

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories.
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.

### CERTIFIED CORNER RECORDATION

Corner: C-S-NE-NW 1/256th; Sec. 34

T. 26N.

R. 29W. P.M.M. Lincoln County

Record: No previous record

Found: No evidence found

2009 Perpetuation: At a position established by the survey and section breakdown of Section 34, we set a 5/8"x30" rebar, 22" in the ground affixed with a 3 1/4" U.S.F.S. alum cap, marked as shown below, from which we establish the following reference monuments:

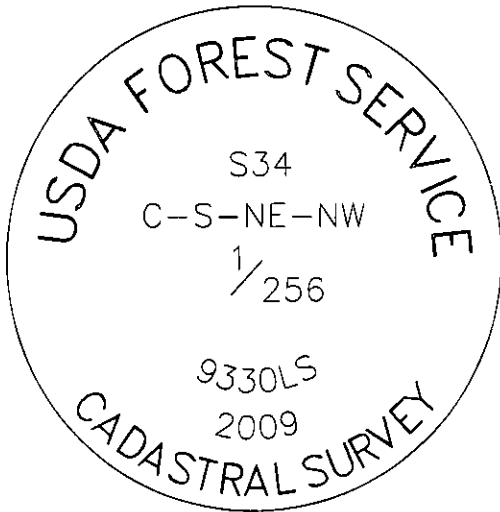
A 12" Douglas fir, bears S71°E, 16.3 ft., with an "X" cut at breast height  
An 8" Tamarack, bears S32°W, 7.0 ft., scribed CSNENW 1/256 S34 BT

We build a mound of stone around the monument.

We set galvanized steel posts with USFS decals P54-1 & P71-10, south, 1.1 ft. and east, 1.2 ft. of the monument.

We paint red bands on the bearing trees and attach USFS signs 54-3 & 54-9.

SEE COS NO. 3992



SKETCH OF CORNER

#### CERTIFICATION

I, Chad R. Breuer certify the information shown herein is true and correct.

Chad R. Breuer  
Signature Ground Party Chief

I, Ken E Jenkins certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Montana Recordation Act" (70-22-101, et seq., M.S.A.)

Ken E Jenkins  
Signature of Surveyor & Seal

Date: 9/2009 Reg. No. 9330 LS

Employer: Montana Northwest Company  
PO Box 8777, Missoula, MT 59807  
406-721-4033 Project No. 1617-09

Office of Clerk and Recorder, County of \_\_\_\_\_ This "corner

record" was filed for record on \_\_\_\_\_

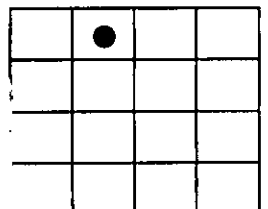
was noted on the cross-index plat an

book No. \_\_\_\_\_

224860 BOOK: CCR CC&R'S PAGE: 11486 Pages: 1  
 STATE OF MONTANA LINCOLN COUNTY  
 RECORDED: 03/05/2010 9:28 KOI: CC&R'S  
 TAMMY D. LAUER CLERK AND RECORDER  
 FEE: \$0.00 BY: Tammy D. Lauer  
 TO: MONTANA NORTHWEST COMPANY P.O. BOX 8777, MISSOULA, MONTANA

Cross Index No. V.75-14.5 T. 26N R.29W PMM

Sec. 34



● Corner this sheet