| CERTIFIED CORNER REC | CORDATION W. P.M.M. LINCOLN County |
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| | ·, |
| | |
| . <u>Record:</u> 1903 GLO survey by Albee and Trippet :Set a ground marked ¼ on W. face and scribed 2 bearing trees | |
| 1978 BLM Remon: Set an iron pipe with brass cap from the remains of the original bearing trees: | om the original stone monument and |
| A pine, 36 ins. diam., bears N.19°E., 50 lks.(33.00 ft overgrown blaze. A pine stump, 12 ins. diam., bears S.45°W., 21 lks.(1 oine, lying alongside. | |
| New bearing tree: | |
| A fir, 12 ins. diam., bears S.10°30'W., 48 lks.(31.68 f | ft.) dist., mkd. ¼ S6 BT. |
| . <u>Found:</u> 3¼ in. diam. BLM brass cap on a 2½ in. diam | . iron pipe firmly set from which: |
| A Douglas fir, 14 ins. diam., bears S.10*30'W., 31.68 A pine snag, 36 ins. diam. bears N.19*E., 33.00 ft. d | ft. dist. with visible scribing. dist. with overgrown face. |
| . <u>Perpetuation:</u> We establish 1 new bearing tree: | |
| A Douglas fir, 7 ins. diam., bears N.73°E., 23.60 ft. d | list., scribed 1/4 S5 BT. |
| Painted faces and 6 in. wide red bands to all bearing pnument and Bearing Tree signs. | g trees and attached Land Survey |
| | |
| | 725N R28W |
| | S 6 S 5 |
| Magnetic declination: 20° East assumed Equipment used: Hand compass and loggers tape | 1978 M |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ALV. HUG 7322 |
| Kootenai Surveyors Inc., 314 California Av., Libby, MT. | |
| 月 36" Stump | CERTIFICATION PETE LANDIS |
| 5/0 5/0 5/0 5/0 5/0 5/0 7″ fir | certify the information shown regein is true and correct. |
| /m N73'E | Signature Ground Party Chief , Alvah F. Hughes |
| 23.60 FT | certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A.) |
| | The Corner Recordation Act. (70-22-101, et seq., M.C.A.) |
| | Signature of Surveyor & Seal |
| 14" fir SKETCH OF CORNER | Date: 04/15/2004 Reg. No. 7322-LS Employer: Kootenai Surveyors Inc. |
| Office of Clerk and Recorder, County of Lincoln This " | corner |
| record" was filed for re | Sec.5 |
| 181355 BOOK: CCR CCGR'S PAGE: | 10751 Pages: 1 |
| book No. STATE OF MONTANA LINCOLN COUNTY - BECORDED: 12/17/2004 9:36 KOI: CCER'S | |
| CORAL M. CUMMINGS CLERK AND DECORDER | <i>V</i> • • |
| FEE: \$0.00 BY: | La t |
| - | |

Cross Index No. <u>C 05</u> T. <u>25N.R. 28W.</u>

Adopted July 1, 1981, Montana Board of Professional Engineers & Land Surveyors

· corner this sheet