

**INSTRUCTIONS**

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

**CERTIFIED CORNER RECORDATION**

Corner W 1/16 Sec. 12 & 13 T. 27 N., R. 30 W., P.M.M. Lincoln County

RECORD:

(1992) Corner Recordation, 7322LS Hughes

Set 2 1/2" diam. Aluminum pipe 5" below the surface of the ground with attached 3 1/4" U.S.D.A. Forest Service Aluminum cap marked W1/16, S12, S13, 7322LS, 1992. Located in a hayfield with no suitable bearing trees within reasonable limits, from which:

Set a 6 ft. galvanized steel guard post with "Land Survey Monument" and "Property Boundary" decals bears East 4 ft.

Location poster on a wood fence post N. 68°E., 18.7ft. dist.

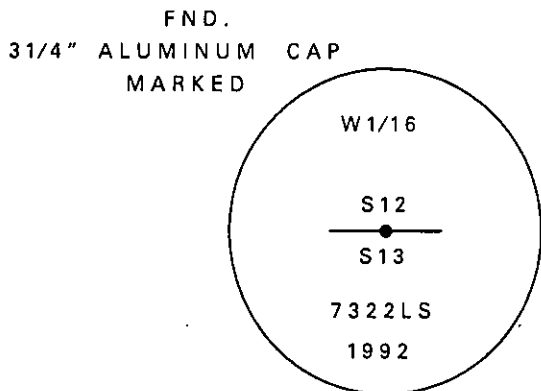
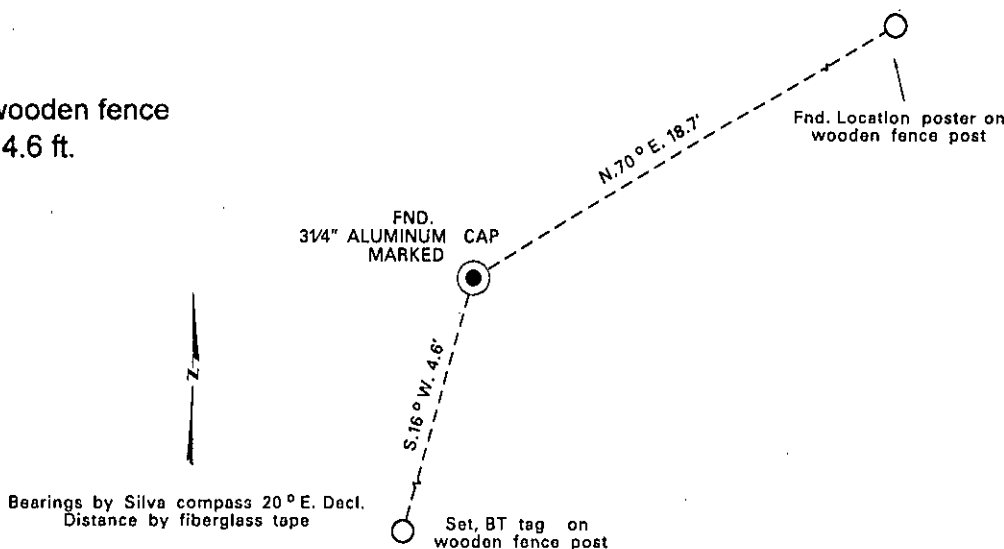
FOUND

A 3 1/4" AC. Marked as shown below, from which a Location poster on a wood fence post bears N.70°E., 18.7 ft.

A disturbed witness post was found nearby.

SET

Set a B.T. Tag on a wooden fence post bears S.16° W., 4.6 ft.



**SKETCH OF CORNER**

**CERTIFICATION**

I, Darrell Vermilyea certify the information shown herein is true and correct.

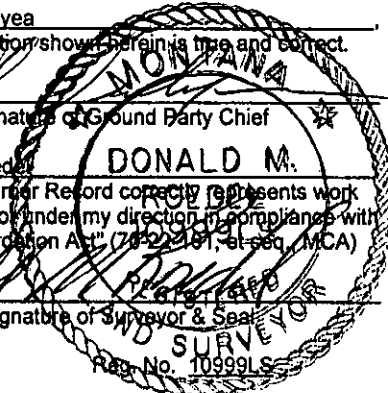
*Darrell Vermilyea*  
Signature of Ground Party Chief

I, Donald M. Roedel certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-181, et seq., MCA)

*Donald M. Roedel*  
Signature of Surveyor & Seal

Date: 8/28/01

Employer: MDT



Office of Clerk and Recorder, County of Lincoln This "corner record" was filed for record on 12/3/2001

was noted on the cross-index plat, and is assigned Page No. \_\_\_\_\_, in Book No. 10546

*Coral M. Cummings*  
County Official

Sec. 12


• — Corner this sheet

Cross Index No. J-22 T. 27 N., R. 30 W., P.M.M.