INSTRUCTIONS

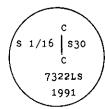
- 1. Original and/or subsequent record used to evaluate the corner position.
 2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated
- 3. Description of monument and accessories set to perpetuate the corner position
- 4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
- Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
- 6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

CS 1/16 Sec. 30 Lincoln Corner_ County Section subdivision record, C.O.S. #1330 by D. K. Marquardt, reg. # 2989 ES in 1984:

Found a 5/8 ins. diam. rebar, 3 ins. out of ground, with yellow plastic cap, mkd. D.K. Marquardt 2989ES.

- "Set 5/8 ins. x 24 ins. rebar with plastic cap, stamped 2989 E.S."
- III. In place of found rebar, set a 3/4 ins. diam. aluminum rod, 30 ins. long, 27 ins. in the ground with attached 3 1/4 ins. dia. U.S.D.A. Forest Service aluminum cap, marked as shown:



from which

A larch, 9 ins. diam., bears N34 $^{\circ}$ E, 21.9 ft. dist., mkd. CS 1/16 BT. A larch, 7 ins. diam., bears N74 $^{\circ}$ E, 18.7 ft. dist., X BT.

Drive rebar down flush with ground alongside aluminum monument.

Set a 6 ft. galvanized steel guard post with "Survey Marker" and "Property Boundary" decals attached, 3 ft., East. Painted a red band around each bearing tree and attached "Land Survey Monument" & "Bearing Tree" signs.

Magnetic Declination: East, 20°

SKETCH OF CORNER

Kevin A. Todd certify the information shown herein is true and correct. Alvah F Hughes certify that this Corner Record correctly represents well cherry by me or under my direction in compliance with the "CRecordation Act" (70-22-101, et seq. M.C. M.C. GHES

CERTIFICATION

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Employer:	U.S.	FOREST	SERVI	Kej :	711	3
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Office of Clerk and Recorder, County of This "corner record" was filed for record on _

was noted on the cross-index plat and is assigned page No.

book No. _ County

PMM