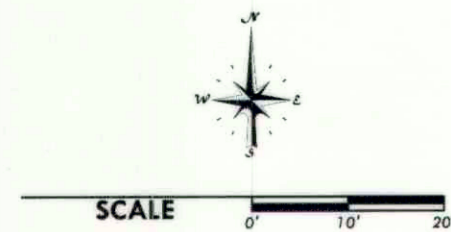


Amended Plat of Lots 21 & 22
Crystal Lakes Unit No. 1
NW $\frac{1}{4}$ Section 19, T35N R25W, P.M., M.
Lincoln County, Montana

For: Joe Jolliff
Owner: Joseph D. & Megan F. Jolliff
Date: 2023-01-31
Purpose: Aggregation



Legend

- rebar "2989ES"
per Crystal Lakes Unit No. 1
- * Record dimension per Crystal Lakes Unit No. 1

Perimeter Legal Description

Lots 21 & 22 of Crystal Lakes Unit No. 1 located in a portion of the Northwest $\frac{1}{4}$ of Section 19, Township 35 North Range 25 West, Principal Meridian, Montana, Lincoln County, Montana.
Containing 0.92 acres of land as shown
Subject to and together with easements of record.

Owners Certification

We hereby certify that this division is for the aggregation of parcels or lots. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore, pursuant to 76-3-207 (1)(f) this division is exempt from review as a subdivision.

We also hereby certify that this parcel is exempt from the Sanitation Act review under MCA 76-4-125 (1) (a), aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger aggregate parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas.

Joseph D. Jolliff
Joseph D. Jolliff

7-19-23
Date

Megan F. Jolliff
Megan F. Jolliff

7/19/23
Date

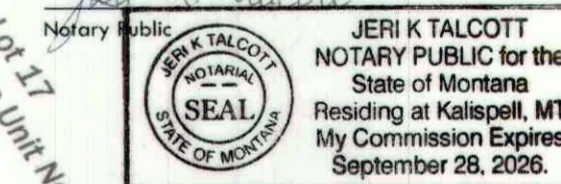
STATE OF Montana
County of Flathead

STATE OF Montana
County of Flathead

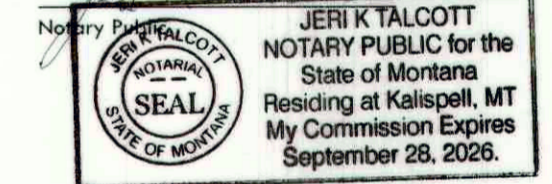
This instrument was acknowledged before me on 7-19, 2023
by Joseph D. Jolliff.

This instrument was acknowledged before me on 7-19, 2023
by Megan F. Jolliff.

Jeri K. Jolliff
Notary Public



Jeri K. Jolliff
Notary Public



CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described herein are paid.

Dated this 28th day of July, 2023
Andrew Belski
Treasurer of Lincoln County, Montana

