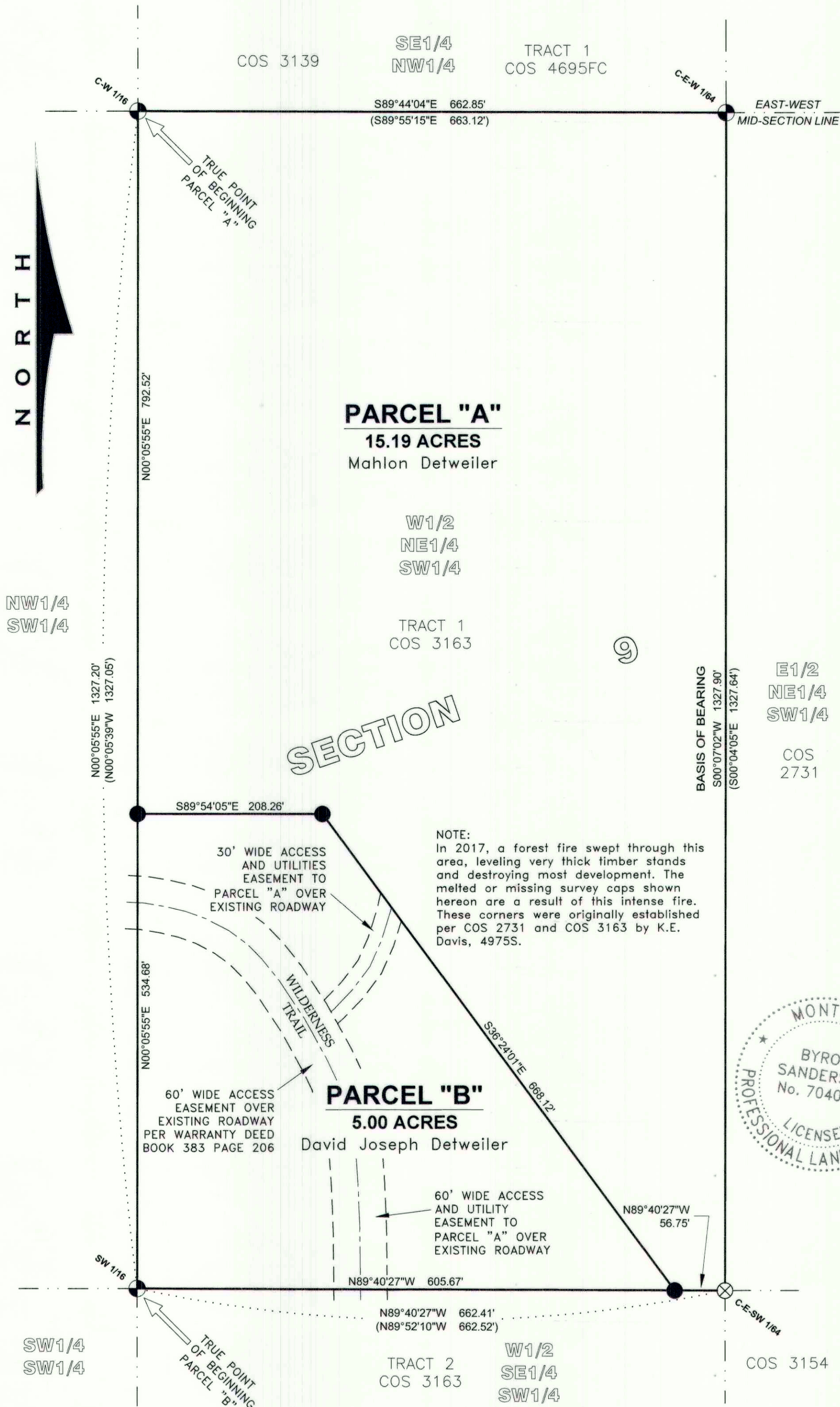


CERTIFICATE OF SURVEY

FAMILY TRANSFER

W1/2 NE1/4 SW1/4, SECTION 9, T.37N., R.28W., P.M., MT., LINCOLN COUNTY, MONTANA
FOR: DETWEILER DATE: JUNE, 2023



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

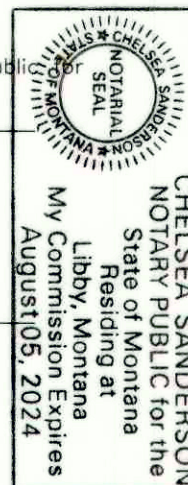
I, Mahlon Detweiler, record owner, hereby certify that the purpose of this survey and division of land is to transfer Parcel B, containing 5.00 acres, to my father David Joseph Detweiler and that this is the first and single gift or sale in this county to this member of my immediate family. Therefore, Parcel B is exempt from review as a subdivision pursuant to section 76-3-207(1)(b), M.C.A. I further certify that Parcels A and B are excluded from sanitation review by the DEQ pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, storm drainage or solid waste disposal, if no new facilities will be constructed on the parcel.

Mahlon Detweiler Date 6/12/2023

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by MAHLON DETWEILER on this 12 day of June 2023. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Chelsea Sanderson residing in: Libby, MT My Commission expires: 8-5-2024



LEGAL DESCRIPTION: PARCEL A

An tract of land, lying northwest of Rexford, Montana, Lincoln County, within the W1/2 NE1/4 SW1/4, Section 9, T.37N., R.28W., P.M., MT., and more particularly described as follows: Commencing at the center-west 1/16 corner of said Section 9, a 5/8 inch diameter rebar with melted plastic cap and the TRUE POINT OF BEGINNING; Thence along the south boundary of the SE1/4 NW1/4, said Section 9, S89°44'04"E, 662.85 feet to the center-east-west 1/64 corner, a 5/8 inch diameter rebar with melted plastic cap; Thence along the west boundary of the E1/2 NE1/4 SW1/4, said Section 9, S00°07'02"W, 1327.90 feet to the center-east-southwest 1/64 corner, a 5/8 inch diameter uncapped rebar; Thence along the north boundary of the W1/2 SE1/4 SW1/4, said