

Certificate of Survey

SW¹/₄ Section 5, NE¹/₄ Section 7 & NW¹/₄ Section 8, T36N R27W, P.M., M. Lincoln County, Montana

Perimeter Legal Description
 That portion of the Northeast ¹/₄ of Section 7 and the Northwest ¹/₄ of Section 8, and the Southwest ¹/₄ of Section 5, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana, described as follows:

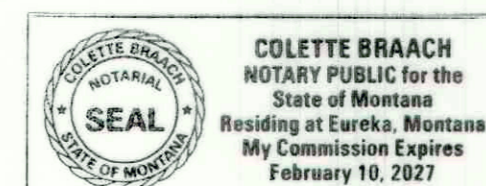
Beginning at the North ¹/₄ Corner common to Sections 7 and 8;
 Thence along the West line of the Northwest ¹/₄ of Section 8 N04°06'04"E 1322.95 feet to the Section Corner common to Sections 5, 6, 7 and 8;
 Thence along the West line of the Southwest ¹/₄ of Section 5 N04°02'10"E 6.65 feet to the centerline of a thirty foot private road and utility easement;
 Thence S84°26'55"E 1257.42 feet;
 Thence S04°55'38"W 1324.71 feet;
 Thence S84°39'22"E 81.92 feet;
 Thence N04°06'14"E 15.04 feet;
 Thence S84°39'42"E 232.35 feet;
 Thence S05°20'18"W 40.00 feet;
 Thence S66°59'23"W 428.01 feet;
 Thence S04°06'14"W 932.39 feet, more or less, to the Low Water Mark of Tobacco River;
 Thence along said Low Water Mark the following courses:
 N87°41'24"W 43.03 feet, more or less;
 S85°30'42"W 81.52 feet, more or less;
 S80°05'43"W 35.85 feet, more or less;
 S59°28'53"W 49.04 feet, more or less;
 Thence N70°40'29"W 321.99 feet;
 Thence S81°23'13"W 109.47 feet;
 Thence S81°09'36"W 567.55 feet;
 Thence N85°41'56"W 988.70 feet;
 Thence N03°59'55"E 1097.73 feet;
 Thence S85°59'42"E 990.23 feet to the West line of the NW¹/₄ of Section 8;
 Thence along said West line N04°00'04"E 219.84 feet;
 Containing 97.15 acres as shown hereon.
 Subject to and Together with easements of record.

Owner Certification
 We hereby certify that this division (Parcels A and B) are made for the purpose of relocating common boundary lines between adjoining properties outside of platted subdivisions. Therefore, pursuant to 76-3-207 (1)(a) this division is exempt from review by a subdivision.

Parcels over 20 acres (Parcel A and B) are not subject to review by the Montana Department of Environmental Quality pursuant to 76-4-103 MCA.
 The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record pursuant to ARM 24.183.1104(1)(f)(iii)(C).

8.3.23
Date

Curtis J. McBride
 for the Curtis J. McBride Revocable Trust
 STATE OF Montana
 County of Lincoln
 This instrument was acknowledged before me on Aug 3 2023
 by Curtis J. McBride for the Curtis J. McBride Revocable Trust
 Notary Public



Parcel A
 That portion of the Northwest ¹/₄ of Section 8 and the Southwest ¹/₄ of Section 5, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana, described as follows:

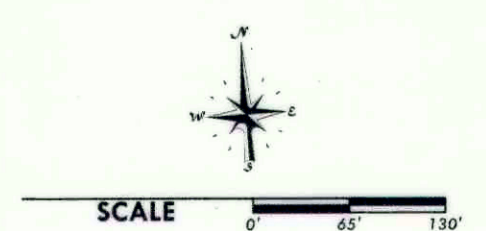
Parcel A of COS No. _____
 Containing 49.21 acres of land as shown hereon.
 Subject to a 60 foot private road and utility easement appurtenant to Parcel B as shown hereon.
 Subject to and Together with easements of record.

Parcel B
 That portion of the Northeast ¹/₄ of Section 7 and the Northwest ¹/₄ of Section 8, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana, described as follows:

Parcel B of COS No. _____
 Containing 47.94 acres of land
 Together With a 60 foot private road and utility easement as shown hereon.
 Subject to and Together with easements of record.

Legend

- section corner (as noted)
- quarter corner (as noted)
- aliquot corner (as noted)
- found USACE Brass Cap set in Concrete
- found rebar "Belkki 14731PLS"
- found rebar "Marquardt 7328"
- found rebar "Smith 4740"
- calculated position, nothing set
- Set rebar with a 2" aluminum cap "Belkki 14731PLS"
- record dimension per COS 4877

