



LINCOLN COUNTY MONTANA

307303 BOOK: PF PERM/FILES PAGE: 15044 Pages: 2
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 08/30/2023 11:48 KOI: RESOLUTION
CORRINA BROWN CLERK AND RECORDER
FEE: \$0.00 BY: *Michelle Byrd Deputy*
FOR: LINCOLN COUNTY BOARD OF COMMISSIONERS 512 CALIFORNIA AVE,

RESOLUTION 2023-30

A RESOLUTION TO RESCIND RESOLUTION 2023-24 AND 2023-25 STAGE I AND STAGE II FIRE RESTRICTIONS

THE BOARD OF COUNTY COMMISSIONERS FOR LINCOLN COUNTY, MONTANA FINDS:

1. Whereas Lincoln County is no longer experiencing a VERY HIGH to EXTREME fire danger; and
2. Whereas Fire Managers within the Northwest Montana Region have collectively agreed the Stage I and Stage II fire restrictions are no longer necessary; and
3. Whereas the Lincoln County Commissioners agree with the Fire Managers Assessment.

THE BOARD RESOLVES:

That on August 31, 2023 at 0001 hours Stage I Restriction Resolution No. 2023-25 and Stage II Restriction Resolution No. 2023-26 are immediately rescinded; and that current county burning regulations will remain in effect.

THE BOARD FURTHER RESOLVES:

1. If a provision of this resolution conflicts with a provision of a previously adopted resolution, this resolution will prevail.
2. This resolution and its various sections, clauses and paragraphs are severable. If any part, sentence, clause, or phrase is adjudged to be unconstitutional or invalid, the remainder of the resolution will not be affected.
3. This resolution will be effective immediately upon adoption, in accordance with § 7-5-123, MCA.
4. This Board directs that this resolution be entered into the minutes and signed by the Chair of the Board in accordance with § 7-5-121, MCA.



LINCOLN COUNTY
MONTANA

END OF RESOLUTION

Approved as to Form:

Handwritten signature of Marcia Boris in blue ink.

Marcia Boris, County Attorney

Date presented to the Board 8/30/23 Approved Disapproved [] Amended []

Adopted this 30th day of August, 2023.

LINCOLN COUNTY BOARD OF COMMISSIONERS

Handwritten signature of Josh Letcher in blue ink, written over a horizontal line.

Josh Letcher, Chair

ATTEST:

Handwritten signature of Corrina Brown in blue ink, written over a horizontal line.

Corrina Brown, Clerk of the Board