CERTIFIED CORNER REC	
Corner S 1/4 cor. of Sec. 11 T 26 N. R. 29	9 W . P.M.M. LINCOLN County
. <u>Record:</u> 1903 GLO survey by Albee and Trippet set a	stone and two bearing trees.
966 BLM Remon: Set an iron post 30 ins. long 2 1/2 3 1/4 in. diam. brass cap from which:	ins. diam., 27 ins. in the ground with a
A dead fir, 16 ins. diam., bears N.17°45'W., 31 lks.(20 A fir, 6 ins. diam., bears N.24°E., 35 lks.(23.10 ft.) of A fir, 8 ins. diam., bears S.13°W., 31 lks.(20.46 ft.) of	dist., mkd. 1/4 S11 BT.
II. <u>Found:</u> 3 1/4 in. diam. BLM brass cap firmly set 6 from which:	ins. above ground, as shown below,
A fir snag down, bears N.24°E., 23.10 ft. dist., no vi A fir, 12 ins. diam., bears S.13°W., 20.50 ft. dist. with A fir snag down, 16 ins. diam., bears N.18°W., 20.50	h visible scribing.
Toch poor	
T26NR29W \ 1/4 \(\frac{\text{S11}}{\text{S14}} \)	
$\left(\frac{1/4 - \frac{311}{S14}}{}\right)$	
1964	
II. Perpetuation:	
A larch, 9 ins. diam., bears N.21°W., 36.00 ft. dis	st., mkd. 1/4 S11 BT.
Painted 6 in. wide red bands around all bearing Land Survey Monument signs.	trees and attached Bearing Tree and
Set a steel post with Survey Monument decals 2	ft. East of monument.
Magnetic declination: 18° East assumed	
Equipment used: Hand compass and loggers tape	
The state of the s	, NOWITH.
Kootenai Surveyors Inc., 314 California Av., Libby, MT.	50023 (406) 203_4354 - HUGHES
Fosseum Mt PCTC	CERTIFICATION 2. 2. THE
9" larch	Kennth Kern certify/the information shown herein is true and correct.
3607 11 015	Memitth less
33.10	Signature Ground Party Chief Alvah F. Hughes
16 "downed fir 1)	certify that this Corner Record correctly represents work performed by me or under my diffection in compliance with the "Somer Recordation Act", (70-22-101, et seq., M.C.A.)
	Much 7 Hughen
	Signature of Surveyor &/Seal Date: 3/02/2005 Reg. No. 7322-LS
12" fir	Employer: Kootenai Surveyors Inc.
SKETCH OF CORNER	
Office of Clerk and Recorder, County of Lincoln This "	corner Sec. 11
record" was filed for reco 182766 BOOK: CCR CCGR'S FAGE: STATE OF MONTANA LINCOLN COUNTY	10783 Pages: 1
was noted on the cross- RECORDED: 03/03/2005 9:20 KOI: CCGR'	s
book No. CORAL M. CUMMINGS CLERK AND BECORDER FEE: \$0.00 BY: CLERK	Seun !
TO: FILED ,	dipuly

Cross Index No. <u>J 19</u> T. <u>26N. R. 29W.</u> P.M., MT

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors

• corner this sheet