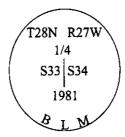
CERTIFIED CORNER RECORDATION

Corner	1/4	Secs.	33&34	T.	28N	R.	27W	P.M., MT	Lincoln	County
									Flathead	County

I. 1891 G.L.O. Original Record by Newton Orr: Set a post, 4 ft. long, 4 ins. square, 24 ins. in the ground for 1/4 sec. cor. mkd. "1/4 S" on the W. face. Established two bearing trees.

1981 B.L.M. Remonumentation Record by Joseph E. French: The 1/4 sec. cor. of secs. 33 & 34, monumented with the decayed remains of the original wood post, and witnessed by the remains of the original bearing trees. At the corner point, set an aluminum post, 30 ins. long, 2 1/2 ins. diam., 24 ins. in the ground, with aluminum cap mkd. as shown:



Established one new bearing tree:

A pine, 9 ins. diam., bears S72 1/4°W, 82 lks. dist., mkd. "1/4 S33 BT".

II. Found a 2 1/2 in. diam. aluminum pipe, protruding 10 ins. above the ground, with a 3 1/4 in. diam. B.L.M. aluminum cap, mkd. as shown above.

from which:

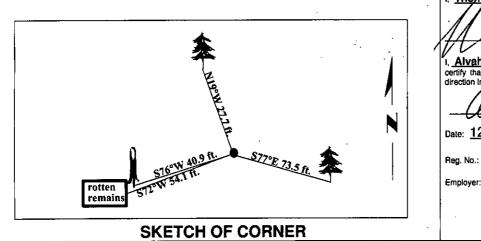
A larch, 27 ins. diam., bears S77°E, 73.5 ft. dist., "1/4 S" visible. (GLO-record) Rotten remains, bears S72°W, 54.1 ft. dist. "1/4 S33 BT" visible. (BLM-record) A dead pine, 7 ins. diam., bears S76°W, 40.9 ft. dist. "1/4 S BT" visible. (GLO-record)

III. Established one new bearing tree:

A pine, 5 ins. diam., bears N19°W, 27.7 ft. dist., mkd. "1/4 S33 BT".

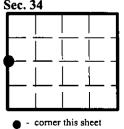
Painted bearing trees and attached Land Survey Monument and Bearing Tree signs.

Magnetic Declination: 20° East.



	CERTIFICATION
	ı, Thomas M. Hommel
'	certify the information shown herein is true and correct.
	M Sow M H
1	
	I, Alvah F. Hughes
	certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (75-22-101, et seg., M.C.A.)
	Quent 7 High
	Date: 12/05/97
	Reg. No.: 7322LS
	Employer: U.S. FOREST SERVICE
	Some LIST I

Office of Clerk and Recorder, County of <u>Mash</u>. This "corner record" was filed for record on <u>1226 17</u> and was noted on the cross-index plat and is assigned page No. <u>999</u> 6 in book No. _____.



Cross Index No.

^{T.} 28N ^{R.}