Section 9, N89°40'27"W, 56.75 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON 70400LS; Thence N36°24'01"E, 668.12 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON 70400LS; Thence N89°54'05"W, 208.26 feet to the east boundary of the NW1/4 SW1/4, said Section 9, a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON 70400LS; Thence along said east boundary N00°05'55"E, 792.52 feet to the center-west 1/16 corner of said Section 9, a 5/8 inch diameter rebar with melted plastic cap and the TRUE POINT OF BEGINNING, containing 15.19 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL B

An tract of land, lying northwest of Rexford, Montana, Lincoln County, within the W1/2 NE1/4 SW1/4, Section 9, T.37N., R.28W., P.M., MT., and more particularly described as follows: Commencing at the southwest 1/16 corner of said Section 9, a 5/8 inch diameter rebar with melted plastic cap and the TRUE POINT OF BEGINNING; Thence along the east boundary of the NW1/4 SW1/4, said Section 9, N00°05'55"E, 534.68 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON 70400LS; Thence S89°54'05"E, 208.26 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON 70400LS; Thence S36°24'01"E, 668.12 feet to the north boundary of the W1/2 SE1/4 SW1/4, said Section 9, a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON 70400LS; Thence along said north boundary, N89°40'27"W, 605.67 feet to the southwest 1/16 corner of said Section 9, a 5/8 inch diameter rebar with melted plastic cap and the TRUE POINT OF BEGINNING containing 5.00 acres. Subject to a 60 foot wide unrestricted access easement per Book 383, Page 206, along with a 60 foot wide access and utility easement to Parcel "A" and a 30 foot wide access and utilities easement to Parcel "A", each as shown hereon, together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson, PLS, 70400LS Date 5-26-23

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 27 day of June 2023, A.D.

