

CERTIFIED CORNER RECORDATION

Corner NW Sec Cor S 21 T 28 N. R. 27 W. P.M.M. LINCOLN County

I. Record: 1891 GLO survey by Newton Orr :Set a limestone 15x10x5 ins., 10 ins. in the ground marked with 2 notches on S. and 4 notches on E. edges from which:

- A fir 10 ins. diam. bears N.67°E. 18 lks. dist. (11.88 ft.)
- A pine, 7 ins. diam. bears S.40°E. 3 lks. dist. (1.98 ft.)
- A Tamarack, 12 ins. diam. bears S.62°W. 28 lks. dist. (18.48 ft.)
- A fir, 12 ins. diam. bears N.69°W. 7 lks. dist. (4.62 ft.)

II. Found: A Limestone 15x10x5 ins. 5 ins. above ground firmly set with 2 notches on the South and 4 notches on the East edges from which:

- A Larch, 20 ins. diam. bears S.62°W., 18.50 ft. dist. with over grown face.
- A Larch, (fir record) 21ins. diam. bears N.69°W., 4.70 ft. dist. with over grown face.
- A Douglas fir snag, 18 ins. diam. bears N.66°E., 12.00 ft. dist. with visible scribes.

III. Perpetuation: We scribe an "X" top center of found stone monument from which:

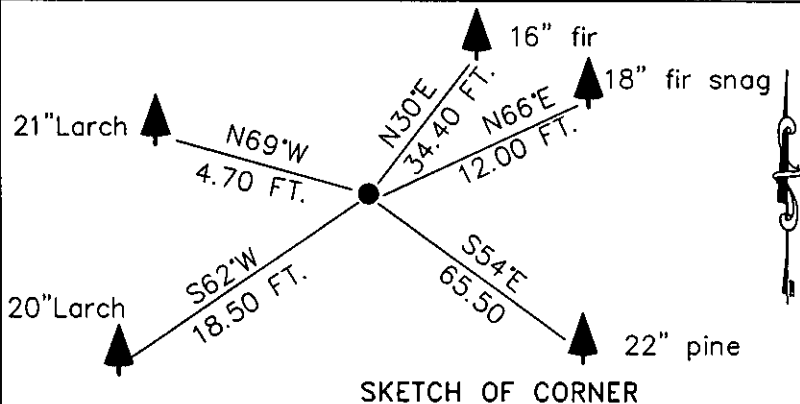
- A Douglas fir, 16 ins. diam. bears N.30°E., 34.40 ft. dist. scribed RM S16.
- A Ponderosa pine, 22 ins. diam. bears S.54°E., 65.50 ft. dist. scribed RM S21.

Painted faces and 6 in. wide red bands to all bearing trees and attached Land Survey Monument and Bearing Tree signs.

Magnetic declination: 20° East assumed

Equipment used: Hand compass and loggers tape

Kootenai Surveyors Inc., 314 California Av., Libby, MT. 59923 (406) 293-4354



CERTIFICATION

I, Kenneth Kern
certify the information shown herein is true and correct.

Kenneth R Kern
Signature Ground Party Chief

I, Alvah F. Hughes
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A.)

Alvah F. Hughes, 7322LS
Signature of Surveyor & Seal

Date: 12/08/04 Reg. No. 7322-LS

Employer: Kootenai Surveyors Inc.

Office of Clerk and Recorder, County of Lincoln This "corner

record" was filed 181257 BOOK: CCR CC&R'S PAGE: 10710 Pages: 1

was noted on the STATE OF MONTANA LINCOLN COUNTY

book No. RECORDED: 12/14/2004 12:00 KOI: CC&R'S

CORAL M. CUMMINGS CLERK AND RECORDER

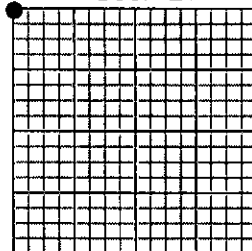
FEE: \$0.00

BY: *Leanne Dennis*

Cross Index No. N 09 T. 28N. R. 27W. P.M., MT

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors

Sec. 21



• corner this sheet