	CERTIFIED CORNER REC	
Corner	W 1/4 S2 T 29 N. R. 27	W. P.M.M. Lincoln County
I. Record	1902 original GLO survey by Paul S. Bickel: Se 12 ins. the ground, marked 1/4 on the W. fa	et a trachite stone,18x9x6 ins. ce from which:
	A pine, 10 ins. diam., bears N. 16° E., 65 lks. d A pine, 12 ins. diam., bears N. 43° 30° W., 80 l	list., (42.90 ft.), mkd. 1/4 S2 BT. ks. dist., (52.80 ft.), mkd. 1/4 S3 BT.
	1965 BLM Remonumentation by D. Lindenburg: Sins. diam., 26 ins. in the ground, with brass co	Set an iron post, 30 ins. long, 2 1/2 ap from which:
	A larch, 8 ins. diam., bears S. 85° E., 77 lks. d A pine, 6 ins. diam., bears N. 40° W., 30 lks. d	dist., (50.82 ft.) mkd. 1/4 S2 BT. list., (19.80 ft.) mkd. 1/4 S3 BT.
•		
II. Found	d: A 3 1/4 ins. diam. BLM brass cap on a 2 1/ from which:	/2 ins. diam. iron pipe firmly set
	A larch, 15 ins. diam., bears S. 85° E., 51.30 f	t. dist., with healed face.
III. <u>Perp</u> e	etuation: Establish one bearing tree described b	elow:
-	A larch, 5 ins. diam., bears N. 51° W., 13.43 ft	t. dist., scribed 1/4 S3 BT.
	Set a steel post on line 6 ft. East of found me	
	Painted faces and 6 in. wide red bands to all t Survey Monument and Bearing Tree signs.	
	Magnetic declination: 18° East	
	Equipment used: Hand compass and loggers to	T29N R27W 1/4 S3 S2 1965
Koote	enai Surveyors Inc., 314 California Av., Libby, MT. HORSEHILL-PCTC	59923 (406) 293-4354  CERTIFICATION
<b>A</b>	HORSEHILL- FCTC	Kelly Rooney
" larch 🗨	_ No	certify the information shown herein is true and correct.
	13.43 tt	Signature Ground Party Chief
		Alvah F. Hughes Correctly represents a processing a proce
	<u>\$85°E</u> 51.30 ft. 15" larch	performed by me or under my direction in complicit with the "corner Recordation Act" (70-22-101; et seit Mich.
	. 15 larch	Wouht Singhan
		Signature of Surveyor & Sost 12/27/2006 Reg. No. 7322 15.
		Employer: Kootenai Surveyors Inc.
	SKETCH OF CORNER	
Office of	Clerk and Recorder, County of Lincoln This	"corner Sec. 2
record" w	as filed for record on	:: 11034 Pages: 1
was noted	on the cross-ir state of Montana Lincoln County	
book No.	RECORDED: 02/06/2007 3:32 KOI: CCER	l's
	TAMMY D. LAUER CLERK AND RECORDER	

т. <u>29N r. 27W</u> р.м., мт

· corner this sheet

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors

TO: FILED ,

Cross Index No.

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