

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories,
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.

CERTIFIED CORNER RECORDATION

Corner: S-N 1/64th; Sec. 33, 34 T. 26N. R. 29W. P.M.M. Lincoln County

Record: No previous record
Found: No evidence found

2009 Perpetuation: At a position established by the survey and section breakdown of Section 34, we set a 5/8"x30" rebar, 24" in the ground affixed with a 3 1/4" U.S.F.S. alum cap, marked as shown below, from which we establish the following reference monuments:

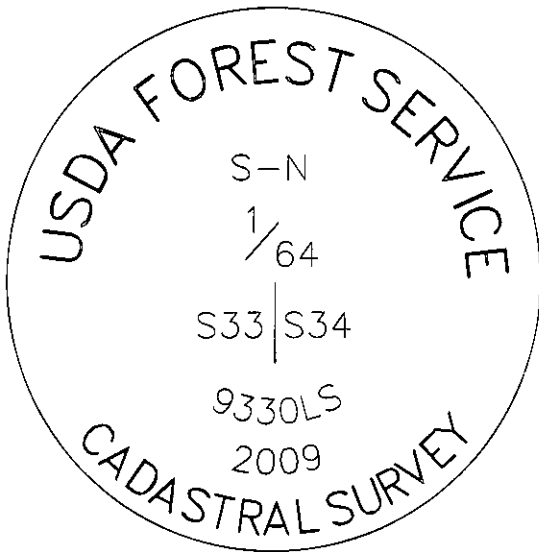
- A 7" Lodgepole pine, bears South, 1.8 ft., with an "X" cut at breast height
- An 8" Lodgepole pine, bears S73°E, 11.0 ft., scribed SN 1/64 S34 BT with an existing quarter blaze

We build a mound of stone around the monument.

We set galvanized steel posts with USFS decals P54-1 & P71-10, south, 0.9 ft. and east, 0.7 ft. of the monument.

We paint red bands on the bearing trees and attach USFS signs 54-3 & 54-9.

SEE COS NO. 3992



SKETCH OF CORNER

CERTIFICATION

I, Chad R. Breuer
certify the information shown herein is true and correct.

Chad R. Breuer
Signature Ground Party Chief

I, Ken E Jenkins
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101; et seq. M.C.A.)

Ken E Jenkins
Signature of Surveyor & Seal

Date: 9/2009 Reg. No. 9330 LS

Employer: Montana Northwest Company
PO Box 8777, Missoula, MT 59807
406-721-4033 Project No. 1617-09

Office of Clerk and Recorder, County of _____ This "corner record" was filed for record on _____

was noted on the cross-index plat at book No. _____

Sec. 34

● Corner this sheet

224866 BOOK: CCR CC&R'S PAGE: 11492 Pages: 1
 STATE OF MONTANA LINCOLN COUNTY
 RECORDED: 03/05/2010 9:34 KOI: CC&R'S
 TAMMY D. LAUER CLERK AND RECORDER
 FEE: \$0.00 BY: *Seannie Lauer*
 TO: MONTANA NORTHWEST COMPANY P.O. BOX 8777, MISSOULA, MONTANA
 Cross Index No. W.5-13 T. 26N R.29W PMM