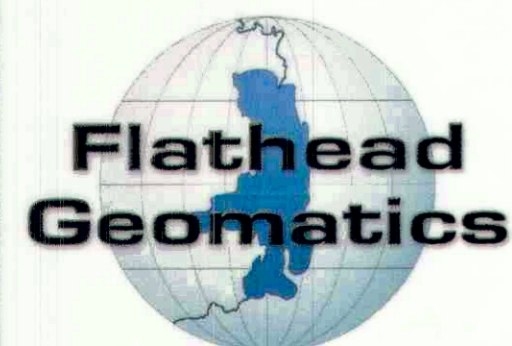
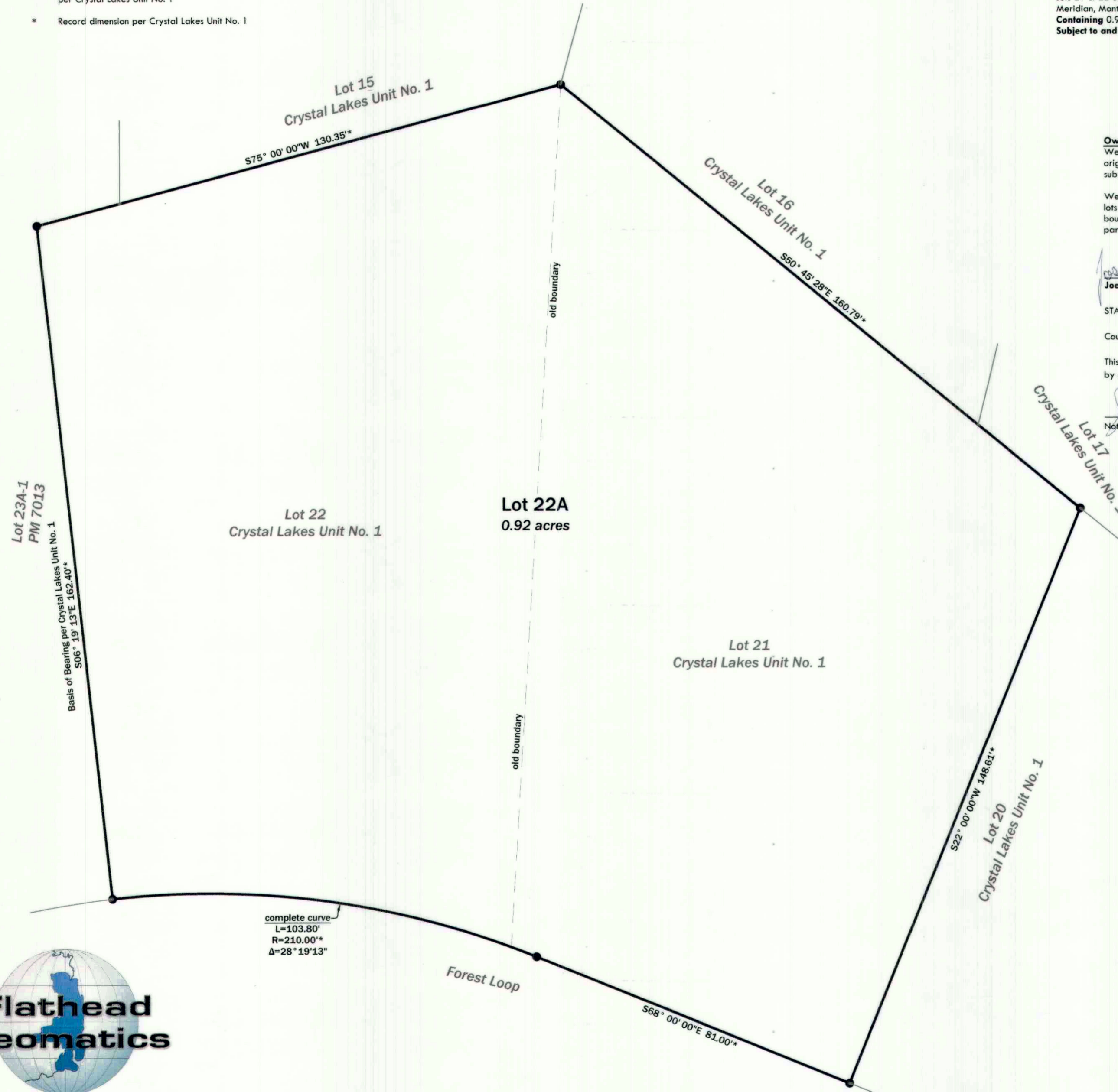
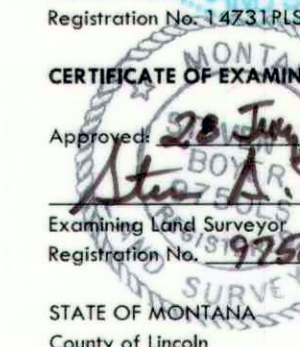


CERTIFICATE OF SURVEYOR

Andrew Belski, PLS
Registration No. 14731PLS
Date 7-13-22

CERTIFICATE OF EXAMINING SURVEYOR

Approved: 28 July 2023
Examining Land Surveyor
Registration No. 97506LS
STATE OF MONTANA
County of Lincoln
Filed on 31st day of July, 2023 A.D., at 3:13 o'clock p.m.
CORRINA BROWN
County Clerk & Recorder
By: Michelle Byrd
Deputy
Instrument Record No. 306865



236 Wisconsin Ave.
Whitefish, MT 59937
tel. 406.862.4927
fax. 406.862.4963

311 SW Jefferson Avenue
Corvallis, OR 97333
tel. 541.738.2920
fax. 541.738.8524

NOTE: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

CS 4962 RB
Jolliff AG 23-047