

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories,
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.

CERTIFIED CORNER RECORDATION

Corner: N 1/16th; Secs. 13 & 14

T. 26N. R. 29W. P.M.M. Lincoln County

Record: No previous record
Found: No evidence found

2009 Perpetuation: At a position established by the survey and section breakdown of Section 14, we set a 5/8" rebar, with a 3-1/4" U.S.F.S. alum cap, 0.3 ft. above the ground, marked as shown below, from which we establish the following reference monuments:

- A 7" Douglas fir, bears S55°E, 3.7 ft., scribed N 1/16 S13 BT
- An 8" Douglas fir, bears S13°W, 4.8 ft., scribed N 1/16 S14 BT

Position of the corner is in a large dugout terrace of a road embankment.

We build a mound of stone around the monument.

We set a galvanized steel posts with U.S.F.S. decals P54-1 & P71-10, 4.0 ft., south and 1.8 ft., west of the monument.

We paint red bands on the bearing trees and attach U.S.F.S. signs 54-3 & 54-9.

SEE COS NO. 3990



SKETCH OF CORNER

CERTIFICATION
 I, Travis Williams
 certify the information shown herein is true and correct.
 Signature Travis Williams
 Signature Ground Party Chief

I, Ken E Jenkins
 certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A.)
 Signature Ken E Jenkins
 Signature of Surveyor & Seal

Date: 10/2009 Reg. No. 9330 LS
 Employer: Montana Northwest Company
PO Box 8777, Missoula, MT 59807
406-721-4033 Project No. 1617-09

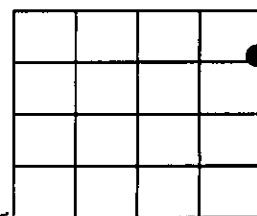
Office of Clerk and Recorder, County of _____ This "corner

record" was filed for record on 224841 BOOK: CCR CC&R'S PAGE: 11467 Pages: 1
 was noted on the cross-index pla STATE OF MONTANA LINCOLN COUNTY
 book No. _____ RECORDED: 03/05/2010 9:10 KOI: CC&R'S
 TAMMY D. LAUER CLERK AND RECORDER

FEE: \$0.00 BY: Travis Williams
 TO: MONTANA NORTHWEST COMPANY P.O. BOX 8777, MISSOULA, MONTANA

Cross Index No. K-21 T. 26N R. 29W PMM

Sec. 14



● Corner this sheet