INSTRUCTIONS

1. Original an...or subsequent record used to evaluate the corner position.

2. Description of evidence found, not discrepancies in the record, state method of establishing lost or obliterated corners.

3. Description of monument and accessories set to perpetuate the corner position.

4. Sketch of corner, show all pertinent dats which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.

5. Certification must be signed and scaled by Land Surveyor registered in the State of Montana.

6. Fill in Cross Index & Section Diagram at bottom of sheet.

## CERTIFIED CORNER RECORDATION

		CERTIFIE			IMOOIL		
Corner_	SW1/16 S12	T. <u>27N</u>	_ R	30W_	P.M.M	Lincoln	County
	·						
RECORD:							
N	ONE						
FOUND:							
N	ONE						
PERPETU					•		
s p	ection 12. Sa	aid subdivisio	onal s	urvev	was made i	n accordance	visional survey of with methods and .S. Bureau of Land
S	et a standard Fo luminum shaft 2	orest Service 6" in the gro	3½" Alu und wit	uminum th a mo	cap, stampe ound of stor	d as shown be ne, from whic	low, on a 30" x 3/4" h;
, A	13" larch bear 15" douglas fi	s N12°W, 41.9 r bears N90°E	feet (	dist., feet d	scribed SWI	1/16 S12 BT a bed SW1/16 S1	nd 2 BT.
A	A 6' steel post with Land Survey Monument decal attached was placed 1.0 feet north of monument. Corner falls on steep, moderately treed Southwesterly slope.						
						/ T27N SW1	
						( s	12
						\ RLS	9958 /
						19	93
	13" Larch E	$\supset$				CERTIFIC	
	BT		FS	)		mation shown berein is true :	
			•			are Ground Party Chief	arguette
		- € DIS"			Signat	de Ground Party Chief  AS R. STAPLE	5
		→ C D.F	IR BT		certify that this	corner Record correctly repre	sents work performed
		1			Recordation A	my direction in compliance vota" (70-22-101, et seq., M.C.A	
ſ	DV T	1			Jomes	K. Stype	JAMES R.
j	PVT	i			//	ure of Surveyor & Scal	STAPLES 9958 LS
		l				0-93 reg. No.9958 R.S. SURVEYING	/ 63 1
	SKET	CH OF CORNER			Employer:	K·3 · SURVEYING	
							Sec. 12 SUR Complete
Office	of Clerk and Re	ecorder, Count	y of _	LINCO	∠ <mark>√</mark> . Th	is "corner	
record'	" was filed for	record on	12-23	3-93			
					ed nage No	6066 in	
	ed on the cross	, Index blac a		_	_		
book No	o		<u>"</u>	oral !	M Cummer County Office	cial Cial	
					• -		

Cross Index No. NN-9 T. 27N R. 30W PMM

°- corner this sheet Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors