- 1. Original and/or subsequent record used to evaluate the corner position.
- 2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated
- 2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.

  3. Toscription of inonument and accessories set to perpetuate the corner position.

  4. Sketch or corner, show all pertinent data which can best be shown in a sketch example, corner marking, lopagraphy ties, position of accessories, etc.

  5. Certificiation must be signed and scaled by Registered Land Surveyor in State of Montana.

  6. Details Come forting & Southern Observation of chinal

6. Fill in Cross Index & Section Diagram at bottom of sheet.

## CERTIFIED CORNER RECORDATION

T. <u>25N</u> R. <u>29W</u> P.M.M. <u>Lincoln</u> Corner <u>E 1/16 Corner Sec. 2</u> \_County

- 1. This corner not previously set.
- 2. Set: A 3" X 30" aluminum capped monument marked as shown below from which, A 12" Pine bears N 76 W 6.3 feet scribed S2 E 1/16 B.T. and posted. An 8" Fir bears N 42 W 15.2 feet scribed S2 E 1/16 B.T. and posted. A location poster on an 8" Larch bears S 30 E 5.4 feet. Painted monument and accessories with bright red paint.



Set 3" aluminum monument marked as shown.

| S"FIR BT SELL SET AN ALUMINUM  MONIMENT 3"X 30"  MARKED AS SHOWN.  B" LARCH BEARS 530PE  5.4 FT. | CERTIFICATION  1. David Stanley certify the information shown herein is true and correct.  Signature Ground Party Chief  1. Jack H. Ninneman certify that this Corner Record correctly represents work performed by me or under by direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.D.A.)  Signature of Surveyor & Seal Date: Aug. *82 Reg. No. 4661S |
|--|---|
| Office of Clerk and Recorder, County of  | Employer: Ninneman Engineering Inc. Sec. 2 . This "corner   |
| record" was filed for record on theSept 10   | day of 19&2   |
| was noted on the cross-index plat and is assigned page No. $\frac{18}{100}$                      | 70 , in   |
| book No. Eleanor L. Vaugh Dy s  County Offic  Cross Index No. E-20 T.                            | ial Deputy  |