

## INSTRUCTIONS

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch or corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Registered Land Surveyor in State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

## CERTIFIED CORNER RECORDATION

Corner Cer of Secs. 9,10,15,16 T. 28N R. 29W P.M.M. Lincoln County

(Record) Set a shale stone 12x8x6 ins 8 ins in ground with 4 notches on south and 3 notches on east edge.

Also raised mound of stone west of corner.

(Found) Stone undisturbed and as described with mound of stone 2 ft. west of corner stone.

(Record) Tamarack 16 ins. diam. bears N42°W 212 lks. T28NR29W S9BT

(Found) Tamarack Snag 22" diam. bears N42°W 140.2' T28NR29W S9BT

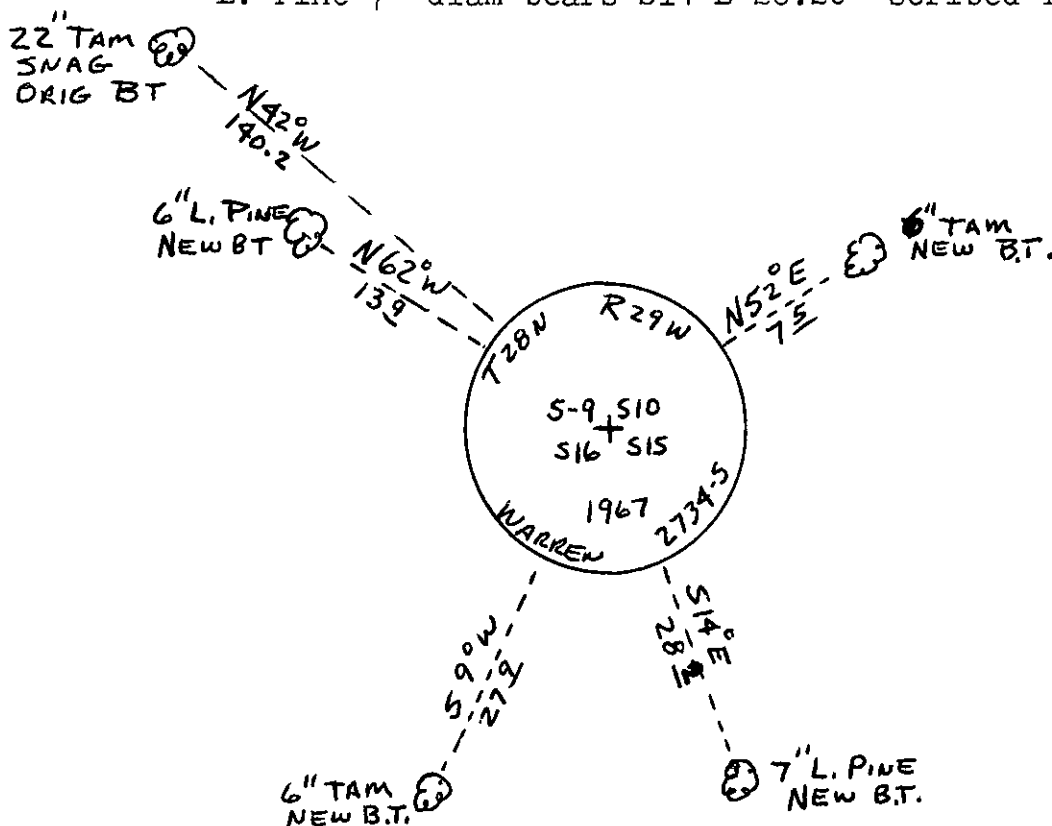
(Set) 30"x2½" post with ¾" Alum. Cap in ground and buried stone alongside. Marked new B.T.s as follows:

Tamarack 6" diam bears N52°E 7.50' scribed T28NR29W S10BT

L. Pine 6" diam bears N62°W 13.90' scribed T28NR29W S9BT

Tamarack 6" diam bears S9°W 27.90' scribed T28NR29W S16BT

L. Pine 7" diam bears S14°E 28.20' scribed T28NR29W S15BT



## CERTIFICATION

I, Dan Croft

certify the information shown herein is true and correct.

Signature Ground Party Chief

Gene Warren

I, H. GENE WARREN certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.D.A.)

Signature of Surveyor & Seal

6-2-87 Reg. No. 2734S

Employer: Rocky Mtn. Surveyors

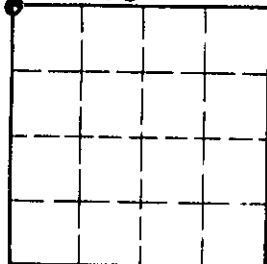
## SKETCH OF CORNER

Office of Clerk and Recorder, County of Lincoln. This "corner record" was filed for record on the July 1 day of 1987 was noted on the cross-index plat and is assigned page No. 3579, in book No. \_\_\_\_\_

County Official Deputy

Cross Index No. J-13 T. 28N R. 29W P.M.M.

Sec. 15



• - corner this sheet