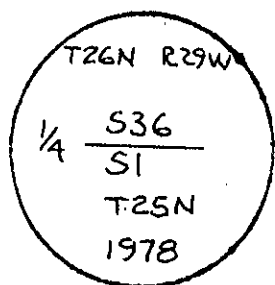


2. Description of evidence used to evaluate the corner position.  
3. Description of monument and accessories set to perpetuate the corner position.  
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.  
5. Certification must be signed and sealed by Registered Land Surveyor in State of Montana.  
6. Fill in Cross Index & Section Diagram at bottom of sheet.

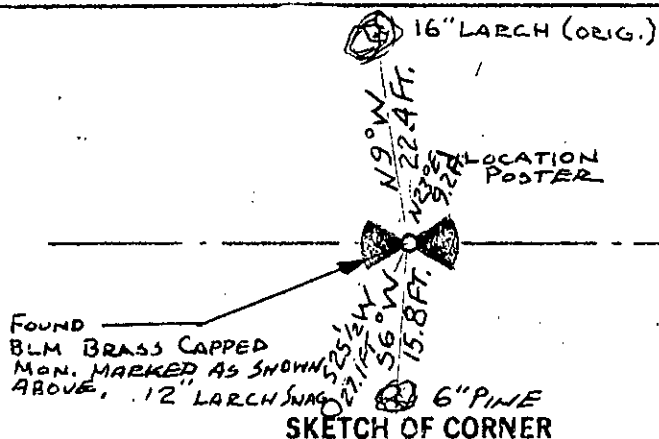
## CERTIFIED CORNER RECORDATION

Corner South 1/4 Corner Section 36 T. 26N R. 29W P.M.M. Lincoln County

- 40 chains: Set a Limestone 14 X 12 X 8 inch, 10 inches in the ground, for 1/4 Section corner marked 1/4 on N. face; from which a Tamarack, 9 inches diameter, bears S25°30'W., 41 links distance, marked 1/4 S 1 B.T. A Tamarack, 12 inches diameter, bears N9°W 34 links distance, marked 1/4 S 36 B.T.
- Found: BLM brass capped monument from which a Larch snag 12 inches diameter, bears S25°30'W 27.1 feet 1/4 visible (original). A 16" Larch bears N9°W., 22.4 feet scribed 1/4 S 36 B.T. (original). A Pine 6 inches diameter, bears S6°W., 15.8 feet, scribed 1/4 S 1 B.T. A location poster bears N23°E 9.2 feet. All B.T.s are posted.
- Painted monument and accessories with bright red paint.



Found brass capped monument marked as shown.



### CERTIFICATION

I, \_\_\_\_\_  
certify the information shown herein is true and correct.

Signature Ground Party Chief

I, Jack H. Ninneman

certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.D.A.)

Jack H. Ninneman  
Signature of Surveyor Seal

Date: 8/28/81 Reg. No. 4661S

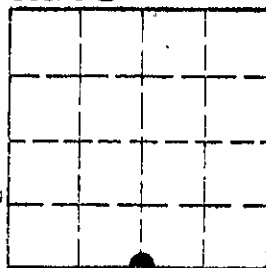
Employer: Ninneman Engineering Inc.

Office of Clerk and Recorder, County of Lincoln. This "corner record" was filed for record on the December 7th day of 1981, was noted on the cross-index plat and is assigned page No. 1421, in book No. 1

Eleanor L. Daugherty Betty L. Conner  
County Official Deputy

Cross Index No. 2-23 T. 26N R. 29W P.M.M.

Sec. 36



• - corner this sheet