

INSTRUCTIONS

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

Corner S 1/16 Sec. 11 & 12T. 27 N., R. 30 W., P.M.M. Lincoln County

RECORD:

(1992) Corner Recordation, 7322LS Hughes

Set 2 1/2" diam. Aluminum pipe 5" below the surface of the ground with attached 3 1/4" U.S.D.A. Forest Service Aluminum cap marked S1/16, S.11, S.12, 7322LS, 1992. Located in a hayfield with no suitable bearing trees within reasonable limits, from which:

Set a 6 ft. galvanized steel guard post with "Land Survey Monument" and "Property Boundary" decal bears West 1 ft.

Location poster on a wood fence post N. 33° E., 10.4ft. dist.

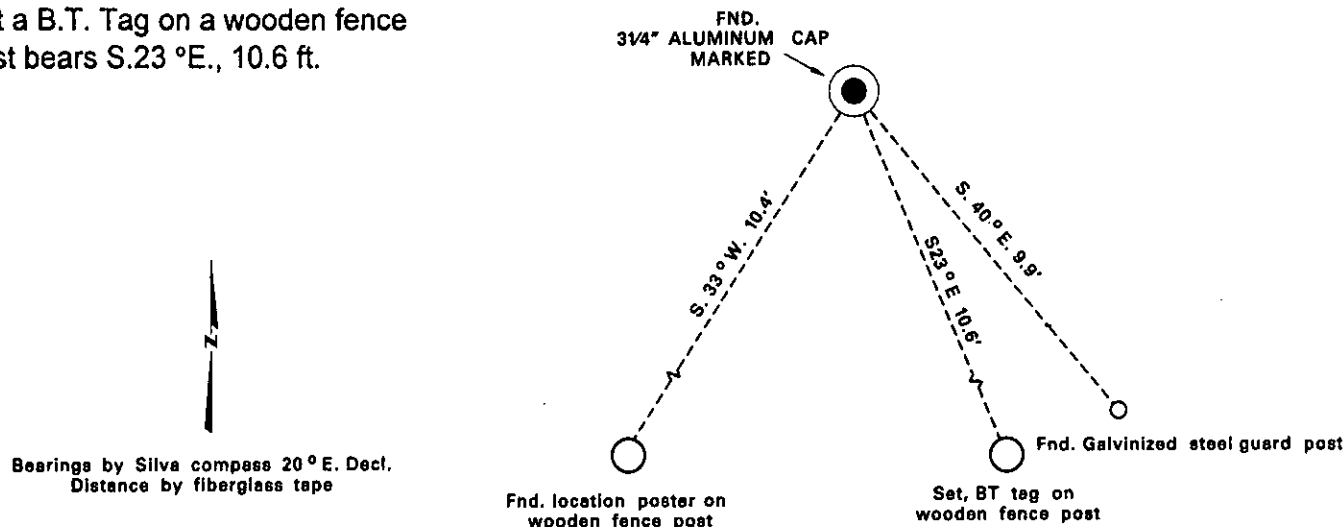
FOUND

A 3 1/4" AC. Marked as shown below, from which a Location poster on a wood fence post bears S.33°W., 10.4 ft.

A steel post with Property Boundary decals attached bears S. 40°E. 9.9ft.

SET

Set a B.T. Tag on a wooden fence post bears S.23 °E., 10.6 ft.



CERTIFICATION

I, Darrell Vermilyea
certify the information shown herein is true and correct.

Signature of Ground Party Chief

I, Donald M Roedel
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101 et seq., MCA)

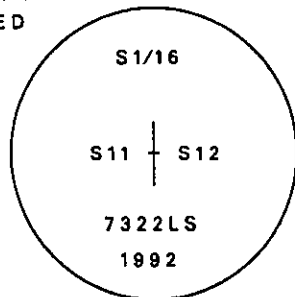
Signature of Surveyor & Seal

Date: 8/28/01

Reg. No. 10999LS

Employer: MDT

FND.
3 1/4" ALUMINUM CAP
MARKED



SKETCH OF CORNER

Office of Clerk and Recorder, County of Lincoln. This "corner record" was filed for record on 12/3/2001

was noted on the cross-index plat, and is assigned Page No. _____, in Book No. 10545

Coral M. Cummings
County Official

Sec. 11

• — Corner this sheet

Cross Index No. H-21 T. 27 N. R. 30 W., PMM