

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories,
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.

## CERTIFIED CORNER RECORDATION

Corner: C-E-W-SW 1/256th; Sec. 28T. 26N.R. 28W. P.M.M. Lincoln County

Record: No previous record  
Found: No evidence found

2009 Perpetuation: At a position established by the survey and section breakdown of Section 28, we set a 5/8"x30" rebar, 28" in the ground affixed with a 3 1/4" U.S.F.S. alum cap, marked as shown below.

From the monument, we establish the following reference monuments:

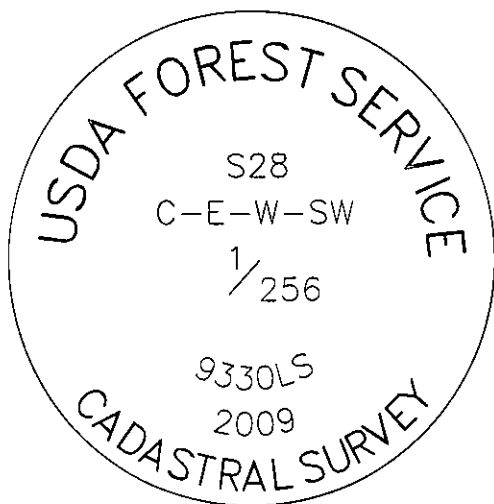
A 12" Lodgepole pine, bears N15°W, 34.9.0 ft., scribed CEWSW 1/256 S28 BT  
An 8" Lodgepole pine, bears N69°E, 16.9 ft., with an "X" cut at breast height

We build a mound of stone around the monument.

We set galvanized steel posts with USFS decals P54-1 & P71-10, approximately 1.0 ft north and east of the monument.

We paint red bands on the bearing trees and attach USFS signs 54-3 & 54-9.

SEE COS NO. 3991



### SKETCH OF CORNER

#### CERTIFICATION

I, Chad R. Breuer  
certify the information shown herein is true and correct.

Chad R. Breuer  
Signature Ground Party Chief

I, Ken E Jenkins  
certify that this Corner Record correctly  
represents work performed by me or under my  
direction in compliance with the "Corner  
Recordation Act" (70-22-101, et seq.)

Ken E Jenkins  
Signature of Surveyor & Seal

Date: 10/2009 Reg. No. 9330 LS

Employer: Montana Northwest Company

PO Box 8777, Missoula, MT 59807

406-721-4033 Project No. 1617-09

Office of Clerk and Recorder, County of \_\_\_\_\_, This "corner

record" was filed for reco: 224832 BOOK: CCR CC&R'S PAGE: 11458 Pages: 1

was noted on the cross-inc: STATE OF MONTANA LINCOLN COUNTY

book No. \_\_\_\_\_ RECORDED: 03/05/2010 9:01 KOI: CC&R'S

TAMMY D. LAUER CLERK AND RECORDER

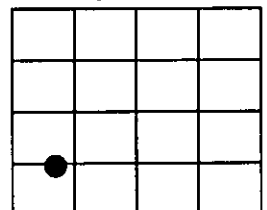
FEE: \$0.00

TO: MONTANA NORTHWEST COMPANY P.O. BOX 8777, MISSOULA, MONTANA

Cross Index No.

U-9.75 T. 26N R 28W PMM

Sec. 28



● Corner this sheet