

CERTIFIED CORNER RECORDATION

Corner W 1/4 Sec. 15 T 27 N. R. 28 W. P.M.M. LINCOLN County

I. Record: 1902 GLO survey by Burton S. Adams & William C. Weeks. Set a limestone, 15x12x10 ins., 10 ins. in the ground, mkd. 1/4 on the west face, from which:

- A pine, 30 ins. diam., bears N.29°30'W., 71 lks. (50.82 ft.) dist. mkd. 1/4 S15 BT.
- A fir, 14 ins. diam., bears S.61°10'W., 10 lks. (46.86 ft.) dist. mkd. 1/4 S16 BT.

II. Found: A stone, 15x12x10 ins., no marks found.

- A fallen pine snag, 30 ins. diam., bears N.29°30'W., 71 lks. (50.82 ft.) dist., visible scribes
- A rotted fir stump, 14 ins. diam., bears S.61°10'W., 10 lks. (46.86 ft.) dist.

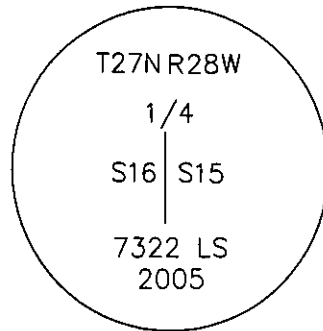
III. Perpetuation: At the exact position of found stone, we set a Alum. pipe 2 1/2 ins. diam., 30 ins. long 24 ins. in the ground, with a 3 1/4 in. diam. Alum. cap marked as shown below from which:

- A fir, 9 ins. diam., bears S.22°E., 22.4 ft. dist., scribed 1/4 S15 BT.
- A fir, 7 1/2 ins. diam., bears S.29°W., 22.8 ft. dist., scribed 1/4 S16 BT.
- Set a 6' steel post 3' north of corner location.

Painted 6 in. wide red bands around all bearing trees and attached Bearing Tree and Land Survey Monument signs.

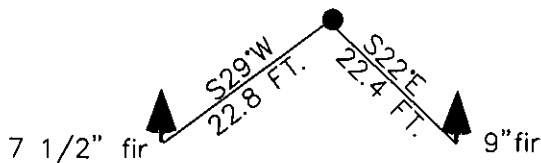
Magnetic declination: 18' East assumed

Equipment used: Hand compass and loggers tape



Kootenai Surveyors Inc., 314 California Av., Libby, MT. 59923 (406) 293-4354

Myron Lake - PCTC



SKETCH OF CORNER

CERTIFICATION

I, John Damon
certify the information shown herein is true and correct.

John Damon
Signature Ground Party Chief

I, Alvah F. Hughes
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22510, et seq., M.C.A.)

Alvah F. Hughes
Signature of Surveyor & Seal

Date: 5/19/2005 Reg. No. 7322-LS

Employer: Kootenai Surveyors Inc.

MONTANA

ALVAH F. HUGHES

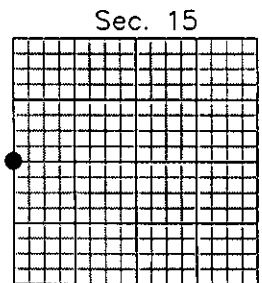
REGISTERED PROFESSIONAL LAND SURVEYOR

Office of Clerk and Recorder, County of Lincoln This "corner

record" was filed for record" **184968 BOOK: CCR CC&R'S PAGE: 10792 Pages: 1**
 was noted on the cross-i. **STATE OF MONTANA LINCOLN COUNTY**
 book No. _____ **RECORDED: 06/07/2005 10:15 KOI: CC&R'S**
CORAL M. CUMMINGS CLERK AND RECORDER
FEE: \$6.00 BY: *Coral M. Cummings* Deputy
TO: FILED ,

Cross Index No. L 13 T. 27N. R. 28W. P.M., MT

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors



• corner this sheet