

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories,
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.

CERTIFIED CORNER RECORDATION

Corner: W 1/16th; Secs. 27, 34 T. 26N. R. 29W. P.M.M. Lincoln County

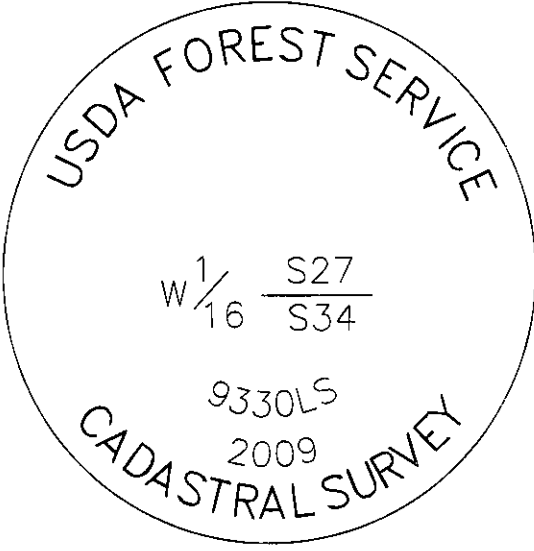
Record: No previous record
Found: No evidence found

2009 Perpetuation At a position established by the survey and section breakdown of Section 34, we set a 5/8"x30" rebar, 26" in the ground affixed with a 3 1/4" U.S.F.S. alum cap, marked as shown below and establish the following reference monuments:

- A 15" Douglas fir, bears S17°E, 26.2 ft., marked with an "X" at breast height
- A 10" Ponderosa pine, bears S65°W, 23.6 ft., scribed 1/16 S34 BT

We place a mound of stone around the monument.
 We set galvanized steel posts with USFS decals P54-1 & P71-10, south, 0.6 ft. and west, 0.8 ft. of the monument.
 We paint red bands on the bearing trees and attach USFS signs 54-3 & 54-9.

SEE COS NO. 3992



SKETCH OF CORNER

CERTIFICATION

I, Chad R. Breuer certify the information shown herein is true and correct.
Chad R. Breuer
 Signature Ground Party Chief

I, Ken E Jenkins certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101 M.C.A.)
Ken E Jenkins
 Signature of Surveyor

Date: 9/2009 Reg. No. 9330 LS
 Employer: Montana Northwest Company
PO Box 8777, Missoula, MT 59807
406-721-4033 Project No. 1617-09

Office of Clerk and Recorder, County of _____ This "corner record" was filed for record on 224851 BOOK: CCR CC&R'S PAGE: 11477 Pages: 1
 was noted on the cross-index pl STATE OF MONTANA LINCOLN COUNTY
 book No. _____ TAMMY D. LAUER CLERK AND RECORDER
 FEE: \$0.00 BY: *Tammy D. Lauer*
 TO: MONTANA NORTHWEST COMPANY P.O. BOX 8777, MISSOULA, MONTANA

Sec. 34

●			

● Corner this sheet

Cross Index No. V-14 T. 26N R. 29W PMM