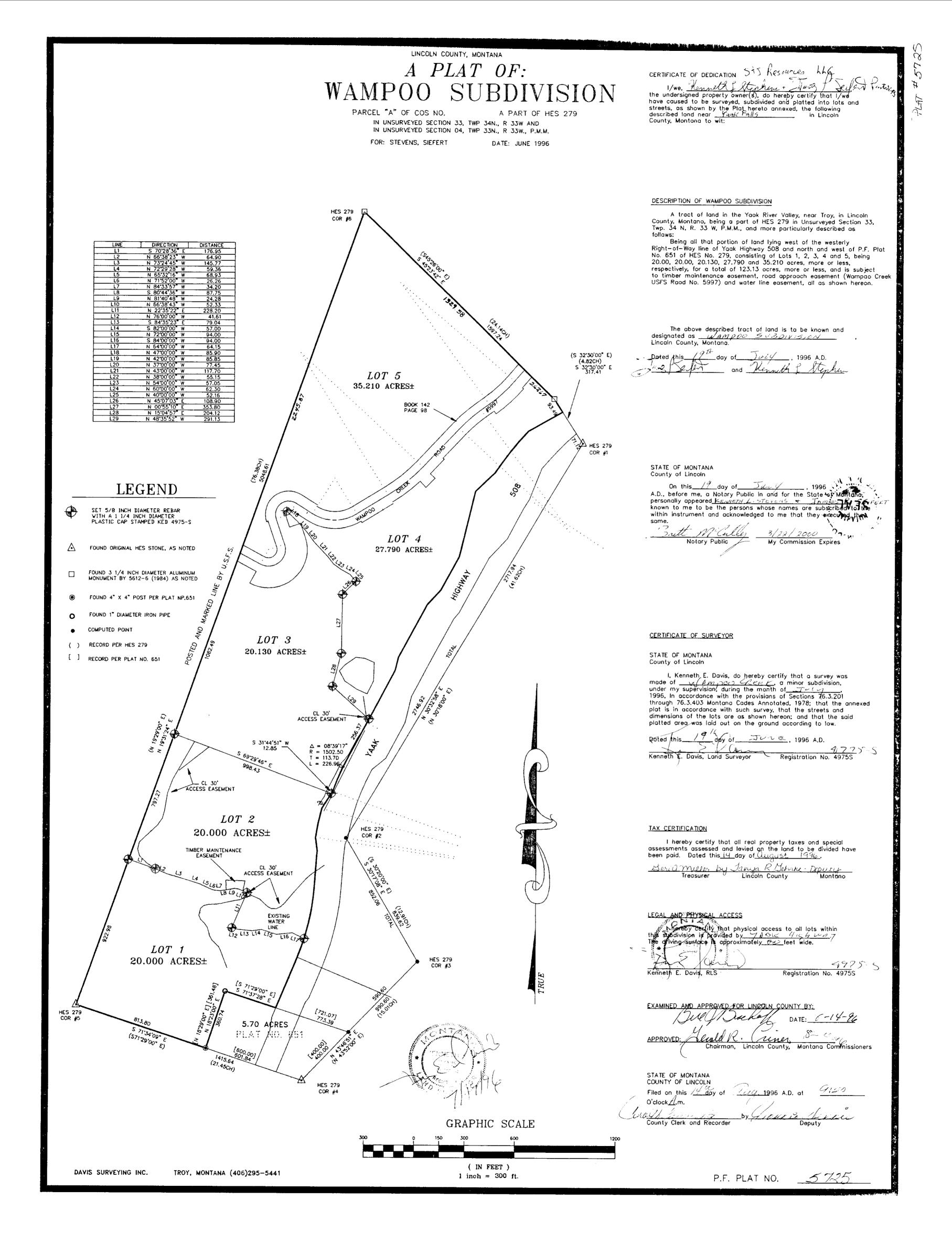


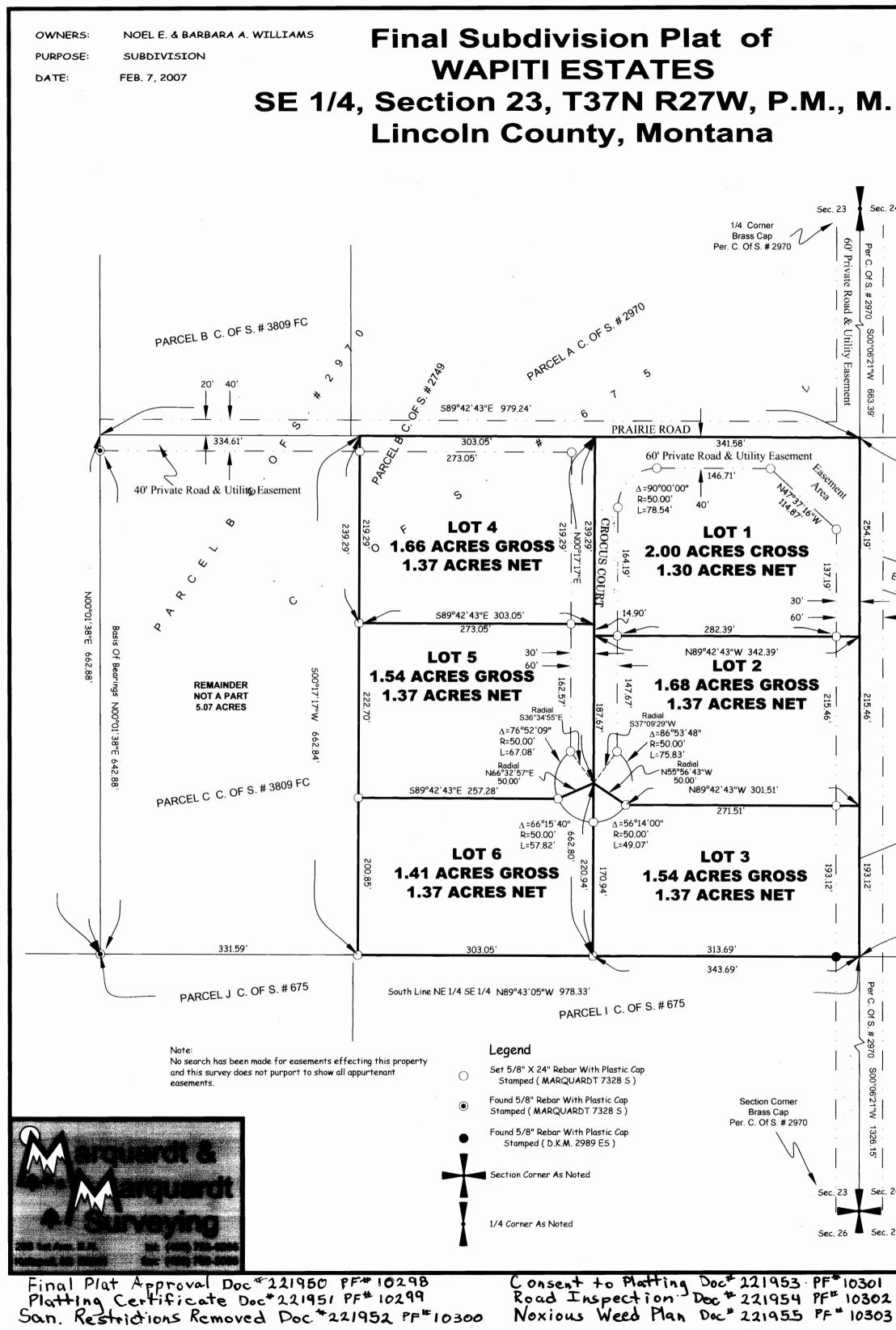
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N S P	FINAL PLAT OF Walter Subdivision Sections 10 and 15, T37N R31W M., M., Lincoln County, Montana ORTION OF H.E.S. NO. 840
CER	T.F.CATE OF DED CATION
COMMENSES FOR ELSERVICE, SUBLE OF SUBJEY HEREDNED INSTITUTED, THE FOLL THAT FOFTION OF HOMESTEAN ENTRY SUR COMMENSING AT JORNER NO. 1, HES NO. 2011 HEAST FOR TORNER NO. 1, HES NO. 2011 HEAST FOR TORN AND AFONS EET; THENLE NORTH TORY FAAR R	LTER, THE UNDERSIGNED - ROPERTS OWNERS TO HEREBA SERTIAL DAT TOED AND P ATTEM INTO LOTS AS SHOWN BS THE PLAT AND GERTIALIZE OWING DESCRIBED TRAUT OF AND, TO-WIT: Jer No. 440, Linkoon County, Montana described as follows: SHO; THENGE AFOND THE SOUTH LINE OF HES NO. 440, NORTH ENTERTINE OF THE NORTH FORM FAAR REVER ROAD AT THE POINT OF THE SOUTH LINE OF HES NO. 55 NORTH BURGESSON EAST STATUS WEST THENTE SOUTH STATE NORTH BURGESSON EAST STATUS WEST THENTE SOUTH STATE THE ROAD AT THE POINT OF THE SOUTH LINE OF HES NO. 55 NORTH BURGESSON EAST STATUS WEST THENTE SOUTH STATE THE ROAD SOUTH LINE ROAD; THENTE ADDN'S THE LENTER THE OF THE ROAD SOUTH INT OF BEGINNING CONTAINING STATENTS.
SUBHENT TO L.S. FOREST SERVICE ROA Subject to Easements of Redor	
COLNER NONTANA.	FO RE FNOWN AND DESIGNATED AS WALTER SHBU VISHON, LINDON
R COARD S. MILLER	RENE
COLNER OF FLATHEAD	50
ON THIS 12th DAT OF DELEMBER THE STATE AFORESALD, FERSONATE FATHER TERBONG & ODE NAMES ARE STOD METER TO EFECTED THE DAME.	RED R GHARD 3. AND RENE 3. WALTER, HOWN TO ME TO HE THE THE OREGOING INSTRUMENT, AND ALGONOALEDGED TO ME THAT CHEAD ATO SET ME HAND AND APPIDED ME NOTARIAL SEAL THE DAY AND FEAR NOTARE PUBLIC FOR THE STATE OF SMITHEMENT
WE, THE CONCERNINED, G. LINION'S COLVER, MUNTANA AND	RESIDING AT <u>KAUSPELL</u> ME COMMISSION EXFIRES <u>8/23/98</u> F CATE OF COUNTY COMMISSIONERS CHAIRFERSON OF THE BOARD OF COUNTY COMMISSIONERS COUNTY CLERF AND RESORDER OF SAID COUNTY
AS LEEN OUND IT EM TO LON ORM TO L	THE PEAT OF WALTER SUBDIVISION, LINCOLN COUNTY, MONTANA AS COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND AN AND WAS APPROVED BY THEM AT THEIR RESULAR MEETING FEED ON A AND WAS APPROVED BY THEM AT THEIR RESULAR MEETING FEED ON A PAR LAND PERITATION IS EXEMPT FER SECTION (0-3-000 1), MCAU
CHARRIERSON, 20AH. O. GOUNTE COMMUNIC Lengo n. Count, Montana	EINDOLN COUNTY, MONTANA
APPROVED: 12-13	GERT FECATE OF STRUE-OR HEREBE BERTINE THAT HHYSLIDAE ARGESS 10 0 015 ATTOEN THIS SCHLISSON IS PROVIDED BY <u>Naak</u> <u>River Road</u> THE DRILING SURFACE US ARTROPH HMATELY <u>BOUNDED</u> EET ALDE.
STATE OF MONTANA COUNTRIO - LENIOLN IL FLEION THE 14 AND Alec. Ortal M. Cumming CONTRICTER AND REDRICEN	• 24, A.U., AL <u>B:20</u> of book <u>A.</u> N.
:: Geannie Alennie	
AND TO E PLETE AND ALL FORERT AND TO E PLETE AND ALL FORERT DATES I SO <u>BROMEDER</u> AND TO E PLETE AND <u>DROMADER</u> DATES REA, THE OFN CO NOT AND	LAPES AND SPECTAL AGSESSMENTS AGSESSED AND EPTER ON THE
	P.F. No. 52.36
+0 \$ 1.004	P.F. No. 5236

Sanitary Restrictions Removed P.F. # 5235





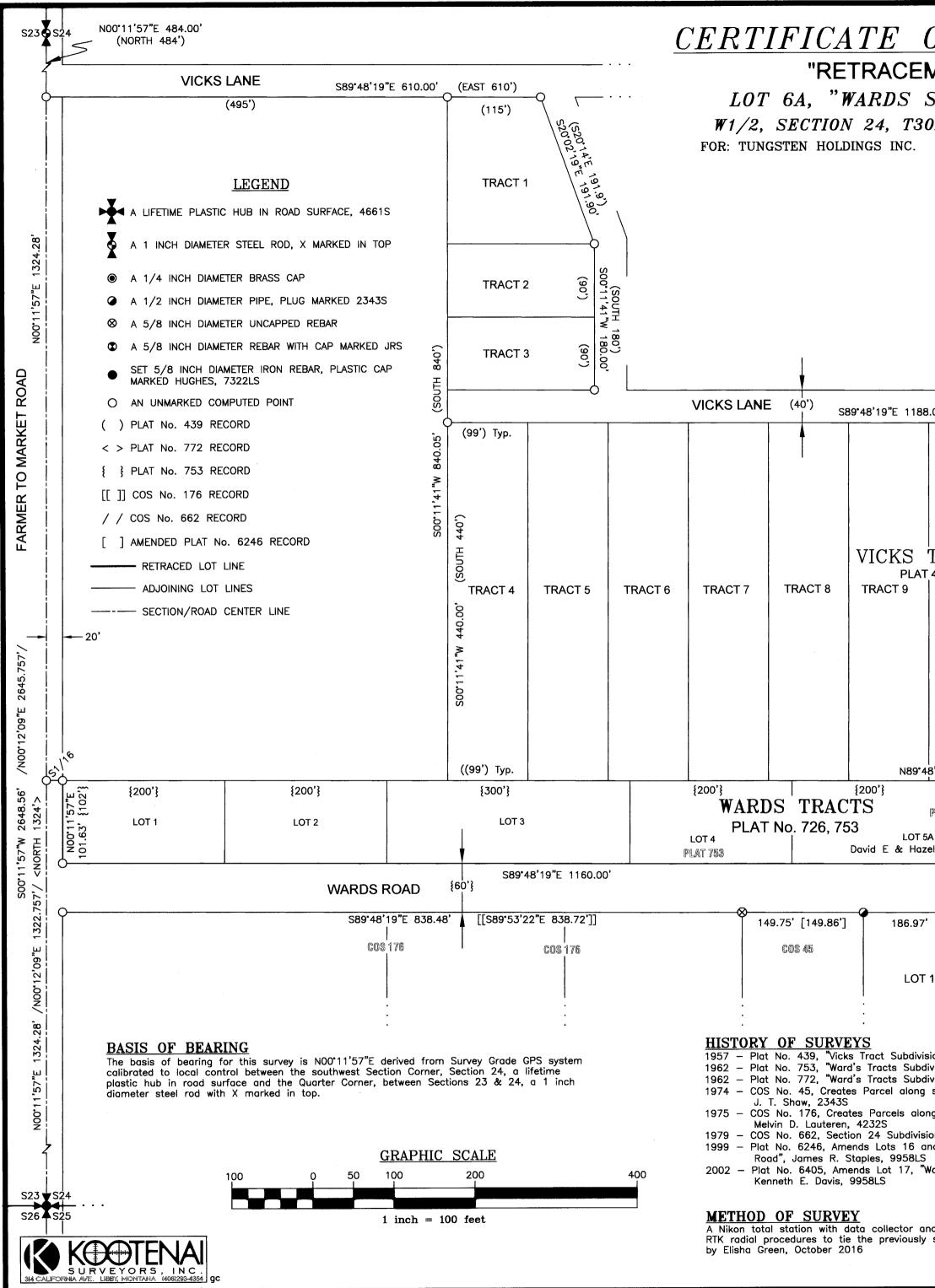
Certificate of Dedication

We, NOEL E. & BARBARA A. WILLIAMS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Southeast 1/4, Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

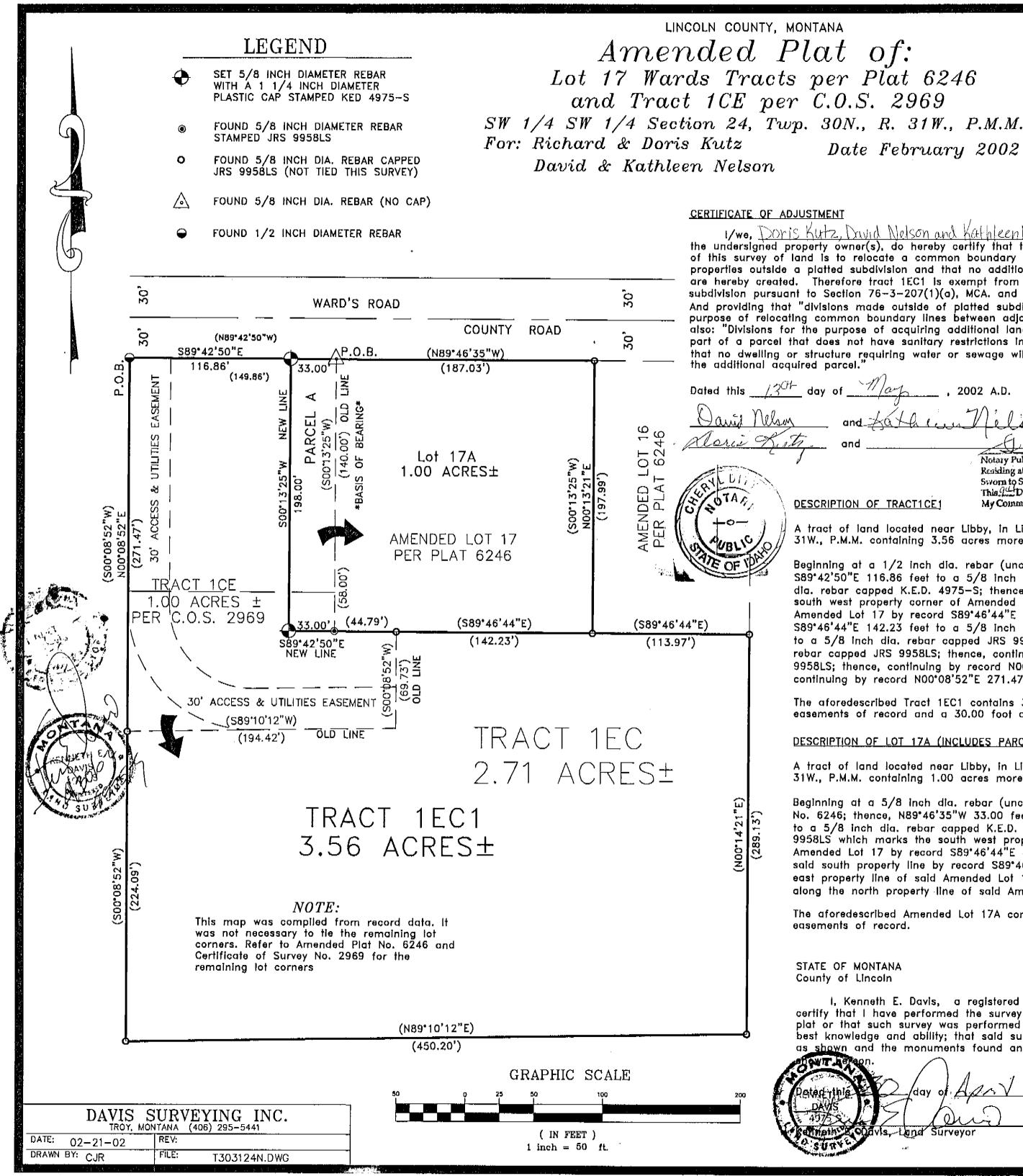
Beginning at the Southeast corner of the Northeast 1/4 of the Southeast 1/4, Thence along the South line of the Northeast 1/4 of the Southeast 1/4, North 89°43'05" West 646.74 feet; Thence North 00°17'17" East 662.84 feet; Thence South 89°42'43" East 644.63 feet to the East line of the Southeast 1/4; Thence along the East line of the Southeast 1/4, South 00°06'21" West 662.77 feet to the Point of Beginning, containing 9.83 acres of land all as shown Subject to and together with easements of record. Subject to and together with easements as shown hereon The above described tract of land is to be known and designated as WAPITI ESTATES, Lincoln County, Montana. Sec. 24 We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcel (Remainder Parcel); and the division/of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. /Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii). NOEL E. WILLIAMS BARBARA A WILLIAMS STATE OF MONT) county of <u>Lincan</u> This instrument was acknowledged before me on 6/19 by NOEL E. WILLIAMS & BARBAR A. WILLIAMS. Bonita S. COOK Printed Name: Bonita J. Cart BONITA J. COOK NOTARY PUBLIC for the Notary Public for the State of <u>M7</u> State of Montana SEAL Residing at Eureka, Montana Residing at EUreka v Commission Expires ECEMBER 14, 2010 My Commission Expires 12/12/2010 CERTIFICATE OF COUNTY COMMISSIONERS , Chairperson of the Board of County Commissioners of Lincoln County, Montana and We, The undersigned, County Clerk and Recorder of said county do hereby certify that this accompanying plat of WAPITI ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. RAIRIE ROAD -County Clerk and Recorder oard of County Commissioners Lincoln County, Montana incoln County, Montana CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF З RA , County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the LOT , 200__, and entered into the proceedings County Commissioners of Lincoln County at a meeting thereof held on the _____ day of _ н of said Body to-wit: "Inasmuch as the dedication of park land within the platted area of WAPITI ESTATES is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park S ____ be accepted in accordance with the provisions of Title 76, Chapter 3, MCA." land in the amount of \$___ In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this _____ day of . County Clerk and Reco Lincoln County, Montana ò Examining Registration No. 14731 S CERTIFICATE OF SURVEYO 0-07-08 DAWN MARQUARDT Registration No. 7328 S COULTY PS IOWDY'S ESTATES LOT I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid Of S. eggins by Connie Vggel STATE OF MONTANA Filed on the day of Ctohen, 2009, A.D., at 12:00 o'clock m. Jammy S. Leun County Clerk and Recorder Br Lennie Lunn Deputy 1" = 100 Instrument Record No. 22/256 Field Crew: Pending Date: Feb. 7, 2007 Revision Date: n/a Sec. 25 Project Name: WILLIAMS SUB Project Number: 05-317 7017 Filename: WILLIAMS FT 05-Sub Fina Drawn By: SHERM Road Maint. Agree. Doc * 221957 328/281 WILLIAMS

Covenants Doc #221958 328/282



MENT" SUBDIVI ON R31W, O	P.M.MT , OCTOBER, 201 CTOBER, 201	16 SURVEY AM survey is the r	etracement of a les. Therefore, n	n existing parc odivision of la	el, establish obli	terated/lo:		ITY DIAGRAN	
and	is exempt from	review as a su	Ibdivision, 76-3	—404, MCA.			<u></u>	<u>SECTION 2</u>	±
		S 89 *4	8'19"E						
3.00' (EAST 118	3')			VIC	KS LANE				
					(99') Тур.)	VICKS LANE		
TRACTS 439 TRACT 10 8'19"W 60.00' PLAT 753	TRACT 11	TRACT 12	TRACT 13 {200'} LOT 7	TRACT 14	(044) TRACT 15 00.044 (99') Typ. {200'}	1'57"E {102'}			
5A	C Tungsten	.63, Vu	n M Oberem		LOT 8	N00'11'			
el M James	O 140.00'	101	PLAT 702		PLAT 702	z o			
				WARDS	ROAD		(No Scale)		
' [187.02'] WARDS PLATS 77	90.04' [90'] TRACTS 2 & 6246 LOT 16	5	192.02'] Г 15	I hereby cer the survey my supervis Sections 76	shown on this " ion and in acco –3–101 through adopted pursuar	a Registere Certificate rdance wit 76–3–62 nt thereto.	ed Land Surveyor in the of Survey" has been pr th the Montana Code An 25, and the Lincoln Cou 322265 //-	repared under notated,	A, that
livision" south "V southern Right-	F. Burdick, S649 Vards Road", Ro –of—Way Limits	bert F. Burdick, "Wards Road"	1. 3	<u>EXAMINI</u>	NG LAND S		OR'S CERTIFICAT	<u>'ION</u>	AFOISTERED ST
ion and SW1/4 Ind 17, "Ward's	ht—of—Way Limit: Parcels, Jack W Tracts Subdivisio	. Ninneman, 53 on", south of "V	4ES Vards		is 7 th doy of earson, PLS 900		oln County Examining La	201 6 , A.D.	-
nd a Trimble R8	bdivision", south GNSS GPS syst corners and roc	tem was used		state of Ma of_NOV Rebu	ND RECOR Intana, County o In ber In ber Inty Clerk Record	f Lincoln,	CERTIFICATION filed this / 8 ⁴⁴ 2016, A.D. at 9 by CLACLE F Deputy	m Deputy	2

DOC#266222 C54453



te February 2002	Divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those ares."
	Dated this _13_ day of May, 2002 A.D.
avid Nelson and Kathleen Nelson,	Aluria Kintz and
er(s), do hereby certify that the purpose relocate a common boundary between adjoining	ALDIN.
ubdivision and that no additional parcels	and
e tract 1EC1 is exempt from review as a	STATE OF MONTANA
n 76-3-207(1)(a), MCA. and 17.36.605 (2)(a)	County of Lincoln
made outside of platted subdivisions for the n boundary lines between adjoining properties;"	On this 13 day of May , 2002 , Alerico
se of acquiring additional land to become	A.D., before me, a Notary Public in and for the State of Montenary
ot have sanitary restrictions imposed provided	personally appeared NAW Rub known to me to be the persons whose names are subscribed to the
requiring water or sewage will be erected on	within instrument and acknowledged to me that they executed the
• 	
- May, 2002 A.D.	<u>Cheryl Netbuan</u> Notary Public My Commission Expires
	Notary Public My Commission Expires
d that he can be some for	TREASURER CERTIFICATION
EN	
Alart Contract Contra	I hereby certify that all real property taxes and special second and levied on the land to be divided have
Residing at Lehan Montana	been paid. Dated this 24 day of Mar 2002
Sworn to Subscribed Before Me	02 Heriamiller by Janus R. Henrie- Topat inter "
This funday ofAD. He as	- real a real and the subscription of the second se

Treasurer

DESCRIPTION OF TRACT1CE1

A tract of land located near Libby, in Lincoln County Montana located in the SW 1/4 SW1/4 of Section 24 Twp. 30N., R. 31W., P.M.M. containing 3.56 acres more or less and more particularly described as follows:

Beginning at a 1/2 inch dia. rebar (uncapped) marking the north west property corner of Tract 1CE per C.O.S. 2969; thence, S89'42'50"E 116.86 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00'13'25"W 198.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89*42'50"E 33.00 feet to a 5/8 inch dia. rebar capped JRS 9958LS marking the south west property corner of Amended Lot 17 per Amended Plat No. 6246; thence, along the south property line of said Amended Lot 17 by record S89°46'44"E 44.79 feet to a 5/8 inch dia. rebar capped JRS 9958LS; thence, continuing by record S89*46'44"E 142.23 feet to a 5/8 inch dia. rebar capped JRS 9958LS; thence, continuing by record S89*46'44"E 113.97 feet to a 5/8 Inch dia. rebar capped JRS 9958LS; thence, continuing by record S00"14'21"W 289.13 feet to a 5/8 Inch dia. rebar capped JRS 9958LS; thence, continuing by record S89°10'12"W 450.20 feet to a 5/8 inch dia. rebar capped JRS 9958LS; thence, continuing by record N00°08'52"E 224.09 feet to a 5/8 Inch dia. rebar capped JRS 9958LS; thence, continuing by record N00*08'52"E 271.47 feet to the point of beginning.

The aforedescribed Tract 1EC1 contains 3.56 acres more or less and is subject to and together with all appurtenant easements of record and a 30.00 foot access and utilities easement as shown hereon.

DESCRIPTION OF LOT 17A (INCLUDES PARCEL A)

My Commission Explana

A tract of land located near Libby, in Lincoln County Montana located in the SW 1/4 SW1/4 of Section 24 Twp. 30N., R. 31W., P.M.M. containing 1.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar (uncapped) marking the north west property corner of Amended Lot 17 per Amended Plat No. 6246; thence, N89*46'35"W 33.00 feet to a 5/8 Inch dia, rebar capped K.E.D. 4975-S; thence, S00*13'25"W 198.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°42'50″E 33.00 feet to a 5/8 inch dia. rebar capped JRS 9958LS which marks the south west property corner of said Amended Lot 17; thence, along the south property line of said Amended Lot 17 by record \$89*46'44"E 44.79 feet to a 5/8 inch dia, rebar capped JRS 9958LS; thence, continuing along said south property line by record S89°46'44"E 142.23 feet to a 5/8 inch dia. rebar capped JRS 9958LS; thence, along the east property line of said Amended Lot 17 N00°13'21"E 197.99 feet to a 5/8 inch dia. rebar capped JRS 9958LS; thence, along the north property line of said Amended Lot 17 by record N89°46'35"W 187.03 feet to the point of beginning.

The aforedescribed Amended Lot 17A contains 1.00 acres more or less and is subject to and together with all appurtenant easements of record.

	CERTIFICATION OF EXAMINING SURVEYOR:
MONTANA Lincoln	Approved this day of Approved this and the approved the second day of Approved day of Approved the second day of Approved
nneth E. Davis, a registered land surveyor do hereby I have performed the survey shown on the attached I such survey was performed under my supervision to my	Examing Land Surveyor
edge and ability; that said survey is true and complete and the monuments found and set occupy the position	Registration No. <u>4.305</u> STATE OF MONTANA
	COUNTY OF LINCOLN
day of April , 2002 A.D.	Filed on this 29 day of <i>hay</i> , 2002 A.D. at 9:00 O'clock A.m.
Surveyor Registration No. 4975-5	<u>oral The ummings</u> by <u>fearner Aunis</u>
Qavis, Land Surveyor Registration No. 4975S	
and the second secon	Doc" 159781 PLAI NO. 4903

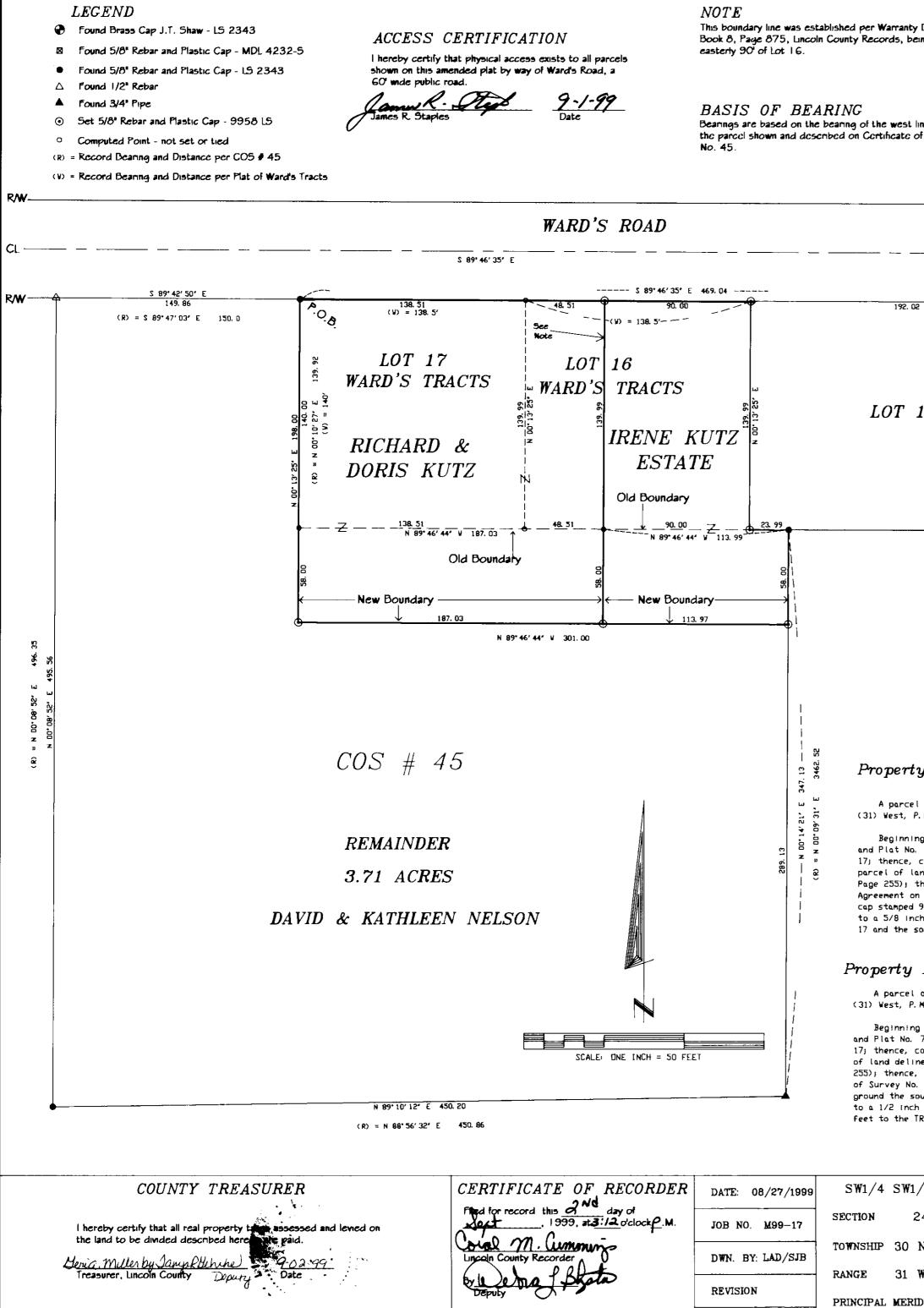
CERTIFICATE OF ADJUSTMENT

1/we, Doris Kutz

the undersigned property owner(s), do hereby certify that the purpose of this survey of land is to relocate a common boundary between a single lot within a platfed subdivision and adjoining land outside a platfed subdivision and that no additional parcels are hereby created. Therefore Parcel A Is exempt from review as a subdivision pursuant to MCA 76-3-207(1)(e).

Lincoln County

Montana

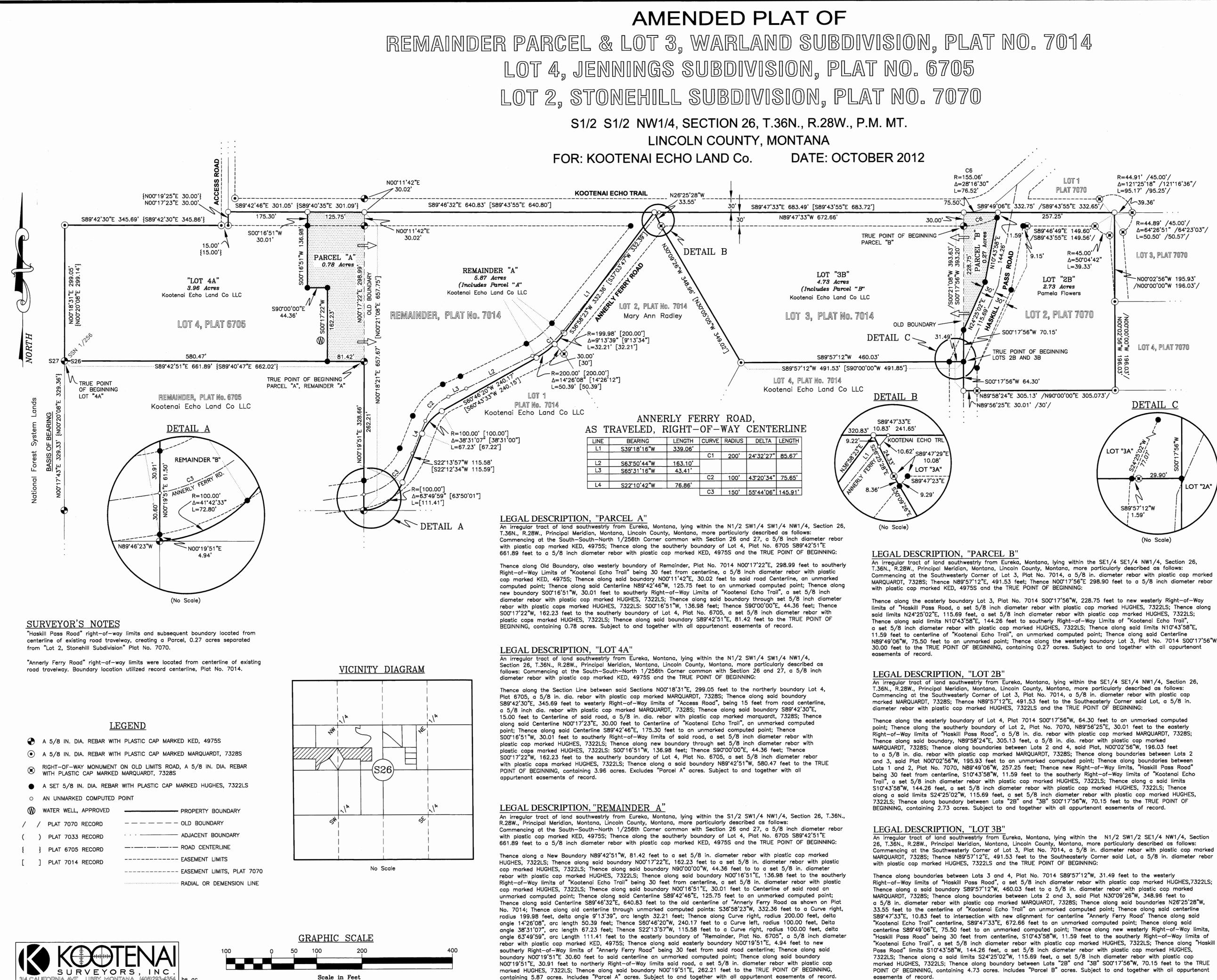


SHEET 1 OF 1

LINCOLN COUNTY

d, he	COUNTY COM The county commission hereby approve this su	for Lincoin County, Montana does	Ame	ended Pla	at
	Dated this IST day of				
	Marianne B	Rose	LUIS 16	& 17, WARD'S TRA	ACTS
	Chairman, Lincoln Count	y Commissioners		IN THE	
су	Clerk and Recorder		SW1/4 SW1/4,	SEC.24, T30N, R3	IW, P.M.M.
	Checked by			FOR	
		RW		Dick Kutz	
		 g	EXEMPTION CE	ERTIFICATION	
		CL	subdivision pursuant f	t this division of land is exemp to section 76-3-207 (1)(d), M.C.	A., for five or
		 8	and the aggregation of	latted subdivision, relocation of f lotsf and (e) fDivisions made bundary line between a single lo	for the purpose of
		RW	subdivision. Any rest	trictions placed on original pla nue to apply to those areas."	
		from health review pursuant where buildings or shrubs no and the westerly portion of for the purpose of acquiring	to section 17-36-605 (2)(b) ay encroach upon the neighbor Lot 16 is exempt from health g additional land to become p	ijusted to the easterly 90' of Lot 1 A.R.M., "divisions made to correct ring property", and the parcel of lo review pursuant to Section 17-36-6 part of a parcel that does not have water or sewage be erected on the	errors in construction and adjusted to Lot 17, 605 (2)(a), A.R.M. divisions sanitary restrictions
		archand Millet	9/1/99		1.1
		Richard Kutz	Date T	David Nelson	<u>10 99</u> Date
		Dors Kutz	<u>3</u> <u>9/1/99</u> Date	Katheren Le Lan	9/1/99
		Richard Kutz	<u>9/1/97</u>	Kathleen Nelson	Date
		(Executor- Irene Kutz Estate)			
			Sut for abo In v	CKNOWLEDGEMENT pscribed to and acknowledged before n the State of <u>film face</u> . County of <u>f</u> we named person(s), on this <u>fill</u> day of intress whereof I have hereunto set my conal seal.	Ligeating, by the M <u>Judden In</u> 19 <u>79</u> . hand and affixed my
			Sut for abo In v not	pscribed to and acknowledged before n the State of <u>Montace</u> , County of <u>J</u> we named person(s), on this <u>13t</u> day o intress whereof I have hereunto set my	<u>Ligeal</u> , by the <u>Juste</u> 19 <u>79</u> . hand and affixed my to for the State of
esc	ription – Am	ended Lots 16 and	Sut for abo In w not	pscribed to and acknowledged before n the State of <u>Montane</u> , County of <u>J</u> we named person(s), on this <u>151</u> day of intness whereof I have hereunto set my conal seal. <u>John Marcel</u> , notary Public <u>Marcel</u> , residing at <u>Juby</u> . My co <u>Marcel</u>	<u>Ligeal</u> , by the <u>Jigle 4</u> , 19 <u>79</u> . hand and affixed my to for the State of
and i	n the Southwest Quarte		Sub for abc In w not 17, Ward's Tracts 4 SW1/4) of Section Twenty-f	pscribed to and acknowledged before n the State of <u>Montane</u> , County of <u>J</u> we named person(s), on this <u>151</u> day of intness whereof I have hereunto set my conal seal. <u>John Marcel</u> , notary Public <u>Marcel</u> , residing at <u>Juby</u> . My co <u>Marcel</u>	Light by the <u>Just</u> by 19 <u>79</u> . hand and affixed my c for the State of mmission expires
ind i Lin Linc Linca Jinea alc south mar ar an	n the Southwest Quarte coln County, Montana, m inch rebar and plasti coln County, Montana re S 00°13'25' W, 58.00 f ted on Certificate of ing said east line, N C merly line of Lot 15 of king on the ground the d plastic cap stamped	r of the Southwest Quarter (SW1/ hore particularly described as fo c cap stamped LS2343, marking on cords; thence, along the west li set to a 5/8 inch rebar and plas Survey No. 45 per Lincoln County 00°14'21" E, 58.00 feet to a 5/8 said Ward's Tracts; thence, alo southeast corner of Lot 16 of Wa 9958LS marking on the ground the	17, Ward's Tract 17, Ward's Tract 17 Section Twenty-f 18 SW1/4) of Section Twenty-f 19 Sw1/4) of Section Twenty-f 10 wsi 10 the ground the northwest co 10 the ground the northwest co 10 the ground the northwest co 11 the ground the northwest co 12 still cap stamped 9958LS; then 13 still cap stamped 958LS; then 13 still southerly line, N 8 13 	scribed to and acknowledged before n the State of <u>Montane</u> , County of <u>A</u> we named person(s), on this <u>ASE</u> day of intress whereof I have hereunto set my conal seal. <u>Aname (I July</u> , notary Public <u>Montane</u> , residing at <u>Fluby</u> . My co	th, Range Thirty-one r Book 145, Page 265 t corner of said Lat the east line of that recorded in Book 27 int of said Boundary ch rebar and plastic 3'25' E, 139.99 feet
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containing 5.87 acres. Includes "Parcel A" acres. Subject to and together with all appurtenant easements of record.

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney, April, 2012 N89°49'06"W, 75.50 feet to an unmarked point; Thence along the westerly boundary Lot 3, Plat No. 7014 S00°17'56"W, 30.00 feet to the TRUE POINT OF BEGINNING, containing 0.27 acres. Subject to and together with all appurtenant LAND SURVEYOR'S CERTIFICATION

"Kootengi Echo Trail", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along "Haskill easements of record.

PURPOSE OF SURVEY AND

OWNER'S EXEMPTION CERTIFICATION Kootenai Echo Land Co. LLC, record owners, hereby certify that the purpose of survey vision of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d); divisions made ive or fewer lots within a platted subdivision, relocation of common boundaries and the gation of lots." We further certify that Parcels "A" and "B" are exempt from review by Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A no existing facilities for water supply, wastewater disposal, and solid waste those that were previously approved by the reviewing authority or that rom such review because (i) no new facilities will be constructed on the parce division of land will not cause approved facilities to violate any conditions of will not cause exempt facilities to violate any condition of exemption." Cours Navasing PlemBer

and Pamela Flowers, Individua

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by the above named person

on this <u>4</u> TH day of **DECEMBER** 2012. In witness whereof, I have hereunto set my hand and affixed my notorial seal. Byran Sem dorso

expires: 12-1-13 BYRON SANDERS

SEAL

NOTARY PUBLIC for

State of Montana

ding at Libby, Monta

ommission Expire

Notary Public for the State of MONTANA

residing in: LIBBY MT.

HISTORY OF SURVEYS

1999 - COS No. 2810, Family Transfer, Kenneth E. Davis, - COS No. 3015, Boundary Adjustment, Kenneth E. Davis, 49755 2006 - Plat No. 6705, "Jennings Subdivision", Dawn Marquardt, 7328LS 2006 - Plat No. 7014, "Warland Subdivision", Dawn Marquardt, 7328LS 2009 - Plat No. 7033, "Yarnell Subdivision", Dawn Marquardt, 7328LS 2011 - Plat No. 7070, "Stonehill Subdivision", Dawn Marguardt, 7328LS

BASIS OF BEARING

The basis of bearing for this survey is N00°17'43"E derived from Survey Grade GPS system calibrated to local control between the southwest Corner, "Lot 1" and the S-S-N 1/256th corner, between Sections 26 & 27, both being 5/8 in. dia. rebar with plastic cap marked KED, 4975S

METHOD OF SURVEY

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Cato Subdivision Plat" has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto. Wah 7. Hughes, 732225 10-26-12 ALVAH F. HUGHES 7322 LS

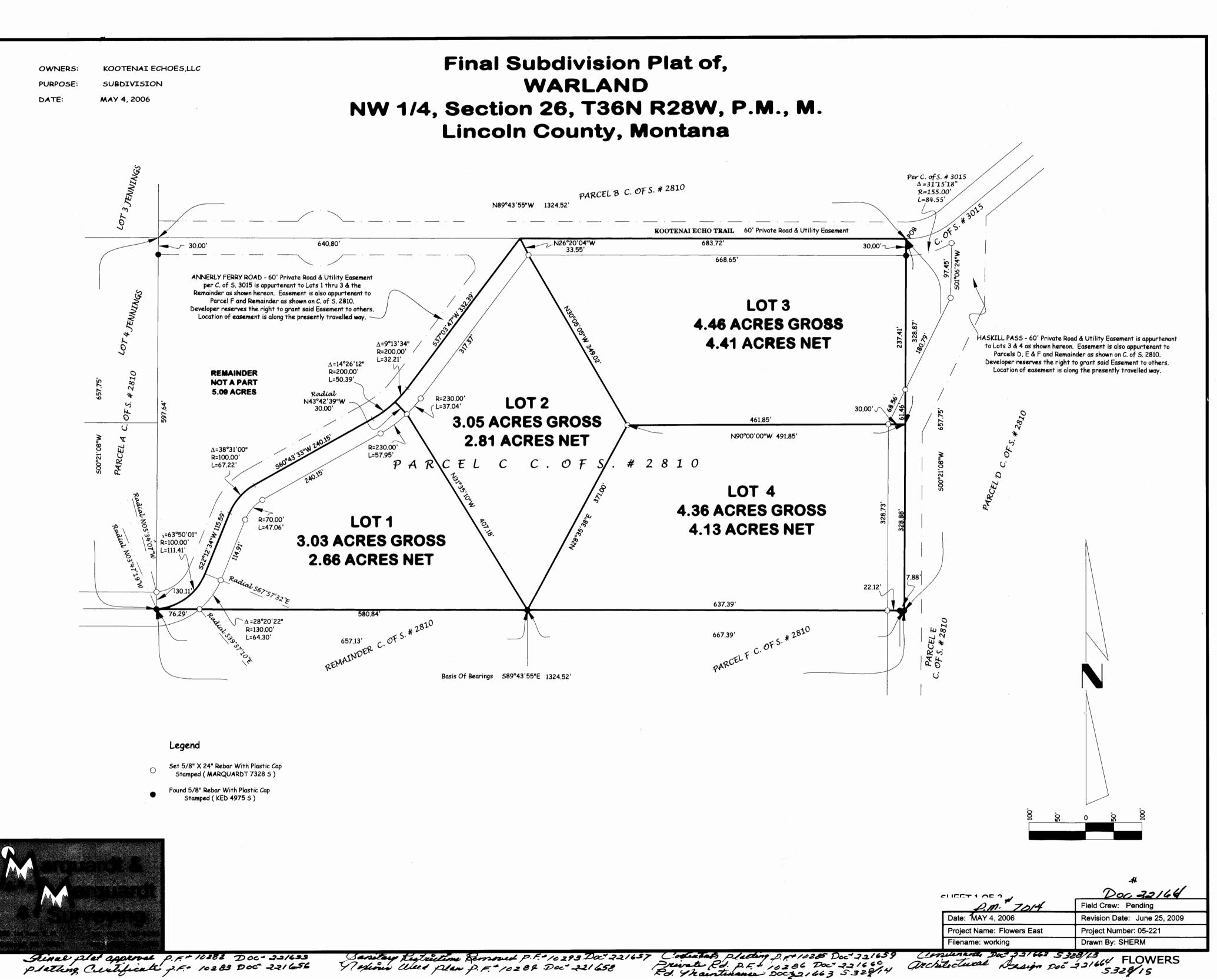
XAMINING LAND SURVEYOR'S CERTIFICATION Approved this 25 day of OCTOBER 2012, A.D. Pearson, PLS, 9008LS, Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION hereby certify, pursuant to Section 76-3-207(3), MCA, that all real property ssessments assessed and levied on the parcel shown hereon are paid. Nancy Frotten digains by Jonit Inden, Clerk

CLE	RK A	AND	REC	ORI	DER	'S	CERTIF	ICATIC)N	
State	of Mon	tana,	County	of Lin	coln,	filed	this 7to	lay		
	N)				•	1.	

of <u>Liecumbu</u> 2012, at <u>12:15</u> o'clock <u>P</u>M. <u>Lincoln County Clerk & Recorder</u> <u>Lanen</u> <u>Lennie</u> Deputy

DOCUMENT	No.	242269
PLAT No. 🛩	£ 418	34 RB



OWNERS: PURPOSE:

DATE:

KOOTENAI ECHOES,LLC SUBDIVISION SEPTEMBER 1, 2005

Certificate of Dedication

KOOTENAI ECHOES, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of Parcel C, Certificate of Survey No. 2810, in the Northwest 1/4, Section 26, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the Northeast corner of said Parcel C; Thence along the East and South lines of Parcel C, South 00°21'08" West 657,75 feet and North 89°43'55" West 1324.52 feet to the beginning of a 100.00 foot radius curve to the left and

having a radial bearing of North 03°47'19" West; Thence Northeasterly along the curve thru a central angle of 64°10'14" 112.00 feet;

Thence North 22°12'34" East 115.00 feet to the beginning of a 100.00 foot radius curve to the right; Thence Northeasterly along the curve thru a central angle of 38°31'00" 67.22 feet; Thence North 60°43'33" East 240.15 feet to the beginning of a 200.00 foot radius curve to the left;

Thence Northeasterly along the curve thru a central angle of 23°39'46" 82.60 feet;

Thence North 37°03'47" East 332.39 feet to the North line of the aforesaid Parcel C;

Thence along the North line of Parcel C, South 89°43'55" East 683.72 feet to the Point of Beginning, containing 14.90 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as WARLAND SUBDIVISION, Lincoln County, Montana.

KOOTENAI ECHOES, LLC Bunula 5 Storus, Clanoser PAMELA FLOWERS, MANAGER

STATE OF Montenies) county of Stathead

This instrument was acknowledged before me on <u>VPC</u>. <u>14</u> by PAMELA FLOWERS, MANAGER of KOOTENAI ECHOES, LLC. , 200<u>4</u>,

Drand 1. Tato Fatan Printed Name: ______ T

Notary Public for the State of Mondauka

Residing at <u>Somey</u>

My Commission Expires 8-20-2008

CERTIFICATE OF COUNTY COMMISSIONERS

. Chairperson of the Board of County Commissioners of Lincoln County, Montana and $_$, County Clerk and Recorder of said We, The undersigned, county do hereby certify that this accompanying plat of Warland Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

ANA TA

SEAL

Dated the 0 hr Chairperson Board of County Commissioners

County Clerk and Recorder Lincoln County, Montana

Approved: 22 Ares , 200 4

Examining Land Surveyor Registration No. 14731 s

Lincoln County, Montana

CERTIFICATE OF SURVEYOR DAWNMARQUARDT

Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the <u>17</u> day of <u>September</u>, 200<u>9</u>.

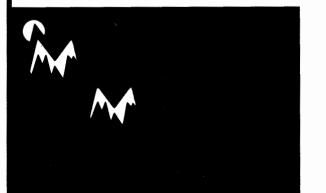
______ Date

Mancy Protter Alggins by Joni Kenden, Clerk Treasurer, Lincoln County, Montana

STATE OF MONTANA County of Lincoln

, 200 9, A.D., at 63.30 o'clock m Filed on the 17Linn County Clerk and Recorder

Instrument Record No. 221661



Frince plat approved p.F. - 10282 Doc - 221655 ptalling Certificate p.F. - 10283 Doc - 221656

- Aller

Sanitary futuctions formand p.F. 10293 Dur 221 Tipion Wed planp.F. " 10284 Doc" 221658 10293 Dec 22/057

Final Subdivision Plat of, WARLAND NW 1/4, Section 26, T36N R28W, P.M., M. Lincoln County, Montana

CERTIFICATE OF SURVEYOR I, DAWN MARQUARDT, do hereby certify that the single division access road on this plat meets the Lincoln County width and grade requirements.

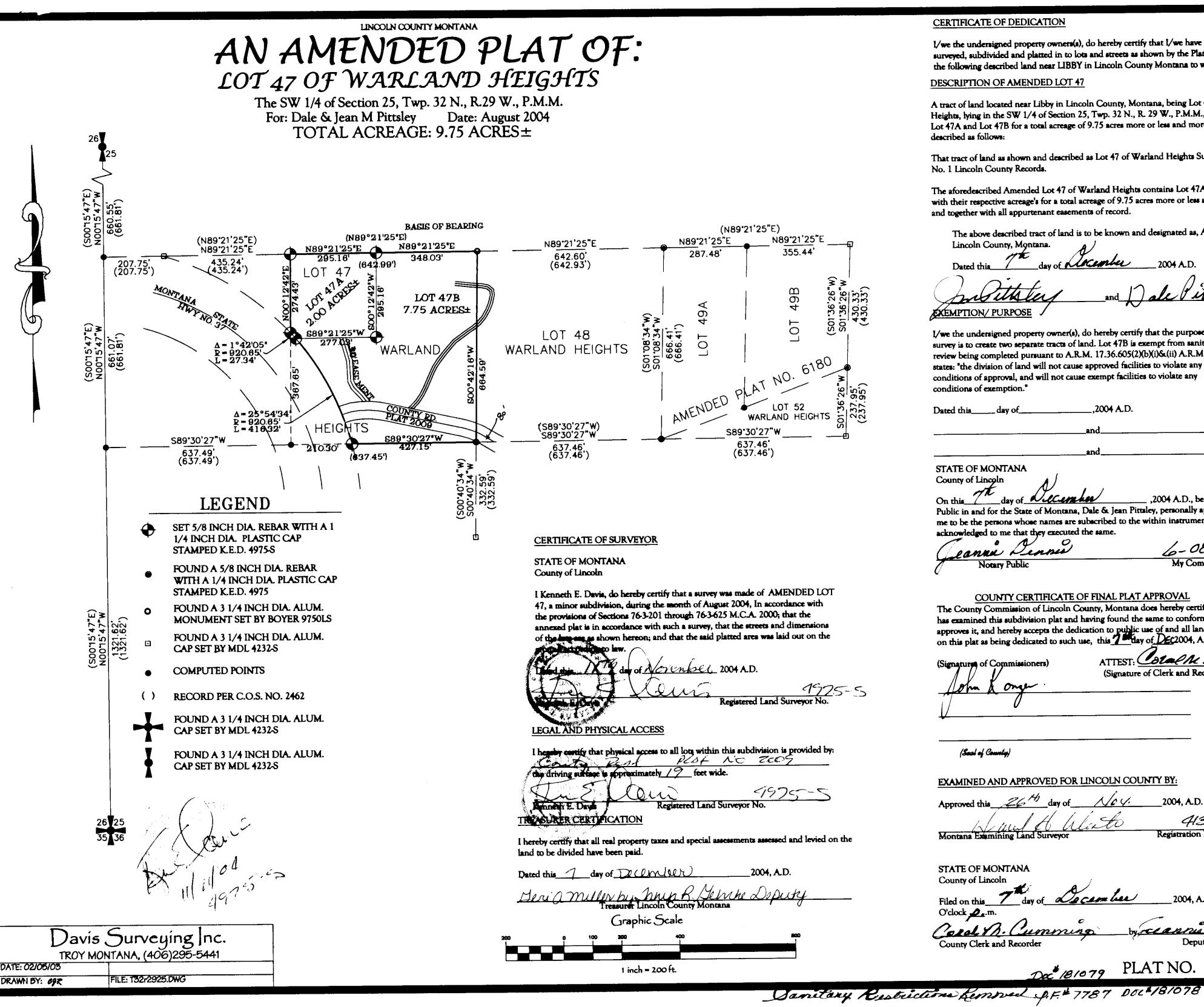
DAWN MARQUARDT Registration No. 7328 s

12-21-06 Date



SHEET 2 OF 2 Doc 22166 Field Crew: Pending Revision Date: n/a Date: Septembér 1, 2005 Project Name: Flowers East Project Number: 05-221 Drawn By: SHERM Filename: working

Concert to platting p.F. 10285 Das 22/659 Privote Rd p.F. 10286 Doc 22/660 Rd Maintenance Doc 32/663 5 328/14 (1) architecture Dec 221662 \$ 328/13FLOWERS



CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near LIBBY in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 47

A tract of land located near Libby in Lincoln County, Montana, being Lot 47 of Warland Heights, lying in the SW 1/4 of Section 25, Twp. 32 N., R. 29 W., P.M.M., and containing Lot 47A and Lot 47B for a total acreage of 9.75 acres more or less and more particularly described as follows:

That tract of land as shown and described as Lot 47 of Warland Heights Subdivision per Plat No. 1 Lincoln County Records.

The aforedescribed Amended Lot 47 of Warland Heights contains Lot 47A and Lot 47B with their respective acreage's for a total acreage of 9.75 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, AMENDED LOT 47, Lincoln County, Montana.

EXEMPTION/ PURPOSE

I/we the undersigned property owner(s), do hereby certify that the purpose of this survey is to create two separate tracts of land. Lot 47B is exempt from sanitation review being completed pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii) A.R.M., which states: "the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption."

,2004 A.D. Dated this_____ day of

STATE OF MONTANA County of Lincoln

day of allember ,2004 A.D., before me, a Notary On this Public in and for the State of Montana, Dale & Jean Pittsley, personally appeared, known to me to be the persons whose names are subscribed to the within instrument and

acknowledged to me that they executed the same. 6-08-2008 eanna Denna My Commission Expires Notary Public

ATTEST: Colal M.

(Signature of Clerk and Recorder)

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this <u>7</u> day of <u>DEC2004</u>, A.D.

Signatures of Commissioners)

one

(Sect of County)

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Cov. 2004, A.D. Approved this 41305 Registration No. Montana Examining Land Surveyo

STATE OF MONTANA County of Lincoln 2004, A.D. at 1:15 day of Decamber Filed on this O'clock <u>A</u>.m. Cord R. Cumming

County Clerk and Recorder

Dect 181079 PLAT NO. 6563

AMENDED PLAT OF: Lots 47A & 47B of Warland Heights Plat No. 6563 BOUNDARY ADJUSTMENT In the SW 1/4 of Section 25, Twp. 32 N., R. 29 W., P.M.M.

For: Dale E., Jean M. & David Pittsley Art Bettge

DESCRIPTION OF LOT 47A-1

A tract of land near Libby, lying in the SW 1/4 of Section 25, Twp. 32 N., R. 29 W., P.M.M., containing 2.99 acres more or less and more particularly described as follows:

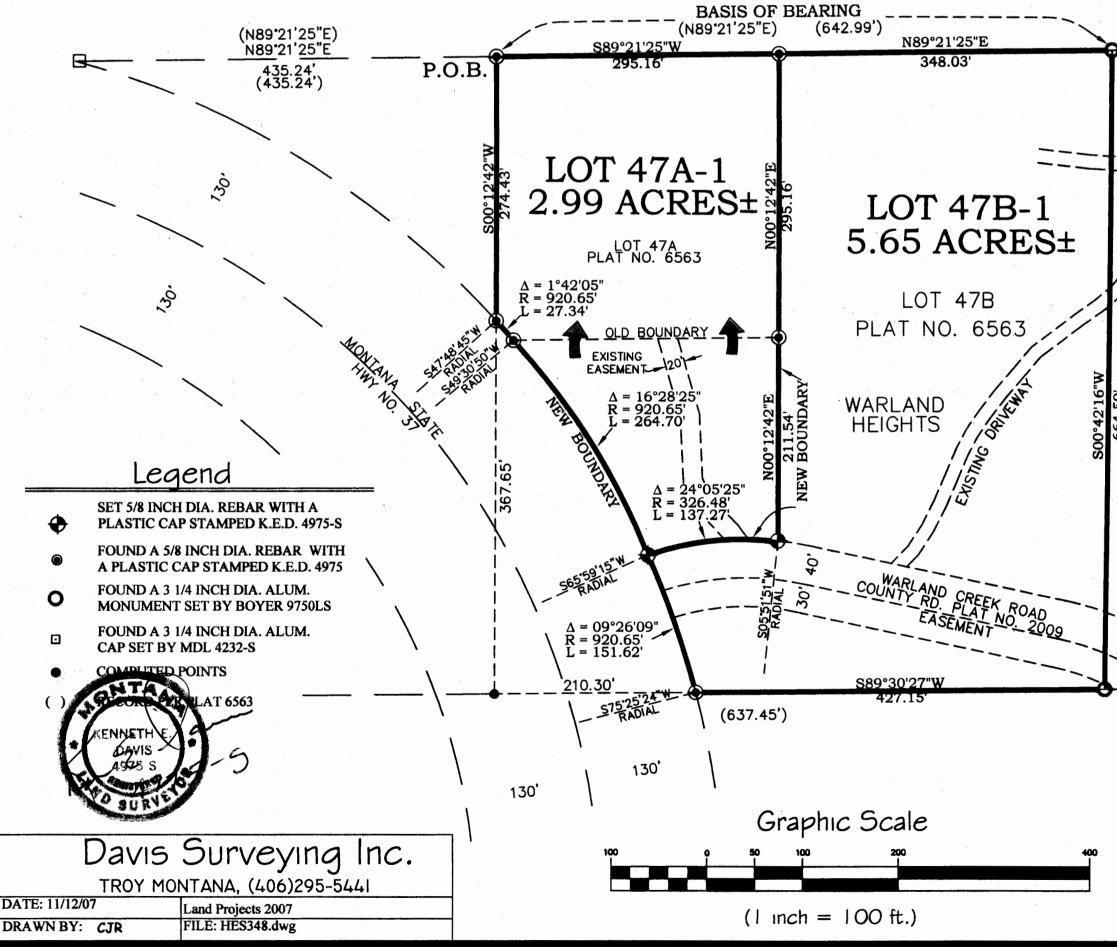
Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 47A per Plat No. 6563; thence, S00°12'42"E 274.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S47°48'45"W located on the east right-of-way of Montana State Highway No. 37 a State owned right-of-way ; thence on the arc of curve to the right, a distance of 27.34 feet, turning through a delta angle of 1°42'05"; and having a radius of 920.65 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S49°30'50"W; thence continuing on the arc of a curve to the right, a distance of 264.70 feet, turning through a delta angle of 16°28'25", and having a radius of 920.65 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S65°59'15"W and located on the north right of way of Warland Creek Road a 70.00 foot County Easement; thence, along the north right-of-way line of said County easement, on the arc of a curve to the right, a distance of 137.27 feet, turning through a delta angle of 24°05'25", and having a radius of 326.48 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S05°51'51"W; thence, N00°12'42"E 211.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°12'42"E 295.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°21'25"W 295.16 feet to the point of beginning.

County of Latah On this 16th day of MARCH

STATE OF IDAHO

Notary Public in and for the State of Idaho, personally appeared Art Bettge, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

The aforedescribed Lot 47A-1 contains 2.99 acres more or less and is subject to and together with all appurtenant easements of record.



Date: January 2008

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, Dale E., Jean M. & David Pittsley and Art Bettge, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common

boundaries and aggregation of lots;" un ,2008 A.D. 31610 David Pitt ___, 2008 A.D. before me, a STATE OF MONTANA County of Lincoln On this 20 day of 2008 A.D. before Notary Public in and for the State of Montana, personally appeared Dale E. & Jean M. Pittsley, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. Pharen 3 - 1 - 20/2My Commission Expires Notary Public STATE OF MONTAND TDAHO County of Lincoln LATAH On this 16 day of MRCH , 2008 A.D. before me, a On this 16⁻ day of MRCH ______, 2008 A.D. before me, Notary Public in and for the State of Mentana, personally appeared David Pittsley, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. 11/23/2011 Notary Public CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and e as shown and the monuments found and set occupy the position A.D.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 26 day of March 2008

ancy rotton Section

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 7 day of MARCH _2008 A.D. \mathbf{C} Registered Land Surveyor No. 9008LS Ronald A. Pearson

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this // day of April 2008 A.D. at 9:00 O'clock Am. Jemmy D. Leuw by France Jone

PLAT NO. 4 6885 RB

11/23/200 Notary Public

P.O.B.

DESCRIPTION OF LOT 47B-1

A tract of land near Libby, lying in the SW 1/4 of Section 25, Twp. 32 N., R. 29 W., P.M.M., containing 5.65 acres more or less and more particularly described as follows:

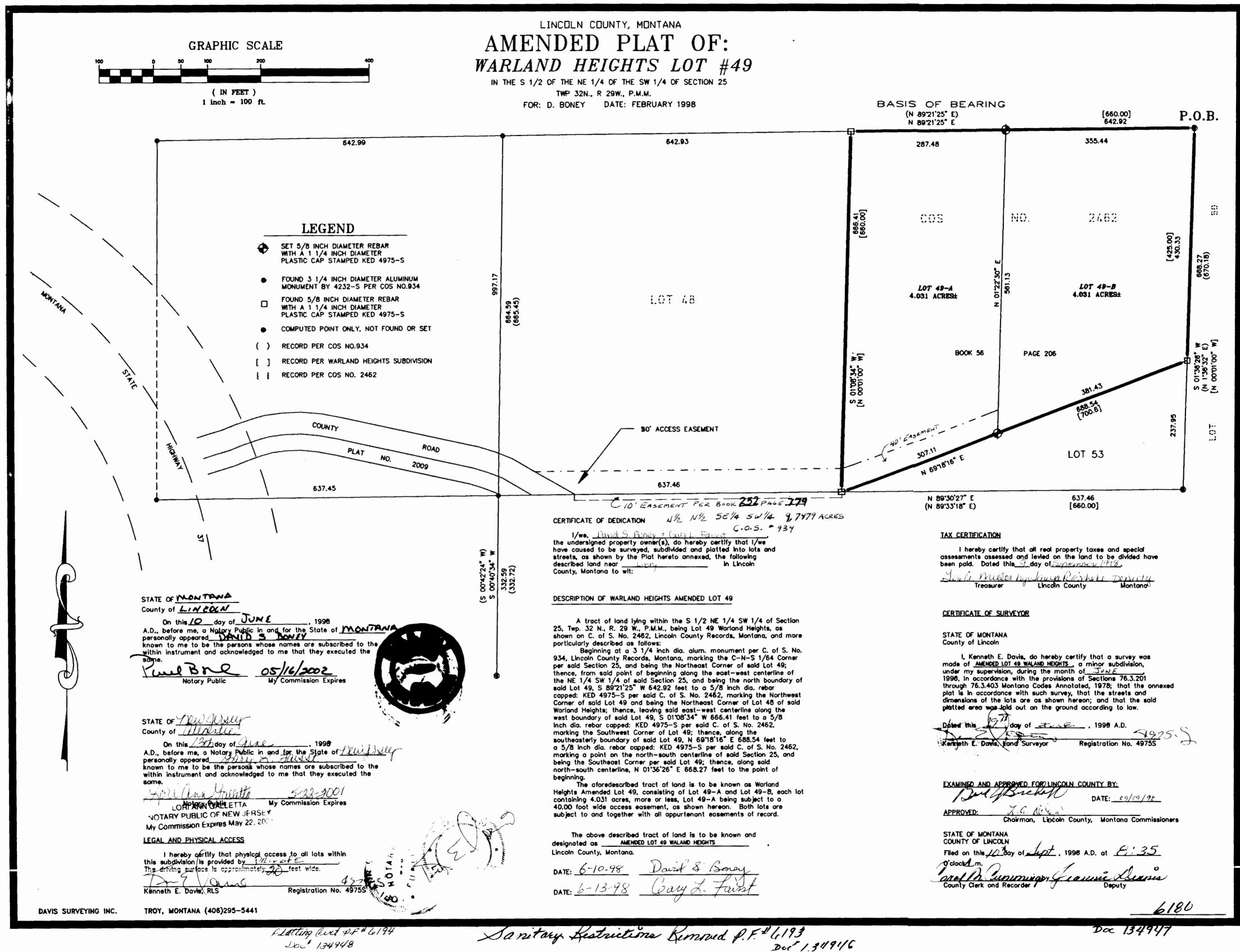
Beginning at a 3 1/4 inch dia. alum. monument stamped Boyer 9750LS which marks the northeast corner of Lot 47B per Plat No. 6563; thence, S00°42'16"W 664.59 feet to a 3 1/4 inch dia. alum. monument stamped Boyer 9750LS; thence, S89°30'27"W 427.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S75°25'24"W and located on the east right-of-way line of Montana State Highway No. 37 a State owned right-of-way; thence on the arc of a curve to the left, a distance of 151.62 feet, turning through a delta angle of 09°26'09" and having a radius of 920.65 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S65°59'15"W and located on the north right of way of Warland Creek Road a 70.00 foot County Easement; thence, along the north right-of-way line of said County easement, on the arc of a curve to the right, a distance of 137.27 feet, turning through a delta angle of 24°05'25", and having a radius of 326.48 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S05°51'51"W thence, N00°12'42"E 211.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°12'42"E 295.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°21'25"E 348.03 feet to the point of beginning.

The aforedescribed Lot 47B-1 contains 5.65 acres more or less and is subject to and together with all appurtenant easements of record.

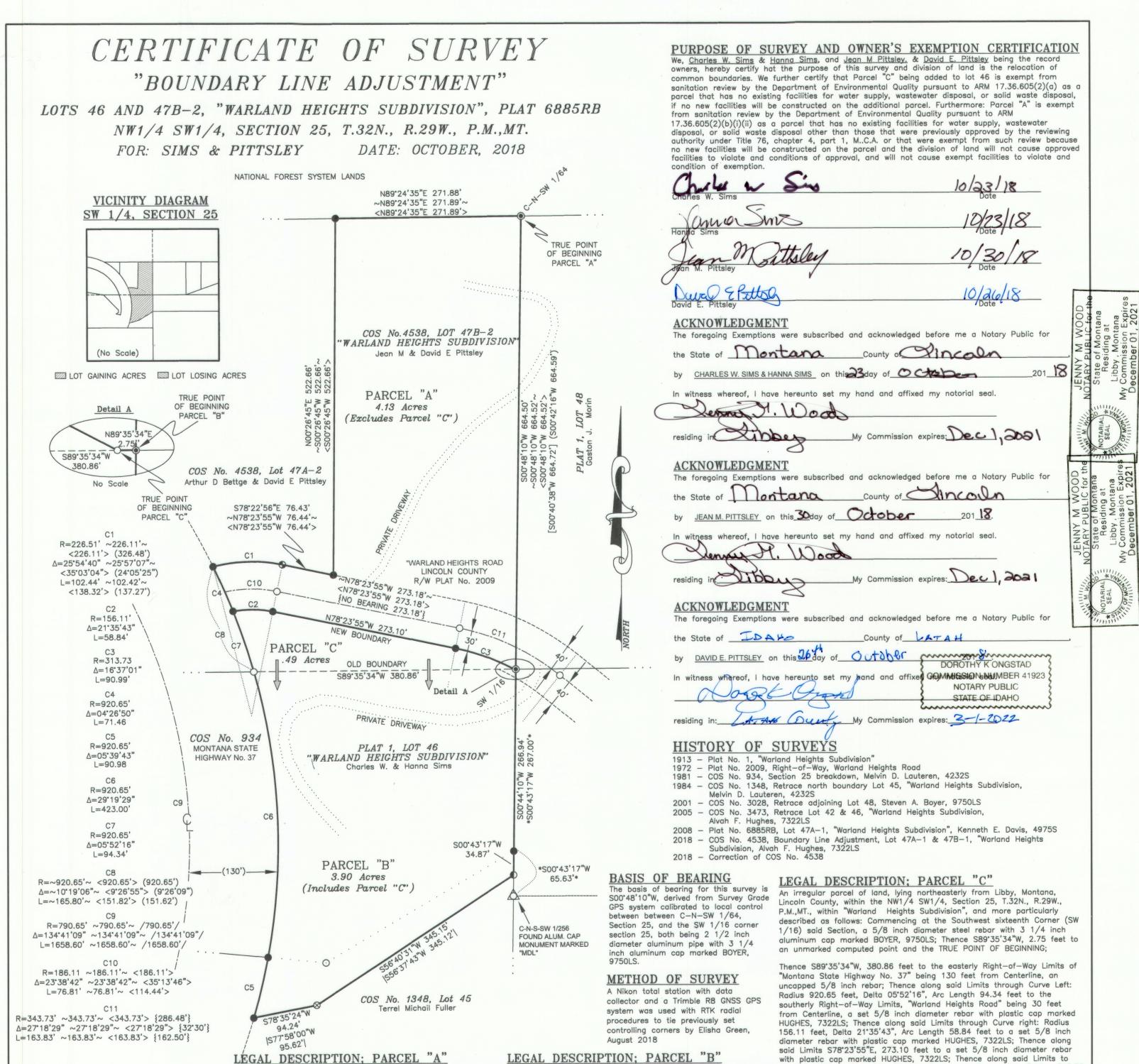
EXEMPTIONS

The portion of land being added to Lot 47A-1 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the additional parcel. Furthermore: Lot 47B-1 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption. Doc#210613

GHTS 48 HEI LOT WA



Loc" 134948



LEGEND

- A 5/8 INCH DIAMETER REBAR WITH NO 0 CAP
- A 5/8 INCH DIAMETER REBAR MARKED • **KED 4975S**
- A 5/8 INCH DIAMETER REBAR MARKED \otimes MDL 4232S
- A 5/8 INCH DIAMETER STEEL REBAR WITH ۲ 3 1/4 INCH ALUMINUM CAP MARKED BOYER, 9750LS
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT 0
- < > COS No. 4538 RECORD
- PLAT 2009 RECORD
- () PLAT 6885RB RECORD
- [] COS No. 3028 RECORD
- / / COS No. 934 RECORD
- * * COS No. 3473 RECORD
- COS No. 1348 RECORD
- ~ ~ CORRECTED COS No. 4538
- BOUNDARY LINES
- ADJOINING BOUNDARIES
- ---- RIGHT OF WAY CENTERLINE
- ----- RIGHT OF WAY LIMITS
- RIGHT OF WAY CURVE RADIAL
- EXISTING ROAD EDGE

An irregular parcel of land, lying northeasterly from Libby, Montana, Lincoln County, within the NW1/4 SW1/4, Section 25, T.32N., R.29W., P.M., MT., within "Warland Heights Subdivision" and more particularly described as follows: Commencing at the Center-North-Southwest sixty fourth Corner (C-N-SW 1/64) said Section, a 5/8 inch diameter steel rebar with 3 1/4 inch aluminum cap marked BOYER, 9750LS and the TRUE POINT OF BEGINNING:

Thence along boundary between Lots 47B-2 and 48, Warland Heights Subdivision S00°48'10"W, 664.50 feet to Southwest sixteenth Corner, said Section, a 5/8 inch diameter steel rebar with 3 1/4 inch aluminum cap marked BOYER, 9750LS; Thence along east-west Section Subdivision Line S89'35'34W", 2.75 feet to southerly Right-of-Way Limits, "Warland Heights Road" being 30 feet from Centerline, a computed point; Thence along said limits through Curve left: Radius 313.73 feet, Delta 16°37'01", Arc Length 90.99 feet, to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said limits N78°23'55"W, 273.10 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said limits through Curve left: Radius 156.11 feet, Delta 21°35'43", Arc Length 58.84 feet to the easterly Right-of-Way Limits, "Montana State Highway No. 37" being 130 feet from Centerline, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said limits through a Curve left: Radius 920.65 feet, Delta 04°26'50", Arc Length 71.48 feet to the southerly boundary Lot 47A-2, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary through Curve right: Radius 226.51 feet, Delta 25°54'40", Arch Length 102.44 feet to a 5/8 inch diameter rebar marked KED 4975S; Thence along said boundary S78°22'56", 76.43' to the southeasterly corner of said lot a a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N00°26'45"E, 522.66 feet to the C-N-SW 1/64 line of Section 25, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Section line N89°24'35"E, 271.88 feet the TRUE POINT OF BEGINNING, containing 4.13 acres. Subject to and together with all appurtenant easements of record.

400

LEGAL DESCRIPTION; PARCEL "B" (includes Parcel "C")

An irregular parcel of land, lying northeasterly from Libby, Montana, Lincoln County, within the NW1/4 SW1/4, Section 25, T.32N., R.29W., P.M.,MT., within "Warland Heights Subdivision", and more particularly described as follows: Commencing at the Southwest sixteenth Corner (SW 1/16) said Section, a 5/8 inch diameter steel rebar with 3 1/4 inch aluminum cap marked BOYER, 9750LS and the TRUE POINT OF BEGINNING:

Thence S00°44'10"W, 266.94 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°43'17"W. 34.87 feet to the northerly boundary Lot 45, COS No. 1348, a 5/8 inch diameter rebar with no cap; Thence along said boundary S56°40'31"W, 345.15 feet to A 5/8 inch diameter rebar marked MDL 4232S; Thence along said boundary to the easterly Right-of-Way Limits of "Montana State Highway No. 37" being 130 feet from Centerline, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Limits through Curve left: Radius 920.65 feet, Delta 05'39'43", Arc Length 90.98 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Limits through Curve left: Radius 920.65 feet, Delta 29'19'29", Arc Length 423.00 feet to an uncapped 5/8 inch rebar; Thence along said Limits through Curve Left: Radius 920.65 feet, Delta 05°52'16", Arc Length 94.34 feet to the southerly Right-of-Way Limits, "Warland Heights Road" being 30 feet from Centerline, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Limits through Curve right: Radius 156.11 feet, Delta 21°35'43", Arc Length 58.84 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Limits S76°23'55"E, 273.10 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Limits to the SW 1/16 Section Line, Section 25 through Curve right: Radius 313.73 feet, Delta 16'37'01", Arc Length 90.99 feet, an unmarked computed point; Thence along said Line N89'35'34"E, 2.75 feet to the TRUE POINT OF BEGINNING. containing 3.90 acres. Subject to and together with all appurtenant easements of record.

200

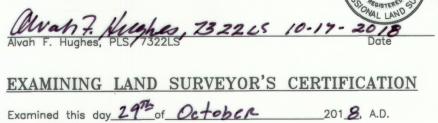
GRAPHIC SCALE

FEET

with plastic cap marked HUGHES, 7322LS; Thence along said Limits to the SW 1/16 Section Line, Section 25 through Curve right: Radius 313.73 feet, Delta 16'37'01", Arc Length 90.99 feet to the TRUE POINT OF BEGINNING, containing 0.49 acres. Subject to and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, ALVAH F. HUGHES 7322 LS Sections 76-3-101through 76-3-625, and the Lincolr County Regulations adopted pursuant thereto.





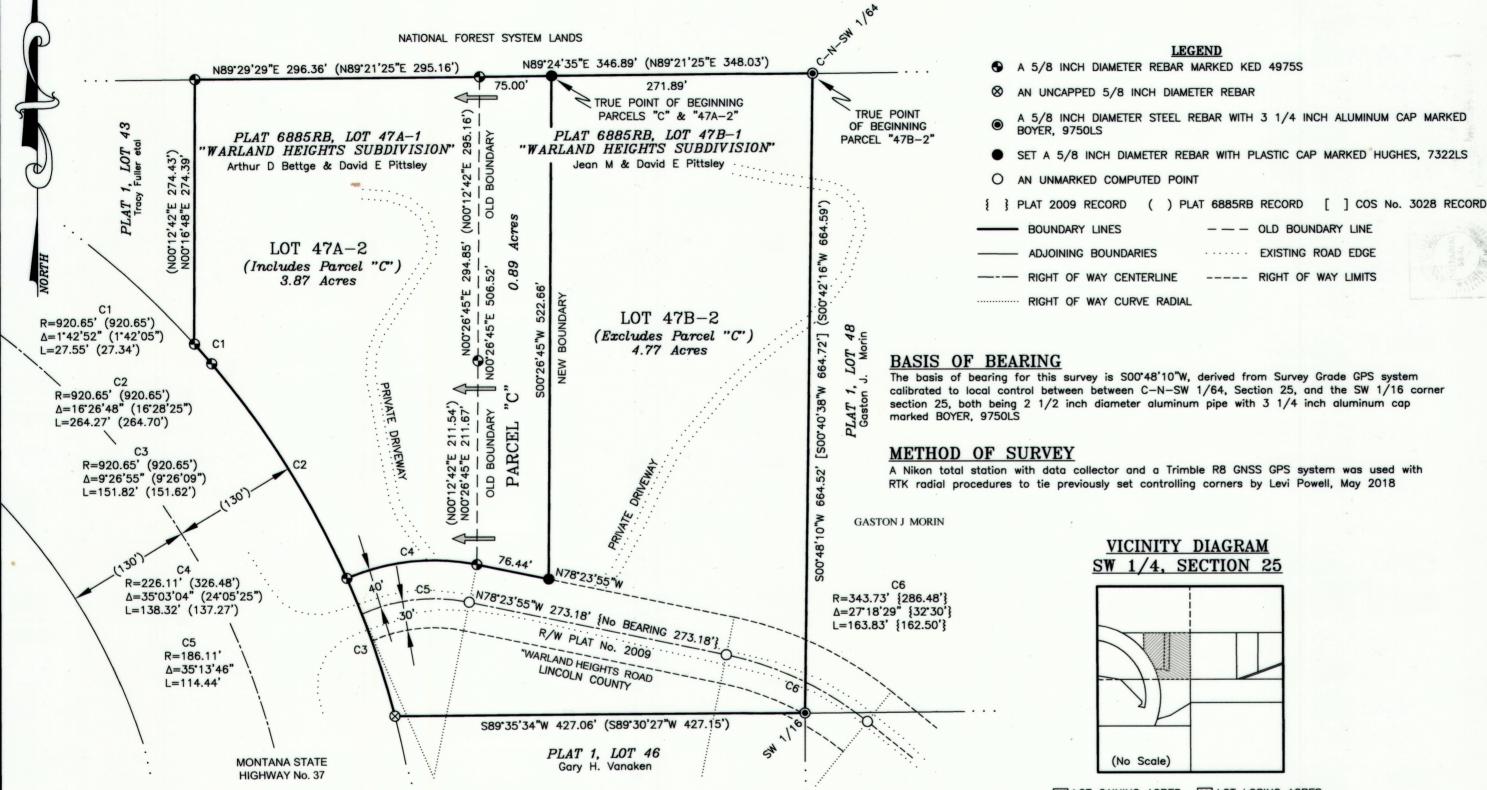
I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A. Scarthorg forc S. R CLERK AND RECORDER'S CERTIFICATION th Montana, County Obin Binson Clerk and

CERTIFICATE OF SURVEY No.

4576 RB

CERTIFICATE OF SURVEY "BOUNDARY LINE ADJUSTMENT"

LOTS 47A-1 AND 47B-1, "WARLAND HEIGHTS SUBDIVISION", PLAT 6885RB NW1/4 SW1/4, SECTION 25, T.32N., R.29W., P.M., MT. FOR: JEAN M & DAVID E PITTSLEY



LEGAL DESCRIPTION; PARCEL "C"

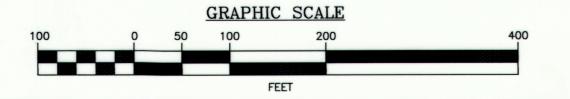
An irregular parcel of land, lying northeasterly from Libby, Montana, Lincoln County, within the NW1/4 SW1/4, Section 25, T.32N., R.29W., P.M.,MT., within Lot 47B-1, "Warland Heights Subdivision", Plat 6885RB and more particularly described as follows: Commencing at the Center North of Southwest sixty fourth Corner (C-N-SW 1/64) said Section, a 5/8 inch diameter steel rebar with 3 1/4 inch aluminum cap marked BOYER. 9750LS: Thence S89'24'35"W 271.89 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING;

Thence along "New Boundary" S00°26'45"W, 522.66 feet to northerly Right of Way Limits of "Warland Heights Road" being 40 feet from Centerline, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Limits N78'23'55"W, 76.44 feet to a 5/8 inch diameter rebar marked KED 4975S; Thence along "Old Boundary" between Lots 47A-1 and 47B-1, Plat 6885RB N00°26'45"E, 211.67 feet to a 5/8 inch diameter rebar marked KED 4975S; Thence along said boundary N00°26'45"E, 294.85 feet to a 5/8 inch diameter rebar marked KED 4975S; Thence along west-east subdivision line, said Section N89'24'35"E, 75.01 feet to the TRUE POINT OF BEGINNING, containing 0.89 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION; LOT 47A-2

An irregular parcel of land, lying northeasterly from Libby, Montana, Lincoln County, within the NW1/4 SW1/4, Section 25, T.32N., R.29W., P.M., MT., within Lots 47A-1 and 47B-1, "Warland Heights Subdivision", Plat 6885RB and more particularly described as follows: Commencing at the Center North of Southwest sixty fourth Corner (C-N-SW 1/64) said Section, a 5/8 inch diameter steel rebar with 3 1/4 inch aluminum cap marked BOYER, 9750LS; Thence S89°2435"W 271.89 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING;

Thence along "New Boundary" S00'26'45"W, 522.66 feet to northerly Right of Way Limits of "Warland Heights Road" being 40 feet from Centerline, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Limits N78°23'55"W, 76.44 feet to a 5/8 inch diameter rebar marked KED 4975S; Thence along said Right of Way Limits through a curve left: Radius 226.11 feet, Delta 35'03'04", arc length 138.32 feet to a 5/8 inch diameter rebar marked KED 4975S; Thence along easterly Right of Way Limits of "Montana State Highway No. 37" being 130 feet from Centerline through a curve left: Radius 920.65 feet, Delta 16°26'48", arc length 264.27 feet to a 5/8 inch diameter rebar marked KED 4975S; Thence along said curve through a Radius: 920.65 feet, Delta 1'42'52", arc Length 27.55 feet to a 5/8 inch diameter rebar marked KED 4975S; Thence along Boundary between Lots 43 and 47, Plat No. 1 N00°16'48"E, 274.39 feet to a 5/8 inch diameter rebar marked KED 4975S; Thence along west-east said Section Subdivision line N89'29'29"E, 296.36 feet to a 5/8 inch diameter rebar marked KED 4975S; Thence along said line N89°24'35"E, 75.01 feet to the TRUE POINT OF BEGINNING, containing 3.87 acres. Subject to and together with all appurtenant easements of record.





