	181345 POOK: CCI	R CCGR'S PAGE:	10741 Page <u>s:</u> 1	
	STATE OF ANA LIN	COLN COUNTY		
	RECORDED: 12/17/2004 CORAL M. CUMMINGS			
	FEE: \$0.00 TO: FILED ,	BY:		
		CORNER REG	CORDATION	
Corner NE Cor.			W . P.M.M. LI	INCOLN Courts
Corner	·.	N	P.W.W	County
I. Record: 1902 GLO the ground, mkd. with A fir, 16 in R28W S22 BT.	2 notches on the	e S. and 3 notche		om which:
A fir, 8 in:	s. diam., bears S.	19°45'E., 20 lks.(13	3.20 ft.) dist.,mkd.	T28N R28W
S27 BT. A tamarac	k. 24 ins. diam l	pears S.37°W., 21 I	ks.(13.86 ft.) dist.,	mkd. T28N
R28W S28 BT.			.(17.82 ft.) dist., m	
II. <u>Found:</u> a Sandston notches on	ne 12x12x10 ins. 6 E. edges, from wh		d, with 2 notches o	on the S. and 3
A fir, 16 ins. di	am., bears S.49°E.	, 13.20 ft. dist., w	ith overgrown face.	
A larch, 22 ins	. diam., bears S.3	<b>7"W.,</b> 13.90 ft. dist	, with visible scribi	ng.
A pine, 18 ins.	diam., bears N.48°	W., 17.80 ft. dist.,	with overgrown fac	e.
III. <u>Perpetuation:</u> We with a 31/4 ins. diam.			_	in the ground,
A pine, 29 ins. di	am bears N.5°E	49.80 ft. dist so	ribed T28N R28W S	322 BT.
			trees and attached	
Monument and Bearing		mas to all bearing	trees und attache	u Lana Sarvey
Set a steel post	2 ft. S. of set mo	onument.		
			T28N R28W \	
			S21 S22 S28 S27	)NT.
Magnetic declinati	on. 201 Foot		7322-LS 2004	ALVANDE
-	on: 20 <b>°</b> East assur		2001	3355 78
	Hand compass and			STER
Kootenai Surveyor	s Inc., 314 Califorr	nia Av., Libby, MT.	59923 (406) 293-	LAU'
<b>A</b>	29" pine		, Pete Vandis	REPORTION ~
18" pine	The state of the s		certify the information sho	own berein is true and correct.
17.80 K	/8°.		· •	round Party Chief
<i>'' !</i>	4	1	Alvah F. Hugl	ecord correctly represents work
J. W. E.	13 S49 %	Ĭ	the "Corner Recordation A	r my direction in compliance with ct" (70/22-101, et seq., M.C.A.)
57/30	10 K	4s	Signature of Sp	HUGhes 132225 rveyor & Seal
22" larch	16	"fir	Date: 04/21/2004 Reg.	
S	KETCH OF CORNER		Employer: Kootenai	Surveyors Inc.
Office of Clerk and Record	der, County of Lin	coln This "	corner	
record" was filed for rec	181345 BOOK: CO	'B CCcBie nam.	10741 P	Sec.28
was noted on the cross-	STATE OF MONTANA LI	NCOLN COUNTY	10741 Pages: 1	
book No.	RECORDED: 12/17/200 CORAL M. CUMMINGS	4 9:26 KOI: CCER'S CLERK AND RECORDER		
	FEE: \$0.00	BY: Glans	wi Lenni	

Cross Index No. R13 T. 28N. R. 28W. P.M., MT

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors

corner this sheet