



LINCOLN COUNTY MONTANA

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STATE OF MONTANA LINCOLN COUNTY
RECORDED: 08/23/2023 10:45 KOI: RESOLUTION
CORRINA BROWN CLERK AND RECORDER
FEE: \$0.00 BY: *Michelle Byrd Deputy*
FOR: LINCOLN COUNTY BOARD OF COMMISSIONERS 512 CALIFORNIA AVE.,

Resolution 2023-23

RESOLUTION OF INTENT TO AMEND FISHER RIVER VALLEY FIRE SERVICE AREA FEE SCHEDULE

THE BOARD OF COUNTY COMMISSIONERS FOR LINCOLN COUNTY, MONTANA FINDS:

1. The Board of County Commissioners created the Fisher River Valley Fire Service Area under the provision of MCA 7-33-2401.
2. On August 17, 2023, the Board of County Commissioners received a request from the Board of Trustees of the Fisher River Valley Fire Service Area to amend the fee schedule as follows:

CLASSIFICATION	PRESENT FEE	PROPOSED FEE
Class 1 Residential Properties	\$140 / year	\$200 / year
Class 2 Commercial, standard	\$280 / year	\$340 / year
Class 3 Commercial selling fuel	\$350 / year	\$410 / year
MOB (Structural Improvements)	\$140 / year	\$200 / year

3. Public Notice will be issued pursuant to MCA 7-1-2121.
4. The Board of County Commissioners intends to amend the fee schedule rates to be charged to owners of structures within the Fisher River Valley Fire Service Area pursuant to MCA 7-33-2404 as set forth above.

THE BOARD RESOLVES:

1. The Lincoln County Board of Commissioners shall conduct a Public Hearing on the 28th day of September 2023 at 6:00 PM, at the Fire Station at 70 West Camp Road Libby, MT 59923 for the purpose of public comments for or against the proposed fee schedule amendment stated above.





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THE BOARD FURTHER RESOLVES:

- 1. If a provision of this resolution conflicts with a provision of a previously adopted resolution, this resolution will prevail.
2. This resolution and its various sections, clauses and paragraphs are severable. If any part, sentence, clause, or phrase is adjudged to be unconstitutional or invalid, the remainder of the resolution will not be affected.
3. This resolution will be effective immediately upon adoption, in accordance with § 7-5-123, MCA.
4. This Board directs that this resolution be entered into the minutes and signed by the Chair of the Board in accordance with § 7-5-121, MCA.

END OF RESOLUTION

Approved as to Form:

[Signature]
Marcia Boris, County Attorney

Date presented to the Board 8/23/23 Approved [X] Disapproved [] Amended []

Adopted this 23 day of August, 2023

LINCOLN COUNTY BOARD OF COMMISSIONERS

[Signature]
Josh Letcher, Chair

ATTEST:

[Signature]
Corrina Brown, Clerk of the Board