DATE: JUNE, 2018

● SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS

- -- OLD BOUNDARY LINE EXISTING ROAD EDGE

---- RIGHT OF WAY LIMITS

LOT GAINING ACRES LOT LOSING ACRES

LEGAL DESCRIPTION; LOT 47B-2

An irregular parcel of land, lying northeasterly from Libby, Montana, Lincoln County, within the NW1/4 SW1/4, Section 25, T.32N., R.29W., P.M., MT., within Lot 47B-1, "Warland Heights Subdivision", Plat 6885RB and more particularly described as follows: Commencing at the Center North, Southwest sixty fourth Corner (C-N-SW 1/64) said Section, a 5/8 inch diameter steel rebar with 3 1/4 inch aluminum cap marked BOYER, 9750LS and the TRUE POINT OF BEGINNING;

Thence along boundary between Los 47 and 48, Plat No. 1 S00°48'10"W, 664.52 feet to Southwest sixteenth Corner, said Section, a 5/8 inch diameter steel rebar with 3 1/4 inch aluminum cap marked BOYER, 9750LS; Thence along east-west Section Subdivision Line S89'35'34"W, 427.06 feet to easterly Right, "Montana State Highway No. 37" being 130 feet from Centerline, an uncapped 5/8 inch diameter rebar; Thence along, said limits through Curve left: Radius 920.65 feet, Delta 9'26'55", Arc Length 151.82 feet, a 5/8 inch diameter rebar marked KED 4975S; Thence along Northerly Right of Way Limits of "Warland Heights Road" being 40 feet from Centerline through curve right: Radius 226.11 feet, Delta 35'03'04", Arc Length 138.32 feet, a 5/8 inch diameter rebar marked KED 4975S; Thence along said Limits S78°23'55"E, 76.44 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along "New Boundary" between Lots 47A-2 and 47B-2 N00°26'45"E, 522.66 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along west-east Section Subdivision Line N89°24'35"E, 271.89 feet the TRUE POINT OF BEGINNING, containing 4.77 acres. Subject to and together with all appurtenant easements of record.

	PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICAT. We, Jean M. and David E. Pittsley, and Arthur D. Bettge being the record owners, hereby certi- that the purpose of this survey and division of land is the relocation of common boundaries. We further certify that Parcel "C" being added to lot 47A-2 is exempt from sanitation review the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that han no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the additional parcel. Furthermore: Lot 47B-2 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will constructed on the parcel and the division of land will not cause approved facilities to violate conditions of approval, and will not cause exempt facilities to violate and condition of exemption <i>Megional</i> M. Pittsley	fy s i)(ii) 76, l be and	
	David E. Pittsley Arthur D. Bettge T/3/18 7/3/18 7.3.18 Date		
	ACKNOWLEDGMENT The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for	0	S
	the State of Montana County of Lincoln	DDD for the	t Expire
	by JEAN M. AND DAVID E. PITTSLEY	M WC	Monta Ssion
	on this <u>9</u> day of <u>9</u>	JENNY N OTARY PL State of	Libby, I V Commis
	residing in Subby My Commission expires: Dec 1,2021	N MOIL	TARIAL *
	ACKNOWLEDGMENT The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for	THE REAL	02 #STAIL
	the State ofCounty ofCounty of		1
	by ARTHUR D. BETTGE	and and and	malinational
	on this day of 261 NOT	L GRAVI ARY PUI E OF IE	BLIC
	residing in: MOSICUP ID My Commission expires:03-36-32		2
	HISTORY OF SURVEYS 1913 – Plat No. 1, "Warland Heights Subdivision" 1972 – Plat No. 2009, Right-of-Way, Warland Heights Road 1981 – COS No. 934, Section 25 breakdown, Melvin D. Lauteren, 4232S 2001 – COS No. 3028, Retrace adjoining Lot 48, Steven A. Boyer, 9750LS 2004 – Amended Plat No. 6563, Lot 47, "Warland Heights Subdivision", Kenneth E. Davis, 497 2008 – Plat No. 6885RB, Lot 47A-1, "Warland Heights Subdivision", Kenneth E. Davis, 4975S	755	
	LAND SURVEYOR'S CERTIFICATION I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.	ey	Kra.
	Alvah F. Hughes, PLS 7322LS 06-20-18 Alvah F. Hughes, PLS 7322LS Date 7322 LS	CHVENO	
	EXAMINING LAND SURVEYOR'S CERTIFICATION	2	
	Examined this day 3t Jucy 201 8. A.D.		
	Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor		
	COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A. Any Tothen Hagging By On Ky- Lincoln County Leasurer		
/			
	CLERK AND RECORDER'S CERTIFICATION		
	CLERK AND RECORDER'S CERTIFICATION State of Montana, County of Lincoln, filed this 3th day		
	12th		

PURPOSE OF SURVEY

David S. Boney

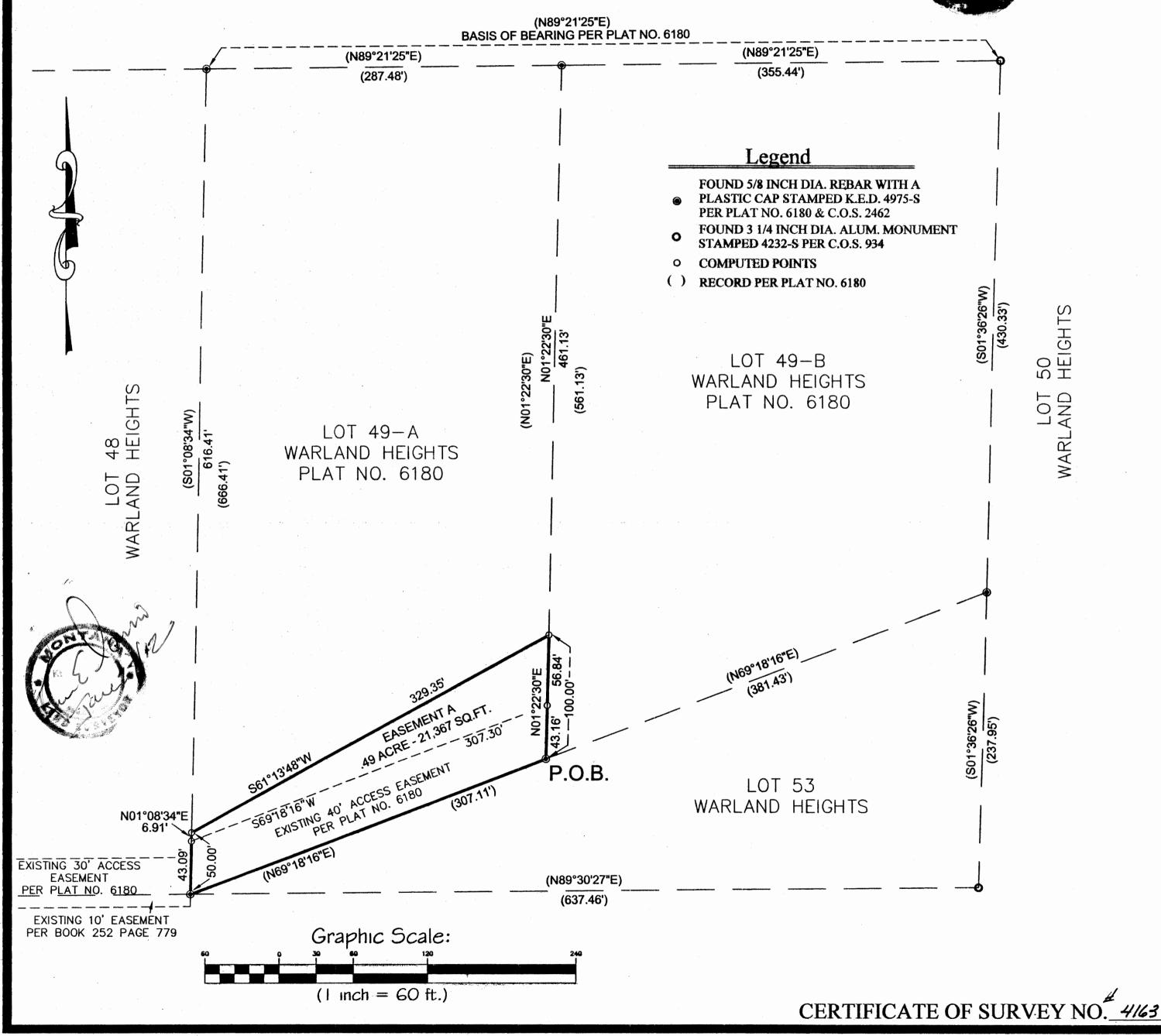
I, David S. Boney owner of real property, hereby certify that the purpose of this survey is to widen the existing access easement through Lot 49A, for the benefit of Lot 49B, due to the steep existing terrain, and no division of land is hereby created; therefore this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

<u>6-17-12</u> Date

STATE OF MONTANA County of Lincoln

On this Alt day of une , 2012 A.D. before me, a Notary Public in and for the State of Montana, David S. Boney personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

, 2013





(S01°36'26"W) (430.33')

(S01°36'26"W) (237.95')

50 HEIGHTS

LOT

WARL

LINCOLN COUNTY MONTANA **CERTIFICATE OF SURVEY:** (EASEMENT SURVEY)

Lots 49A & 49B of Warland Heights Plat No. 6180 In the S 1/2 NE 1/4 SW 1/4 of Section 25, Twp. 32 N., R. 29 W., P.M.M. For: David S. Boney Date: April 2012

DESCRIPTION OF EASEMENT "A"

A tract land located in the S 1/2 NE 1/4 SW 1/4 of Section 25, Twp. 32 N., R. 33 W., P.M.M., and lying within Lot 49-A of Warland Heights per Plat No. 6180, containing .49 acre (21,367 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 49-A per Plat No. 6180; thence, N01°22'30"E a total distance of 100.00 feet along the east boundary of said Lot 49-A, to a computed point; thence, S61°13'48"W 329.35 feet to a computed point located on the west boundary of said Lot 49-A; thence, S01°08'34"W a total distance of 50.00 feet along the west boundary of said Lot 49-A, to a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the southwest corner of said Lot 49-A; thence, N69°18'16"E 307.11 feet along the south boundary of said Lot 49-A, to the point of beginning.

The aforedescribed easement contains .49 acre (21,367 sq.ft.) more or less and is to be used for access purposes.

> CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the po

2012 A.D. Registered Land Surveyor No. 4975-S

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVYOR:

Registered Land Surveyor No. 9008LS

day of NAS 2012 A.D.

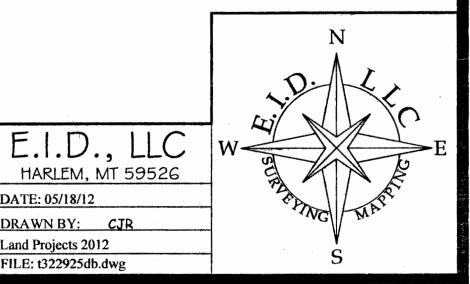
Ronald A. Pearson

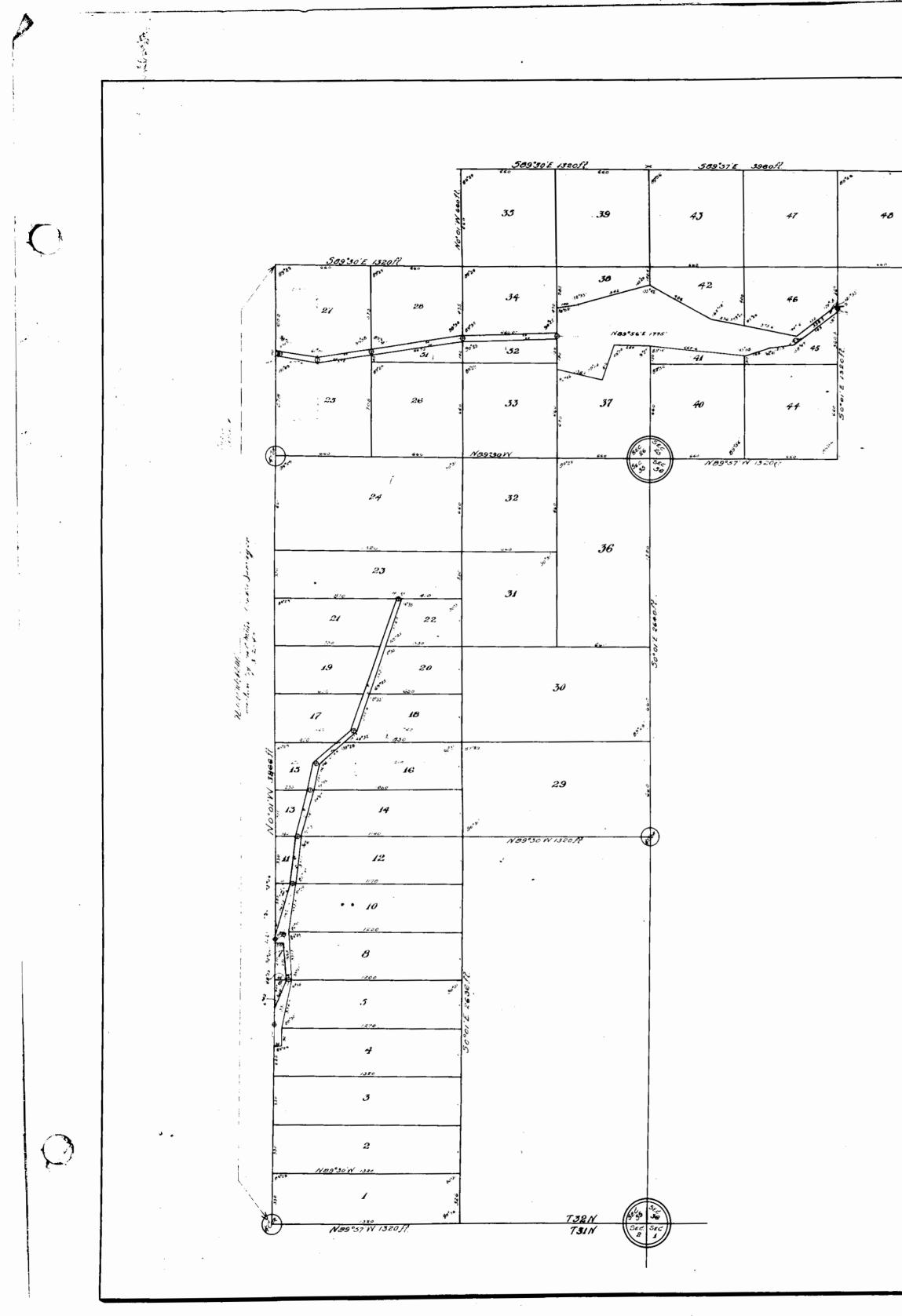
STATE OF MONTANA County of Lincoln

Filed on this <u>28th</u> day of <u>June</u>, 2012 A.D. at <u>11:45</u> O'clock <u>A</u>.m. Junny <u>N. Laue</u> by <u>Junnie</u> <u>Seurie</u> County Clerk and Recorder

DATE: 05/18/12

Dac 239438





N89.57W 20401

CERTIFICATE OF DEDICATION.

The Warland Lumber Company, a corporation duip organized and existing under and by virtue of the laws of the State of Pennsylvania, with principal efform the Chy of Sochane, State of Jashington does here by certify that it has caused to be surveyed subdivided and platted into tracks as shown in the accompanying it is end on the former with principal efforts of the surveyed subdivided and platted into tracks as shown in the accompanying it is the state of corporation of the following it is the state of the state of survey included the following its state of the surveyed subdivided and platted into tracks as shown in the accompanying it is the state of the state of surveyed subdivided and platted into the state of surveyed by the state of the state of surveyed subdivided and platted into the state of survey included with the state of the st

Rub of Hunsulanna, 95. County of Clive for ny (n line 22rd day of May C.D. 1913, before me George P. Nichardson, a Notary Public. for the State abresaid, persenally as ceared Chus D. (Irmstrong, und 10^{rm} H. Pauli known to me to be the persens whose names are subscribed to the foregoing certificate of dederation, and active winds of to me to be the liney second clive same. In wetness where ef. I have here unto set my hand and attened my Netarial Seat, the day and year first above writern (herge P. Nichardson. Netury Public for the State of Hunsylvania, residing at hitsburg My commission capitor Phase 1817

SURVEYORS CERTIFICATE.

Succe of the nearing of County of Tendon; " 1 Jih Dutine an engeneer and surveyor de herete certify that betur on the 22nd day of Sex tember (U.D. 1512 and the 20th day of Upril (U. 151- / mui) a can fail and accurate survey of that truct of land ombraced in Warland thights, Lincoln County, Mentana, as shown by the unnexed plat. That truct of land ombraced in Warland thights, Lincoln County, Mentana, as shown by the unnexed plat. That truct of land ombraced in Warland thinghts, Lincoln County, Mentana, as shown by the unnexed plat. That truct of land of the forest code of Montana, that legal monuments were set at the intersections of the contex times of chircultury; at shown on the unnexed plat thus, Q. J.M. Dutine. Subscribed and sworn to before this of the of the of the of the solution. Differences of the contex times of the of the of the solution of the of the contex times of the contex times of the contex times of the contex times of the solution. Subscribed and sworn to before the of the of the of the of the fore of the contex times of the contex times of the solution. Differences of the section of the time of the of the solution of the solution of the contex times of the contex times of the contex times of the solution of the times of the contex times of the solution of the solution of the times of the solution of the times of the contex times of the contex times of the times of the solution of the times of the times of the contex times of the times of the

n. W. Wowland

Hetary Hut Tie for the State of Montana. residing alliety Montana My commission expres luce 16 "15:5.

State of Mentand S. County of Linger

4. Town & Fran, F. Many and St. Barlell, the Beard of Commissioners of The County and State apresaid hereby certely that the annexed plate; Unitand Herghits, kincein County Mentana, was examined and approved by us, on the 4th day of Suns. a. D. 1913. In witness where i we have here unto set our hinds and caused to be alfixed the Seal of sud Lincoin County. Paul D. Walt chairman "Whest. Carpenter, County Clerk.

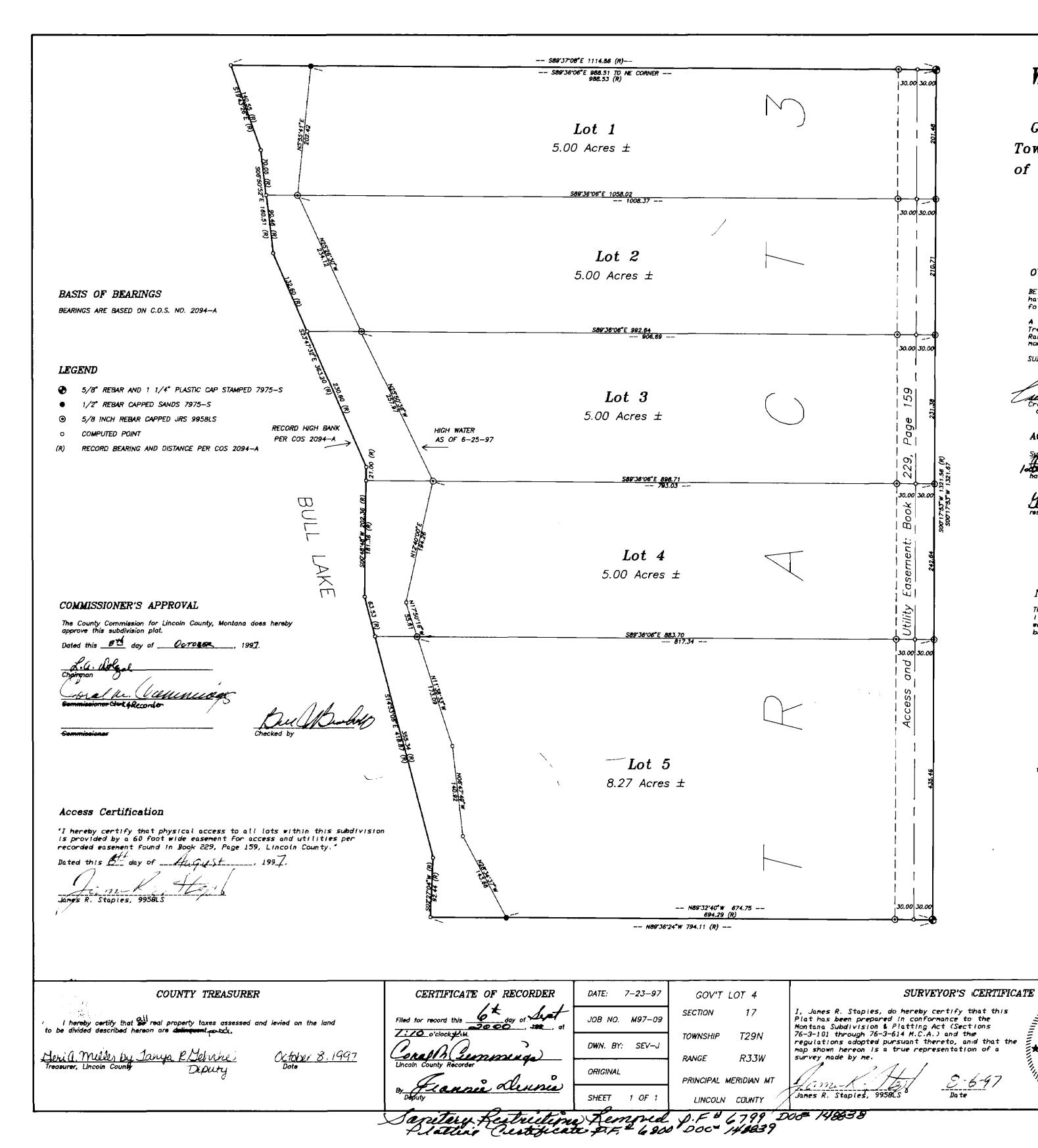
T. P. Garey commissioner J.P. Bastiet? commissioner



SCALE 1N - 300 FT

JMDUTHIE.





WATERFRONT SUBDIVISION

Government Lot 4, Section 17, Township 29 North, Range 33 West, of the Principal Montana Meridian, Lincoln County, Montana

Craig and Sharon Johnson

OWNERS CERTIFICATION

BE IT KNDWN THAT Craig Johnson and Sharon Johnson, husband and wife, have caused to be surveyed and subdivided into lots as shown on this plat the following described lands

A TRACT DF LAND, situated, lying, and being in Government Lot 4, and shown as Tract 3 per Certificate of Survey 2094-A, Township Twenty-nine (29) North, Range 33 West, P.M.M., Lincoln County, Montana, and containing 28.27 acres, more or less;

SUBJECT TO AND TOGETHER WITH all appurtenant easements of record.

ACKNOWLEDGEMENT

actived to and acknowledged before me, a Notary Public for the State of MULAYLE____, County of ______, by the above named person(s), on this ______ day of ______, County of 1997. In witness whereof I have hereunto set my

Muli Schinkin Krun, Notary Public for the State of Montana 4-25-98

NOTE

JONTAN

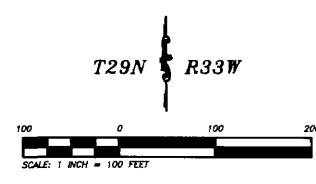
JAMES R.

STAPLES

9958 LS

*

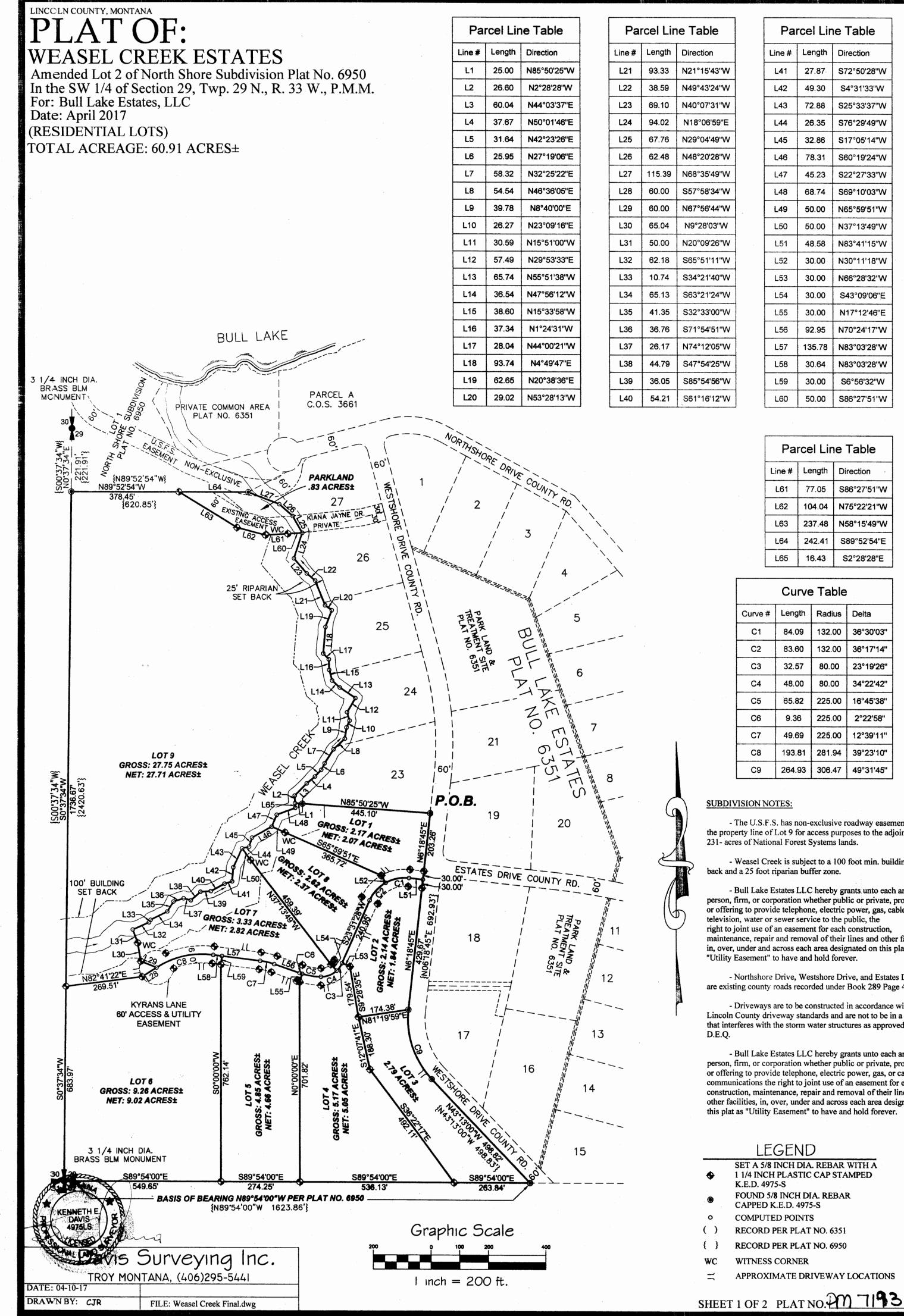
The corners as set per this survey were at high water as we found it June 25, 1997. The winter and Spring of 1996–1997 was unusually wet and the lake was abnormally high. During dryer years the high bank of record would more accurately reflect the amount of exposed land.





J.R.S. SURVEYING, INC.

P.O. BOX 1050 317 MINERAL AVENUE LIBBY, MONTANA 59923 (406) 293-5059



16°45'38" 2°22'58" 12°39'11" 39°23'10" 49°31'45"

- The U.S.F.S. has non-exclusive roadway easement along the property line of Lot 9 for access purposes to the adjoining

- Weasel Creek is subject to a 100 foot min. building set

- Bull Lake Estates LLC hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as

- Northshore Drive, Westshore Drive, and Estates Drive are existing county roads recorded under Book 289 Page 486

- Driveways are to be constructed in accordance with Lincoln County driveway standards and are not to be in a location that interferes with the storm water structures as approved by

- Bull Lake Estates LLC hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, or cable communications the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

APPROXIMATE DRIVEWAY LOCATIONS

Title Policy #269271 Subdivision Approval #269272 Deg 269273 Road Agreement #269280 Weed Plan 269274 Covenants 269276

DESCRIPTION OF COUNTY, MONTANA PLATOF: WEASEL CREEK ESTATES Amended Lot 2 of North Shore Subdivision Plat No. 6950 In the SW 1/4 of Section 29, Twp. 29 N., R. 33 W., P.M.M. For: Bull Lake Estates, LLC Date: April 2017 (RESIDENTIAL LOTS) TOTAL ACREAGE: 60.91 ACRES±

CERTIFICATE OF DEDICATION

I, Bull Lake Estates LLC, owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

DESCRIPTION OF WEASEL CREEK ESTATES

A tract of land near Troy, in Lincoln County Montana, lying in the SW 1/4 of Section 29, Twp. 29 N., R. 33 W., P.M.M., containing Lots 1 through 9 and Parkland for a total acreage of 60.91 acres more or less and more particularly described as follows:

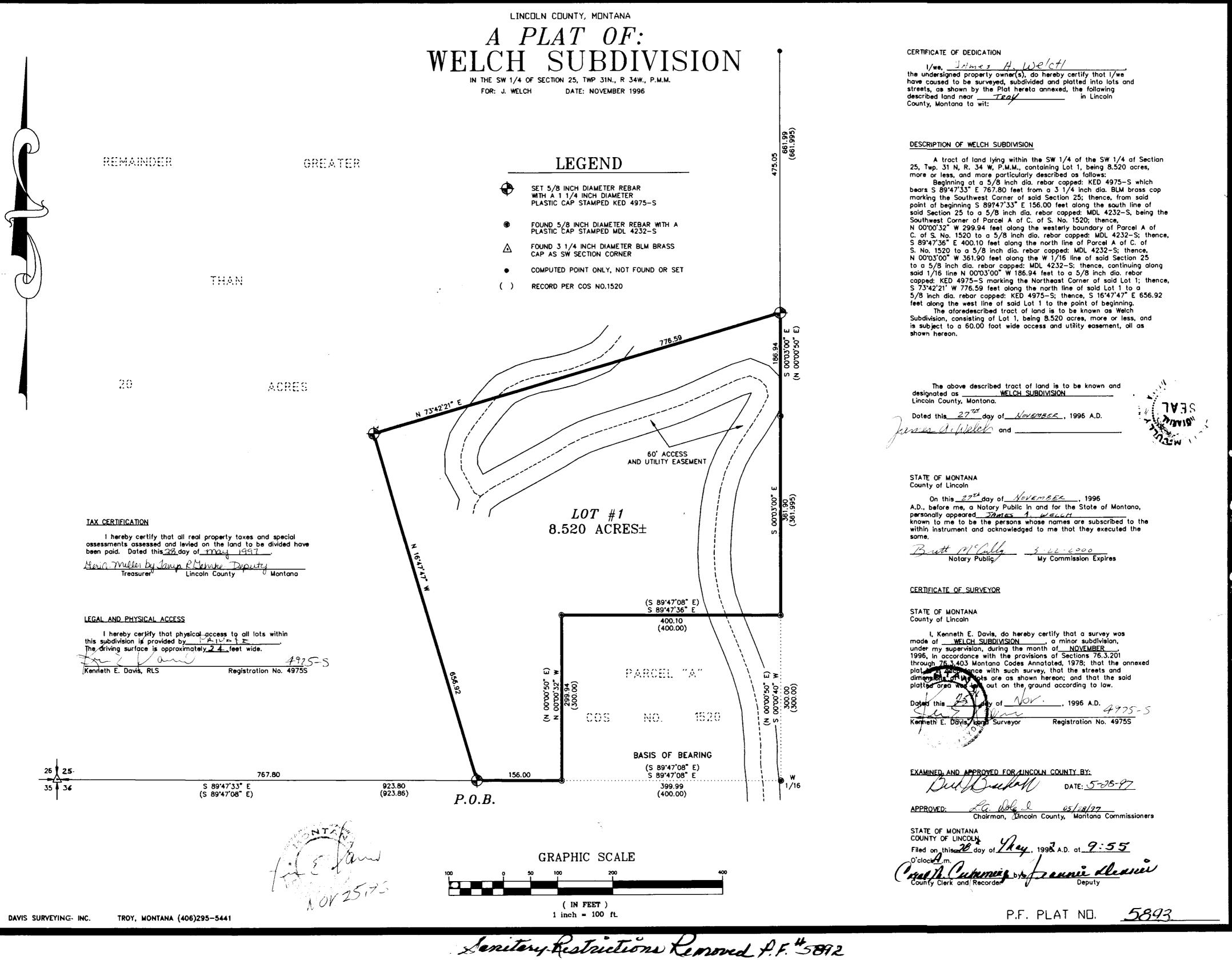
Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 23 of Bull Lake Estates per Plat No. 6351; thence along the south line of said Lot 23, N85°50'25" W 445.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N85°50'25" W 25.00 feet to a computed point located on the approximate centerline of Weasel Creek; thence downstream, along said approximate centerline the following twenty-six (26) courses, N02°28'28"W 26.60 feet to a computed point; thence, N44°03'37"E 60.04 feet, thence, N50°01'46"E 37.67 feet to a computed point; thence, N42°23'26"E 31.64 feet to a computed point; thence, N27°19'06"E 25.95 feet to a computed point; thence, N32°25'22"E 58.32 feet to a computed point; thence, N46°36'05"E 54.54 feet to a computed point; thence, N08°40'00"E 39.78 feet to a computed point; thence, N23°09'16"E 26.27 feet to a computed point; thence, N15°51'00"W 30.59 feet to a computed point; thence, N29°53'33"E 57.49 feet to a computed point; thence, N55°51'38"W 65.74 feet to a computed point; thence, N47°56'12"W 36.54 feet to a computed point; thence, N15°33'58"W 38.60 feet to a computed point; thence, N01°24'31"W 37.34 feet to a computed point; thence, N44°00'21"W 28.04 feet to a computed point; thence, N04°49'47"E 93.74 feet to a computed point; thence, N20°38'36"E 62.65 feet to a computed point; thence, N53°28'13"W 29.02 feet to a computed point; thence, N21°15'43"W 93.33 feet to a computed point; thence, N49°43'24"W 38.59 feet to a computed point; thence, N40°07'31"W 69.10 feet to a computed point; thence, N18°06'59"E 94.02 feet to a computed point; thence, N29°04'49"W 67.76 feet to a computed point; thence, N48°20'28"W 62.48 feet to a computed point; thence leaving said approximate centerline, N68°35'49"W 115.39 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence , N89°52'54"W 620.85 feet along the south line of Lot 1 of North Shore Subdivision per Plat No. 6950, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of Section 29, Twp. 29 N., R. 33 W., P.M.M.; thence, S00°37'34"W 1736.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said west section line, S00°37'34"W 683.97 feet to a 3 1/4 inch dia. brass BLM monument marking the common section corner of Sections 29, 30, 31, and 32 of Twp. 29 N., R. 33 W., P.M.M.; thence, along the south section line of said Section 29, S89°54'00"E 549.65 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said south section line, S89°54'00"E 274.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said south section line, S89°54'00"E 536.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said south section line, S89°54'00"E 263.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of Westshore Drive a 60.00 foot wide county road; thence along said west right-of-way N43°13'00"W 498.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 264.93 feet, turning through a delta angle of 49°31'45", and having a radius of 306.47 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N06°18°45"E 429.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line Kyrans Lane a 60.00 foot wide private access and utilities easement; thence continuing, N06°18'45"E 30.00 feet to a computed point located on the centerline of said Kyrans Lane.; thence continuing, N06°18'45"E 30.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of said Kyrans Lane; thence continuing, N06°18'45"E 203.26 feet to the point of beginning.

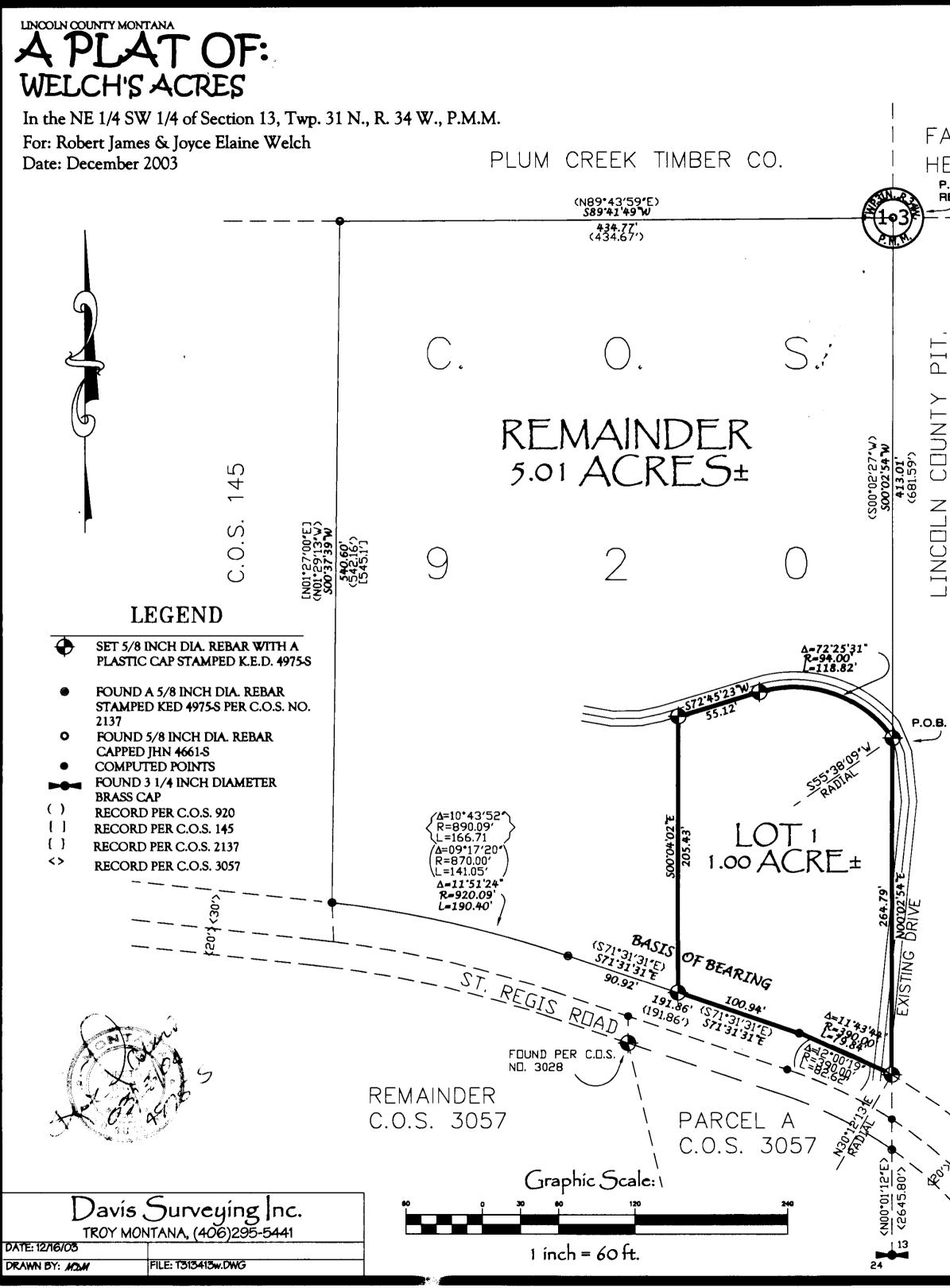
The aforedescribed Weasel Creek Estates contains Lots 1 through 9 and Parkland for a total acreage of 60.91 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Weasel Creek Estates, Lincoln County, Montana.

Dated this _____ day of _____ 2017 A.D.

Bull Lake Estates LLC President - James M. Beasley	
STATE OF MONTANA County of Lincoln	
On this day of day of , 2017 A.D. before me, a Notary Public in and for the State of Montana, James M. Beasley, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.	LEGAL AND PHYSICAL ACCESS
Route Dill 9-30-001.7 Notary Public My Commission Expires	I here the legal and physical access to this subdivision is provided by Weighton Priver County Road. the driving surface that proximately 24 feet wide.
SERVICE LOLL NOBRIV PUBLIC for the State of Montono Residing of Libby, MT My Commission Expires September 30, 2017	KENNETHE 5 Cond 4975-S Conneth 10734 is Registered Land Surveyor No. 4975-S MALLAND MALLAND
	TREASURER CERTIFICATION
	I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 21 at of the DC 2017 A.D.
	Nancy Trotter Higgins By Maatin Cantor J
CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln	COUNTY CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law,
I, Kenneth E. Davis, do hereby certify that a survey was made of Weasel Creek Estates, a major subdivision, during the month of April 2017, In accordance with the provisions of	approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 21^{5} day of \overline{Jupe} 2017, A.D.
Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a support through 76-3-625 M.C.A.; that the annexed plat is in accordance with the said planetic streets and dimensions of the lots are as shown hereon; and that the said planetic streets and dimensions of the lots are as shown hereon; and that the said planetic streets and dimensions of the lots are as shown hereon; and that the said planetic streets and dimensions of the lots are as shown hereon; and that the said planetic streets and dimensions of the lots are as shown hereon; and that the said planetic streets are streets and dimensions of the lots are as shown hereon; and that the said planetic streets are st	(Signature of Commissioner) ATTENK bin & Bens 37 (Signature of Clerk and Recorder)
Kartel Davis Kartel Davis Kartel Davis Kartel Davis	CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:
ALL LAND AND	Examined this 16 day of 2017 A.D.
	Ronald A. Pearson Registered Land Surveyor No. 9008LS
	STATE OF MONTANA COUNTY OF LINCOLN
	Filed on this day of June 2017 A.D. at 0.58 O'clock m.
	Robin Berson WCludi E RM
Davis Surveying Inc.	County Clerk and Recorder Deputy
TROY MONTANA, (406)295-5441 DATE: 04-10-17	
DRAWN BY: CJR FILE: Weasel Creek Final.dwg	SHEET 2 OF 2 PLAT NO. PM 7193





Lincoln County Montana to wit		to annexed, the following d	
The decribed tract of land is to l	e known and designated	as, WELCH'S ACRES, Lin	coln County, Montana.
Dated this 70	Mátic	2004 A.D.	
the man has made	Ily . Le	d Euller L	
STATE OF MONTANA	<u> </u>		
County of Lincoln			
On this 35 day of MA	ally appeared Robert James	We lish a known to me to be t	a Notary Public in and he persons whose names
are subscribed to the within inst	rument and acknowledge	d to me that they executed t	he same.
Notary Public		My Commission Expire	407 10
EXEMPTION/ PUR	POSE		S
		areby certify that the purpos and exempt from sanitation	
review being comple	ted pursuant to A.R.M. 1	7.36.605(2)(b)(ii) A.R.M., v roved facilities to violate an	which
conditions of approv	al, and will not cause exc	mpt facilities to violate any	
conditions of exemption			
Dated this day		004 A.D.	
	and		
CERTIFICATE OF	and SERVEYOR	electric content of the second s	
STATE OF MONTA			
County of Lincoln			
subdivision, during t	he month of December 2	rvey was made of WELCH 003, In accordance with the	provisions of Sections
		the annexed plat is in account as shown hereon; and that the	
outon the ground ac	stading to law.		
Parent this de	VO MARTA	, 2004 A.D.	
	A Carnes		× 1
			10-1-5
Render B. Davis		Rogistered Lar	ad Surveyor No. 4975-S
LEGAL SHD DEFT	• •		1975 ad Surveyor No. 4975-S
Con Loon my	physical access to all lots	Within this subdivision is present to $a = \frac{1}{2}$	
The arving surface is	physical access to all lots	Wighin this subdivision is p	rovided by:
Con Loon my	physics, access to all lots	Within this subdivision is present to $a = \frac{1}{2}$	
Elenedi E. Dista	certificate of fin	The wide.	rovided by: -7975-
the driving surface is Klametr E. David The County Collins subdivision plat and I	CERTIFICATE OF FIN. sion of Lincoln County, Inaving found the same to	Thet wide. The wide.	that it has examined this, and hereby accepts the
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the driving surface is Remedit E. Desta- The county official subdivision plat and I dedication to public u	CERTIFICATE OF FIN. sion of Lincoln County, I having found the same to use of and all lands shown A.D.	Thet wide. The wide.	that it has examined this , and hereby accepts the
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NOXIOUS WEED PLAN DE 15098 PF # 7583

FAIRVIEW HEIGHTS P.O.B. REMAINDER

P.O.B. LOT 1



In the NE 1/4 SW 1/4 of Section 13 Twp. 31 N., R.34 W., P.M.M. For: Robert James & Joyce Elaine Welch Date: December 2003

DESCRIPTION OF WELCH'S ACRES

An irregular tract of land near Troy, in Lincoln county, Montana, named Welch's Acres in Section 13, Twp. 31 N., R. 34 W., P.M.M., containing 1.00 Acre more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S, which bears S00°02'54"W 413.01 feet from a 5/8 inch dia. rebar capped JHN 4661-S which marks the C 1/4 of Section 13, Twp. 31 N., R. 34 W., P.M.M.; thence, from true point of beginning, on the arc of curve to the left, a distance of 118.82 feet, turning through a delta angle of 72°25'31", and having a radius of 94.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°45'23"W 55.12 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°04'02"E 205.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way of St. Regis Rd; thence, along said right of way, S71°31'31"E 100.94 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said right of way, on the arc of a curve to the right, a distance of 79.84 feet turning through a delta angle of 11°43'44", and having a radius of 390.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way, N00°02'54"E 264.79 feet to the point of beginning.

The aforedescrided Welch's Acres contains 1.00 acre more or less and in subject to an together with all appurtenant easements of record.

DESCRIPTION OF REMAINDER

An irregular tract of land near Troy, Lincoln County, Montana, in Section 13, Twp. 31 N., R. 34 W., P.M.M., containing 5.01 Acres more or less, and more particularly described as follows.

Beginning at the C 1/4 of Section 13, Twp. 31 N., R. 34 W., P.M.M., Thence, S00°02'27"W 413.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left, a distance of 118.82 feet, turning through a delta angle of 72°25'31", and having a radius of 94.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°45'23"W 55.12 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°04'02"E 205.43 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N71°31'31"W 90.92 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left, a distance 190.40 feet, turning through a delta angle of 11°51'24", and having a radius of 920.09 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°37'39"E 540.60 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°43'49"E 434.77 feet to the Point of Beginning.

The aforedescribed Remainder contains 5.01 Acre more or less and in subject to and together with all appurtenant easements of record.

Davis Surveying Inc. TROY MONTANA, (406)295-5441 DATE: 04/11/03 FILE: 1313413w.DWG DRAWN BY: MOM

CERTIFICATION OF EXAMINING LAND SURVEYOR:

2004 A.D. Approved this,

County Examiner

STATE OF MONTANA

County of Lincoln Filed on this <u>15</u> day of 2004 A.D. at / L O'clock / .m.

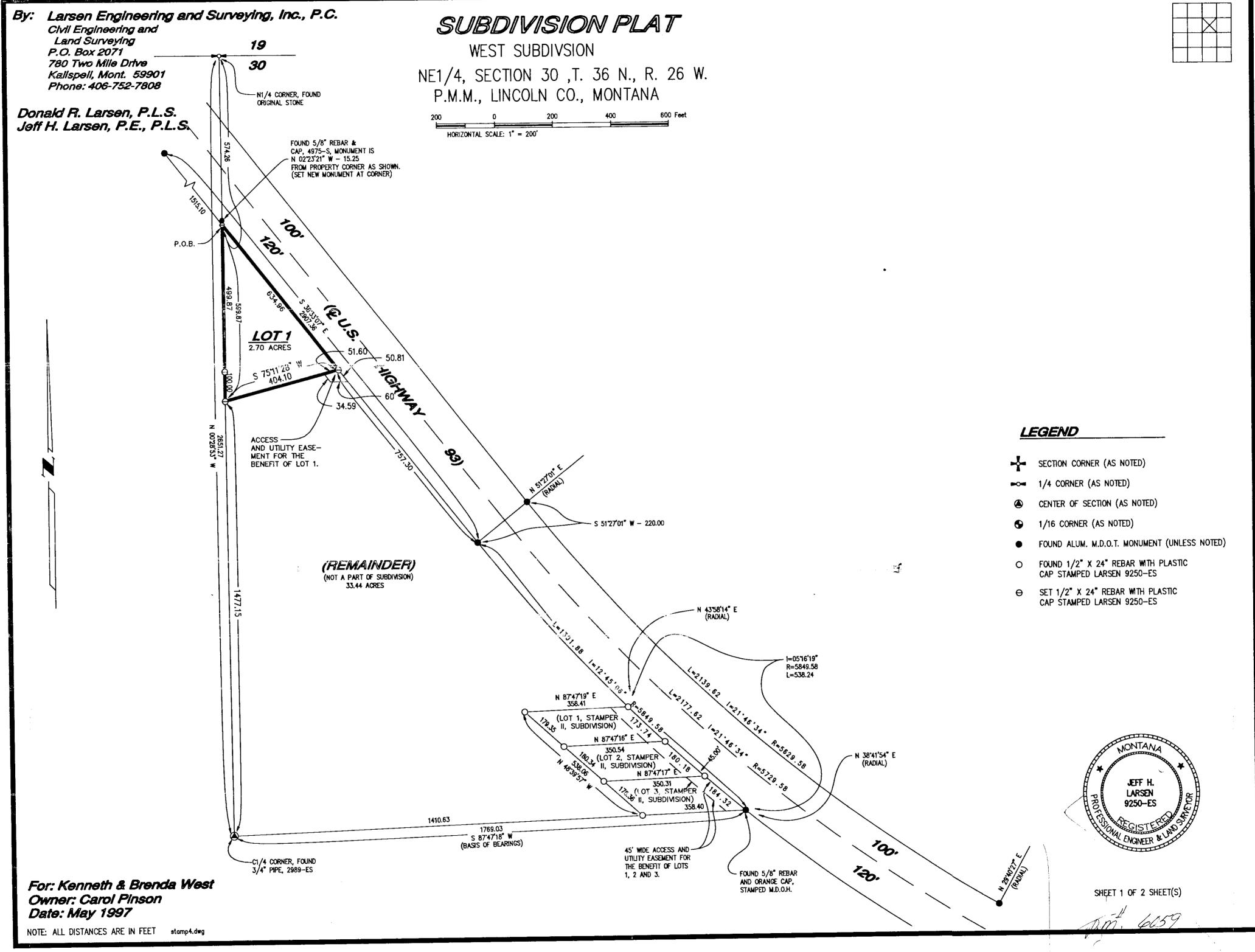
County Clerk and Records

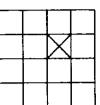
stered Land Surveyor No. 4130-9

PLAT NO. 65/

Doc # 175097

PAGE 2 OF 2

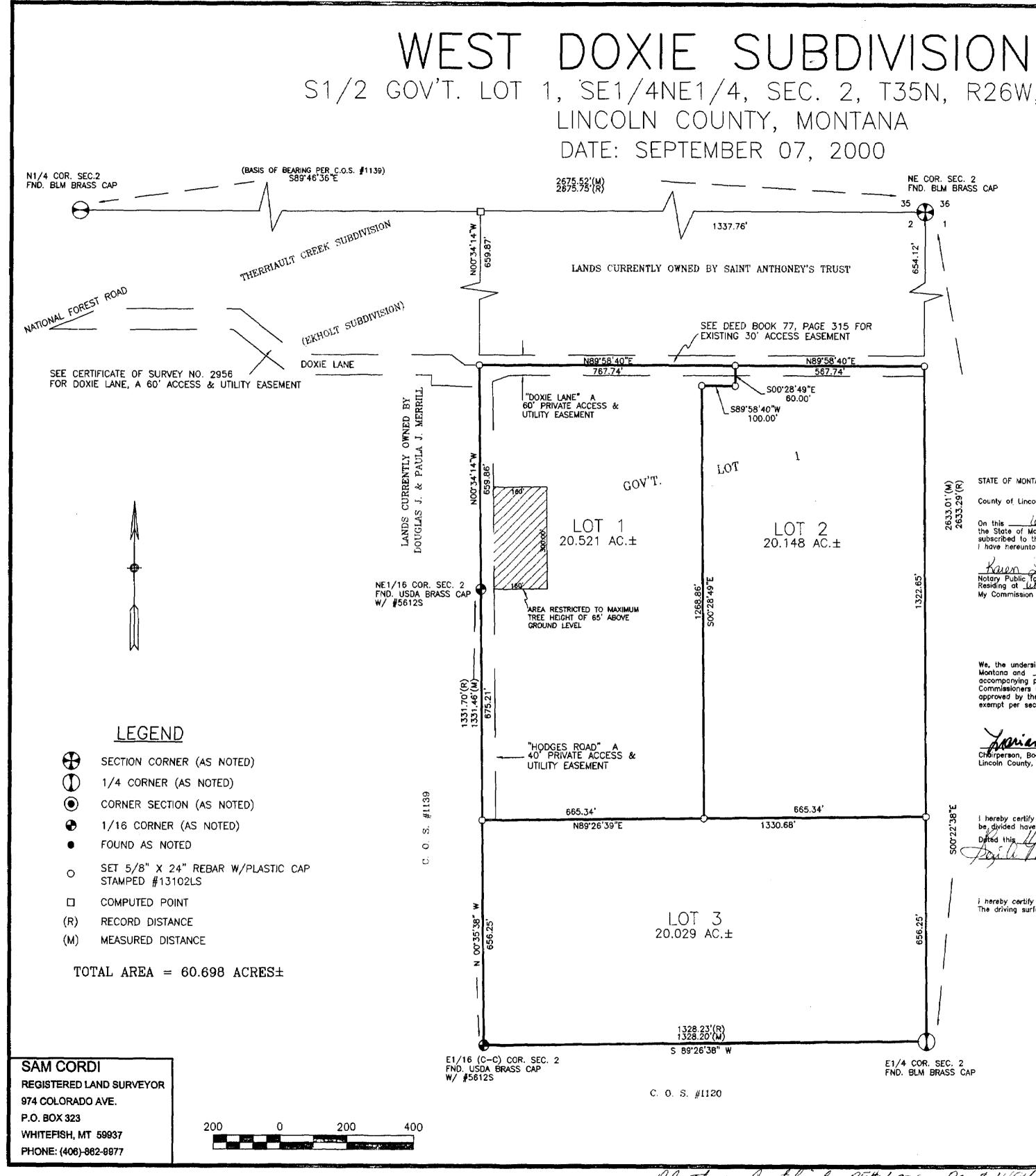




By: Larsen Engineering and Surveying, Inc., P.C. SUBDIVISION PLAT Civil Engineering and Land Surveying WEST SUBDIVSION P.O. Box 2071 780 Two Mile Drtve NE1/4, SECTION 30 ,T. 36 N., R. 26 W. Kallspell, Mont. 59901 Phone: 406-752-7808 P.M.M., LINCOLN CO., MONTANA Donald R. Larsen, P.L.S. Jeff H. Larsen, P.E., P.L.S. Certificate Property Owners I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln County to-A tract of land, situate, lying and being in the NE1/4 of Section 30, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana and more particularly described as follows: State of Montana Certificate of County Treasurer County of Flathead /uncola Commencing at the N1/4 corner of said Section 30; thence S 00°28'53" E, 574.26 On this 294 day of December in the year 1997. I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes feet along the mid-section line of said Section 30 to the TRUE POINT OF BEGINNING of assessed and levied on the land described below and encompassed by the proposed West before me, personally appeared CAROL K. PINSON the tract of land being described, said point lies on the westerly right of way of U.S. Subdivision are paid: known to me ta be the person whose name is subscribed Highway No. 93; thence continuing along said right af way, S 38'33'07" E, 634.96 feet; thence leaving said right of way, S 75'11'28" W, 404.10 feet to said mid—section line; to the within instrument, and acknowledged to me that <u>Ske</u> executed the same. thence N 00°28'53" W, 500.87 feet along said mid-section line to the point of beginning. A tract of land, situate, lying and being in the NE1/4 of Section 30, Township Together with and subject to a 40 foot wide access and utility easement south of the southerly 36 North, Range 26 West, P.M.M., Lincoln County, Montana and more particularly 1 Stadell 1 sche boundary of the above described tract. All as shown hereon. described as follows: NOTARY PUBLIC for the State of Montana RESIDING at _____ My Commission Expires 12:3-98 Commencing at the N1/4 corner of said Section 30; thence S 00°28'53" E, 574.26 feet along the mid-section line of said Section 30 to the TRUE POINT OF BEGINNING of The above described tract of land is to be known and designated as West Subdivision, the tract of land being described, said point lies on the westerly right of way of U.S. and the lands included in all streets, avenues, alleys, and parks or public squares shown on Highway No. 93; thence continuing along said right of way, S 38'33'07" E, 634.96 feet; thence leaving said right of way, S 75'11'28" W, 404.10 feet to said mid—section line; said plat are hereby aranted and donated to the use of the public forever. December 19 97 thence N 00'28'53" W, 599.87 feet along said mid-section line to the point of beginning. Together with and subject to a 40 foot wide access and utility easement south of the southerly boundary of the above described tract. All as shown hereon. 112001 Dated this 14th day of Ganuary 1998. Alexand Malleri by Janya C. Melville Deputy Lincoln County, Montana Certificate of Surveyor Treasurer, State of Montana SS County of Lincoln) I, Jeff H. Larsen, a registered Professional Engineer and Land Surveyor, do hereby certify that I have performed Certificate of Physical Access the survey shown on the attached plat of West Subdivision; that such survey was made on 5/16/97; that said survey is true and complete as shown and that the monuments I hereby certify that physical access to all lots within this subdivision is provided found and set are of the character and occupy the positions shown theron. by U.S. Highway No. 93 shown on the plat hereto annexed. The driving ONTAN Dated this 12 TH day of Dec. surface is approximately 40 feet wide. S., Reg. No. 9250-ES Box 2071, Kalispell, Mt. 59903 Certificate of Examining Land Surveyor Certificate of Final Plat Approval , acting as Examining Land Surveyor for Lincoln County, Montana do hereby certify that I have examined the final plat of West The County Commission of Lincoln County, Montana does hereby certify that Subdivision and find that the survey data shown thereon meet the conditions set forth be it has examined this subdivision plat and having found the same to conform to law, approves or pursuant to Title 76, Chapter 3, Port 4, M.C.A. it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this <u>14th</u> day of <u>Tan +Ry</u> 19<u>78</u> Dated this 14 _day of _____ L.a. Malea ATTEST: Linclon County Clerk and Recoder, Lincoln County, Montana Certificate of Filing by Clerk and Recorder STATE OF MONTANA SS. County of Lincoln) doy of farmany, 1998, at 1.50 o'clock P. 27 Filed for record this_ For: Kenneth & Brenda West County Clerk and Recorder, Lincoln County, Montana **Owner:** Carol Pinson SHEET 2 OF 2 SHEET(S) Date: May 1997 P.M. #6059 NOTE: ALL DISTANCES ARE IN FEET stamp4.dwg

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	JEFF H. LARSEN	20
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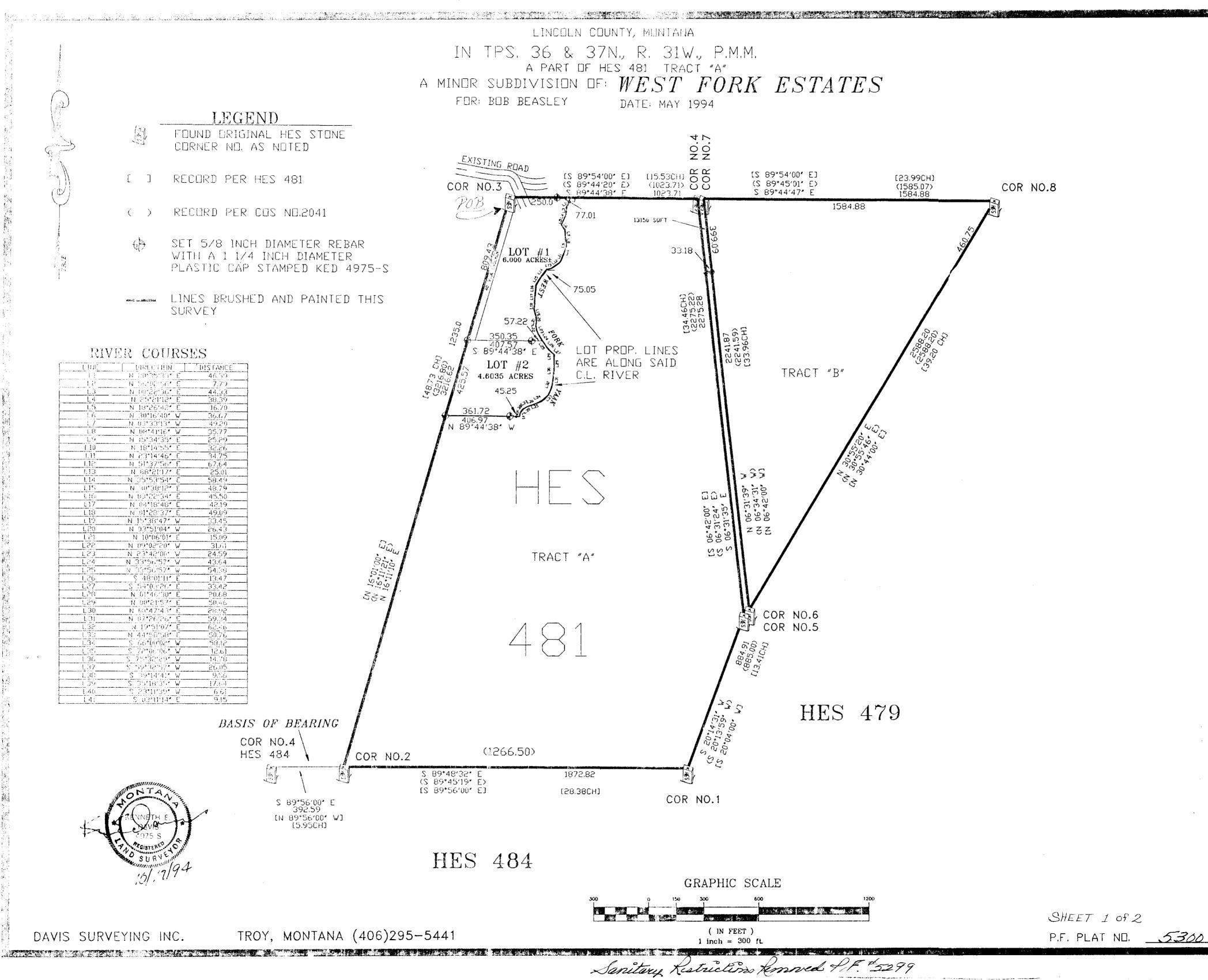
S1/2 GOV'T. LOT 1, SE1/4NE1/4, SEC. 2, T35N, R26W, P.M.,M. LINCOLN COUNTY, MONTANA DATE: SEPTEMBER 07, 2000

CERTIFICATE OF DEDICATION NE COR. SEC. 2 FND. BLM BRASS CAP l, John L. Stoken, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat 35 -36 hereunto included the following described tract of land: 1337.76 That portian of the South one-half (S1/2) of Government Lot One (1), and the Southeastt one-quarter of the Northeast one-quarter (SE1/4NE1/4), of Section Two (2), Towmship Thirty-Five North (T35N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Mantana, more particularly described as follows: LANDS CURRENTLY OWNED BY SAINT ANTHONEY'S TRUST Commencing at the northeast corner of said Section 2; thence S00'22'38"E 654.12 feet to the TRUE POINT OF BEGINNING of the tract of land herein described; thence Si00'22'38"E 1978.90 feet along the eosterly boundary of soid Section 2; thence Si89'26'38"W 1328.20 feet along the southerly boundary of soid (SE1/4NE1/4) Section 2; thence N00'35'38"W 1331.46 feet along the westerly boundary of said (SE1/4NE1/4) of Section 2; thence N00'34'14"W 659.86 feet along the westerly boundary SE1/4NE1/4) of Section 2; thence N00'34'14"W 659.86 feet along the westerly boundary SEE DEED BOOK 77, PAGE 315 FOR said (S1,/2 Gov't. Lot 1) of Section 2; thence N89'58'40"E 1335.48 feet to the point of beginning and containing 60.698 acres of land, gross measure, more or less. EXISTING 30' ACCESS EASEMENT All as shown hereon. N89'58'40"E Subject to and together with all appurtenant eosements of record. 567.74 The above decsribed tract of land is to be known and designated as WEST DOXIE _S00'28'49"E SUBDIVISIION, Lincoln County, Montana. 60.00' _\$89*58'40"W 100.00 LOT STATE OF MONTAN E. SS 10 6 County of Lincol 2633. 2633. On this ______ day of Octover, 2000 , before me, the undersigned, a Notory Public for the State of Montana, perisonally appeared John L. Stoken, known to me to be the person whose names are subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notorial Seal the day and year first above written. LOT 2 20.148 AC.± I Cord haien Notary Public for the Statie of Montana Residing at <u>UN: HEAS</u> My Commission expires <u>1-06-05</u> Montana CERTIFICATION OF COUNTY COMMISSIONERS We, the undersigned, <u>Machane & Resse</u> Chairperson of the Board of County Commissioners of Lincoln County, Montana and <u>County County Clerk</u> and Recorder of said County do hereby certify that this accompanying plat of WEST DOXIE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to low and wos approved by them at their regular meeting held on the <u>rise</u> doy of <u>ocr</u>, 2000. Parkland dedication is exempt per section 76-3-605(3), MCA. Corst Me Francanne B. Koosa dirperson, Board of County Com County Clerk and Reco Lincoln County, Montana Lincoln County, Mont CERTIFICATION OF COUNTY TREASURER 665.34' hereby certify that all real property taxes and special assessments assessed and levied on the land to 1330.68' have been poild. day of Actober 2000. Dated this CERTIFICATE OF SURVEYOR i hereby certify that physical access to oll lots within this subdivision is provided by DOXIE TRUE & HODGES ROAD. The driving surface is approximately 1B feet wide. 1328.23'(R) 1328.20'(N) STATE OF MONTANA County of Lincoln S 89'26'38" W Filed on the 12th day of October E1/4 COR. SEC. 2 FND. BLM BRASS CAP A.D. 2000 at 9:15 d' dock A.M. -orally. BY: Genniedernie DEPUTY INSTRUMENT REC. NO. 6305

Platting Certifiate PF# 6830 Doc# 149435

Dac= 149436

stoken_subd.dwg



FOR: BOB BEASLEY

CERTIFICATE OF DEDICATION

We, Robert W. Beasley, Barbara G. Crocker, Jeffery B. Crocker, Stacia C. Hagerty, and Maxine P. Vredenburg, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:

DESCRIPTION_OF WEST_FORK ESTATES

A tract of land in the Yaak Valley near Yaak, in Lincoln County, Montana, being a part of Tract "A" of HES 481 in Section 32, Twps. 36 and 37, R. 31 W, P.M.M.

Beginning at a stone marked "x" No. 3 HES 481; thence, from said point of beginning S 16°11'10" W 1235.00 feet along the westerly line of HES 481 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°44'38" E 361.72 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness monument; thence, continuing along said line S 89°44'38" E 45.25 feet for a total dist. of 406.97 feet to the intersection with the approximate centerline of the West Fork Yaak River; thence, upstream along the approximate centerline thereof, the following forty one (41) courses; thence, S 03°11'14" E 9.15 feet; thence, S 23°11'39" W 6.61 feet; thence, S 35°18'35" W 17.64 feet; thence, S 39°14'41" W 9.56 feet; thence, S 59°32'57" W 26.05 feet; thence, S 75°32'29" W 14.78 feet; thence, S 72°06'06" W 12.61 feet; thence, S 66°00'02" W 58.12 feet; thence, N 44°58'58" E 50.76 feet; thence, N 19°51'07" E 62.46 feet; thence, N 07°26'26" E 59.34 feet; thence, N 00°47'43" E 28.92 feet; thence, N 00°21'57" E 50.46 feet; thence, N 01°46'30" E 20.68 feet; thence, S 54°03'26" E 33.42 feet; thence, S 48°01'11" E 13.47 feet; thence, N 33°56'57" W 54.38 feet; thence, N 33°56'57" W 43.64 feet; thence, N 23°42'00" W 24.59 feet; thence, N 09°02'20" W 31.61 feet; thence, N 10°06'01" E 15.09 feet; thence, N 03°51'04" W 26.43 feet; thence, N 15°38'47" W 33.45 feet; thence, N 01°28'37" E 49.09 feet; thence, N 04°18'48" E 42.19 feet; thence, N 03°22'34" E 45.50 feet; thence, N 30°38'12" E 48.79; thence, N 35°53'54" E 58.49 feet; thence, N 88°21'17" E 25.01 feet; thence, N 51°37'56" E 67.64 feet; thence, N.23°14'46" E 34.75 feet; thence, N 18°14'55" E 32.26 feet; thence, N 15°34'35" E 25.29 feet; thence, N 08°41'16" W 35.77 feet; thence, N 03°33'13" W 49.20 feet; thence, N 30°16'40" W 36.67 feet; thence, N 18°26'42" E 16.70 feet; thence, N 25°21'12" E 38.39 feet; thence, N 00°22'36" E 44.33 feet; thence, N 56°02'56" E 7.79 feet; thence, continuing along said approximate centerline N 20°35'33" E 46.39 feet to the intersection with the northerly line of said HES 481; thence, leaving said centerline N 89°44'38" W 77.01 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness monument; thence, continuing along said northerly line N 89°44'38" W 250.00 feet for a total dist. of 327.01 feet to the point of beginning. The above described tract of land contains 10.6035 acres, more or less, and is to be known as West Fork Estates Minor Subdivision. Lot 1 contains 6.000 acres and Lot 2 contains 4.6035 acres, more or less, respectively.

The above-described tract of land is to be known and designated as _ Lincoln County, Montana.

Dated this _____ day of _____, 1994.



DAVIS SURVEYING INC

TROY, MONTANA (406)295-5441

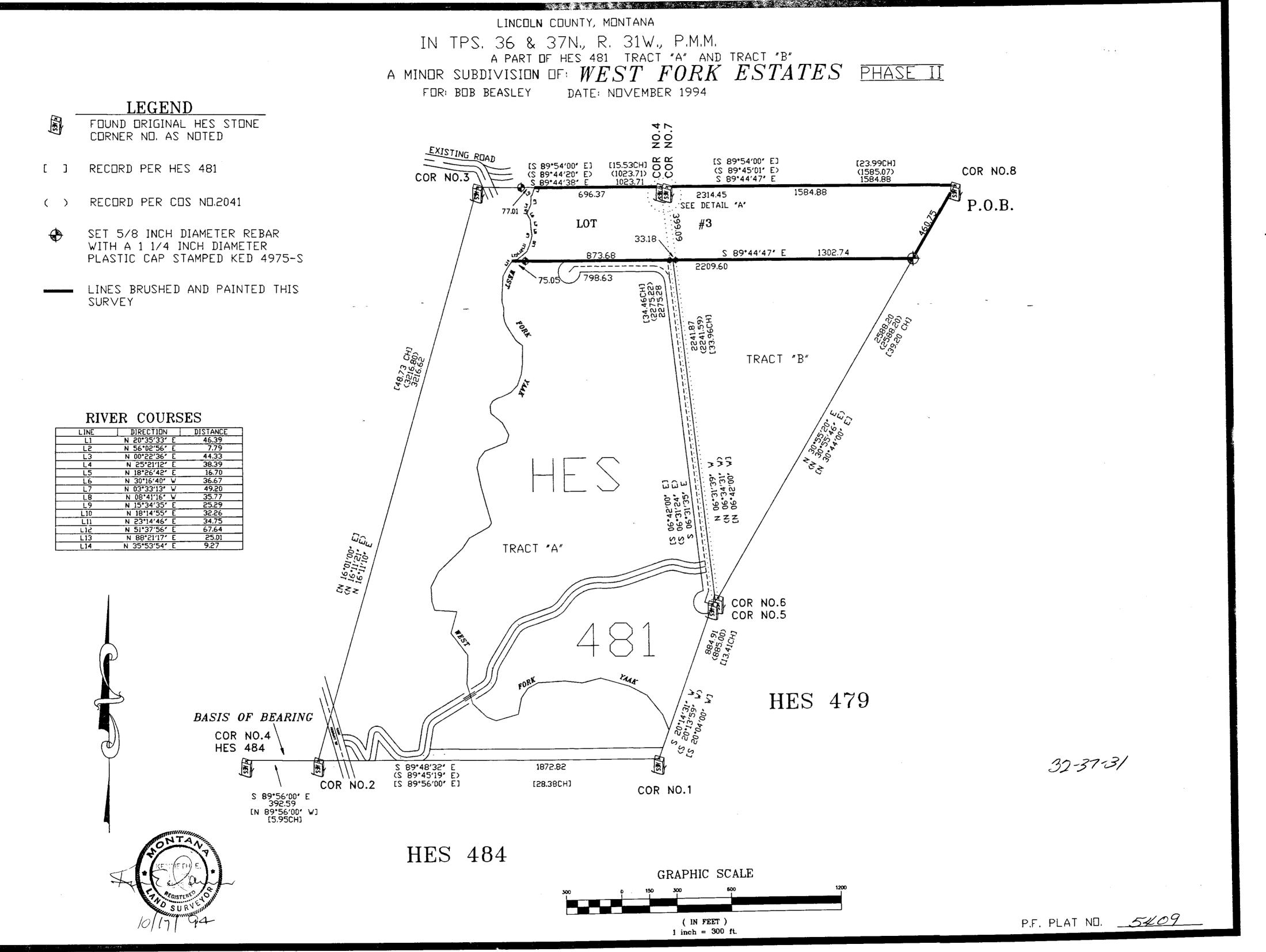
LINCOLN COUNTY, MONTANA A PART DE HES 481 TRACT "A" AND TRACT "B" AUGUST 1994 IN WITNESS WHEREOF the Declarants have executed this AX CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this <u>234</u> day of <u>1945</u>. Leic a. Miller Treasurer Lincoln Count Montana PHYSICAL ACCESS I bereby certify that physical access to all lots within STATE OF MONTANA ss. Lincoln County of Flathead On this $22^{n!}$ day of $N_{\overline{ov}}^{MAC}$, 1994, before me, a Notary Public for the State of \underline{mT} , personally appeared JEFFREY BARTON CROCKER IN WITNESS WHEREOF, I have hereunto set my hand and aff: , known to me to be the person(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she executed the same. Notary Public for the State of Mon IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Residing at <u>Libby</u> <u>MT</u> Official Seal the day and year in this certificate above written. My Commission Expires March 28 · · · · Ser. Notary Public for State of Montana (SEAL) Residing at <u>Libby</u> My Commission expires <u>June 21, 1996</u> STATE OF <u>IDAHO</u> Mostena) SS. County of Lincoln I, Kenneth E. Davis, do hereby certify that a survey was On this $22^{\frac{10}{2}}$ day of $\frac{Nev.}{mT}$, 1994, before me, a Notary Public for the State of $\frac{mT}{mT}$, personally appeared STACIA CLAIRE CROCKER HAGERTY , known to me to be the person(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she executed the same. IN WITNESS WHEREOF, I have herounto set my hapd and affixed my Official Seal the day and year in this certificate above written. · · · · 、 Jam N Smith Notary Public, for State of () Haho- MONTAWA Residing at Libby Registration No. 4975S My Commission expires June 21, 1996 STATE OF MONTANA 88. County of Lincoln On this $\underline{9}\underline{1}\underline{1}$ day of November, 1994, before me, a Notary Public in and for said State, personally appeared MAXINE P. VREDENBURG, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written. Kan & Sumithe Notary Public for State of Montana Residing at <u>Euroka</u> My commission expires <u>7-1-95</u> Sanitary Restrictions Emoved P.F.# 5299

IN TPS. 36 & B/N, R. 31W, P.M.M. A MINOR SUBDIVISION OF WEST FORK ESTATES instrument the day and year hereinabove written. Robert W. Beasley Barbara & Crocker Jeffunganton werle Jeffunganton werle Stacia Claire Crocker Hagerty Stacia Claire Crocker Hagert matine P. Vredenteurg Maxine P. Vredenburg STATE OF MONTANA County of Lincoln On this <u>9th</u> day of <u>November</u>, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Robert W. Beasley, Barbara G. Crocker, Jeffery B. Crocker, Stacia C. Hagerty, and Maxine P. Vredenby known to me to be the persons whose names are subscribed to within instrument and acknowledged to me that they executed ' same. My Notarial Seal the day and year in this certificate above writ**ten.** County of Lincoln made of <u>WES+</u> Fock Estates, a minor subdivision, under my supervision, during the month of <u>August</u>, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexe plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law. Dated this 14Th day of October, 1994 A.D.

CERTIFICATE OF SURVEYOR

State of Montana

FOR: BOB BEASLEY



LINCOLN COUNTY, MONTANA IN TPS. 36 & 37N,, R. 31W., P.M.M. A PART OF HES 481 TRACT "A" AND TRACT "B" A MINOR SUBDIVISION OF: WEST FORK ESTATES PHASE II FOR: BOB BEASLEY AUGUST 1994

CERTIFICATE OF DEDICATION

We, Robert W. Beasley, Barbara G. Crocker, Jeffery B. Crocker, Stacia C. Hagerty, and Maxine P. Vredenburg, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near ______ in Lincoln County, Montana to wit:

DESCRIPTION OF WEST FORK ESTATES PHASE II

A tract of land in the Yaak Valley near Yaak in Lincoln County, Montana, being a part of Tract "A", Tract "B", and a portion of Fee Strip lying between said Tract "A" and "B" of HES 481 in Section 32, Twp. 36 and 37 N, R. 31 W, P.M.M., and more particularly described as follows:

Beginning at a stone monument marked "x" 8 HES 481; thence, from said point of beginning N 89°44'47" W 1584.88 feet along the north line of HES 481 to a stone monument marked "x" 7 HES 481; thence, extending through a fee strip N 89°28'31" W 33.20 feet to a stone monument marked "x" 4 HES 481; thence, N 89°44'38" W 696.37 feet to the intersection with the approximate centerline of the West Fork Yaak River from which a 5/8 inch dia. rebar capped: KED 4975-S bears N 89°44'38" W 77.01 feet set on the right bank of said Yaak River (set as a witness corner); thence, down stream along the approximate centerline thereof, the following fourteen (14) courses; thence, S 20°35'33" W 46.39 feet; thence, S 56°02'56" W 7.79 feet; thence, S 00°22'36" W 44.33 feet; thence, S 25°21'12" W 38.39 feet; thence, S 18°26'42" W 16.70 feet; thence, S 30°16'40" E 36.67 feet; thence, S 03°33'13" E 49.20 feet; thence, S 08°41'16" E 35.77 feet; thence, S 15°34'35" W 25.29 feet; thence, S 18°14'55" W 32.26 feet; thence, S 23°14'46" W 34.75 feet; thence, S 51°37'56" W 67.64 feet; thence, S 88°21'17" W 25.01 feet; thence, S 35°53'54" W 9.27 feet; thence, leaving said centerline S 89°44'47" E 75.05 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner on the left bank of the Yaak River; thence, continuing along said line S 89°44'47" E 798.63 feet for a total dist. of 873.68 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, extending through a fee strip S 89°44'47" E 33.18 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°44'47" E 1302.74 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the southeasterly line of said HES 481; thende, N 30°55'20" E 460.75 feet along said southeasterly line to the point of beginning. The aforedescribed tract of land contains 20.303 acres,

more or less, and is to be known as WEST FORK ESTATES PHASE II.

The above-described tract of land is to be known and designated as WEST FORK ESTATES PHASE II, Lincoln County, Montana

Dated this _____ day of _____, 1994.

and

IN WITNESS WHEREOF the Declarants have executed this instrument the day and year hereinabove written.

Robertin Bearley Darbara Robert W. Beasley Barbara, G. Crocker, A Hale level on Ser ullam/Banton 18-2 Jeffery B. Crocker Jeffrey Barton Crocker Stacia C. Hagerty Stacia Claire Crocker Hagerty Maxine P. Vredenburg

STATE OF MONTANA County of Lincoln

On this <u>23Rol</u> day of <u>August</u>, 1994 before me, a Notary Public in and for the State of Montana, _, 1994 A.D.. personally appeared Robert W. Beasley, Barbara G. Crocker, Jeffery B. Crocker, Stacia C. Hagerty, and Maxine P. Vredenburg, Known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate above written.

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CERTIFICATE OF SURVEYOR

State of Montana County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of ______ WEST FORK ESTOFES IL, a minor subdivision, under my supervision, during the month of <u>August</u> 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown herson; and that the said platted area was laid out on the ground according to law.

Dated this 14 Th day of October, 1994 A.D.



DAVIS SURVEYING INC.

TROY, MONTANA (406)295-5441

Public for the State of Montana ing at <u>Libby</u> MT mmission Expires <u>3-34-</u>

Registration No. 49755

STATE OF IDAHO 88. County of Bop NEL

On this Zerry day of November, 1994, before me, a Notary Public in and for said State, personally appeared STACIA CLAIRE CROCKER HAGERTY, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN....WITNESS WHEREOF, I have hereunto set my hand and affixed my Notaria Richard, the day and year first above written.

1.5 7 27 i D 1 (SEAL) .* 1.312

Notary Public for State of Idaho Residing at SANDROINT My commission expires 2/10/2000

STATE OF MONTANA 88. County of Lincoln

On this <u>91</u> day of November, 1994, before me, a Notary Public in and for said State, personally appeared MAXINE P. VREDENBURG, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for State of Montana Residing at Luncka (SEAL) My commission expires 1-1-45 lirman, Lincoln County, Montana Commissioners STATE OF MONTANA COUNTY OF LINCOLN Filed on this 24 day of lugust , 1925 A.D. at 3:15 O'clock D. umminge ふせもえるス

P.F. PLAT NO. 5409

time and

LINCOLN COUNTY, MONTANA

WEST FORK ESTATES III LOT 5 PER BOOK 222 PAGE 470 AND PARCEL C PER BOOK 263 PAGE 651 A PART OF HES 481 IN SECTION 32 TWP. 37N., R. 31W., P.M.M. FOR: ROBERT BEASLEY & MAXINE P. VREDENBURG

DESCRIPTION_OF_PARCEL_C1

A tract of land near the Yaak in Lincoln County, Montana being a part of HES 481 in Section 32, Twp. 37N., R31W., P.M.M. containing 26.19 acres more or less and more particularly described as follows:

。这个特别的最大的,我们们们的是一个人,我们们们也是不是这些人的是我们的,我们们们的这个人,这些人,我们就是这个人的,我们还是不是我们还没有这些人的,你们还能在这个问题。""我们还不是

Being that tract of land described as Parcel C per Book 263 Page 651 L.C.R. containing 26.40 acres more or less and excepting therefrom Parcel C2 which is described as follows: Beginning at corner no. 5 of Hes 481; thence, S20'14'31"W 145.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N50'20'03"W 135.66 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N72'15'42"E 162.31 feet to the point of beginning, for a total acreage of .21 acres (9,276 sq.ft.) more or less.

