

- INSTRUCTIONS**
1. Original and/or subsequent record used to evaluate the corner position.
 2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
 3. Description of monument and accessories set to perpetuate the corner position.
 4. Sketch or corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
 5. Certification must be signed and sealed by Registered Land Surveyor in State of Montana.
 6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

Corner N $\frac{1}{4}$ Cor Sec 15 T. 28N R. 29W P.M.M. Lincoln County

(Record) Set a Quartz stone 18x8x7 ins 12 ins in ground with $\frac{1}{4}$ on North face.

(Found) Stone undisturbed and as described.

(Record) Tamarack 9" diam. bears S89°W 6 lks $\frac{1}{4}$ S15BT ✓

(Found) Tamarack 12" diam scrib overgrown, standing and dead bears S89°W 4.0'. ✓

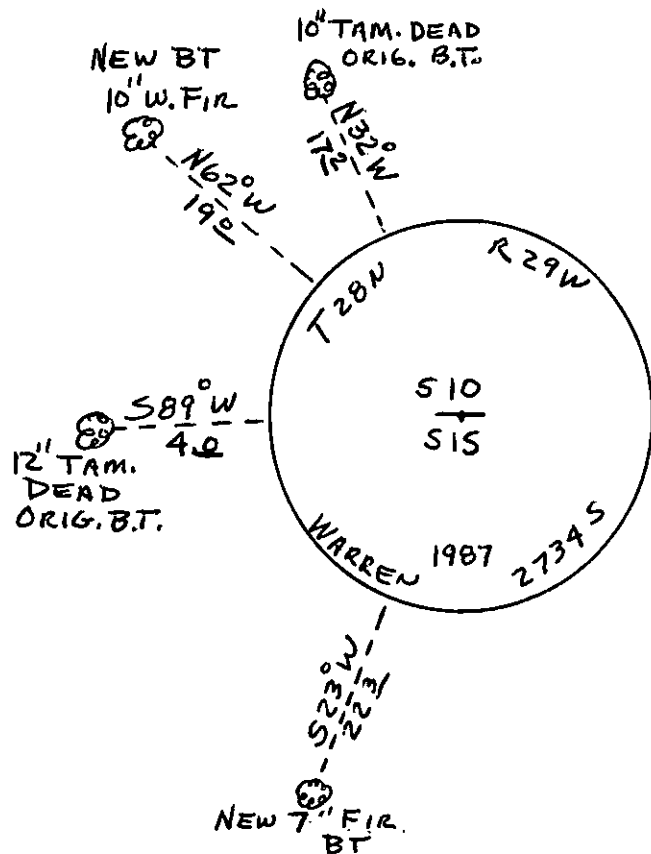
(Record) Tamarack 9" diam bears N32 $\frac{1}{2}$ °W 26 lks $\frac{1}{4}$ S10BT.

(Found) Tamarack 10" diam scrib overgrown, standing and dead bears N32°W 17.2'.

(Set) 30"x2 $\frac{1}{2}$ " post with 3 $\frac{1}{4}$ " Alum cap in ground and buried stone alongside. Marked new B.T.s as follows:

Fir 7" diam. bears s23°W 22.3' scribed $\frac{1}{4}$ S15 BT

White Fir 10" diam. bears N62°W 19.0' scribed $\frac{1}{4}$ S10 BT



CERTIFICATION

I, DAN CROFT
certify the information shown herein is true and correct.

Signature Ground Party Chief

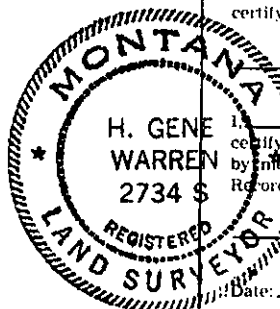
H. GENE WARREN

I, H. GENE WARREN
certify that this Corner Record correctly represents work performed by me under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.D.A.)

Signature of Surveyor & Seal

Date: 6/5 Reg. No. 2734-S

Employer: Rocky Mtn Surveyors

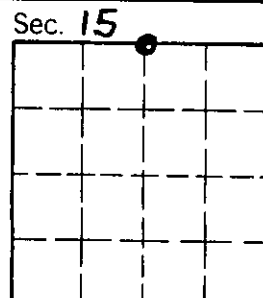


SKETCH OF CORNER

Office of Clerk and Recorder, County of Lincoln. This "corner record" was filed for record on the July 1 day of 1987 was noted on the cross-index plat and is assigned page No. 3580, in book No. _____

James E. Sigel
County Official Deputy

Cross Index No. U-15 T. 28N R. 29W P.M.M.



• - corner this sheet