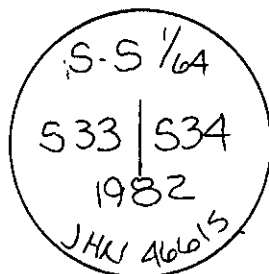INSTRUCTIONS
1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch or corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Registered Land Surveyor in State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.
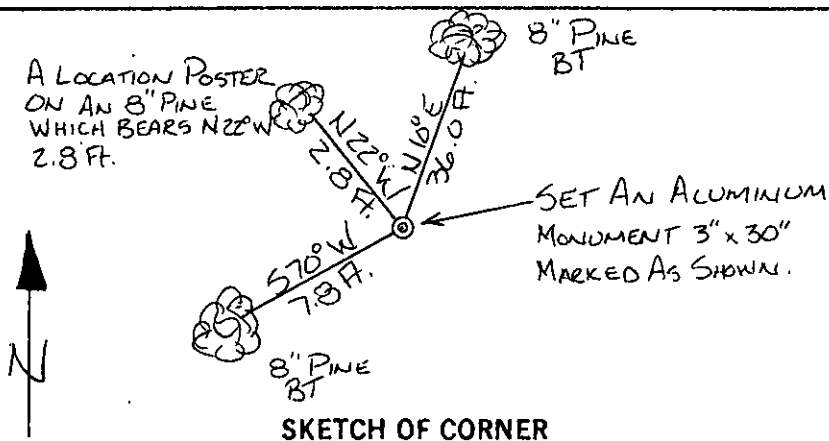
CERTIFIED CORNER RECORDATION

Corner <u>S-S 1/64 Corner Sec. 34</u>   T. <u>26N</u>   R. <u>30W</u>   P.M.M. <u>Lincoln</u> _____ County

1. This corner not previously set.

2. Set: a 3" X 30" aluminum capped monument marked as shown from which,
   An 8" Pine bears S 70°W 7.8 feet scribed S-S 1/64 S34 B.T. and posted.
   An 8" Pine bears N 10°E 36.0 feet scribed S-S 1/64 B.T. and posted.
   A location poster on an 8" Pine bears N 22°W 2.8 feet.
   Painted monument and accessories with bright red paint.

S-S 1/64
S 33 | S 34
1982
JHN 4661S

Set 3" aluminum monument marked as shown.

A LOCATION POSTER
ON AN 8" PINE
WHICH BEARS N22°W
2.8 FT.

8" PINE
BT

SET AN ALUMINUM
MONUMENT 3" x 30"
MARKED AS SHOWN.

S70°W
7.8 FT.

8" PINE
BT

N

SKETCH OF CORNER

CERTIFICATION

I, <u>Walt Gibbons</u>
certify the information shown herein is true and correct.
Walt Gibbons
Signature Ground Party Chief

I, <u>Jack H. Ninneman</u>
certify that this Corner Record correctly represents work performed by me or under by direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.D.A.)
Jack H. Ninneman
Signature of Surveyor & Seal
Date: <u>Aug. '82</u> Reg. No. <u>4661S</u>

Employer: <u>Ninneman Engineering Inc.</u>

Office of Clerk and Recorder, County of <u>Lincoln</u>. This "corner record" was filed for record on the <u>Sept. 10</u> day of 19<u>82</u>

was noted on the cross-index plat and is assigned page No. <u>1935</u>, in

book No. _____

<u>Eleanor L. Vaughn by Betty L. Conees</u>
County Official   deputy

Cross Index No. <u>Y 2-13</u>   T. <u>26N</u> R. <u>30W</u> PMM

Sec. 34

• - corner this sheet