

## INSTRUCTIONS

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, not discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

## CERTIFIED CORNER RECORDATION

Corner SE1/16 S10 T. 28N R. 30W P.M.M. Lincoln County

## RECORD:

NONE

## FOUND:

NONE

## PERPETUATION:

The new corner position was established as a result of a subdivisional survey of Section 10. Said subdivisional survey was made in accordance with methods and procedures contained in the Manual of Surveying Instruction; U.S. Bureau of Land Management.

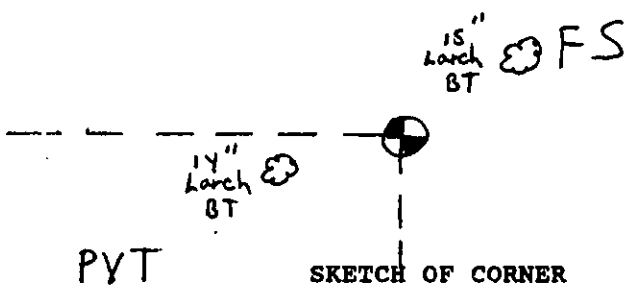
Set a standard Forest Service 3 1/4" Aluminum cap, stamped as shown below, on a 30" x 3/4" aluminum shaft 28" in the ground, from which;

A 14" larch bears S73°W, 27.1 feet dist., scribed SE1/16 S10 BT and  
A 15" larch bears N33°E, 31.1 feet dist., scribed SE1/16 S10 BT

A 6' steel post with Land Survey monument decal attached was placed 2.6 feet west of monument.

Trees were signed with blazes and scribing painted red.

T28N R30W  
SE1/16  
S10  
PLS 9958  
1993



## CERTIFICATION

I, John Marquette  
certify the information shown herein is true and correct.

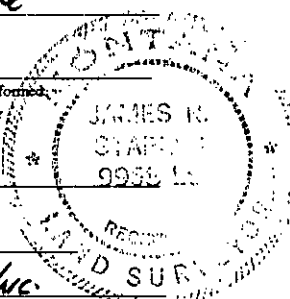
Signature Ground Party Chief

I, James R. Staples  
certify that this corner Record correctly represents work performed  
by me or under my direction in compliance with the "Corner  
Recordation Act" (70-22-101, et seq., M.C.A.)

Signature of Surveyor & Seal

Date: 12-20-93 Reg. No. 9958LS

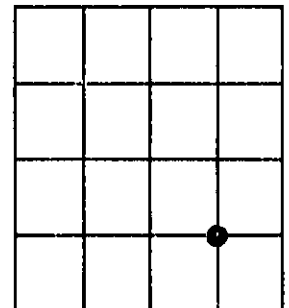
Employer: J.R.S. SURVEYING INC.



Office of Clerk and Recorder, County of LINCOLN. This "corner  
record" was filed for record on 12-23-93  
was noted on the cross-index plat and is assigned page No. 6053 in  
book No. \_\_\_\_\_

Coral M. Cummings by PB  
County Official

Sec. 10



Cross Index No. NN-25 T. 28N R. 30W PMM