The aforedescribed Parcel C1 contains 26.19 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF AMENDED LOT 5

An irregular tract of land located in the Yaak Valley of Lincoln County, Montana being a part of H.E.S. 481 in Section 32 Twp. 37N., R. 31W., P.M.M. containing 5.21 acres more or less and more particularly described as follows:

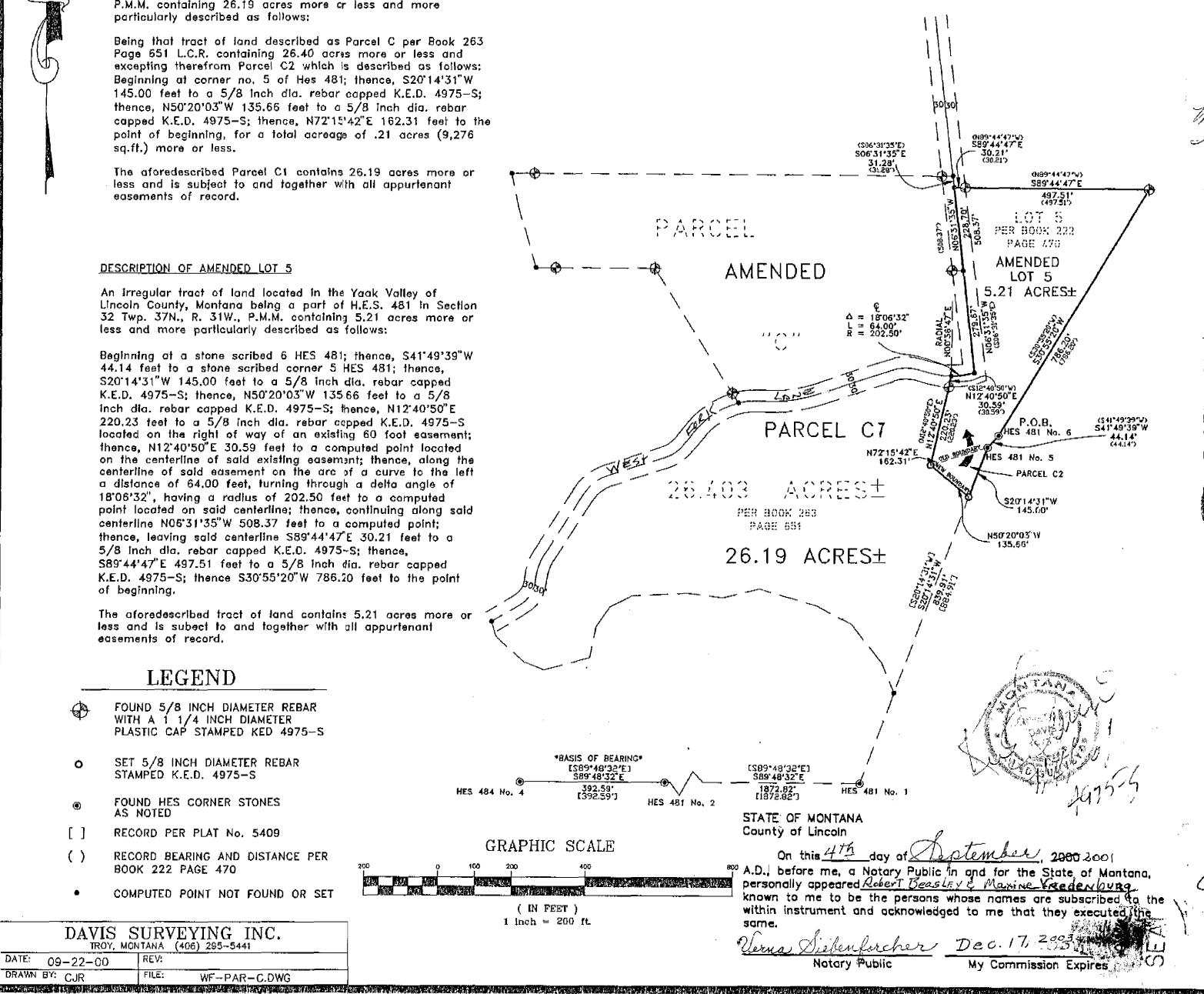
Beginning at a stone scribed 6 HES 481; thence, S41'49'39"W 44.14 feet to a stone scribed corner 5 HES 481; thence, S20⁻14'31"W 145.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N50'20'03"W 135.66 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N12'40'50"E 220.23 test to a 5/8 inch dia. rebor copped K.E.D. 4975-S located on the right of way of an existing 60 foot easement; thence, N12'40'50"E 30.59 feet to a computed point located on the centerline of said existing easement; thence, along the centerline of said easement on the arc of a curve to the left a distance of 64.00 feet, turning through a delta angle of 18'06'32", having a radius of 202.50 feet to a computed point located on said centerline; thence, continuing along said centerline N06'31'35"W 508.37 feet to a computed point; thence, leaving said centerline S89'44'47'E 30.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89'44'47"E 497.51 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence S30'55'20"W 786.20 feet to the point of beginning.

The aforedescribed tract of land contains 5.21 acres more or less and is subect to and together with all appurtenant easements of record.

LEGEND

- FOUND 5/8 INCH DIAMETER REBAR ᠿ WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- SET 5/8 INCH DIAMETER REBAR Ó STAMPED K.E.D. 4975-S
- FOUND HES CORNER STONES ۲ AS NOTED
- RECORD PER PLAT No. 5409 []
- ()RECORD BEARING AND DISTANCE PER BOOK 222 PAGE 470
- COMPUTED POINT NOT FOUND OR SET

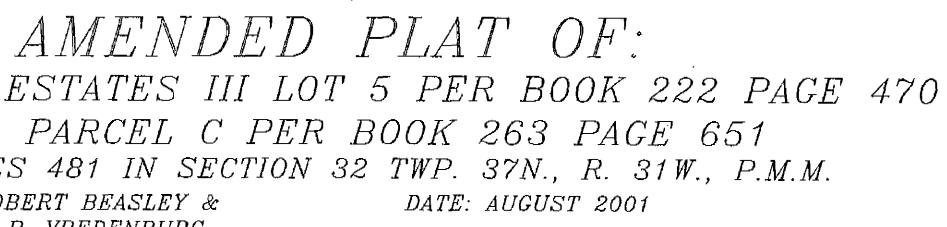
WF-PAR-C.DWG



DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441 DATE: 09-22-00 REV:

FILE:

DRAWN BY: CJR



CERTIFICATE OF ADJUSTMENT

We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundry of the following described land near in Lincoln County, Montana

Dated this 4Thday of 5e.PT, 2001 A.D.

MunsfVsederhurg and _____

PURPOSE OF SURVEY

The purpose of this survey is to adjust the exterior boundary of two existing tracts of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-207(1)(e), M.C.A.

And providing that 'divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjaining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas."

CERTIFICATE OF SURVEY

STATE OF MONTANA County of Lincoln

I Kenneth E. Dovis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set accupy the position shown hereon.

day of Depter 2901-A.D. nethNETHDavis, Land Surveyor Registration No. 4975-S DAVIS 4975 S 1 335 T REASURER GERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 31 day of October 2001

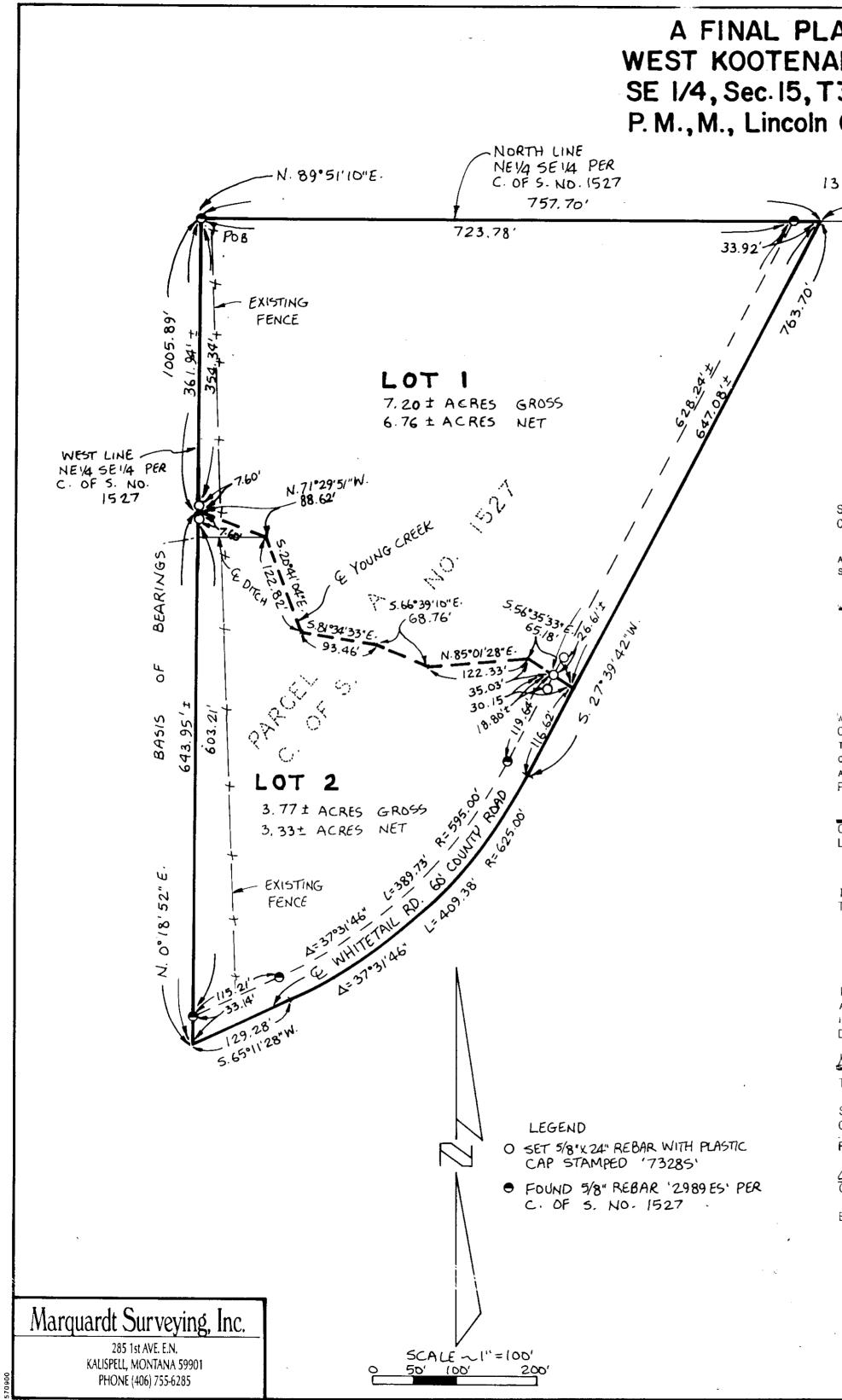
Beria miller Ky Jan pa R Henrike - Deput . Nontana Lincoln County Treasurer

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

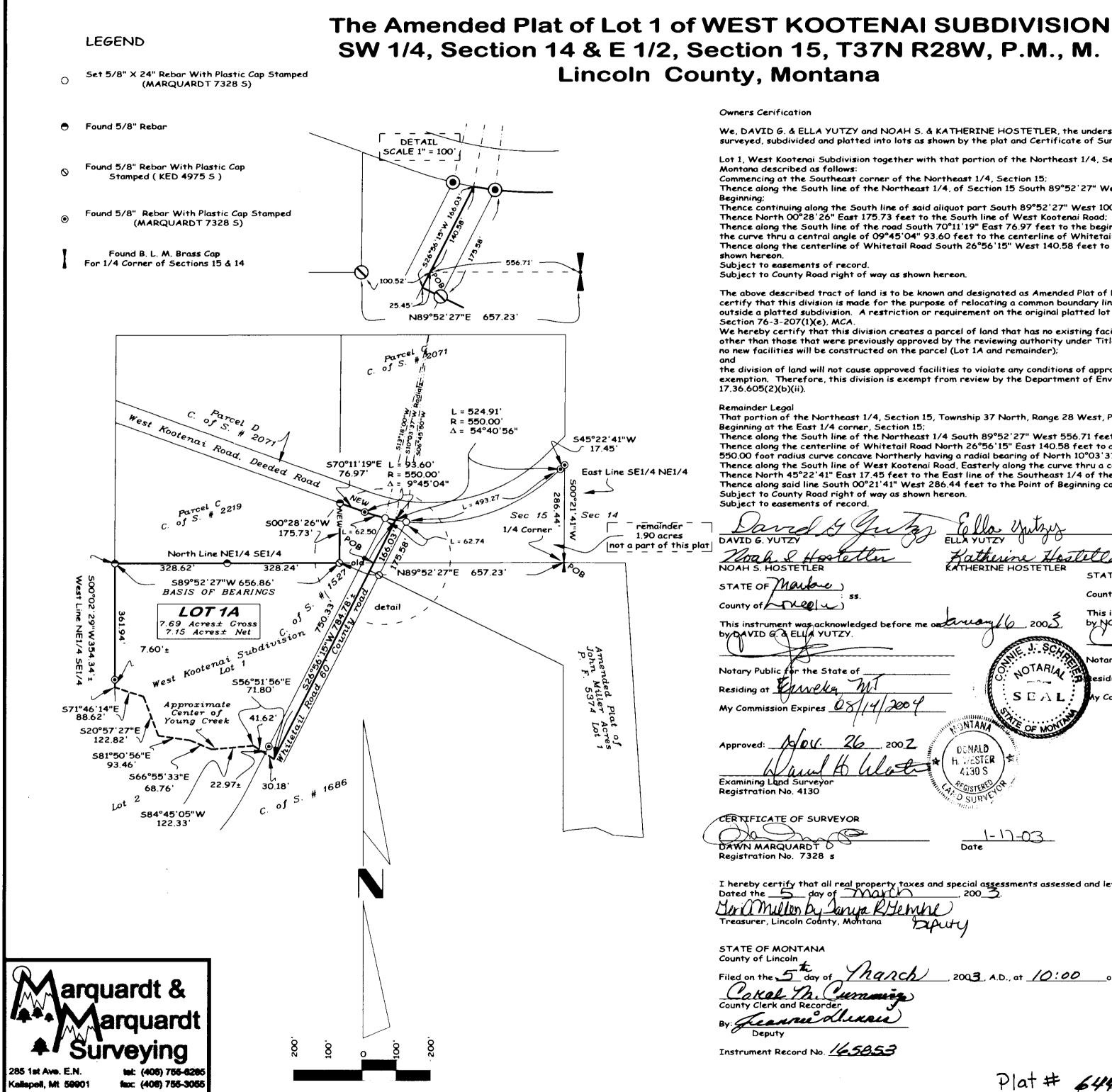
Txx[±]155 926

APPROVED; Examining Land Survey STATE OF MONTANA COUNTY OF LINCOLN Filed on this 3/2 day of 0'clock //.m. OHA County Clerk and Recorde

PLAT NO. 6368



County, Montana				
ocumy , mornana	GERTLELCATE	OF DEDICATION		
314.09' 15 14 556.39' Ed. B.C.	WE, RICHARD L. AND JUDITH D. H	ARDING, THE UNDERSIGNED PROPER USED TO BE SURVEYED, SUBDIVIDED AND PLA	TY OWNERS, DO Atted into lot	
-556.39' -Fd. B.C. 1/4 CORNER PER C. OF S.	DESCRIBED TRACT OF LAND, TO-WI	FICATE OF SURVEY, HEREUNTO INCLUDED, THE T: East $\frac{1}{4}$, Section 15, Township 37 North,		
No. 1527				
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	RICHARD L. HARDING	JUDITH D. HARDING		
STATE OF Montana)	SS			
AFORESAID, PERSONALLY APPEARE	Diember, 1997, Sefore Me, Ed Richard L. and Judith D. Hardi Instrument and Acknowledged to Me	THE UNDERSIGNED, A NOTARY PUBLIC FOR NG, KNOWN TO ME TO BE THE PERSONS WHOS THAT THEY EXECUTED THE SAME.	THE STATE E NAMES ARE	
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		MY COMMISSION EXPIRES 8-20-01	77	
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OWNERS:

DAVID G. & ELLA YUTZY NOAH 5. & KATHRINE HOSTETLER

PURPOSE: **Boundary Line Adjustment** DATE: October 9, 2002

Owners Cerification

We, DAVID G. & ELLA YUTZY and NOAH S. & KATHERINE HOSTETLER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1, West Kootenai Subdivision together with that portion of the Northeast 1/4, Section 15, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana described as follows:

Commencing at the Southeast corner of the Northeast 1/4, Section 15; Thence along the South line of the Northeast 1/4, of Section 15 South 89°52'27" West 556.71 feet to the centerline of Whitetail Road at the Point of

Thence continuing along the South line of said aliquot part South 89°52'27" West 100.52 feet;

Thence North 00°28'26" East 175.73 feet to the South line of West Kootenai Road; Thence along the South line of the road South 70°11'19" East 76.97 feet to the beginning of a 550.00 foot radius curve to the left and Southeasterly along

the curve thru a central angle of 09°45'04" 93.60 feet to the centerline of Whitetail Road; Thence along the centerline of Whitetail Road South 26°56'15" West 140.58 feet to the Point of Beginning containing as a whole 7.69 acres of land all as

Subject to easements of record.

Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as Amended Plat of Lot 1 of West Kootenai Subdivision, Lincoln County, Montana. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, port 1, or that were exempt from such review, if: no new facilities will be constructed on the parcel (Lot 1A and remainder);

the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i) and ARM 17.36.605(2)(b)(ii).

Remainder Legal

That portion of the Northeast 1/4, Section 15, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana described as follows: Beginning at the East 1/4 corner, Section 15;

Thence along the South line of the Northeast 1/4 South 89°52'27" West 556,71 feet to the centerline of Whitetail Road; Thence along the centerline of Whitetail Road North 26°56'15" East 140.58 feet to a point on the South line of West Kootenai Road, which point is on a

550.00 foot radius curve concave Northerly having a radial bearing of North 10°03'37" East;

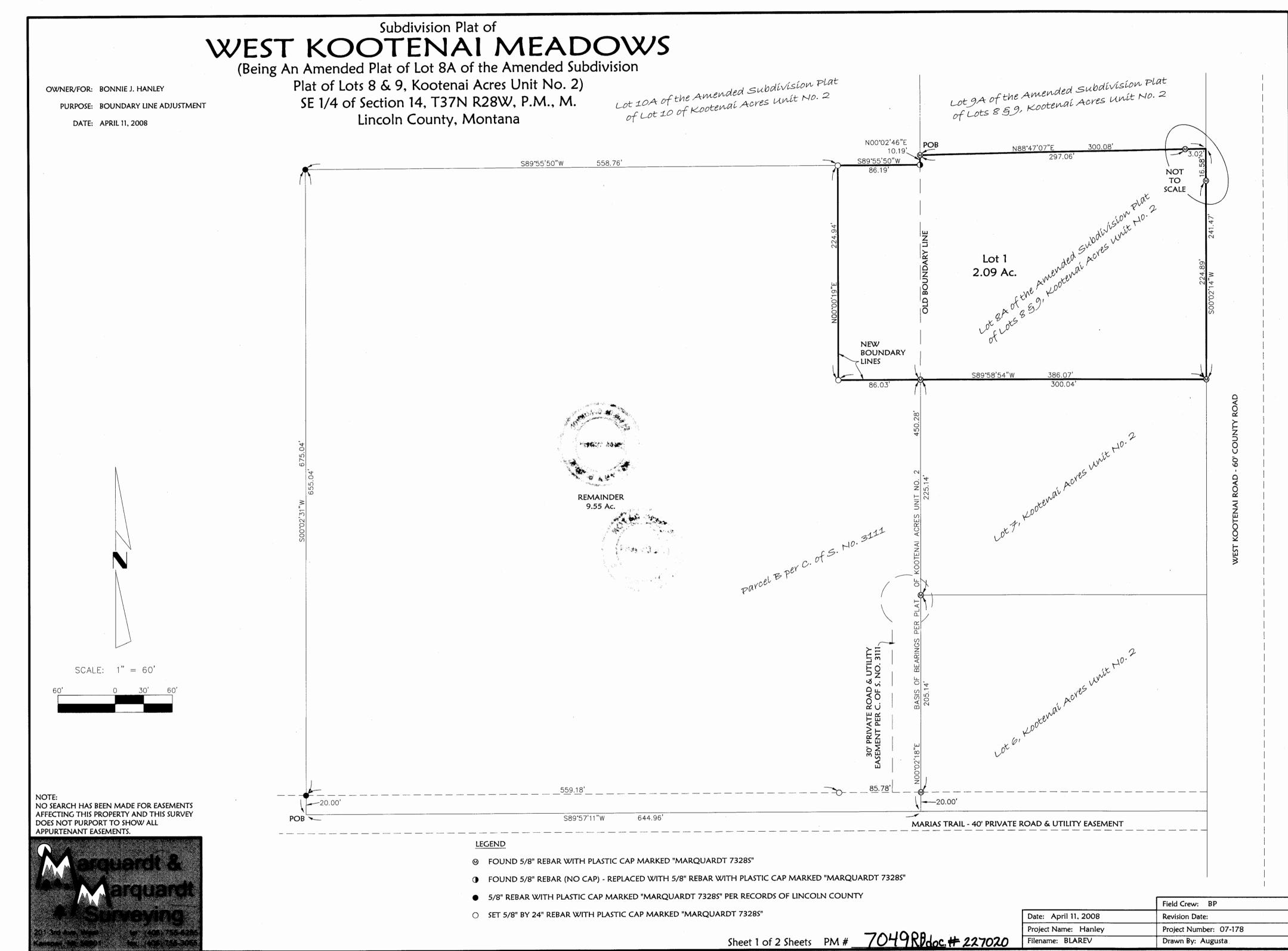
Thence along the South line of West Kootenai Road, Easterly along the curve thru a central angle of 54°40'56" 524.91 feet; Thence North 45°22'41" East 17.45 feet to the East line of the Southeast 1/4 of the Northeast 1/4, Section 15;

Thence along said line South 00°21'41" West 286,44 feet to the Point of Beginning containing 1.90 acres of land all as shown hereon

Subject to County Road right of way as shown hereon.

ect to easements of record.		
David & Juntar Ella Unitrus		
ELLA YUTZY		
oah & Hostetler Katherine Host	ella-	
H S. HOSTETLER KATHERINE HOSTETLER	STATE OF Mar Sana	
TE OF Marlane)	County of ss.	,
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instrument was acknowledged before me or any 16, 2003,	This instrument was acknowledged before me by NOAH S. & KATHERINE HOSTETLER.	· · · · · · · · · · · · · · · · · · ·
AVID G. & ELLA YUTZY.		
STE J. SCLO	Notary Public for the State of Monto	<u> </u>
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IFICATE OF SURVEYOR		
1-1-03		
N MARQUARDT D Date Date		
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UMULIN Dy Lanya KILMAL surer, Lincoln County, Montana Superful		
surer, Lincoln County, Montana Diputy		. •
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ty of Lincoln	•	
on the 5 day of hanch 2003, A.D., at 10:00	o'clock <u>A.</u> m.	
akal Th. (umming)		
ty Clerk and Recorder		
Franci dlexan		
Deputy		Field Crew: Pending
rument Record No. 14.58.53	Date: Oct 1, 2002	Revision Date: n/a
Plat#	Project Name: Yutzy-School	Project Number: 02-253

DOC+165853



Subdivision Plat of

WEST KOOTENAI MEADOWS

OWNER/FOR: BONNIE J. HANLEY

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: APRIL 11, 2008

(Being An Amended Plat of Lot 8A of the Amended Subdivision Plat of Lots 8 & 9, Kootenai Acres Unit No. 2) SE 1/4 of Section 14, T37N R28W, P.M., M.

Lincoln County, Montana

Legal Description

Lot 8A of the Amended Subdivision Plat of Lots 8 & 9, Kootenai Acres Unit No. 2, together with a portion of Parcel B, Certificate of Survey No. 3111, in the Southeast 1/4, Section 14, Township 37 North, Range 28 North, P.M., M., Lincoln County, Montana, described as whole follows:

Beginning at the Northwest corner of the aforesaid Lot 8A;

Thence along the North line of Lot 8A, North 88°47'07" East 300.08 feet to the West line of West Kootenai Road; Thence along the West line of the road, South 00°02'14" West 241.47 feet to the Southeast corner of the aforesaid Lot 8; Thence along the South line and it's Westerly projection of Lot 8, South 89°58'54" West 386.07 feet; Thence North 00°00'19" East 224.94 feet;

Thence North 89°55'50" East 86.19 feet;

Thence North 00°02'46" East 10.19 feet to the Point of Beginning containing 2.09 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as WEST KOOTENAI MEADOWS. I also certify that this division is made for the purpose of relocating common boundary lines between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lots or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:

no new facilities will be constructed on the parcel (Lots 8B);

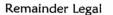
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36,605(2)(b)(i)&(ii).

BONNIE J. HANLEY

STATE OF County of Soulden

This instrument was signed and acknowledged before me on $\sqrt{2000}$, 2000 / Qby BONNIE J. HANLEY.

Printed Name: Coney Baker Notary Public for the State of Residing at 1750 John St My Commission Expires



That portion of Parcel B, Certificate of Survey No. 3111 in the Southeast 1/4, Section 14, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the Southwest corner of the aforesaid Parcel B; Thence along the West and North lines of said Parcel B North 00°02'31" East 675.04 feet and North 89°55'50" East 558.76 feet; Thence South 00°00'19" West 224.94 feet;

Thence North 89°58'54" East 86.03 feet to the Northwest Corner of Lot 7 of Kootenai Acres Unit No. 2; Thence along the West line of said Lot 7 and continuing along the West line of Lot 6 of Kootenai Acres Unit No. 2, South 00°02'18" West 450.28 feet to the South line of the aforesaid Parcel B;

Thence along the South line of Parcel B, South 89°57'11" West 644.96 feet to the Point of Beginning containing 9.55 acres of land. Subject to and together with easements of record.

NOTE:

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.





Examined:	28 Junks	, 20 (D
Rall	D. Pr	
	and Surveyor earson 9008LS	

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT Registration No. 73285

7/1/2010 Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land t Dated the **7^{ch}** day of **here**, 20**6**. pe divided have been paid

, 20**) ()**, A.D., at **/0:21** o'clock **()** m.

STATE OF MONTANA

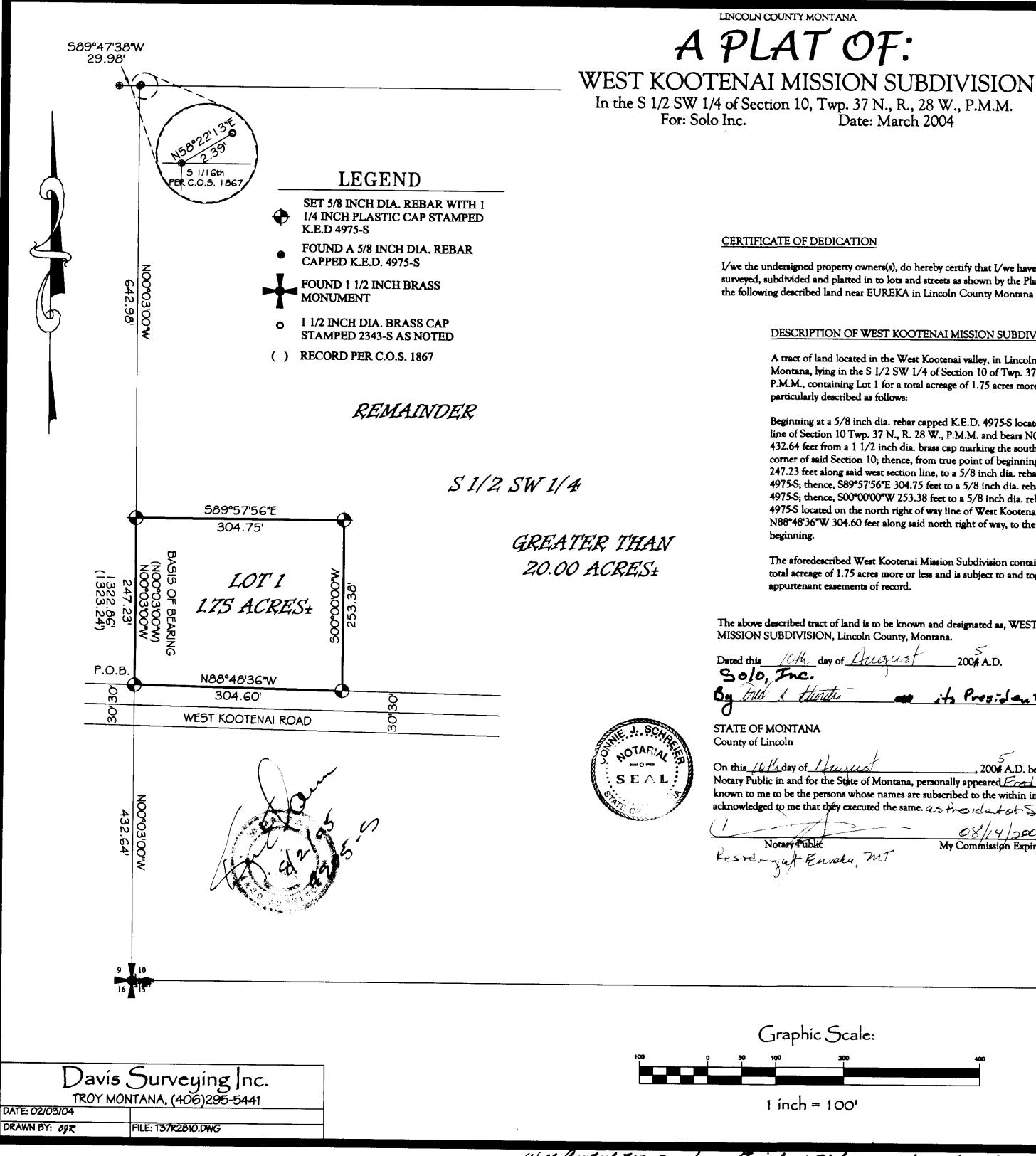
County of Lincoln

Eiled on the dav of

Sheet 2 of 2 Sheets PM # 7049 RB

	Field Crew: BP
Date: April 11, 2008	Revision Date:
Project Name: Hanley	Project Number: 07-178
Filename: BLAREV	Drawn By: Augusta

HANLEY



Date: March 2004

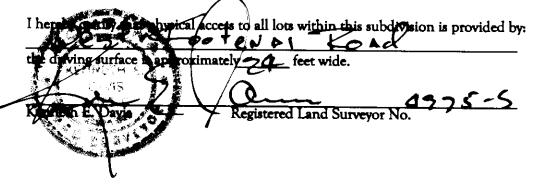
CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of WEST KOOTENAI MISSION, a minor subdivision, during the month of March 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid great in good according to law.

<u>k → ^F</u>2004 A.D. 497525 Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS



TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 8 day of

reasure Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this <u>24th</u> day of <u>Access</u> 2005, A.D.

(Signatures of Commissioners) ATTEST: (Signature of Clerk and Recorder) vol

Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 204 11A.1 2004 A.D. Registered Land Surveyor No. 44.30

County Examiner ` . de an STATE OF MONTANA COUNTY OF LINCOLN Filed on this 2 day of 1915 200 A.D. a 3: 35 O'clock<u>€</u>m. 6637 PLAT NO. DX 187445 Well Control Zome 5299/556 Fridal Plat apperval p.F. " 8208 Doc" 187439 Sanitary Restrictions Removed p.F. " 850 Dec" 187440 platting (estificate p.F. 8210 Dat 187441 Rodina aleed p.F. " 8211 Dat 187442

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near EUREKA in Lincoln County Montana to wit:

DESCRIPTION OF WEST KOOTENAI MISSION SUBDIVISION

A tract of land located in the West Kootenai valley, in Lincoln County, Montana, lying in the S 1/2 SW 1/4 of Section 10 of Twp. 37 N., R. 28 W., P.M.M., containing Lot 1 for a total acreage of 1.75 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of Section 10 Twp. 37 N., R. 28 W., P.M.M. and bears N00°03'00"W 432.64 feet from a 1 1/2 inch dia. brass cap marking the southwest section corner of said Section 10; thence, from true point of beginning, N00°03'00"W 247.23 feet along said west section line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°57'56"E 304.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'00"W 253.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way line of West Kootenai Road; thence, N88°48'36"W 304.60 feet along said north right of way, to the point of

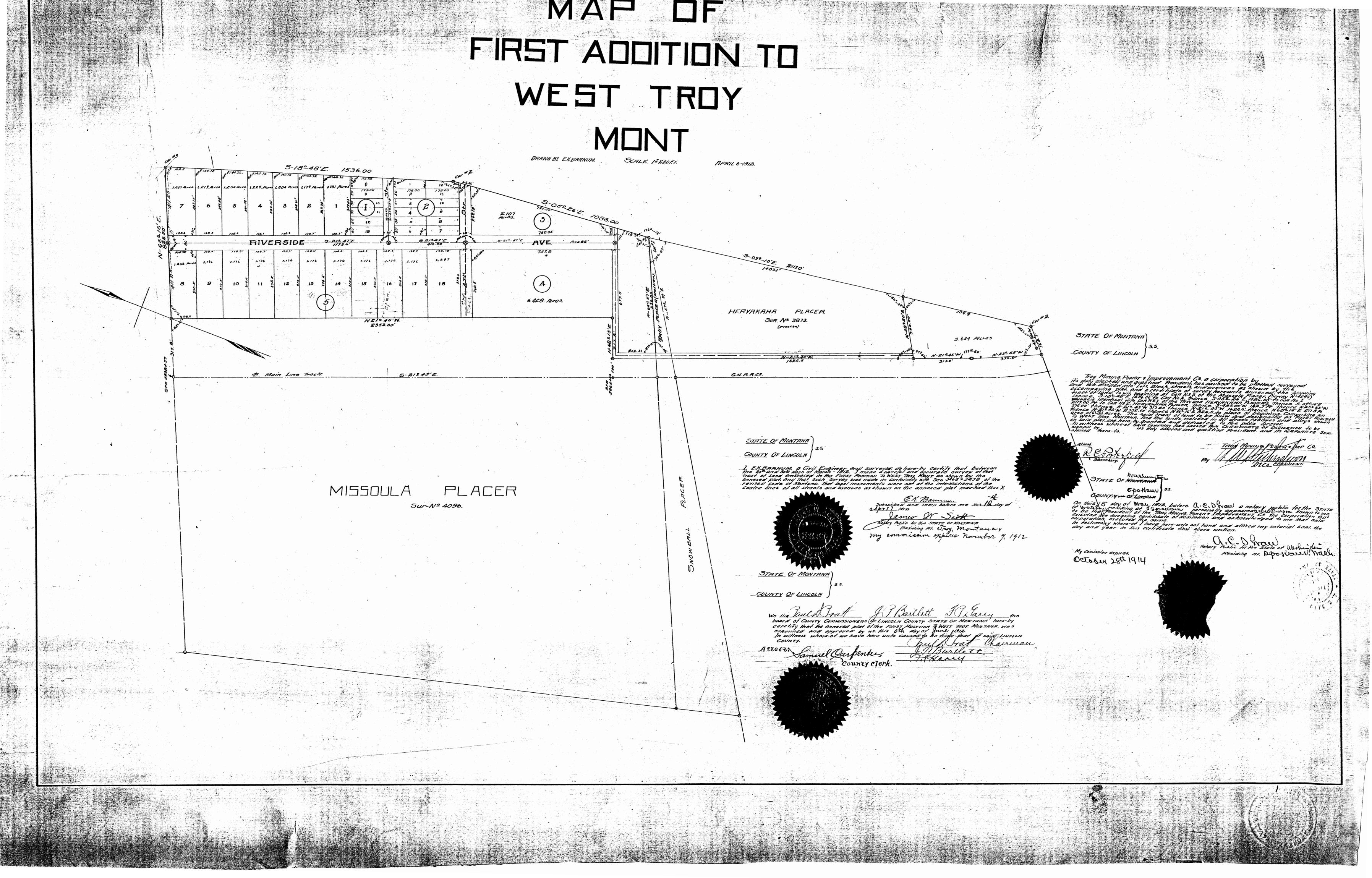
The aforedescribed West Kootenai Mission Subdivision contains Lot 1 for a total acreage of 1.75 acres more or less and is subject to and together with all appurtenant easements of record.

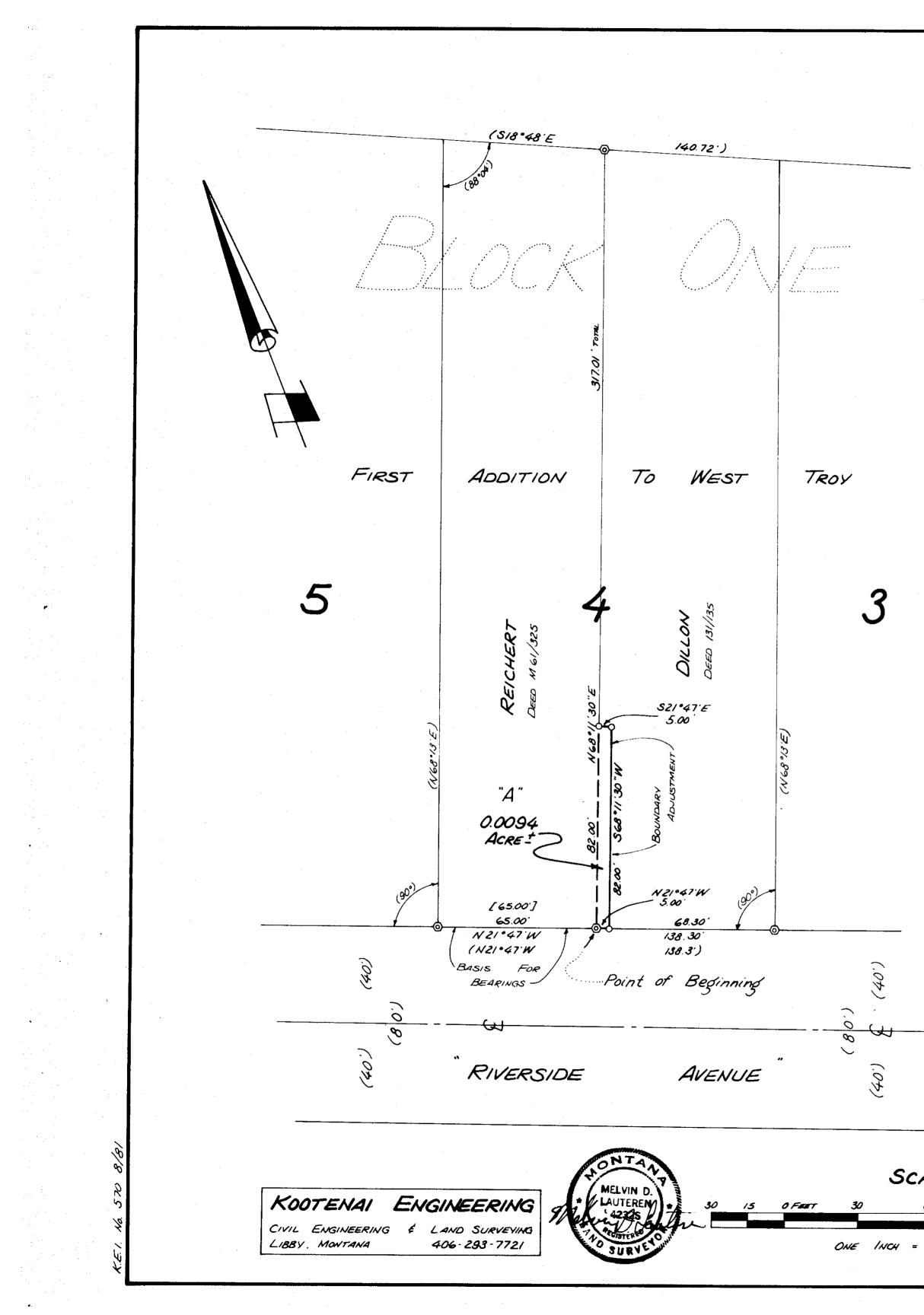
The above described tract of land is to be known and designated as, WEST KOOTENAI

Dated this 10th day of August 200 Solo, Inc. _200# A.D. its Presiden

200# A.D. before me, a Notary Public in and for the State of Montana, personally appeared Frat 5 Stunde want known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same as the related Sole, The

08/14/2008 My Commission Expire





LINCOLN COUNTY, MONTANA AMENDED PLAT OF LOT 4, BLOCK 1 FIRST ADDITION TO WEST TROY IN THE NE 1/4 OF SECTION 12. TWP. 31 N., R.34 W., P.M.M.

DESCRIPTION PARCEL "A" - BOUNDARY ADDUSTMENT

A parcel of land located in the NE 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., being a portion of Lot 4, block 1, of the First Addition to West Troy in Lincoln County, Montana, containing 0.0094 Acre, more or less, and more particularly described as follows:

Beginning at a 5/8 inch rebar with plastic cap stamped: Jhw 4661-5 located on the Northerly right of way line of "Riverside Avenue," an 80.00 foot wide City street in Troy, Montana, said point being the Southeast corner of the North 65 feet of Lot 4, block 1 of the First Addition to west Troy as described in Deed A 51/325, Lincoln County Records; thence, along the East boundary of the said North 65 feet of Lot 4, N68°11'30" 582.00 feet to a 5/8 inch rebar with plastic cap stamped: MDL 4232-3; thence, leaving said East boundary, 521°47'E 5.00 feet to a 5/8 inch rebar with plastic cap stamped: MDL 4232-5; thence, parallel with said East boundary, 568°11'30"W 82.00 feet to a 5/8 inch rebar with plastic cap stamped: MDL 4232-8 located on the aforementioned right of way line of "Riverside Avenue;" thence, along said right of way line, N21047'k 5.00 feet to the Point of Beginning.

BASIS FUR BEARINGS: is the Northerly right of way line of "Riverside Avenue" and the Southerly boundary of that parcel described in Deed M 61/325, Lincoln County Records, reported as (N21°47'E).

PURPOSE OF SURVEY - EXEMPTION

"We, J. Christopher and Jacqueline K. Reichert and Lennie E. Dillon, do hereby certify that the purpose of this division of land is to relocate common boundary lines between our adjoining property, and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (a), M.C.A., 1947. This division is also exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16-2.14 (10)-S14340 SUBDIVISIONS Sub-chapter 6, 10.16.605 EXCLUSIONS (2)(a) as a division for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be greated on the additional acquired parcel.

Dated this <u>3rd</u> day of <u>Cetober</u>, 1981 A.D. <u>Jennie</u> M. D<u>Man</u> <u>J. Christopher deichert</u>, 1981 A.D. <u>Jennie M. Dillon</u> <u>J. Christopher deichert</u>, 1981 A.D. <u>Jacqueline & Reschart</u>

STATE OF FONTANA COUNTY OF LINCOLN

On this <u>3</u> day of <u>October</u>, 1981 A.D. before me a Notary Public in and for the State of Montana personally appeared J. Chaloforned ABICALAT, JACQUELINE K. REICHERT, AND LENNIE M. DILLUN known to me to be the persons whose names are subscribed to the foregoing exemption and acknowledged to me that they executed the same.

My commission expires LEGEND:

0 SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED MDL 4232-5

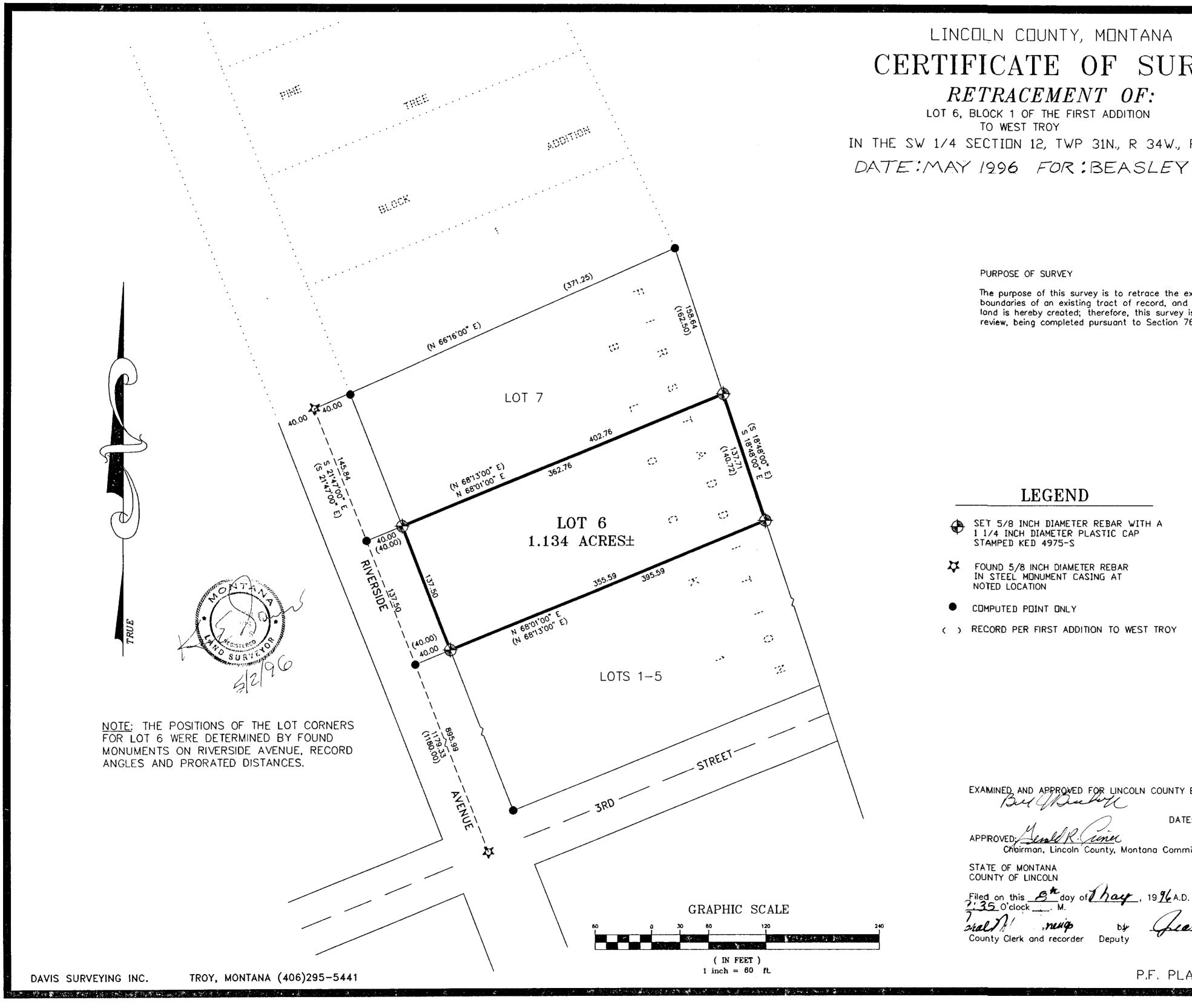
FOUND \$8" REBAR WITH PLASTIC CAP STAMPED JHN 4661-S

RECORD PER FIRST ADDITION TO WEST TROY

RECORD PER DEED M 61/325

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 20^{tA} day of SEPTEMBER, 1981 A.D. Chairman, Lincold County Commissioner: AFFRUVED: CERTIFICATE OF COUNTY CLEAR & RECORDER State of Montana, County of Lincoln, filed this 7th day of October, 1981 A.U. at 1135 U'clock A.M. SCALE : Lincoln County Clerk & Recorder ONE INCH = THIRTY FEET AMENDED PLAT No. 3864



LINCOLN COUNTY, MONTANA CERTIFICATE OF SURVEY RETRACEMENT OF: LOT 6, BLOCK 1 OF THE FIRST ADDITION TO WEST TROY IN THE SW 1/4 SECTION 12, TWP 31N., R 34W., P.M.M.

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR IN STEEL MONUMENT CASING AT NOTED LOCATION
- COMPUTED POINT ONLY
- () RECORD PER FIRST ADDITION TO WEST TROY

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

APPIROVED; end K. unec

DATE: <u>5-</u>8-96

Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN

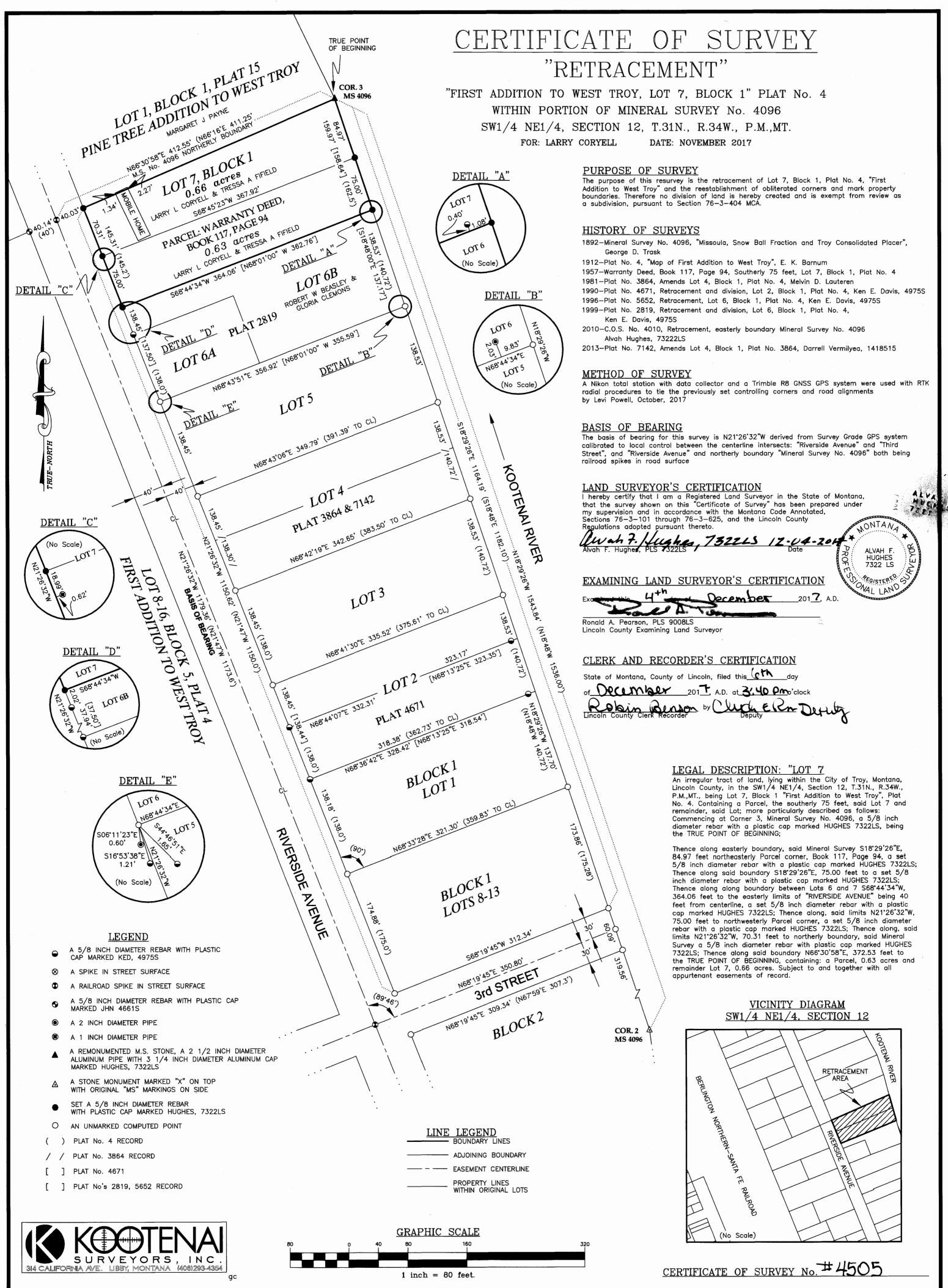
Filed on this <u>B</u> day of <u>hay</u>, 19<u>96</u> A.D. at

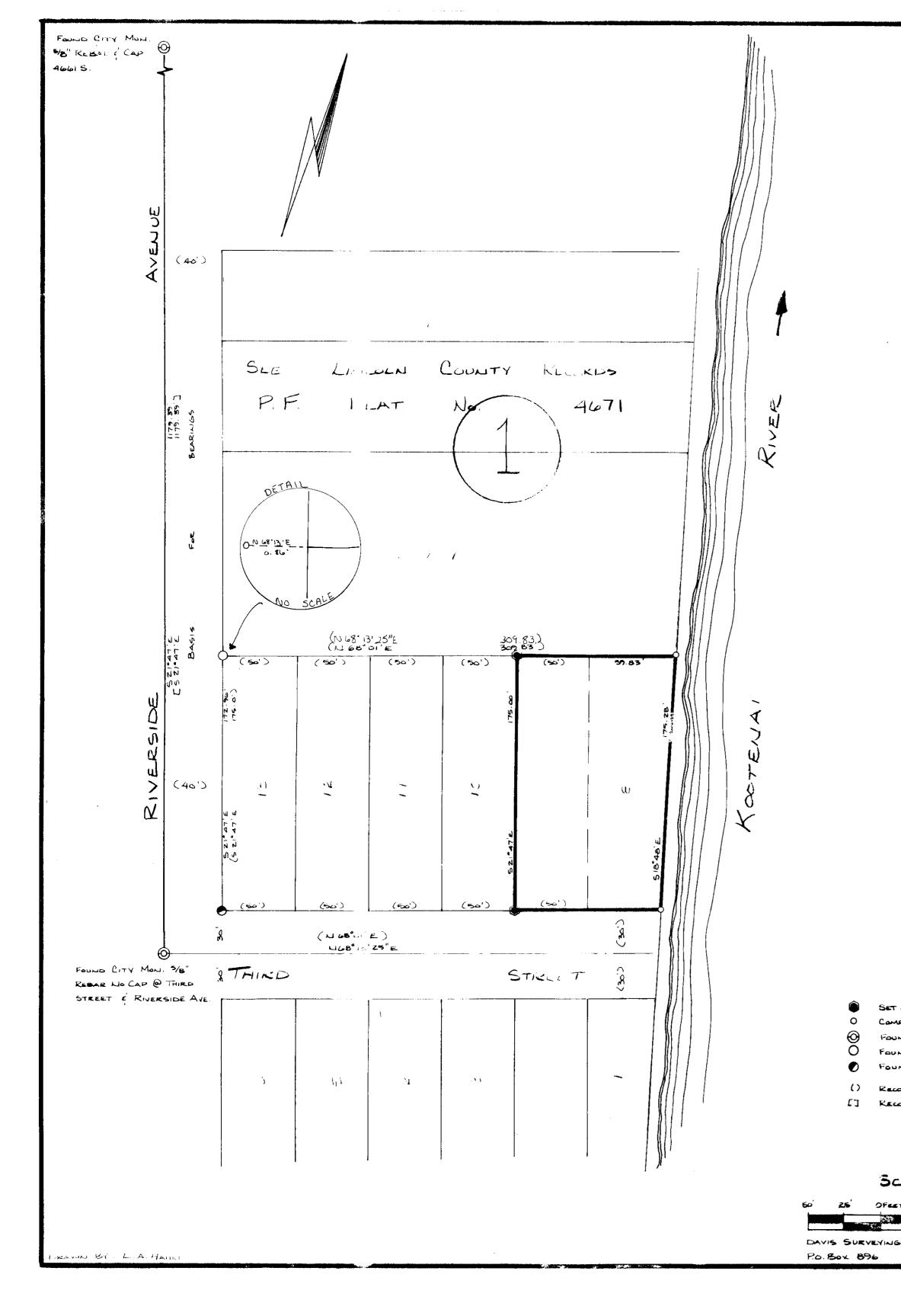
shal] nug County Clerk and recorder Deputy

Lannie dunner

P.F. PLAT NO. 5652

STATE FOR THE CARD STATE OF THE STATE OF T





LINCOLN COUNTY, MO	ONTANA
RETRACEMENT PLAT OF LOTS	58¢9 BLOCKIOF
THE FIRST ADDITION OF WEST 7	
OF SECTION 12 TWP. 31 N, R FOR: LORETTA & GARY JONES	C.34 W., P.M.M. DITTE: MARCH 1992.
PURPOSE OF SURVEY	
The purpose for this survey i, retra	ce the exterior boundaries of an existing
parcel of record purmuant to Section $76-3-40$ created.	1 M.C.A. and no division of land is hereby
CERTIFICATE	-
the survey shown on this plat has been prepa	Land Surveyor in the State of Montana, that red in accordance with the Montana Code) and the Lincoln County regulations adopted
Kenneth B. Dawis	
Registration Wumber 4975 S	and the and the
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:	Bie Mondell
DATE:	
APPROVED: Chairman, Lincoln County, Mon	tana Commissioners
STATE OF MONTANA COUNTY OF LINCOLN	
Filed on this Sth day of april, 19	992 A.D., at 1:30 O'clock <u>0</u> . M.
County Clerk and Recorder	By Junnie Mennis Deputy
	nepucy
	·
LEGEND	
T A % REBAR & CAP STAMPED: K.E.D. 49755.	A Company of the second s
MAUTED POINT ONLY. DUNG MONUMENT AS NOTED.	
OUND 1" DIA. STEEL POST BENT OVER. OUND 5/8" REBARS CAD STAMPED : J.H.N. 40015. (UNRECORDED)	
LORD PER ORIGINAL TOWNSITE PLAT OF WEST TROY.	· ·
ELGED PER P.F. PLAT No. 4671	
CALE: 1" = 50'	
UG LAK. TROY, MONITANA	P.F. PLAT NO. #4799
PHONE (406) 295 - 5491	

LINCOLN COUNTY, MONTANA AMENDED PLAT OF: Lots 10, 11, 12, 13 of Block 1 First Addition to West Troy BOUNDARY ADJUSTMENT NE 1/4 Section 12, Twp. 31 N., R. 34 W., P.M.M.

For: Robert P. & Teresa McLeod, Gary L. & Linda J. Rose Date: January 2009

DESCRIPTION OF PARCEL A

A tract of land located in the City of Troy, lying in the NE 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., being a portion of Lot 11 Block 1 of the First Addition to West Troy, containing .05 acre, 2,092 sq.ft. more or less and more particularly described as follows:

Beginning at a computed point marking the southwest corner of Lot 10 Block 1 of the First Addition to West Troy, and bears S68°16'35"W 50.03 feet from a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the southeast corner of said Lot 10; thence from the true point of beginning, S68°16'35"W 12.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°45'21"W 174.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N67°39'35"E 12.00 feet to a computed point; thence, S21°45'22"E 174.41 feet to the point of beginning.

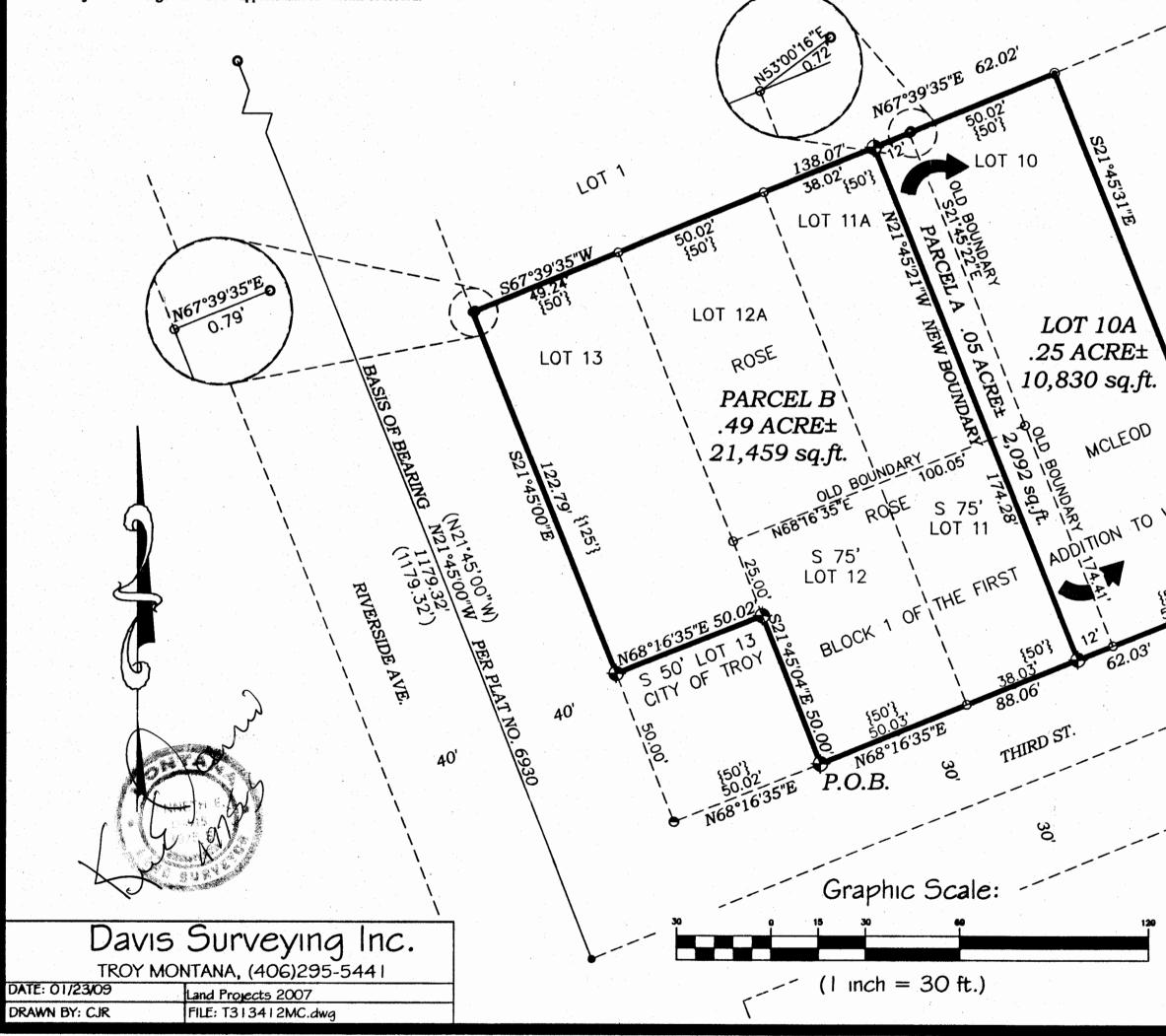
The aforedescribed Parcel A contains .05 acre, 2,092 sq.ft. more or less and is to become a permanent part of Lot 10A Block 1 of the First Addition to West Troy as shown hereon and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 10A (INCLUDES PARCEL A)

A tract of land located in the City of Troy, lying in the NE 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., being Lot 10 and a portion of Lot 11 Block 1 of the First Addition to West Troy, containing .25 acre, 10,830 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the southeast corner of Lot 10 Block 1 of the First Addition to West Troy: thence, S68°16'35"W 62.03 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°45'21"W 174.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N67°39'35"E 62.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°45'31"E 174.95 feet to the point of beginning.

The aforedescribed Lot 10A contains .25 acre, 10,830 sq.ft. more or less and is subject to and together with all appurtenant easements of record.



DESCRIPTION OF PARCEL B

A tract of land located in the City of Troy, lying in the NE 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., being Lot 12, and a portion of Lots 11 & 13 Block 1 of the First Addition to West Troy, containing .49 acre, 21,459 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the southeast corner of Lot 13 Block 1 of the First Addition to West Troy; thence, N68°16'35"E 88.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°45'21"W 174.28 feet to a 5/8 inch dia, rebar capped K.E.D. 4975-S; thence, S67°39'35"W 138.07 feet to a computed point; thence, S21°45'00"E 122.79 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N68°16'35"E 50.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°45'04"E 50.00 feet to the point of beginning.

The aforedescribed Parcel B contains .49 acre, 21,459 sq.ft. more or less and is subject to and together with all appurtenant easements of record.

LOT 8

LOT 9

TROY

P

O.B

Legend

FOUND 5/8 INCH DIA. REBAR

FOUND 1 INCH DIA. STEEL ROD

RECORD PER PLAT NO. 6930

RECORD PER FIRST ADD. TO

FOUND 5/8 INCH DIA. BARE REBAR

CAPPED K.E.D. 4975-S

COMPUTED POINTS

WEST TROY

FOUND RAILROAD SPIKE

SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S

125

TO WEST

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CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, Robert P. & Teresa McLeod, Gary L & Linda J. Rose, and the City of Troy, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots"; furthermore, Parcel A is exempt from sanitation review by D.E.Q. pursuant to A.R.M. 17.36.605(2)(a) which states "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel";

Dated this 12 day of UNE 2009 A.D.

D

Gary L.

STATE OF MONTANA County of Lincoln

On this 12 day of TCA , 2009 A.D. before me, a Notary Public, in and for the State of Montana, personally appeared Robert P. & Teresa McLeod, known to me to be the persons whose names are subscribed to the within instrument and astronometric to me that they executed the same.

STATE OF MONTANA County of Lincol

Iday of an UNE On this_ , 2009 A.D. before me, a Notary Public, in and for the State of Montana, personally appeared Gary L. & Linda J. Rose, known to no to be the persons whose names are subscribed to the within

instrument and acknowledged to me that they executed the same. taty Public

CERTIFICATE

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

JUNE ,2009 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2 day of AUA 2009

Nancy Trotter Sugarno by Soni Kinden, Cure

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

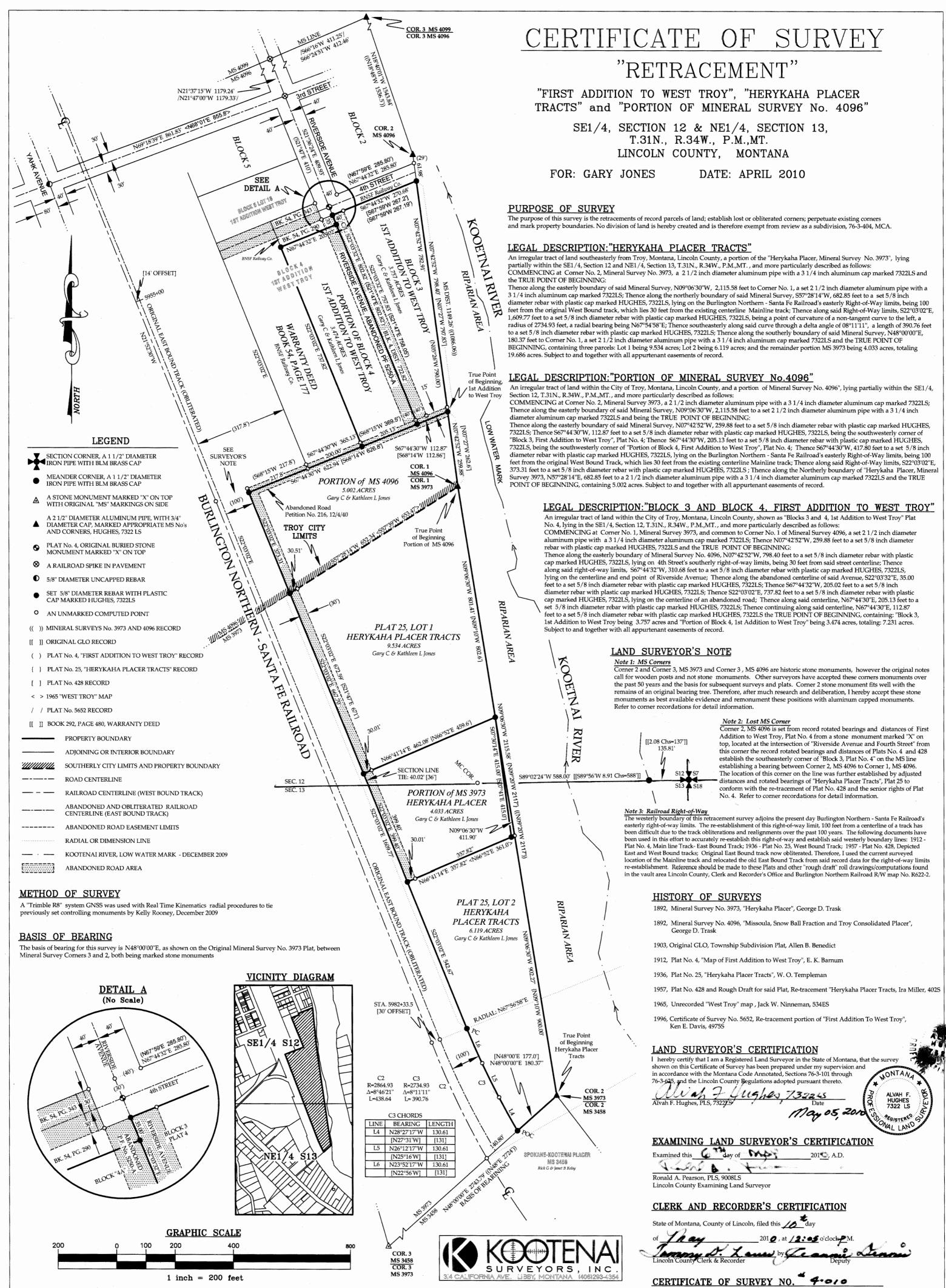
5TH JUNE _2009 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

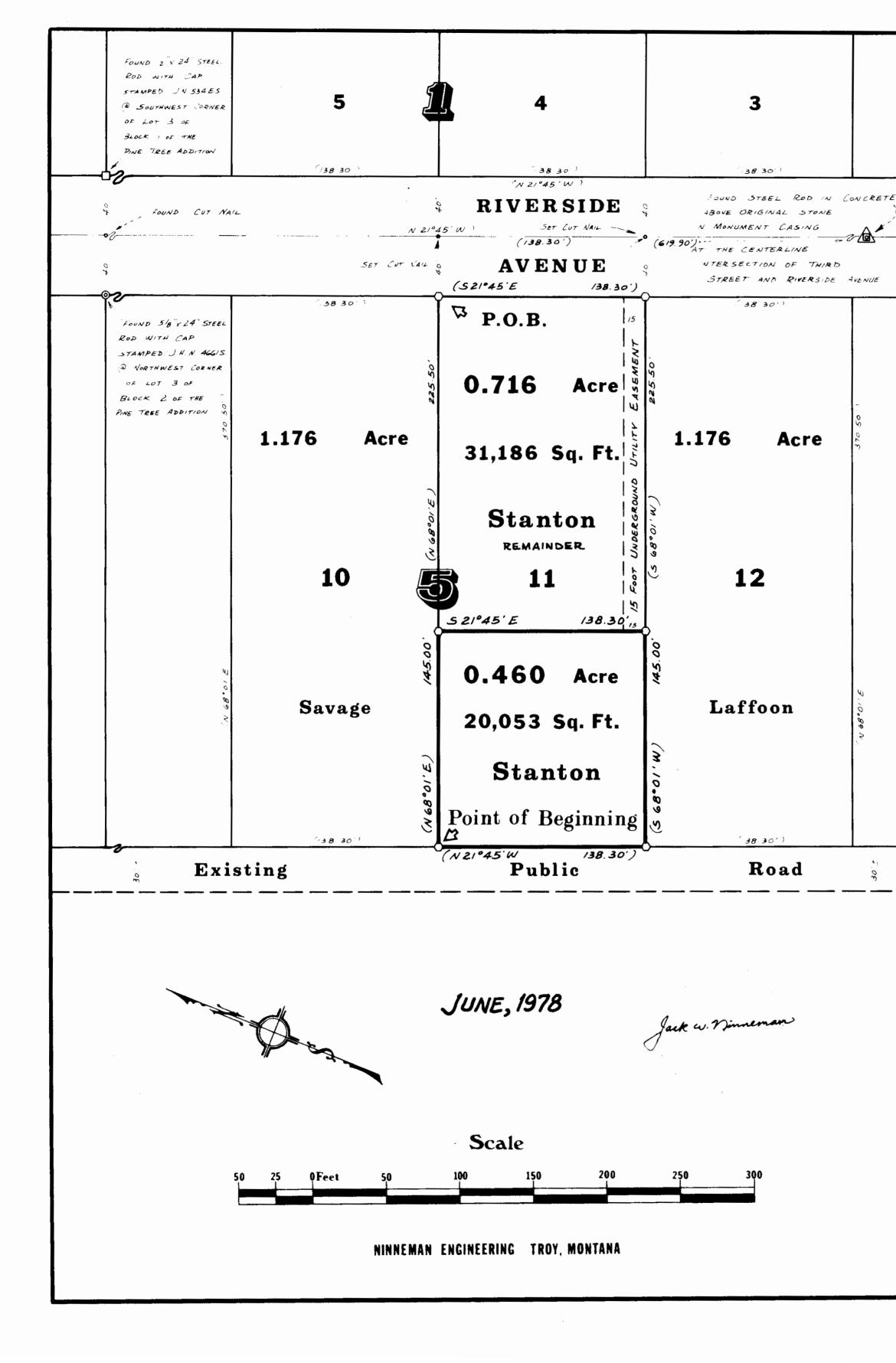
STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 25 day of Jugust 2009 A.D. at 2:50

PLAT NO.



Dec: 223935



Lincoln County Montana

AMENDED PLAT OF

THE FIRST ADDITION

TO WEST TROY

LOT II OF BLOCK 5 OF THE FIRST ADDITION TO WEST TROY IN THE NE 1/4 OF SECTION 12 TWP. 31 N., R. 34 W., M.P.M.

DESCRIPTION.

A rectangular tract of land in Troy in Lincoln County, Montana, being the southwesterly 145.00 feet of Lot 11 of Block 5 of the First Addition to West Troy (a recorded subdivision of Lincoln County, Montana), lying wholly within the NE₄ of Section 12 Twp. 31 N., R. 34 W., M.P.M., containing 0.460 acre, more or less, and more particularly described as follows:

Beginning at the northwesterly corner of Lot 11 of Block 5 of the First Addition to West Troy (a recorded subdivision of Lincoln County, Montana); thence, along the northwesterly line of said Lot 11, N 68 01' E 145.00 feet; thence, leaving said northwesterly line, parallel to the southwesterly line of said Lot 11, S 21 45' E 138.30 feet to a point on the southeasterly line of said Lot 11; thence, along said southeasterly line, S 68 01' W 145.00 feet to the southwesterly corner of said Lot 11; thence, along the southwesterly line of said Lot 11, N 21 45' W 138.30 feet to the point of beginning.

INCLUDING rights to the 15.00 foot wide Underground Utility Easement parallel and adjacent to the southeasterly line of the northeasterly 225.50 feet of Lot 11 of Block 5 of the First Addition to West Troy as shown hereon.

BASIS FOR BEARINGS

Bearings were based on the bearing of the centerline of Riverside Avenue reported to bear N 21 45' W in Troy, Montana Datum.

PURPOSE FOR SURVEY

To locate the boundaries of the subject tract of land to provide for conveyance by reference hereto.

LECEND

() Record per The First Addition to West Troy .

O Set 5/8" x 24" Steel Rod with Cap stamped: J.H.N. 4661 S.

DESCRIPTION REMAINDER

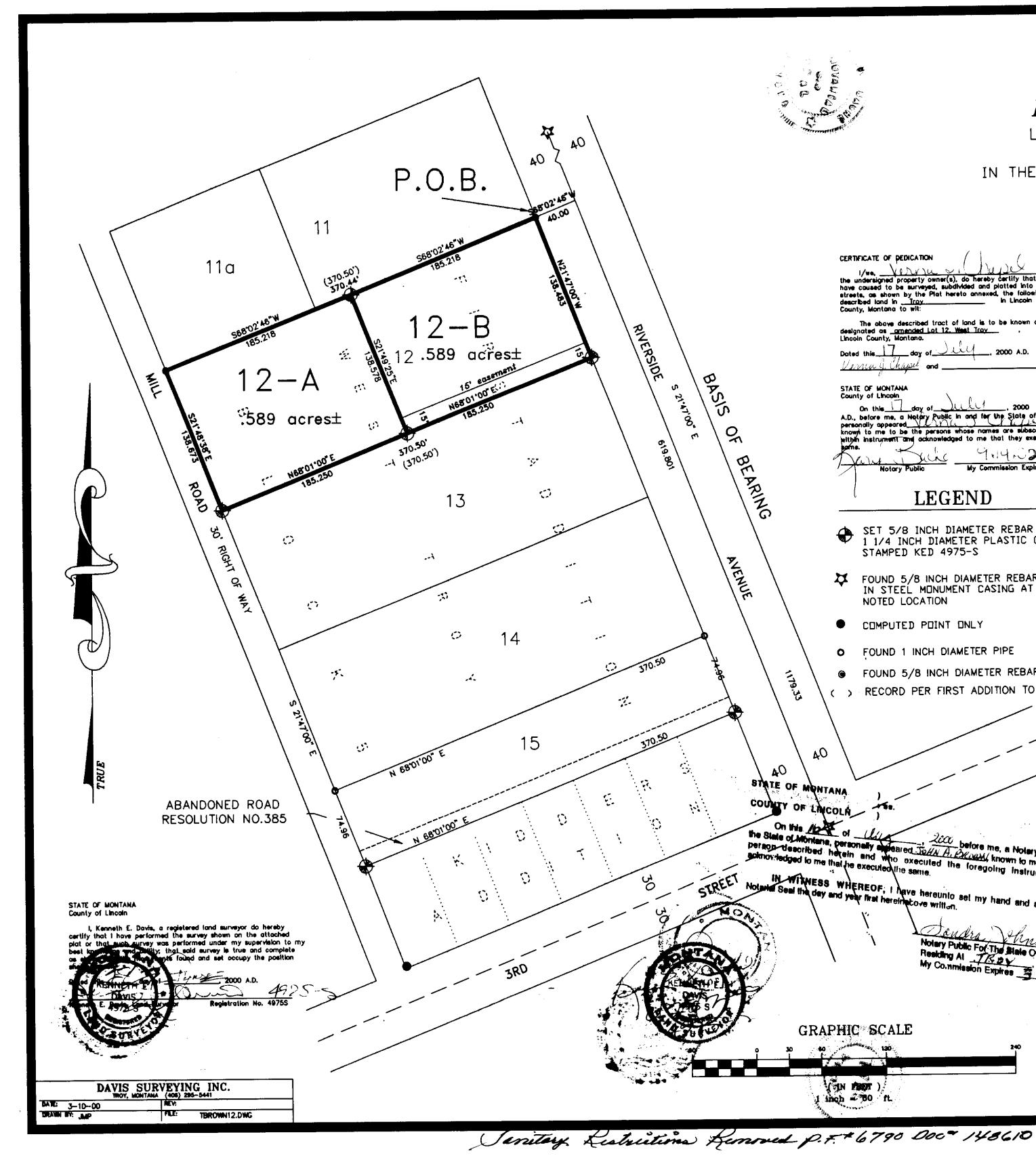
A rectangular tract of land in Troy in Lincoln County, Montana, being the northeasterly 225.50 feet of Lot 11 of Block 5 of the First Addition to West Troy (a recorded Subdivision of Lincoln County, Montana), lying wholly within the NET of Section 12 Twp. 31 N., R. 34 W., M.P.M., containing 0.716 acre, more or less, and more particularly described as follows:

Beginning at the northeasterly corner of Lot 11 of Block 5 of the First Addition to West Troy (a recorded subdivision of Lincoln County, Montana), which point of beginning lies on the southwesterly right of way line of Riverside Avenue at a distance of 40.00 feet measured at right angles from the centerline thereof; thence, from said point of beginning, along the northeasterly line of said Lot 11 and said southwesterly right of way line, S 21 45' E 138.30 feet to the southeasterly corner thereof; thence, along the southeasterly line of said Lot 11, S 68 01' W 225.50 feet; thence, leaving said southeasterly line parallel to the northeasterly line of said Lot 11, N 21 45' W 138.30 feet to a point on the northwesterly line of said Lot 11; thence, along said northwesterly line, N 68 01' E 225.50 feet to the point of beginning.

SUBJECT to a 15.00 foot wide Underground Utility Easement parallel and adjacent to the southeasterly line of the aforedescribed tract as shown hereon.

	STATE OF MONTANA COUNTY OF LINCOLN
APPROVED: 6/16/70 Melvin D. Autern	Filed on this 10th day of July ,19 28
Examining Land Surveyor	1) a1 2135 o'clock 1. M.
Registration No. 42325	- Eleance L. Vaupa
APPROVED Am K Vary	County/ Clerk and Recorder
Chairman Board of Commissioners	by Betty Beck
ATTESTED: Cleanor & Curry	Deputy
County Clerk and Recorder	
Dated this 10 day of King ,1924	Amended Plat No. <u>3047</u>

ANO





LINCOLN COUNTY, MONTANA AMENDED PLAT OF: FIRST ADDITION TO TROY LOT 12 BLOCK 5 OF THE FIRST ADDITION TO WEST TROY IN THE SW 1/4 SECTION 12, TWP 31N,, R 34W,, P.M.M.

FOR: BROWN

DATE: MARCH 2000

CERTIFICATE OF DEDICATION the undersigned property owner(s), do hereby certify that i/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land in <u>Troy</u> in Lincoln County, Montana to wit: 1/10. Verria

The above described tract of land is to be known and designated as <u>amended Lot 12. West Troy</u> Lincoln County, Montana.

Dated this_17 _day of _____ _, 2000 A.D. Venca J. Chaper

STATE OF MONTANA County of Lincoln

40

On this 1 2000 A.D., before me, a Notary Public in and far the State of Mantana, personally appeared whose names are subscribed to the known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

41422 My Commission Expires

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR IN STEEL MONUMENT CASING AT NOTED LOCATION

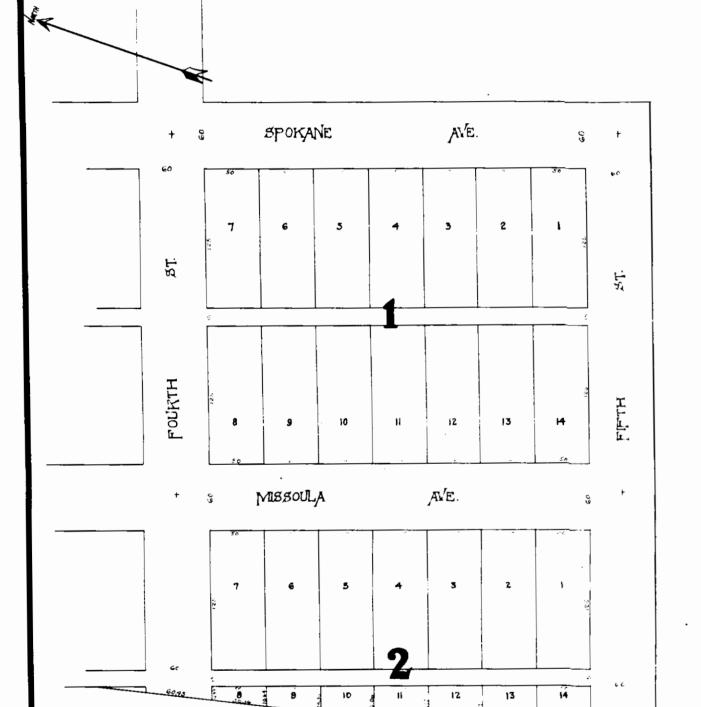
DESCRIPTION OF LOT 12

A tract of land within the city limits of Troy, in Lincoln County, Montana, being described as Lot 12 Block 5 of the First Addition to West Troy, in the SW 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M. and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar set in a steel monument casing marking the centerline of Riverside Avenue and the Southeast corner of Block 5 of the First Addition to West Troy per Lincoln County Records; thence, N21'47'00"W 619.801 feet along the centerline of Riverside Avenue, an 80 foot wide road, to a computed point; thence, S68'02'46"W 40.00 feet to a 5/8 inch dia. rebar with no cap marking the the northeast corner of Lot 12 Block 5 of the First Addition to West Troy per Lincoln County Lot 12 block 5 of the First Addition to west froy per Lincoln County Records, and being the true paint of beginning; thence, S68'02'46"W 185.218 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S68'02'46"E 185.218 feet to a 5/8 inch dia. rebar with no cap; thence, thence, olong the easterly right of way line of Mill Road S21'48'38"E 138.673 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N68'01'00"E 185.250 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N68'01'00"E 185.250 feet to a 5/8 inch dia. rebar capped: KED 4975—S; thence, along the westerly right of way line of Riverside Avenue N21'47'00"W 138.483 feet to the true point of beginning. The aforedescribed LOT 12 contains Lot 12A and Lot 12B containing

0.589 acres more or less, each and is subject to all appurtenant easements of record and a 15' utility easement as shown hereon.

APPROVAL FROM THE CITY OF TROY: 6-28-00 COMPUTED POINT ONLY 8-16-00 John Bun Mayon • FOUND 1 INCH DIAMETER PIPE ● FOUND 5/8 INCH DIAMETER REBAR NO CAP 1179.33 () RECORD PER FIRST ADDITION TO WEST TROY TAX CERTIFICATION assessments assessed and levied on the land to be divided have been period. Dated the 3 day of Manual 2000 40 The STATE OF MONTANA COUNTY OF LINCOLN sicol access to oil lots within <u>Riverside Ave.</u> and Mill Rd. On this 10 0 On this for of the state of before me, a Notary Fublic for a person described herein and who executed the foregoing instrument and a state executed the foregoing instrument and a state executed the same IN WINNESS WHEREOF, I have hereunto set my hand and affixed my Notanial Seal the day and year livet hereinatove written. AUT LE EXALINED APPROVED FOR LINCOLN COUNTY BY DATE: _<u>\$/23/01</u> APPROVED: <u>Marianne B.</u> Lavae Chairman, Lincoln County, Montana Commissioners Notary Public For The State Of Montana Resking At TKDY, Montana My Commission Expires STATE OF MONTANA COUNTY OF LINCOLN GRAPHIC SCALE (TIN PROT) P.F. PLAT NO. 6398 inch = 80 ft. Dac 1486/1



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State of Montana S.S.

Tray Mening Tower and Improvement Company, a corporation, by its duty elected and qualified Tresident, has caused to be platted, surveyed and subdevided, into lats, blocks, strats avonues and alloys, as shown by the onre real plat and cartificate of survey herewate annaxed, The following that of land to wat: - Commencing at the N.E. corner of tourth Street and Spotane discours, which is a corner on the south boundary of the croginal Town of West They ton South 21'45 East 410 pect, which is a continualice of Spotan atenue, of the Town of Wast Here: Thene South 68°15' West 584. 75 yeet, Thank Month 15" 14 Hest 412.55 yeet; theme North 63 "5' Fast 537.93 per, to place of beginning. This Tract to be Frown and descinated as the Second addition to Mist Tray, State of Montana, and the lands included in all streets. Usenues and alleys, shown on said plat at hereby granted and denated to the use of the public porcier.

to Witness where of said Company has caused thas certificat of dedication to to second by its duly elected and qualified president, and its corporational thereto attached. boy Doning Pour & and Improtoment Company, febert fussell. Fresident.

State of Washington S.S.

County of Spekane S.S. County of Spekane S.S. County of Spekane S.S. Washington, personally appeared febert fuscil president, known to me to be the Resonant of the Company, of the Corporation that carculat the person of perty inte of dedicateor and with addinged to me that such corporation are cuted the same. In it stores where of I have berouslo soit my hand and affired my precat seal. In it stores where of I have berouslo soit my hand and affired my precat seal. I.E. Tosterfield Thear.

State of Montana, 5.5. County of forcan 5.5. This is to covieg that at a meeting of the town Council of the town of West Thy, Montana, duly called and accombined, the program stat was presented to and commined by said Council, and it thereway at said meeting, appearing to said Council is the town of the tax of the said meeting, appearing to said Council in a mine of said councel, and it thereigen as said meeting, appearing to said Council that will of the squarements of the low on regard thereto, has been complied with, the said plat us there user by said council, by resolution, duly passed and by said Council spunsed, and the offer of dedication therein contained and at first in contespicate of dedication (accompanying said plat was accepted by said council. Without Saither (Ittest: I. Saither (S. P.-L)

(ity Clark. tale of Meriland : 3. County of Lincoin ;

(composioners of finerin County, State on Montana, was commind and approved by

John M. Roberts.

Ante es nontana, 15.5.

County of finning S.S. County of finning S.S. In lanley S. Charg, criticongineer and surviver de hearty certify that between In 12th unit 16th days of let. 1916, I made a careful and accurate survey of that tract of tand embraced in the Second addetery to West Troy state of Montana, as shown by managed plat, and that such survey was made in conformity with sections 3465 to 3478 of the revised codes of the state of Montana, that legal monuments were set at the intersections of the centre times of all strets, and are as shown on the amend plat monthed to Stanley S. Caro Stanley S. Craig Surreyer.

