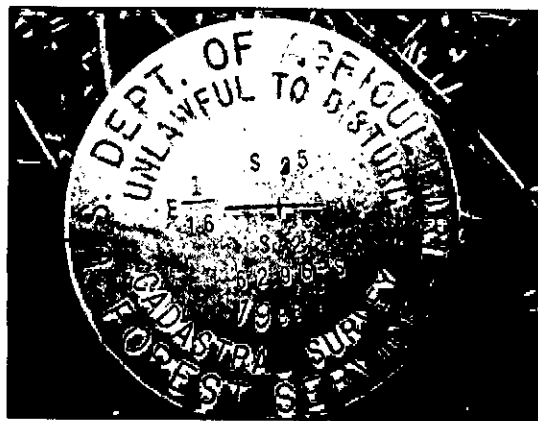


Corner E 1/16 $\frac{35}{2}$ T. 26 N. R. 29 W. P.M.M. LINCOLN County

- I. 1988 Certified Corner Recordation by Linda Smith, MT Reg. No. 6296S: No original record of corner. No evidence found in the field. At midpoint between 1/4 cor. of secs. 2 and 35 and sec. cor of secs. 1, 2, 35 and 36, set an aluminum rod, 3/4 ins. diam., 30 ins. long, 26 ins. in the ground with a 3 1/4 in. diam. aluminum, U.S.D.A., Forest Service cap marked as shown. (See below) No bearing trees available because of the Houghton Creek fire in the area. Set a guard post with "Land Survey Marker" and "Property Boundary" decal, 3 ft. East.
- II. Found, a 5/8 in. diam. aluminum rod with a 3 1/4 in. diam. aluminum cap firmly set in a collar of stone, 3 ins. above ground, with cap marked as shown below. Steel guard post with "Land Survey Marker" and "Property Boundary" decal, 3 ft. East.
- III. Establish 2 new bearing tree:
A pine, 6 ins. diam., bears S36°W, 21.4 ft. dist., mkd. E 1/16 S2 BT.
A pine, 5 ins. diam., bears N72°W, 20.0 ft. dist., mkd. "X" BT.

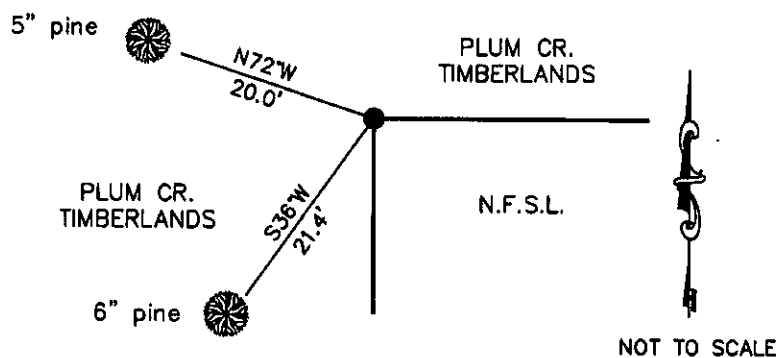
Painted the scribed faces red and 6 in. wide red bands around the bearing trees. Attached Land Survey Monument and Bearing Tree signs. Set a 6 ft. steel guard post South, 3 ft. with Land Survey Monument and Property Boundary decal attached.

LAT 48°03'10.80420"N
LONG 115°17'43.80956"W
NAD 83



Date of Fieldwork: 4/26/2011
Survey crew: Tom Hommel
Magnetic declination: 20° East assumed
Equipment used: Hand compass and loggers tape

U.S. Forest Service, Supervisors Office, 31374 Hwy. 2, Libby, MT 59923 (406) 293-6211



CERTIFICATION
I, Thomas W. Hommel, 10800LS
certify the information shown herein is true and correct.
Signature of Party Chief
I, Mark Burkhardt, 10800LS
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-01, et seq., M.C.A.)
Signature of Surveyor
Date: 2/7/2012 Reg. No. 10800LS
Employer: U. S. Forest Service

Office of Clerk and Recorder, County of Lincoln

237360 BOOK: CCR CC&R'S PAGE: 11945 Pages: 1
STATE OF MONTANA LINCOLN COUNTY
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Cross Index No. A 20 T. 26N. R. 29W. P.M., MT

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors

