



LINCOLN COUNTY MONTANA

RESOLUTION 2023 - 20

A RESOLUTION OF INTENT TO INCREASE THE REFUSE ASSESSMENT FEE BEGINNING SEPTEMBER 1, 2023

**THE BOARD OF COUNTY COMMISSIONERS FOR LINCOLN COUNTY, MONTANA
FINDS:**

WHEREAS, 7-11-1024, MCA states the Board of County Commissioners may make assessments or impose fees for the costs and expenses of the Lincoln County Solid Waste Management District based upon budget; and

WHEREAS, the costs and expenses of the District are more than revenues collected from the current annual assessment; and

WHEREAS, the new assessment fee for solid waste service will be effective September 1, 2023 and will remain in effect until such time as it is changed by the Board of County Commissioners; and

WHEREAS, any comments or protests to the proposed assessment fee increase shall be addressed in writing to the Lincoln County Clerk and Recorder’s Office, 512 California Ave., Libby, Montana 59923 prior to Friday, August 4, 2023, at 4:00 p.m. local time; and

WHEREAS, the Board of County Commissioners shall proceed to hear and pass upon all protests so made at a public hearing on Wednesday, August 9, 2023 at 10:45 a.m. in Room 108 of the Lincoln County Courthouse, 512 California Ave., Libby, Montana.

NOW, THEREFORE BE IT RESOLVED that notice is hereby given beginning the protest period and setting the date of a public hearing for the approval of the fees established by the Lincoln County Commissioners as follows:

<u>Type of Unit</u>	<u>Current Rate</u>	<u>New Rate</u>
Refuse Assessment	\$135.00 per year	\$150.00 per year

306621 BOOK: PF PERM/FILES PAGE: 15027 Pages: 2
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 07/12/2023 1:56 KOI: RESOLUTION
CORRINA BROWN CLERK AND RECORDER
FEE: \$0.00 BY: *Michelle Bynd Deputy*
FOR: LINCOLN COUNTY BOARD OF COMMISSIONERS 512 CALIFORNIA AVE.



LINCOLN COUNTY
MONTANA

THE BOARD FURTHER RESOLVES:

1. If a provision of this resolution conflicts with a provision of a previously adopted resolution, this resolution will prevail.
2. This resolution will be effective immediately upon adoption, in accordance with § 7-5-123, MCA.
3. This resolution and its various sections, clauses and paragraphs are severable. If any part, sentence, clause or phrase is adjudged to be unconstitutional or invalid, the remainder of the resolution will not be affected.
4. This Board directs that this resolution be entered into the minutes and signed by the Chair.

END OF RESOLUTION

Approved as to Form:

Handwritten signature in blue ink.

Marcia Boris, County Attorney

Date presented to the Board 7/12/23 Approved Disapproved Amended

Adopted this 12 day of July, 2023

LINCOLN COUNTY BOARD OF COMMISSIONERS

Handwritten signature in blue ink.

Josh Letcher, Chair

ATTEST:

Handwritten signature in blue ink.

Corrina Brown, Clerk of the Board