Subscribed and swein to before me this 2nd day & letober 1916.

. . .

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CERTIFICATE OF DEDICATION.

TOWN COUNCIL.

Mayr

us this 10th day of Movember 1814. In Witness Whereof we have hereinto caused to be front, the stal of Sout finestal County, State of Montana. Taul D. Pratt charman. (Altest: fours G. Alenck attest fours G. Alenck County Clark.

ton B. Ungell. Hotory Tubic for the State of Montenn. Assidence at they, Montenne. Assidence at they, Montenne.

My Commession esquires March 7 4 191%.

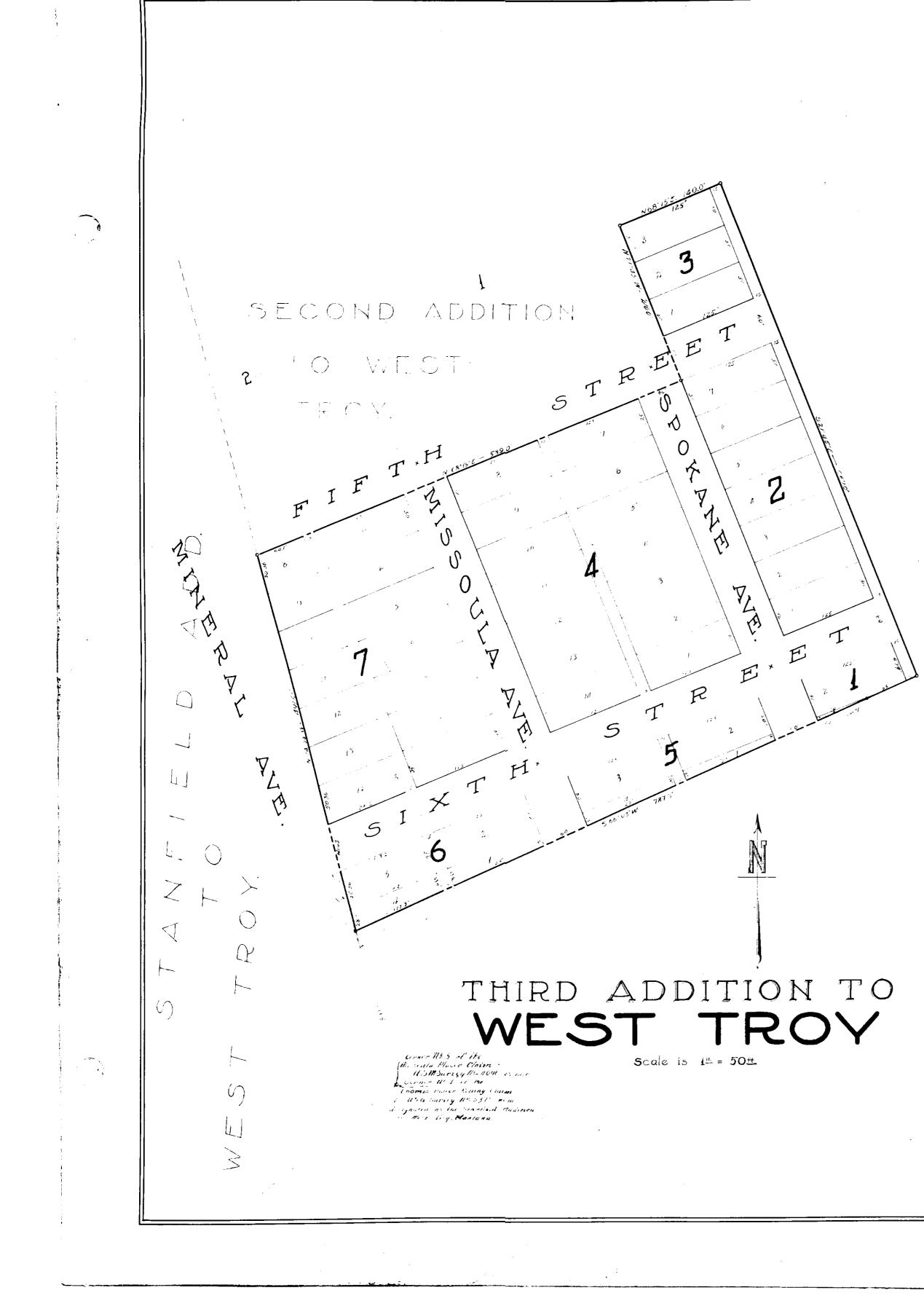
SECOND ADD. TO west troy. SCALE 11N= 50 FT.

JM. DUTHE.

PLAT #5

. V . .





CERTIFICATE of DEDICATION

State of Washington S.S.

Troy Mining Power "Id Improvement Company, a Corporation, by it's duly elected and qualified President, has caused to be platted, surveyed and subdivided into lots. blocks. Structs avenues and alleys as shown by the annexed plat and certificate of survey hereunto annexed the following tract of land to-wit; Beginning at corner number 5 of the Missoula Placer Claim, U.S. Survey Nº 4096, ran n/4055'44 201.59 to which point is place of beginning of tract of land to be described, thence MIA"55 W-A91.61the thence M68"15"E- 589.0th thence M2125W-210.0 there 168°15'E-140.0th thence 521°45'E-667.0th. there 566°03'W - 787.3th to place of beginning containing 9.72 acres.

This tract of land to be known and designated as Third Uddition To Mest Trey, County of Kincoln. State of Montana, and the land included in all streets avenues and alleys as "shown on said plat, are hereby granted and donated to the use of the public forcier,

In ustness whereof said Company has caused the certificate of dedication to be signed by its duly elected and qualified President and its corporation seal therete attached.

Troy Mining Power and Improvement Company

attest :-R.E. Porterticit

Robert Russell President

State of Mastington 55. County of Spokane 55.

On this 25th day of May. 1923. before me a Notary Public for the State of Mashington. personally appeared Robert Russell. President of the Company of the Corporation, that executed the foregoing Certificate of dedication and acknowledged to me that said Corporation executed the same.

In witness whereof I have hereunto set my hand and officed my official seal.

Geo. S. Marsball. Notary Public for the State of Washington. Residing at Spokane, My Commission expires Fibruary 72. 1925

ENGINEERS CERTIFICATE

State of Hlentana 35 County of Lincoln 35

J. Stanley S. Craig. a Civil Engineer and Surveyor do hereby certity that between the 1st and 10th days of May 1923. I made a careful and accurate survey of that tract of land embraced in third addition to West Troy, as shown by the annexed plat. that such survey mas made in conformity with sections 3465 to 3478 of the revised cedes et Montana and acts amendatory thereto; That logal Monuments were set at the intersection, of the section but the section of the annexed plat marked thus, +.

Stanky S (raig Subscribed and sworn to before me this 31 Day of May A.D. 1923, Earl B. Angell. Notary Public for the State of Montana. Residing at Troy Montana. My Commission capires March 7. 19/4.

TOWN COUNCIL CERTIFICATE of APPROVAL.

State of Montana S.S.

This is to certify that at a meeting of the Town Council of the town of Proy. Montana, duly called and assembled, the torogoing plat was presented to and examined by said Council, and it thereupon, at said meeting, appeared to said Council, that all the requirements of the law in regards thereto had been complied with. The said plat, thereupon, by said Council was approved and accepted by said Council, this 3rd Day of October, A.D. 1923.

Ira G. Miller.

Approved County Progincer.

Altest -E. E. Migell.

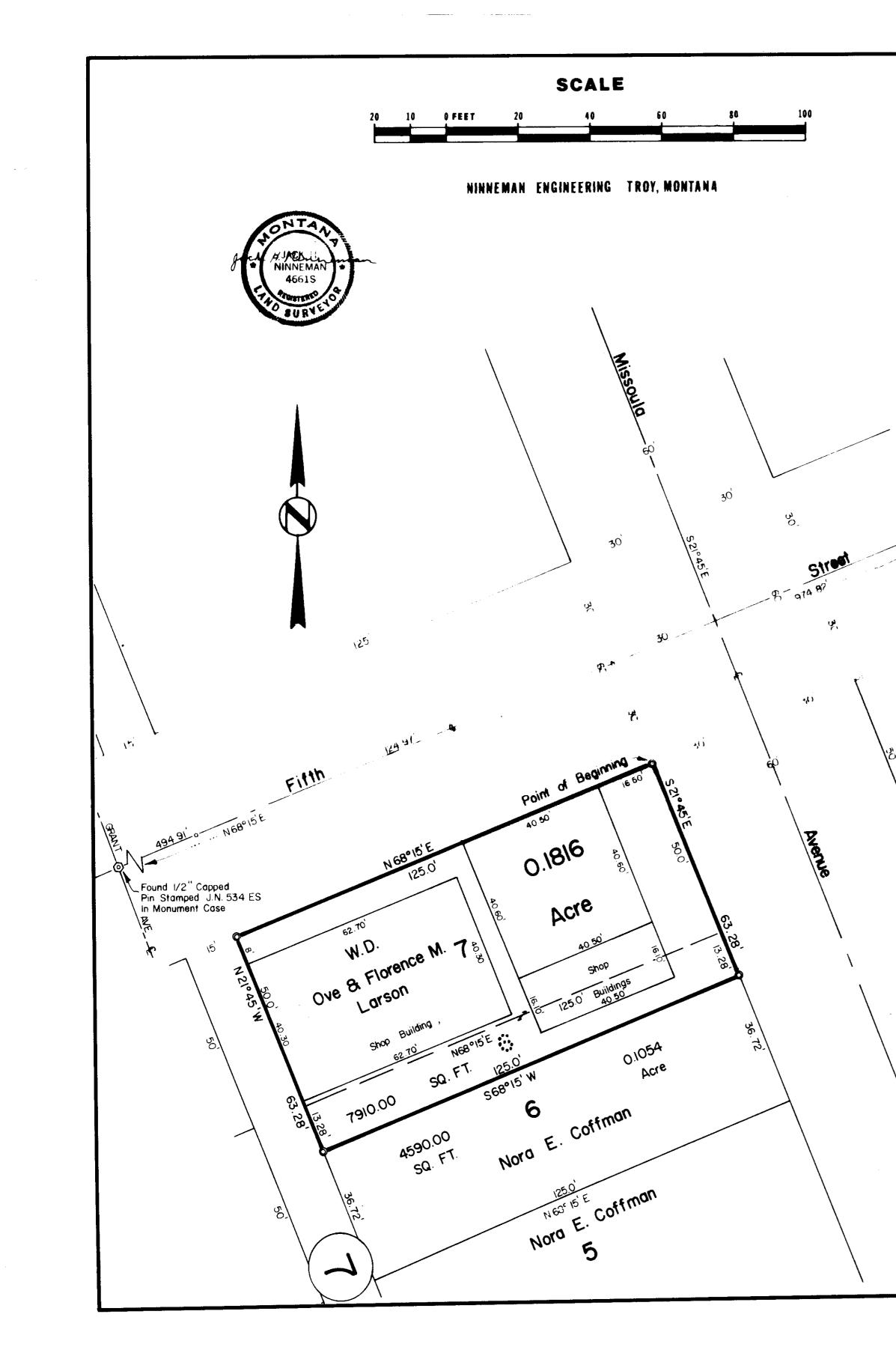
Tourn Clerk

M. P. Gossurtler. Mayor.

 \sim

Jea C. Miller.

PLAT #6



LINCOLN COUNTY, MONTANA

Amended Plat of West THE THIRD ADDITION TO TROY LOTS 6 AND 7 OF BLOCK 7 IN THE SW 1/4 OF SECTION 12 Twp. 31 N., R. 34 W., P.M.M. APRIL, 1980

DESCRIPTION BOUNDARY ADJUSTED PARCEL

A restangular trast of land in Troy in Lincoln County, Montana, being the northussterly 13.28 feet of Lot 6 and Lot 7 both of Block 7 of the Third Addition to Troy (a recorded subdivision in Lincoln County, Montena), lying wholly within the Sky of Section 12 Twp. 31 N.,

avision in Lincoln County, Portenny, Lying Wholly Within the one of Section 14 10p. 31 H.,
B. 34 W., P.M.N., containing 0.1816 acres, more or less, and more particularly described as follows: Beginning at the northeasterly corner of Lot 7 of Block 7 of the Third Addition to Troy (a recorded subdivision in Lincoln County, Nontana) in the SM2 of Section 12 Twp. 31 N., R. 34 N.,
P.M.M.; thence, along the northeasterly line of Lot 7 and Lot 6 of Block 7 of said Third Addition, S 21045'E 63.25 feet; thence, parallel with the northwesterly line of Lot 6 of said Block 7 and 13, 28 feet distant therefrom measured at right angles, 5 68°15' W 125.0 feet to a point on the southwesterly line of Lot 6 of said Block 7; thense, along the southwesterly line Monument Case of Lot 6 and Lot 7 of said Block 7, N 21045'W 63.28 foot to the morthwesterly corner of said Lot 7; thenes, along the morthwesterly line of said Lot 7, N 68015'E 125.0 fest to the point of beginning.

EXAMPTION CERTIFICATE / PURPOSE FOR SURVEY

We, Nora E, Coffman and Ove and Florence M. Larson, do hereby certify that the purpose of this survey is to relocate common boundaries of our existing lots in a platted Subdivision, former than six lots are affected, and no additional lots are hereby created; therefore this every is exampt from review as a subdivision pursuant to Section 76-3-207(e), H.C.A. We also hereby cortify that the purpose for this relocation of our common boundaries is to correct errors in construction where buildings encreach on neighboring property, therefore, this relocation of common boundaries is exampt from review by the Department of Health and Environmental Sciences pursuant to ANN 16-2,14(10)-814340(13)(f)(11).

ACCOMPLEX DOBUST

State of Montana unty of Lincoln)

Stone Monument

> The forggoing Exemption Certificate was subscribed and supr , 1980,

> > Notary Fublic in and for the Mate of Montana Residing ats have

nore E. Willman

My Consission Andres: Feb. 11/983

BASIS FOR BRARINGS

Bearings were based upon the bearing of the centerline of Fifth Street as tied between conterline intersections with Grant Avenue and Spokene Avenue as shown hereon; said centerline of Fifth Street reported to bear # 68-15'E per Troy, Montana Datum

LEGEND

O Set 5/8" X 24" Steel Rod with Yellow Cap stemped: J.H.N. 4661 S.

NOTE / PURPOSE FOR SURVEY

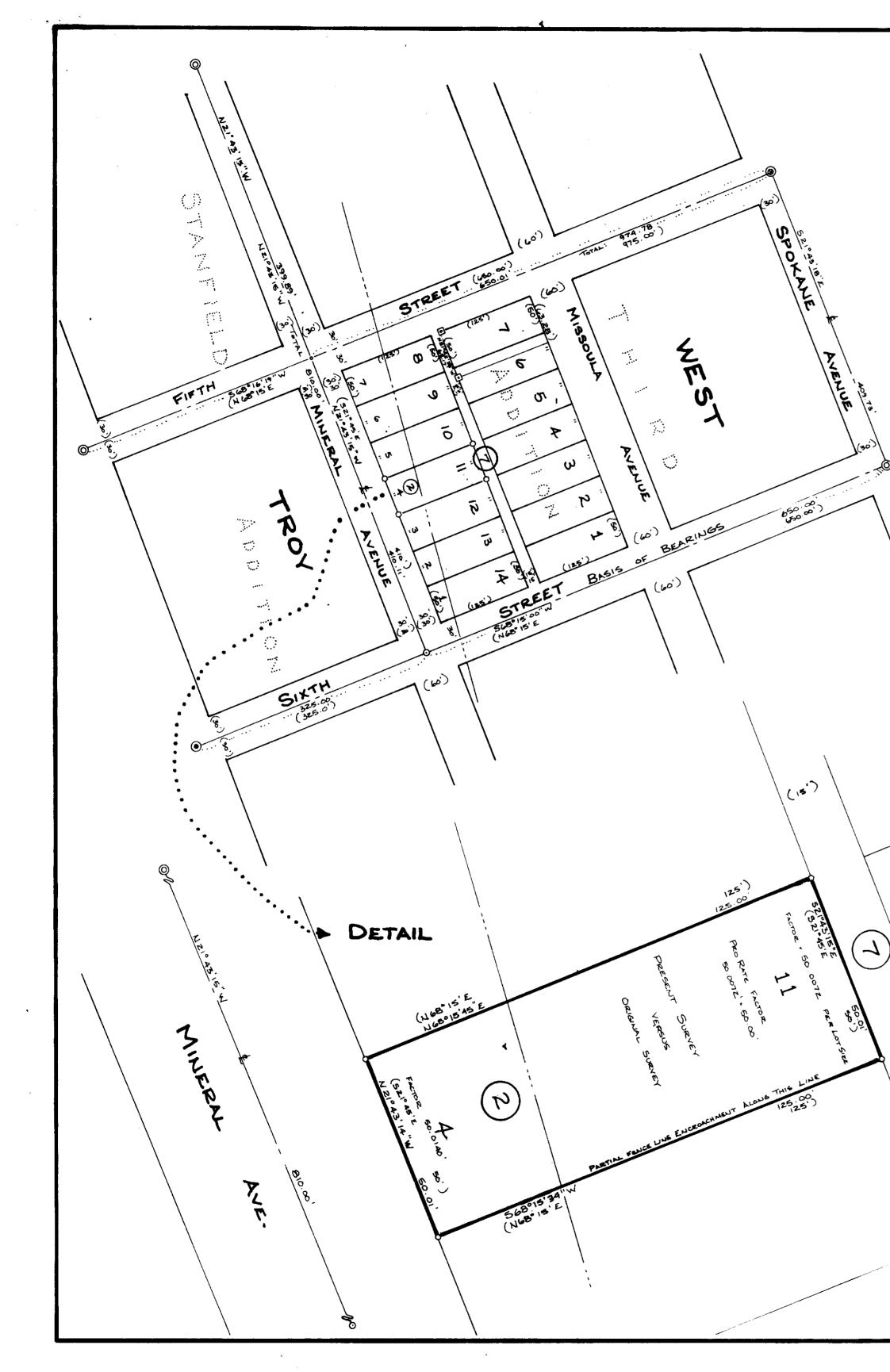
The line between Lot 6 and Lot 7 of Block 7 of Third Addition to Troy is being relocated to correct building encroachments as shown hereon.

DESCRIPTION ADJUSTED LOT 6 BLOCK 7 OF THIRD ADDITION TO TROT

A rectangular tract of land in Troy in Lincoln County, Montana, being the southeasterly 36.72 feet of Lot 6 of Block 7 of the Third Addition to Troy(a suborded subdivision in Lincoln Genuty, Montana), lying wholly within the SW2 of Section 12 Twp. 31 N., R. 31 W., P.M.M., combaining 0.1054 sore, more or less, as shown hereon.

	Harfor Melin D. Saltre
APPROVED	Examining Land Surveyor
APPROVED	Redistration No. 4232-5
	Chairman Board of Commissioners Q.E. BIOWN MAYOR TROY Eliano & Chuyhn
ATTESTED	County Clerk and Recorder
•	Dated this 14 day of May ,1980

STATE OF M	ONTANA	COUNTY	OF Li	NCOLN	
Filed on th	is 14th day 1+2:550'clock	of ma	- / ,	19 80	
a			ſ		
Elea	non L. De	rughn			
	County Clerk and	Recorder			
by She	my L. A	awke	<u></u> ,		
	/ c	eputy			
	A.	M. PI	at J	10	356





LOT 11 OF BLOCK 7 THIRD ADDITION AND LOT 4 OF BLOCK 2 STANFIELD ADDITION IN THE SW 4 OF SECTION 2 TWP. 31N., R. 34W., P.M.M.

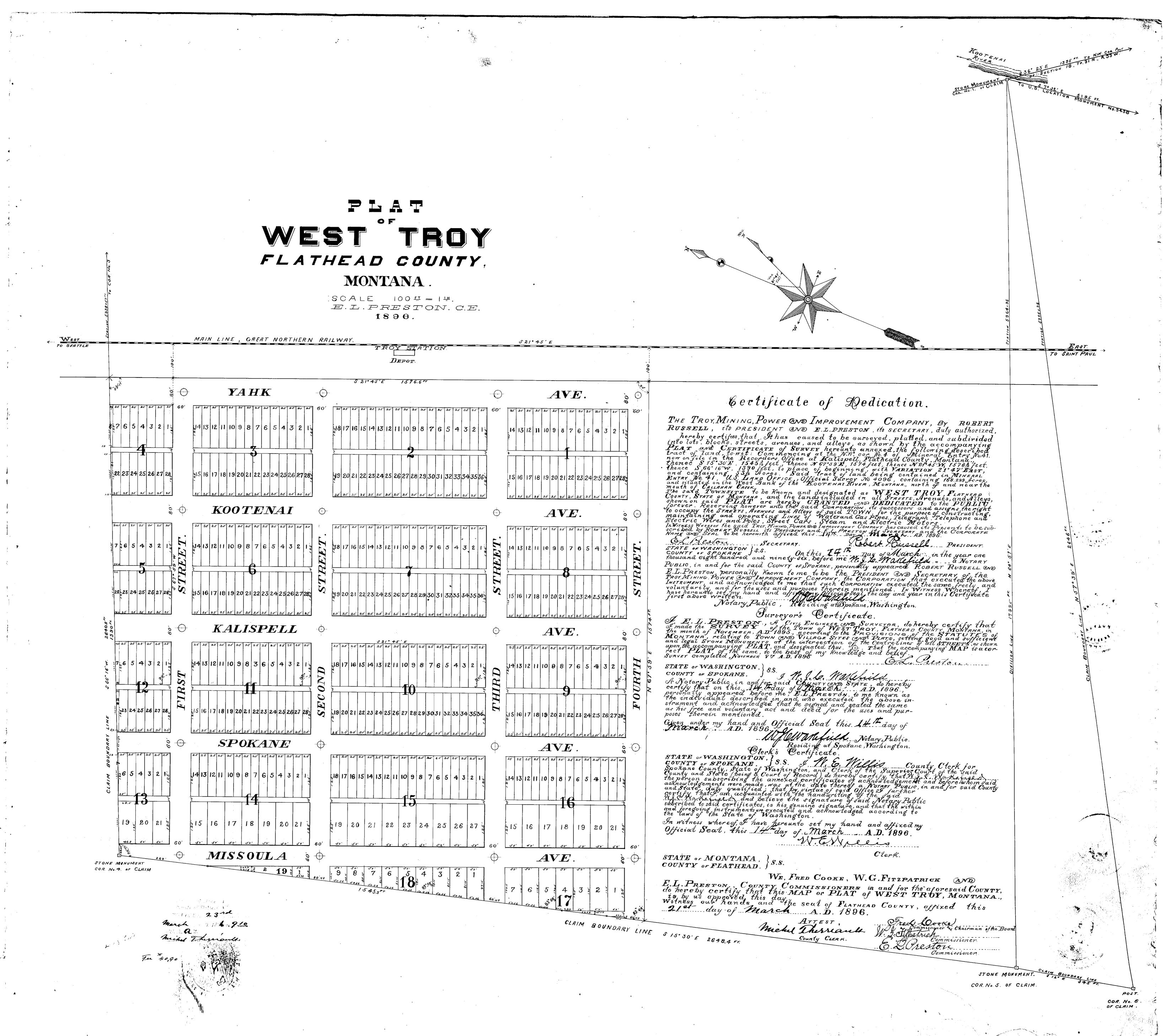
FOR: FLORENCE NELSON

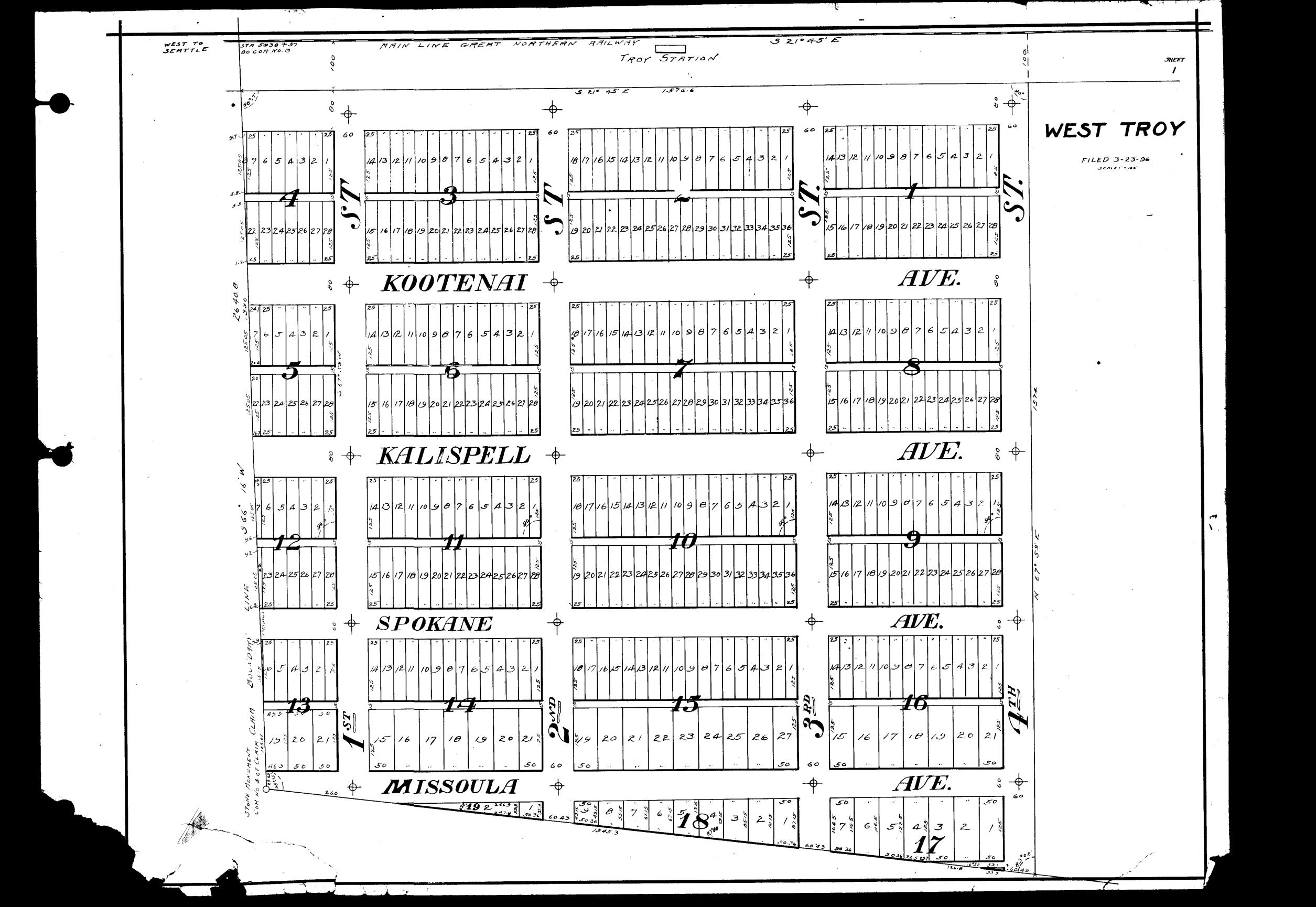
DATE : SEPTEMBER 1986

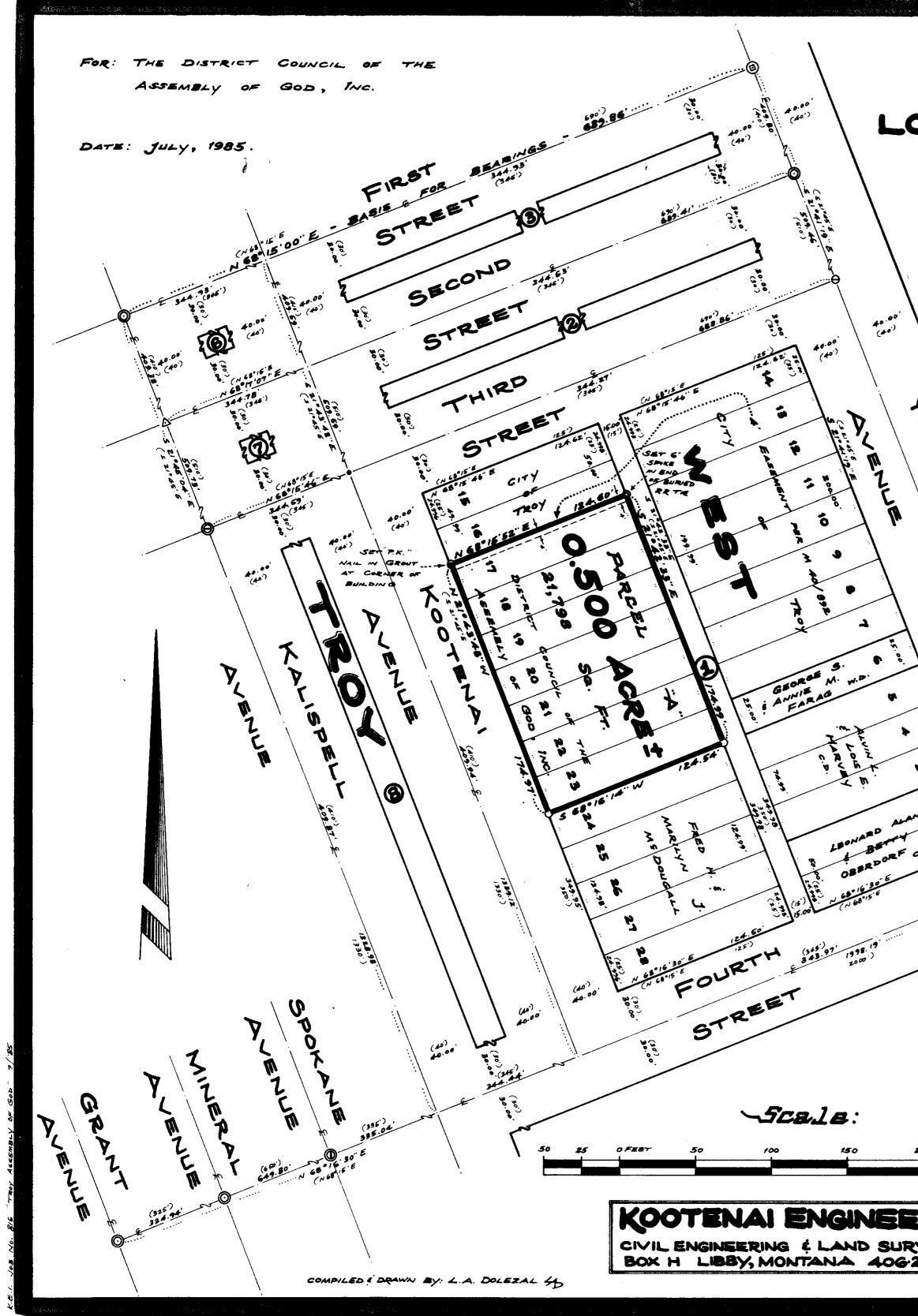
PLAT No. 4376

SCALE : 1 - 100' PURPOSE FOR SURVEY The purpose for this survey is to retrace the exterior boundaries of an existing parcel of record pursuant to Section 76-3-404 M.C.A., and no division of land is hereby created APPROVED: This 29th day of October, 1986 A.D. NOT REQUIRED APPROVED: Mayor, City of Troy, Montana LEGEND **APPROVED:** O SET A 48 DIA. K 24" LONG REBAR WITH YELLOW PV.C. CAP STAMPED: K.E.D. 49755. Chairman, Lincoln County, Montana Commissioners · COMPUTED POINT ONLY O FOUND REBAR WITH NO CAP. CERTIFICATE OF COUNTY CLERK AND RECORDER FOUND "E" DIA . REBAR CAPPED : J.N. 534 E.S. INSIDE MONUMENT CASING. STATE OF MONTANA. COUNTY OF LINCOLN. FOUND ORGINAL STONE MONUMENT WITH X " (NSIDE MONUMENT CASING. FOUND \$6" DIA. REBAR CAPPED: M.D.L. 4232.5. INSIDE MONUMENT CASING. Filed on this 29^{T} day of 0ct., 1986 A.D. at 3:30 O'clock f. M. () RECORD PER ORIGINIAL TOWNSITE PLAT OF WEST at <u>3:30</u> 0'clock <u>f.</u> .M. FOUND STO DIN. REBAR CAPPED : J.H.N. 46615. + B. J. Siege w Sher CERTIFICATE I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared in accordance with the Montana Code BASIS FOR BEARINGS PER WEST TROY PLAT Annotated (Sections 76-3-101 through 76-3-614) and the Lincoln County regulations adopted pursuant thereto. Kenneth B. Davis Registration Number 4975 S SCALE : 1" = 20' (15')

DAVIS SURVEYING INC. TROY, MONTANIA PHONE: 295-5441



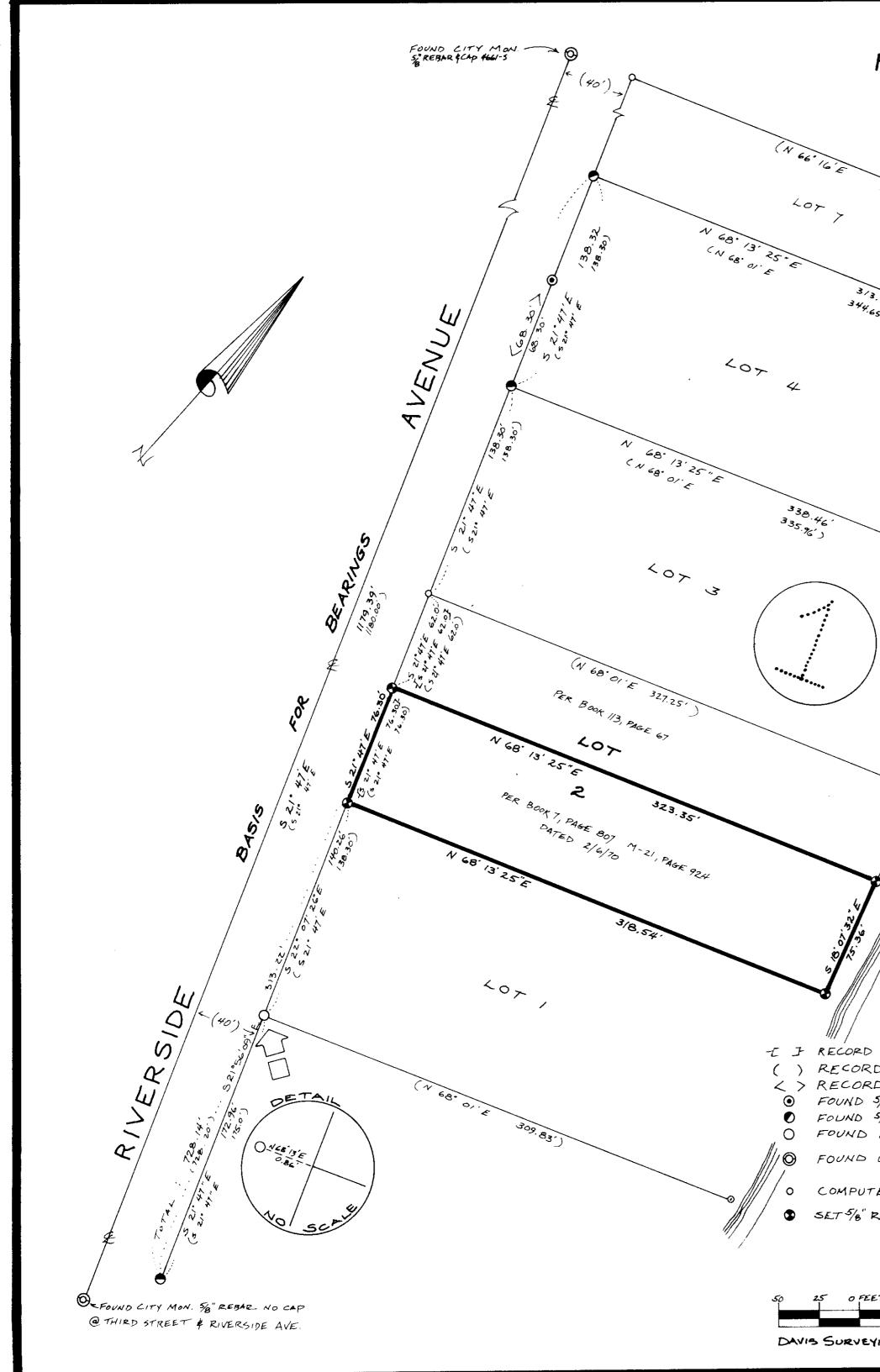




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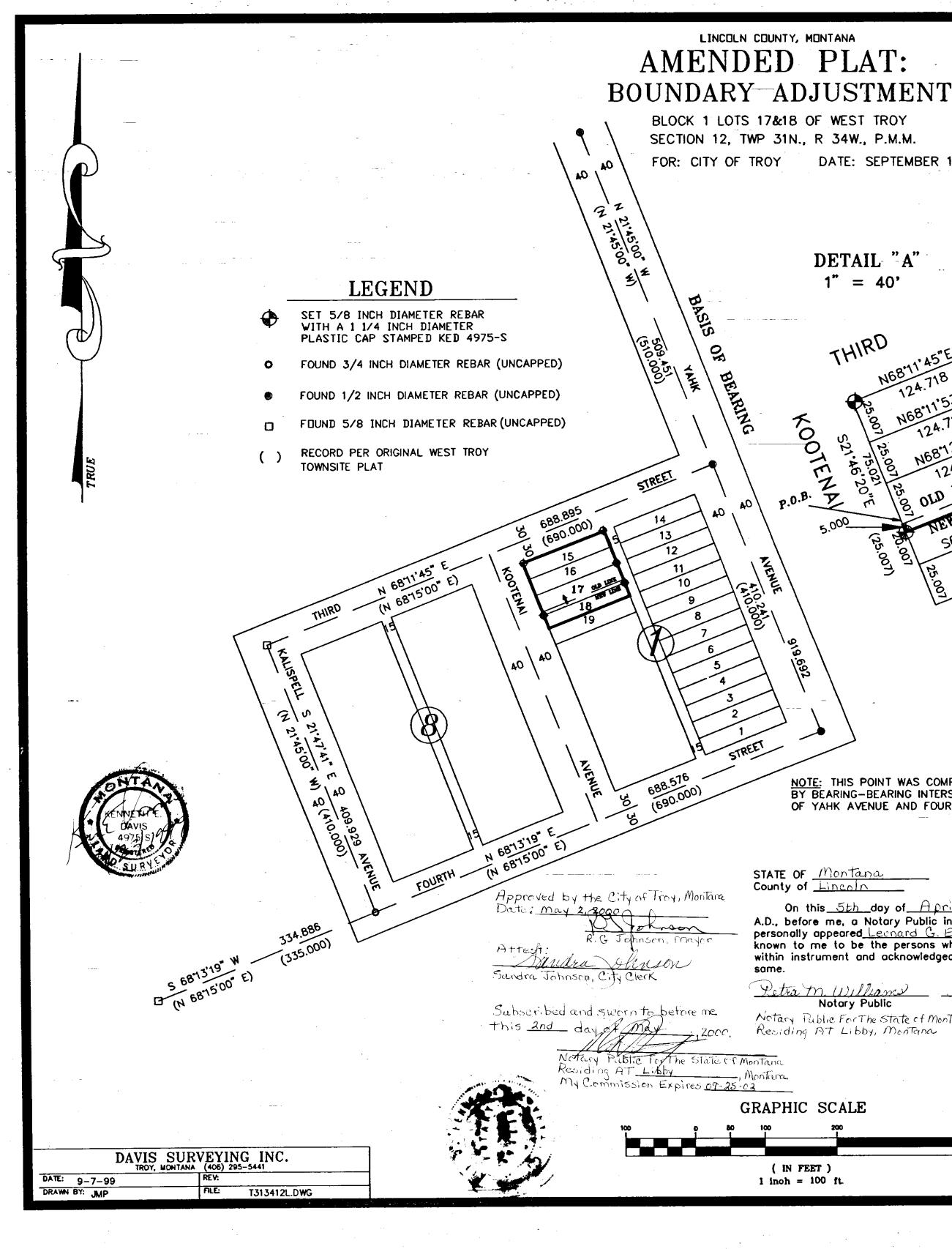
	LINCOLN COUNTY, MONTANA
	Amended plat of
	THRU 23 OF BLOCK 1 OF
	WEST TROY
	E 1/4 OF SECTION 12 TWP. 31 N., R. 34 W., P.M.M.
• • • •	DESCRIPTION PARCEL "A"
40.00' (40')	A tract of land in Troy in Lincoln County, Montana being Lots 17 thru 23 of Block 1 of West Troy (a recorded subdivision in Lincoln County, Montana) lying within the SEt of Section 12 Twp. 31N., R. 34W., P.M.M., containing 0.500 acre, more or less (21,798 square feet, more or less).
	PURPUSE FOR SURVEY-RETRACEMENT,
	The purpose of this survey is to retrace the exterior boundaries of Lots 17 thru 23 of Block 1 of Troy, Montana as delineated hereon for the District Council of the Assembly of God, Inc. This survey does not aggregate Lots 17 thru 23 into one parcel. This survey was based upon existing monumentation at centerline intersections in Troy, Montana found to be located on the ground as delineated hereon, and this survey was done pursuant to Section 76-3-404, M.C.A. and no division of land is hereby created
	DATE: 9/12/85 Molini D. Janlere
200	Melvin D. Lauteren, Registration No. 42328
	Bearings were based upon the record bearing of First Street between Yaak
	Avenue and Kalispell Avenue in said West Troy, reported to bear N 68°15'E. <u>APPROVED</u> : This <u>3th</u> day of <u>estenden</u> , 1985 A.D.
	Enle Fanton 4919-5
	Examining Land Surveyor Registration No.
N N N N N N N N N N N N N N N N N N N	LEGEND :
MARD 40.00	() RECORD DATA DER PLAT OF WEST TROY" O SET 5/8 INCH DIA. X 24 INCH LONG REZAR WITH 11/4 INCH DIA.
BERDORF C.P. (24 50)	YELLOW P.V.C. PLASTIC CAP STAMPED: M.D.L. 4232 S FOUND STONE MONUMENT WITH "X" IN MONUMENT CASING
16 30 - E	FOUND 1/2 INCH DIA. REBAR CAPPED: J.N. 534 E.S. IN MONUMENT CASING FOUND 3/4 INCH DIA. REBAR IN MONUMENT CASING
	FOUND 1/2 INCH DIA. REBAR IN MONUMENT CASING Sound Railroad Spike at Pavement Surface
998 (9 2000) 2000)	
	APPROVEL: Row Sindsen Chairman, Lincoln County, Montana Commissioners
	CERTIFICATE OF COUNTY CLERK AND RECORDER
•	State of Montana.
•	County of Lincoln. Filed on this 15^{D} day of State A. 1005 A.D. at 112751 1 A.M.
0 200 250 300	Filed on this 15 day of September, 1985 A.D. at 1/350' clock A.M. Danct B. J. Siegel by Sherry S. Hawka
	County Clerk and Recorder Deputy
NEERING	
ND SURVEYING 406-293-7721	
	P.F. PLAT NO. <u>4267</u>
and the second sec	



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- -----

LINCOLN COUNTY, MONTA	
RETRACEMENT PLAT OF LOT 2 E	BLOCK OF THE
FIRST ADDITION OF WEST TO N.E. 1/4 OF SECTION 12 TWP.3	NN., R.34 W., P.M.M.
FOR: JOHN WE JOYCE SWIGER	DATE; MARCH 1990
371.25	
<s j<="" th="" ·=""><th></th></s>	
	· · ·
3.87	
65')	
	x
	FIRPOSE ON SURVEY
£	The purpose for this survey is to retrace the exterior coundaries of an existing parcel of record pursuant to
	Section 76-3-hOh M.C.A. and no division of land is hereby created.
	APPROVED: This 18 day of July, 1990 A.D.
	AFPROVED: Jin R Mouy
	Chairman, Lincoln Sounty, Montana Cormissioners
	CENTLAIDARE OF COUNTY CLERK AND RECORDER
2 C	Filed on this 18th day of July , 1990 A.D.
	Filed on this day of, 1970 k.D. at $2:25$ O'clock _ PM.
	Vanit B. F. Sugal Summi dunni
	County Clerk and Recorder Deputy
p	DEPETIFICATE
	Hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared in accordance with the Montana Code
	Annotated (Sections 76-3-101 through 76-3-614) and the Lincoln County regulations adopted pursuant thereto.
	5K-E Prin, 4975 S
LEGEND:	S Pavis trations Number 4975 S
> PER BOOK 7 PAGE 807 RD PER ORIGINAL TOWNSITE PLAT OF WEST TROY	
RD PER P.F. PLAT NO. 364 5%" REBAR & CAP STAMPED MOL 4232-5 5%" REBAR & CAP STAMPED J.HN 4661-5 (UN-RECORDED))
1" DIAM. STEEL POST	~
CITY MONUMENT TED POINT NOT FOUND OR SET. FROM RELORD INFO. WEST	TROY
REBAR & CAP STAMPEP KED 4975-S	
Scale: 1"=50'	
	P.F. PLAT NO. <u>#467</u>
YING INC. TROY, MONTANA PHONE: 295-5491	



DATE: SEPTEMBER 1999

N68'11'45

Į. B

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, 100-)

124.718

N68'11'53"

124.713

N68.12'00"E

OLD LINE

124.708

LINE

568'12'14"W

124.698

568°12'22"W

PURPOSE OF SURVEY

The purpose of this survey is to adjust the exterior boundaries of an existing tract of record, and no division of land is herby created; therefor, this survey is exempt from review per Section 76-3-207(1)(d) M.C.A., being completed pursuant to Section 76-3-404, M.C.A.

DESCRIPTION OF TRACT A

A tract of land in Troy, Lincoln County, Montana being the north 5 feet of Block 1, Lot 18, West Troy, Section 12, Twp. 31 N., R. 34 W., P.M.M. and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S marking the northwest corner of Lot 15 of said Block 1 and lying on the southeast corner of the intersection of Third Street and Kootenai Ave.; thence, S21'46'20"E 75.021 feet to the northwest corner of Lot 18; thence, continuing along the west line of said Lot 18 S21'46'20"E 5.000 feet to a 5/B inch dia. rebar capped: KED 4975-S; thence, N6812'07"E 124.703 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, along the east line of said Lot 18 N21*45*40"W 5.000 feet to the northeast corner of said Lot 18; thence S68*12*07"V. 124.703 feet to the point of beginning.

The afore described tract is to become a permanent part of ~ N68.12'07 Lot 17 of Block 1, West Troy, and is subject to and together with - 124.703 all appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT

I/we, <u>Troy Assembly of God. Inc. by Trustee</u> the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed and adjusted the boundary of the following described land in <u>Troy</u> in Lincoln County Montana to wit:

2000 A.D. and

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I. Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete be monuments found and set occupy the position

1999 2000 A.D. 4975 Dat VI have have and Surveyor Registration No. 4975S EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: DeB DATE: 5/3/00_ ops APPROVED: Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this day of have 2000 A.D. at 9:30 O'clock A.m. And A. Cummings by fearmed enn

County Clerk and Recorder

Deputy

<u>6280</u>

CERTIFICATE OF SURVEY NO.

··

NOTE: THIS POINT WAS COMPUTED BY BEARING-BEARING INTERSECTION OF YAHK AVENUE AND FOURTH STREET

On this <u>5th</u> doy of <u>April</u> . 2000 -A.D., before me, a Notary Public in and for the State of <u>Montana</u>, personally appeared <u>Leonard G. Emett and Ruth E. Hedge</u> known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

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25.011

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8-568.12'07"W

124.703

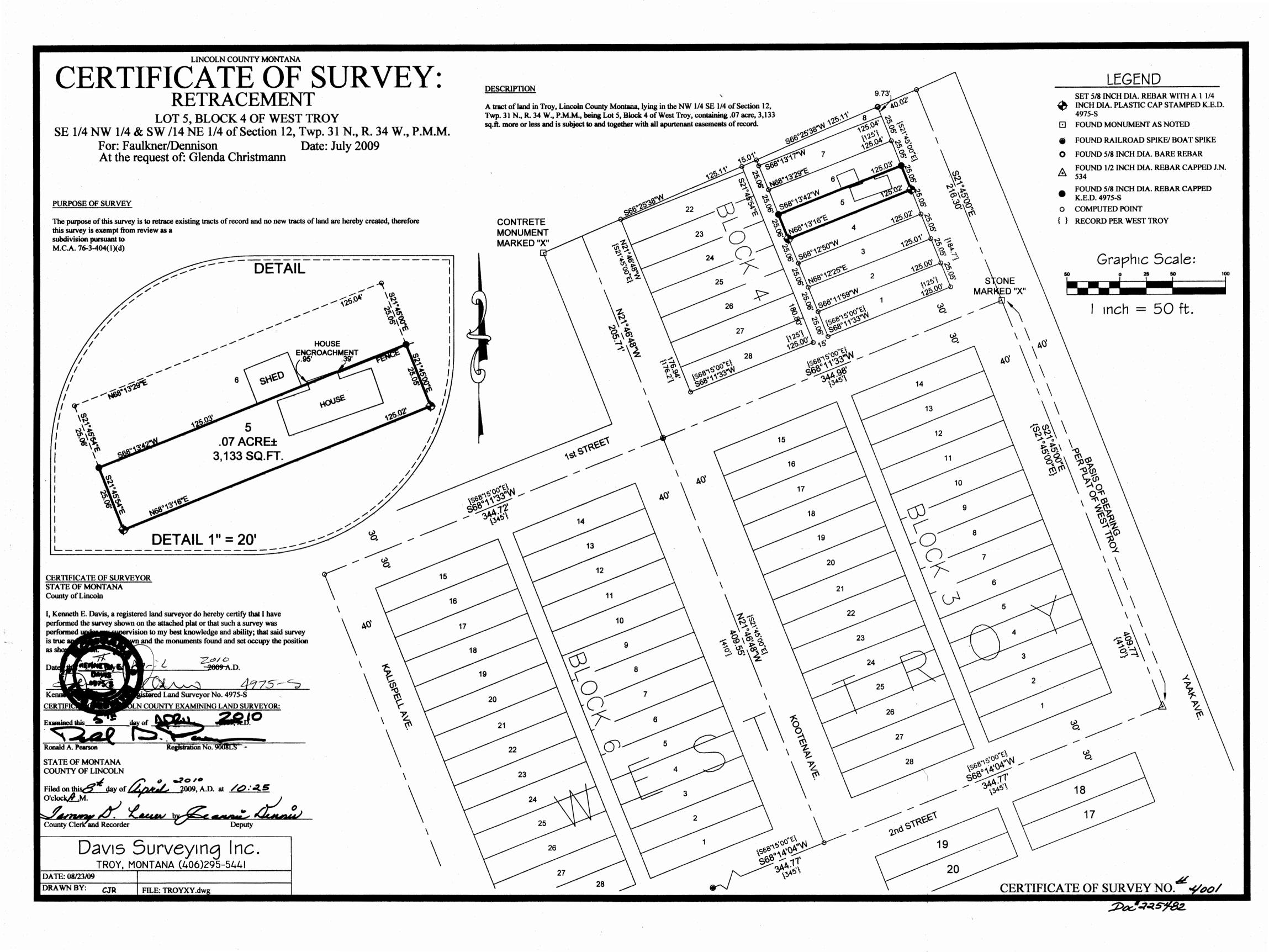
5.000

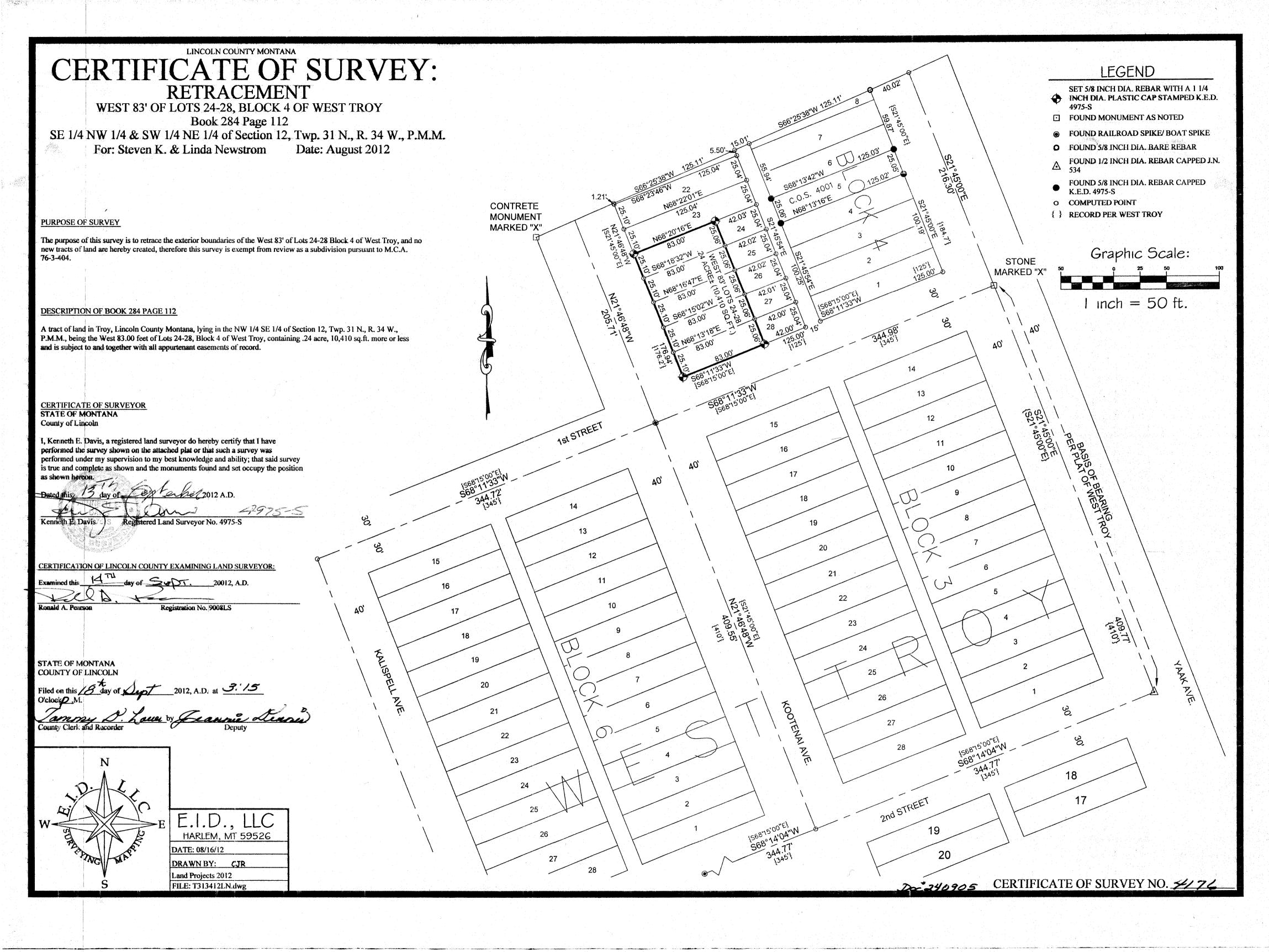
5

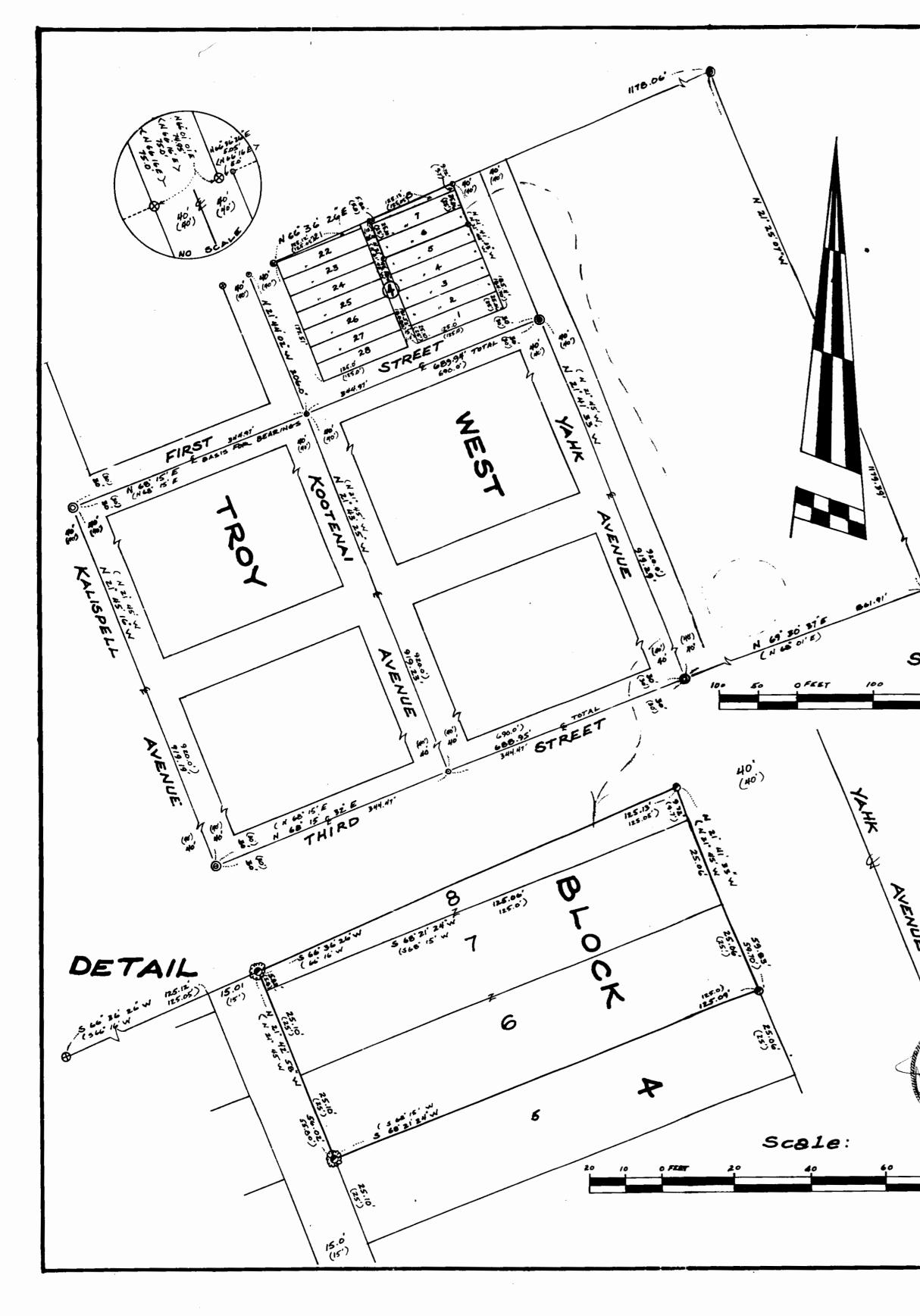
April 2, 2004 My Commission Expires Notory Public Notary Public For The State of MonTana

. . . .

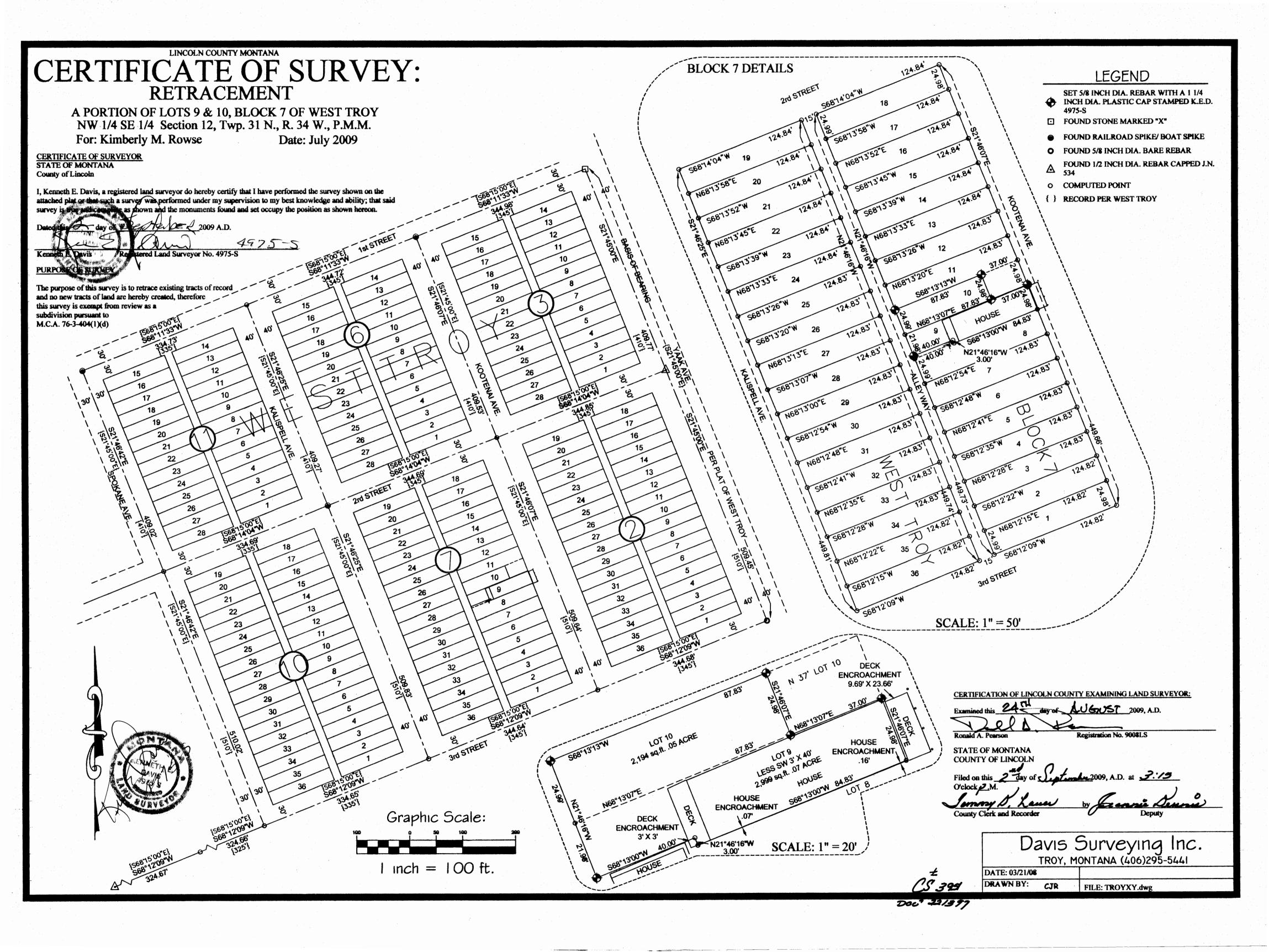
Da

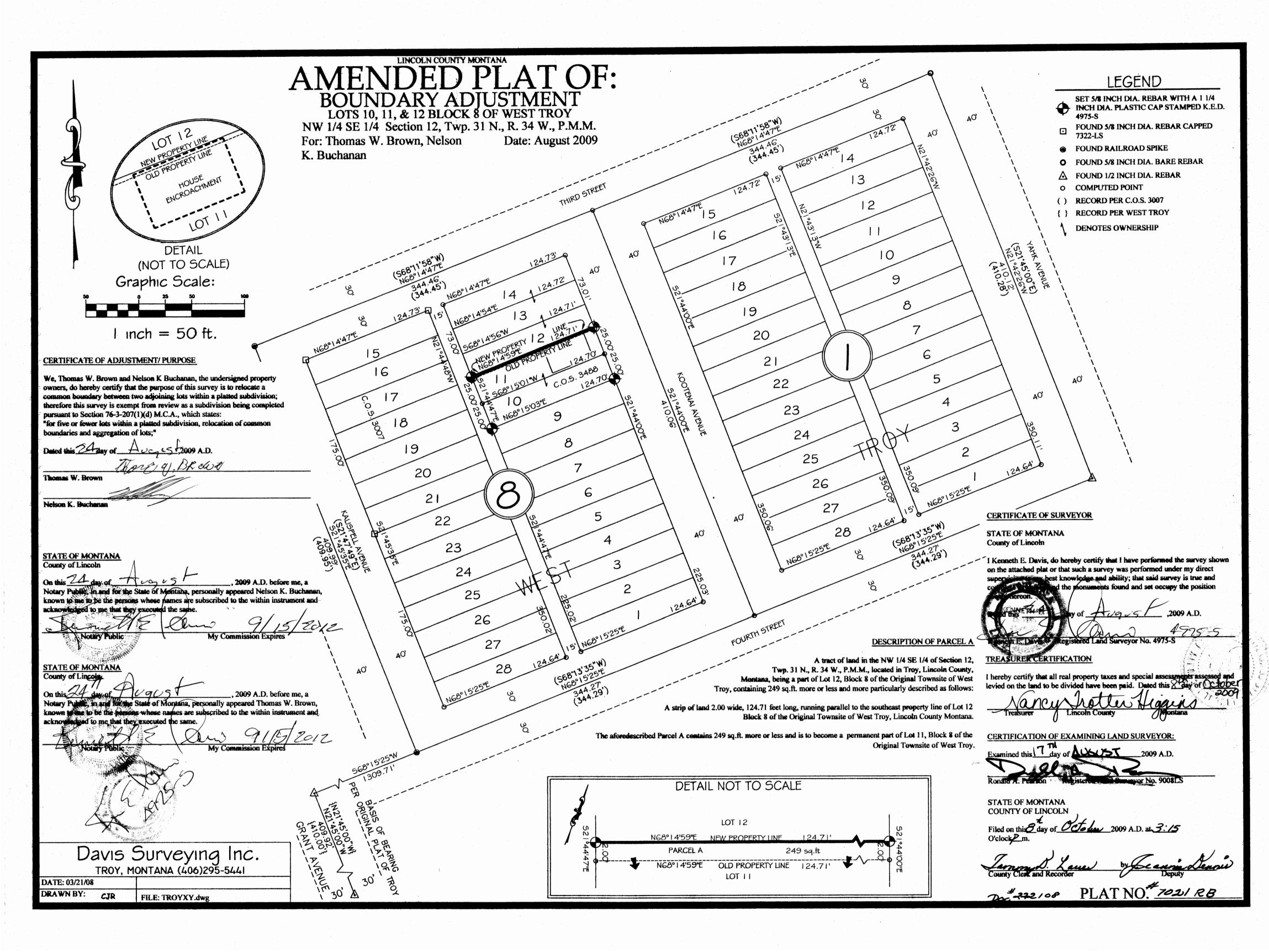


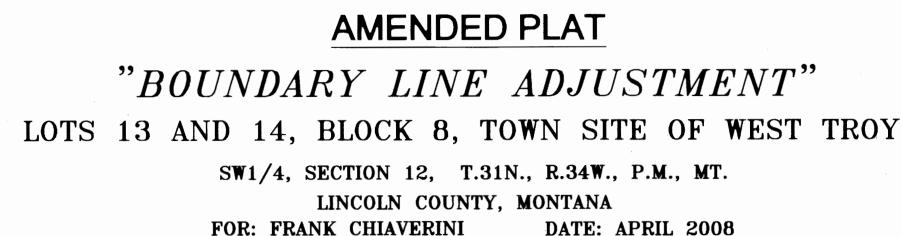


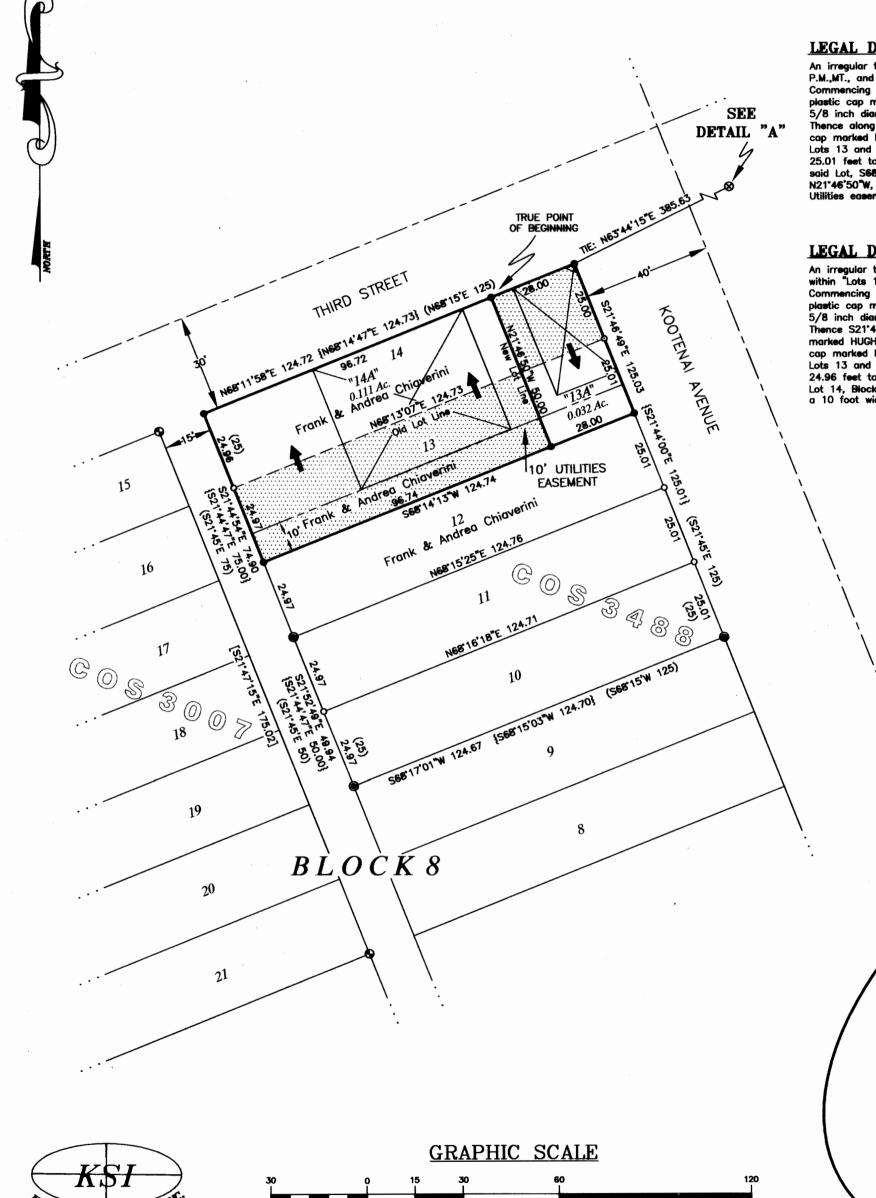


LINCOLN COUNTY, MONTANA AMENDED PLAT OF LOTS 6,748 OF BLOCK 4 OF WEST TROY IN THE NW 1/4 OF SECTION 12 TWP. 31 N., R. 34 W., P.M.M. DATE: FEBRUARY 1990 FOR: ANGHET 1998 LEGEND : () RECORD PER ORIGINAL TOWNSITE PLAT OF WEST TROY $\prec \succ$ RECORD PER CERTIFICATE OF SURVEY NO. 1222 <> RECORD PER PLAT NO. 442 \bigcirc FOUND ORIGINAL STONE MONUMENT WITH "X" INSIDE MONUMENT CASING FOUND 1/2 INCH DIA. REBAR CAPPED : J.N. 534 E.S. O NSIDE MONUMENT CASING FOUND \$4 INCH DIA REBAR INSIDE MONUMENT CASING FOUND S'B INCH DIA. REBAR & CAP STAMPED JHN 4661-5 INSIDE MONUMENT CASING FOUND CONCRETE MONUMENT WITH "X" ON TOP, ORIGINAL STONE MONUMENT BURIED BENEATH. COMPUTED POINT NOT FOUND OR SET. SET 5/8 INCH DIA. X 24 INCH LONG REBAR WITH YELLOW P.V.C. PLASTIC CAP 11/4 INCH DIA. STAMPED: KED. 49755 RESET WESTERLY CORNERS WITH 5% INCH DIA: X 24 INCH LWG REBAR VITH CERTIFICATE OF SURVEYOR YELLOW P.Y.C. PLASTIC CAP 14 ENCH DIA. Scale: STAMPED : KED 4975-S STATE OF MONTANA (1998) 400 County of Lincoln I, Kenneth E. Davis, do hereby certify that a survey was made under my supervision during the month of Sept 19 78, in accordance with the provisions of Sections 76.3.101 through 76-3,614 Montana Codes Annotated, and the Lincoln County regulations adopted pursuant thereto. Daved this 8 May of September, 1998 A.D. Elami Kenneth E. Davis, Land Surveyor - Registration Number 4975-S PURPOSE OF SURVEY The purpose for this survey is to retrace exterior boundaries of an existing parcel of record pursuant to Section 76-3-404 M.C.A., and no division of land is hereby created. APPROVED: This _____ day of _____, 19___ A.D. EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Jul Duchat DATE: 10-7-89 <u>K.a. 1500, 2 10/04/98</u> Chairman, Lincolo County, Commissioners APPROVED: STATE OF MONTANA COUNTY OF LINCOLN Filed on this 198 day of October, 198 A.D. at/0:05 0'Clock A.m. h. unming by feannie dunie P.F. PLAT NO. ____89 _Doc 13.5584









(IN FEET)

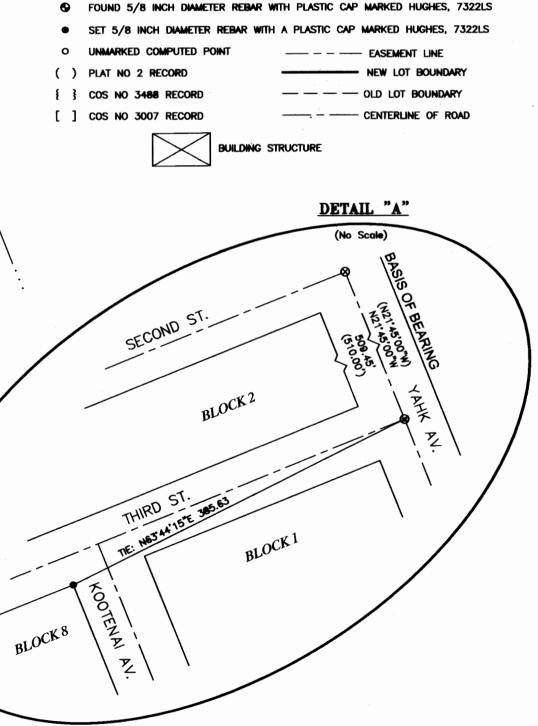
1 inch = 30 ft.

THAT SURVEYO

P.O. BOX 393 LINEY, M 59925 (406)293-4354

P.M.,MT., and in "Lots 13 and 14, Block 8, Town Site of West Troy", more particularly described as follows: Commencing at the northeasterly corner of Block 8, Town Site of West Troy, Plat No. 2, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along the northerly boundary of Lot 14, Block 8, S68'11'58"W, 28.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence along the northerly boundary of Lot 14, Block 8, N68 11 58"E, 28.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along the easterly boundary of said Lot, S21°46'49"E, 25.00 feet to the old corner between Lots 13 and 14, Block 8, an unmarked computed point; Thence along the easterly boundary of Lot 13, Block 8, S21'46'49"E, 25.01 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along the southerly boundary of said Lot, S68'14'13"W, 28.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N21*46'50"W, 50.00 feet to the TRUE POINT OF BEGINNING. Containing 0.032 acres. Subject to and together with a 10 foot wide Utilities easement and all appurtement easements of record.

LEGAL DESCRIPTION "LOT 14A. AMENDED TOWNSITE OF WEST TROY" An irregular tract of land, lying within Troy, Montana, Lincoln County, being in the SW1/4, Section 12, T.31N., R.34W., P.M., MT., within "Lots 13 and 14, Block 8, Town site of West Troy", more particularly described as follows: Commencing at the northeseterly corner of Block 8, Town Site of West Troy, Plat No. 2, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along the northerly boundary of Lot 14, Block 8, S68'11'58"W, 28.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and THE TRUE POINT OF BEGINNING; Thence S21*46'50"E, 50.00 feet to the southerly boundary of Lot 13, Block 8, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along said boundary, S65 14'13"W, 96.74 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along the westerly boundary of said Lot, N21'44'54"W, 24.97 feet to the old corner between Lots 13 and 14, Block 8, an unmarked computed point; Thence along the westerly boundary of Lot 14, Block 8, N21°44'54"W, 24.96 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along the northerly boundary of Lot 14, Block 8, N68'11'58"E, 96.72 feet to the TRUE POINT OF BEGINNING. Containing 0.111 acres. Subject to and together with a 10 foot wide Utilities easement and all appurte



LEGAL DESCRIPTION "LOT 13A. AMENDED TOWN SITE OF WEST TROY"

An irregular tract of land, lying within the City of Troy, Montana, Lincoln County, within the SW1/4, Section 12, T.31N., R.34W.,

LEGEND

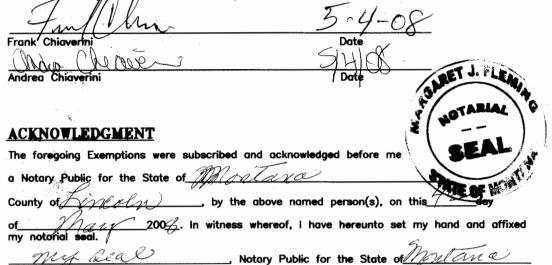
S FOUND 1/2 INCH DIAMETER UNCAPPED REBAR

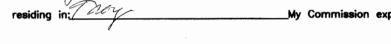
FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S

DIAMETER REBAR WITH	A PLASTIC CAP MARKED HUGHES,
MPUTED POINT	EASEMENT LINE
ECORD	NEW LOT BOUND
RECORD	

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Frank and Andrea Chiaverini, record owners, hereby certify that the purpose of this survey ion of land is to "relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): "divisions made for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots "13A" and "14A" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption





BASIS OF BEARING

The basis of bearing for this survey is N21*45'00"W, as shown on the Original "Town Site of West Troy", Plat No.2, between two found 1/2 inch diameter uncapped rebars located at the intersection of Second Street and Yahk Avenue, and Third Street and Yahk Avenue.

06-01-2010

METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, February 2008

HISTORY OF SURVEYS

1896, Plat No. 2, Original "Town Site of West Troy", E. L. Preston, C.E.

2001, COS No. 3007, Retracment, Lots 15-21, Block 8, Avah F. Hughes, 7322LS

2005, COS No. 3488, Retracment, Lots 10-11, Block 8, Kenneth E. Davis, 4975S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Mentiona, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 Lincoln County regulations adopted pursuant

NONTAN 19hes 732225 03/05/08 ALVAH F. HUGHES 7322 LS EXAMINING LAND SURVEYOR'S CERTIFICATION 200 😤 A.D. earson, PLS, 9008LS Examining Land Surveyor LINCOLN COUNTY TREASURER'S CERTIFICATION I hereby certify, that all real property taxes and special assessments a otter Section 76-3-207(3), MCA any rotter CITY OF TROY CERTIFICATION y of APR 200 8, A.D. OFFICIAL

4-21-08 SEAL Date **SKN COUNT** CLERK AND RECORDER'S CERTIFICATION L Montana, County of Lincoln, filed this 20 tay _200 9, at/1:25 o'clock A M Retween

O

PLAT No. 616888 Doc 217202

LINCOLN COUNTY MONTANA **CERTIFICATE OF SURVEY** RETRACEMENT

Lots 22-28 Block 9 of West Troy In the SW 1/4 Sec. 12 Twp. 31 N., R. 34 W., P.M.M. For: Fisher Date: July 2017

14111TW -

23

0

2A

S21°,45

30

30

25

16

2

521°45'00"E

BASIS OF BEARING 1521 - 4500 EJ PER PLAT OF WEST TROY

1521.45'00"E 410.00'S

LEGEND

- SET A 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR
- FOUND R/R SPIKE Ο
- FOUND ORIGINAL STONE
- FOUND 1 1/4 INCH DIA. ALUM. Θ MONUMENT

COMPUTED POINT 0

RECORD PER WEST TROY { }

DESCRIPTION

A tract of land in Troy, in Lincoln County Montana, located in the SW 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., being Lots 22-28 Block 9 of the Plat of West Troy and described in Book 329 Page 60 of Lincoln County Records, containing 21,829.64 sq.ft. more or less.

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of existing tracts of record and no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is the and notable is shown and the monuments found and set occupy the positions shown is a state of the same the po

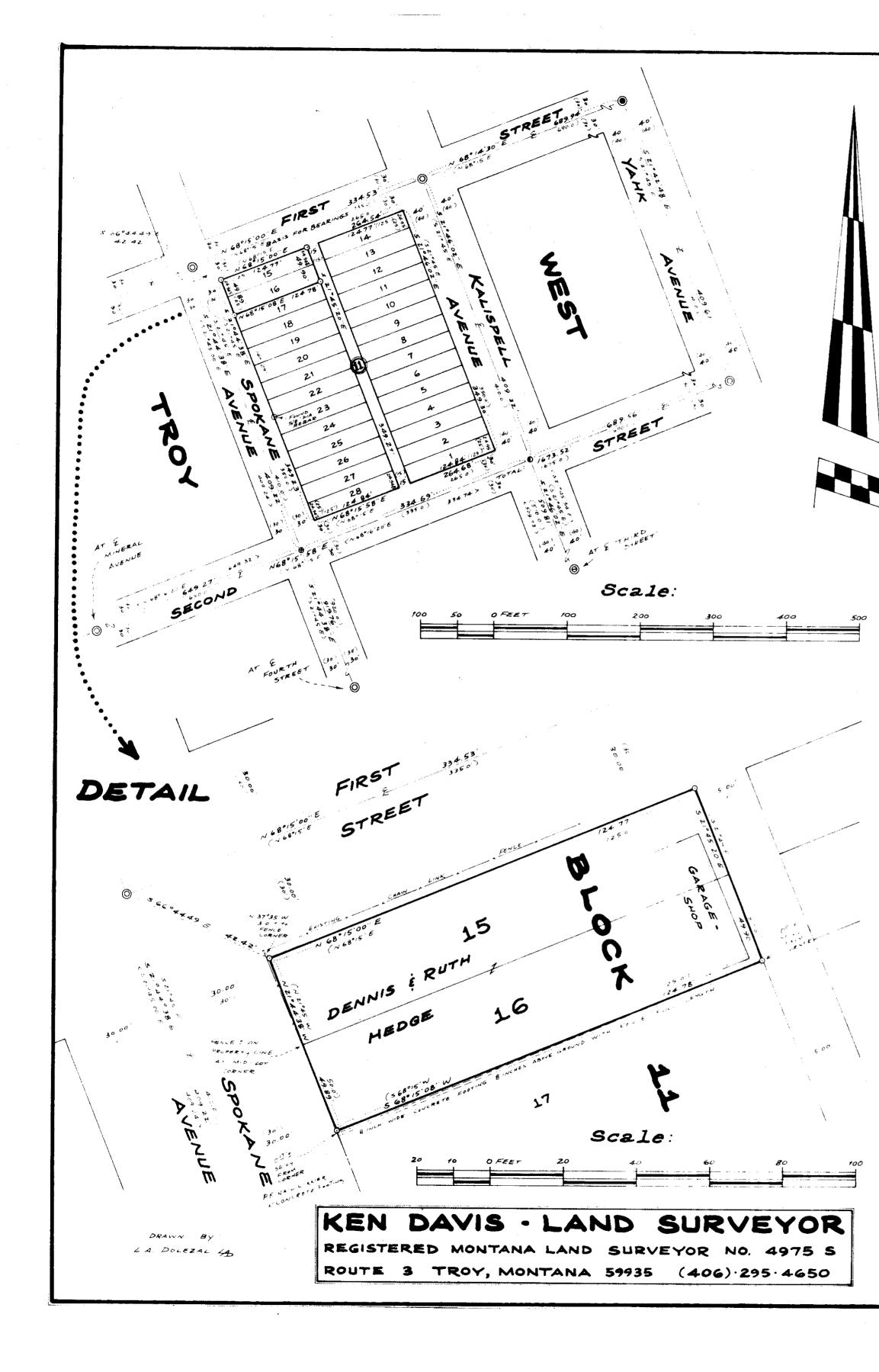
,2017 A.D. 4775-5 ed Land Surveyor No. 4975-S

Davis	Surveying Inc.
TROY MO	NTANA, (406)295-5441
DATE: 05-31-17	
DRAWN BY: CJR	FILE: T313412DF.dwg

INTERSECTION OF 4TH & MINERAL AVE.

 $\hat{}$

Graphic Scale: (1 inch = 50 ft.) 521° 47 55" E 410.00 1 521° 45' 00" E 410.00 1 ۵Q 10 28 ATH STREET 16'26"W **568°16'26**"W 334.65 335.00'3 CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR: nined this 13 day of July __2017 A.D. (9)00 Professional Land Surveyor No. 9008LS Ronald A. Pearson STATE OF MONTANA COUNTY OF LINCOLN Filed on this day of JULY 2017 A.D. at 0:05 O'clock m. County Clerk and Recorder CERTIFICATE OF SURVEY NO. C54482 INTERSECTION OF 5TH & SPOKANE AVE.



LINCOLN COUNTY, MONTANA

AMENDED PLAT OF LOTS 15 \$ 16 OF BLOCK 11 OF WEST TROY

IN THE SW 1/4 OF SECTION 12 TWP. 31 N., R. 34 W., P.M.M.

FOR: DENNIS & RUTH HEDGE

DATE: APRIL, 1985

P.F. PLAT NO. 4229

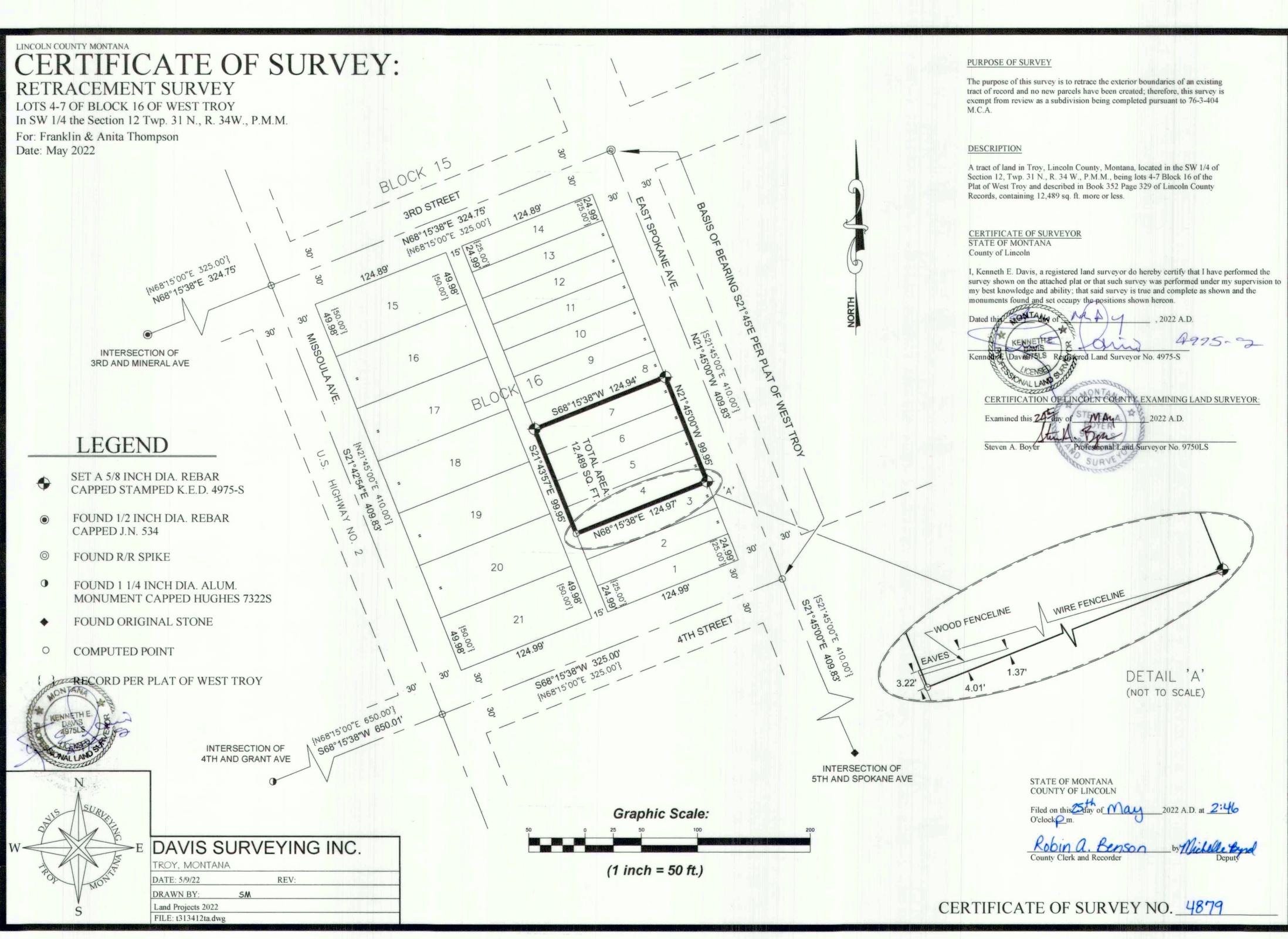
LEGEND : ~

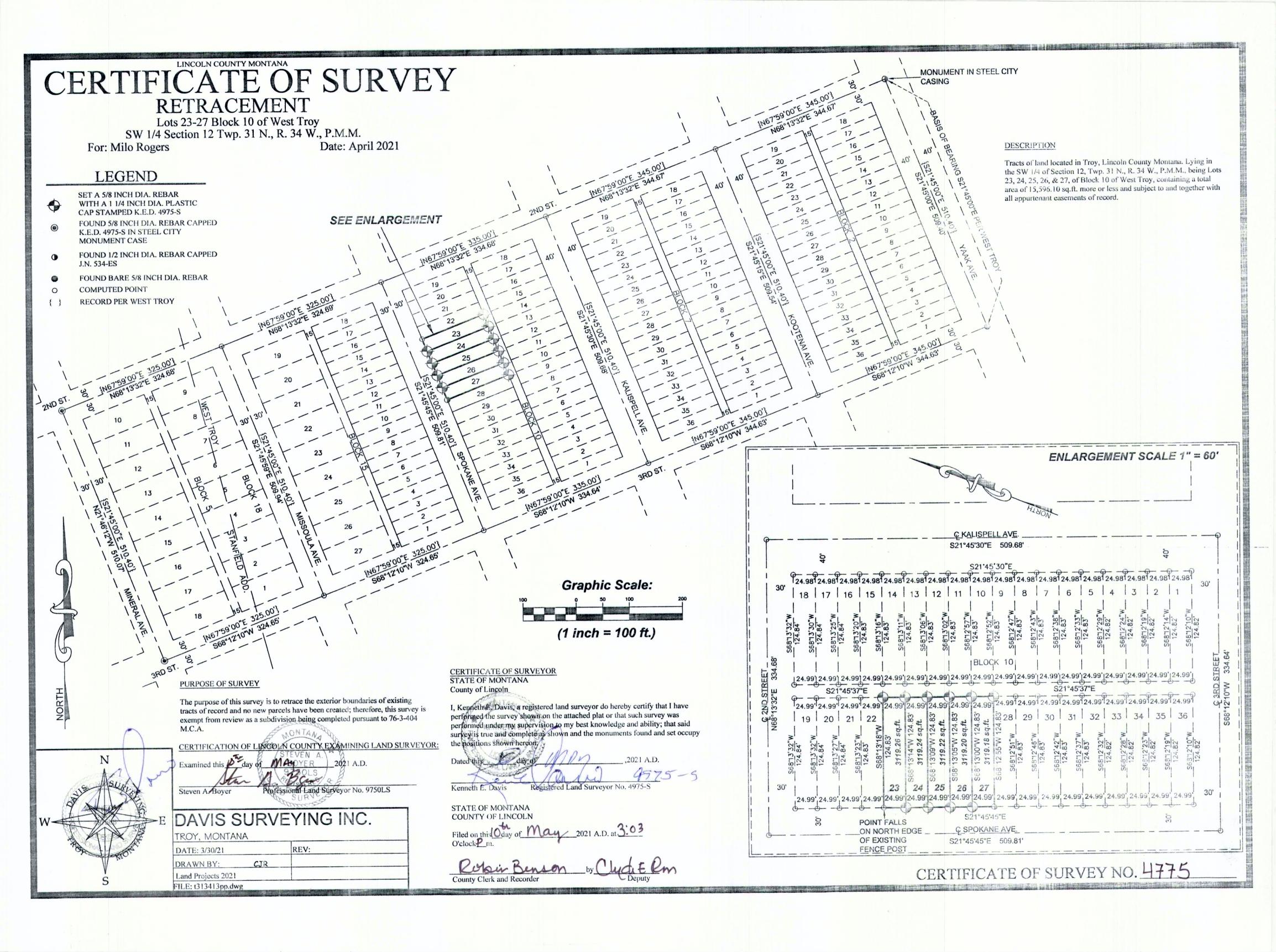
- () RECORD PER ORIGINAL TOWNSITE PLAT OF WEST TROY
- > RECORD PER CERTIFICATE OF SURVEY NO. 1284
- FOUND ORIGINAL STONE MONUMENT WITH "X" INSIDE MONUMENT CASING
- FOUND 1/2 INCH DIA. REBAR CAPPED: J.N. 534 E.S.
- FOUND 34 INCH DIA REBAR INSIDE MONUMENT CASING
- FOUND RAILROAD SPIKE WITH "X IN PAVEMENT
- & FOUND PK NAIL IN PAVEMENT
- O SET 5/8 INCH DIA X 24 INCH LONG REBAR WITH YELLOW P.V.C. PLASTIC CAP 1/4 INCH DIA. STAMPED: K.E.D. 4975 S

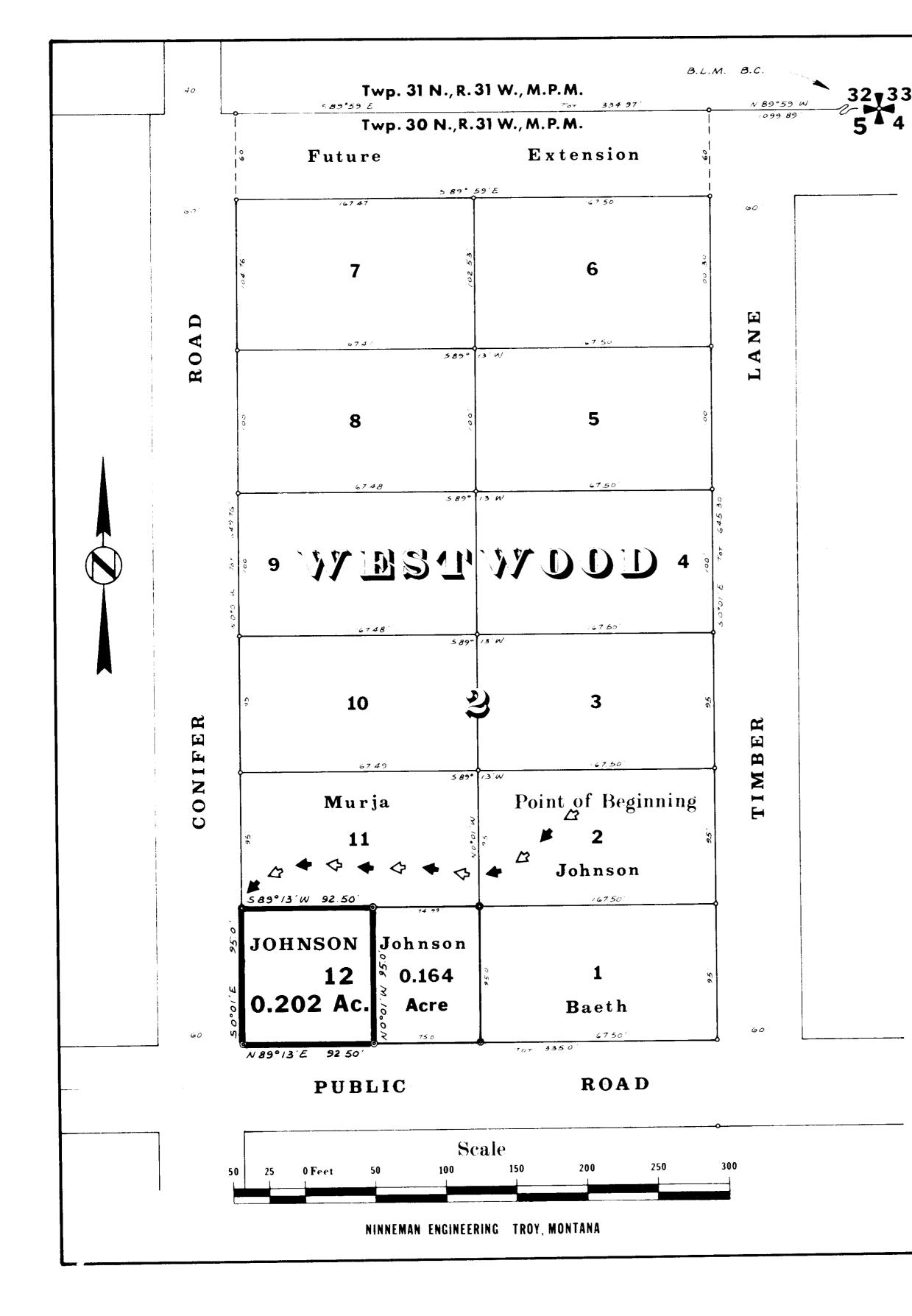
The end of the matrix to retrace the exterior boundaries of an ministry where the means to Section 76-3-404 M.C.A., and no division of lend in service.

4/5/85 4975 5 Pegistration No. The 7th 42325 erristration No. hain , secla (maty, ontana Commissioners

Janet B. J. Siegel Shempf. Hawks







Lincoln County Montana

PLAT OF AMENDED

WESTWOOD 2

PART OF LOTS 1 AND 2 OF SECTION 5 TWP. 30 N., R. 31 W., M.P.M.

NOVEMBER, 1977

DESCRIPTION

A rectangular tract of land near hibby, in Lincoln County, Montana, being the west 92.50 feet of Lot 12 of westwood 2 (a recorded subdivision of Lincoln County, Montana) lying wholly within Lots 1 and 2 of Section 5 Twp. 30 M., R. 31 A., M.F.M., containing G.202 acre, more or less, and more particularly described as follows:

EXEMPTION CORDIFICATE

We, James D. and Mary H. Johnson, being the owners of real property delineated on the accompanying Amended Plat of Westwood 2 (a recorded Subdivision of Lincoln County, Montana) claim the exemption to the review process of the Montana Subdivision and Platting Act as provided under Section 21-3862 (9) subsection (b) as a division of land created by a mortgage of record. we also claim exemption from sanitary review as a division of land created by a mortgage of record, under MAC 16-2.14 (10)-5 14340 SUBDIVISIONS Section (12) subsection (c) James 2. Johnson Mary E. Johnson subsection (ii).

ACKNOWLEDGL BINT State of Montana) County of Lincoln) The foregoing Exemption Certificate was subscribed and sworn to before me this day , 1)77.

> Notary Fublic in and for the State of Montana. by Commission expires:

CERTIFICATE OF SURVEYOR

I, Jack H. Minneman, a duly qualified and Licensed Land Surveyor of the State of Montana, do hereby certify that the survey as shown hereon in hestwood 2 (a recorded subdivision of Lincoln County, Montana) in Lots 1 and 2 of Section 5 Twp. 30 N., R. 31 N., N.P.K., was made under my supervision during Hovember, 1977 in accordance with the provisions of Sections 11-3059 through 11-3876 of the Revised Codes of Montana, 1947; and that the said platted area was laid out on the ground as shown hereon.

Dated this <u> $4^{\frac{TH}{L}}$ day of November</u>, 1977.

_ate:

Residing at:

Jack H. Ninneman, Registration No. 4661 5., Troy, Montana. BASIS OF BEARINGS

Bearings were based on the bearing of the north line of Lot 12 of Westwood 2 reported to bear S 89°13' W on the Dedication Plat thereof.

PURPOSE OF SURVEY

To locate the boundaries of the subject tract of land to provide for conveyance by reference hereto. LEGEND

● Found Steel nod by J.M. 934 E.S., 1972 @ Set 9/8"224" Steel nod with Cap Stamped: J.M.B. 4661 S.

	STATE OF MONTANA COUNTY OF LINCOLN
APPROVED: Anon Spurway Examining Land Surveyor	Filed on this <u>9th</u> day of <u>Nevenber</u> , 1977 at <u>2135</u> o'chock <u>P.</u> M.
Registration No 46645	County Clerk and Recorder
APPROVED im K. Mous Chairman Board of Commissioners	by _ Setty Suc
ATTESTED:	/ Deputy
County Clerk and Recorder	
Datrid thisday of,19	Amended Plat No. 2942

CERTIFICATE OF DEDICATION

We, the undersigned, owners of the property described herein, do hereby certify that we have caused to be surveyed, subdivided and platted into Lots, Blocks, Streets or Thoroughfares as shown by this plat and described in this Certificate of Dedication, the following described tract of land, Lincoln County, Montana, to wit: A tract of land near Libby in Lincoln County, Montana, lying within Lots 1 and 2 of Section 5 Twp. 30 N., R. 31 W., M.P.M., containing 4.98 acres, more or less, designated Lot 3 of Rouse Tracts, and more particularly described as follows;

Beginning at a point on the north line of Section 5 Twp. 30 N., R. 31 W., M.P.M. at a distance of 1099.89 feet N 89 59' W from the northeast corner of said Section 5; thence S 0 01' E parallel to the east line of said Section 5 a distance of 645.30 feet; thence S 89 13' W 335.0 feet; thence N 0 01' W 649.76 feet to a point on the north line of said Section 5; thence, along said north line S 89 59' E 334.97 feet to the point of beginning. Said tract to be known and designated as WESTWOOD 2.

Bradle

State of Montana) County of Lincoln)

On this <u>17th</u> day of <u>duguent</u>, 1972, before me, a Notary Public in and for the State of Montana, personally appeared James E. Johnson and <u>Mary E. Johnson</u> known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Winnifred & Flas tetter Notary Public for the State of Montana. Residing at Lable Montana. My Commission expires: Dat " 1992

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, <u>K. W. Sundsey</u>, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Eleanor Vaughn, Clerk and Recorder of said County, do hereby certify that the accompanying plat of <u>WESTWOOD 2</u>, Lincoln County, Montana, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them in duplicate at their regular meeting held on the <u>4th</u> day of <u>Manuary</u> 1972.

Chairman, Board of County Commissioners L. Vaughn 6 leaner Clerk and Recorder, Lingoin County, Montana.

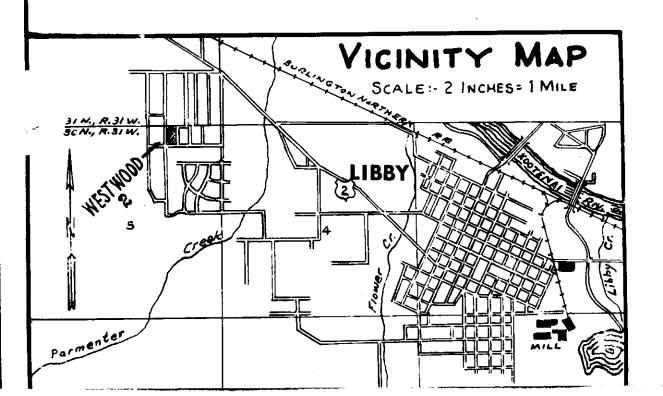
State of Montana) County of Lincoln) This plat and the fili

SANITARY RESTRICTION

This plat and the filing thereof are subject to Sanitary Restriction and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter, the use of which by persons necessitates supplying water, sewage or waste disposal, shall be erected upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law.

Clerk and Recorder, Lincoln County, Nontana.

Sunitary Restrictions Removed on Lots 1 2 + 4 1/4/13 Sanitary . Restrictions Removed on Balance 1-11-13



Part

T. 31 N., R.31W

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LOT	Sq. FT.
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2	15,912
3	15,912
4	16, 750
5	16,750
6	16,987
7	17, 357
8	16,748
9	16,748
10	15,912
11	15,912
12	15,912

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م. مربع		589	* 13'W	1	<u>9</u> 5 '		12		 	7 	
	167.	50' 589•13'N	v ⁹ -335.0	167.5		5			·		N
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i Engin st 7, 1 surveye was do sed Cod s. i this	incoln) dersigned, eer and Lan 972 and Aug d as shown one in accor	d Surve ust 17, on the dance w una 1947	yor, Mont 1972, un annexed p ith the p , being s	eing firs ana Licen der my su blat and C provisions sections I	t dul se No pervi ertif of V I-601	y sworn • 534 ES sion, WI icate of olume I	SURVEYOR and say: That I 5. That between ESTWOOD 2 was plat: 7 Dedication and the Title II Chapter 516 inclusive of say	ted ne VI aid	ONT 9.1		
				of Re	Mont Sidir	ana.	in and for the Sta	te			
ESTWOOT	certify the 0 2, Lincoln 1 the same of	t I have	F Vounty examined Montany	fcting OF COUNT Surveyor i the acco a, and the	Y SUF of Li ompany surv	VEYOR incoln C ing pla vey it r	ounty, Montana, t in duplicate epresents and	<u>97</u> 4			

CERTIFICATE OF DEDICATION

We, the undersigned, owners of the property described herein, do hereby certify that we have caused to be surveyed, subdivided and platted into Lots, Blocks, Streets or Thoroughfares as shown by this plat and described in this Certificate of Dedication, the following described tract of land, Lincoln County, Montana, to wit: A tract of land near Libby in Lincoln County, Montana, lying within Lot 1 of Section 5 Twp. 30 N., R. 51 W., M.P.M., containing 6.488 acres, more or less, designated Lot 2 of Rouse Tracts, and more particularly described as follows: Beginning at a point on the worth particularly described as follows: Beginning at a point on the north line of Section 5 Twp. 30 N., R. 31 W., M.P.M. at a distance of 659.93 feet N 89°59'W from the northeast corner of the said Section 5; thence S 0°01'E, parallel to the east line of the said Section 5, a distance of 639.44 feet; thence S 89°13'W 440.0 feet; thence N 0°01'W 645.30 feet to a point on the north line of the said Section 5; thence, along said north line S 89°59'E 439.96 feet to the point of beginning of beginning.

Said tract to be known and designated as and the lands included in all streets or thoroughfares as shown on the said plat are hereby granted and donated to the use of the public forever.

ary E. Jahncon

State of Montana County of Lincoln)

On this <u>FO</u> day of <u>Lender</u>, 1965, before me, a Notary Public in and for the State of Montana, personally appeared <u>JAMES E. JOHNSON</u> and <u>MARY E. JOHNSON</u>

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public for the State of Montana. Residing at My Commission expires:

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, <u>Mastern & Traser</u>, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Weiffungf. Manufield, Clerk and Recorder of said County, do hereby certify that the accompanying plat of Lincoln County, do hereby certify that Montana, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to law and was approved by them in duplicate at their regular meeting held on the <u>lot</u> day of <u>Museult</u> 1966. theugh or <u>august</u>

Chaiman, Board of County Commissioners

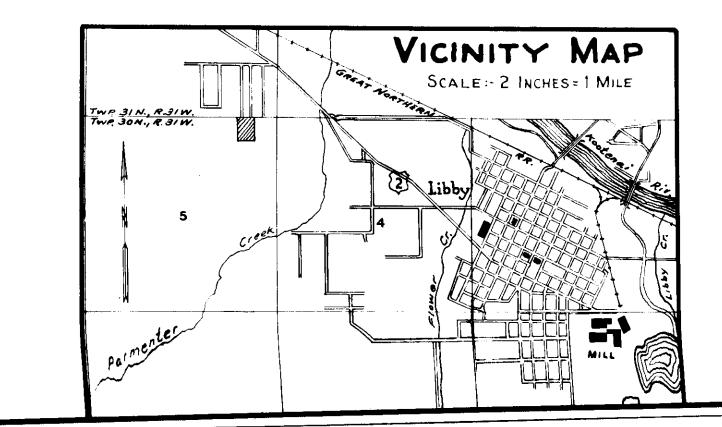
Eleannor. Vaughn Clerk and Recorder, Lincoln County, Montana.

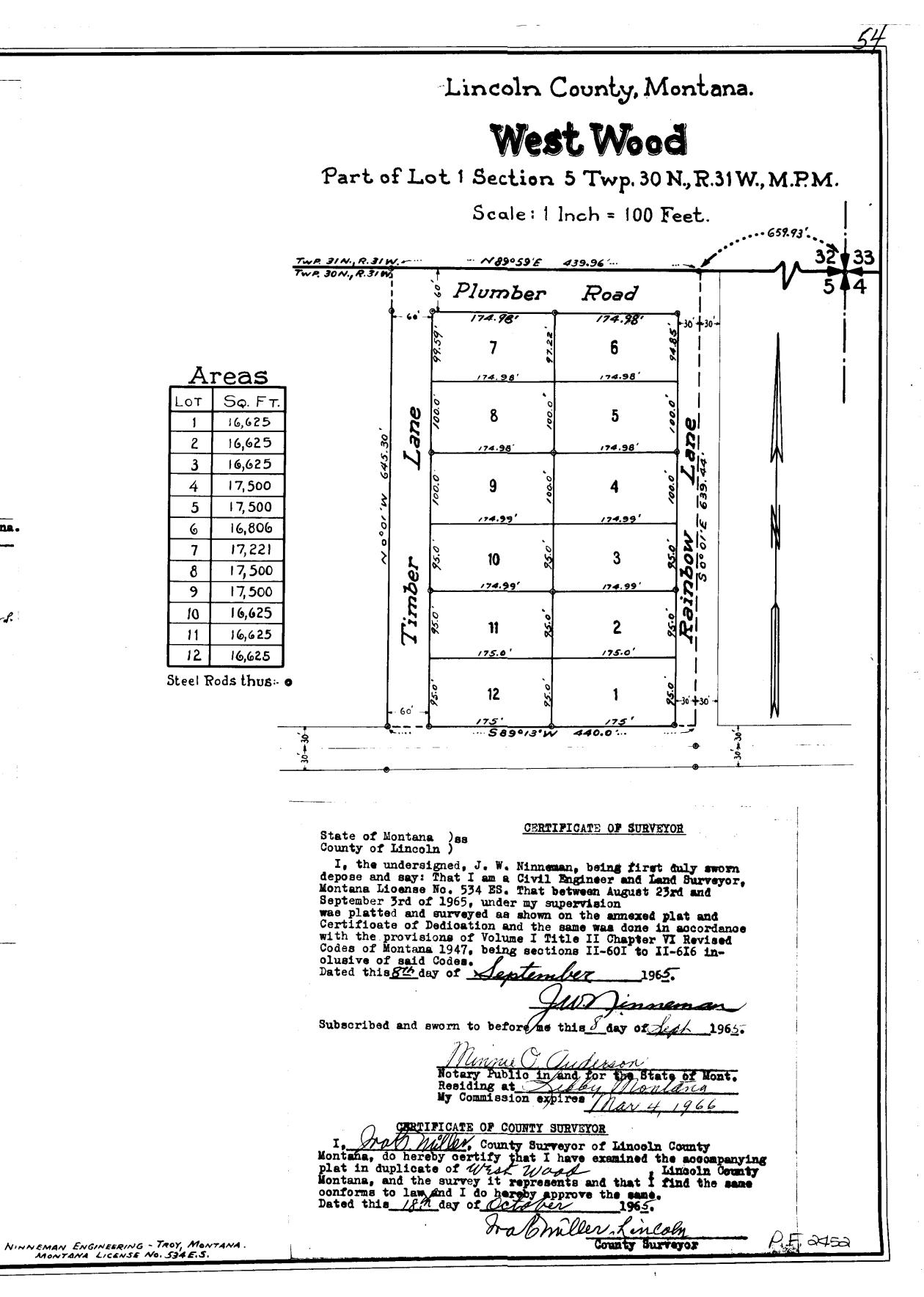
SANITARY RESTRICTION - Removed September 15,1965 68

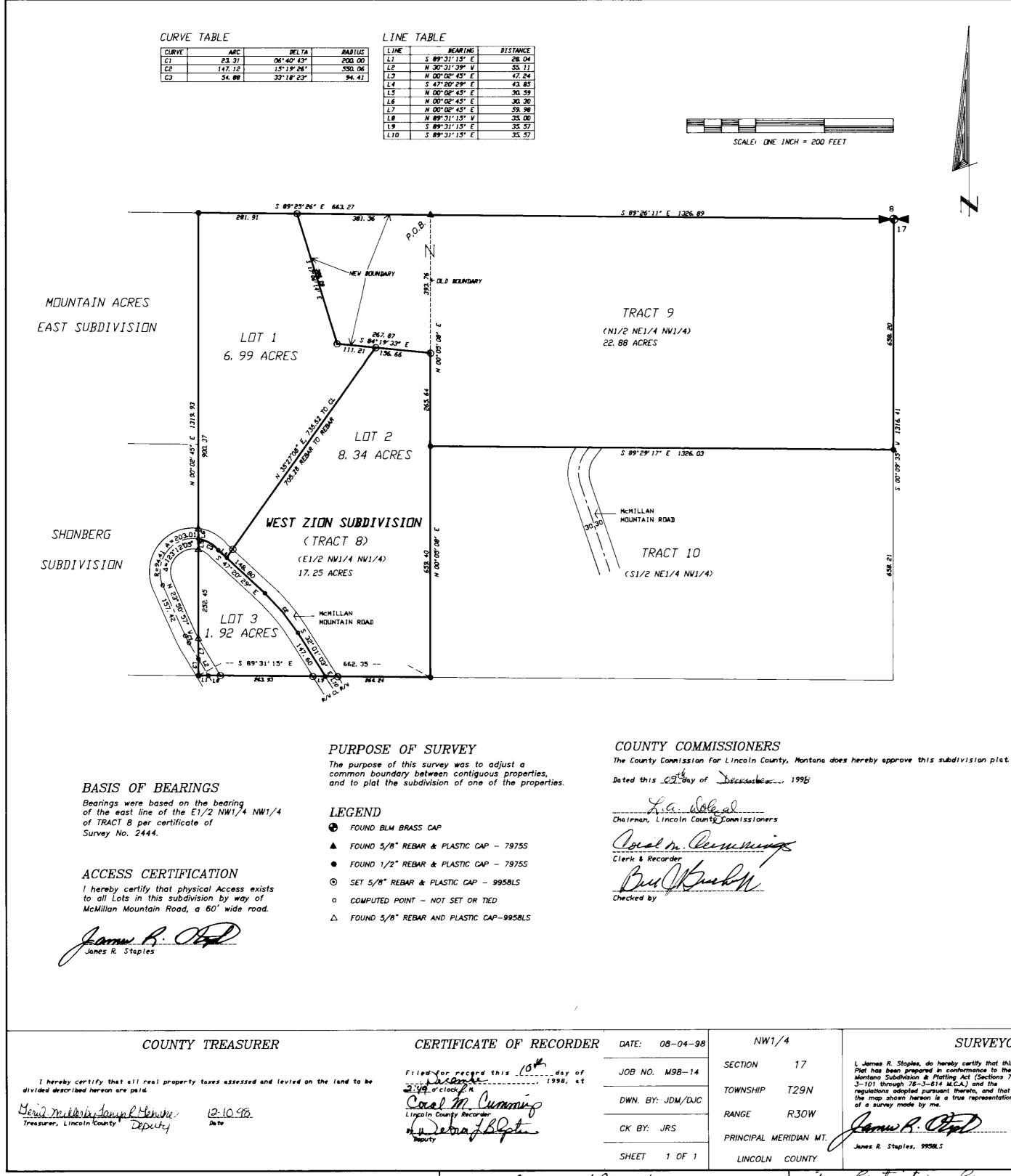
State of Montana) County of Lincoln)

This plat and the filing thereof are suject to Sanitary Rest-riction and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter, the use of which by persons necessitates supplying water, sewage or waste disposal, shall be erected upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law. Eleanor K. Van

Clerk and Recorder, Lincoln County, Montana.







PLAT

WEST ZION SUBDIVISION AND BOUNDARY ADJUSTMENT

IN THE

NW1/4, Sec. 17, T29N, R30W, P.M.M Lincoln County, Montana

PROPERTY DESCRIPTION-NEW TRACT 9

A tract of land being the North Half of the Northeast Quarter of the Northwest Quarter (N1/2 NE1/4 NW1/4) of Section Seventeen (17), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana.

AND the following described parcel of land:

Beginning at the northeast corner of the East Half of the Northwest Quarter of the Northwest Quarter (E1/2 NW1/4 NW1/4), thence, along the north line of said E1/2 NW1/4 NW1/4, N 89°25'26" W, 381.36 feet to a 5/8" rebar and plastic cap stamped 9958LS, thence, leaving said north line S 17°06'14" E, 388.28 feet to a 5/8" rebar and plastic cap stamped 9958LS, thence S 84°19'33" E, 267.87 feet to a 5/8" rebar and plastic cap stamped 9958LS on the east line of said E1/2 NW1/4 NW1/4; thence, along said east line N 00°05'08" E, 393.76 feet to the TRUE POINT OF BEGINNING, encompassing an area of 2.82 acres, yielding a net acreage of 22.88 acres.

OWNER'S CERTIFICATION

Be it known that Dra Miller and Drpha T. Miller, husband and wife, and Lloyd C. Miller and Nary Etta Miller, husband and wife, have caused to be surveyed and subdivided into lots the following described land

A tract of land being the East Half of the Northwest Quarter of the Northwest Quarter (E1/2 NV1/4 NV1/4) of Section Seventeen (17), Township Twenty-nine (29) North, Range Thirty (30) Vest, P. H. H., Lincoln County, Montanai LESS the following described parcel of land

Beginning at the northeast corner of said E1/2 NV1/4 NV1/4; thence, along the north line of said E1/2 NV1/4 NV1/4, N 89°25'26" V, 381.36 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said north line S 17°06'14' E, 388.28 feet to a 5/8' rebar and plastic cap stamped 9958LS; thence S 84*19'33' E, 267.87 feet to a 5/8' rebar and plastic cap stamped 9958LS on the east line of said E1/2 NV1/4 NV1/4; thence, along said east line N 00°05'08" E, 393.76 feet to the TRUE PDINT OF BEGINNING, encompassing an area of 2.82 acres, leaving a net acreage of 17.25 acres

<u>4. 71/14</u> Ora Miller

Date <u> 10 - 10 - 25</u> Date 10.16.98 Date

13-16-75

Mary Etta Miller Narv Feta Miller

10.16.98 Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before ne, a Notary Public for the State of <u>Montana</u> County of <u>Lincoln</u>, by the above named person(s), on this <u>Alst</u> day of <u>October</u>, 1998. In witness

Dx#136853

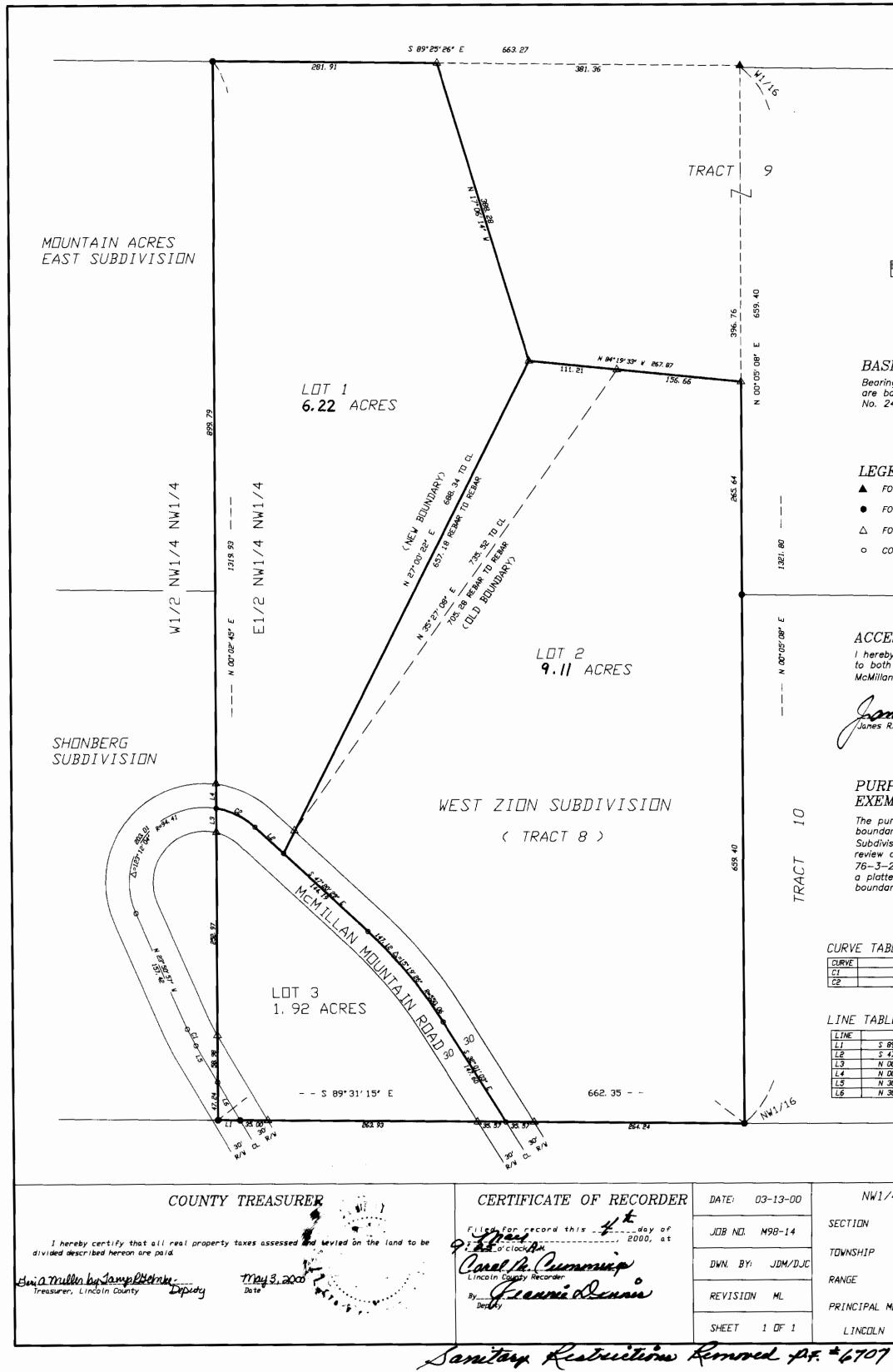
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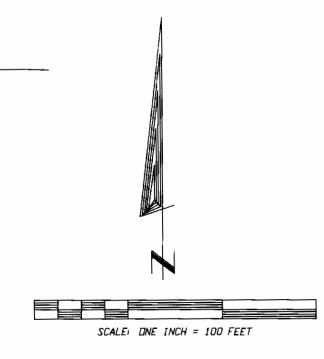
.

plat no.<u>619</u>8

SURVEYOR'S CERTIFICATE 5MTA. J.R.S. SURVEYING, INC. I, James R. Stoples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 75– 3–101 through 76–3–614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a super matter by ma AMES R - LES P.O. BOX 1050 558 LS 317 MINERAL AVE. GISTE 10-13-98 LIBBY, MONTANA 59923 Date (406) 293-5059

Sanitary Restrictions Removed DOC # 136851 PF#6279 Platting Certificate Doc # 136852 PF #6289





BASIS OF BEARINGS Bearings and Section Subdivision are based on Certificate af Survey No. 2444.

LEGEND

- ▲ FOUND 5/8" REBAR & PLASTIC CAP 7975S
- FOUND 1/2" REBAR & PLASTIC CAP 7975S
- △ FOUND 5/8" REBAR AND PLASTIC CAP-9958LS
- COMPUTED POINT NOT SET OR TIED

ACCESS CERTIFICATION

I hereby certify that physical Access exists to both Lots in this redivision by way of McMillan Mountain Raad, a 60' wide road.

James R. Staples 3-24-00

PURPOSE OF SURVEY/ EXEMPTION CERTIFICÁTION

The purpose of this survey was to adjust a common boundary between contiguous lots in an existing Subdivision. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76–3–207 (1) (d) M.C.A. "for 5 or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots".

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INE 1 2 3	BEARING S 89*31'15" E	28.04	
INE I 2	BEARING S 89*31'15' E S 47*20'29' E	28.04 48.46	
INE 1 2 3	BEARING S 89*31'15" E S 47*20'29" E N 00*02'45" E	28.04 48.46 30.08	

NW1/4

PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SECTION

TOWNSHIP

RANGE

17

29N

30W

AMENDED PLAT

LOTS ONE (1) AND TWO (2)

WEST ZION SUBDIVISION IN THE

NW1/4, Sec. 17, T29N, R30W, P.M.M Lincoln County, Montana

OWNER'S CERTIFICATION

Be it known that Ora Miller and Orpha T. Miller, husband and wife, and Lloyd O. Miller and Mary Etta Miller, husband and wife, and Michael L. Jones and Susan J. Jones, husband and wife, have caused to be surveyed and re-divided into lats the following described land:

A tract of land in the East Half of the Narthwest Quarter of the Northwest Quarter (E1/2 NW1/4 NW1/4) of Section Seventeen (17), Township Twenty nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, being Lots One (1) and Two (2) of West Zion Subdivision as recorded on Plat No. 6198, of Lincoln County, Montana records.

Dei T. VONIM	
Dra Miller	Date
Enjoka +. Willie	
Orpha (L) Niller	Date
Loyd D. Miller	 Date
ma la partir	
Mary Etta Miller	 Date
Mar 4 (2. 143, 2.	
Nichael L. Jones	Date
<u>llaun : j. janus</u> Susan J. Jones	4/4/00
Susan J. Jones	Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of $\underline{MonHann}$, County of \underline{Hncoln} , by the above named person(s), on this \underline{Jmcoln} , day of \underline{april} , 2000. In witness whereof I have hereunto set my hand and affixed my notorial seal.

ACHALLY MUCH Notary Public for the State of MANAL residing at ADDIA MIT. My commission expires (1000 10 2003 The Hard

COUNTY COMMISSIONERS The County Commission for Lincoln County, Montana does hereby approve this subdivision plat. Dated this 3rd day of Man, 2000. . ma

Marianne 3 Chairmon, Lincoln County Commissioners

NTA

JAMES R

STAPLES

9958 LS

Clerk & Recorder

SURVEYOR'S CERTIFICATE

Checked by

PLAT_NO. 62.79 Doc 146664

J.R.S. SURVEYING, INC.

Р. 🛛, ВОХ 1050 317 MINERAL AVE. LIBBY, MONTANA 59923 (406) 293-5059

Dor. 146663

I, James R. Staples, do hereby certify that this Plat

has been prepared in conformance to the Montana

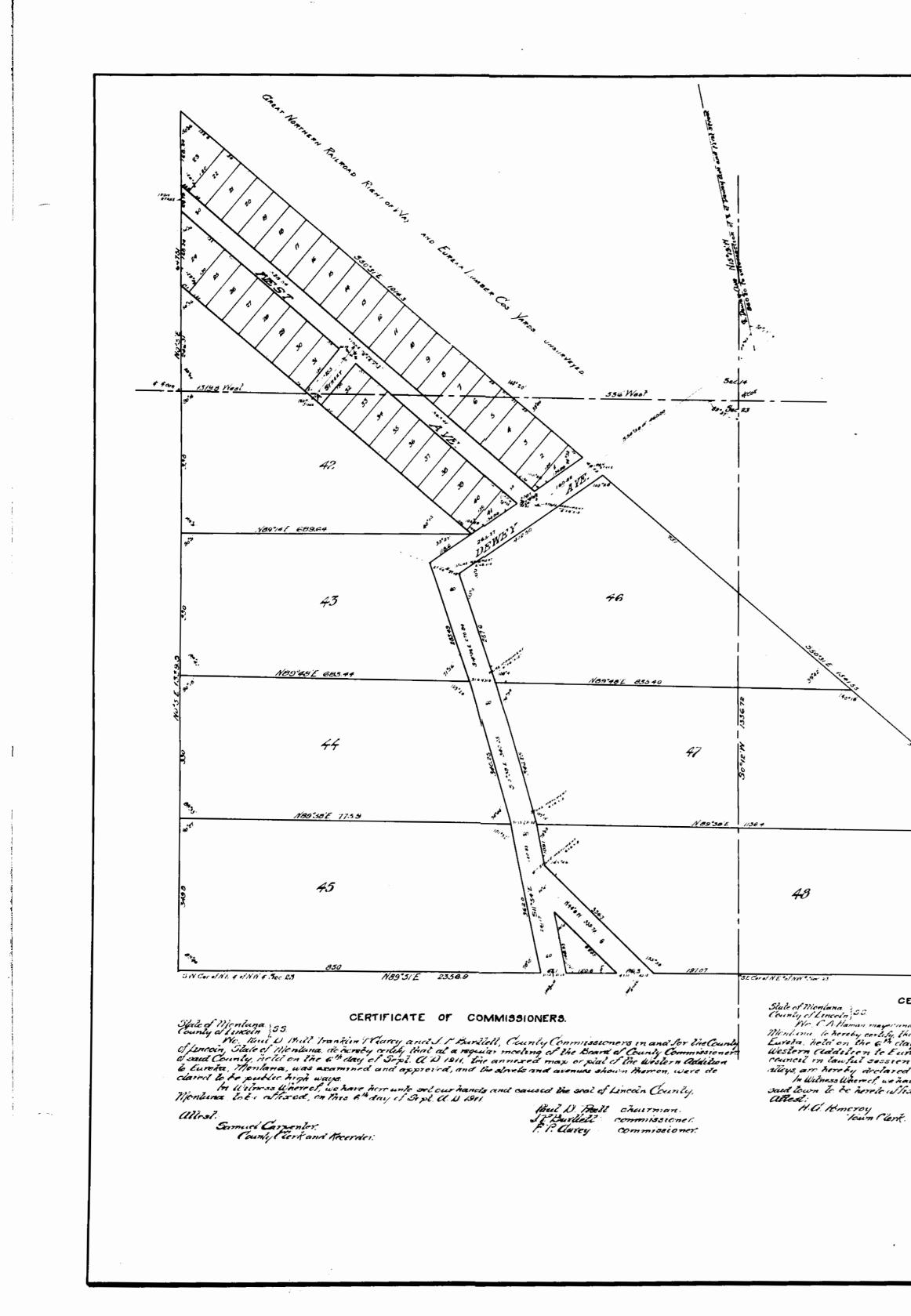
Subdivision & Platting Act (Sections 76-3-101 through

76-3-614 M. C. A.) and the regulations adopted pursuant

thereto, and that the map shown hereon is a true

Jame R. Stad 3-24-00

representation of a survey made by me.



د به هوهان الأحمد الجهادية (الممتر حمدتك و دالمكانت والطور ومحمد معملاً الفرول والطور ومن المعا

CERTIFICATE OF DEDICATION.

We, Elegeor and Amine Demers, huband and Wife, and Joseph and Leller Teller huskund und we, domenty certify, that we have caused to be surveyed, subdivided and watter interfect und forces greets and ademust, as shown by the annexed map or plat and certificate of survey, internet all of the following described traces of land to a d. Deginning at a profiler the certain between Sections fourteen (14) and twenty three (23) Township Thirly size (36) Thered, thank of the greets and ademust, as shown by the annexed map or plat and certificate of survey, internet all of the following described traces of land to a d. Deginning at a profiler the certain between Sections fourteen (14) and twenty three (23) Township Thirly size (36) Thered, thank of the guarter (2) West, Montana Meridian, said point being five hundred and thirty sur 1836 feet, Unster the quarter (4) korner: Whence proceeding North, follo depress (50) and thirty one 1831 menutes. U.S. To hundred and fourteen and three tenths (1643) feet. Thence South four menutes U.S. South and the fourteen and following one, hundred the feet (697.51) to survey for the four menutes the point of mandred and fourty seven and following the dumateen and work (169.51) to survey for the four the fourteen the point of mandred the fourteen the fourteen and following the first of survey for the fourteen the point. Six hundred and fourly seven and fifty one, hundred the seet (647.51) to said section time the period of intersection being thirteen hundred and number and cight tenths (1315.8) feet. (1001 of the second of tegenning, thence South gero degrees and firt minutes Uest. thirteen hundred and thirte. nor and eight tenths feet (1333.8), thence there is the right nine degrees and to sty one minutes East. (1485: E) two thousand three hundred and filly six and nine tenths feet (23369) thence there is fourly six charmes and eleven minutes West. (146°)(14) five hundred thenty two and seven tenths feet (5227 then ellerter filly degrees and thirty one West (1863'W) filleen hundred tourly one and filly fire hundred the fort (154.55) to the place of beganning, to be desegnated as the Western Addelson to Europe on plat are that the lands and inneres and avenues, show no the annexed may or plat are hereby wranted and connected to the sector filler for the sector of the sector of the sector. hereby granted and donated to the use of the public Sorrier.

In Wilness Where of sand Elegeor Armers and amme Demers his was, and Joseph Helivir und Lotte Hetter his wete, have here unto set their hands and seals, on this is they of May A.U. 1911. Effect Urmers Justand

amone famore use Lotter Helther husband

On this is the day of May A.D. 1911, before me H.G. Homeroy, a Notary Hublec in und for the State. aforesaid, personally appeared Elyeor und amine Demets, and Joseph and Lollic Hetter, known to me to be the legal holders of title to the lands above described and who executed the above certificate of dedication, and do hereby acknowledge to me that the same was executed for the uses and purpose. Thetein expressed.

In Witness Whereof, I have here unto set my hand, and affected my official seal, the day and your first above written H.G. Komeroy

Notare Liblec, in and for the State of Montana residency at Luteka, Montana. My commission of patters kinuary ic 1513

CERTIFICATE OF SURVEYOR. State of Montana. 5.5. County of Lincoln.

State of Montana 5.5.

County of Lincoln .

1. F.E. Marsh a civil engineer and surveyor, do hereby sciemal certify and swear that be tween the first and thirty first days of December (1. D. 1910, I made a clariful during of the trac, of land, mentioned in the above certificate of decication and, and deveded the same introde and tracks and surveyed streets and arenuse there through, all as more particulter by success by the anne sed very or plat. That said map or plat, was made in street confermily to said survey and that I set stone or nen monuments at the intersections of all streets and arenues there in shown and set monuments at inc. intersections of the boundary lines of said tracts, and that all angles terrings and designes use correct as actually made, That said survey does not confirst will nor interfere will any public infor way, and that said survey as made and represented upon the annexed plat is true and ert F.E. Marsin.

Subscribed and sworn to before me, This 15th day of May U. D. 1911.

H.G. Pomercy. Notary Rible for the State & Montana, resideng al Lucia, Montana, My commission expires January 10 1525.



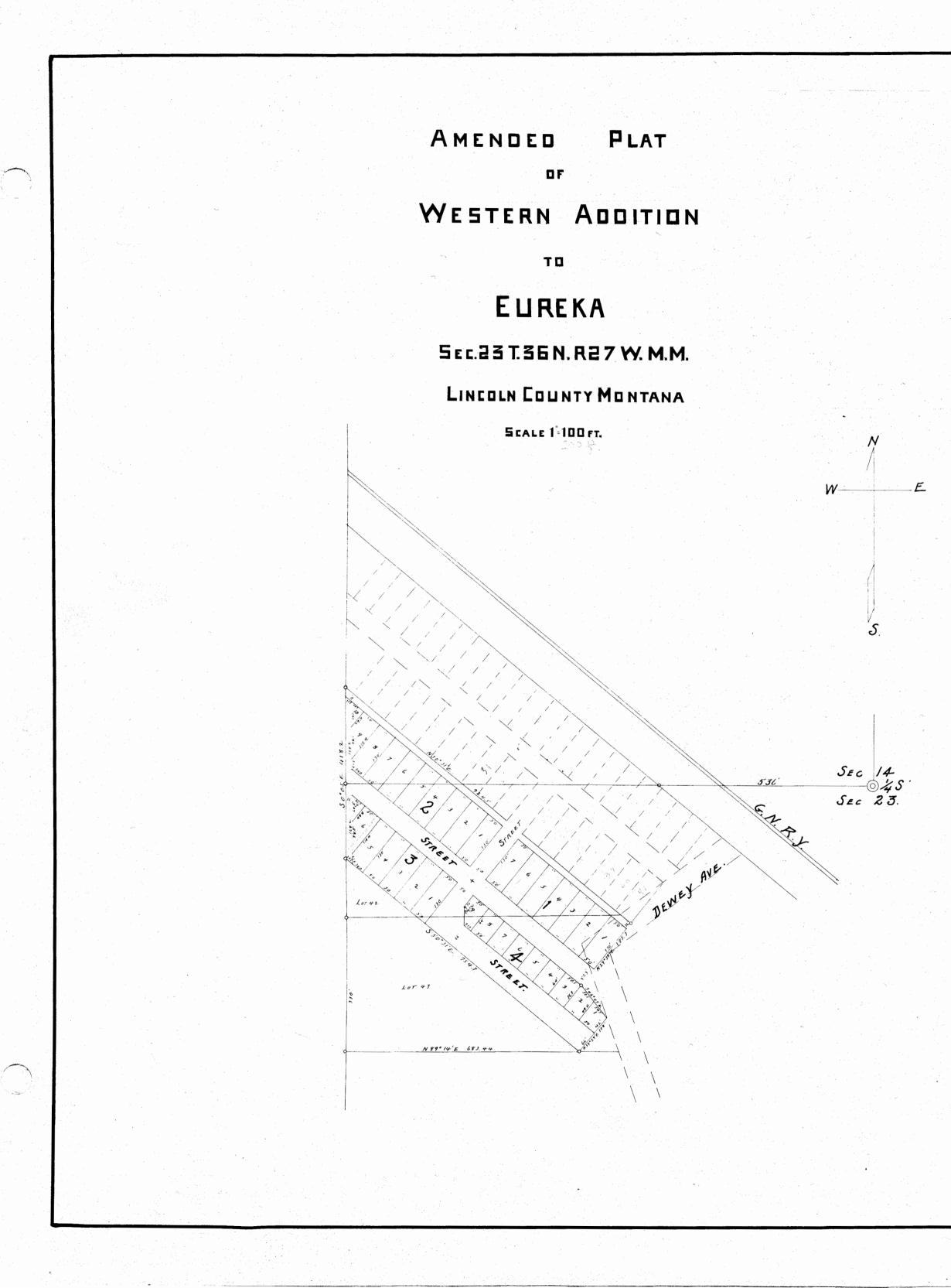
12369

CERTIFICATE OF TOWN COUNCIL. State of Montana 300 County of Lincoln 300 We CA Haman mayer and Ha Hammy town council of said Town of Fureka. Montana to hereby certify that at a meeting of the town Council of said Town of Eureka, held on the 6th clay of June A. D 1011, the annexed plat of the Western Cladition to Eureka, was meanined and op proved, by said council in lawful session assembled, and that all storets, avenues and allows are hereby contained to be which to have Western containful session resembled, and row under a course the seal of ruleys, are hereby declared to be public highways. In Wilness Where f, we have here unto set our hands und caused the seal of said town to be here to March, on the day and date first above written. C. a. Harman. Mayor.

Mayor.

WESTERN ADD. TO FUREKA. SCALE IN - 100 FT.

UMOUTHIE.



CERTIFICATE OF DEDICATION.

STATE OF MONTANA S.S. COUNTY OF LINCOLN S.S.

WE, ELEZEON DEMERS, JOSEPH PELTIER AND LOTTIE PELTIER - HUSBAND & WIFE, DO HEREDY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLAF-TED INTO LOTS, BLOCKS, STREETS, AVE NUES AND ALLEYS, AS SHOWN BY THE ACCOMPANYING PLAT AND CERTIFICATE OF SURVEY HEREUNTO ANNEXED THE FOLLOWING IRACT OF LAND TOWIT, IN LOTS 42 AND 43 OF WESTERN ADDITION TO EUREKA, THE SAID AMENDED PLAT TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF WESTERN ADDITION TO EUREKA, LINCOLN COU-NTY, MONTANA, AND THE LAND INCLUDED IN ALL STREETS, AVENUES AND ALLEYS, SHOWN ON SAID PLAT ARE HEREBY GRANTED AND DEDICATED TO THE USE OF THE PUBLIC FOREVER.

IN WITNESS WHEREOF WEHAVE HEREUNTO SET OUR HAND AND SEAL THIS 312 DAY OF JULY A.D. 1920.

ELZEOR DEMERS
JOSEPH PELTIER SEAL
LOTTIE PELTIER SERL

STATE OF MONTANA S.S. COUNTY OF LINCOLNS

ON THIS 31SE DAY OF JULY A. D. 1920 BEFORE ME H.G. POMEROY A NOTARY FUBLIC FOR THE STATE OF MONTAND, PERSONALLY APPEARED ELEZEOR DEMERS, JOSEPH PELTIER AND LOTTIE PELTIER - HUSBRND AND WIFE KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ANE SUBSCRIBED TO THE ABOVE CERTIFICATE OF DEDICATION AND ACKNEWLE DEED TO THE THAT THEY EXECUTED THE SAME

NWITNESS WHERE OF THAVE HEREUNTO SET MY HAND AND REFIXED MY NOTARIAL SEAL THE DAY ANDYLAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

> H. G. POMEROY NOTARY PUBLIC FOR THE STATE OF MUNTANA RESIDING AT EUREKA MENTANA. My COMMISSION EXPIRES JANUARY 10, 1922.

ENGINEER'S CERTIFICATE.

STATE OF MONTANA S.S.

1, STANLEY S. CRAIGA CIVAL ENGINEER AND SURVEYOR, DO HERE BY CER TIFY THAT BETWEEN THE THIRD (3^{DD}) AND EIGHTH (8^{DD}) DAYS OF JUNE 1820, /MADE A CAREFUL AND ACCURATE SURVEY OF THE TRACT OF LAND EMORACED IN THE AMENDED PLAT, LOTS 42. AND 43 OF WESTERN ADDITION TO EUREKA, AS SHOWN BY THE ANNEXED PLAT THAT SUCH SURVEY WAS MADE IN COMFORMITY WITH SECTIONS 3465 TO 3478, OF THE REVISED CODES OF MONTANA AND ACTS AMENDATORY THERETO; THAT LEGAL MONUMENTS WERE SET AT THE INTER SECTIONS OF THE LENTER LINES OF ALL STREETS AND AVENUES AS SHOWN ON THE ANNEXED PLAT MARKED THUS, T

STANLEY S. CRAIG

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24TH DAY OF JULY A.D. 1920.

H.G. POMERCY NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT EUREKA, MONTANA My COMMISSION EXPIRES JANUARY 10, 1922.

TOWN COUNCIL CERTIFICATE OF APPROVAL.

STATE OF MONTANA S.S.

THIS IS TO CERTIFY THAT AT A MEETING OF THE TOWN COUNCIL OF THE TOWN OF EURER, MONTANA DULLY CALLED AND ASSEM BLED THE FORGOING PLAT WAS PRE-SENTED TO AND EXAMINED BY SAID COUNCIL, AND IT THEREUPON AT SAID MEETING APPEARING TO SAID COUNCIL THAT ALL OF THE REQUIRE MENTS OF THE LAW IN REGARDS THERETO HAS BEEN COMPLIED WITH, THE SAID PLAT WAS THERE UPON, BY SAID COUNCIL, BY RESOLUTION DELY PASSED AND BY SAID COUNCIL APPROVED AND THE OFFER OF DEDICATION, THERE IN CONTAIN ED AND SET FORTH IN CERTIFICATE OF DEDICATION AND IT IS ORDERED THAT NO PARK OR FLAY GROUND BE SET ASIDE OR DEDICATED.

ACCOMPANYING SAID PLAT WAS ACCEPTED BY SAID COUNCIL THIS SECOND DAY OF AUGUST A.D. 1920.

> H. G. POMEROY CITY ALTORNEY.

ATTEST

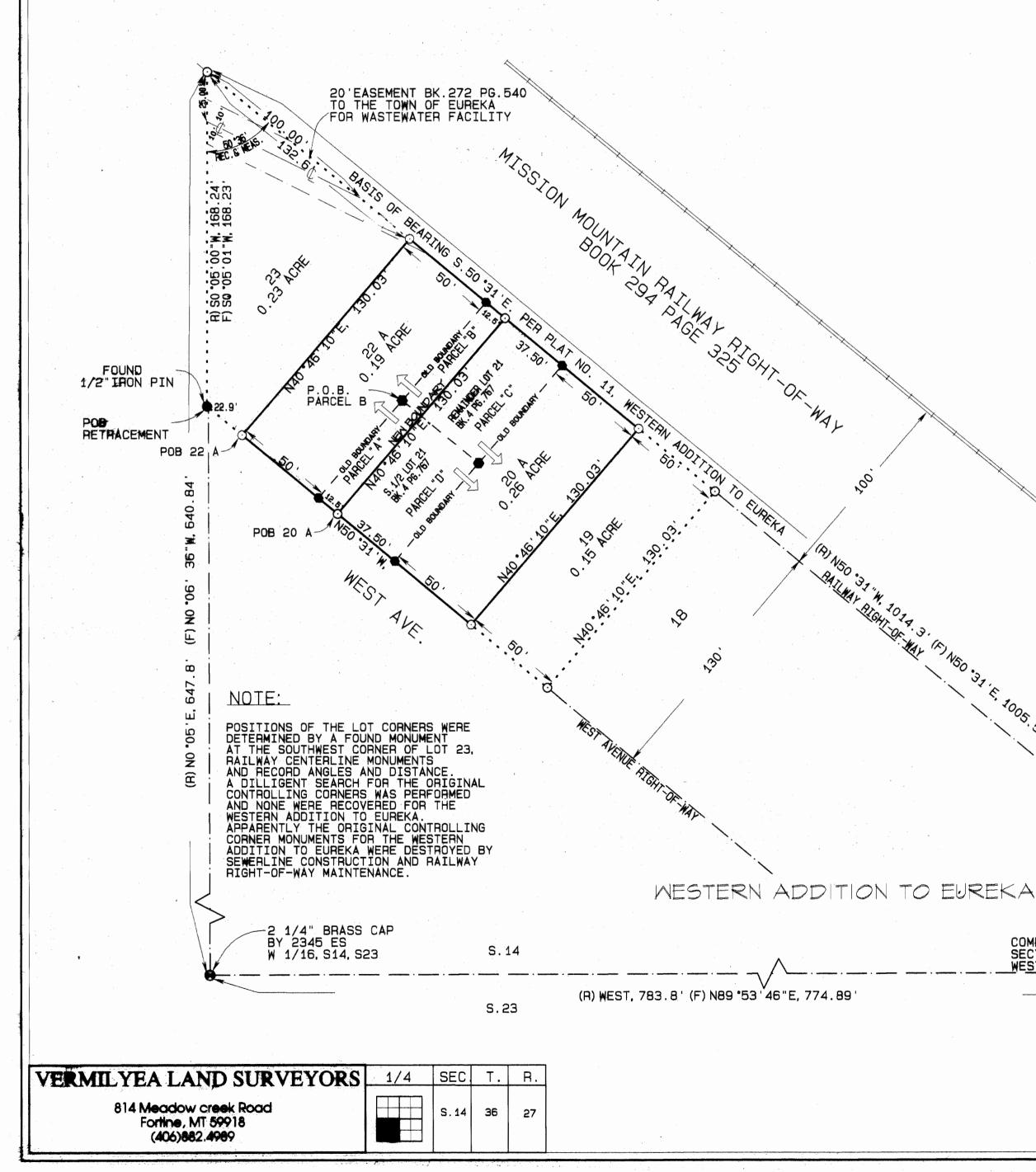
H.G. Pomeroy

OSCAR F. WOLF MAYOR

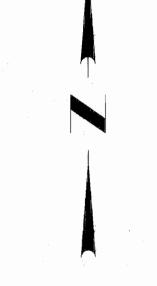
PLAT # 12

AMENDED PLAT OF LOTS 20, 21, AND 22 BOUNDARY ADJUSTMENT IN THE WESTERN ADDITION TO EUREKA AND RETRACMENT OF LOTS 19 AND 23 IN THE WESTERN ADDITION OF EUREKA IN THE SW 1/4, SEC.14, T.36 N., R.27 W., P.M., M., LINCOLN COUNTY, MONTANA

OWNER: SHIRLEY ANNE GREENE DATE: MAY 29, 2009



		LEGEND
Symbo	01	Description
	0	5/8" X 24" rebar with 1 1/2' aluminum cap marked "VERMILYEA 14185LS" set this survey
	\checkmark	
	, 🌰 t	Computed points
	•	Found 1/2" iron pin monument
	•	West 1/16 corner as noted
		Centerline of Mission Mountain Rail Road.
¢		Center line of 20' wastewater facility easement.
		Property boundaries.
-		Old boundary.
	• • •	Record lot lines.
		Misc. Lines as noted
1. T. B. 1. 1.		



(F) NSO .

· 37. 5. 1005. 58.

COMPUTED POINT SECTION LINE INTERSECTING WEST RAILWAY RIGHT-OF-WAY

80

SCALE 1"=40'

40

0

SHEET 1 OF 2 AMENDED PLAT NO. 7019 88

AMENDED PLAT OF LOTS 20, 21, AND 22

BOUNDARY ADJUSTMENT IN THE WESTERN ADDITION TO EUREKA AND RETRACMENT OF LOTS 19 AND 23 IN THE WESTERN ADDITION OF EUREKA IN THE SW 1/4, SEC.14, T.36 N., R.27 W., P.M., M., LINCOLN COUNTY, MONTANA

DESCRIPTION OF LOTS 19, 20, 21, 22 AND 23

OWNER: SHIRLEY ANNE GREENE DATE: MAY 29, 2009

A tract of land within the city limits of Eureka, in Lincoln County,Montana being Lots 19, 20, 21, 22 and 23 in the Western Addition To Eureka, Plat No.11filed at the Lincoln County Clerk and Recorders Office in the S.W. 1/4 of Section 14, Twp.36 N., Ang.27 W., P.M.M. containing 0.83 acres, more or less more particularly described as follows:

Commencing at the accepted southwest corner of Lot 23 of the Western Addition To Eureka an unrecorded 1/2 inch iron pin monument and the point of beginning; thence S.50*31'00"E., at record distances according to said Plat No. 11 along the northerly public right-of-way line of West Avenue set a 1 1/2" aluminum caps marked "VERMILYEA, 14185LS"at the following locations: the corner common to Lots 22 and 23, the corner common to the corner common to Lots 19 and 20, and the corner common to Lots 18 and 19; thence leaving said right-of way N.40*46'10"E., 130.03' along the line common to Lots 18 and 19 to the corner common to Lots 18 and 19 on the southerly Railway right-of-way; thence N.50*31'00"W, at record distances according to said Plat No. 11 along said Railway right-of-way set 1 1/2" aluminum caps marked "VERMILYEA, 14185LS" at the following locations; the corner common to Lots 19 and 20, the corner common to Lots 22 and 23, and the northwest corner of lot 23; thence leaving said Railway right-of-way S.0*05'01"W., 168.23' along the westerly line of Lot 23 being the west line of the Western Addition To Eureka to the point of beginning.

Record angles and distances described by Plat No. 11 were used to establish the Lot corners for Lots 19, 20, 22 and 23 and were monumented as noted from the accepted southeast corner of Lot 23 of the Western Addition To Eureka, Lots 19, 20, 21 and 22 each contain 0.15 acre more or less; Lot 23 containing 0.23 acre more or less and are subject to and together with all appurtenant easements of record.

DESCRIPTION

Two tracts of land lying and being within the Western Addition To Eureka, in city limits of Eureka, in the S.W. 1/4 of Section 14, Twp.36 N., R.27 W., P.M.M. Lincoln County, Montana more particularly described as follows:

LOT 20 A (Includes Parcels C and D)

Commencing at the accepted southwest corner of Lot 23 of the Western Addition To Eureka an unrecorded 1/2 inch iron pin monument; thence S50*31'00"E, 85.4' along the northerly right-of-way line of West Avenue to the southeast corner of Parcel "A" a 5/8"X24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS" being the point of beginning; thence N.40*46'10"E., 130 03' along the easterly lines of Parcels "A" and "B" to the northeast corner of Parcel "B" a 5/8"X24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS" on the Mission Mountain Railway Right-of-Way; thence S.50*31'00"E, 87.5' along said railway right-of-way to the northeast corner of Lot 20 a 5/8"X24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS" on the Mission Mountain Railway Right-of-Way; thence S.50*31'00"E, 87.5' along said railway right-of-way to the northeast corner of Lot 20 a 5/8"X24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS"; thence leaving said right-of-way S.40*46'10"W., 130 03' along the easterly lines of Lot 20 to the southeast corner of said Lot 20 on the northerly right-of-way line of West Avenue a 5/8"X24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, thence N.50*31'00"W., 87.5' along said right-of-way to the point of beginning and containing 0.26 acre more or less and subject to and together with all appurtenant easements of record.

LOT 22 A (Includes Parcels A and B)

Commencing at the accepted southwest corner of Lot 23 of the Western Addition To Eureka an unrecorded 1/2 inch iron pin monument; thence S.50*31'00"E.,22.9' along the northerly right-of-way line of West Avenue to the southwest corner of Lot 22 a 5/8"X24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS" being the point of beginning; thence N.40*46'10"E., 130 03' along the westerly line of Lot 22 to the northwest corner of Lot 22 a 5/8"X24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS" on the Mission Mountain Railway Right-of-Way; thence S.50*31'00"E., 62.5' along said railway right-of-way to the northeast corner of Parcel "B" a 5/8"X 24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS"; thence leaving said right-of-way S.40*46'10"W., 130 03' along the easterly lines of Parcels "A" and "B" to the southeast coner of Parcel "A" on the northerly right-of-way line of West Avenue a 5/8"X 24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, thence N.50*31'00"W., 62.5' along said right-of-way to the point of beginning and containing 0.19 acre more or less and subject to and together with all appurtenant easements of record.

PARCEL"A" (Being added to and made part of LOT 22 A. This instrument does not create a separate tract of land to be conveyed independent of Lot 22 A of this survey.)

Commencing at the accepted southwest corner of Lot 23 of the Western Addition To Eureka an unrecorded 1/2 inch iron pin monument; thence S.50°31'00"E.,72.9' along the northerly right-of-way line of West Avenue to the southwest corner of the South 1/2 of Lot 21 of said Addition to Eureka a computed point and the point of beginning; thence N.40°46'10"E., 65.02' along the (old boundary line) to the northwest corner of the South 1/2 of Lot 21 a computed point; thence S.50°31'00"E., 12.5' along the north line of the South 1/2 of said Lot 21 (old boundary line) to a computed point at the N.E. corner of the west 12.5 feet of the South 1/2 of said Lot 21; thence S.40°46'10"W. 65.02' along the (new boundary line) to the S.E. corner of the west 12.5' of the South 1/2 of said Lot 21 a 5/8"X24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS"; thence N.50°31'00"W., 12.5' along the northerly right-of-way line of West Avenue to the point of beginning and containing 0.02 acre more or less and subject to and together with all appurtenant easements of record.

PARCEL"B" (Being added to and made part of LOT 22 A. This instrument does not create a separate tract of land to be conveyed independent of Lot 22 A of this survey.)

at the accepted southwest corner of Lot 23 of the Western Addition To Eureka an unrecorded 1/2 inch iron pin monument; thence S.50*31'00"E.,72.9' along the northerly Right-Of-Way line of West Avenue to the southwest corner of the South 1/2 of Lot 21 of said Addition to Eureka a computed point; thence N.40*46'10"E., 65.02' along westerly line of the South 1/2 of said Lot 21 to the northwest corner of the South 1/2 of said Lot 21 a computed point and the point of beginning; thence N.40*46'10"E., 65.01' along the (old boundary line) to the northwest corner of said Lot 21 a computed point; thence South 1/2 of said Lot 21 to the south 1/2 of said Lot 21 a computed point and the point of beginning; thence N.40*46'10"E., 65.01' along the (old boundary line) to the northwest corner of said Lot 21 a computed point; thence 5.50*31'00"E., 12.5' along the southerly Railway right-of-way line and the northerly line of said Remainder of said Lot 21 to the N.E. corner of the west 12.5' of the Remainder of said Lot 21 a 5/8"X 24" repar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS"; thence 5.40*46'10"W., 65.01' along the (new boundary line) to the N.E. corner of the west 12.5 feet of the South 1/2 of said Lot 21 a computed point; thence N.50*31'00"W., 12.5' along the northerly line of the South 1/2 of said Lot 21 to the point of beginning and containing 0.02 acre more or less and subject to and together with all appurtenant easements of record.

PARCEL"C" (Being added to and made part of LOT 20 A. This instrument does not create a separate tract of land to be conveyed independent of Lot 20 A of this survey.)

The northerly remainder portion of Lot 21 excepting therefrom Parcel "B" shown hereon containing 0.06 acre more or less and subject to and together with all appurtenant easements of record.

PAROLL"D" (Being added to and made part of LOT 20 A. This instrument does not create a separate tract of land to be conveyed independent of Lot 20 A of this survey.)

The South 1/2 of Lot 21 excepting therefrom Parcel "A" shown and described hereon containing 0.06 acre, more or less and subject to and together with all appurtenant easements of record.

VERMILYEA LAND SURVEYORS

814 Meadow creek Road Fortine, MT 59918

(406)882,4989

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Shirley Ann Greene, record owner of the tracts of land shown hereon. hereby centify that the purpose of this survey is the retracement of existing tracts of land, the relocation of common boundary lines between five or tracts of land, the relocation of common boundary lines between five or fewer lots within a platted subdivision, and the aggregation of lots. Therefore this division is exempt as a subdivision pursuant to 76-3-207(1)(d) M.C.A. and is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2)(c) M.C.A. divisions made for purposes other than the construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule; and 76-4-125(e)(i) M.C.A. (e) a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if: (i) the remainder is served by a public or multiple-user sewage system approved before January 1, 1997, pursuant to local regulations or this chapter.

Vicki A. Mikalson Vicki A. Mikalson 24 AVAUST ON Personal Representative of the Estate of Shirley Anne Greene

arabance plorade ACKNOWLEDGEMENT The foregoing exemptions were subscribed and acknowledged before me, a Notary Public for the State of Mertune, County of Line In, by the above named person (s), on this <u>24</u> day of <u>AUGUS</u> 2009. In witness whereof, I have hereunto set my hand and affixed my notorial seal Notary Public for the State of My Commission expires: 10/31/12 Residing in_ Fitzsimons Community Federal Credit Union

6359 S. Southlands Parkway Aurora, CO 80016

BASIS OF BEARING

The basis of bearing for this survey is S.50°31'E. as shown on Plat No.11, the official plat of the Western Addition to Eureka which is the southerly right-of way line of Mission Mountain Railroad.

METHOD OF SURVEY

A Nikon total station and Recon data collector were used with closed traverse procedures to tie previously set controlling monuments.

EXAMINING LAND SURVEYOR'S CERTIFICATION 2874 2009 Examined this Examining Land Surveyor Ronald A. Pearson

Montana Reg. No. 9008LS

CLERK AND RECORDER'S CERTIFICATION State of Montana, County of Lincoln, filed for record this _____ day

of October 2009. at <u>1:00 p.m.</u>o clock. <u>Jemmy S. Laun</u> by Feannie Sunnie County Clerk and Recorder Deputy

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid. Manay tratter Higgins By Onnie Vog LINCOLNOCOUNTY TREASURE, Lincoln County, Montand 10-2-09

SURVEYORS CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and is in accordance with Montana Code Annotated. Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto?

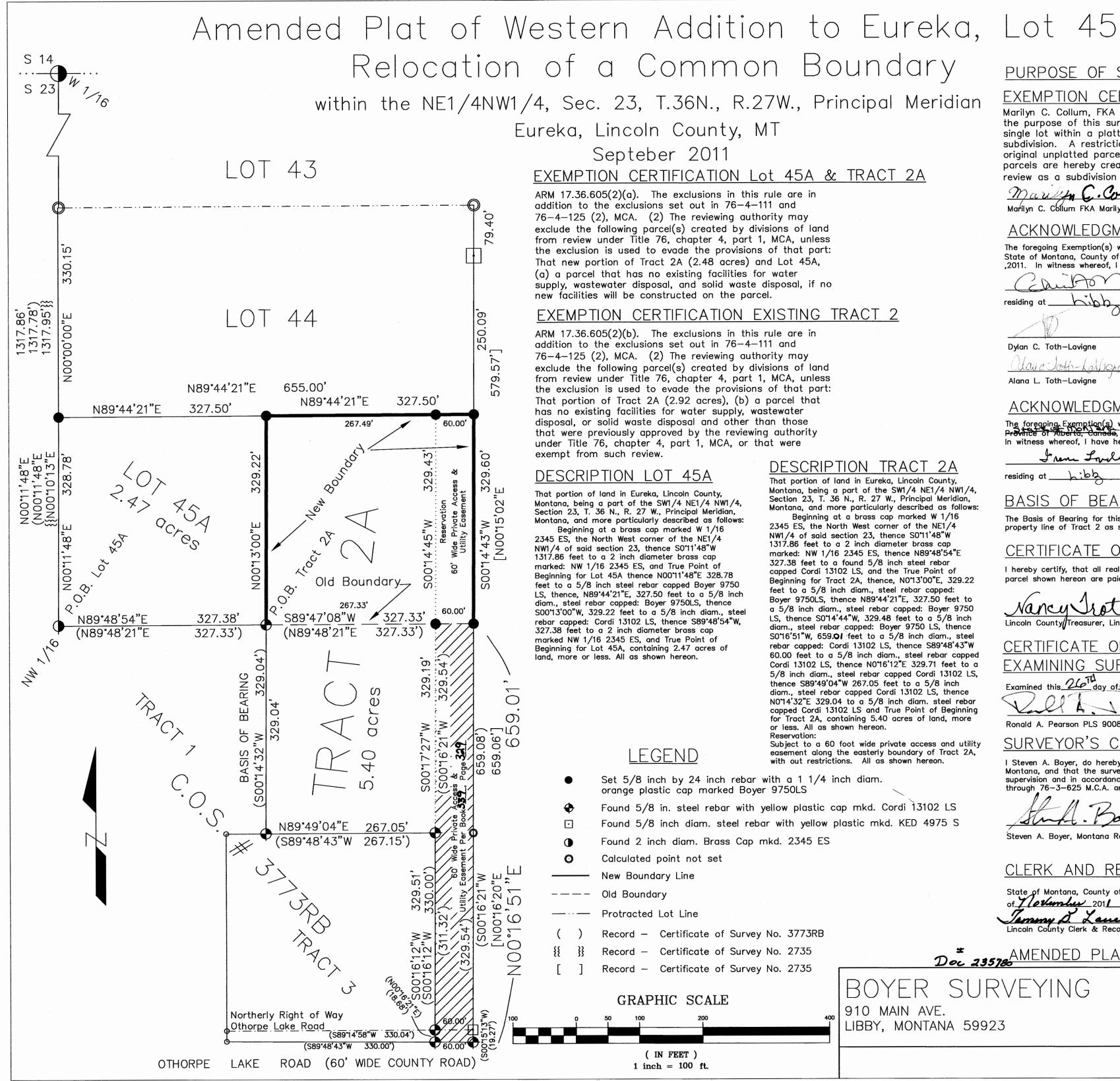
Vermilyea, Montane Reg. No. 14185 LS Darrell



10-23-09

Date

......... NONTANA. DARRELL VERMILYEA No. 14185LS



DESCRIPTION TRACT 2A

That portion of land in Eureka, Lincoln County, Montana, being a part of the SW1/4 NE1/4 NW1/4, Section 23, T. 36 N., R. 27 W., Principal Meridian, Montana, and more particularly described as follows: Beginning at a brass cap marked W 1/16 2345 ES, the North West corner of the NE1/4 NW1/4 of said section 23, thence S0"11'48"W 1317.86 feet to a 2 inch diameter brass cap marked: NW 1/16 2345 ES, thence N89'48'54"E 327.38 feet to a found 5/8 inch steel rebar capped Cordi 13102 LS, and the True Point of Beginning for Tract 2A, thence, N0°13'00"E, 329.22 feet to a 5/8 inch diam., steel rebar capped: Boyer 9750LS, thence N89*44'21"E, 327.50 feet to a 5/8 inch diam., steel rebar capped: Boyer 9750 LS, thence S014'44"W, 329.48 feet to a 5/8 inch diam., steel rebar capped: Boyer 9750 LS, thence S016'51"W, 659.01 feet to a 5/8 inch diam., steel rebar capped: Cordi 13102 LS, thence S89'48'43"W 60.00 feet to a 5/8 inch diam., steel rebar capped Cordi 13102 LS, thence N0°16'12"E 329.71 feet to a 5/8 inch diam., steel rebar capped Cordi 13102 LS, thence S89'49'04"W 267.05 feet to a 5/8 inch diam., steel rebar capped Cordi 13102 LS, thence N0°14'32"E 329.04 to a 5/8 inch diam. steel rebar capped Cordi 13102 LS and True Point of Beginning for Tract 2A, containing 5.40 acres of land, more or less. All as shown hereon. Reservation:

Subject to a 60 foot wide private access and utility easement along the easterly boundary of Tract 2A, with out restrictions. All as shown hereon.

Set 5/8 inch by 24 inch rebar with a $1 \frac{1}{4}$ inch diam.

Found 5/8 in. steel rebar with yellow plastic cap mkd. Cordi 13102 LS Found 5/8 inch diam. steel rebar with yellow plastic mkd. KED 4975 S

PURPOSE OF SURVEY AND

EXEMPTION CERTIFICATION

Marilyn C. Collum, FKA Marilyn C. Byers record owner, hereby certify that the purpose of this survey is to relocate common boundary lines between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirements on the original platted lot or original unplatted parcel continues to apply to those areas. No additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision to Section 76-3-207 (1)(e), M.C.A.

Marilyn C. Collism FKA Marilyn C. Byers Marilyn C. Collum FKA Marilyn C. Byers' Date Oct. 27, 11

ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 22 day of ,2011. In witness whereof, I have hereunto set my hand and affixed my notoral seal. 1000

Caluttor for	Notary Pi	ublic for the State of Montana
residing at	Мус	ommission expires http://docterna.mever NOTARY PUBLIC for the NOTARY PUBLIC for the NOTARY PUBLIC for the
	Nov3/11	SEAL SUB AME NOTARY PUBLIC SEAL NOTARY PUBLIC State of Montana State of Montana MT Residing at Libby, MT Residing at Libby, MT SEAL SUB
Dylan C. Toth—Lavigne	Date	MATTO HOTE
Clauc Joth-Lallique	Nov 3/11	
Alana L. Toth-Lavigne	Date	

ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the Province of Alberta, Canada, by the above named person(s), on this day of 200, 2011. In witness whereof, I have hereunto set my hand and affixed my notoral seal.

- Notary Public for the Province of Alberta Condana Irem Lowden _. My commission expires 22412 residing at ______

BASIS OF BEARING

The Basis of Bearing for this survey is S0014'32"W, between found monuments on the westerly property line of Tract 2 as shown on Certificate of Survey No. 3773RB by Sam Cordi.

CERTIFICATE OF COUNTY TREASURER

I hereby certify, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-207(3). M.C.A.

Lincoln County Treasurer, Lincoln County, Workana CERTIFICATE OF LINCOLN COUNTY SEAI EXAMINING SURVEYOR Examined this 26 day of OCTOBE 2011, A.D. Ronald A. Pearson PLS 9008LS Lincoln County Examining Land Surveyor SURVEYOR'S CERTIFICATE I Steven A. Boyer, do hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-101 through 76-3-625 M.C.A. and the Lincoln County regulations adopted pursuant therefore

MONTAN

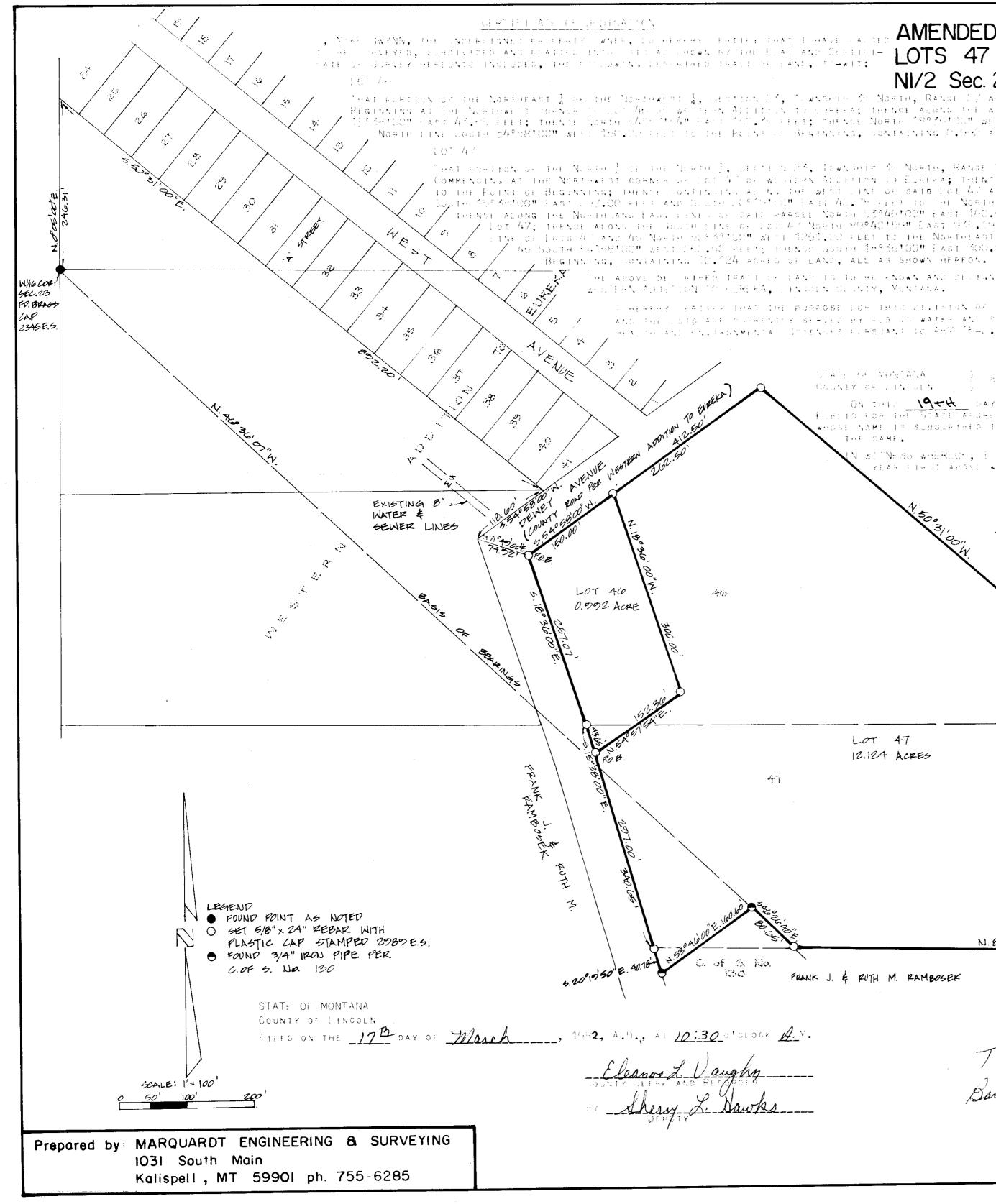
STEVEN A

BOYER

4 Nov. 2011 Date

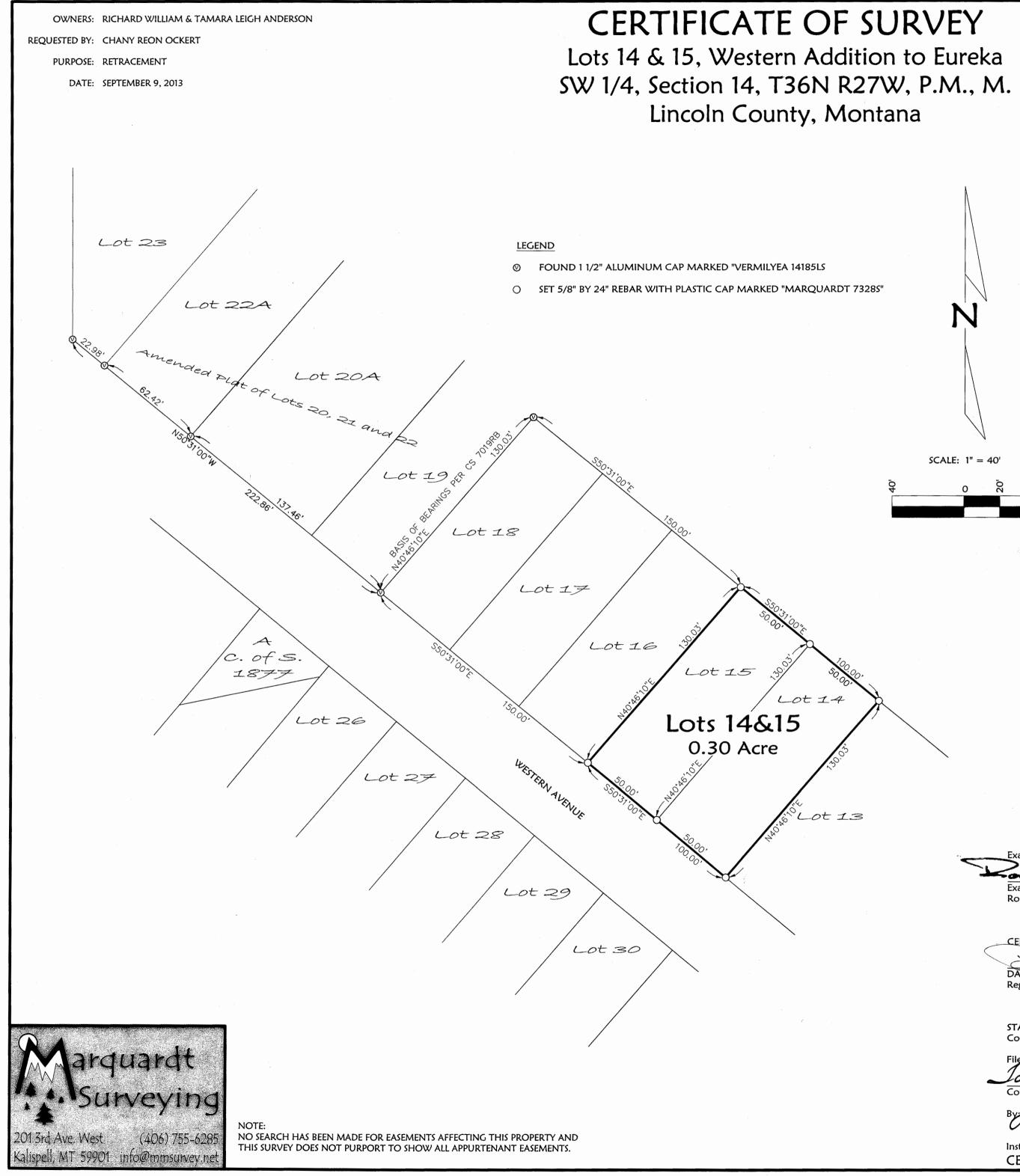
Steven A. Boyer, Montana Registration No. 9750LS

Cap mkd. 2345 ES			9750LS	
	CLERK AND RECOR		TION SURVE	
urvey No. 3773RB	State of Montana, County of Lincoln, of <i>Louins</i> 2011, at 2 <i>Jemmy D. Laure</i> Lincoln County Clerk & Recorder	<u>· 10</u> o'clock <u>P</u> M.	2	
urvey No. 2735	AMENDED PLAT NO	, 7/02 кв Sheet	l of l	
urvey No. 2735	Doc 235780 AMENDED PLAI NO			
-	BOYER SURVEYING	DRAWN BY: SAB C	CHECKED BY: SAB	
	DOTER CORVEINCE	SCALE: 1" = 200 FT		
400	910 MAIN AVE. LIBBY, MONTANA 59923	DATE: August, 2011		
		JOB NUMBER	SHEET 1 OF 1	



AMENDED PLAT OF LOT 46 & A PORTION OF THE HAVEYED, DIBDIVEDED AND READED AND READED AND SECTION BY THE FLAT AND GENERET LOTS 47 & 48 OF WESTERN ADD. TO EUREKA NI/2 Sec. 23, T36N, R27W, P.M.M., Lincoln County, MT. THAT ECRIEDN OF THE NORTHFAST 1 OF THE 12-THWEST 1, HEDITON (7, TUWNSHIE & NORTH, RANGE C/ WEST, F.N., ULYDUN COUNTY, MONTANA DESCRIPED AS FOLLOWS: TEGENTING AS THE REFERENCE OF WE CALL AND WE TRY DITIONAL FROM THE REPORT OF THE REPORT OF THE NORTH LINE OF SAID LOT 40; THENCE ALONG THE NORTH 1897/1000 WEST FOUL FEET TO THE NORTH LINE OF SAID LOT 40; THENCE ALONG THE NORTH FINE GUITH 54958100M WEST 150.00 FEED BD THE FRINTUF BEGENNING, SONTAINING C.GHC ATRE OF LAND, ALD AL GHOWN HEREON. THAT EGRIEON OF THE NUMERA ! OF THE NEWROLF, DECTENDER, TOWNSHIP & NOWING RANGE OF WEER, F.M., MINTOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENDING AT THE NORTHWEST CORNER OF JOI 41 OF WESTERN ADOPTION OF EXERCA; THENNE ALONG THE WEST LINE OF SAID LOT 47 SOUTH 15938100" EAST 43.05 FEET TO THE POINT OF BEGENNING; THENNE CONFINCING AF NO THE WEST LENE OF BAID LOE 47 AND ALONG THE WEST CLARE OF THE STERN ADDITION TO ESPEKA, SUCTO 1984-100" PASTLEY.QO REED AND BLUTH LOGISTON PAST 40. "H FEET TO THE NORTHWE T CORNER OF THAT PARCEL SHOWN ON CERTIFICATE OF SURVEY NO. 130;" THENSE ADONG THE NORTHLAND EAST FENEL OF DATE HARCEL NORTH 53946400" EAST 160.00 FEET AND SOUTH 440" 440" 440" EAST 80.00 FEET TO THE SOUTH LINE OF SALD / Lot 47; THENDE ALONG THE GOUTH TINE OF LOT 47 NORTH M99401994 EAST 95 .19 FEET TO THE COUTHEADT LORNER OF SALD LOT 47; THENDE ALONG THE FAST THE OF LOIS AT AND 46 NORTH SCHART SCH WERT 1261.00 FEET TO THE NORTHEADT GORNER OF THE AFGREGATE FOT 46; THENGE ALONG THE NORTH FINE OF LOT / AN SOUTH FARMSTORM WEST IND FELT, THENSE JUDIE 18936100" FAST ROUND FEET; THENSE JOUTH CARST 162.36 FEET TO THE POINT OF THE ABOVE DE FIRED TRATICE EAND IS TO BE FNOWN AND CREENATED AS AMENDED F AT HE FOT 45 & A PORTION OF FOTS 47 & 48 GF HEREBY ERIES THAT THE PURPOSE FOR THES STAND OF LAND FULLS AGGREGATE FRISTING LOTS, SEWER THAN STA (6) LUTS ARE AFRECTED, AND THE LUIS ARE CHREENING SERVED BY FUB IN WATER AND DEWER; INDEEDERORE, IMIL SURVEY IS EXEMPT FROM REVIEW BY THE DERARTMENT OF $= \frac{1}{2} \sum_{i=1}^{n} \frac$ DA':: MOD -19-81, 1941 MAKE ____umm____ GTATE BE MONTANA COUNTY OF LINCULA ON THE 1944 DAY OF NOTEMBER, 1901, BEFORE ME, THE UNDERSIGNED, A NOTABY AND PLAYED MIRE GWYNS, KNOWN TO ME TO BE THE PERSONNEL APPEARED MIRE GWYNS, MIRE GWYNS, ME TO BE THE PERSONNEL APPEARED MIRE GWYNS, ME TO BE THE PERSONNEL APPEARED ME APPEAR WHOSE NAME IF SUBSURTHED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTIONS WHOSE NAME IF SUBSURTHED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTIONS FOR THE SUBSURTHED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTIONS THE CAME. IN ATTNEED WHEREDAY, E HAVE HEREDAND SET MY HAND AND AFFIKED MY NOTAFIAL SEAL THE DAY YEAR ETHUT ARBAE WRETTEN. Court S. Keller FUBLIC FOR THE STATE OF MONTANA RESIDING AT KALLSPRLL MY COMMISSION EXPIRES H/12/82 AKEAY APPROVED: MARCH 15, 1982 Stephen D Staab NORTHERN EXAMINING LAND SURVEYOR Registration No. 56195 CERTIFICATE OF SURVEYOR 9 marguarde tall to AD D.K. MARQJARDZ Registration No. 2089 ES DEED BOOK _____ FAGE ____ LOT 47 12.124 ACRES N.89º 40' 59"E 935.10 FRANK J. & RUTH M. RAMBOSEK U.S.A 48 Town of Eureka Barbara J. Margan, Mayor P.F. #3911

GWYNN



Legal Description Lot 14 and Lot 15, Western Addition to Eureka, lying in the Southwest 1/4 of Section 14, Township 36 North, Range 27 West, P.M.,M., Lincoln County, Montana, containing 0.30 acre of land, all as shown hereon. Subject to and together with easements of record.

The purpose of this survey is to retrace the boundary of existing parcels and no additional parcels are hereby created. Therefore, this survey is exempt from review as a subdivision under both the Montana Subdivision and Platting Act and the Montana Sanitation in Subdivisions Act. (Section 76-3-404 MCA).

Oct 8 . 201**3 Examining Land Surveyor**

Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR DAWN MARQUARDE Registration No. 73285

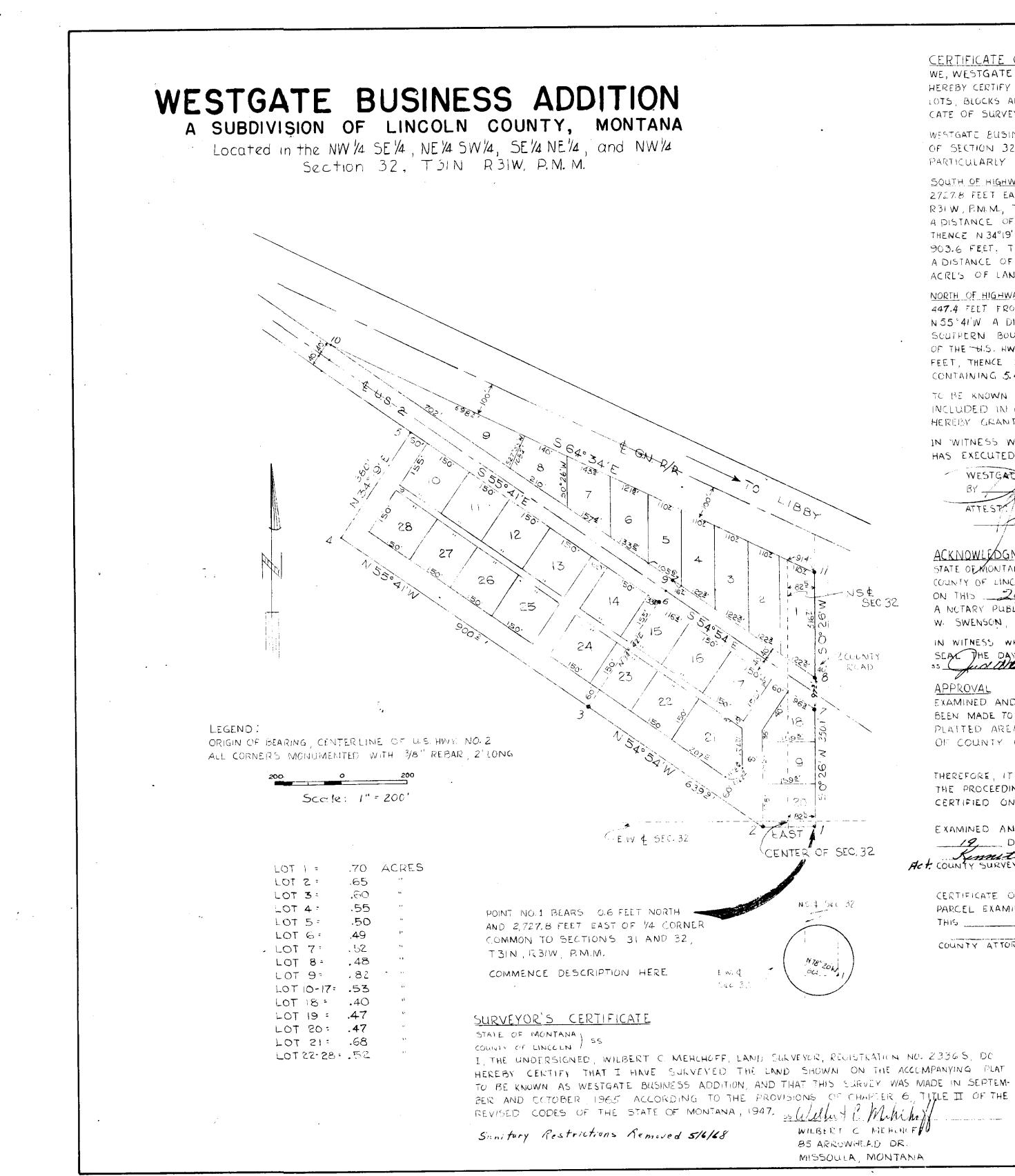
<u>10-8-20</u>13 Date

STATE OF MONTANA County of Lincoln Jetohen, 2015, A.D., at 3:30 o'clock m. Filed on the 🖊

Instrument Record No. <u>247923</u> CERTIFICATE OF SURVEY NO. <u>4232</u>

	Field Crew: BP CF
Date: Sept. 4, 2013	Revision Date: n/a
Project Name: Ockert	Project Number: 13-136
Filename: Retr	Drawn By: A

OCKERT



الأرجع مواجعتهم الترابي والمشتها المستعم الأراب والترابي

CERTIFICATE OF DEDICATION

WE, WESTGATE DEVELOPMENT COMPANY, A MONITANA CORPORATION, HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVED, PLOTTED, AND SUBDIVIDED INTO LOTS, BLOCKS AND STREETS AS SHOWN BY THE ACCOMPANYING PLOT AND CERTIFI-CATE OF SURVEY, THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

WESTGATE BUSINESS ADDITION LOCATED IN THE NWASE, NESW SENA, AND NWA OF SECTION 32, T3IN, R3IW, PRINCIPAL MERIDIAN MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

SOUTH OF HIGHWAY ! BEGINNING AT POINT NP. I WHICH BEARS 0.6 FEET NORTH AND 2727.8 FEET EAST OF THE 14 CORNER COMMON TO SECTIONS 31 AND 32, T31N, R31W, PMM, THENCE WEST A DISTANCE OF 159.3 FEET, THENCE N54"54 W A DISTANCE OF 639.9 FEET, THENCE N 55°41 W A DISTANCE OF 900.2 FEET, THENCE N 34°19'E A DISTANCE OF 380.0 FEET, THENCE 555"41'E A DISTANCE OF 903.6 FEET, THENCE 554°54'E A DISTANCE OF 572.7 FEET, THENCE SO"26 W A DISTANCE OF 350.1 FEET TO THE POINT OF BEGINNING CONTAINING 13.8 1 ACRES OF LAND, SURVEYED AND MONUMENTED AS SHOWN.

NORTH OF HIGHWAY : BEGINNING AT POINT & WHICH BEARS NO"26'E A DISTANCE OF 447.4 FEET FROM POINT 1, THENCE N 54° 54'W A DISTANCE OF 505.9 FEET, THENCE N 55 "41 W A DISTANCE 1308.2 FEET TO A POINT ON THE INTERSECTION OF THE SCUTHERN BOUNDRY OF THE GNRR RIGHT OF WAY AND THE NORTHERN BOUNDRY OF THE -H.S. HWY. NO. 2 RIGHT OF WAY, THENCE SG4" 34'E A DISTANCE OF 1657.5 FEET, THENCE SO"26 W A DISTANCE OF 316.7 FEET TO POINT OF BEGINNING CONTAINING 5.4 + ACRES OF LAND SURVEYED AND MUNUMENTED AS SHOWN.

TO BE KNOWN AND DESIGNATED AS WESTGATE BUSINESS ADDITION; AND THE LANDS INCLUDED IN ALL STREETS AND AVENUES SHOWN ON SAID FLAT, ARE HEREBY GRANTED AND DONATED TO THE USE OF THE PUBLIC FOREVER.

IN WITNESS WHEREOF, WESTGATE DEVELOPMENT COMPANY, STUART W. SWENSON HAS EXECUTED THIS CERTIFICATE THIS 24 DAY OF COMPANY, A.D. HOLT, M. D. HOLT, M. HOLT, -, A.D. +367. FIT2

ACKNOWLE/DGMENT STATE OF WONTANA

LIBBY

12n

SEC 32

ZCEUNIY.

RCAD

MISSOULA, MONTANA

COUNTY OF LINCOLN BEFORE ME, THE UNIDERSIGNED, ON THIS _____ DAY OF _____2 A NOTARY PUBLIC FOR THE STATE OF MONTANA PERSONALLY APPEARED STUART W. SWENSON, KNOWN TO ME TO BE THE PRESIDENT OF WESTGARE DEVELOPMENT CO.

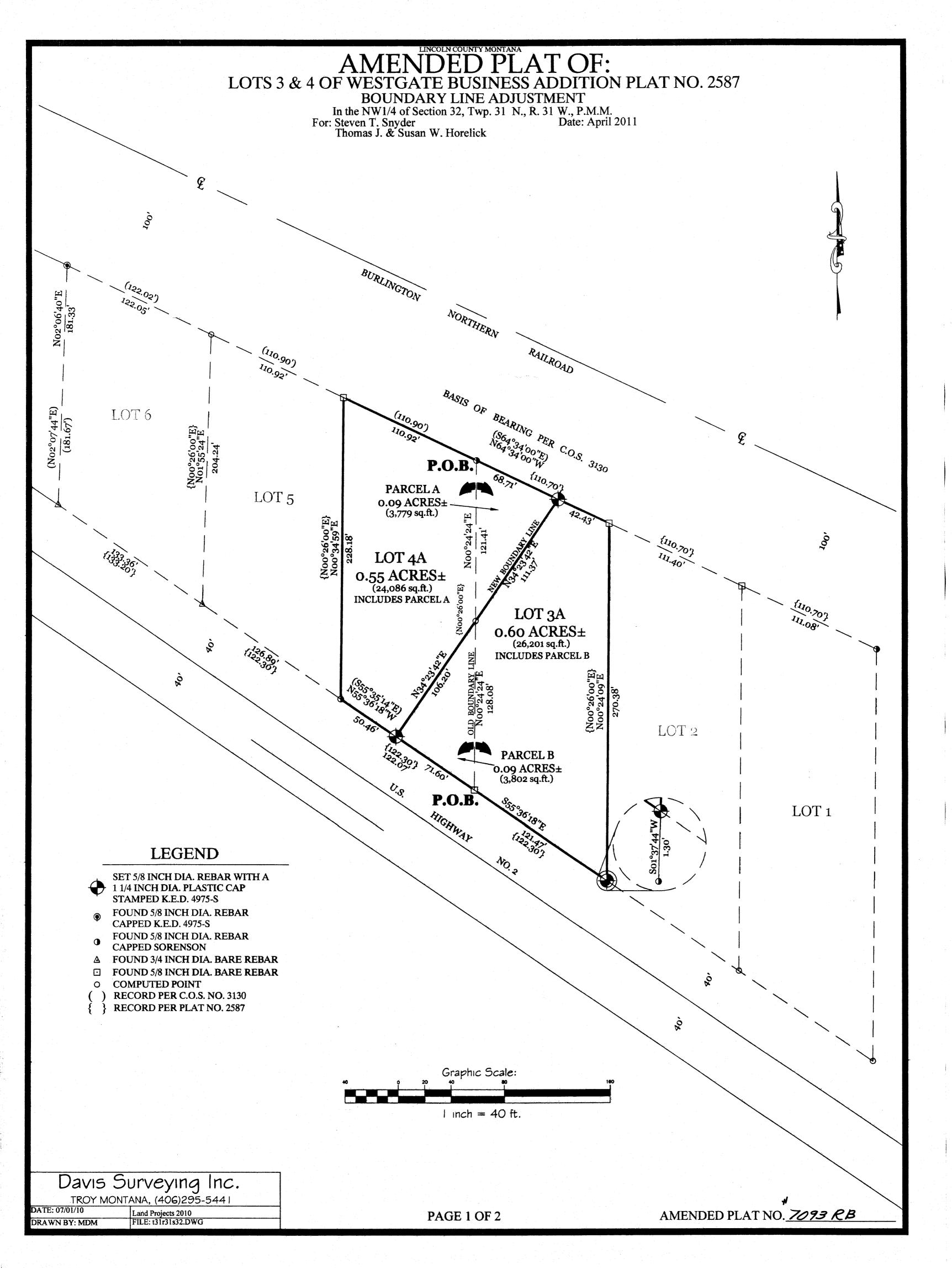
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIKED MY OFFICIAL THE DAY AND YEAR FIRST WRITTEN ABOVE,

NUTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT LIBBY, MONTANA 2-30-74 APPROVAL EXAMINED AND APPROVED THIS 25Th DAY OF October 1923 AND IT HAVING BEEN MADE TO APPEAR THAT WESTGATE BUSINESS ACUITION, BEING THE

PLATTED AREA HEREIN CUNTAINED AND IT SO APPEARING TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY:

THEREFORE, IT IS HEREBY ORDERED THAT THE ORDER BE INCORPORATED INTO THE PROCEEDINGS OF THIS BOARD AND A COPY THEREOF BE ENDORSED CERTIFIED ON THE SAID ADDITION ON THIS DATE.

≓ 82⁵+İ COUNTY COMMISSIONERS IN AND FOR EXAMINED AND APPROVED THIS LAST . Act: COUNTY SURVEYOR, LINCOLN COUNTY LINCOLALCOUNTY, MONTANA. CENTER OF SEC, 32 HARMAN Relan CERTIFICATE OF OWNERSHIP FOR THIS COMMISSIONER N.S.4 Sec 32 PARCEL EXAMINED AND APPROVED THIS _____ DAY OF _____ 1967 COMMISSIONER COUNTY ATTORNEY, LINCOLN COUNTY N 18 20 KJ 72 October 25 Eleanor & Vaughin CLERK AND RECORDER, UNCOLN COUNTY STATE OF MONTANA) 55 COUNTS OF LINCOLN SUBSCRIBED AND, SWORN TO BEFORE ME THIS _19___ DAY the performen 1967. 55 Juint at wenton NOTARY PUBLIC FOR THE STATE OF MONTANA 25 Weller + P. Muhihas RESIDING AT LIBBY MONTANA MY COMMISSION EXPIRES _ Cal WILBERT C MEHLHOF 85 ARROWHLAD DR. P.F. 2587



LINCOLN COUNTY MONTANA AMENDED PLAT OF: LOTS 3 & 4 OF WESTGATE BUSINESS ADDITION PLAT NO. 2587 BOUNDARY LINE ADJUSTMENT In the NW1/4 of Section 32, Twp. 31 N., R. 31 W., P.M.M. For: Steven Snyder Thomas J. & Susan Horelick

DESCRIPTION OF LOT 3A

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 32, Twp. 31 N., R. 31 W., P.M.M., containing 0.60 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Sorenson located at the intersection of the old boundary line and the north right-of-way line of a 80.00 foot wide U.S. Highway No. 2; thence, along said right of way line S55°36'18"E 121.47 feet to a found 5/8 inch dia. rebar capped Sorenson; thence, leaving said right-of-way line N00°24'09"E 270.38 feet to a found 5/8 inch dia. bare rebar located on the south right-of-way line of Burlington Northern Railroad; thence, along said right-of-way line of N64°34'00"W 42.43 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line S34°23'42"W 111.37 feet along the new boundary line to a computed point; thence, S34°23'42"W 106.20 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of said U.S. Highway No. 2; thence, along said right-of-way line S55°36'18"E 71.60 feet to the point of beginning.

The aforedescribed Lot 3A contains 0.60 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 4A

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 32, Twp. 31 N., R. 31 W., P.M.M., containing 0.55 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Sorenson located at the intersection of the old boundary line and the south right-of-way line of Burlington Northern Railroad measuring 100.00 feet from the centerline thereof; thence, along said right-of-way line S64°34'00"E 68.71 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line S34°23'42"W 111.37 feet along said new boundary line to a computed point; thence, S34°23'42"W 106.20 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of a 80.00 foot wide U.S. Highway No. 2; thence, along said right-of-way line N55°36'18"W 50.46 feet to a found 5/8 inch dia. rebar capped Sorenson; thence, leaving said right-of-way line N00°34'59"E 228.18 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of said Burlington Northern; thence, along said right-of-way line S64°34'00"E 110.92 feet to the point of beginning.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining lands inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states:

"for five or fewer lots within a platted subdivision, the relocation of common boundaries; Furthermore this survey is exempt from sanitation review by the Department of Environmental Quality pursuant to 17.36.605(2)(b)(ii) A.R.M. which states:

"a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions.

2011 A.D. Dated this Steven T, Snyder Sugan W. Horolick Thomas J. & Susan W. Horelick

Thomas J. & Susan W. Horenek

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position as shown hereon. (Section

Registered Land Surveyor ty of Lincoli

The aforedescribed Lot 4A contains 0.55 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL A

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 32, Twp. 31 N., R. 31 W., P.M.M., containing 0.09 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Sorenson located at the intersection of the old boundary line and the south right-of-way line of Burlington Northern Railroad measuring 100.00 feet from the centerline thereof; thence, along said right-of-way line S64°34'00"E 68.71 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line S34°23'42"W 111.37 feet along said new boundary line to a computed point located at the intersection of the new boundary line and the old boundary line; thence, leaving said new boundary line N00°24'24"E 121.41 feet along the old boundary line to the point of beginning.

The aforedescribed Parcel A contains 0.09 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL B

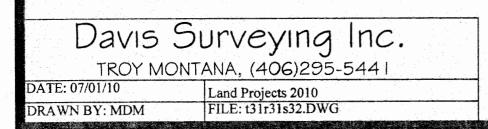
A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 32, Twp. 31 N., R. 31 W., P.M.M., containing 0.09 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Sorenson located at the intersection of the old boundary line and the north right-of-way line of a 80.00 foot wide U.S. Highway No. 2; thence, leaving said right-of-way line N00°24'24"E 128.08 feet along the old boundary line to a computed point located at the intersection of the old boundary line and the new boundary line; thence, leaving said old boundary line S34°23'42"W 106.20 feet along the new boundary line to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on said right-of-way line of U.S. Highway No. 2; thence, leaving said new boundary line S55°36'18"E 71.60 feet along said right-of-way line to the point of beginning.

The aforedescribed Parcel B contains 0.09 acres more or less and is subject to and together with all appurtenant easements of record.

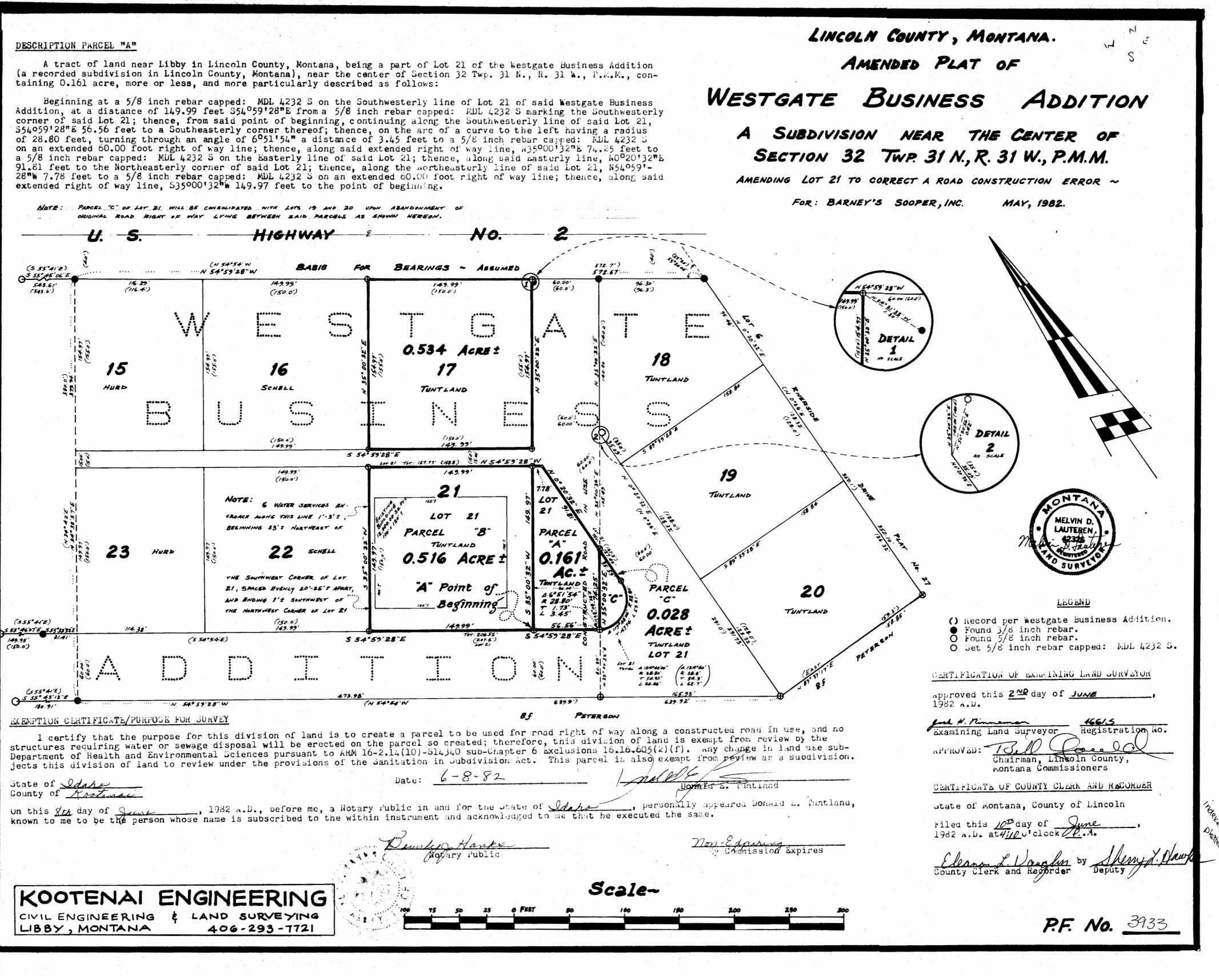
hely , 2011 A.D. 22 Day On this before me, a Notary Public in and for the state of Montana, personally appeared St-City The Sound and the known to me to be the persons whose names are subscribed to the MOLLY A. MUNRO NOTARY PUBLIC for the within instruments and acknowledged to me that they executed the State of Montana Residing at Libby, Montana My Commission Expires SEAL same April 25, 2014 My Commission\Expires Notary Public STATE OF MONTANA County of Lincoln 22 , 2011 A.D. On this Day before me, a Notary Public in and for the state of Montana, personally appeared Manus J. 7 Susan W. Hore known to me to be the persons whose names are subscribed to the MOLLY A. MUNRO within instruments and acknowledged to me that they executed the NOTARY PUBLIC for the State of Montana same Residing at Libby, Montana My Commission Exclusion April 25, 2014 My Commission Expires Notary Public TREASURER CERTIFICATION I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1 ye day of Quque, 2011 A.D. Lincolocounty CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR: day of MAN .2011 A.D. Examined this -Registered Land Surveyor No. 9008 LS Ronald A Pearson STATE OF MONTANA COUNTY OF LINCOLN led on this day of Duquet _2011 A.D. at 2:20 clock f.m. Filed on this County Clerk and Recorde

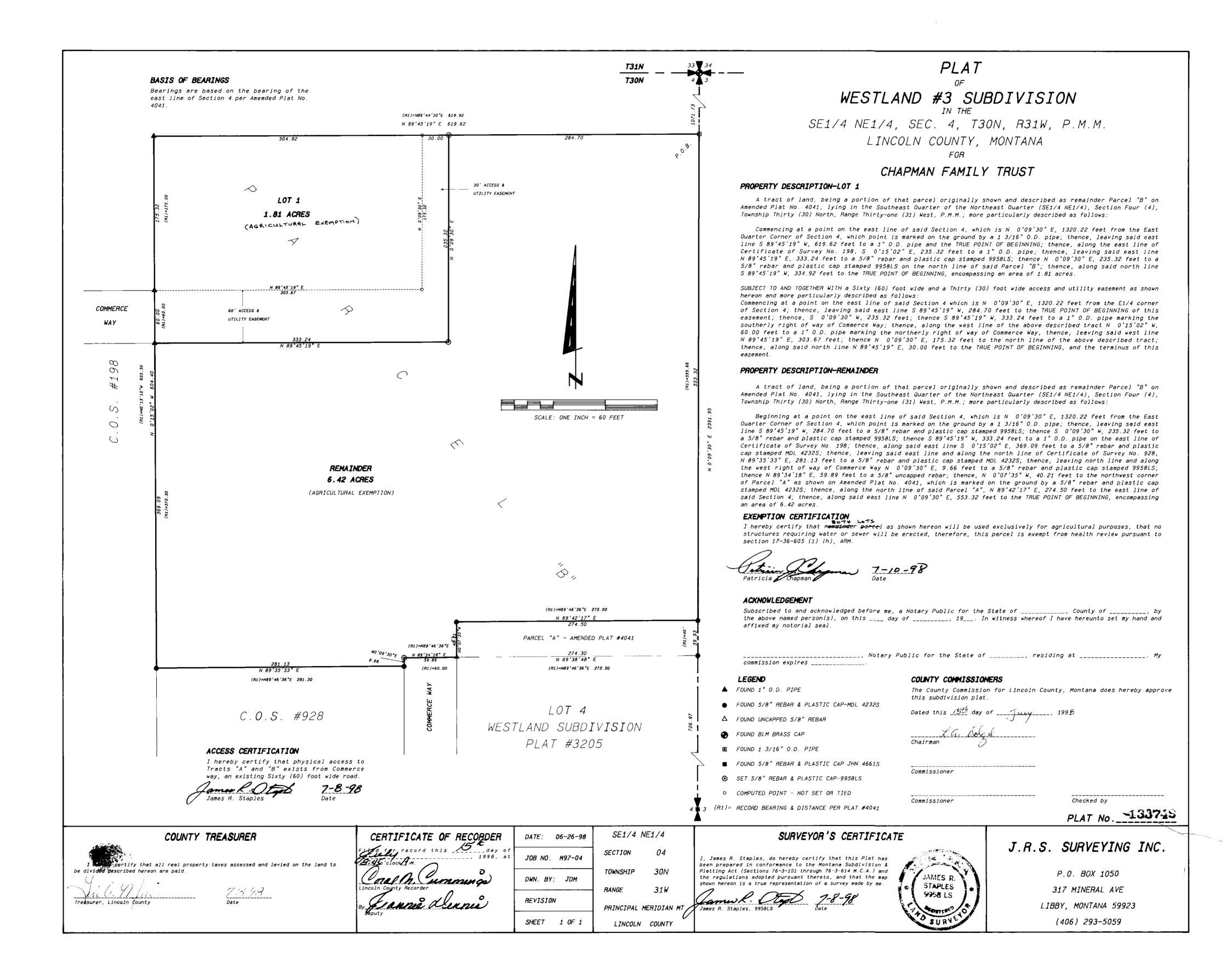
AMENDED PLAT NO. 7093 RB

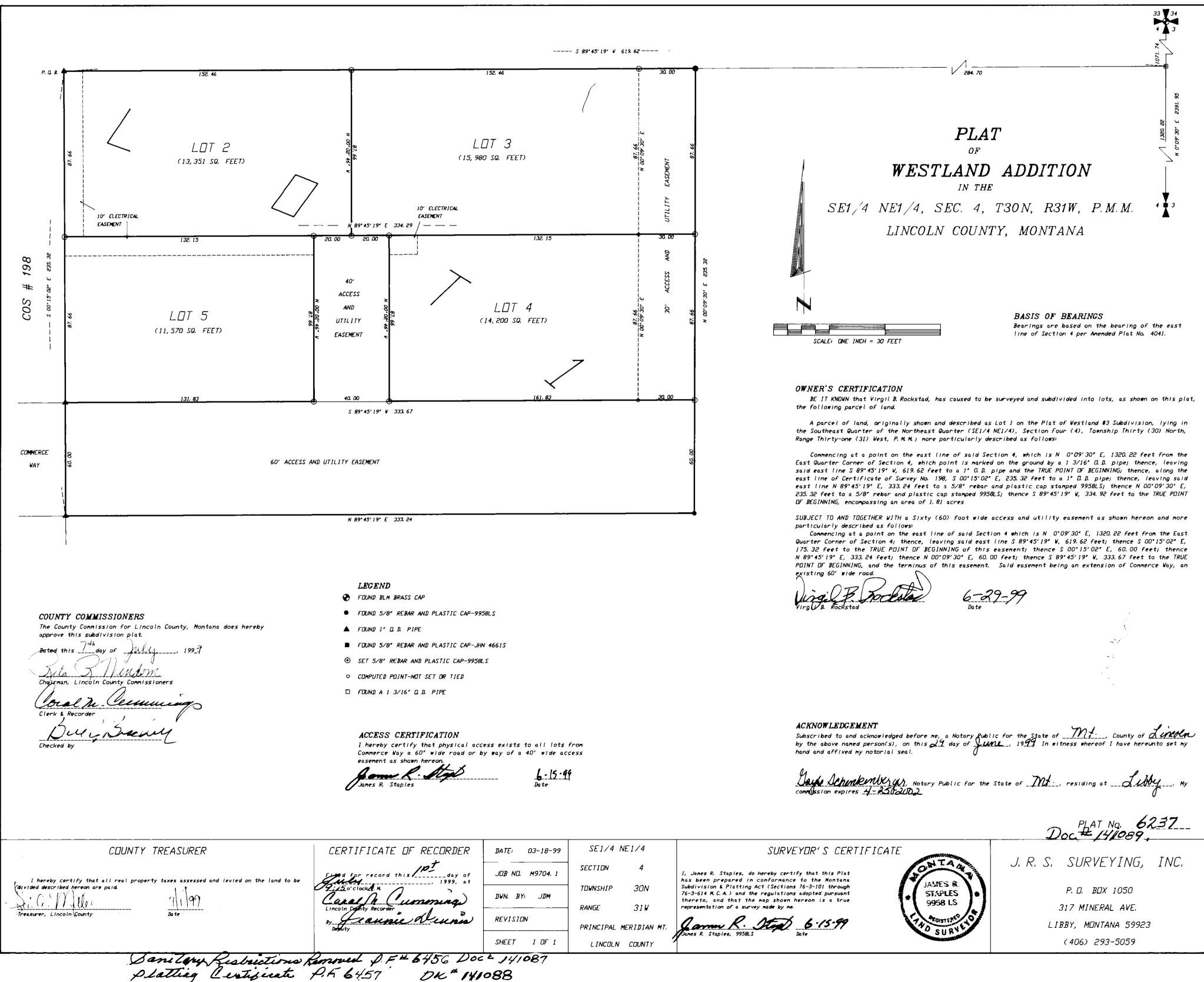


PAGE 2 OF 2

taining 0.161 acre, more or less, and more particularly described as follows:







C. OF S. No. 198 E 50º 13'10"E TOTAL: 905.30') [TOTAL: 905.30'] <([N 0º 11'04" W] ... 520.30')> ... [(116.00)] 560.00°] (370.30'> (150.00') (150.00) (0.964 ACRE ±) (41,992 SA. FT.) 5 LOT <u></u> $\langle \gamma \rangle$ ∧ , , 92 **m** 8.26 (150.003) < 150.00'> EASEMENT <(N 009'30 E)> < 9.66'> 0.3072 ACRE ± (NO°09'30"E) "COMMERCE WAY TEMPORARY CUL. DE. SAC 0 (N 0°09'30"E) N 0°09'30"E AREA (150.00') (150.00') 40.00 Point of 0 **2**0. N Beginning 0 320. LEGEND () RECORD PER WESTLAND SUBDIVISION (PLAT NO. 3205) () RECORD PER C. OF S. No. 928 LOT LOT [] RECORD PER C. OF S. No. 464 3 O RECORD 5/8" DIA. REBAR CAPPED: MOL 42325 RECORD 1/2" DIA. PIPE CAPPED: W&R 42325 RECORD CONCRETE MONUMENT FOUND 5/8" DIA. REBAR CAPPED: MDL 4232 S ACRE 1) (0.947 SET 5/8" DIA. REBAR CAPPED: MDL 4232 S (41,249 () RECORD PER C. OF S. No. 198 (41,249 So. FT.) 10° ± (150.00°) (N 0°09'30°5 UTILITIES EASEMENT (150.00') 2 555.66' CAREN AR HALSEY 403.54 ... "[[S 0° 09'30" W]] 50.09'30' RUSHER 5N 0.09'30"E TOTAL 999.201] Scale 25 OFEET 50 200 250 300 350 50 APPROVED: CERTIFICATE, OF EXAM. LAND SURVEYOR KOOTENAI ENGINEERING /UM 1983 AD 21 hav of Approved this Mayor, City of Libby CIVIL ENGINEERING & LAND SURVEYING Examining Land Surveyor LIBBY , MONTANA 406-293-7721 APPROVED: COMPILED & DRAWN BY L.A. DOLEZAL 4 Registration No.



WESTLAND SUBDIVISION (PLAT No. 3205) IN LIBBY, MONTANA ~ THE LYING WITHIN THE SE 1/4 OF THE NE 1/4 OF SECTION 4 TWP. 30 N., R. 31 W., P.M.M.

FOR: GAYLE HAYS

DATE: JULY, 1983.

DEGORIPTION PARCEL "A" - "ADDITIONAL LAND"

[175.00.]

A tract of land in Libby in Lincoln County, Montana, lying within the SE1/4 of the NE1/4 of Section 4 Twp. 30 N., R. 31 W., F.M.M., containing 0.2525 acre, more or less, (11,000 sq. ft.) and more particularly described as follows:

Beginning at a 5/8 inch rebar capped: MDL 4232 S marking the Northwest corner of Lot 4 of "Westland Subdivision" (Plat No. 3205) on the Easterly right of way line of Commerce way at a distance of 30.00 feet measured at right angles from the centerline thereof; thence, from said point of beginning, along said Easterly right of way line extended North-erly and the westerly line of said Lot 4 extended Northerly, NO 09'30"E 40.00 feet to a 5/8 inch rebar capped: MDL 4232 5; thence, N89°46'36"E 275.00 feet to a 5/8 inch rebar capped: MDL 4232 S on the Easterly line of Certificate of Survey No. 464; thence, along said Easterly line, 50°09'30"W 40.00 feet to a 5/8 inch rebar capped: MDL 4232 S marking the Northeast corner of said Lot 4; thence, along the Northerly line of said Lot 4, S89°46'36"W 275.00 feet to the point of beginning.

SUBJECT to a 10.00 foot wide, more or less, Easement for Utilities lying parallel with and immediately adjacent to the Easterly line of the aforedescribed Parcel "A", said Easement containing 0.0092 acre, more or less, as shown hereon.

DESCRIPTION PARCEL "B" - "REMAINDER" - "AGRICULTURAL PARCEL"

A tract of land in Litty in Lincoln County, Montana, lying within the SE1/4 of the NE1/4 of Section 4 Twp. 30 N., R. 31 W., P.M.M., containing 8.2624 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch rebar capped: MDL 4232 5 marking the Northwest corner of Certificate of Survey No. 928; thence, along the Northerly line of said C. of S. No. 928, N890-46'36"E 281.30 feet to a 5/8 inch rebar capped: MDL 4232 S marking the Northeast corner thereof on the Westerly right of way line of Commerce Way at a distance of 30.00 feet measured at right angles from the centerline thereof; thence, along said Westerly right of Way line extended Northerly, NO^OO9'30"E 9.66 feet; thence, crossing said Commerce Way, N89^O46'-30"E 00.00 feet to a 5/8 inch rebar capped: MDL 4232 S marking the Northwest Corner of Lot 4 of westland Subdivision (Plat No. 3205) on the Easterly right of way line of said Commerce way at a distance of 30.00 feet measured at right angles from the centerline thereof; thence, along said Easterly right of way line extended Northerly and the westerly line of said Lot 4 extended Northerly, NO009'30"E 40.00 feet to a 5/8 inch rebar capped: MDL 4232 5; thence, N89046'36"E 275.00 feet to a 5/8 inch rebar capped: MDL 4232 S on the Easterly line of Certificate of Survey No. 464; thence, along said Easterly line, NO°09'30"E 555.66 feet to a Concrete monument marking the Northeast corner of said C. of S. No. 464; thence, along the Northerly line of said 0. of 5. No. 464, 589°46'36"W 619.92 feet to a 1/2 inch pipe capped: wall 4232 S marking the Northwest corner thereof; thence, along the Westerly line of said C. of S. No. 464, SOOII'04"E 175.00 feet to a 1/2 inch pipe capped: W&R 4232 S; thence, continuing 30°11'04"E 60.00 feet to a 1/2 inch pipe capped: W&R 4232 S; thence, continuing 50°11'04"E 370.30 feet to the point of beginning.

INCLUDING a 10.00 foot wide, more or less, Easement along the Westerly stream bank of Flower Creek crossing through said Westland Subdivision and lying parallel with and immediately adjacent to a portion of the Easterly line of said Westland Subdivision and the Easterly line of the said subject Parcel "A" delineated hereon, all as partially shown hereon. SUBJECT to an Easement for a Temporary Cul-de-sac Area on the Northerly end of Commerce Way extended Northerly, containing 0.3072 acre, more or less, as shown hereon.

PURPOSE FOR SURVEY/EXEMPTION CERTIFICATE

I hereby certify that the purpose of this survey is to acquire additional land to become part of Lot 4 of Westland Subdivision that has no sanitary restrictions imposed on it and is serviced by public water and sewer; therefore, this survey is exempt from review by the Dept. of health and Environ. Sciences pursuant to ARM 16-2.14(10)-S14340 Sub-chapter 6 Exclusions 16.16.605(2)(a).

I certify that the "Remainder" - Parcel "B" is for agricultural use and that no building or structure requiring water or sewage facilities will be erected or utilized on the remainder; a covenant has been entered into with the governing body that the land will remain in agricultural use; therefore this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16-2.14(10)-974340 Sub-chapter 6 Exclusions

16.16.605(2)(d). State of Montana County of Lincoln

April 18. 1986 My Commission Expires

ABRIDE

41 82 8 5

On this <u>26</u>⁴⁴ day of <u>1983</u> A.D., before me, a Notary Public in and for the State of Montana, personally appeared DELBERT G. HAYS, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same STATAATA 2

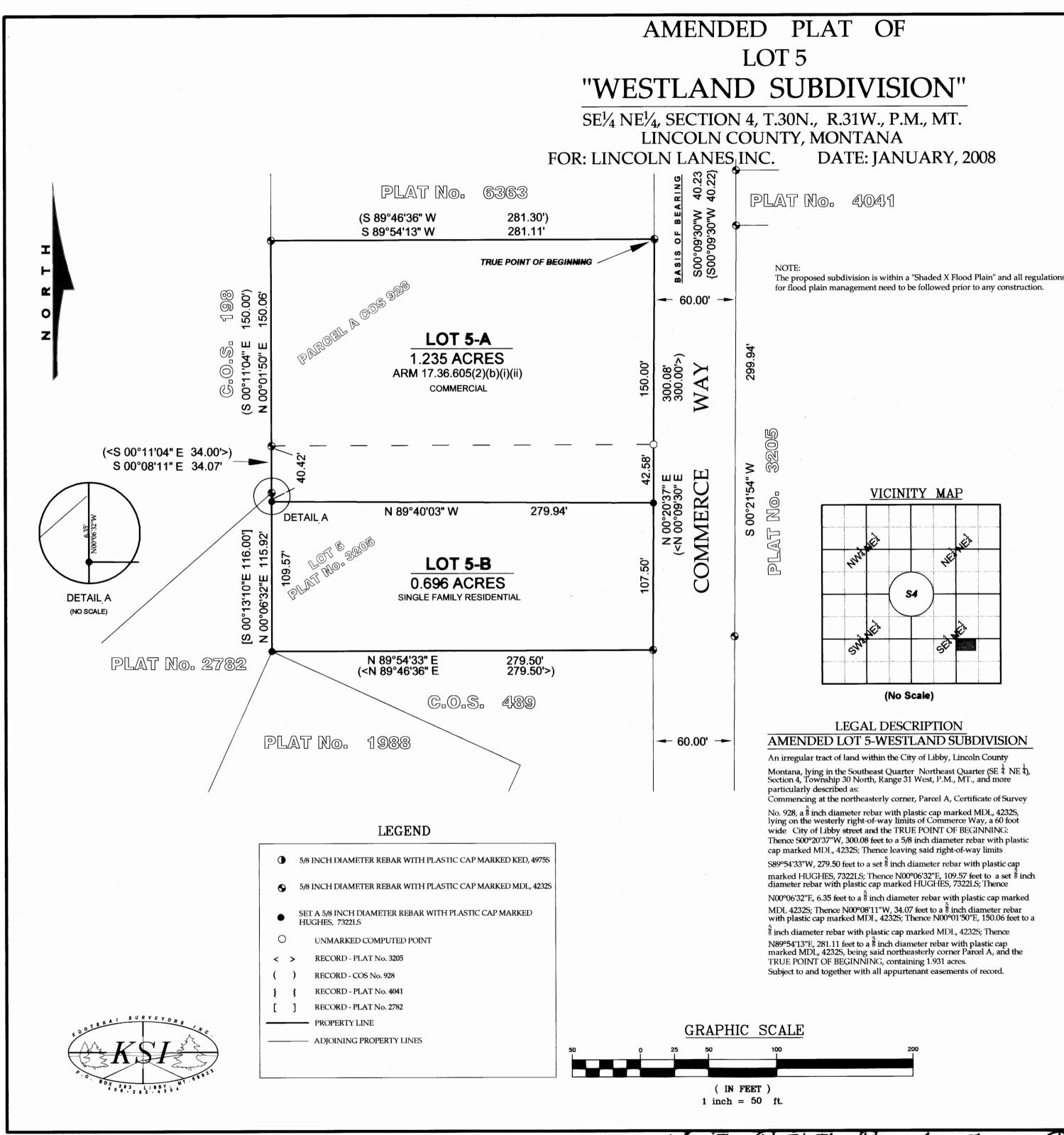
akaron Harrington Notary Public (

CERTIFICATE OF COUNTY CLERK & RECORDER

State of Montana, County of Lincoln. Filed this 2 day of Qua, 1983 AD at 7/450' clock f.M. County Clerk & Recorder by Sterny L. Howks P.F. NO. <u>404</u>

Shairman, Lincoln County Commissioners

PARC h Ci



Sanitary Ratrictions Removed p. F. 11052 Doc" 238518 platting Cestificate p. F. " 11053 Doc" 2 38519

for flood plain management need to be followed prior to any construction.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, James M. Beasley, President of Lincoln Lanes, Inc., owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot minor sudivision, to be known as "Amended Lot 5, Westland Subdivision"; Lot 5A being 1.212 acres; Lot 5B being 0.719 acres; a total of 1.931 acres, pursuant to M.C.A. 76-4-103. Furthermore, Lot 5A being 1.212 acres; Lot 5b being 0.719 acres; a total of 1.931 acres, pursuant to M.C.A. 76-4-103. Furthermore, Lot 5A is exempt from Montana Department of Environmental Quality Review present to ARM 17.36.605(2)(b)(i)(ii); "as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A or that were exempt from such review because notifiew facilities will be constructed on the parcel and the division of land will not cause approved facilities to violated any conditions of approval, and will not cause exempt facilities to

violate any condition of exemption." Z-/- 08 ACKNOWLEDGMENT NNY MHOL The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the NOTARIA State of Montana, County of Kincoln, by the above named person(s), teb 2005 In witness whereof, I have hereunto set my hand this day of SEAL Towella and affixed my notorial seal Notary Public for the State of Montana residing in Libby My Commission expires: BASIS OF BEARING The basis of bearing for this survey is the westerly line of Parcel A, Plat 4041, being S00°09'30"W, between 5/8 inch diameter rebar with plastic caps marked MDL, 4232 S. METHOD OF SURVEY A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, November, 2007. HISTORY OF SURVEY 1978 - C.O.S. No. 489, M.D. Lautern, 4232S 1979 - Plat No. 3205, "Westland Subdivision", M.D. Lautern, 4232S 1981 - C.O.S No. 928, M.D. Lautern, 4232S 1983 - Plat No. 4041, M.D. Lautern, 4232S 1998 - Plat No. 13374S, J.R.Staples, 9958LS 2001 - Plat No. 6363, "Commerce Flats Subdivision", K.E. Davis, 4975S ACCESS CERTIFICATION I hereby certify that physical and legal access to Lot 5A and Lot 5B as shown hereon, is provided by 60 foot wide citystreet known as "Commerce Way". Rivah 7. Hughes, Pes 73226 02-01-200**8** Alvah F. Hughes, PLS, 7322LS LAND SURVEYOR'S CERTIFICATION I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto. Wah t. /fughes, fis 73220 02-01-200 EXAMINING LAND SURVEYOR'S CERTIFICATION Examined this 13 day of FEBEUARY 20 98 Ronald A. Pearson, PLS 9008LS Examining Land Surveyor LINCOLN COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereor are paid pursuant to Section 76-3-611(1)(b), MCA. Jancy Trotter Satton Lincoln County Tressurer, By Comie VogelDate 5-2-12 CITY OF LIBBY FINAL PLAT APPROVAL CERTIFICATION The City of Libby, Lincoln County, Montana does hereby certify that it has examined this Plat of Amended Lot 5-Westland Subdivision, finding that it does meet the requirements of the subdivision laws and regulations of the City of Libby and State of Montana, and therefore grants approval this ______ day of Septenke → ²⁰_**0**5_. CLERK AND RECORDENCE State of Montana, County of Lincoln, filed this <u>3</u> day of <u>In ey</u> 20 <u>12</u>, at <u>8</u> <u>55</u> o'clock <u>A</u> M. <u>A may D. Lever Beennie Deverse</u> Deputy PLAT NO. 7/12

Final plat approval p.F. + 1105 Dat 23850

LOCATED IN THE SEI/4 OF THE NE 1/4 OF SECTION 4, TBON, RBIW, P.M.M. IN LIBBY IN LINCOLN COUNTY, MONTANA.

CERTIFICATE OF DEDICATION

I, Delbert G. Hays, the undersigned property owner do hereby certify that I have caused to be surveyed, subdivided, and platted into lots and streets as shown by the plat hereto annexed the following described land near Libby in Lincoln County, Montana, to wit.

DESCRIPTION

A parcel of land in the SE 1/4 of the NE 1/4 of Section 4, T3ON, R31W, P.M.M.

Beginning at a found 5/8 inch rebar capped J.H.N. 4661-S located on the East Section line of Section 4, T3ON, R31W, P.M.M. which bears NO°09'30"E 321.57 feet from the East 1/4 corner of said Section 4; thence, S17°08'50"W 316.19 feet to a found 5/8 inch rebar capped J.H.M. 5661-S located on the Northerly line of a 40.00 foot wide County Road right of way; thence, along said right of way S89°38'57"W 86.10 feet to a found 5/8 inch rebar capped J.H.N. 4661-3; thence, N71 11'58"W 82.07 feet to a found 5/8 inch rebar capped J.H.N. 4661-S; thence, 81.66 feet along the arc of a curve to the right having a Delta of 10°41'39" to a set 5/8 inch rebar tagged MDL 4232-S; thence, leaving said County Road right of way and along the Westerly right of way line of "Commerce Way" NO°09'30"E 347.405 feet to a set 5/8 inch rebar tagged MDL 4232-S; thence, leaving said right of way line S89°46'36"W 279.50 feet to a found 1/2 inch I.D. pipe marked W & R 4232-S located on the Southwesterly corner of that 16.575 acre tract of land as described on Certificate of Survey No. 464, Lincoln County Records; thence, along the Westerly boundary of the aforementioned 16.575 acre tract NO°11'04"W 150.00 feet to a found 1/2 inch I.D. pipe marked W & R 4232-S; thence, leaving said boundary N89°46'36"E 280.40 feet to a set 5/8 inch rebar tagged MDL 4232-S located on the aforementioned Westerly right of way line of "Commerce Way"; thence, along said right of way line NO°09'30"E 159.66 feet; thence, leaving said right of way line N89°46'36"E 335.00 feet to a set 5/8 inch rebar tagged MDL 4232-S located on the aforementioned East Section line of Section 4; thence, S0°09'30"# 403.54 feet to the Point of Beginning.

This parcel contains 5.980 acres more or less.

Subject to a 10 foot wide utilities easement lying 5 feet each side of the following described centerline:

Beginning at a point on the centerline of a 10.00 foot wide utilities easement located on the Northerly line of a 40.00 foot wide County Road right of way at a distance of 72.85 feet S89°-PURPOSE OF EASEMENT 38'57"W from the Southeast corner of Lot 1 of Westland Subdivision as shown hereon; thence, leaving said right of way line the following four courses: N21°38'44"E 221.40 feet; N17°08'50"E 101.07 feet; Purpose of the easement is for utilities. N25°30'49"E 115.83 feet; NO°09'30"E 299.19 feet to the Northerly boundary of Lot 4 of Westland Subdivision, the aforementioned 5 foot side lines being shortened or lengthened to terminate on the BASIS OF BEARINGS County road right of way on the Southerly end and the Northerly boundary of Lot 4 of Westland Subdivision. The above described tract of land is to be known and designated as "Westland Subdivision" and Basis of Bearings is the West boundary of that Parcel as shown on Certificate of Survey No. 464, the lands included in the streets shown on said plat are hereby granted and donated to the use of Lincoln County Records - 30°11'04"E. the public forever.

Dated this _____ day of ______, 1978 A.D.

wher Signature Owner Signature

State of Montana County of Lincoln

On this 26 day of <u>frequence</u>, 1979 A.D. before me a Notary Public in and for the State of Montana personally appeared <u>frequence</u> y <u>Manne</u> name is subscribed to the within instrument and acknowledged to me that he executed the same.

My commission expires Notary Public in and for the State of Montana

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Jack W. Ninneman, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of <u>WESTLAND</u> SUBDIVISION (a minor subidvision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 11th day of OctoBER, 1978 A.D.

Sack 41 Ninoneman	534 E.S.
Examining Land Surveyor	Reg. No.
ζ -	



CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 14th day of Murch, 1979 A.D. at D'clock P.M. 2:15 O'clock P.M.

County Clerk Recorder	by <u>Betty Bese</u> Deputy	
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CERTIFICATE OF FINAL PLAT APPROVAL

The City Council of Libby, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all land shown on this plat as being dedicated to such use, this / day of _____, 1979 A.D.

Mayor, City of Libby

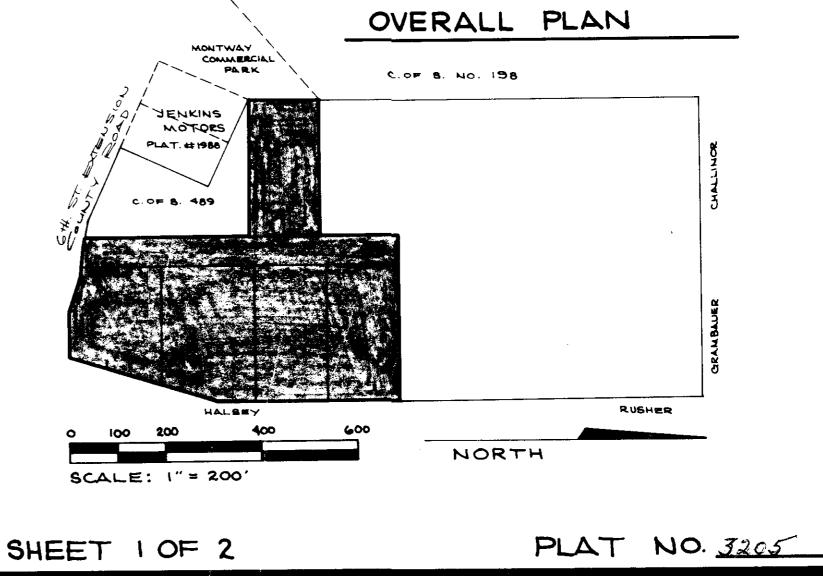
CERTIFICATE OF SURVEYOR

State of Montana County of Lincoln

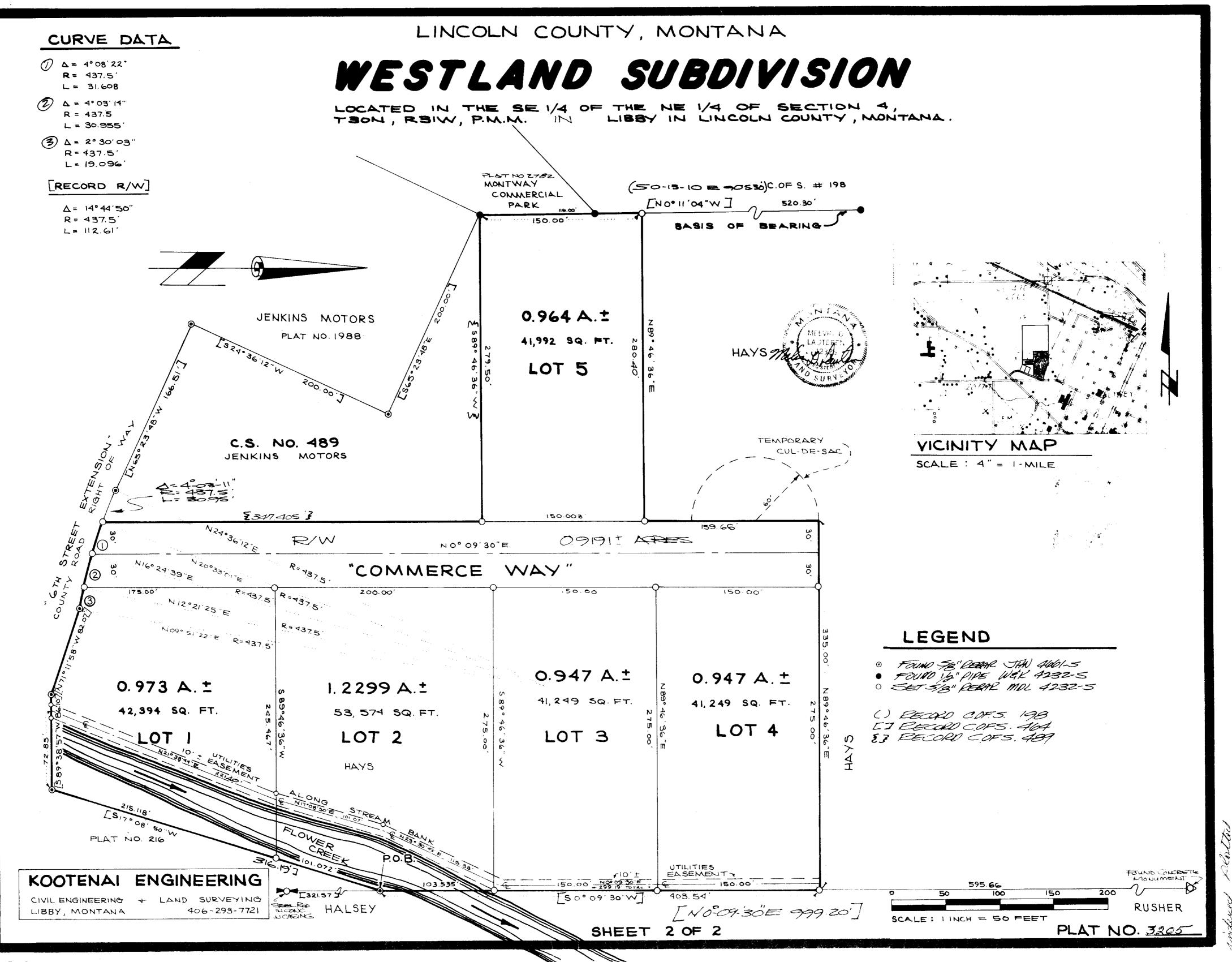
I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of <u>WESTLAND</u> SUBDIVISION, a minor subdivision, under my supervision, during the month of <u>AUGUST</u>, 1978, in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 26th day of <u>FEBRUARY</u>, 1979 A.D.

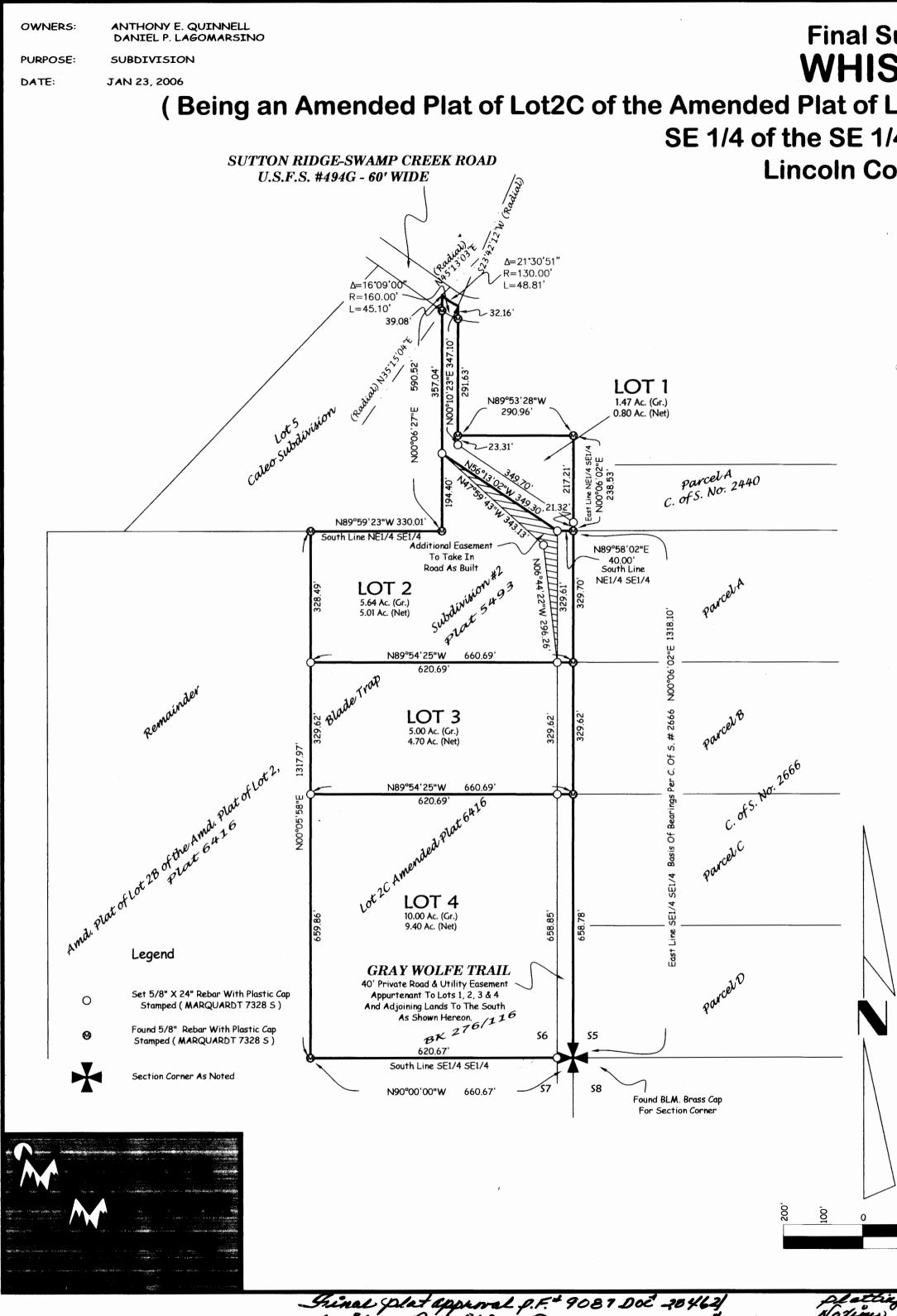
Signature of Surveyor - Registration No. 4232-S - Libby Montana



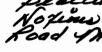
Countary restriction nomered Startes - Money in Lieu of Jerkland mid to dity. "y as wer inder is



#326



Since plat approval p.F. " 9081 Doc 20462 Sanitary Restrictions Removed p.F. "9086 Doc 20462 Consut to pletting p.F." 9089 Doc 204623



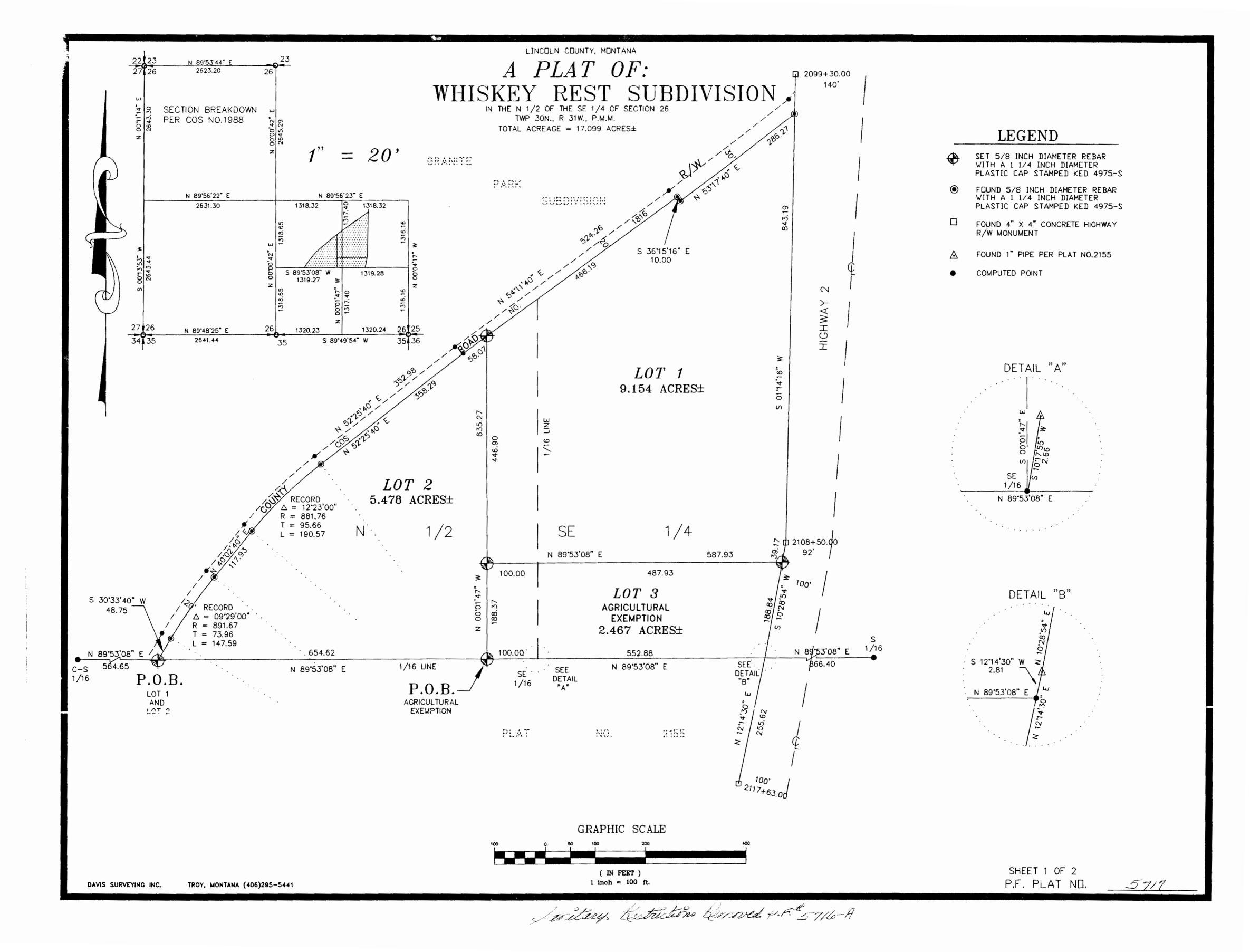
Final Subdivision Plat of WHISKEY JACK'S (Being an Amended Plat of Lot2C of the Amended Plat of Lot 2B of the Amended Plat of Lot2, Blade Trap Subdivision # 2) SE 1/4 of the SE 1/4 of Section 6, T35N R27W, P.M., M. Lincoln County, Montana

Certificate of Dedicatio

We, ANTHONY E. QUINNELL & DANIEL P. LAGOMARSINO, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 2C of the Amended Plat of Lot 2B of the Amended Plat of Lot 2, Blade Trap Subdivision #2, containing 22.11 acres of land all as shown hereon. Subject to and together with easements of record.

Subject to and together with easements as shown hereon. The above described space of land is to be known and designated as WHISKEY JACK'S, Lincoln County, Montana. ANTHONY E. QUINNELI DANIEL P. LAGOMARSINO STATE OF DAC County of merech This instrument was acknowledged before me by ANTHONY E. QUINNELL. Connord. De Printed Name Notary Public for the State of My Residing at Eurely My Commission Expires STATE OF -ALL PRANK County of Det 124 1 - ---This instrument was acknowledged before me on CT + 2 45,2007 by DANJEL P. LAGOMARSING mi-hkell why Notary Public for the State of + + = 4 941 My Commission Expires march 1 2009 We, The undersigned the contract of the Board of County Commissioners of Lincoln County, Montana and ______, County Clerk and Recorder of said county of hereby certify that this accompanying plat of WHISKEY JACK'S (Being Amended Plat of Lot 2C of the Amended Plat of Lot 2B of the Amended Plat of Lot 2D of 2, Blade Trap Subdivision #2,) Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA. July 2007 MARTINE Lincoln County, Montana CERTIFICATE OF SURVEYOR Approved 25 MAY , 200 7 6-14-07 DAWN MARQUARDT Date Registration No. 7328 s Examining Land Surveyo Registration No. 14731 s ALL M I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 17th day of July , 200_7. Treasurer, Lincoln County, Montana By Con Note: No search has been made for easements effecting this property and this survey STATE OF MONTANA does not purport to show all appurtenant 7.04 County of Lincoln easements. , 200<u>7,</u> A.D., at <u>/0:25</u>o'clock<u>A</u>m. Laver ann Æ p.m. 6809 By Fennie Field Crew: SM & RG Date: Jan 23, 2006 Revision Date: n/a Instrument Record No. 204628 Project Name: Quinnell Project Number: 04-275 Filename: Quinnell - 2004 Drawn By: SHERM Welse wheel agreement 5 3/3/498 Doc 204627 Detting Custificale p.F. 9090 Doc 204624 Notime Wed plan p.F. 9091 Doc 204625 Road Maintenene 5313/497 Doc 204626 QUINNELL Covanante 5 31 3/499 Doc 204629



LINCOLN COUNTY, MONTANA A PLAT OF: WHISKEY REST SUBDIVISION IN THE N 1/2 OF THE SE 1/4 OF SECTION 26 TWP 30N., R 31W., P.M.M.

TOTAL ACREAGE = 17.099 ACRES±

STATE OF MONTANA County of Lincoln

On this_____ day of _____, 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the some.

Notary Public

My Commission Expires

AGRICULTURAL EXEMPTION (LOT 3)

A tract of lond near Libby, in Lincoln County, Montano, lying within the N 1/2 of the SE 1/4 of Section 26, Twp. 30 N, R. 31 W. P.M.M., containing 2,467 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the south line of the N 1/2 SE 1/4 of Section 26, Twp. 30 N. R. 31 W. P.M.M., from which bears S 89?53'08 W 100.00 from the SE 1/16 Corner of said Section 26; thence, from said point of beginning N 00°01'47" W 188.37 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 89'53'08" E 587.93 feet to a 5/8 inch dio. rebar capped: KED 4975-S located on the westerly Right-of-Way line of U.S. Hwy. No. 2 which measured 100.00 feet from the centerline thereof from which bears S 10°28'54" W 39.17 feet from a 4 inch x 4 inch square concrete monument Station 2108 + 50; thence, from said rebar S 10°28'54" W 188.84 feet along said west Right-of-Way line to a computed location at the intersection of said Right-of-Woy line and the 1/16 line; thence, S 89'53'08" W 552.88 feet along said 1/16 line ond the north line of Plat No. 2155 to the point of beginning. The aforedescribed tract of land (agriculturol exemption) contoins 2.467 acres, more or less.

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been poid. Dated this <u>1</u>thday of <u>August</u> 1996.

Her a. Miller by Janua R. Mehrpe- Deputy Lincoln County **UMontana** Treasurer "

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, da hereby certify that a survey was made of <u>WHISKEY REST</u>, a minor subdivision, under my supervision, during the month of July 1994, in accordance with the pravisions of Sections 76.3.201 through 76.3.403 Montona Codes Annotated, 1978; that the onnexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platter area was laid out on the ground according to law.

ed thisty EVE day of _____ 1996 A.D. -1175-5 Registration No. 4975S ether Er Davis Land Surveyor

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Conta Kudd The driving surface is approximately 151 feet wide. 1975-5 Registration No. 4975S E Davis, RLS

CERTIFICATE OF DEDICATION

- Garten Est 1/we, ___ the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided ond platted into lots and streets, os shown by the Plat hereto annexed, the following described land near ______ in Lincoln County, Montana to wit:

3 61

DESCRIPTION OF WHISKEY REST SUBDIVISION (LOTS 1 AND 2)

A tract of land neor Libby, in Lincoln County, Montano, lying within the N 1/2 of the SE 1/4 of Section 26, Twp. 30 N, R. 31 W, P.M.M., containing 14.632 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S which beors N 89'53'08" E 564.65 feet from the C-S 1/16 Corner of Section 26, Twp. 30 N, R. 31 W, P.M.M., located on the easterly Right-of-Way line of a 40.00 foot wide roadway known as Granite Creek Road (a county road), which measured 20.00 feet from the centerline thereof; thence, from said point of beginning N 89'53'08" E 654.62 feet along the south line of the N 1/2 SE 1/4 of said Section 26, Twp. 30 N, R. 31 W, P.M.M., ta a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00'01'47" W 188.37 feet to a 5/8 inch dio. rebar capped: KED 4975-S; thence, N 89'53'08" E 587.93 feet to a 5/8 inch dia. rebor located on the westerly Right-of-Way line of U.S. Hwy. No. 2 which measured 100.00 feet from the centerline thereof; thence, N 10'28'54" E 39.17 feet olong said Right-of-Way line to a 4 inch x 4 inch square concrete Right-of-Way monument; thence, N 01"14'16" E 843.19 feet on a transitional line (from 92.00 feet to 140.00 feet from the centerline) along said Right-of-Way line of U.S. Hwy. No. 2 to a 5/8 inch dia. rebar capped: KED 4975-S locoted at the intersection of soid westerly Right-of-Way line and the southerly Right-of-Way line of the aforementioned Granite Creek Rood which measured 30.00 feet from the centerline; thence, S 53'17'40" W 286.27 feet along said southerly Right-of-Way line as shown on C. of S. No. 1816 as Porcel "B" to a 5/8 inch dia. rebar capped: KED 4975-S morking an angle point per said C. of S. No. 1816; thence, continuing along soid southerly Right-of-Way line N 36°15'16" W 10.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking an angle point per soid C. of S. No. 1816; thence, S 54'11'40" W 524.26 feet along said southerly Right-of-Way line to a computed point marking an angle point thereaf; thence, S 52'25'40" W 358.29 feet olong saidsoutherly Right-of-Way line to a 5/8 inch dia. rebor capped: KED 4975-S; thence, continuing along said southerly Right-of-Woy line on the arc of a curve to the left concaved southeasterly 190.57 feet, turning through a delta angle of 12°23'00", having a radius of 881.76 feet to a 5/8 inch dia. rebar copped: KED 4975-S; thence, continuing along said southerly Right-of-Way line S 40°02'40" W 117.93 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said Right-of-Way line on the arc of a curve to the left concaved southeasterly 147.59 feet, turning through a delta angle of 09°29'00", having a radius of 891.67 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said southerly Right-of-Way line S 30'33'40" W 48.75 feet to the point of beginning.

The aforedescribed tract of land is to be known as Whiskey Rest Subdivision, consisting of Lot 1 and Lot 2, being 9.154 acres and 5.478 acres, more or less, respectively, for a total area of 14.632 acres, more or less, and is subject to oll apparent ond record eosements.

The above described tract of land is to be known and designated as WHISKEY REST, SUBDIVISION Lincoln County, Montana.

Dated this <u>1st</u> day of <u>August</u>, 1995.

h. Cherles Sciency and Claime C. Supremby biller, Kolly al & was by h. Charles Euron, POA

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

NOTARY PUBLIC for the State e My Con in apr 2

51

A second

Herefor, DATE: 8-7-26

riner APPROVED: Chairman, Lincoln County, Montana Commissioners

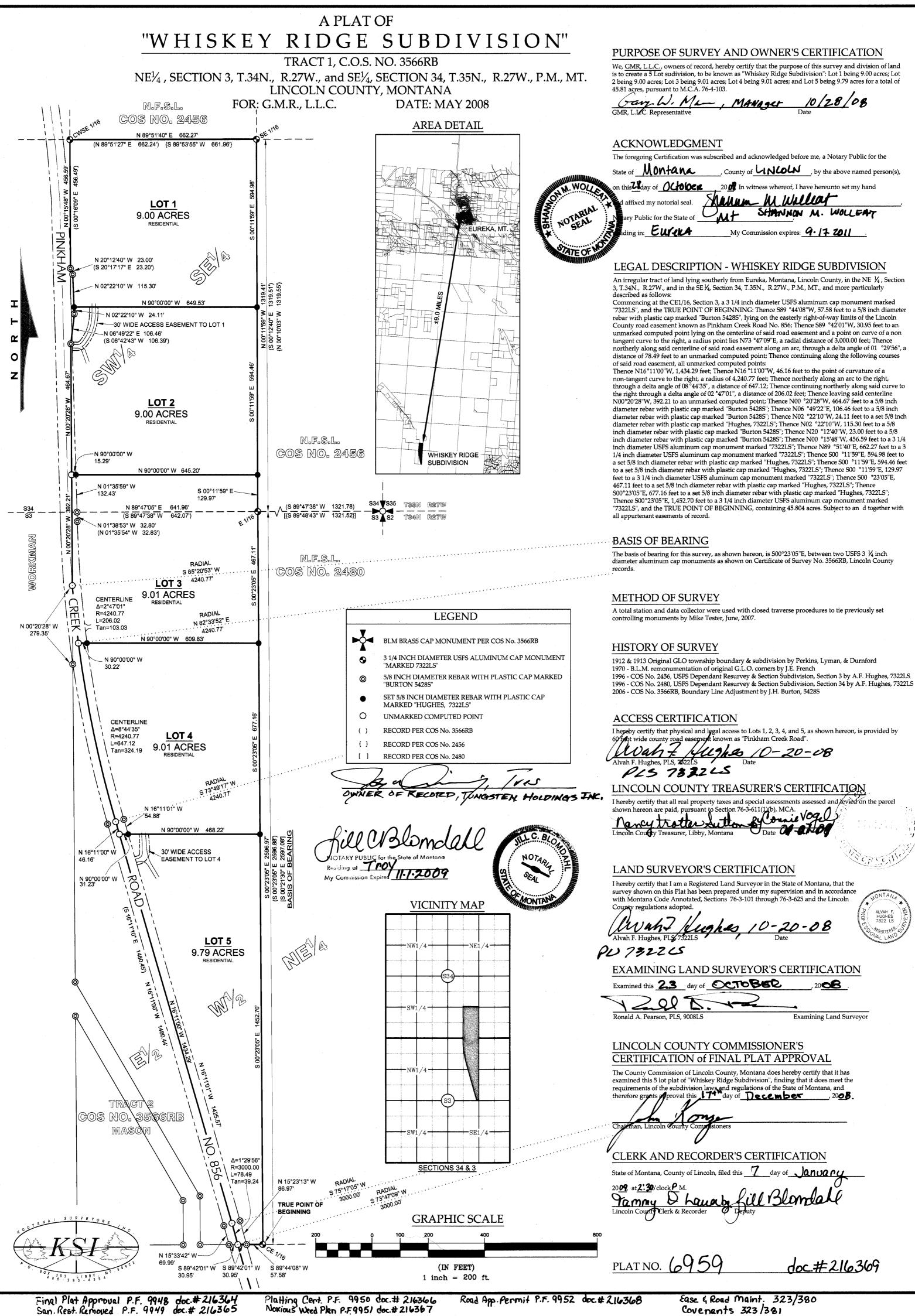
> SHEET 2 OF 2 P.F. PLAT ND.

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this T day of MR. 1996 A.D. at 1:40 0'clock \mathcal{D} .m.

