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	CERTIFIED	CORNER RE	CORDATION	
Corner SW Cor.				LINCOLN County
		····	1 .(V/.(V/)	County
I. <u>Record:</u> 1900 GL ground, marked with	.O survey by Burtor 1 notch on S. and	n Adams :Set a 5 notches on N	limestone 20x8x4 i . edges, from whic	ns., 15 ins. in the h:
A fir, 16 ins. o A pine, 14 ins.	. diam., bears S.48	0'E., 118 lks. dist '*45'W., 41 lks. di	i. (77.88 ft.), mkd. st. (27.06 ft.), mk	7N R29W S30 BT. T27N R29W S31 BT. d. T27N R30W S36 BT. T27N R30W S25 BT.
II. <u>Found:</u> A 3/4 in	ı. diam. steel pipe	(unrecorded).		
A fir, 12 in A pine stum	s. diam., bears N.2 np, 18 ins. diam., b	2°15'E., 21.12 ft. Dears N.87°W., 49	dist., with overgrow .50 ft. dist., with v	n face. visible scribes.
III. <u>Perpetuation:</u> At trees, set a aluminum in. diam. aluminum ca	pipe 2 1/2 ins. di	iam. 30 ins. long	24 ins. in the gro	ng found bearing ound, with a 3 1/4
A fir, 18 ins.	diam., bears S.33°E diam., bears S.23°V diam., bears N.76°V	V., 34.30 ft. dist.	, scribed T27N R30	OW S36 BT.
	and 6 in. wide red I Survey Monument		BT's and attached f	Bearing
Raise a collar	of stone 2 ft. dia	m. around the s	et monument.	
Magnetic decli	nation: 18° East as	ssumed		
Equipment use	ed: Hand compass	and loggers tape		27N
			R30W S 25	R29W \ S 30
			S 36	S S 31
			(	22-LS 004 3,0 N T,
				HUGHE
Kootenai Survevor	rs Inc., 314 Californ	nia Av. Libby MT	59923 (406) 293	-4354
West Fisher PCTC		,,,,		RTIFICATION
	12"fir	i	Pete Landis	shown herein is true and correct.
)" fir $4.36^{N76}$ W $36^{36}$	2/2/	r	fitte	Landis
7 40 50 51	12	₹	Signating Alvah F. Hu	Groun's Party Chief
8" 49.50 FT. ne N87'W	~/\si_	9	certify that this Corner performed by me or un the "Corner Recordation	Record correctly represents work der my direction in compliance with Act" (70-22-101, et seq., M.C.A.)
ump S	.8/24	þ	Murch 7.	Kughes 7522L
10% C	7.4.00		Signature of Date: 12/9/2004 R	/Surveyor/& Seal
18" fir <b>*</b> S	11"fir KETCH OF CORNER			i Surveyors Inc.
Office of Clerk and Recor	Lin		"corner	
record" was filed for rec	181349 BOOK: CO	R CCER'S PAGE	: 10745 Pages: 1	Sec. 30
was noted on the cross-	STATE OF MONTANA LI	NCOLN COUNTY		
book No.	RECORDED: 12/17/200 CORAL M. CUMMINGS	4 9:30 KOI: CCEF CLERK AND RECORDER	. /	
	FEE: \$0.00	BY: Sean	me deany	
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	ross Index No. V1		R. <u>29W.</u> Р.М., МТ	• corner this sheet
Adopted July 1 10	81 Montana Board of F	Professional Engineers	Saland Curvaya	- corner this sheet

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors