INSTRUCTIONS

- Original and/or subsequent record used to evaluate the corner position.
 Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated
- 3. Description of monument and accessories set to perpetuate the corner position
- 4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
- topography ites, position of accessories, etc.

 5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.

 6. Fill in Cross Index & Section Diagram at bottom of sheet.

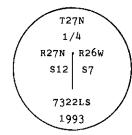
CERTIFIED CORNER RECORDATION

T. _______ R. ______ P.M.M. Lincoln County

- 1900 original G.L.O. record by James M. Page and John P Henselwood: Set a slate stone, 18x10x4 ins., 13 ins., in the ground, for 1/4 sec. cor., mkd. 1/4 on W. face; and raise a mound of stone, 2ft. base, 1 1/2 ft. high, W. of cor. Pits impracticable.
- II. Found a firmly set stone, 5x8 ins., 6 ins. above ground, mkd., 1/4 on W. face.

No bearing trees found.

III. At the position of found stone, set a 2 1/2 ins. diam., aluminum pipe, 30 ins. long, 22 ins. in the ground with a 3 1/4 ins. diam., aluminum cap, mkd. as shown:



Establish 2 new bearing trees:

A pine, 8 ins. diam., bears $843^{\circ}E$, 13.3 ft. dist., mkd. 1/4 s 7 B.T. A pine, 7 ins. diam., bears 879 W, 18.2 ft. dist., mkd. 1/4 S 12 B.T.

Painted red bands around the bearing trees and attached Land Survey Monument and Bearing Tree signs.

No guard post set.

Magnetic Declination: 20 East.

7" S 19 W°, 183 Ft. OVER 8" PINE	CERTIFICATION Thomas M. Hommel certify the information shown herein is true and correct Signature Ground Party Chief Alvah F. Hughes certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation act" (70-22-10), et seq., M.C.A.)
N SKETCH OF CORNER	Date: 12/16/93 Reg. No. 732215 Employer: U.S. FOREST SERVICE
Office of Clerk and Recorder, County of June 1	Sec. 12
record" was filed for record on	6105 in
book No County Offic	nungo leg DB - + + -
Cross Index No T.	27 N 27 W PMM • - corner this sheet