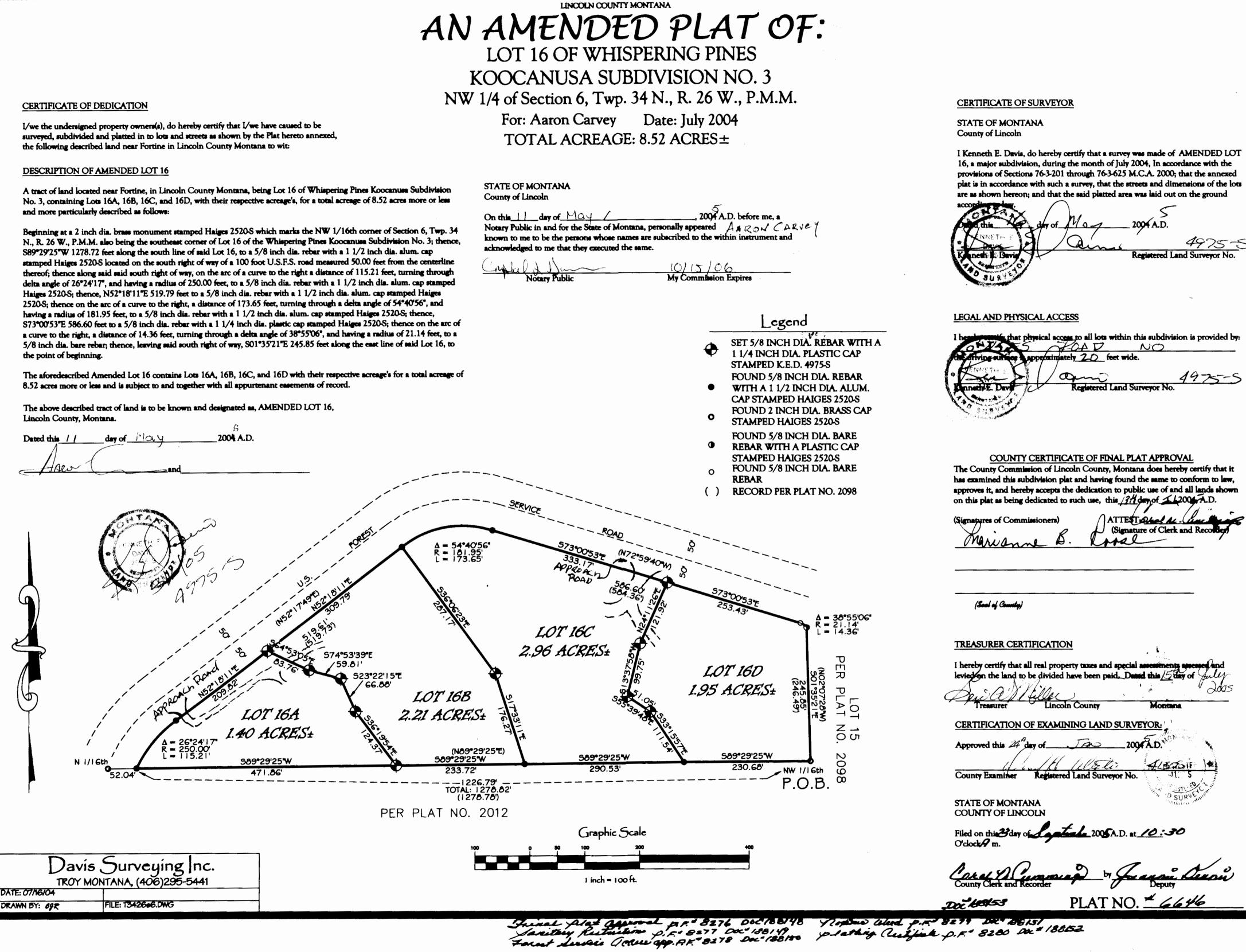
County Clerk and Recorder

Sanitary Lestrections Lernoved PF. # 5716-H

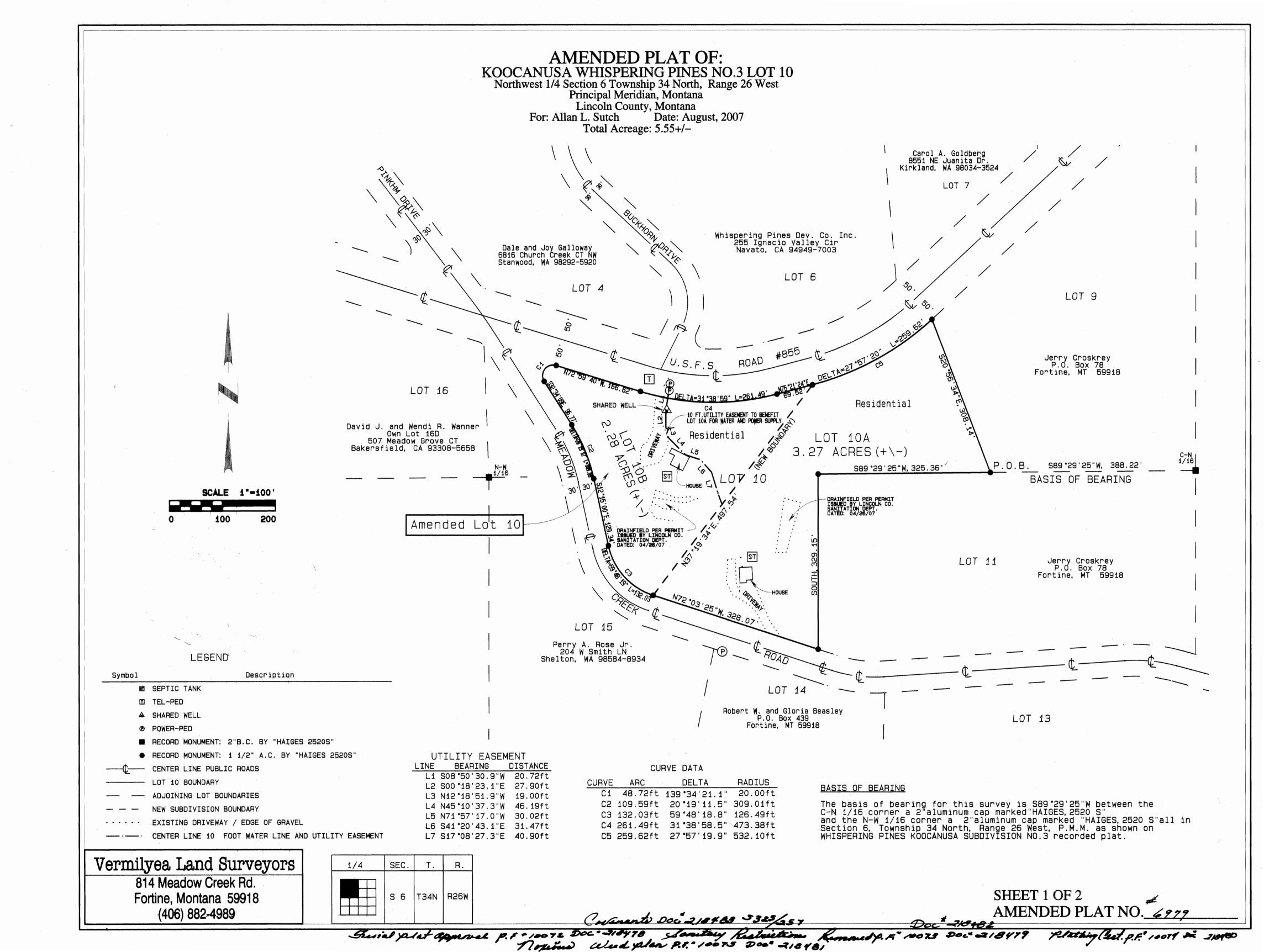


Noxious Weed Plen P.F.9951 doc.# 216367

Covenants 323/381



plathing autitate p.F." 8200 Dec # 18852



AMENDED PLAT OF: KOOCANUSA WHISPERING PINES NO.3 LOT 10 Northwest 1/4 Section 6 Township 34 North, Range 26 West Principal Meridian, Montana Lincoln County, Montana Date: August, 2007 For: Allan L. Sutch Total Acreage: 5.55+/-

CERTIFICATE OF DEDICATION

I the undersigned property owner(s), do hereby certify that I have cause to be surveyed, subdivided and platted into lots and streets as shown by the capital plat hereto annexed, the following described land near Fortine in Lincoln County Montana to wit:

Lot 10 as shown on Plat No. 2098 of Whispering Pines Koocanusa Subdivision No/ 3 in the North 1/2 of Section 6, Township 34 North, Range **7**6 West/ P.M., M., containing 5.55 acres more or less and subject to all appurtenants easements and covenants of record.

	\sim	5h		1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -
A1	lan	L.	Sutch	

DESCRIPTION LOT 10A

That portion of the NW 1/4, Section 6, Township 34 North. Range_26 West, P.M., M., Lincoln County, Montana.More particularly described as follows:

hange 26 West, P.M., M., Lincoln County, Montana.More particularly described as follows: Commencing at the Center North 1/16 corner of said Section 6, a 2 inch Brass Cap by "Haiges, 2520S" shown on Whispering Pines Koocanusa Subdivision No.3; thence S89*29'25"W, 388.22 feet along the boundary line between Lots 9 and 11 of said subdivision to a 5/8 inch rebar with a 1 1/2 inch aluminum cap by "Haiges, 2520S" being the East corner of Lot 10 and the true point of beginning; thence S89*29'26"W, 325.36 feet along the boundary line between Lots 10 and 11 of said subdivision to a 5/8 inch rebar with a 1 1/2 inch aluminum cap by "Haiges, 2520S"; thence South, 329.15 feet to the north right-of-way of Meadow Creek Road being a 5/8 inch rebar by "Haiges, 2520S"; thence N 72*03'25"W, 328.07 feet along the north right-of-way of Meadow Creek Road being a 5/8 inch rebar by "Haiges, 2520S"; thence N 72*03'25"W, 328.07 feet along the north right-of-way of Meadow Creek Road to a 5/8 inch rebar with a 1 1/2 inch aluminum cap by "Haiges 2520S"; thence N 37*19'34"E, 497.54 feet to the south right-of-way of U.S. Forest Service Road No.855 being a 5/8 inch rebar with a 1 1/2 inch aluminum cap by "Haiges 2520S" and a point of curvature for said Forest Service Road; thence easterly on the arc of a curve to the left having a bearing to its radius point of N 14*38'34"W, 259.62 feet turning through a delta angle of 27*57'20", and/having a radius of 532.10 feet; thence S20*56'34"E, 308.14 feet more or less to the point of beginning. This parcel is known as Lot 10A of Amended Lot 10 of Whispering Pines subdivision containing 3.27 acres more or less and is subject to all appurtenant easements and covenants of record.

DESCRIPTION LOT 10B

Lot 10, Whispering Pines Koocanusa Subdivision No.3, NW 1/4, Section 6, Township 34 North, Range 26 West P.M., M., Lincoln County, Montana excepting therefrom Lot 10A of, Amended Lot 10 of Whispering Pines Subdivision as shown hereon. This Parcel is known as Lot 10B of Amended Lot 10 of Whispering Pines Subdivision containing 2.27 acres more or less and is subject to easements shown hereon and all appurtenant easemments and covenants of record.

ACKNOWLEDGEMENT

a Notary Public for the Sta above named person(s), on t	re subscribed and acknowledged before me, te of Montana, County of Lincoln, by the his <u>640</u> day of <u>April</u> 2009. In witness t my hand and affixed my notorial seal.
auch the	Notary Public for the State of Montana,
Residing in alique	My Commission expires: 05182012
and a second	
CERTIFICATE OF COUNTY TREAS	URER
taxes assessed and levied o proposed Amended Lot 10 Koo (legal description of land)	to Section 76-3-611(1)(b), MCA, that no real property n the land described below and encompassed by the canusa Whispering Pines No.3 are delinquent: Koocanusa Whispering Pines No.3, Lot 10 Dated this 22 day of April 2009.
	Treasurer, Lincoln County, Montana
Vermilyea Land Surveyors	
814 Meadow Creek Rd. Fortine, Montana 59918 (406) 882-4989	Core Contraction of the second
	Chine Alatana A En Das 2: 8400

CERTIFICATE OF SURVEYOR

State of Montana County of Lincoln

I, Darrell Vermilyea, a registered Land Surveyor, do hereby certify that a survey was made of Amended Plat of Whispering Pines Koocanusa Subdivision No. 3 Lot 10, a major subdivision, during the month of August 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the NONTANA ground according to law. 30th day of MARCH Dated this 2009

Darrell Vermilyea, Montana Reg. No. 14185LS Fortine, Montana..

LEGAL AND PHYSICAL ACCESS

CENSED AND thiSURVE I hereby certify that the legal and physical access to all lots within this subdivision are provided by: dedicated roads of Whispering Pines Koocanusa Subdivision No.3, Meadow Creek Road a 60 feet wide road with approximately 20 feet of driving surface and U.S.F.S. Road No. 855 a 100 feet wide road with approximately 24 feet of driving surface. la

Darrell Vermilyea Montana Reg No. 14185LS

LINCOLN COUNTY EXAMINING LAND SURVEYOR'S CERTIFICATION

31 day of Morell Examined this 2009

Ronald A.Pearson Examining Land Surveyor Montana Reg.No.9008LS

CERTIFICATE OF COUNTY COMMISSIONERS

The County Commission of Lincoln County, Montana and the Lincoln County Clerk and Recorder do hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this ______ day of ______ 2009.

Marianne Vonal Chaipperson, Lincoln County Commisioners

Signature of Clerk and Recorder) Lincoln County, Montana

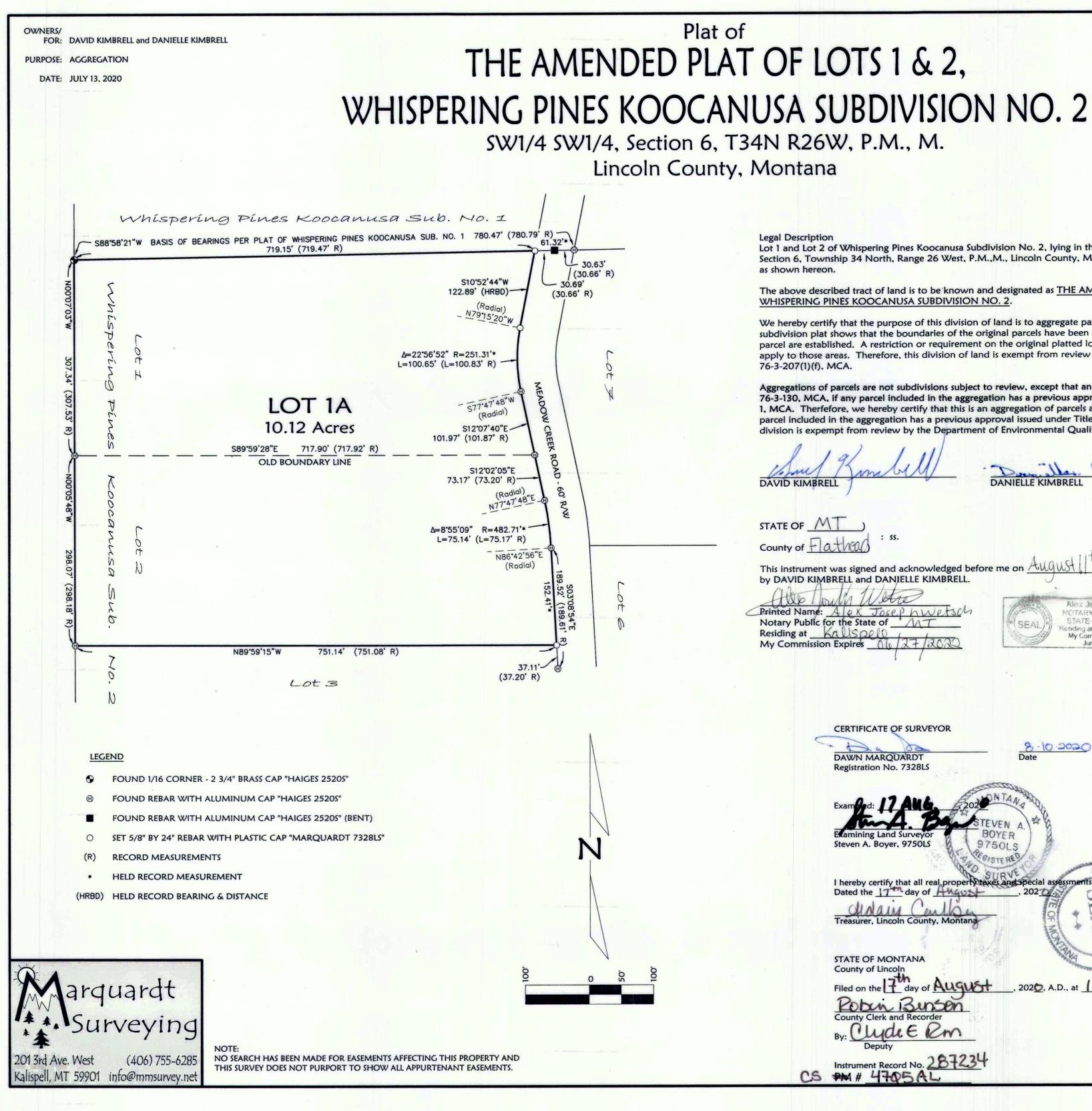
DARRELL VERMILYEA

No. 14185LS

CERTIFICATE OF FILING BY CLERK AND RECORDER

STATE OF MONTANA)

SS. County of LINCOLN Filed for record this _____ day of _____ 2009, at _____ o clock.p.m my D. Laure by Granie Summer A. auto



Legal Description

Lot 1 and Lot 2 of Whispering Pines Koocanusa Subdivision No. 2, lying in the Southwest 1/4 of the Southwest 1/4, Section 6, Township 34 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 10.12 acres of land, all as shown hereon.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOTS 1 & 2, WHISPERING PINES KOOCANUSA SUBDIVISION NO. 2.

We hereby certify that the purpose of this division of land is to aggregate parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), MCA.

Aggregations of parcels are not subdivisions subject to review, except that an aggregation is subject to review under 76-3-130, MCA, if any parcel included in the aggregation has a previous approval issued under Title 76, chapter 4, part 1, MCA. Therfefore, we hereby certify that this is an aggregation of parcels and is not subject to review because no parcel included in the aggregation has a previous approval issued under Title 76, Chapter 4, Part 1, MCA. This division is expempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 (3)

DANIELLE KIMBRELL DAVID KIMBRELL STATE OF M County of Flatheal This instrument was signed and acknowledged before me on AuguSt by DAVID KIMBRELL and DANJELLE KIMBRELL. Printed Name: Alex Josephwetsch NOTARY PUBLIC for me STATE OF MONTANAL Notary Public for the State of MI siding at Kalispel Montar Residing at Kallspeld My Commission My Commission Expires 010/27/202 DAWN MARQUARD CERTIFICATE OF SURVEYOR No. 7328 LS 8-10-2020 DAWN MARQUARDT Registration No. 7328LS Land Surveyo BOYER 9750LS Steven A. Boyer, 9750LS GISTERE I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. 2020 Dated the 17th day of Angust alplain margane | Treasurer, Lincoln County, Monta STATE OF MONTANA County of Lincoln Filed on the 7th day of August , 2020, A.D., at 1:26 o'clock Pm. County Clerk and Recorder By: CUIDE E PM Field Crew: BP RIS Date: 8/10/2026 Revision Date: n/a CS PM # 4705AL Project Number: 20-105 Project Name: Kimbre Filename: Kinhbrell Drawn By: A KIMBRELL

2012

I hisping Pines Korcanuse Subdoision # 1

The Public

See 6 Twp 34 R 26W

51.58

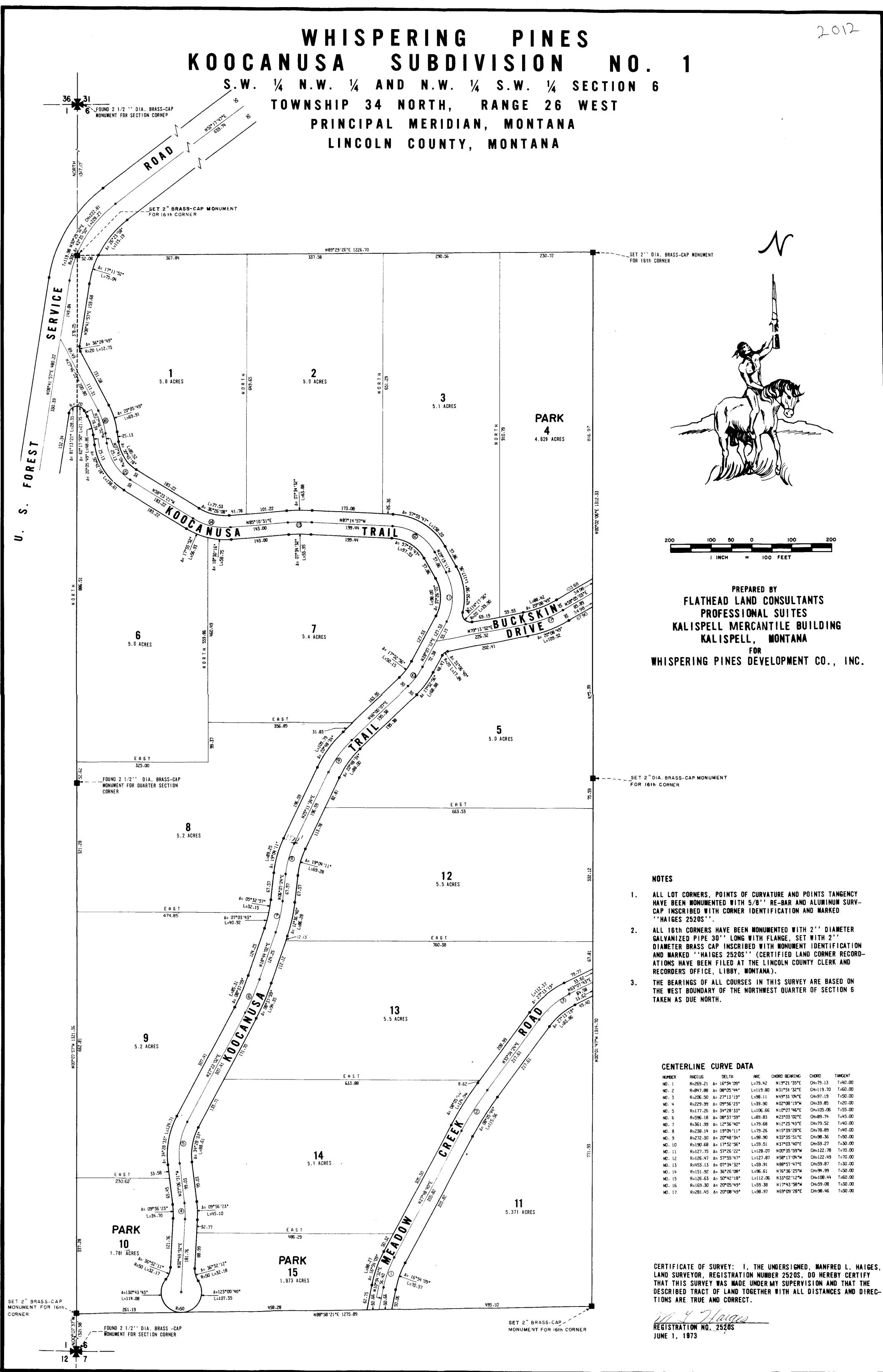
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This was concerted plat of # 2012. Original second

STATE OF MONTANA COUNTY OF LINCOLN コダ Filed this...... day of March .A. D. 19..73 10:40 Taluna ru By. Deputy

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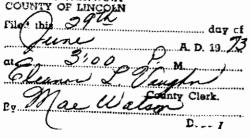
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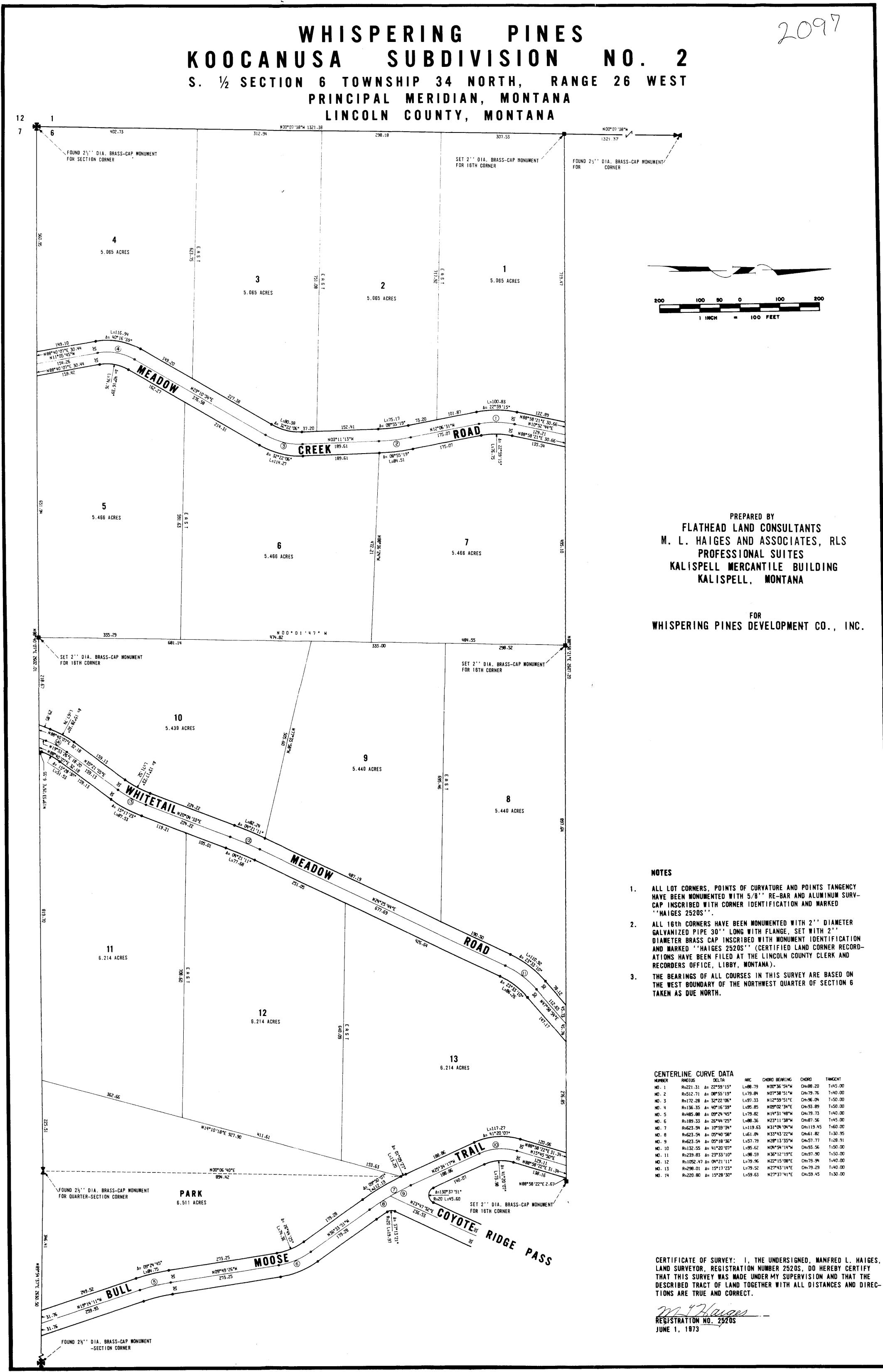


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NUMBER	RADIUS	DELTA	ARC	CHORD BEARING	CHORD	TANGENT
NO-1	R=269.21	∆= 16°54'09"	L=79.42	N 19°21 '35"E	CH=79.13	T=40-00
NO.Z	R=847.88	Δ= 08°05'44"	L=119.80	N31°51 '32°E	CH=119.70	1=60-00
NO. 3	R=206-50	Δ= 27°13'19"	L=98.11	N49*31 '04*E	CH=97-19	T=50.00
ND 4	R=229.99	Δ= 09°56'23"	L= 3 9.90	N02°08'19"W	CH=39- 8 5	T=20-00
NO.5	R=177.26	∆= 34°28'33"	L=106-66	N10°07'46"E	CH=105.06	T=55.00
NO. 6	R=596.18	Δ= 0 6° 37'59"	L=89-83	N23°03 '02*E	CH=89-74	T=45.00
NO. 7	R=361.99	∆= 12°36'40"	L=79-68	N12°25 '43"E	CH=79-52	T=40.00
NO. 8	R=238.14	δ= 19°04'11"	L=79-26	N15°39'28"E	CH=78.89	T=40.00
NO- 9	R=272.30	∆= 20°48'34"	L=98-90	N 35° 35 '51 "E	CH ≈98-3 6	T= 50.00
NO- 10	R=190.68	Δ= 17°52'56°	L=59.51	N 37°03 '40°E	CH=59-27	T= 30-00
NU. 11	R=127.75	∆= 57°26'22"	L=128.07	N 00° 35 '59"W	CH=122.78	1=70.00
NC-12	R=126.47	∆= 57°55'47"	L=127.87	N 58° 17 '04 "W	CH=122-49	T=70-00
NO. 13	R=453.13	∆= 07°34′32*	L=59-91	N88°57 '47"E	CH=59-87	T=30-00
NO. 14	R=151-92	∆= 36°26'08*	L=96-61	N 76° 36 '25"W	CH=94.99	T=50-00
NO. 15	R=126-63	Δ= 50°42'18"	L=112.06	N 33°02'12"W	CH=108-44	T=60-00
NO. 15	R=169.30	۵= 20°05 '49"	L=59-38	N 17°43 '58"W	CH=59-08	T=30.00
NO. 17	R=281.45	Δ= 20°08 '49"	L=98.97	N69°09'28"E	CH= 98 -46	T= 50 .00

MADIN 2097 ŀ Johnspering Pinis Korcanarse Subdinsus 2 Public Sec. 6, Twop 34, Rge 26 5C Gg 201 Troy Respond COUNTY OF LINCOLN





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UMBER	raoius delta	ARC	CHORD BEARING	CHORD	TANGENT
NO.1	R=221-31 A= 22*59'15"	L=88.79	NOC"36 154 "W	CH=88.20	T=45.00
NO. 2	R=512.71 ∆= 08*55'19*	L=79.64	N07*38 '51*H	CH=79.76	T=40.00
NO.3	R=172.28 A= 32°22'06°	L=97.33	N12*59 '51*E	CH=96-04	T=50.00
NO.4	R=136.35 A= 40°16'39"	L =95 .85	N09*02 '34*E	CH=93 .89	T≂50.00
ND. 5	R=485+08 ∆= 09°24 '45°	L=79.82	N 14°31 '48"W	CH=79.73	T=40.00
ND.6	R=189.33	L =88 -36	N23*11 '38"H	CH=87.56	T=45.00
NU.7	R=623.54	L=119.63	N31°04 '04°H	CH=119.45	T=60.00
ND. 8	R=623.54 ≜= 05*40'58"	L=61.84	N 33°43 '22"H	CH=61.82	1=30.95
NÜ. 9	R=623.54 A= 05*10'36*	L=57.79	N28°13'35"H	CH=57.77	T=28.91
NO. 10	R=132.55 A= 41°20'07"	L= 95 .62	NO4*54 14*H	CH=93.56	1≈50÷00
NO. 11	R=239.83 A= 23*33'10"	L= 98 .59	N 36° 12 ' 19"E	CH=97.90	T=50.00
NO. 12	R=1052.47 ∆= 04*21'11"	L=79.96	N22*15'00*E	CH=79.94	T=40.00
NO. 13	R=298.01 ∆= 15°17'23"	L=79.52	N27"43'14"E	CH=79.29	T=40-00
NO. 14	R=220-80 A= 15°28'30"	L=59-63	N27*37 '41 "E	CH=59.45	T=30-00

LAND SURVEYOR, REGISTRATION NUMBER 2520S, DO HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY SUPERVISION AND THAT THE DESCRIBED TRACT OF LAND TOGETHER WITH ALL DISTANCES AND DIREC-

mon 2097 ŀ Dehispering Pines Korcaneus Subdinsus 2 Public Sec. 6, Twp 34, Rge 26 50 lg 201 Troy Restord COUNTY OF LINCOLN hi File day of A. D. 19. 73 100 1 a ae Watan Clerk. Ey.... D.... 1

NAME 2098 X Dhispining Pines Reocanuse Subdivisión ‴.⊰ Publi Se 6. Tug 34. Rgs 26 Troy-Report Ry 203 to f TNIA (Port) STATE OF MONTANA COUNTY OF LINCOLN day of Filed this P A. D. 1373 Clark. County By Mar U alen D --1

WHISPERING PINES INC. - PHASE I

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TOPOGRAPHIC MAP

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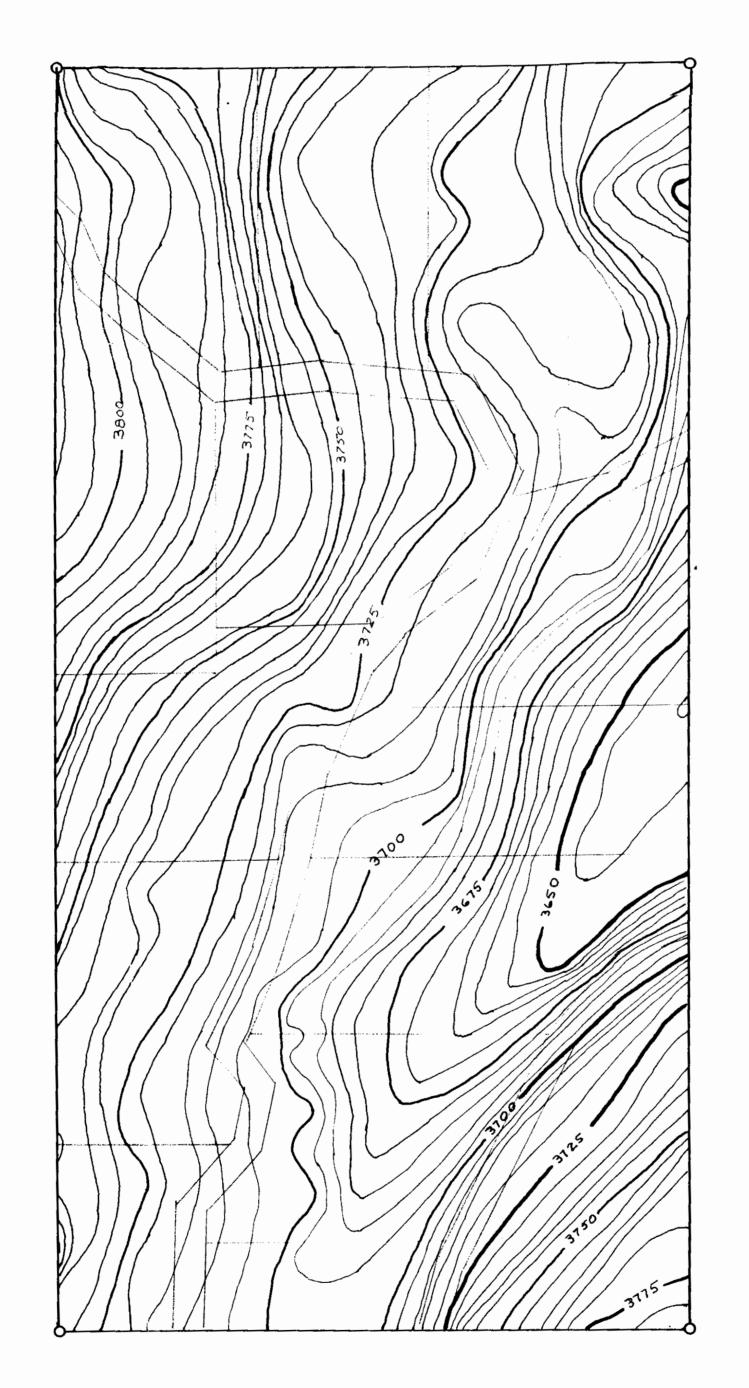
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Scale 1"= 200' Contour Interval = 5'

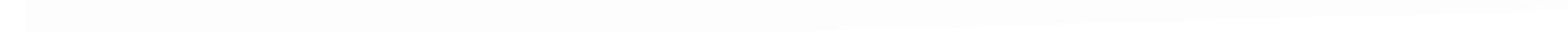
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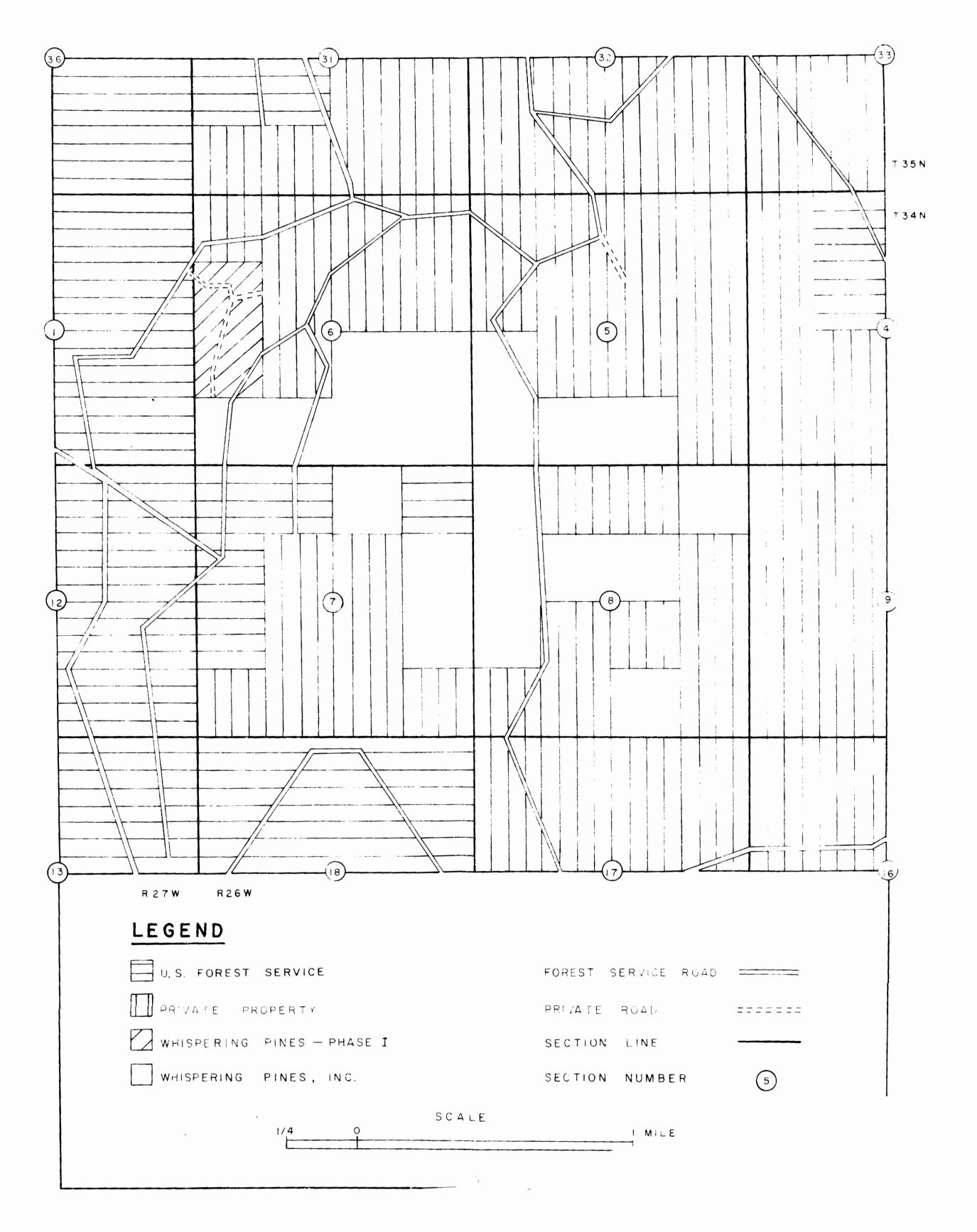
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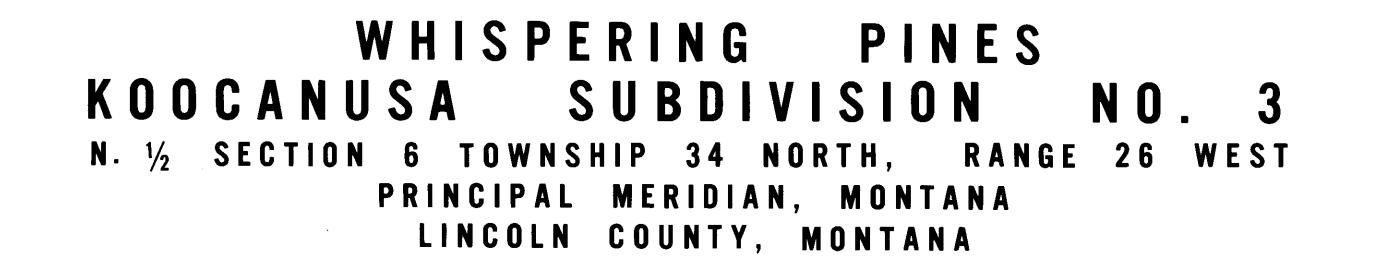




AREA LAND OWNERSHIP

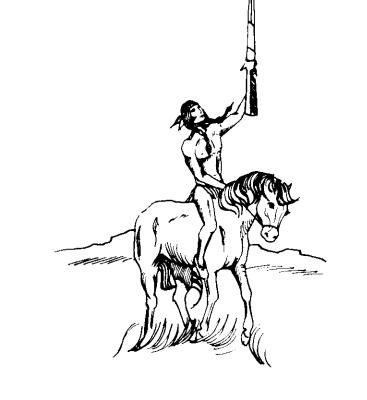


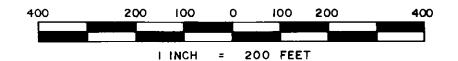




PREPARED BY FLATHEAD LAND CONSULTANTS M. L. HAIGES AND ASSOCIATES, RLS PROFESSIONAL SUITES KALISPELL MERCANTILE BUILDING KALISPELL, MONTANA

FOR WHISPERING PINES DEVELOPMENT CO., INC.

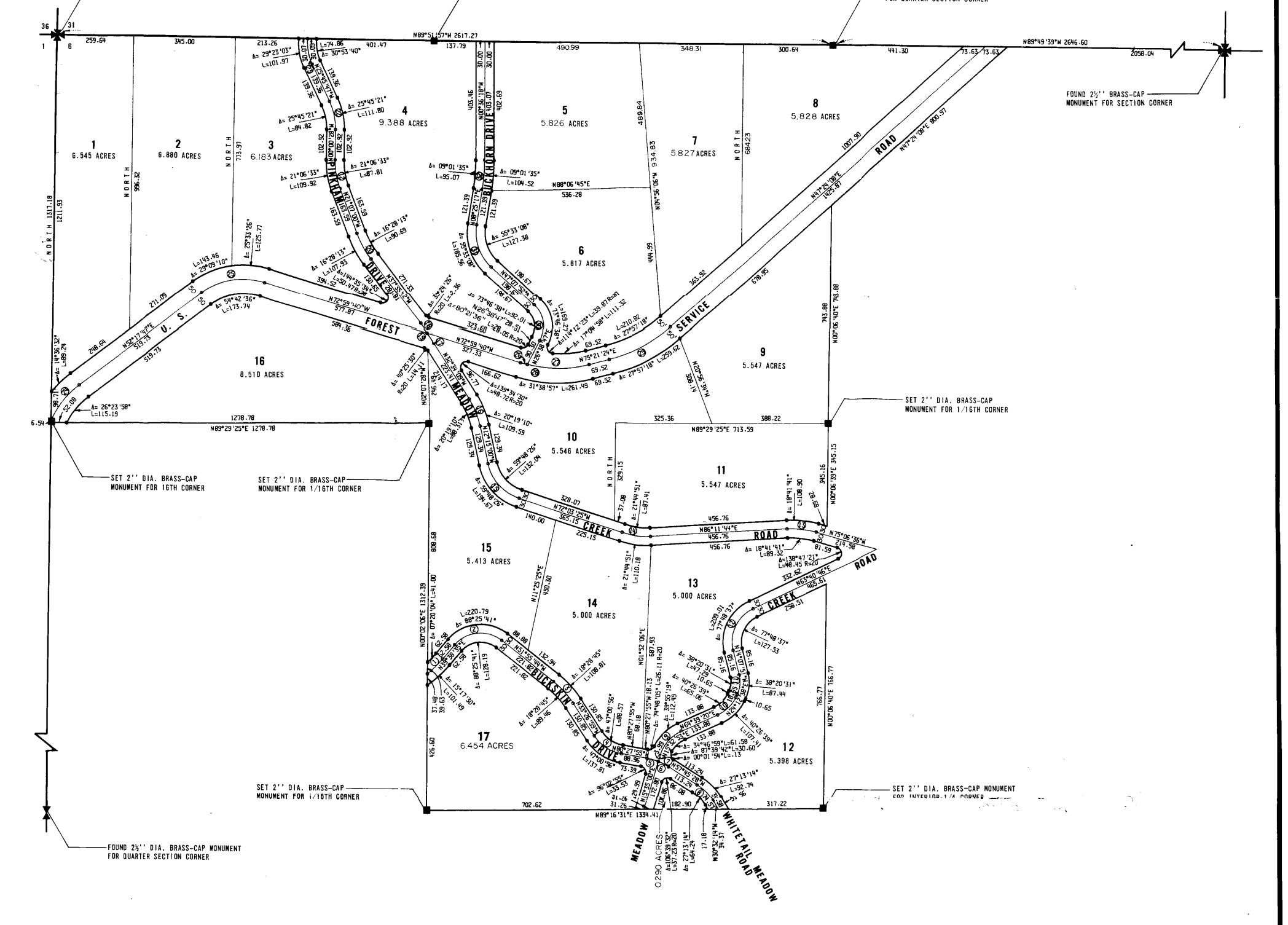




ーー-FOUND 2垓'' DIA. BRASS-CAP MONUMENT FOR SECTION CORNER

SET 2'' DIA. BRASS-CAP MONUMENT FOR 1/16TH CORNER

-----FOUND 2½'' DIA. BRASS-CAP MONUMENT FOR QUARTER SECTION CORNER



NUMBER	RADIUS	DELTA	arc	CHORD BEARING	CHORD	Tangent
NO-1	R=350.27	∆= 11°45'51"	L=71.92	N45°31 '31*E	CH=71.79	T=36-09
NO.2	R=113.06	∆= 88°25'41"	L=174-49	N83°51 '25"E	CH=157.68	T=110.00
NO.3	R=307.36	Δ= 18°28'45"	L=99-13	N42*41 'Z2*W	CH=98.70	T=50.00
NO. 4	R=137.94	∆= 47°00'56°°	L=113.19	N56*57 '27"W	CH=110.04	T=60.00
NO. 5	R=199-21	∆= 11°27'38"	L=39.85	N 74°44 '06°W	CH=39-78	T=19-99
NO. 6	R=199-21	∆= 11°14'49"	L=39-10	N63°22 '52"W	CH=39.04	T=19.61
NO- 7	R=199-21	Δ= ZZ*42 'Z7*	L=78.95	N69°06 '42"W	CH=78.43	T=40-00
NO-8	R=165-21	δ= 27°13'14"	L=78-49	N44*08 '51 "W	CH=77.75	T=40-00
NO. 9	R=131.44	A= 49°04 '19"	L=112.57	N40°07 '09"E	CH=109-16	T=60-00
NO. 10	R=122.16	∆= 40°26'39"	L=86-23	N44*26 '00"E	CH=84.45	T=45-00
NO- 11	R=100.67	∆= 38* 20'31"	L=67.37	N05*02 '24"E	CH=66-12	T≃35.00
NO- 12	R=123.91	۵= 77*48 '37*	L=168-27	N24°46'28°E	CH=155-64	T=100.00
NO- 13	R=303.76	∆= 18°41'41"	L=99-11	NB4*27 '25*W	CH=98-67	T=50.00
NO. 14	R=260.29	∆= 21°44 '51"	L=98.80	N82*55 '50*W	CH=90.20	T≃50-00
NO 15	R=156.49	∆= 59°48 '26°	L=163.35	N42°09'12"W	CH=156-04	T=90-00
NO. 16	R=279.01	∆= 20°19'10"	L=98-95	N22"24 '34"N	CH=98-43	T=50.00
NO- 17	R=912.90	Δ= 02°34 '48"	L=41.11	N 33° 51 '33"N	CH=41.10	T=20.56
NO-18	R=912 .90	Δ= 02°26'16"	L=38-84	N36*22 '05"N	CH=38-84	T=19.42
NO- L9	R=912.90	∆= 05°01'04"	L=79-95	N35°04 '41 "W	CH=79-92	T=40-00
NG- 20	R=345.47	Δ= 16*28'13"	L=99-31	N29°21 '07"W	CH=98.97	T=50.00
NO- 21	R=268-35	∆= 21°06'33"	L= 98.8 7	N10°33'44"W	CH=90.31	T=50.00
NO- 22	R=218.70	∆= 25°45'21"	L=98-31	N12°53 '07*W	CH=97-48	T=50-00
NO-23	R=168-83	∆= 30°00'18"	L=88.41	N 10°45 '39"W	CH=87.41	1=45.24
NO- 24	R=300	∆= 29°42 '09"	L=155.52	N37°26 '43"E	CH=153-79	T=79.55
NO. 25	R=231-95	∆= 54°42'36"	L=221.48	N79*39 '05"E	CH=213-16	T=120.00
NO. 26	R=423 - 38	A= 03°18'43"	L=24.47	N 74°38 '55"N	CH=24.47	T=12-24
NO 27	R=423.38	A= 28°20'14"	L=209-39	N89*31 '33*E	CH=207.27	T=106-88
NO. 28	R=423-38	∆= 31°38'57"	L=233.87	N98*49 '06"W	CH=230-90	T=120.00
NO 29	R=482.10	∆= 27°57'18"	L=235.22	N61°22 '47"E	CH=232 .89	T=120.00
NO- 30	R=101-46	A= 73°46'38"	L=130-64	N10°14'32"W	CH=121-80	T=76-15
NO- 31	R=161-38	∆≈ 55°33'08"	L=156-47	N19º21'17"W	CH=150-41	T ≂85.0 0
NU- 32	R=633.45	∆= 09°01'35"	L=99.79	N03*54 '30*E	CH=99.69	T ≃50 -00

NOTES

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1. ALL LOT CORNERS, POINTS OF CURVATURE AND POINTS TANGENCY HAVE BEEN MONUMENTED WITH 5/8'' RE-BAR AND ALUMINUM SURV-CAP INSCRIBED WITH CORNER IDENTIFICATION AND MARKED ''HAIGES 2520S''.

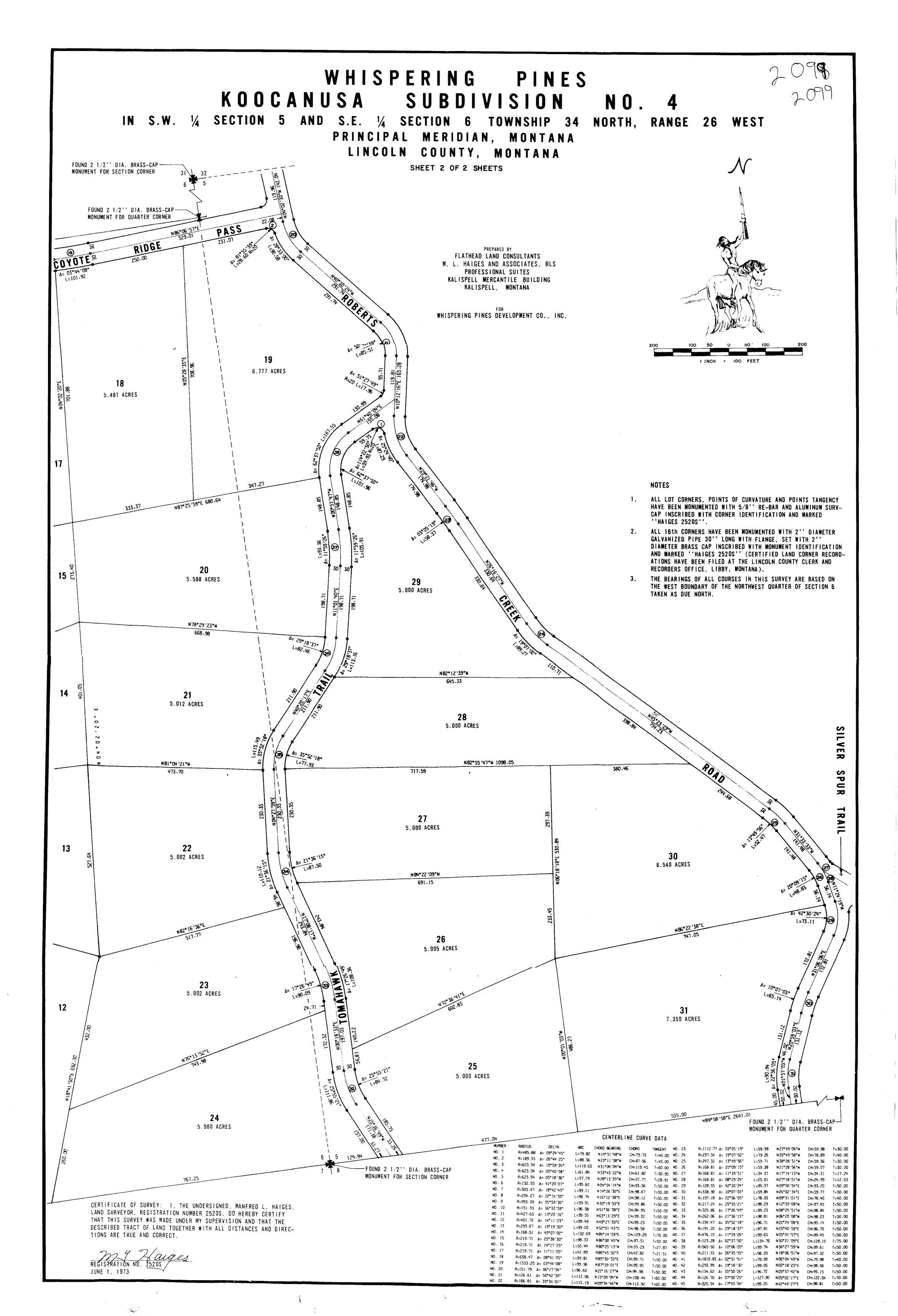
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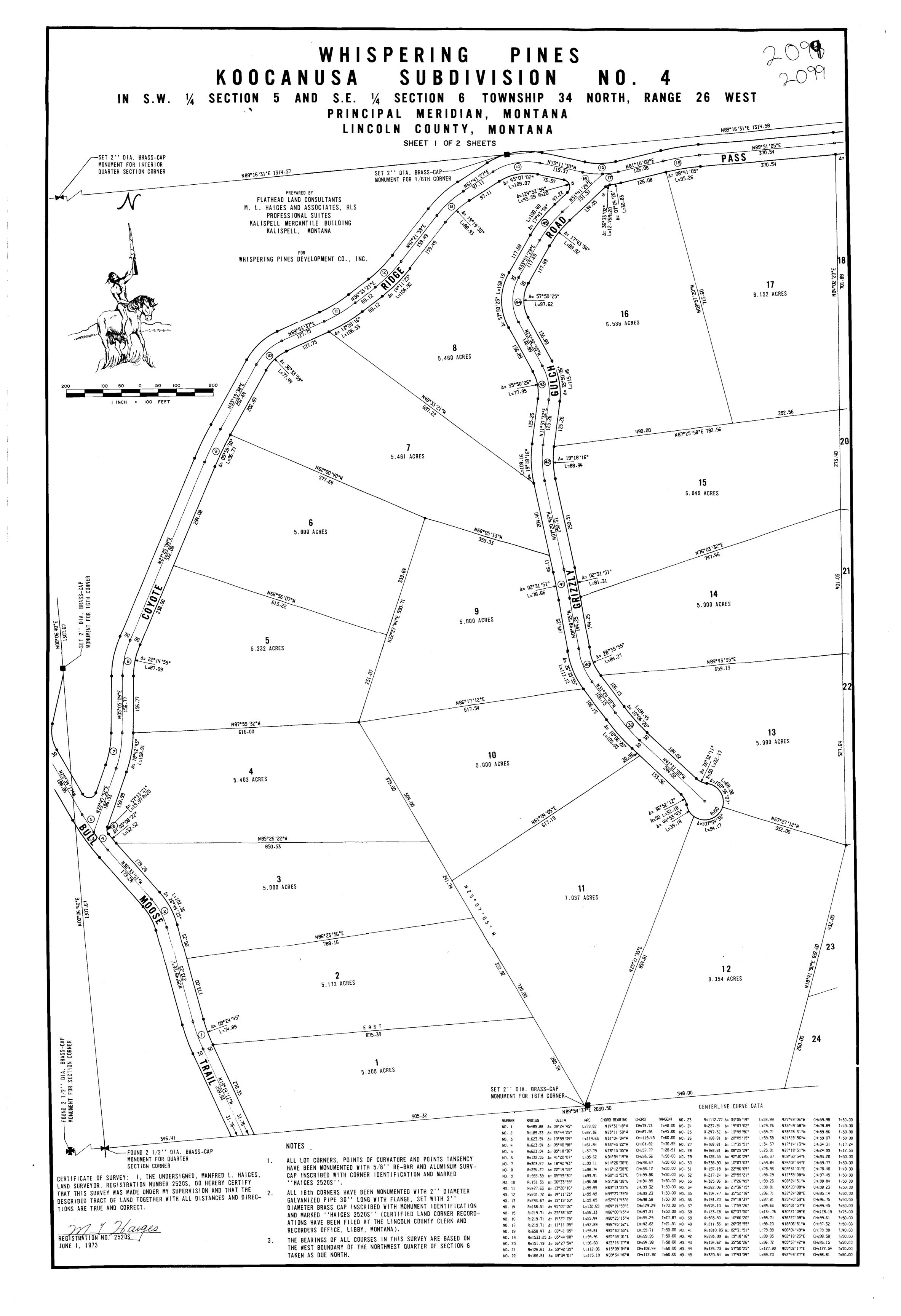
- 2. ALL 16th CORNERS HAVE BEEN MONUMENTED WITH 2'' DIAMETER GALVANIZED PIPE 30'' LONG WITH FLANGE, SET WITH 2'' DIAMETER BRASS CAP INSCRIBED WITH MONUMENT IDENTIFICATION AND MARKED ''HAIGES 2520S'' (CERTIFIED LAND CORNER RECORD-ATIONS HAVE BEEN FILED AT THE LINCOLN COUNTY CLERK AND RECORDERS OFFICE, LIBBY, MONTANA).
- 3. THE BEARINGS OF ALL COURSES IN THIS SURVEY ARE BASED ON THE WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 6 TAKEN AS DUE NORTH.

CERTIFICATE OF SURVEY: I, THE UNDERSIGNED, MANFRED L. HAIGES, LAND SURVEYOR, REGISTRATION NUMBER 2520S, DO HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY SUPERVISION AND THAT THE DESCRIBED TRACT OF LAND TOGETHER WITH ALL DISTANCES AND DIREC-TIONS ARE TRUE AND CORRECT.

REGISTRATION NO. 25205 JUNE 1, 1973

NOEXE Zagg Atispring Pinis Korcanusa Subdumin 5+ 6-34-26 circy - Repara py 205 Somitary futuitions Removed Por Jobs 20 5 29 pp # 5760 10/23/96 STATE OF MONTANA COUNTY OF LINCOL Filed this day of A. D. 13.73 Vaugher County Clark the.





WHISPERING PINES **KOOCANUSA SUBDIVISION NO. 5**

IN S_2^1 OF S_2^1 AND W_2^1 OF W_2^1 OF SECTION 5 TOWNSHIP 34 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA LINCOLN COUNTY, MONTANA

CERTIFICATE OF CONSENT

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CONSENTED TO THE SUBDIVISION OF A CERTAIN TRACT OF LAND, AS INDICATED BY THE ATTACHED SUBDIVISION PLAT AND DESCRIPTION THEREOF. THIS TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS WHISPERING PINES. KOOCANUSA SUBDIVISION NO. 5.

DATED THIS 16 DAY OF Sept., 1974.
yolardy nordakl
Paul a. Mordoll
Rose Mc Kengin
Thelma I Wie Kenzie
Benerly B. Vinitti
Sugar Din 21, et
STATE OF MONTANA) COUNTY OF MESOULA) LINCOIN
ON THIS 16th DAY OF September, 1974, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Volande Nordahl and
TO ME KNOWN TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT. AND

TO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTABY PUBLIC	C FOR THE STATE OF MONTANA
RESIDING AT	~
	· · · · · · · · · · · · · · · · · · ·
MY COMMISSION	N EXPIRES $2 - 10 - 77$
STATE OF MONTANA) SS. COUNTY OF MISSOULA)	NOTARY PUBLIC for the State of Montana Residing at Trego, Montana My Commission expires February 10, 1977 E, THE UNDERSIGNED, A NOTARY PUBLIC SS MC Kenzic and

WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT. AND Approval No. 27-74-K157 E.S. 74/K71

This plat with accompanying information has been examined and found

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to be acceptable. Approval is given herewith this 18

day of OCTOBER, 19 74 with conditions as set forth in the attached certificate

Signed_ MONTANA STATE DEPARTMENT of HEALTH AND

ENVIRONMENTAL SCIENCES HELENA, MONTANA 59601 The CERTIFICATE of SUBDIVISION APPROVAL stating conditions of approval has been afixed to the revense side of this speet

PREPARED BY FLATHEAD LAND CONSULTANTS M. L. HAIGES, RLS PROFESSIONAL SUITES KALISPELL MERCANTILE BUILDING KALISPELL, MONTANA

PREPARED FOR WHISPERING PINES DEVELOPMENT CO., INC.

CERTIFICATE WAIVING PARK LAND DEDICATION AND ACCEPTING CASH IN LIEU THEREOF

I, ELEANOR L. VAUGHN, COUNTY CLERK OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THE FOLLOWING ORDER WAS MADE BY THE BOARD OF COUNTY COMMISSIONERS AT A REGULAR MEETING THEREOF, HELD ON THE <u>11th</u> DAY OF <u>December</u>, 1974, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY TO-WIT: "INASMUCH AS DEDICATION OF PARK LAND WITHIN THE PLATTED AREA OF WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 5 WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE FOR PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH IN LIEU OF PARK LAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF TITLE 11, CHAPTER 38, RCM 1947."

IN WITNESS WHEREOF, I HAVE HEREUNTO AFFIXED THE SEAL OF FLATHEAD COUNTY, MONTANA THIS 3/at DAY OF December, 1974.

ELEANOR L. VAUGHN, COUNTY CLERK

LINCOLN COUNTY, MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, R. W. LINDSEY, CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND ELEANOR L. VAUGHN, COUNTY CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 5, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINA-TION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE **Slat** DAY OF **December**, 1974.

LINDSEY CHAIRMAN

BOARD OF COUNTY COMMISSIONERS

Α

ACKNOWLEDGED TO ME THAT THEY EXECUTED THE	SAME.	
	Y HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND	
YEAR FIRST ABOVE WRITTEN.		
	Leala Ritter	
	NOTARY PUBLIC FOR THE STATE OF MONTANA	
•	RESIDING AT Trego, MONTANA	I, MEL LAUTEREN, EXAMINI
	MY COMMISSION EXPIRES 2-10-17	HAVE EXAMINED THE ACCOMP
STATE OF MONTANA) COUNTY OF MISSOULA) SS.	NOTARY PUBLIC for the State of Montana Residing at Trego, Montana	SURVEY IT REPRESENTS, AM
i, the and	My Commission expires February 10, 1977	DATED THIS DAY OF
	1974, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC	DATED THIS DAT OF
FOR THE STATE OF MONTANA, PERSONALLY APPE	ARED Benerly B. Ougzutti	
and Tido J.	Vinzutti	
TO ME KNOWN TO BE THE PERSONS WHOSE NAMES ACKNOWLEDGED TO ME THAT THEY EXECUTED THE	ARE SURSCRIBED TO THE WITHIN INSTRUMENT, AND SAME.	
	Y HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND	
YEAR FIRST ABOVE WRITTEN.		•
	Oliginia C. Krennheiger	I, THE UNDERSIGNED, MANE
	NOTARY PUBLIC FOR THE STATE OF MONTANA	BETWEEN OCTOBER 1, 1973
	RESIDING AT MUSSaula MONTANA	WAS SURVEYED AND PLATTED CRIBED IN THE ACCOMPANYI
	MY COMMISSION EXPIRESAnch. 20, 1977	OF TITLE 11, CHAPTER 38,
		DATED THIS 17 DAY OF
CERTIFIC	CATE OF CONSENT	
I, THE UNDERSIGNED PROPERTY OWNER, DO HER	EBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, AS	
	OF LAND HEREIN DESCRIBED. THIS TRACT OF LAND IS	CTATE OF NONTANK
TO BE KNOWN AND DESIGNATED AS WHISPERING D	PINES, KOOCANUSA SUBDIVISION NO. 5.	STATE OF MONTANA) COUNTY OF FLATHEAD)
DATED THIS 16 DAY OF Sept	1974.	
	,,,	ON THIS /// DAY OF
	Very Gulbertre	FOR THE STATE OF MONTANA WHOSE NAME IS SUBSCRIBED
	TERRY CILIBERTSON	SAME.
	WHISPERING PINES DEVELOPMENT CO., INC.	IN WITNESS WHEREOF, I HA FIRST ABOVE WRITTEN.
STATE OF MONTANA)		
COUNTY OF Lincoln) SS.		
	, 1974, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC	
	ARED TERRY CULBERTSON, TO ME KNOWN TO BE THE	
	SPERING PINES DEVELOPMENT CO., INC. AND THE PERSON STRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED	
THE SAME.	STROMENT, AND RELEVANDED ON TO THE THREE DECOMED	•
IN WITNESS WHEREOF, I HAVE HEREUNTO SET M FIRST ABOVE WRITTEN.	Y HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR (STATE OF MONTANA) SS.
FINDI MDOVE - WRITTEN.		COUNTY OF LINCOLN)
	I and it	FILED FOR RECORD THIS 3
	Lesta Litter	Jile # 2651
	NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT TYCE O MONTANA	Sauts DE MONTAMA 312
	RESIDING AT, MONTANA MY COMMISSION EXPIRES 2-10-77	CONT OF, LINCOLN .
		an olge
	NOTARY PUBLIC for the State of Montana Residing at Trego, Montana	Lice of un
	My Commission expires February 10, 1927	BI JAN THIM
		Segnon F. Caugh
		1 A fac Water
		C

ANOR L. VAUGHN, COUNT LINCOLN COUNTY, MONTANA

CERTIFICATE OF EXAMINING LAND SURVEYOR

ING LAND SURVEYOR OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT I PANYING PLAT OF WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 5, AND THE ND THAT I FIND THE SAME CONFORMS TO LAW AND I DO HEREBY APPROVE THE SAME.

October , 1974.

42325 MEL LAUTEREN, EXAMINING LAND SURVEYOR LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

TRED L. HAIGES, MONTANA LICENSE NO. 2520S, DO HEREBY CERTIFY THAT R AND SEPTEMBER 11, 1974, WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 5 UNDER MY SUPERVISION, AS SHOWN ON THE ACCOMPANYING PLAT AND AS DES-ING DESCRIPTION, AND THAT SAME WAS MADE IN ACCORDANCE WITH THE PROVISIONS RCM 1947.

SEPT, 1974.

DATED THIS DAY OF	sept	, 1974.
		Verry Culleta
		TEMT CORDERISON
		WHISPERING PINES DEVELOPMENT CO., INC.
STATE OF MONTANA)	
• • • • •) SS.	
COUNTY OF Lincoln)	
ON THIS 14th DAY OF Sen	tember .	974, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC
FOR THE STATE OF MONTANA. PE	RSONALLY APPEARE	D TERRY CULBERTSON, TO ME KNOWN TO BE THE
		RING PINES DEVELOPMENT CO., INC. AND THE PERSON
WHOSE NAME IS SUBSCRIBED TO	THE WITHIN INSTE	UMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED
THE SAME.	THE WITHIN THEI	Internet, and Acadom Deboes TO ME TAKE HE EXECUTED
THE DAME.		

ICENSE NO. 2520S

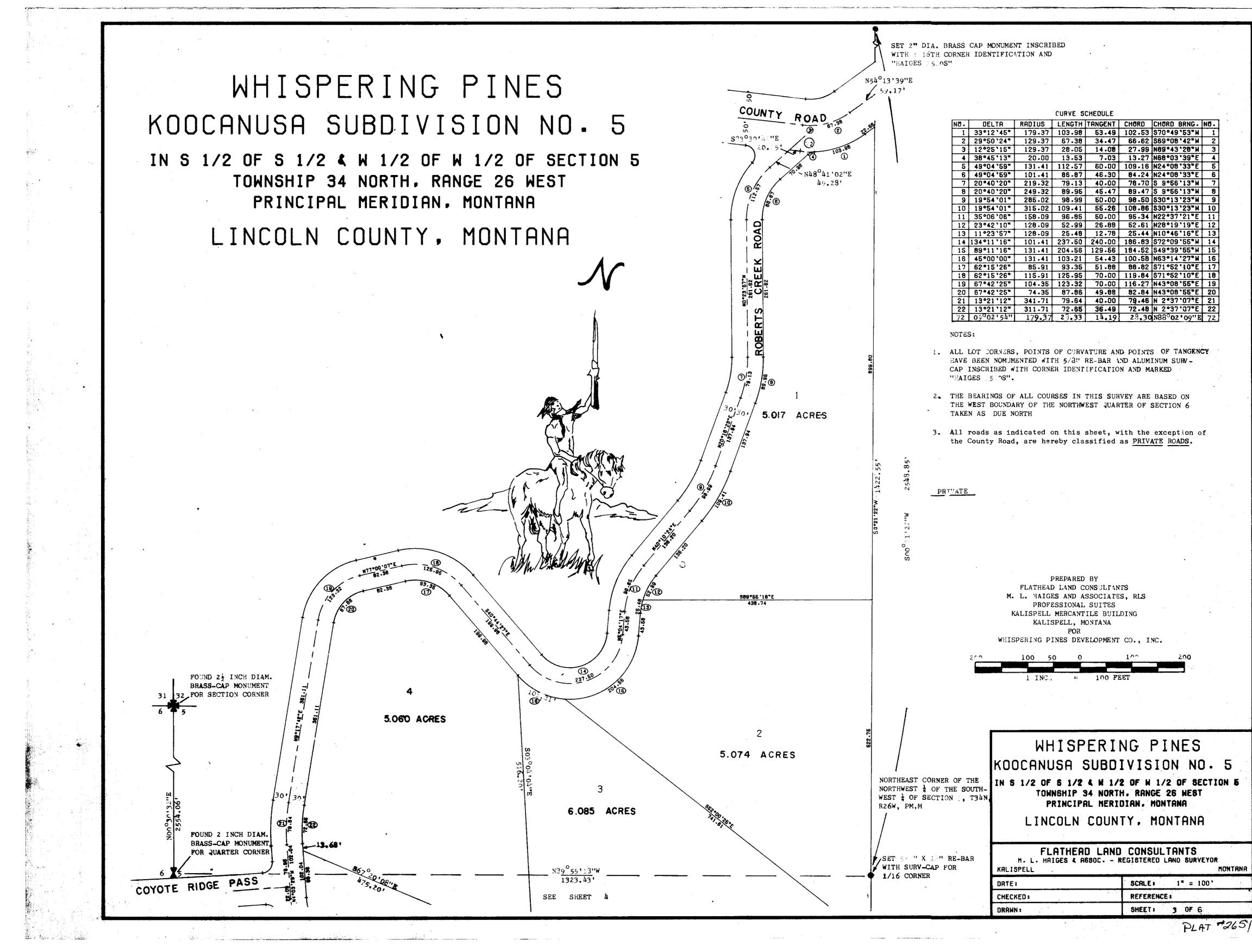
_, 1974, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC mber , PERSONALLY APPEARED MANFRED L. HAIGES, TO ME KNOWN TO BE THE PERSON TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE

VE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR

NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT KALISPELL, MONTANA 1977 MY COMMISSION EXPIRES 11/01.18

CERTIFICATE OF FILING BY CLERK AND RECORDER

lat DAY OF December, 1974, AT 3:45 O'CLOCK P. M. CLERK & RECORDER LINCOLN COUNTY, MONTANA



STATE OF MONTANA STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES CERTIFICATE OF SUPDIVISION APPROVAL 23 ¥. (Section 69-500) to 69-5005, R.C M., 1947)

County Clerk and Recorder. Lincoln County Libby, Montana 59923

Whispering Pines Modeanusa Re . Subdivision Number 5% No. 27-74K15? E S. 74/R71

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the water supply and sewage disposal systems for the subdivision known as Mhispering Pines Koocanusa Subdivision Mumber 5 presently in the process of county review prior to Fuing, located in Lincoln County, Montana have been reviewed by engineers of the Environmental Sciences Division, and,

THAT the documents and data required by Section 60-5001 to 69-5005, Revised Codes of Montana, 1947 and the rules and regulations of this Board made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

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THAT approval of the plate of subdivision is made with the underst Frisking condi

1

consist of a drilled well constructed w111

In accordance with the criteria established in Regulation MAC 16-2.14(10)S14340 the State Board of Health and Environmental Sciences to a minimum depth of "To frat and will be indicated on typical plot plan, and,

THAT the subsurface drainfield shall have an absorption area based on a maximum application rate of 1.00 gallon per square foot per day, and,

That no sewage disposal system shall be constructed within 100 feet of any strugged, lake between the holder and a minimum of four feet of separation model be maintailed between the holder of drain the addition maximum high ground with the developer shall provide each purchaser of property with a copy of the typical lot layout and said purchaser shall lobate water and/or sewage facilities in accordance therewith and.
 THAT instruments of transfer for this property shall contain reference to these conditions, and.
 THAT plane for the aroposed water and individual sewage systems will be reviewed and approved by the thread under the labor be before on struction.

reviewed and approved by the kincoln County Health Department before onstruction is started, and

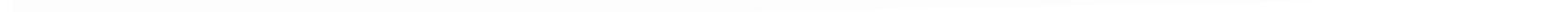
THAT departure from any criteria set forth in State Board of health and Environmental Sciences Regulation MAC-16-2.14(10)S14340 when erecting a structure and appurtemant facilities in said subdivision is grounds for injunction by the State Board of Pealth and Environmental Sciences.

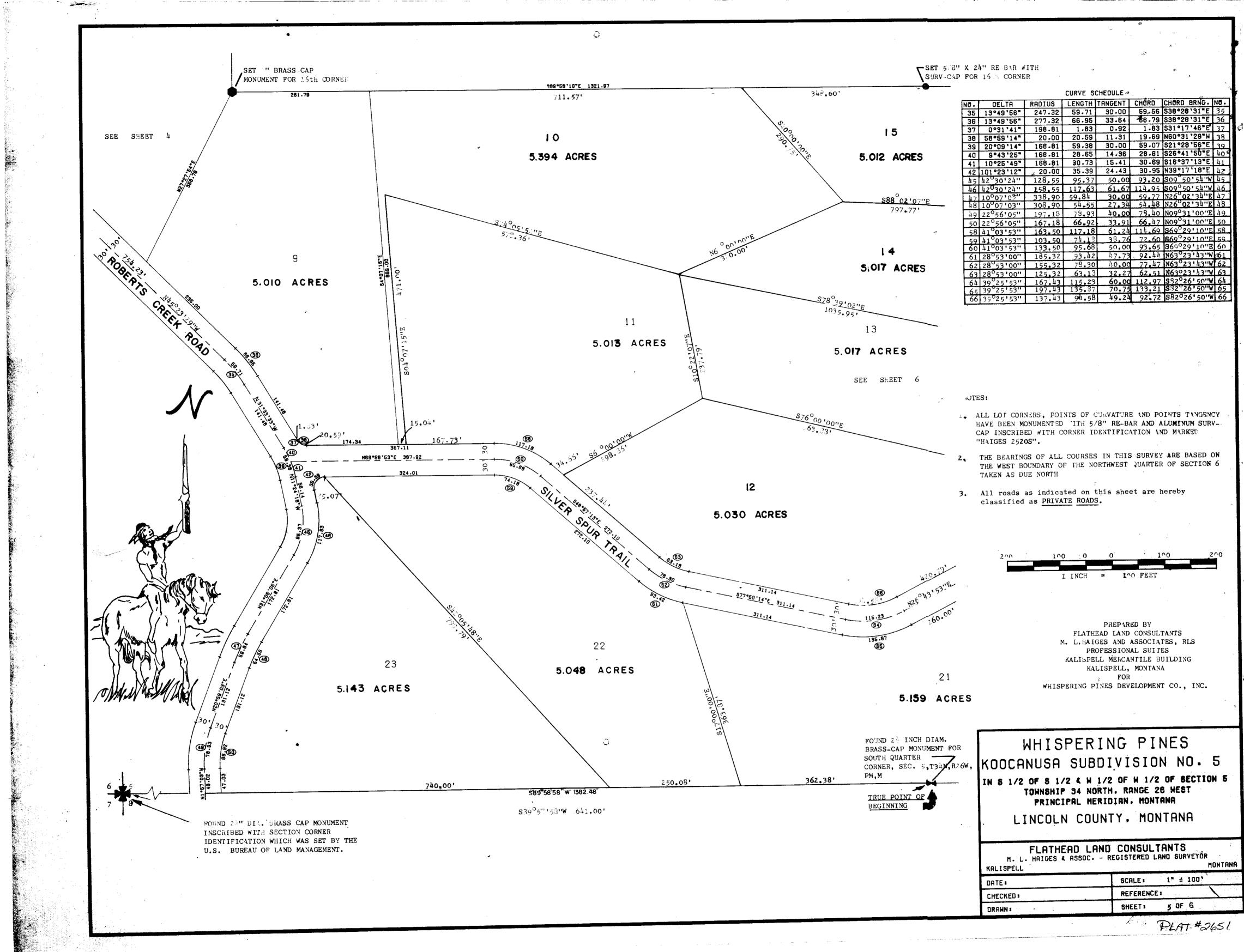
NOW, THEREFORE, the subdivision plat, and plans and spurifications for said plat, in accordance with the acquirements of Section 66-510. Remard Coder of Montana, are hereby and hemsith approve ...

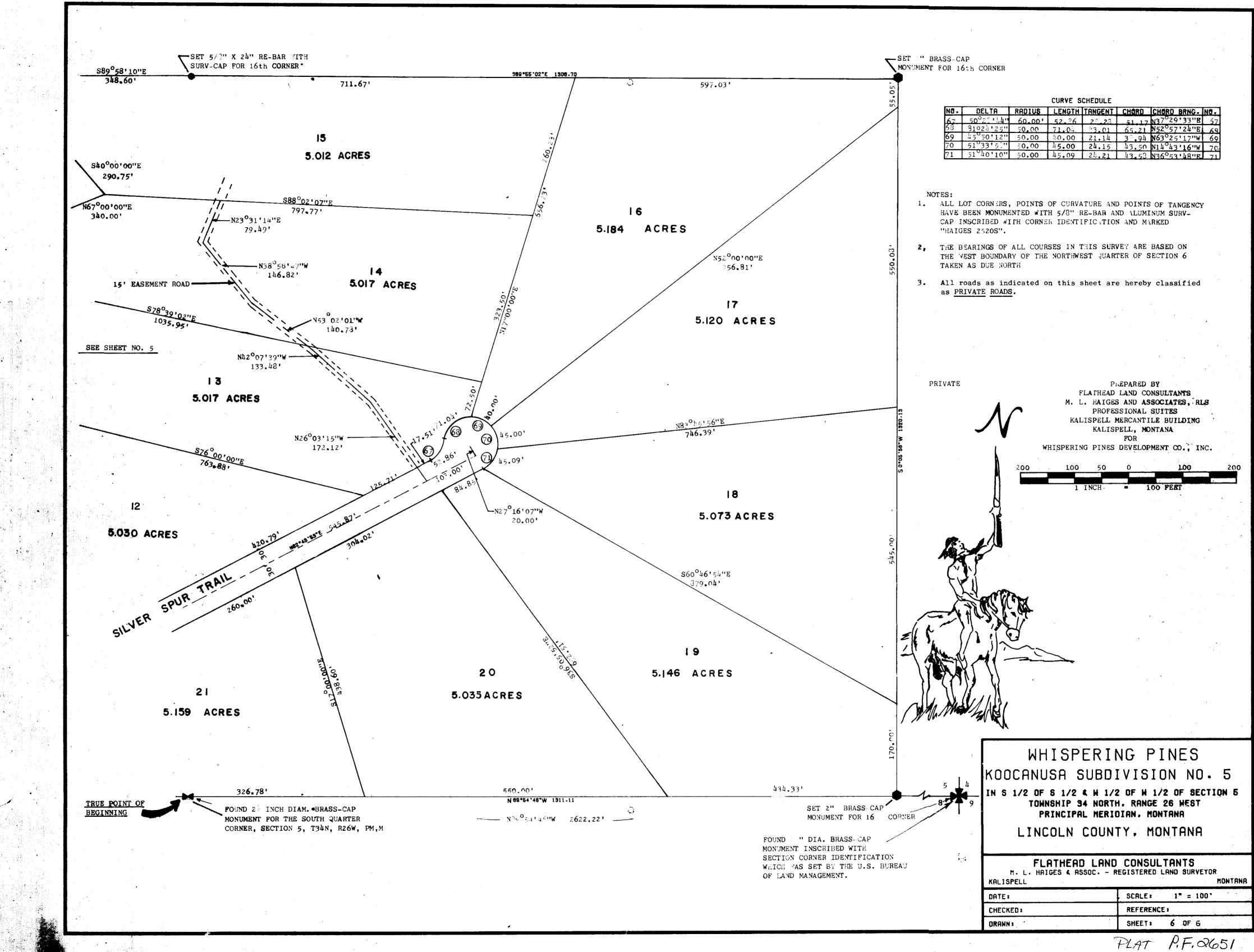
We app REVELOR to record, the deliver of a second of the Star Star certificate to the map of plat of said suid is the build of the said ff as required by way -0

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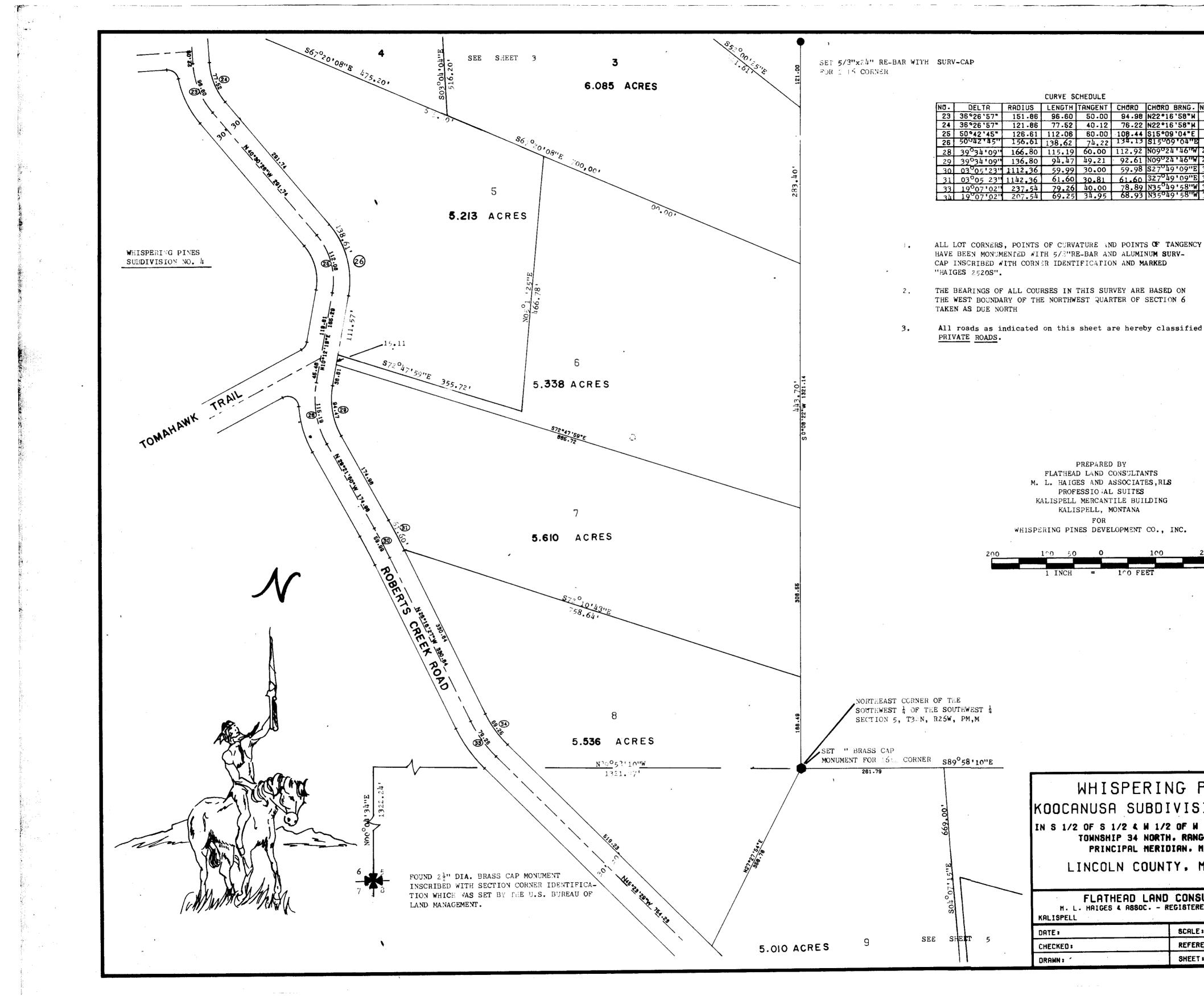
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	WHISPERI	NG PINES
	KOOCANUSA SUBDI	IVISION NO. 5
	IN S 1/2 OF S 1/2 4 W 1/3 Township 34 Nort Principal Meri	H. RANGE 26 HEST
	LINCOLN COUN	TY, MONTANA
•	FLATHEAD LAND H. L. HAIGES & A880C F KALISPELL	
	DATE :	SCALE: 1" = 100'
	CHECKED:	REFERENCE :

PREPARED BY FLATHEAD LAND CONSULTANTS M. L. HAIGES AND ASSOCIATES, RLS PROFESSIO AL SUITES KALISPELL MERCANTILE BUILDING KALISPELL, MONTANA

FOR

100

1 INCH

CHECKED :

DRAWN: 1

WHISPERING PINES DEVELOPMENT CO., INC.

100 FEET

All roads as indicated on this sheet are hereby classified as PRIVATE ROADS.

 NO.
 DELTR
 RADIUS
 LENGTH
 TANGENT
 CHORD
 CHORD
 BRNG.
 NO.

