

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories,
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.

**CERTIFIED CORNER RECORDATION**Corner: C-W-NE 1/64th; Sec. 28T. 26N.R. 28W. P.M.M. Lincoln County

Record: No previous record  
Found: No evidence found

2009 Perpetuation: At a position established by the survey and section breakdown of Section 28, we set a 5/8"x30" rebar, 24" in the ground affixed with a 3 1/4" U.S.F.S. alum cap, marked as shown below, from which we establish the following reference monuments:

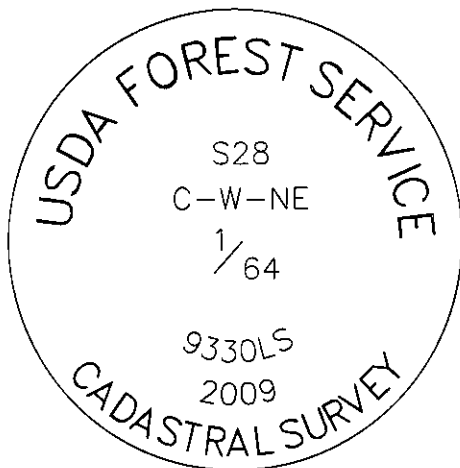
A 9" Douglas fir, bears S16°E, 28.0 ft., with an "X" cut at breast height  
A 13" Douglas fir, bears N89°E, 11.2 ft., scribed CWNE 1/64 S28 BT

We build a mound of stone around the monument.

We set galvanized steel posts with USFS decals P54-1 & P71-10, north, 1.4 ft. and west, 1.0 ft. of the monument.

We paint red bands on the bearing trees and attach USFS signs 54-3 & 54-9.

SEE COS NO. 3991

**SKETCH OF CORNER****CERTIFICATION**

I, Chad R. Breuer  
certify the information shown herein is true and correct.

Chad R. Breuer  
Signature Ground Party Chief

I, Ken E Jenkins  
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.S.A.).

Ken E Jenkins  
Signature of Surveyor & Seal

Date: 10/2009 Reg. No. 9330 LS

Employer: Montana Northwest Company  
PO Box 8777, Missoula, MT 59807  
406-721-4033 Project No. 1617-09

Office of Clerk and Recorder, County of \_\_\_\_\_ This "corner

record" was filed for record on

was noted on the cross-index

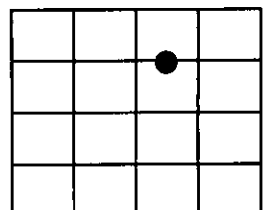
book No. \_\_\_\_\_

224826 BOOK: CCR CC&R'S PAGE: 11452 Pages: 1  
STATE OF MONTANA LINCOLN COUNTY  
RECORDED: 03/05/2010 8:55 KOI: CC&R'S  
TAMMY D. LAUER CLERK AND RECORDER  
FEE: \$0.00 BY: Tammy D. Lauer  
TO: MONTANA NORTHWEST COMPANY P.O. BOX 8777, MISSOULA, MONTANA

Cross Index No.

S-11.5 T. 26N R. 28W PMM

Sec. 28



● Corner this sheet