

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories,
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.

**CERTIFIED CORNER RECORDATION**Corner: S 1/16th; Secs. 13 & 14T. 26N.R. 29W. P.M.M. Lincoln County

Record: No previous record  
Found: No evidence found

2009 Perpetuation: At a position established by the survey and section breakdown of Section 14, we set a 5/8" rebar, with a 3 1/4" U.S.F.S. alum cap, 0.3 ft. above the ground, marked as shown below, from which:

We establish the following reference monuments:


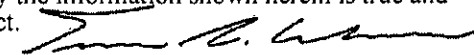
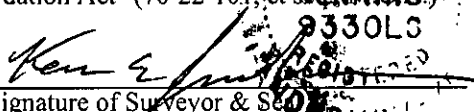
An 11" Douglas fir, bears S73°E, 9.7 ft., scribed S1/16 S13 BT  
A 15" Ponderosa pine, bears S20°W, 19.8 ft., scribed S1/16 S14 BT

We build a mound of stone around the monument.

We set a galvanized steel posts with U.S.F.S. decals P54-1 & P71-10, 1.9 ft., north and 2.5 ft., west of the monument.

We paint red bands on the bearing trees and attach U.S.F.S. signs 54-3 & 54-9.

SEE COS NO. 3990

 <b>SKETCH OF CORNER</b>	<p><b>CERTIFICATION</b></p> <p>I, <u>Travis Williams</u> certify the information shown herein is true and correct.  Signature Ground Party Chief</p> <p>I, <u>Ken E Jenkins</u> certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Montana Corner Recordation Act" (70-22-101, et seq.)  Signature of Surveyor &amp; Sealer</p> <p>Date: <u>9/2009</u> Reg. No. <u>9330 LS</u> Employer: <u>Montana Northwest Company</u> <u>PO Box 8777, Missoula, MT 59807</u> <u>406-721-4033 Project No. 1617-09</u></p>

Office of Clerk and Recorder, County of \_\_\_\_\_ This "corner

record" was filed for record on \_\_\_\_\_

was noted on the cross-index plat a

book No. \_\_\_\_\_

224846 BOOK: CCR CC&R'S PAGE: 11472 Pages: 1

STATE OF MONTANA LINCOLN COUNTY

RECORDED: 03/05/2010 9:14 KOI: CC&R'S

TAMMY D. LAUER CLERK AND RECORDER

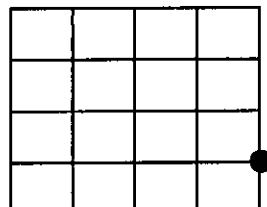
FEE: \$0.00

TO: MONTANA NORTHWEST COMPANY P.O. BOX 8777, MISSOULA, MONTANA

Cross Index No.

M-21 T. 26N R. 29W PMM

Sec. 14



● Corner this sheet