

CERTIFIED CORNER RECORDATION

Corner S 1/4 Sec. 30 T 27 N. R. 29 W. P.M.M. LINCOLN County

I. Record: 1902 GLO survey by Burton Adams and Wm. Weeks: A fir 8 ins. diam. for 1/4 sec. cor., I mark 1/4 S 31 on S. and 1/4 S 30 on N. side from which:

A fir, 8 ins. diam., bears N.54°E., 18 lks. dist. (11.88 ft.), mkd. 1/4 S 30 BT.
A fir, 6 ins. diam., bears S.59°W., 15 lks. dist. (9.90 ft.), mkd. 1/4 S 31 BT.

II. Found: A 3/4 in. diam. steel pipe (unrecorded). A search of the surrounding area, we found no original corner or accessories.

III. Perpetuation: At the calculated position from survey, set a aluminum pipe 2 1/2 ins. diam. 30 ins. long 24 ins. in the ground, with a 3 1/4 in. diam. aluminum cap marked as shown below from which :

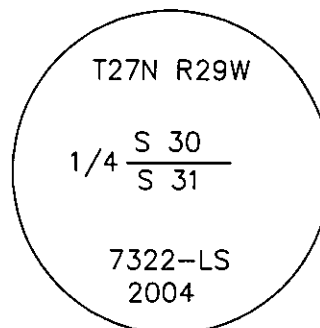
A Douglas fir, 19 ins. diam., bears N.39°E., 31.60 ft. dist., scribed 1/4 S30 BT.
A Douglas fir, 6 ins. diam., bears S.54°W., 6.40 ft. dist., scribed 1/4 S31 BT.

Painted faces and 6 in. wide red bands around BT's and attached Bearing Tree and Land Survey Monument signs.

Raise a collar of stone 2 ft. diam. around the set monument.

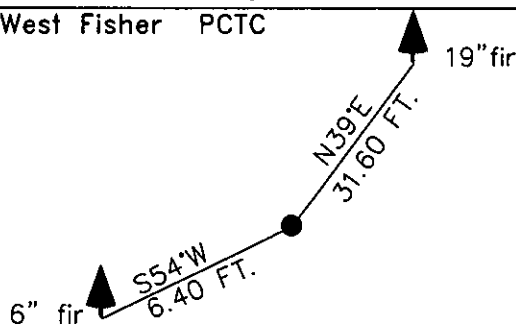
Magnetic declination: 18° East assumed

Equipment used: Hand compass and loggers tape



Kootenai Surveyors Inc., 314 California Av., Libby, MT. 59923 (406) 293-4354

West Fisher PCTC



SKETCH OF CORNER

CERTIFICATION

I, John Damon
certify the information shown herein is true and correct.

John Damon
Signature Ground Party Chief

I, Alvah F. Hughes
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A.)

Alvah F. Hughes 7322-LS
Signature of Surveyor & Seal

Date: 12/9/2004 Reg. No. 7322-LS

Employer: Kootenai Surveyors Inc.

Office of Clerk and Recorder, County of Lincoln This "corner

record" was filed for r:

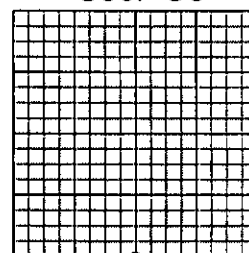
was noted on the cross
book No. _____

181348 BOOK: CCR CC&R'S PAGE: 10744 Pages: 1
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 12/17/2004 9:29 KOI: CC&R'S
CORAL M. CUMMINGS CLERK AND RECORDER
FEE: \$0.00 BY: Coral M. Cummings
Deputy

Cross Index No. V3 T. 27N. R. 29W. P.M., MT

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors

Sec. 30



• corner this sheet