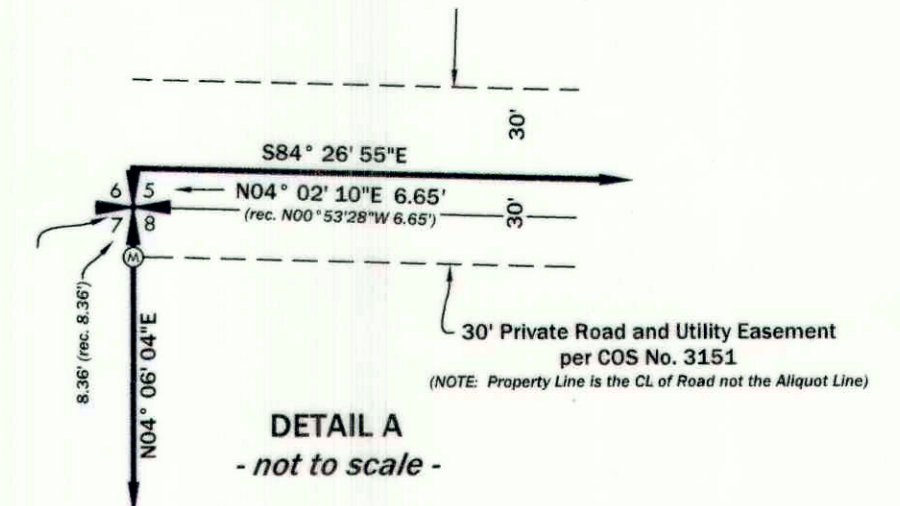
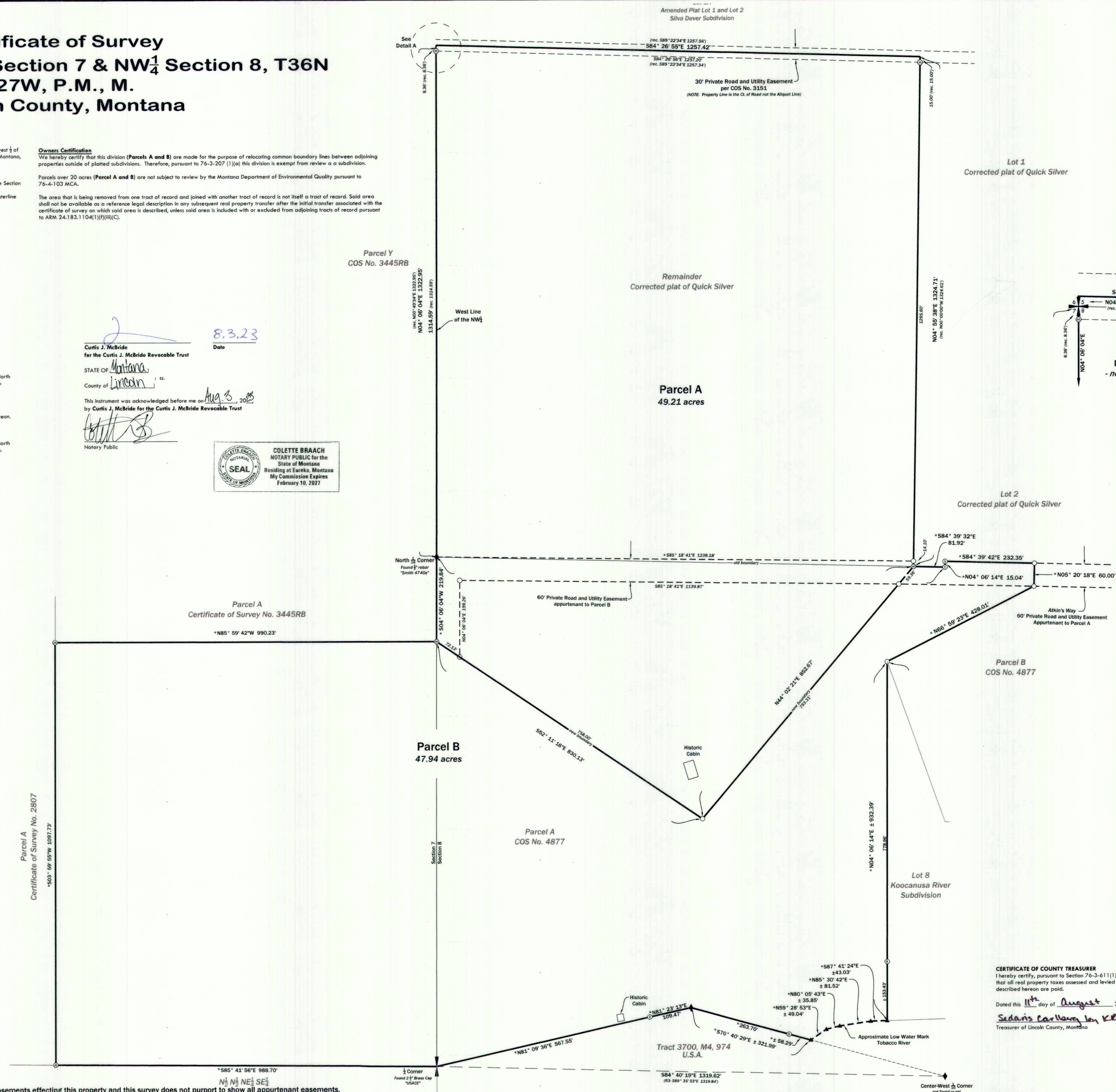


Basis of Bearing is NAD83 (2011) Montana State Plane Grid.
 Distances are International Feet at ground based on:
 Latitude: N48°54'03.86734"
 Longitude: W111°07'26.34073"
 Ellipsoidal Height: 2532.766
 Combined Scale Factor: 1.0001803389
 Convergence: -004°06'50.27"



236 Wisconsin Ave. 311 SW Jefferson Avenue
 Whitefish, MT 59937 Corvallis, OR 97333
 Tel: 406-862-4927 Tel: 541-758-2920
 Fax: 406-862-4923 Fax: 541-758-8324

NOTE: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.



CERTIFICATE OF EXAMINING SURVEYOR
 Approved: [Signature] 2023
 Examining Land Surveyor
 Registration No. 37801S
 STATE OF MONTANA
 County of Lincoln

Filed on 14 day of August, 2023 A.D., at 12:42 o'clock P.M.
Corinne Brown
 County Clerk & Recorder
 By: Elizabeth Stetson
 Deputy
 Instrument Record No. 367049



CERTIFICATE OF COUNTY TREASURER
 I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described herein are paid.
 Dated this 11th day of August, 2023
Sedaris Carlsberg
 Treasurer of Lincoln County, Montana