INSTRUCTIONS

- Original and/or subsequent record used to evaluate the corner position.
- 2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
- 3. Description of monument and accessories set to perpetuate the corner position.
- 4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
- 5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
- 6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

| Corner <u>S1/4 Sec. 16</u> T. <u>27N</u> R. <u>29W</u> | P.M.M. | Lincoln | _ County |
|--|--|---|---|
| GLO – 1902 – Burton Adams and William Weeks 39.92 chains A fir, 4 inches diameter, for ¼ section corner. I ma from which: A fir, 10 inches diameter, bears N46°15'E, 26 links (17.16 feet) d A fir, 8 inches diameter, bears S66°E, 31 links (20.46 feet) distant | istant, marked "1/ | 4 S16 BT". | |
| FOUND: No evidence of corner tree or original bearing trees were found. Found an 8" fir with visible scribe and bearing tree tag. Found a 9" fir with visible scribe and bearing tree tag. | | | |
| ESTABLISH: Establish position for ¼ corner by proportion. Set a 3¼" aluminum of inches in the ground, marked as shown below; from which accepted corner. An 8 inch fir, with open blaze and scribed S21 RM, bears S75¾°l A 9 inch fir, with open blaze and scribed S16 RM, bears N25½° Bearing trees were painted red and new bearing tree tags were attach | found bearing tree E, 9.4 feet distant W, 5.9 feet distant | accessorie | uminum monument, 24 s for new position of 1/4 |
| T27N R29W S16 1/4 S21 2008 7.5 99585 | | | |
| 9" FIR Ses Ses Ses Ses Ses Ses Ses Se | I, Stepher Certify the inform Silvature I, Stephen certify that this Come me or under my direct Act" (70-22-101, et s | Ground Part C Jeske or Record correctly tion in compliance eq., M.C.A.) | Chief STEPHEN J. JESKE Trepresens som performed by with the doner recordation CENSE OVAL LANDS |
| SKETCH OF CORNER | Date: 7-15-200 Employer: | | s. No. <u>14230</u> |
| Office of Clerk and Recorder, County of This "county of This "county of 213154 BOOK: CCR CCGR'S record" was filed for record on STATE OF MONTANA LINCOLN COUNTY was noted on the cross-index plat and TAMMY D. LAUER CLERK AND RECORDED: 07/28/2008 12:25 KG | PAGE: 11256 YY DI: CCGR'8 | Pages: 1 | 16 |

book no.

TAMMY D. LAUER CLERK AND RECORDER

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