

INSTRUCTIONS

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch or corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Registered Land Surveyor in State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

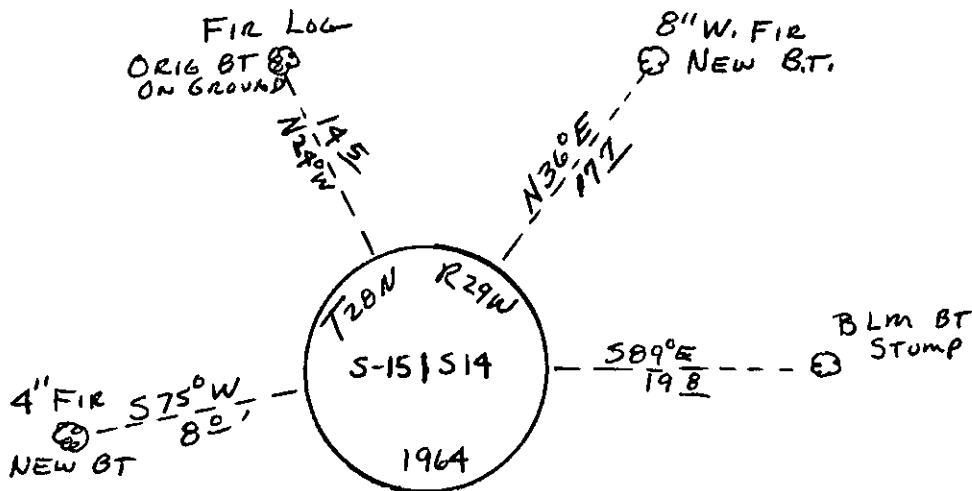
Corner E 1/4 Sec. 15 T. 28N R. 29W P.M.M. Lincoln County

(Record) G.L.O. Set a shale stone 14x10x6 9" in ground with 1/4 on W. Face. From which

Fir 16" diam. bears N24°W 22 lks 1/4 S15 BT
 Hemlock 6" diam. bears S74°E 51 lks. 1/4 S14 BT
 (Record) B.l.m. set an iron post 30"x2 1/2" with brass cap marked Sec. 14 & 15 1964 from which:

(Found) both orig. BTs with record dist. and bearings
 Fir 7" diam. bears S89°E 30 lks. 1/4 S14 BT (new) B.L.M.
 BLM MONUMENT AS NOTED
 Orig G.L.O. B.T. for Sec. 15 on ground
 Stump of B.L.M. BT bears S89°E 19.8'

(Set) Set a 6' steel post app. 3.0' North of monument and marked new B.T.s as follows:
 Fir 4" diam. bears S75°W 8.0' scribed 1/4 S15 BT
 White Fir 8" diam. bears N36°E 17.7' scribed 1/4 S14 BT



CERTIFICATION

I, Dan Croft
 certify the information shown herein is true and correct.

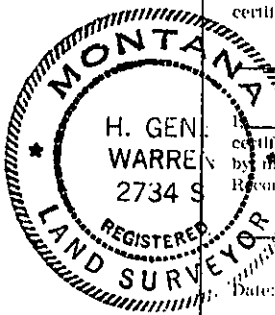
Signature Ground Party Chief
H. Gene Warren

I certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.D.A.)

Signature of Surveyor & Seal
H. Gene Warren

Date: 6/5/87 Reg. No. 27345

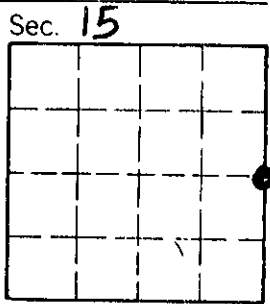
Employer: Rocky Mtn Surveyors



SKETCH OF CORNER

Office of Clerk and Recorder, County of Lincoln. This "corner record" was filed for record on the July 1 day of 1987 was noted on the cross-index plat and is assigned page No. 3585, in book No. _____

Grant BF Sugil by Bill Buschhoff
 County Official Deputy



Cross Index No. L-17 T. 28N R. 29W P.M.M.

• - corner this sheet