

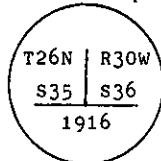
## INSTRUCTIONS

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

## CERTIFIED CORNER RECORDATION

Corner S.W. COR S36 T. 26 N. R. 30 W. P.M.M. Lincoln County

- I. 1916 G.L.O. Original Record by Carl Dyson: Set an iron post, 3 ft. long, 3 ins. diam., 24 ins. in the ground, for cor. of secs. 35 and 36 only, with brass cap marked



from which

A pine, 30 ins. diam., bears N.31 1/4° E., 75 lks. dist., (49.5 ft.) marked T26N R30W S36 BT.

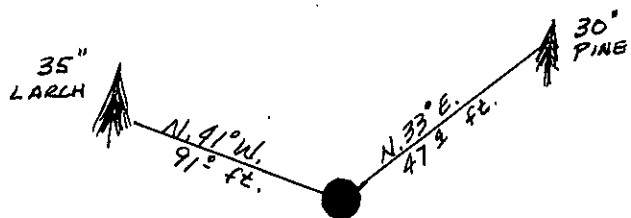
A tamarack, 26 ins. diam., bears N.40 1/2° W., 137 lks. dist., (90.4 ft.) marked T26N R30W S35 BT.

- II. Found a G.L.O. brass cap protruding 14 ins. out of the ground, mkd. as shown above, from which

A pine, 30 ins. diam., bears N.33° E., 47.4 ft. dist., visible scribing 26N R30W S36 BT. (Record dist 49.5 ft.)

A larch, 35 ins. diam., bears N.41° W., 91.0 ft. dist., visible scribe 30W 35 BT.

- III. Painted red bands around the bearing trees and attached Bearing Tree and Land Survey Mounment signs. Set a 6 ft. galvanized steel guard post with Land Survey Marker and Property Boundary decals, 3 ft. East.  
Magnetic Declination: 20° 30' East



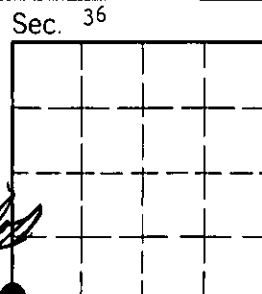
SKETCH OF CORNER

CERTIFICATION  
Gary C. Crismon  
I, \_\_\_\_\_  
certify the information shown herein is true and correct.

Gary C. Crismon  
Signature Ground Party Chief  
Alvah F. Hughes  
MONTANA  
I, \_\_\_\_\_  
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A.)

Alvah F. Hughes  
Signature of Surveyor  
01/07/91  
7322 REGISTERED  
U.S. FOREST SERVICE  
Employer: \_\_\_\_\_

Office of Clerk and Recorder, County of Lincoln. This "corner record" was filed for record on 1-10-91 was noted on the cross-index plat and is assigned page No. 4508, in book No. \_\_\_\_\_  
Coral M. Cummings by Bill Buckles  
County Official



• - corner this sheet

Z-21 26 N 30 W  
Cross Index No. \_\_\_\_\_ T. \_\_\_\_\_ R. \_\_\_\_\_ PMM