

# CERTIFIED CORNER RECORDATION

Corner Cor. 5 MS 6228 T. 27 N. R. 29 W. P.M.M. LINCOLN County

I. Record: 1901 Mineral survey by Nimrod Jenkins: Set a post 4 1/2 ins. square, 4 ft. long 2 ft. deep, mkd. 5-6228 from which:

A blazed tamarack, 12 ins. diam., bears N.89°30'W., 14.00 ft. dist., mkd. 5-6228 BT.  
Raise a mound of earth 4 ft. base 2 ft. high around post.

II. Found: There was no evidence of original corner or accessories found during a corner search of the area.

III. Perpetuation: At the calculated position from survey, set a aluminum pipe 2 1/2 ins. diam. 30 ins. long 24 ins. in the ground, with a 3 1/4 in. diam. aluminum cap marked as shown below from which:

A Douglas fir, 6 ins. diam., bears N.12°E., 12.40 ft. dist., scribed 5-MS 6228 BT.  
A Alpine fir, 6 ins. diam., bears N.79°W., 15.70 ft. dist., scribed 5-MS 6228 BT.

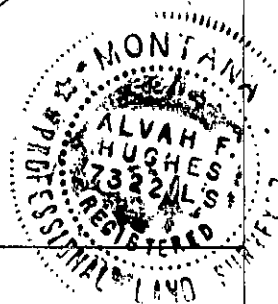
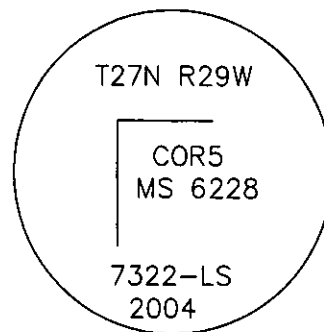
Painted scribed faces red and 6 in. wide bands around bearing trees and attached Bearing Tree and Land Survey Monument signs.

Raise a collar of stone 2 ft. diam. around set monument.

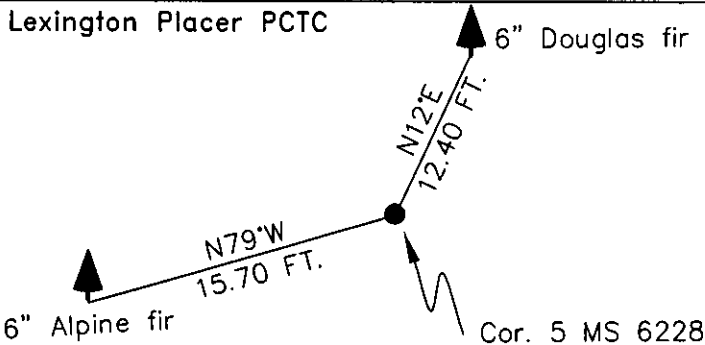
Note: all measurements are from the face of described Bearing trees.

Magnetic declination: 18° East assumed

Equipment used: Hand compass and loggers tape



Kootenai Surveyors Inc., 314 California Av., Libby, MT. 59923 (406) 293-4354



SKETCH OF CORNER

CERTIFICATION

I, John Damon  
certify the information shown herein is true and correct.  
*John Damon*  
Signature Ground Party Chief

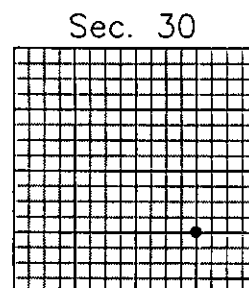
I, Alvah F. Hughes  
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A.)  
*Alvah F. Hughes, 7322LS*  
Signature of Surveyor & Seal

Date: 12/9/2004 Reg. No. 7322-LS  
Employer: Kootenai Surveyors Inc.

Office of Clerk and Recorder, County of Lincoln. This "corner record" was filed for rec: 181350 BOOK: CCR CC&R'S PAGE: 10746 Pages: 1  
STATE OF MONTANA LINCOLN COUNTY  
was noted on the cross-RECORDED: 12/17/2004 9:31 KOI: CC&R'S  
book No. CORAL M. CUMMINGS CLERK AND RECORDER  
FEE: \$0.00 BY: *Jeanne Seaver*  
TO: FILED Deputy

Cross Index No. U5 T. 27N. R. 29W. P.M., MT

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors



• corner this sheet