INSTRUCTIONS

- 1. Original and/or subsequent record used to evaluate the corner position
- 2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated
- 3. Description of monument and accessories set to perpetuate the corner position
- 4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
- 5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
- 6. Fill in Cross Index & Section Diagram at bottom of sheet.

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E 1/16 sec. cor. secs. 13 & 24 27 N., 30 W., Lincoln Corner . County 1981 U. S. F. S. Land Corner Record by T. C. Hill: At the determined corner position: Set a 2 1/2 " X 30"

> 5612 S 1981

aluminum pipe 26" in the ground with aluminum cap marked as shown. Raise a collar of stone around the pipe. s 13 E 1/16 хs 24

from which:

A fir, 8 ins. diam., bears N 67° W, 25.5 ft. dist., marked E 1/16 S 31 BT. A fir, 5 ins. diam., bears N 83° W, 24.4 ft. dist., marked X BT.

II. Found a 2 1/2 in. diam. aluminum pipe, 4 ins. above the ground, firmly set, with a 3 1/4 in. diam. aluminum U. S. F. S. cap marked as shown above, with a collar of stone, from which:

A fir, 8 ins. diam., bears N 83 W, 24.4 ft. dist., healed face. A down fir, 8 ins. diam., bears N 67° W, 25.5 ft. dist., mkd. E 1/16 S 13 BT.

No trees within reasonable distance suitable for bearing trees.

III. Painted a red band around each bearing tree and attached Land Survey Monument and Bearing Tree signs.

Set a 6 ft. galvanized steel guard post with Land Survey Marker and Property Boundary decals. North, 3 ft. Magnetic Declination: East, 20°

CERTIFICATION Thomas M. Hommel ormation shown herein is true and correct certify th Alvah F. Hughes certify that this Corner Record correctly

SKETCH OF CORNER

Office of Clerk and Recorder, County of . . This "corner 12-14-92 record" was filed for record on was noted on the cross-index plat and is assigned page No. Coral M Cummin book No.

Cross Index No. -

County Official

U.S. FOREST