Steven A. Boyer, 9750LS, Lincoln County Examining Land Surveyor

REFERENCED SURVEYS

1998 - COS No. 2731, Retracement, Kenneth E. Davis, 4975S
2001 - COS No. 3139, Boundary Line Adjustment, Kenneth E. Davis, 4975S
2002 - COS No. 3154, Retracement, Alvah F. Hughes, 7322LS
2002 - COS No. 3163, Family Transfer, Kenneth E. Davis, 4975S
2020 - COS No. 4695FC, Family Transfer, Kenneth E. Davis, 4975S

METHOD OF SURVEY

A Trimble R10-2 GNSS system was used to tie previously set controlling corners by Calen Williamson, May, 2023.

BASIS OF BEARING

The basis of bearing for this survey is S00°07'02"W between the C-E-SW 1/64 corner and the C-E-W 1/64 of Section 9, T.37N., R.28W., as shown hereon, established with a Trimble R10-2 GNSS system calibrated to True North. The bearing between these corners per COS 3163 is S00°04'05"E. Angular variation between these surveys is 0°11'07".

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3)(a), M.C.A.

Sadana Carlbergby Date 6-26-23
Lincoln County Treasurer

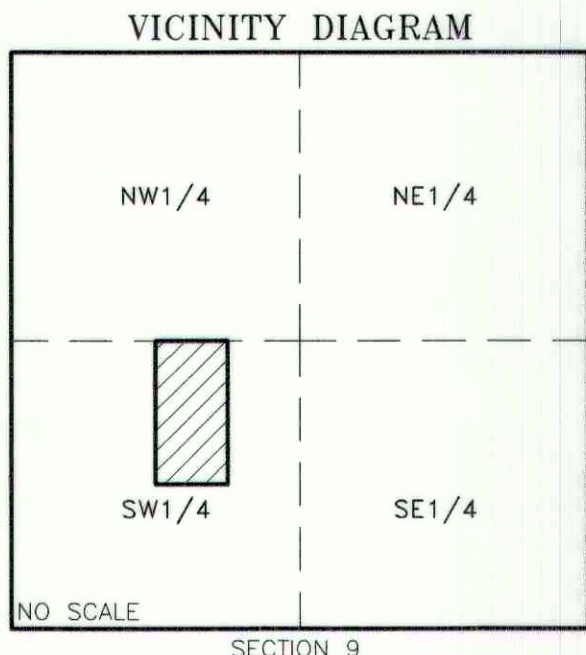
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 28th day of June 2023, A.D. at 1:52 o'clock

CORRINA BROWN by Michelle Byrd
Lincoln County Clerk and Recorder Deputy



CERTIFICATE OF SURVEY No. 4955 FC

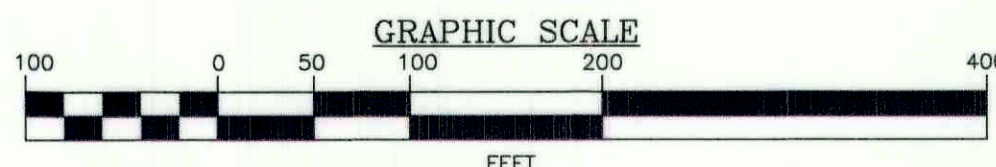


LEGEND

- 5/8 INCH DIAMETER REBAR WITH MELTED PLASTIC CAP
- 5/8 INCH DIAMETER UNCAPPED REBAR
- 5/8 INCH DIAMETER REBAR WITH BLUE PLASTIC CAP MARKED SANDERSON, 70400LS
- BOUNDARY LINES - THIS SURVEY
- SECTION SUBDIVISION LINE
- DIMENSION LINE
- EASEMENT LIMIT
- ROAD CENTERLINE - AS SURVEYED MAY, 2023
- () RECORD, COS No. 3163

KSI

LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL
LIBBY, MONTANA (406)293-4354



EASEMENT AGREEMENT Doc# 306409