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 30 03 05 23 1112.36 59.99 30.00 59.98 S27°49'09"E 30

CURVE SCHEDULE

SHEET 4 OF 6

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF THE SOUTH HALF AND IN THE WEST HALF OF THE WEST HALF OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 26, WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 5, INDICATED BY A FOUND $2\frac{1}{2}$ " DIA. BRASS-CAP MONUMENT (SET BY THE U.S. BUREAU OF LAND MANAGEMENT), WHICH BRASS-CAP INDICATES THE <u>TRUE POINT OF BEGINNING</u> OF THIS SURVEY;

THENCE S89⁰58'58'W ON AND ALONG THE SOUTH BOUNDARY OF SAID SECTION 5, A DISTANCE OF 1332.48 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF ROBERTS CREEK ROAD, DESCRIBED ON PLAT OF KOOCANUSA SUBDI-VISION NO. 4 (ON FILE WITH THE LINCOLN COUNTY CLERK AND RECORDER'S OFFICE, LIBBY, MONTANA);

THENCE NO1°57'03"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 46.02 FEET TO A POINT OF CURVATURE;

THENCE NORTHEASTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ($\Delta = 22^{\circ}56'05''$, RADIUS = 197.18 FEET), A DISTANCE OF 78.93 FEET TO A POINT OF TANGENCY;

THENCE N20⁰59'03"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 131.12 FEET TO A POINT OF CURVATURE;

THENCE NORTHEASTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ($\Delta = 10^{\circ}07'03''$, RADIUS = 338.90 FEET), A DISTANCE OF 59.84 FEET TO A POINT OF TANGENCY

THENCE N31006'06'E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 172.81 FEET TO A POINT OF CURVATURE.

THENCE NORTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ($\Delta = 42^330'24''$, RADIUS = 128.95 FEET), A DISTANCE OF 95.37 FEET TO A POINT OF TANGENCY;

THENCE NIL 24'38'W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 56.14 FEET TO A POINT OF CURVATURE;

THENCE NORTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ($\triangle = 20^{\circ} \circ \frac{14^{\circ}}{14^{\circ}}$, RADIUS = 168.81 FEET), A DISTANCE OF 59.38 FEET TO A POINT OF TANGENCY;

THENCE N31 33 33 W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 141.48 FEET TO A POINT OF CURVATURE;

THENCE NORTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ($\Delta = 13^{\circ}49^{\circ}56^{\circ}$, RADIUS = 247.32 FEET), A DISTANCE OF 59.71 FEET TO A POINT OF TANGENCY;

THENCE N45°23'29"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 754.23 FEET TO A POINT OF CURVATURE,

THENCE NORTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ($\Delta = 19^{\circ}07'02''$, RADIUS = 237.54 FEET), A DISTANCE OF 79.26 FEET TO A POINT OF TANGENCY;

THENCE N26°16'27"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 330.64 FEET TO A POINT OF CURVATURE,

THENCE NORTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ($\triangle = 0.3^{\circ}0.5'2.3''$, RADIUS = 1112.36 FEET), A DISTANCE OF 59.39 FEET TO A POINT OF TANGENCY

THENCE N29°21'50"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 174.93 FEET TO A POINT OF CURVATURE:

THENCE NORTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ($\Delta = 39^{\circ}34'09''$, RADIUS = 166.30 FEET), A DISTANCE OF 115.19 FEET TO A POINT OF TANGENCY;

THENCE N10°12'19"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 165.29 FEET TO A POINT OF CURVATURE;

THENCE NORTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ($\triangle = 50^{\circ}42'45''$, RADIUS = 126.61 FEET), A DISTANCE OF 112.06 FEET TO A POINT OF TANGENCY;

THENCE N40⁰30'26''W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 291.74 FEET TO A POINT OF CURVATURE;

THENCE NORTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ($\Delta = 36^{\circ}26'57''$, RADIUS = 151.36 FEET), A DISTANCE OF 96.60 FEET TO A POINT OF TANGENCY:

THENCE NO4°03'29"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 22.09 FEET TO A POINT OF INTERSECTION OF SAID ROBERTS CREEK ROAD AND COYOTE RIDGE PASS, AS DESCRIBED ON SAID PLAT OF KOOCANUSA SUBDIVISION NO. 4;

THENCE CONTINUING NO4 03'29"W ON AND ALONG THE EXISTING CENTERLINE OF AN EXTENSION OF SAID ROBERTS CREEK ROAD, A DISTANCE OF 79.95 FEET TO A POINT OF CURVATURE;

THENCE NORTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ($\Delta = 13^{\circ}21'12''$, RADIUS = 341./1 FEET), A DISTANCE OF 79.64 FEET TO A POINT OF TANGENCY;

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DESCRIPTION

THENCE NO9 17 42"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 351.11 FEET TO A POINT OF CURVATURE;

THENCE NORTHEASTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ($\triangle = 67^{\circ}42'25''$, RADIUS = 104.35 FEET), A DISTANCE OF 123.32 FEET TO A POINT OF TANGENCY;

THENCE N77000'07"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 82.36 FEET TO A POINT OF CURVATURE;

THENCE EASTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ($\triangle = 62^{\circ}15'26''$, RADIUS = 115.91 FEET), A DISTANCE OF 125.95 FEET TO A POINT OF TANGENCY;

THENCE S40°44'27"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 199.98 FEET TO A POINT OF CURVATURE;

THENCE EASTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ($\Delta = 134^{\circ}11'16''$, RADIUS = 101.41 FEET), A DISTANCE OF 237.50 FEET TO A POINT OF TANGENCY;

THENCE NO5004'17"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 43.50 FEET TO A POINT OF CURVATURE;

THENCE NORTHEASTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ($\triangle = 35^{\circ}06'06''$, RADIUS = 158.09 FEET), A DISTANCE OF 96.85 FEET TO A POINT OF TANGENCY;

THENCE N40°10'24"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 136.20 FEET TO A POINT OF CURVATURE;

THENCE NORTHEASTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ($\Delta = 19^{\circ}54'01''$, RADIUS = 235.02 FEET), A DISTANCE OF 98.99 FEET TO A POINT OF TANGENCY;

THENCE N20°16'23"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 137.94 FEET TO A POINT OF CURVATURE;

THENCE NORTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ($\Delta = 20^{\circ}40'20''$, RADIUS = 219.32 FEET), A DISTANCE OF 79.13 FEET TO A POINT OF TANGENCY;

THENCE NO0°23'57"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 261.62 FEET TO A POINT OF CURVATURE;

THENCE NORTHEASTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ($\triangle = 49^{\circ}04'59''$, RADIUS = 131.41 FEET), A DISTANCE OF 112.57 FEET TO A POINT OF TANGENCY;

THENCE N48°41'02"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 49.28 FEET TO A POINT WHICH INTERSECTS THE SOUTH BOUNDARY OF A COUNTY ROAD RIGHT-OF-WAY;

THENCE S83°30'42"E ON AND ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 20.25 FEET TO A POINT OF CURVATURE;

THENCE EASTERLY ON AND ALONG A CURVE TO THE LEFT ($\Delta = 09^{\circ}02'54''$, RADIUS = 179.37 FEET), A DISTANCE OF 28.33 FEET TO A SET 5/8'' X 24'' RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, P.R.C.", WHICH RE-BAR INDICATES A POINT OF INTERSECTION WITH THE SOUTH BOUNDARY OF SAID RIGHT-OF-WAY AND THE SOUTHEASTERLY BOUNDARY OF SAID ROBERTS CREEK ROAD:

THENCE CONTINUING EASTERLY ON AND ALONG SAID CURVE TO THE LEFT ($\Delta \approx 33^{\circ}12' \pm 5''$, RADIUS = 179.37 FEET), A DISTANCE. OF 103.98 FEET TO A SET 5/8'' X 48'' RE-BAR WITH ALUMINUM SURV-CAP, WHICH RE-BAR INDICATES A POINT OF TANGENCY;

THENCE N54°13'39"E ON AND ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 22.66 FEET TO A SET 5/3" X 43" RE-BAR, WHICH RE-BAR INTERSECTS THE EAST BOUNDARY OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 5, AND WHICH RE-BAR INDICATES A LOT CORNER;

THENCE SOO⁰21'22''W ON AND ALONG SAID EAST BOUNDARY, A DISTANCE OF 1422.55 FEET TO A SET 5/3" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 1/16 COR.";

THENCE SOO^O08'22''W ON AND ALONG EAST BOUNDARY OF THE WEST HALF OF THE SOUTHWEST QUARTER, A DISTANCE OF 1321.14 FEET TO A SET 2'' DIA. BRASS-CAP MONUMENT FOR A 1 16TH CORNER;

THENCE S89⁰58'10"E ON AND ALONG THE NORTH BOUNDARY OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 5, A DIS-TANCE OF 1321.97 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 1/16 COR.";

THENCE \$39°55'02"E ON AND ALONG THE NORTH BOUNDARY OF THE SOUTH HALF OF THE SOUTHEAST QUARTER, A DISTANCE OF 1308.70 FEET TO A SET 2" DIA. BRASS-CAP MONUMENT FOR A 1 15TH CORNER;

THENCE SOO^O05'56"W ON AND ALONG THE WEST BOUNDARY OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 5, A DISTANCE OF 1320.13 FEET TO A SET 2" DIA. BRASS-CAP MONUMENT FOR A 1/16TH CORNER, WHICH CORNER LIES ON THE SOUTH BOUNDARY OF SAID SECTION 5;

THENCE N89°54'46"W ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 1311.11 FEET TO THE TRUE POINT OF BEGINNING OF THIS SURVEY.

THE BEARINGS OF ALL COURSES IN THIS SURVEY ARE BASED ON THE WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 6, TAKEN AS DUE NORTH.

THIS TRACT CONTAINS 125.995 ACRES.

WHISPERING PINES KOOCANUSA SUBDIVISION NO. 5 IN S 1/2 OF S 1/2 4 H 1/2 OF N 1/2 OF SECTION 5 TOWNSHIP 34 NORTH, RANGE 26 WEST

PRINCIPAL MERIDIAN, MONTANA

LINCOLN COUNTY, MONTANA

FLATHEAD LAND CONSULTANTS M. L. HAIGES & ASSOC REGISTERED LAND SURVEYORS MONTANA					
KALISPELL					
DATE:	SCALE: 1" = 100'				
CHECKED:	REFERENCE:				
DRAWN: COMP-TECH	SHEET: 2 OF 5				

KOOCANUSA SUE	E) AND SWY OF SECTION 6 EST, PRINCIPAL MERIDIAN, MONTANA ENTY, MONTANA INTY, MONTANA
E, THE JNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CONSENTED TO THE JEDIVISION OF A CERTAIN TRACT OF LAND, AS INDICATED BY THE ATTACHED SUBDIVISION PLAT AND ESCRIPTION THEREOF. THIS TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS WHISPERING PINES, DOCANUSA SUBDIVISION NO. 5.	PREPARED BY FLATHEAD LAND CONSULTANTS M. L. HAIGES, RLS PROFESSIONAL SUITES KALISPELL MERCANTILE BUILDING KALISPELL, MONTANA
ATED THIS 16th DAY OF Sept	PREPARED FOR WHISPERING PINES DEVELOPMENT CO., INC.
Peula Mordall	
rate OF MONTANA) SS. Ross Meltingie Thelma I. Mc Tenzie V Benedy & Uggetti Pile Unput	CERTIFICATE WAIVING PARK LAND DEDICATION AND ACCEPTING CASH IN LIEU THEREOF I, ELEAROR L. VAUGEN, COUNTY CLERK OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THE FOLLOWING ORDER WAS MADE BY THE BOARD OF COUNTY COMMISSIONERS AT A REGULAR MEETING THEREOF, HE ON THE <u>// f 4</u> DAY OF <u>December</u> , 1997, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY TO WIT: "INASMUCH AS DEDICATION OF PARK LAND WITHIN THE PLATTED AREA OF WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 6 WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAI OR OTHERWISE UNSUITABLE FOR PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH IN LIEU OF PARK LAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF TITLE 11, CHAPTER 38, RCM 1997."
n THIS 16th DAY OF <u>September</u> , 1974, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC DR THE STATE OF MONTANA, PERSONALLY APPEARED <u>Ross McKenzie</u> and Thelma L. McKenzie	IN WITNESS WHEREOF, I HAVE HEREUNTO AFFIXED THE SEAL OF FLATHEAD COUNTY, MONTANA THIS <u>31st</u> DAY OF <u>December</u> , 1979. Eleanor & Vanak
D ME KNOWN TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIPED TO THE WITHIN INSTRUMENT, AND CKNOWLEDGED TO ME THAT THE ENECUTED THE SAME. NOWITNESS WHEREOF, I HAVE HERECUTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND	ELFANOR L. VAUGHN, COUNTY CLERK LINCOLN COUNTY, MONTANA CERTIFICATE OF COUNTY COMMISSIONERS
EAR FIRST ABOVE WRITTEN. A cola (x, tt/25) NOTAR, PJELIC FOR THE STATE OF MONTANA RESIDING AT <u>Trego</u> , MONTANA NY COMMISSION EXPIRES <u>2-10-17</u> NOTARY PUBLIC for the State of Montana MY COMMISSION EXPIRES <u>2-10-17</u> NOTARY PUBLIC for the State of Montana MY COMMISSION EXPIRES <u>2-10-17</u> NOTARY PUBLIC for the State of Montana MY COMMISSION EXPIRES <u>2-10-17</u> NOTARY PUBLIC for the State of Montana MY COMMISSION EXPIRES <u>2-10-17</u> NOTARY PUBLIC for the State of Montana MY COMMISSION EXPIRES <u>2-10-17</u> NOTARY PUBLIC for the State of Montana MY COMMISSION EXPIRES <u>2-10-17</u> NOTARY PUBLIC for the State of Montana MY COMMISSION EXPIRES <u>2-10-17</u> NOTARY PUBLIC for the State of Montana MY COMMISSION EXPIRES <u>2-10-17</u> NOTARY PUBLIC for the State of Montana MY COMMISSION EXPIRES <u>2-10-17</u> NOTARY PUBLIC for the State of Montana MY COMMISSION EXPIRES <u>2-10-17</u> NOTARY PUBLIC for the State of Montana MY COMMISSION EXPIRES <u>2-10-17</u> NOTARY PUBLIC for the State of Montana MY COMMISSION EXPIRES <u>2-10-17</u> NOTARY PUBLIC for the State of Montana MY COMMISSION EXPIRES <u>2-10-17</u> NOTARY PUBLIC for the State of Montana MY COMMISSION EXPIRES <u>2-10-17</u> NOTARY PUBLIC for the State of Montana MY COMMISSION EXPIRES <u>2-10-17</u> NOTARY PUBLIC for the State of Montana MY COMMISSION EXPIRES <u>2-10-17</u> NOTARY PUBLIC for the State of Montana NY COMMISSION EXPIRES <u>2-10-17</u> NOTARY PUBLIC for the State of Montana NY COMMISSION EXPIRES <u>2-10-17</u> NY COMMISSION EXPIRES <u>2-10-17</u> NY COMMISSION EXPIRES <u>2-10-17</u> NY COMMISSION EXPIRES <u>2-10-17</u> NY COMMISSION EXPIRES NUMBER OF NOTANA, PERSONALLI APPEARED <u>2-10-17</u> NY COMMISSION EXPIRES NUMBER OF NOTANA, PERSONALLI A	WE, THE UNDERSIGNED, R. W. LINDSEY, CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND ELEANOR L. VAUGHN, COUNTY CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF WHISPERINC PINES, KOOCANUSA SUBDIVISION NO. 6, LINCOLN COUNTY, MONTA HAS PEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINE TION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE <u>3/s/</u> DAY OF <u>December</u> , 19 V.
Leola Ritter NOTARY PUBLIC FOF THE STATE OF MONTANA RESIDING AT <u>Trego</u> , MONTANA NT COMMISSION EXPIRES <u>2-10-77</u> NOTARY PUBLIC for the State of MONTANA MY COMMISSION EXPIRES <u>2-10-77</u> NOTARY PUBLIC for the State of Montana Residing at Trego, Montana My Commission expires February 10, 1977 NOTARY PUBLIC for the State of Montana My Commission expires February 10, 1977 NOTARY PUBLIC for the State of Montana My Commission expires February 10, 1977 NOTARY PUBLIC for the State of Montana My Commission expires February 10, 1977 NOTARY PUBLIC for the State of Montana My Commission expires February 10, 1977 NOTARY PUBLIC for the State of Montana My Commission expires February 10, 1977 NOTARY PUBLIC for the State of Montana My Commission expires February 10, 1977 NOTARY PUBLIC for the State of Montana My Commission expires February 10, 1977 NOTARY PUBLIC for the State of Montana My Commission expires February 10, 1977 NOTARY PUBLIC for the State of Montana My Commission expires February 10, 1977 NOTARY PUBLIC for the State of Montana My Commission expires February 10, 1977 NOTARY PUBLIC for the State of Montana My Commission expires February 10, 1977 NOTARY PUBLIC for the State of Montana My Commission expires February 10, 1977 NOTARY PUBLIC for the State of Montana My Commission expires February 10, 1977 NOTARY PUBLIC for the State of Montana My Commission expires February 10, 1977 NOTARY PUBLIC for the State of Montana My Commission expires February 10, 1977 NOTARY PUBLIC for the State of Montana My Commission expires February 10, 1977 NOTARY PUBLIC for the State of Montana My Commission expires February 10, 1977 NOTARY PUBLIC for the State of Montana My Commission expires February 10, 1977 NOTARY PUBLIC for the State of Montana My Commission expires February 10, 1977 NOTARY PUBLIC for the State of Montana My Commission expires February 10, 1977 NOTARY PUBLIC for the State of Montana My Commission expires February 10, 1977 NOTARY PUBLIC for the State of Montana My Com	<u>CERTIFICATE OF EXAMINING LAND SURVEYOR</u> I, MEL LAUTEREN, EXAMINING LAND SURVEYOR OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANIING PLAT OF WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 9, AND THE SURVEY IT REPRESENTS, AND THAT I FIND THE SAME CONFORMS TO LAW AND I DO HEREBY APPROVE THE SAM DATED THIS <u>31</u> DAY OF <u>October</u> , 1974. <u>Melin Statum</u> <u>#232 S</u> MEL LAUTEREN, EXAMINING LAND SURVEYOR LINCOLN COUNTY, MONTANA
N WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND EAR FIRST ABOVE WRITTEN.	I, THE UNDERSIGNED, MANFRED L. HAIGES, MONTANA LICENSE NO. 25205, DO HEREBY CERTIFY THAT
NOTARY PURPLIC FOR THE STATE OF MONTANA RESIDING AT <u>Missaula</u> MONTANA M. COMMISSION EXPIRES <u>March 20, 1977</u>	BETWEEN OCTOBER 24, 1933 AND SEPTEMBER 11, 1934, WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 6 WAS SURVEYED AND PLATTED UNDER MY SUPERVISION, AS SHOWN ON THE ACCOMPANYING PLAT AND AS DES- CRIBED IN THE ACCOMPANYING DESCRIPTION, AND THAT SAME WAS MADE IN ACCORDANCE WITH THE PROVISIO OF TITLE 11, CHAPTER 38, RCM 144. DATED THIS 17 DAY OF $5EP7$, 1944.
CERTIFICATE OF CONSENT , THE JEDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, AS NOW'T BY THIS SUBDIVISION PLAT, THE TRACT OF LAND HEREIN DESCRIBED. THIS TRACT OF LAND IS O BE KNOWN AND DESIGNATED AS WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 6. ATED THIS	STATE OF MONTANA) SS. COUNTY OF FLATHEAD) SS. ON THIS 17th DAY OF SS. ON THIS 17th DAY OF SS. ON THIS 17th DAY OF SS. PERSONALLY APPEARED MANFRED L. HAIGES, TO ME KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE
TERRY CURBERTSON WHISPERING PINES DEVELOPMENT CO., INC.	SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.
TATE OF MONTANA OUNTY OF Lincoln N THIS <u>16</u> DAY OF <u>September</u> , 1, 4, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC OR THE STATE OF MONTANA, PERSONALLY APPEARED TERRY CJLBERTSON, TO ME KNOWN TO BE THE <u>Vice Present</u> OF WHISPERING PINES DEVELOPMENT CO., INC. AND THE PERSON HOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED HE SAME	NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT KALISPELL, MONTANA MY COMMISSION EXPIRES May -18, 1977 CERTIFICATE OF FILING BY CLERK AND RECORDER
HE SAME. N WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR IRST ABOVE WRITTEN. NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT	STATE OF MONTANA) SS. COUNTY OF LINCOLN) FILED FOR RECORD THIS <u>3/st</u> DAY OF <u>December</u> , 1974, AT <u>3:50</u> O'CLOCK <u>P. M.</u> <u>Jule # 2652</u>
MY COMMISSION EXPIRES <u>2-16-17</u> MOTARY PUBLIC for the State of Montana Residing at Trego, Montana My Commission expires February 10, 1977	Courses Station December A. D. 1374 Gleanar & Vaugha Sh50 M Courses Courses A. D. 1374 Changes Courses Courses Cleanar C. Vaugha ELEANOR L. VAUGHN, COUNST CLERK & RECORDER LINCOLN COUNTY, MONTANA

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STATE OF MONTANA STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES CERTIFICATE OF SUBDIVISION APPROVAL (Section 69-5001 to 69-5005, R.C.M., 1947)

TO: County Clerk and Recorder Lincoln County Libby, Montana 59923 Re: Whispering Pines Koocanusa Subdivision Number 6 No. 27-74-K158 E.S. 74/K72

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the water supply and sewage disposal systems for the subdivision known as <u>Whispering Pines Koocanusa Subdivision Number 6</u> presently in the process of county review prior to filing, located in Lincoln County, Montana have been reviewed by engineers of the Environmental Sciences Division, and,

THAT the documents and data required by Section 69-5001 to 69-5005, Revised Codes of Montana, 1947 and the rules and regulations of this Board made and promulgated pursuant theretohave been submitted and found to be in compliance therewith, and,

THAT approval of the plat of said subdivision is made with the understanding that the following conditions shall be met;

THAT the individual water system will consist of a drilled well constructed in accordance with the criteria established in Regulation MAC 16-2.14(10)S14340 in the State Board of Health and Environmental Sciences to a minimum depth of 30 feet and will be indicated on typical plot plan, and,

THAT the subsurface drainfield shall have an absorption area based on a maximum application rate of 1.00 gallons per square foot per day, and,

THAT no sewage disposal system shall be constructed within 100 feet of any stream, lake or watercourse and a minimum of four feet of separation must be maintained between the bottom of the drain tile and the maximum high ground water elevations, and,

THAT the developer shall provide each purchaser of property with a copy of the typical lot layout and said purchaser shall locate water and/or sewage facilities in accordance therewith, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT plans for the proposed water and individual sewage systems will be reviewed and approved by the Lincoln County Health Department before construction is started, and,

THAT departure from any criteria set forth in State Board of Health and Environmental Sciences Regulation MAC 16-2.14(10)S14340 when erecting a structure and appurtemant facilities in said subdivision is grounds for injunction by the State Board of Health and Environmental Sciences.

NOW, THEREFORE, the subdivision plat, and plans and specifications for said plat, in accordance with the requirements of Section 69-5003 Revised Codes of Montana, are hereby and herewith approved.

YOU ARE REQUESTED to record this subdivision approval by attaching this certificate to the map or plat of said subdivision to be filed in your office as required by law.

DATED this 18th day of October, 1974.

FOR THE STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES 17 1

Wilbur O. Aikin, P.E. Public Health Engineer Environmental Sciences Division Kalispell Regional Office

WHISPERING PINES KOOCANUSA SUBDIVISION NO. 6

IN W1 OF SECTION 5 & E2 & SW1 OF SECTION 6 TOWNSHIP 34 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA LINCOLN COUNTY, MONTANA

DESCRIPTION

A TRACT OF LAND LOCATED IN THE WEST HALF OF SECTION 5 AND IN THE EAST HALF AND THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 34 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERIOR QUARTER CORNER OF SAID SECTION 6, INDICATED BY A FOUND 2" DIA. BRASS-CAP MONUMENT DESCRIBED IN PLAT OF KOOCANUSA SUBDIVISION NO. 3 (ON FILE WITH THE LINCOLN COUNTY CLERK AND RECORDER'S OFFICE, LIBBY, MONTANA), WHICH MONUMENT INDICATES THE <u>TRUE POINT</u> OF BEGINNING OF THIS SURVEY;

THENCE NOO^O06'40"E ON AND ALONG THE EAST BOUNDARY OF SAID KOOCANUSA SUBDIVISION NO. 3, A DISTANCE OF 800.27 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF MEADOW CREEK ROAD, DESCRIBED IN SAID PLAT OF KOOCANUSA SUBDIVISION NO. 3;

THENCE N63°40'46"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 59.19 FEET TO A POINT OF CURVATURE;

THENCE ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ($\triangle = 138^{\circ}47'21''$, RADIUS = 50.00 FEET), A DISTANCE OF 121.12 FEET TO A POINT OF TANGENCY;

THENCE N75⁰06'36"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 44.99 FEET TO A POINT OF INTERSECTION WITH THE EAST BOUNDARY OF SAID KOOCANUSA SUBDIVISION NO. 3;

THENCE NOO⁰06'40"E ON AND ALONG THE EAST BOUNDARY OF SAID KOOCANUSA SUBDIVISION NO. 3, A DISTANCE OF 376.19 FEET TO A FOUND 2" DIA. BRASS-CAP MONUMENT, WHICH MONUMENT INDICATES A 1/16TH CORNER OF SAID SECTION 6;

THENCE CONTINUING NOO⁰06'40''E ON AND ALONG THE EAST BOUNDARY OF SAID KOOCANUSA SUBDIVISION NO. 3, A DISTANCE OF 743.88 FEET TO A FOUND 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 2", WHICH RE-BAR LIES ON THE SOUTH BOUNDARY OF A 100.00-FOOT FOREST SERVICE ROAD RIGHT-OF-WAY;

THENCE N47⁰24 '08"E ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 800.97 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 25205,1", WHICH RE-BAR INDICATES A LOT CORNER, AND WHICH RE-BAR LIES ON THE NORTH BOUNDARY OF SAID SECTION 6;

THENCE S89°50'10"E ON AND ALONG SAID NORTH BOUNDARY, A DISTANCE OF 73.09 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 1", WHICH RE-BAR INDICATES A LOT CORNER;

THENCE SOO⁰12'34"W, A DISTANCE OF 1933.78 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 5, 11", WHICH RE-BAR INDICATES A LOT CORNER;

THENCE N89°30'05"E, A DISTANCE OF 658.37 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 12, 13, 18", WHICH RE-BAR INDICATES A LOT CORNER;

THENCE NOO⁰18'30"E, A DISTANCE OF 648.52 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 19", WHICH RE-BAR INDICATES A LOT CORNER; THENCE ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ($\Delta = 134^{\circ}11'16''$, RADIUS = 101.41 FEET), A DISTANCE OF 237.50 FEET TO A POINT OF TANGENCY;

THENCE NAO 44 27 W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 199.98 FEET TO A POINT OF CURVATURE

THENCE WESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ($\triangle = 62^{\circ}15'26''$, RADIUS = 115.91 FEET), A DISTANCE OF 175.95 FEET TO A POINT OF TANGENCY;

THENCE S77°00'06"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 82.36 FEET TO A POINT OF CURVATURE;

THENCE SOUTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ($\triangle = 67^{\circ}42^{\circ}25^{\circ}$, RADIUS = 104,35 FEET), A DISTANCE OF 123.31 FEET TO A POINT OF TANGENCY;

THENCE SO9°17'43"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 351.11 FEET TO A POINT OF CURVATURE:

THENCE SOUTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ($\triangle = 13^{\circ}21'12''$, RADIUS = 341.71 FEET), A DISTANCE OF 79.64 FEET TO A POINT OF TANGENCY;

THENCE SO4⁰03'29"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 79.95 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF COYOTE RIDGE PASS, DESCRIBED IN PLAT OF KOOCANUSA SUBDI-VISION NO. 4 (ON FILE WITH THE LINCOLN COUNTY CLERK AND RECORDER'S OFFICE, LIBBY, MONTANA);

THENCE S86⁰06'57"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 529.01 FEET TO A POINT OF CURVATURE:

THENCE WESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ($\triangle = 03^{\circ}h4'08''$, RADIUS = 1533.25 FEET), A DISTANCE OF 99.96 FEET TO A POINT OF TANGENCY;

THENCE S89°51'05"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 370.54 FEET TO A POINT OF CURVATURE;

THENCE WESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ($\triangle = 08^{\circ}41'05''$, RADIUS = 658.47 FEET), A DISTANCE OF 99.81 FEET TO A POINT OF TANGENCY;

THENCE 581°09'59'W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 126.07 FEET TO A POINT OF CURVATURE;

THENCE WESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ($\triangle = 25^{\circ}38'30''$, RADIUS = 219.17 FEET), A DISTANCE OF 98.33 FEET TO A POINT OF TANGENCY;

THENCE N73°11'30"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 119.37 FEET TO A POINT OF CURVATURE:

THENCE WESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ($\triangle = 45^{\circ}07'02''$, RADIUS = 168.51 FEET), A DISTANCE OF 132.69 FEET TO A POINT OF TANGENCY;

THENCE S61⁰41²7"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 97.11 FEET TO A POINT OF CURVATURE;

THENCE SOUTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ($\triangle = 19^{\circ}19'30''$, RADIUS = 293.67 FEET), A DISTANCE OF 99.05 FEET TO A POINT OF TANGENCY;

THENCE \$42°21'58'W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 159.48 FEET TO A POINT OF

THENCE N89°43'44"E, A DISTANCE OF 659.46 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2-20S, 20", WHICH RE-BAR INDICATES A LOT CORNER;

THENCE NOO⁰24'30"E, A DISTANCE OF 636.24 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 21-22", WHICH RE-BAR INDICATES A LOT CORNER;

THENCE N89°57'04"E, A DISTANCE OF 660.55 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 22", WHICH RE-BAR INDICATES A LOT CORNER;

THENCE S89°56'17"E, A DISTANCE OF 585.08 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 22", WHICH RE-BAR INDICATES A LOT CORNER, AND WHICH RE-BAR ALSO INDICATES A POINT WHICH LIES ON THE SOUTHWEST BOUNDARY OF A 100.00-FOOT COUNTY ROAD RIGHT-OF-WAY;

THENCE N32°40'42"E, A DISTANCE OF 135.31 FEET TO A SET 578" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 30", WHICH RE-BAR INDICATES A LOT CORNER, AND WHICH RE-BAR ALSO INDICATES A POINT W ICH LIES ON THE NORTH BOUNDARY OF A 100.00-FOOT COUNTY ROAD RIGHT OF-WAY

THENCE NOO^O25'57"E A DISTANCE OF 443.54 FEET TO A SET 573" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED " AIGES 25205,30", WHICH RE-BAR INDICATES A LOT CORNER;

THENCE SD9°57'28"E, A DISTANCE OF 593.54 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S,29", WHICH RE-BAR INDICATES A POINT OF INTERSECTION WITH THE EAST HOUNDARY OF THE WEST AGE OF THE MORTHWEST QUARTER OF SECTION 5, AND WHICH RE-BAR ALSO INDICATES A LOT CORNER;

THENCE SOO^O21'22'W. ON AND ALONG SAID EAST BOUNDARY OF THE WEST LALF OF THE NORTHWEST QUARTER. OF SECTION 5. A DISTANCE OF 959.31 FEET TO A FOUND 578" RE BAR WITH ALUMINUM SURVE CAP MARKED "MAIGES 2520S,1", WHICH RE BAR INDICATES A LOT CORNER DESCRIBED IN PLAT OF KOOCANUSA SUBDIVISION NO 5 (ON FILE WITH THE LINCOLN COUNTY CLERK AND RECORDER'S OFFICE, LIBBY, MONTANA), AND WHICH RE-PAR LIES ON THE SOUTH BOUNDARY OF A 100.00 FOOT COUNTY ROAD RIGHT-OF-WAY:

THENCE S54°13'39"W ON AND ALONG SAID RIGHT OF WAY, A DISTANCE OF 32.66 FEET TO A FOUND 5/8" RE-BAR WITH ALUMINUM SURV CAP MARKED "HAICES 3520S, PC", WHICH RE-BAR INDICATES A POINT OF CURVATURE;

THENCE WESTERL ON AND ALONG A CURVE TO THE RIGHT ($\triangle = .33^{\circ}12^{\circ}45^{\circ}$, RADIUS = 179.37 FEET), A DISTANCE OF 103.93 FEET TO A FOUND 5/3" REABAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, PRC", WHICH RE-DAR INDICATES A POINT OF INTERSECTION WITH THE SOUTH BOUNDARY OF SAID RIGHT-OF-WAY AND THE SOUT EASTERLY COUNDARY OF ROBERTS CREEK ROAD;

TRENCE CONTINUING WESTERLY ON AND ALONG SAID CURVE TO IDE RIGHT ($\triangle = 0.9^{\circ}02.54$ ", RADIUS = 179.37 FEET), A DISTANCE OF 22.37 FEET TO A POINT OF TANGENCY;

THENCE N 33°30 401W ON AND ALONG SAID COUNTY ROAD RIGHT-OF-WAY, A DISTANCE OF 20.25 FEET TO A POINT WHICH INTERSECTS THE CENTERLINE OF THE SAID ROBERTS CREEK ROAD;

THENCE SAB⁰4. 'OR'W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 49.33 FEET TO A POINT OF CURVATURE:

THENCE SOLTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT (A HICOLING, RADIUS HILLS, 131,41 FEET), A DISTANCE OF 12.57 FEET TO A POINT OF TANGENCY

THENCE SOOP 23: 57"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 261.62 FEET TO A POINT OF CURVATURE, WEST QUARTER, A DISTANCE OF 1307.67 FEET TO THE TRUE POINT OF BEGINNING OF THIS SURVEY.

THENCE SOUTRERLY ON AN ALONG SAID CENTERLINE ON A CURVE TO T.E. RIGET ($\Delta = -0^{\circ}40^{\circ}$ or, RADIUS 219.32 FEET), A DISTANCE OF 79.13 FEET TO A POINT OF TANCENCY.

THENCE S20⁰16'23"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 137.94 FEET TO & POINT OF CURVATURE:

THENCE SOUTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ($\triangle = 10^{\circ}54.01^{\circ}$, RADIUS = THIS TRACT CONTAINS 154.58) ACRES. 235.02 FEET), A DISTANCE OF 9.99 FEET TO A POINT OF TANCENCY.

THENCE S400:0124WW ON AND ALONG SAID CENTERLINE, A DISTANCE OF 196. 0 FEET TO A POINT OF CURVATURE;

THENCE SOUTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ($\Delta < 35^{\circ}$ 05105", RADIUS = 153.09 FBET), A DISTANCE OF 96.25 FEET TO A POINT OF TANCENCY;

ACREAGE EXCLUDING ROADS - 153,164 ACRES.

THENCE S05°04'17"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 43.58 FEET TO A POINT OF CURVATURE:

CURVATURE;

THENCE SOUTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ($\triangle = 14^{\circ}11'23''$, RADIUS = 401.72 FEET), A DISTANCE OF 99.49 FEET TO A POINT OF TANGENCY;

THENCE \$56°33'21'W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 69.12 FEET TO A POINT OF CURVATURE:

THENCE SOUTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ($\triangle = 13^{\circ}20'16''$, RADIUS & 427.63 FEET), A DISTANCE OF 99.55 FEET TO A POINT OF TANGENCY;

THENCE 569°53'37"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 127.75 FEET TO A POINT OF CURVATURE:

THENCE SOUTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ($\triangle = 36^{\circ}33^{\circ}59^{\circ}$, RADIUS = 151.33 FEET), A DISTANCE OF 96.58 FEET TO A POINT OF TANGENCY;

THENCE \$33⁰19'39'W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 202.65 FEET TO A POINT OF CURVATURE:

THENCE SOUTHWESTERL; ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ($\triangle = 05^{\circ}59'30''$, RADIUS = 955.39 FEET), A DISTANCE OF 99.91 FEET TO A POINT OF TANGENCY;

THENCE S27°20'08'W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 532.08 FEET TO A POINT OF CURVATURE:

THENCE SOUTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT ($\triangle = 22^{\circ}14'59''$, RADIUS = 254.27 FEET), A DISTANCE OF 98.74 FEET TO A POINT OF TANGENCY;

THENCE SO5'05'05'W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 156.77 FEET TO A POINT OF CURVATURE:

THENCE SOUTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ($\Delta = 18^{\circ}42'43''$, RADIUS = 303.47 FEET), A DISTANCE OF 99.11 FEET TO A POINT OF TANGENCY;

THENCE S23°47'52"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 186.53 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF BULL MOOSE TRAIL, AS DESCRIBED IN PLAT OF KOOCANUSA SUBDIVISION NO. 2 (ON FILE WITH THE LINCOLN COUNTY CLERK AND RECORDER'S OFFICE, LIBBY, MONTANA);

THENCE NORTHERLY ON AND ALONG SAID CENTERLINE OF BULL MOOSE TRAIL ON A CURVE OF NON-TANGENCY TO THE RIGHT (CHORD BEARING = N28°13'35"W, CHORD DISTANCE = 57.77 FEET), A DISTANCE OF 57.79 FEET TO A POINT OF TANGENCY ($\triangle = 05^{\circ}18'36''$, RADIUS = 623.54 FEET);

THENCE N25⁰34'17"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 188.86 FEET TO A POINT OF CURVATURE:

THENCE NORTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT ($\Delta = 41^{\circ}20'07''$, RADIUS = 132.55 FEET), A DISTANCE OF 95.62 FEET TO A POINT OF TANGENCY;

THENCE N15⁰45'50"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 129.11 FEET TO A POINT OF INTERSECTION WITH THE SOUTH BOUNDARY OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 6;

THENCE N88°58'22"E ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 34.00 FEET TO A FOUND 2" DIA. BRASS-CAP MONUMENT, WHICH MONUMENT INDICATES A 1/16TH CORNER OF SAID SECTION 6;

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THENCE NOO⁰06'40"E ON AND ALONG THE EAST BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTH-

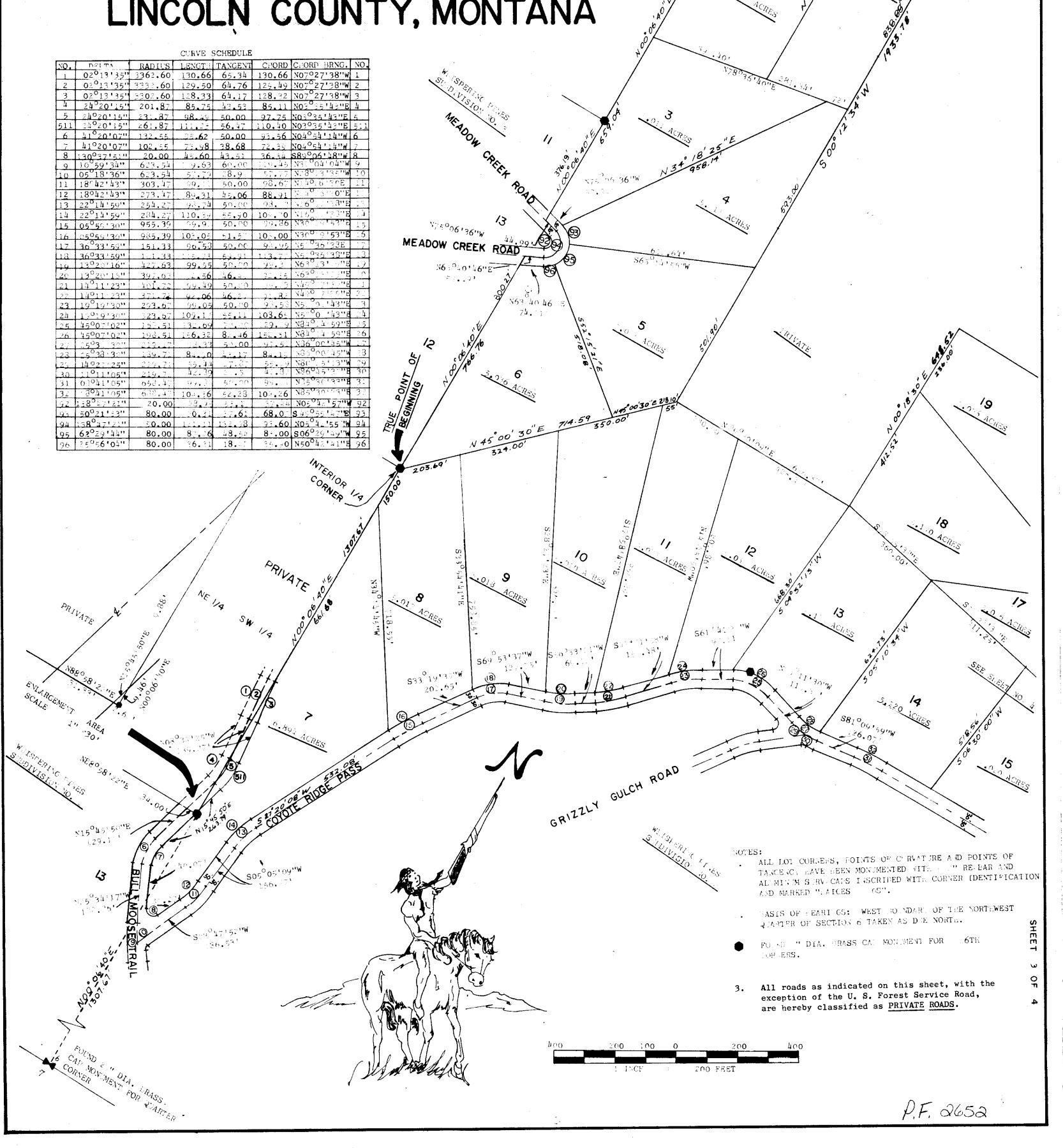
EXCEPTING THEREFROM THE 100,00-FOOT COUNTY ROAD RIGHT-OF-WAY AREA.

THE BEARINGS OF ALL COURSES IN THIS SURVEY ARE BASED ON THE WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 6 TAKEN AS DUE NORTH.

WHISPERING PINES **KOOCANUSA SUBDIVISION NO. 6** IN W 1/2 OF SECTION 5 & E 1/2 & SW 1/4 OF SECTION 6 TOWNSHIP 34 NORTH, RANGE 26 WEST PRINCIPAL MERIDIAN, MONTANA

LINCOLN COUNTY, MONTANA

			CURVE S	SCHEDULE			
NO.	DEITA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BRNG.	NO.
1	02 ⁰ 13'35"		130.66	65.34	130.66	N07º27'38''W	1
2	02 ⁰ 13'35''	3332.60	129.50	64.76	129.49	N07°27'38''W	2
3	02 ⁰ 13'35''	3302,60	128.33	64.17	128.32	N07°27'38''W	3
4	24°20'15"	201.87	85.75	43.53	85.11	NO3035143"E	14
5	24020115"	23:.87	98.49	50.00	97.75	N03°35'43"E	5
511	24020'15"	261.87	111.23	56.47	110,40	N03035143"E	511
6	41°20'07"	132.55	<u> 25.62</u>	50.00	95.56	N04°54'14''W	6
7	41020'07"	102.55	73.98	38.68	72.39	N04 ⁰ 54'14''W	7.
8	130037151"	20.00	49.60	43.51	36.34	\$89°06+18''W	
9	10°59'34"	623.54	: 9.63	60.00	119.45	N3:004 04"W	
10	05 18'36''	623.54	57.79	28.9	57.77	N280131351W	
11	18142 43*	303.47	9 9. U	50.00	98.67	N: 49, 6 - 70E	11
12	18°42'43''	273.47	89,31	45.06	88.91	τ. 3 ⁰ , 5 ≦ 0"Έ	
13	22014 59"	254.27	93.74	50.00	<u>93, 2</u>	~:6 ⁰ : ' ' 3''E	
14	22°14'59"	284.27	110,39	55.90	10 0	N1601 193"E	1 à
15	05°59'30"	955.39	a 9,9 1	50,00	- 99 .86	N30 09 53 E	15
16	05059130"	985.39	103.05	51.5	103.00	N30 ⁰ 9 '53''É	15
17	360331591	151.33	90.53	50.00	93,95	N5: 036133E	17
18	36033159"	1.1.33		59.91	113.77	N5: 936 / 38"E	3
19	13020116"	427.63	99.55	50.00	40.3	N63 ⁰ 13'"E	19
20	13°20'15"	397.63	L 56	6	92,35	N630337771E	10
21	14011'23"	401.72	99.49	50,00	1941, 13	N49 ⁰ 1743 248	1
22	14911-23"	371.72	92.06	46.21	01.82	N400 710648	
23	[19 [°] 19'30"]	293.67	99.05	50,00	93.53	N5. 0.143"E	3
24	19019'30"	323.57	109.17	35,11	103.64	N5"0. '43"E	:4
25	45°07'02"	152.51	131.69	79.00	129.19	N34014-59"E	15
26	45°07'02"	108.51	146.32	8	152.31	N34 ⁰ (4 · 59''E	26
27	25 ⁰ 3.1130''	212.17	33	50.00	<u>47.51</u>	N36 0C'45"W	17
23	25 ⁰ 38 · 30"	139.71	80	<u> </u>	84.10	385°nor45"W	23
21	14027 (25"	219.71	55.44		55.9	<u>N80°, 5113''</u>	29
30	11011105"	219.7.	42.39	25	40.82	N36°45'31''E	30
31	03041105"	653.47	$(4q_{*})^{*}$	50,00	94 . -	N25°30'33''E	31
2.1	200 h 1 1 0 F 1	2040	10 1/		10.00	12:030-034	2



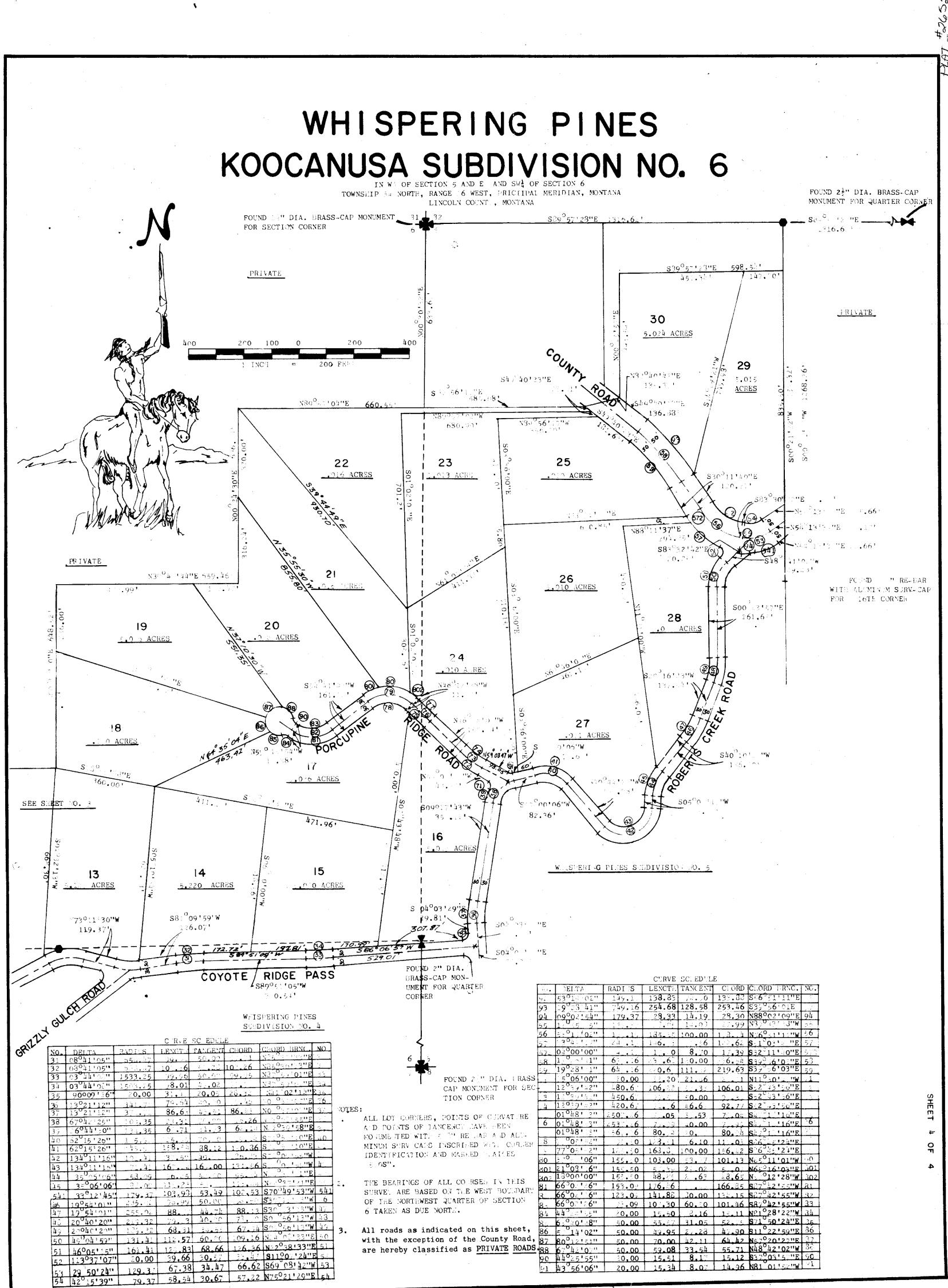
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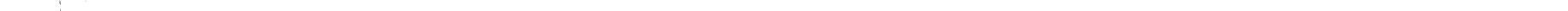
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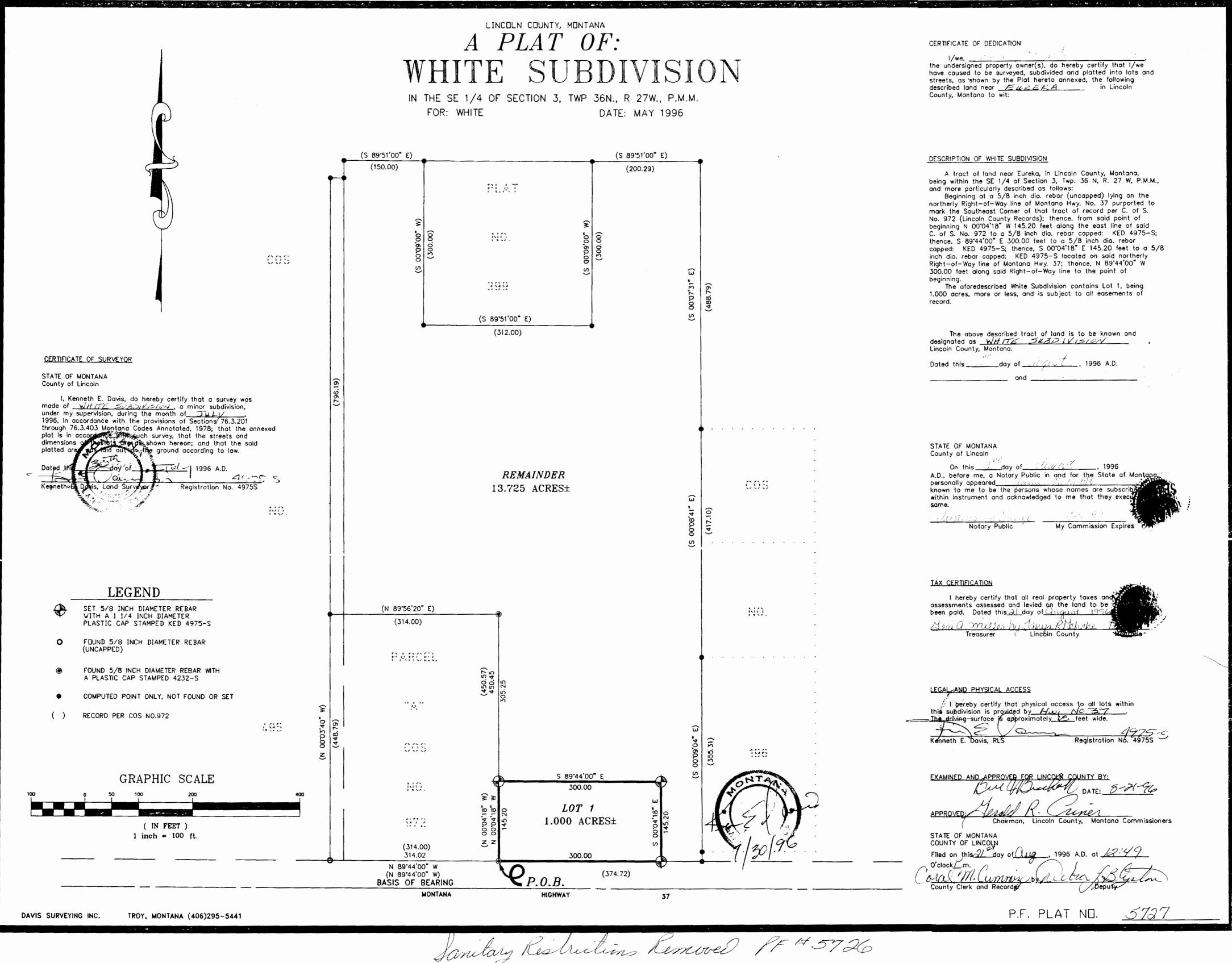
'49'39"E



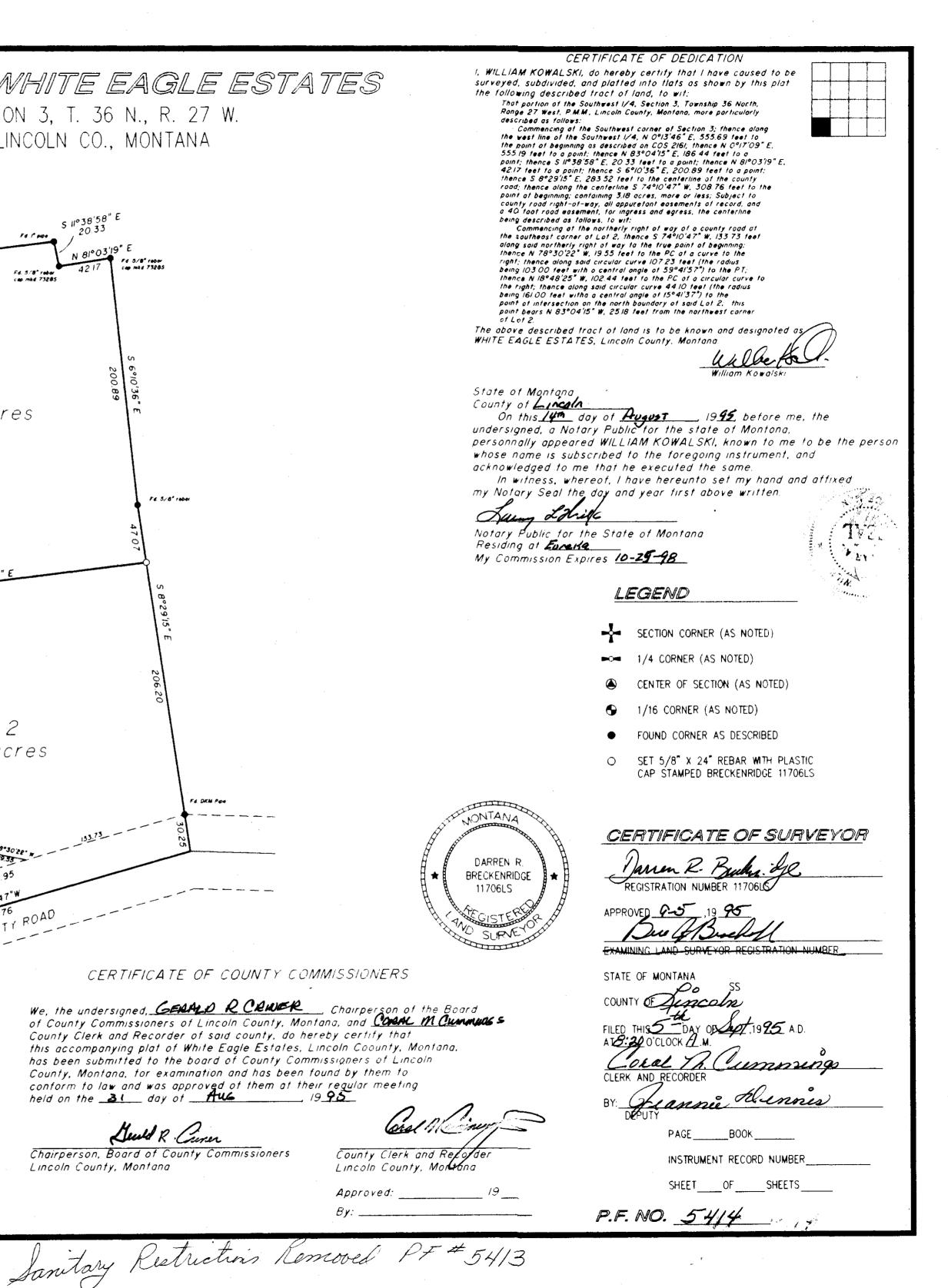




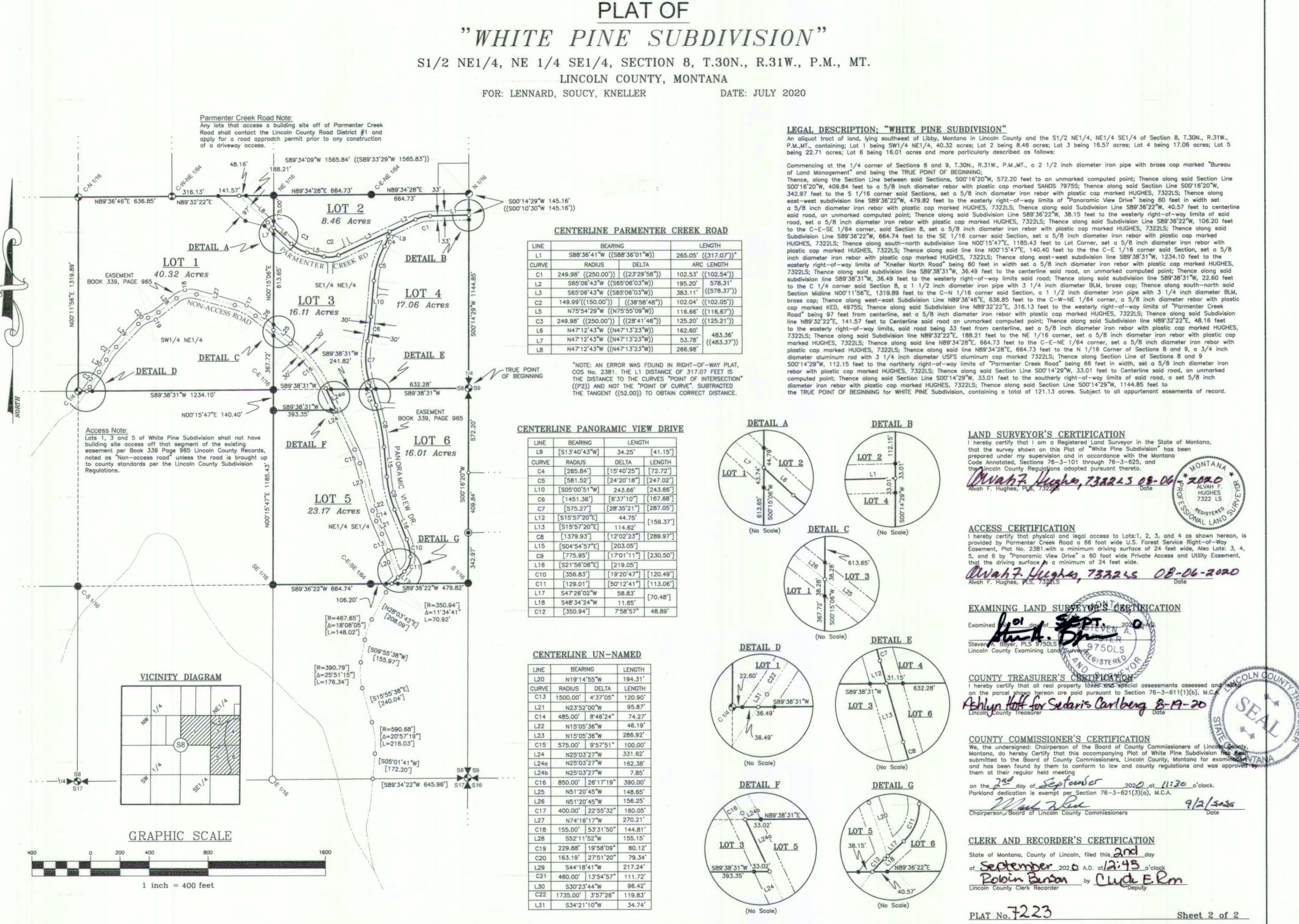


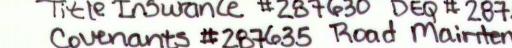


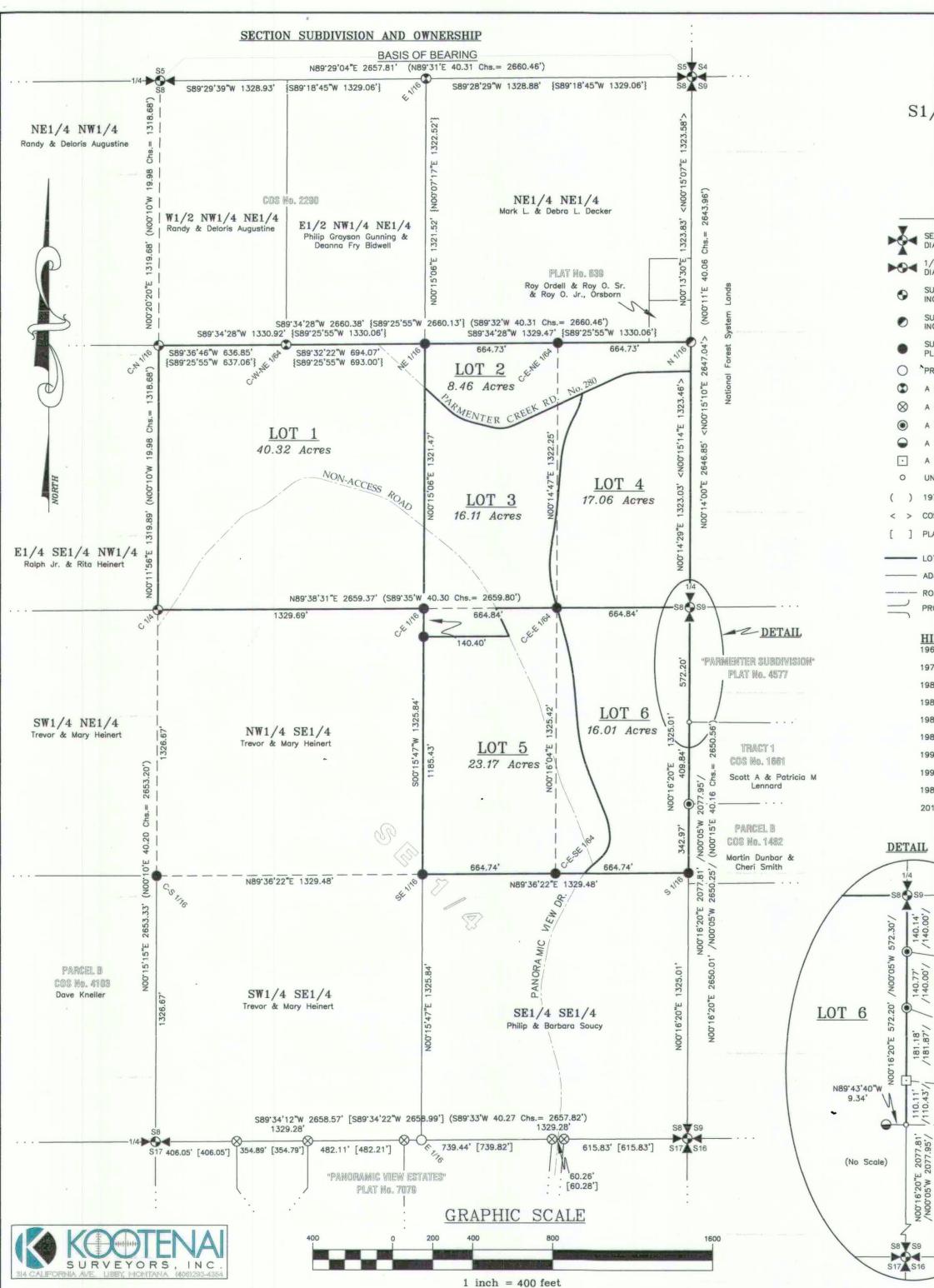
By: SHILO FARMS FINAL PLAT OF WHITE EAGLE ESTATES Land Surveying and Geodetic Consulting P.O. Box 181 SW 1/4, SECTION 3, T. 36 N., R. 27 W. Proctor, Mont. 59929 Phone: 406-849-5711 P.M.M., LINCOLN CO., MONTANA Darren R. Breckenridge, P.L.S. 5 11° 38'58" E (basis of bearing COS 2161) N 83°04'15" E 20.33 186 44 fd 5/8" reber Lap mild 7528 Fd. 5/8" rebor cep.mkd 73285 Lot 1 1.48 acres SCALE: /"=60' N 83º04'15" 200 300 100 O5312 W trodiet Dearing ∆=15° 41'37" R=161 00 road easement 102.44 Lot 2 1.69 acres 0,59°3'00 19.33 GROSS ACREAGE= 3.17 acres 303.95 NET ACREAGE= 2.71 acres 60' COUNTY ROAD I hereby certify that all real propery taxes and special assessments assigned and levied on the land to be divided have been poid. redsurer County, Montana 9 10 For: William Kowalski Lincoln County, Montana Owner: William Kowalski Date: June, 1995 NOTE: ALL DISTANCES ARE IN FEET



- **3**







PLAT OF "WHITE PINE SUBDIVISION"

S1/2 NE1/4, NE 1/4 SE1/4, SECTION 8, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: LENNARD, SOUCY, KNELLER

LOT 3

LOT 2 Larry D Dutton

PARK

Homeowners

Assoc Inc

Parmenter Subd

Scott A & Patricia M

Lennard

TRACT 1

COS No. 1661

DATE: JULY 2020

	LEGEND	PURPOSE OF SURVEY AND OWNER'S CERTIFICATIONS We, Dave Kneller, Philip and Barbara Soucy, Scott and Patricia Lennard owners of record, hereby certify that the purpose of this survey and division of land is to
-	SECTION CORNER, A 1 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP	create a 6 Lot Major Subdivision, to be known as "White Pine Subdivision", containing: Lot 1, 40.32 acres; Lot 2, 8.46 acres; Lot 3, 16.11 acres; Lot 4, 17.06 acres; Lot 5, 23.17 acres; Lot 6, 16.01 acres; pursuant to M.C.A. 76-4-103. Furthermore, Lot 1
	1/4 CORNER, A 1 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP	and Lot 5 are exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76,4-102 (16) as containing Lots greater then 20 acres.
•	SUBDIVISION CORNER, A 1 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4	Deve Kneller Bate
۲	SUBDIVISION CORNER, A 3/4 INCH DIAMETER ALUMINUM ROD WITH 3 1/4 INCH DIAMETER USFS ALUMINUM CAP MARKED 7322LS	Philip Soucy
	SUBDIVISION CORNER, A SET 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS	Barbara O. Doucy 8/3/20 Date
0	PROJECTED SUBDIVISION CORNER	Satt for alalan
	A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S	Seett Lennard Date
\otimes	A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 9958LS	tate Leena 0 8/2/20)
۲	A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDS 7975S	Patricia Lennard Date
Q	A 1 INCH DIAMETER PIPE	
	A TOP OF T-FENCE POST	
0	UNMARKED COMPUTED POINT	ACKNOWLEDGMENT
		The foregoing Certifications were subscribed and acknowledged before me, Notary Public
()	1978 BLM-RECORD / / PLAT 4577-RECORD	for the State of MONTANA, County of LINCOLN, by DAVE KNELLER
< >	COS 2398-RECORD { } COS 2290-RECORD	on this <u>3PP</u> day of <u>AUGUST</u> 2020. In witness whereof, I have hereunto set
[]	PLAT 7079-RECORD (()) PLAT 2381-RECORD	my hand and affixed my notorial seal.
_	LOT BOUNDARY SECTION LINE	
	ADJOINING BOUNDARY SUBDIVISION LINE	residing in: LIBBY, MT My Commission expires: 12.1.2
	ROAD EASEMENT CENTERLINE EASEMENT LIMITS	
\equiv	PROPOSED DRIVEWAY APPROACH	ACKNOWLEDGMENT
,	HISTORY OF SURVEYS	The foregoing Certifications were subscribed and acknowledged before me, Notary Public for the State of MONTANA, County of LINKON, by PHILIP SOUCY
	1960 - Plat No. 639, Creates Parcel in NE1/4NE1/4, Section 8, Jack Ninneman, 534ES	on this <u>3</u> day of <u>AUGUST</u> 2020. In witness whereof, I have hereunto set
	1978 - BLM Dependent Resurvey of Section 8, Shirley B. Hjellum and James S. Pritchard	my hand and affixed my notorial seal. Sym Jan
	1980 - COS No. 1482, Adjoining Parcels east boundary, Section 8, Melvin Lauteren, 4232S	Notary Public for the State of MONTANA
	1981 - Plat No. 2381, Right-of-Way Plat, U.S. Forest Service, Stephen Staab, 5619S	residing in: LIBBY, MT My Commission expires: 12.1.21
	1988 - COS No. 1661, Adjoining Parcels east boundary, Section 8, Thomas Sands, 7975S	1.
	1988 - Plat No. 4577, Adjoining Subdivision east boundary, Section 8, Thomas Sands, 7975S	ACKNOWLEDGMENT
	1995 - COS No. 2290, Retracement of N1/2 NE1/4, Section 8, Kenneth Davis, 4975S	The foregoing Certifications were subscribed and acknowledged before me, Notary Public
	1995 - COS No. 2398, Retracement of east boundary Section 8, Alvah Hughes, 7322LS	for the State of MONTANA, County of LINCOLN by BARBARA SOUCY
	1988 - Plat No. 7079, Adjoining Subdivision south boundary, Section 8, James Staples, 9958LS	on this <u>3RP</u> day of <u>AUGUST</u> 2020. In witness whereof, I have hereunto set
	2011 - COS No. 4103, Boundary line adjustment in SW1/4, Seciton 8, Alvah Hughes, 7322LS	my hand and affixed my notorial seal. Them Same
		Notary Public for the State of MONTANA
DETA	п	residing in: LIBBY, MT My Commission expires: 12.1.21
-		
1/4		ACKNOWLEDGMENT
58	59	The foregoing Certifications were subscribed and acknowledged before me, Notary Public
A		for the State of MONTANA, County of LINCOLN by SCOTT LENNARD
30/	Vicki Jo French	on this 32 day of Avgust 2020. In witness thereof, I have hereunto set
2/2	VICINITY DIACDAM	my hand and affixed my notorial seal. Bym Jundan
>	VICINITY DIAGRAM	Notary Public for the State of MONTANA
W CD.0	Rodney Reynolds	residing in: LIBBY, M7 My Commission expires: 12.1.2)
NO	Rodney Reynolds	



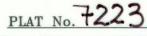
The foregoing Certifications were subscribed and acknowledged before me, Notary Public for the State of MONTANA County of LINCOLA by PATRICIA LENNARD on this 3 Pday of August 2029. In witness whereof, have hereunto set my hand and affixed my notorial seal. Notary Public for the State of MONTANA

residing in: LIBBY, MT. My Commission expires: 12.1.21

METHOD OF SURVEY

Trimble R8 GNSS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney, January 2012

BASIS OF BEARING The basis of bearing for this survey is N89'29'04"E derived from a Trimble R8 GNSS system using local control between the north Quarter Corner, Section 8 and the northeast Section Corner, Section 8, both being BLM brass caps on 2 1/2 inch diameter iron pipes



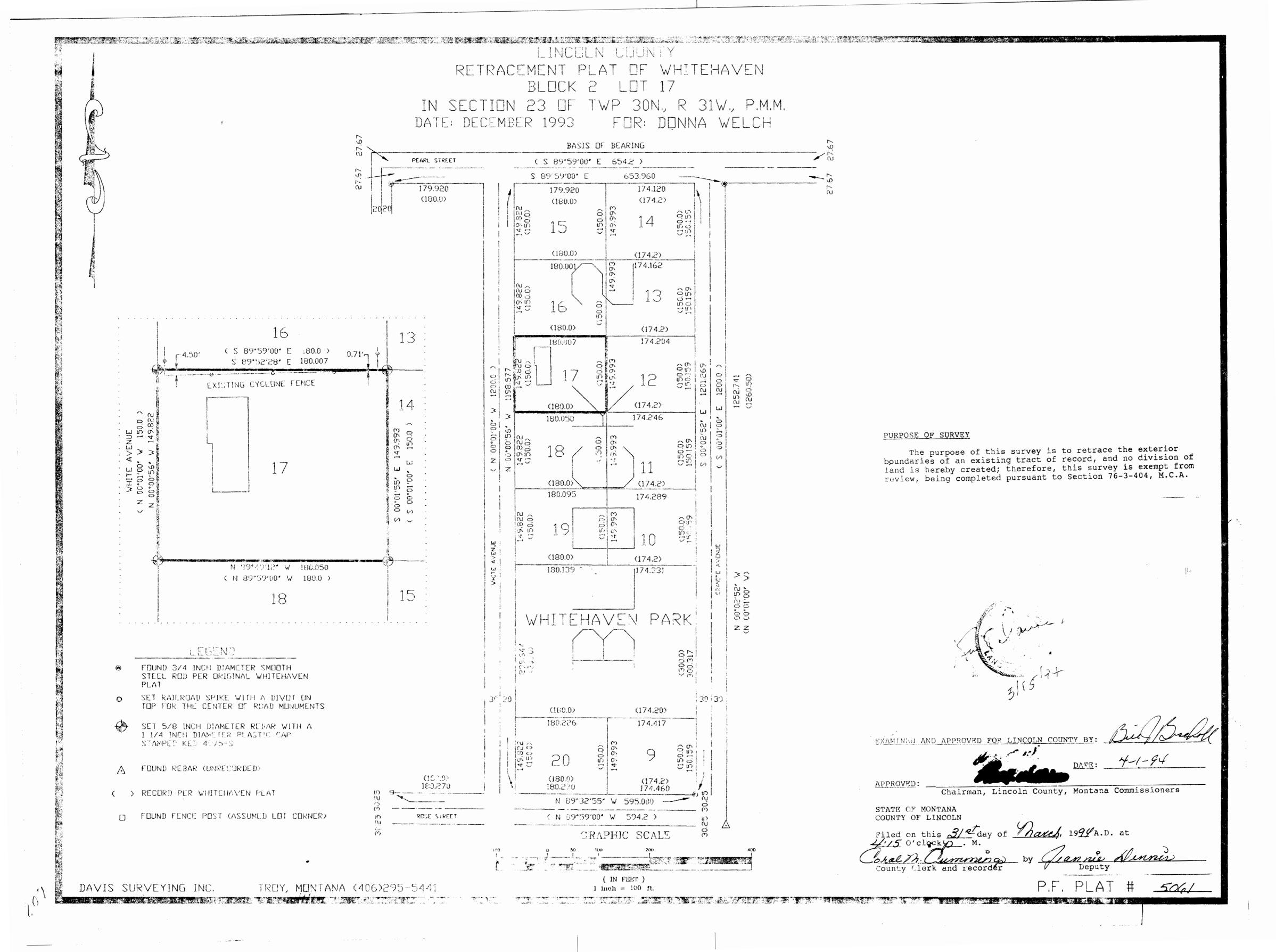
Title Inswance #287630 DEQ #287631 Weed Plan #287632 special use Permit #287634 Covenants #287635 Road Maintenance Agrie ment #287636

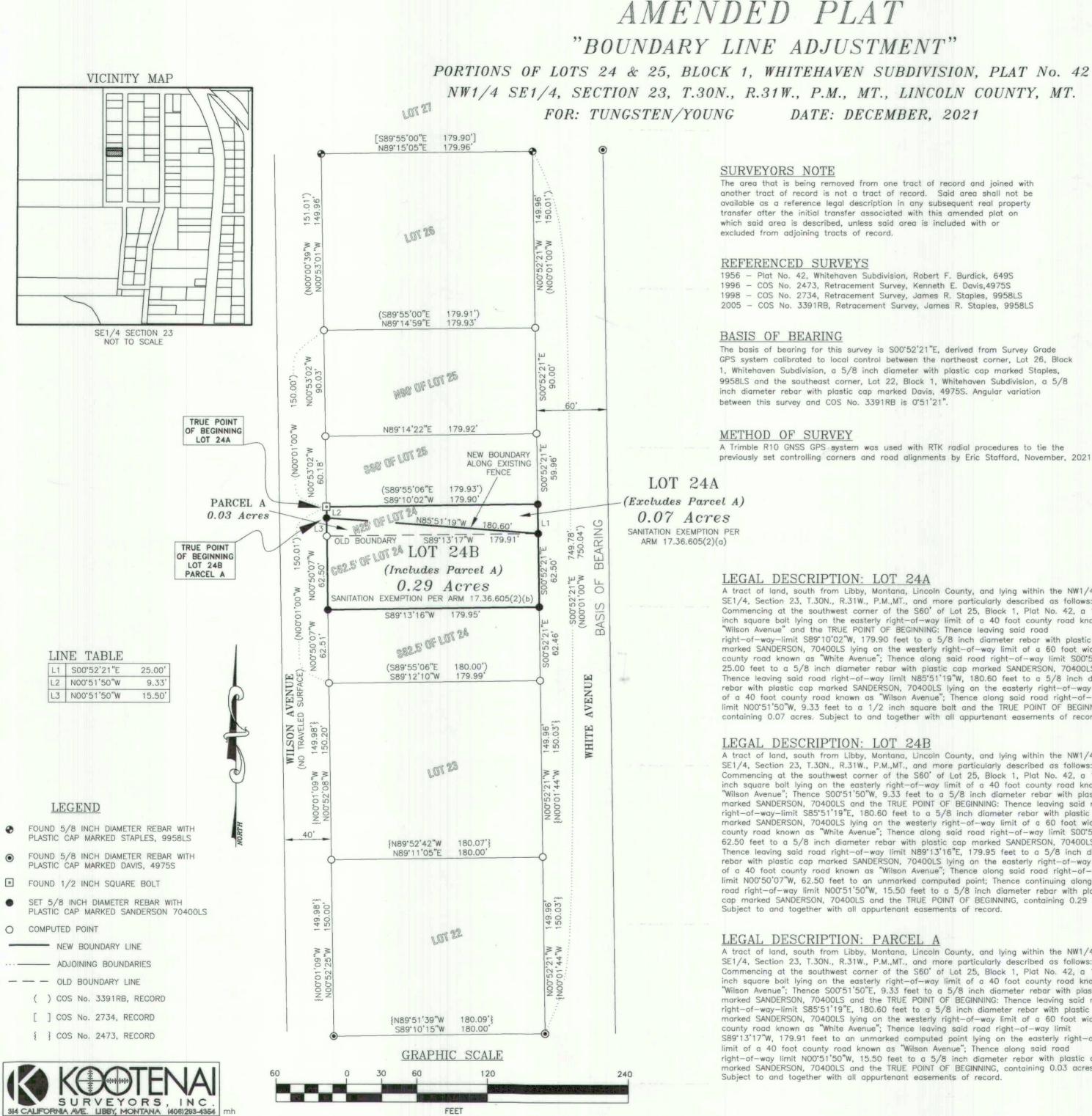
Sheet 1 of 2

NOTARY PUE State of N

NOTAR

K SANDERSON





DATE: DECEMBER, 2021

The area that is being removed from one tract of record and joined with another tract of record is not a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this amended plat on which said area is described, unless said area is included with or

1956 - Plat No. 42, Whitehaven Subdivision, Robert F. Burdick, 649S 1996 - COS No. 2473, Retracement Survey, Kenneth E. Davis,4975S 1998 - COS No. 2734, Retracement Survey, James R. Staples, 9958LS 2005 - COS No. 3391RB, Retracement Survey, James R. Staples, 9958LS

The basis of bearing for this survey is S00°52'21"E, derived from Survey Grade GPS system calibrated to local control between the northeast corner, Lot 26, Block 1, Whitehaven Subdivision, a 5/8 inch diameter with plastic cap marked Staples, 9958LS and the southeast corner, Lot 22, Block 1, Whitehaven Subdivision, a 5/8 inch diameter rebar with plastic cap marked Davis, 4975S. Angular variation between this survey and COS No. 3391RB is 0'51'21".

A Trimble R10 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Eric Stafford, November, 2021.

LEGAL DESCRIPTION: LOT 24A

A tract of land, south from Libby, Montana, Lincoln County, and lying within the NW1/4 SE1/4, Section 23, T.30N., R.31W., P.M., MT., and more particularly described as follows: Commencing at the southwest corner of the S60' of Lot 25, Block 1, Plat No. 42, a 1/2 inch square bolt lying on the easterly right-of-way limit of a 40 foot county road known as "Wilson Avenue" and the TRUE POINT OF BEGINNING: Thence leaving said road right-of-way-limit S89'10'02"W, 179.90 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the westerly right-of-way limit of a 60 foot wide county road known as "White Avenue"; Thence along said road right-of-way limit S00'52'21"E, 25.00 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence leaving said road right-of-way limit N85'51'19"W, 180.60 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the easterly right-of-way limit of a 40 foot county road known as "Wilson Avenue": Thence along said road right-of-way limit N00°51'50"W, 9.33 feet to a 1/2 inch square bolt and the TRUE POINT OF BEGINNING, containing 0.07 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: LOT 24B

A tract of land, south from Libby, Montana, Lincoln County, and lying within the NW1/4 SE1/4, Section 23, T.30N., R.31W., P.M., MT., and more particularly described as follows: Commencing at the southwest corner of the S60' of Lot 25, Block 1, Plat No. 42, a 1/2 inch square bolt lying on the easterly right-of-way limit of a 40 foot county road known as "Wilson Avenue"; Thence S00°51'50"W, 9.33 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS and the TRUE POINT OF BEGINNING: Thence leaving said road right-of-way-limit S85'51'19"E, 180.60 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the westerly right-of-way limit of a 60 foot wide county road known as "White Avenue"; Thence along said road right-of-way limit S00°52'21"E, 62.50 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence leaving said road right-of-way limit N89°13'16"E, 179.95 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the easterly right-of-way limit of a 40 foot county road known as "Wilson Avenue": Thence along said road right-of-way limit N00'50'07"W, 62.50 feet to an unmarked computed point; Thence continuing along said road right-of-way limit N00'51'50"W, 15.50 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS and the TRUE POINT OF BEGINNING, containing 0.29 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL A

A tract of land, south from Libby, Montana, Lincoln County, and lying within the NW1/4 SE1/4, Section 23, T.30N., R.31W., P.M., MT., and more particularly described as follows: Commencing at the southwest corner of the S60' of Lot 25, Block 1, Plat No. 42, a 1/2 inch square bolt lying on the easterly right-of-way limit of a 40 foot county road known as "Wilson Avenue"; Thence S00'51'50"E, 9.33 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS and the TRUE POINT OF BEGINNING: Thence leaving said road right-of-way-limit S85*51'19"E, 180.60 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the westerly right-of-way limit of a 60 foot wide county road known as "White Avenue"; Thence leaving said road right-of-way limit S89°13'17"W, 179.91 feet to an unmarked computed point lying on the easterly right-of-way limit of a 40 foot county road known as "Wilson Avenue"; Thence along said road right-of-way limit N00'51'50"W, 15.50 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS and the TRUE POINT OF BEGINNING, containing 0.03 acres. Subject to and together with all appurtenant easements of record.

other than those in existence prior to the boundary line adjustment, or those that were previously approved as replacements for the existing facilities, will be constructed on the parcel; (ii) existing facilities on the parcel complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation; and (iii)the local health officer determines that existing facilities are adequate for the existing use. As a condition of the exemption, the local health officer may require evidence that: (A) existing septic tanks have been pumped within the previous three years; (B) the parcel includes acreage or features sufficient to accommodate a replacement drainfield; (C) existing wells are adequate for the proposed uses; and (D) adequate storm drainage and solid waste disposal are provided.. We further certify that Lot 24A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) (a) a parcel that has no facilities for water supply, wastewater disposal, storm drainage, or solid waste disp no facilities will be constructed on the parcel: 4-12-22 ACKNOWLEDGMENT The foregoing Exemptions were subscribed and acknowledged before me a Nota for the State of MONTANA County of Lincoln Tungsten Holdings, Inc., Representative this day of April 202 2 ave hereunto set my hand and affixed my notorial seal. ue chlunnar My Commission expires: 2/17/2004 residing in: Likhy MT ACKNOWLEDGMENT The foregoing Exemptions were subscribed and acknowledged before me a Notary for the State of MONTANA County of Lingela Brad A. Young by hand and affixed my My Commission expires: L'LLY MT MO LAND SURVEYOR'S CERTIFICATION hereby certify that the survey shown on this "Certificate of Survey that the survey shown on this "Certificate of Survey and Code Annotated Section AND FRSC my supervision and in accordance with the Montana Code Annotated Section AND FRSC 76-3-101 through 76-3-625, and the Lincoln County Regulations coopted to Prove the survey of the survey shown on this and the Lincoln County Regulations coopted of the survey of the survey of the survey shown on this and the Lincoln County Regulations coopted of the survey of the survey of the survey shown on this and the Lincoln County Regulations coopted of the survey of the hereby certify that I am a non-this "Certificate of Survey" has been prepared. and the that the survey shown on this "Certificate of Survey" has been prepared. The survey shown on this "Certificate of Survey" has been prepared. The survey shown on this "Certificate of Survey" has been prepared. The survey shown on this "Certificate of Survey" has been prepared. The survey shown on this "Certificate of Survey" has been prepared. The survey shown on this "Certificate of Survey" has been prepared. The survey shown on this "Certificate of Survey" has been prepared. The survey shown on the survey shown on the survey shown on the survey of the survey of the survey of the survey of the survey shown on the survey shown on the survey of the survey of the survey of the survey of the survey survey shown on the survey of the su I hereby certify that I am a Registered Land Surveyor in the State of Montana, 1.10.22.0 Am MALLAND SUR EXAMINING LAND SURVEYOR SCERTIFICATION day 2 NP of BOULDE 202 2, A.D. Examined thi Br health Caunty Examining Land Surveyor OLN CO COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assessments d and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3,)M.C.A. CLERK AND RECORDER'S CERTIFICATION MONTANA State of Montana, County of Lincoln, filed this 3rd 202 2 A.D. at 12:56 o'clock June obin a. Bensor CERTIFICATE OF SURVEY No. 4883 RR

PURPOSE OF SURVEY AND OWNER'S EXEMPTION

the purpose of this survey and division of land is the relocation of common

We, Tungsten Holdings, Inc. and Brad A. Young, record owners, hereby certify that

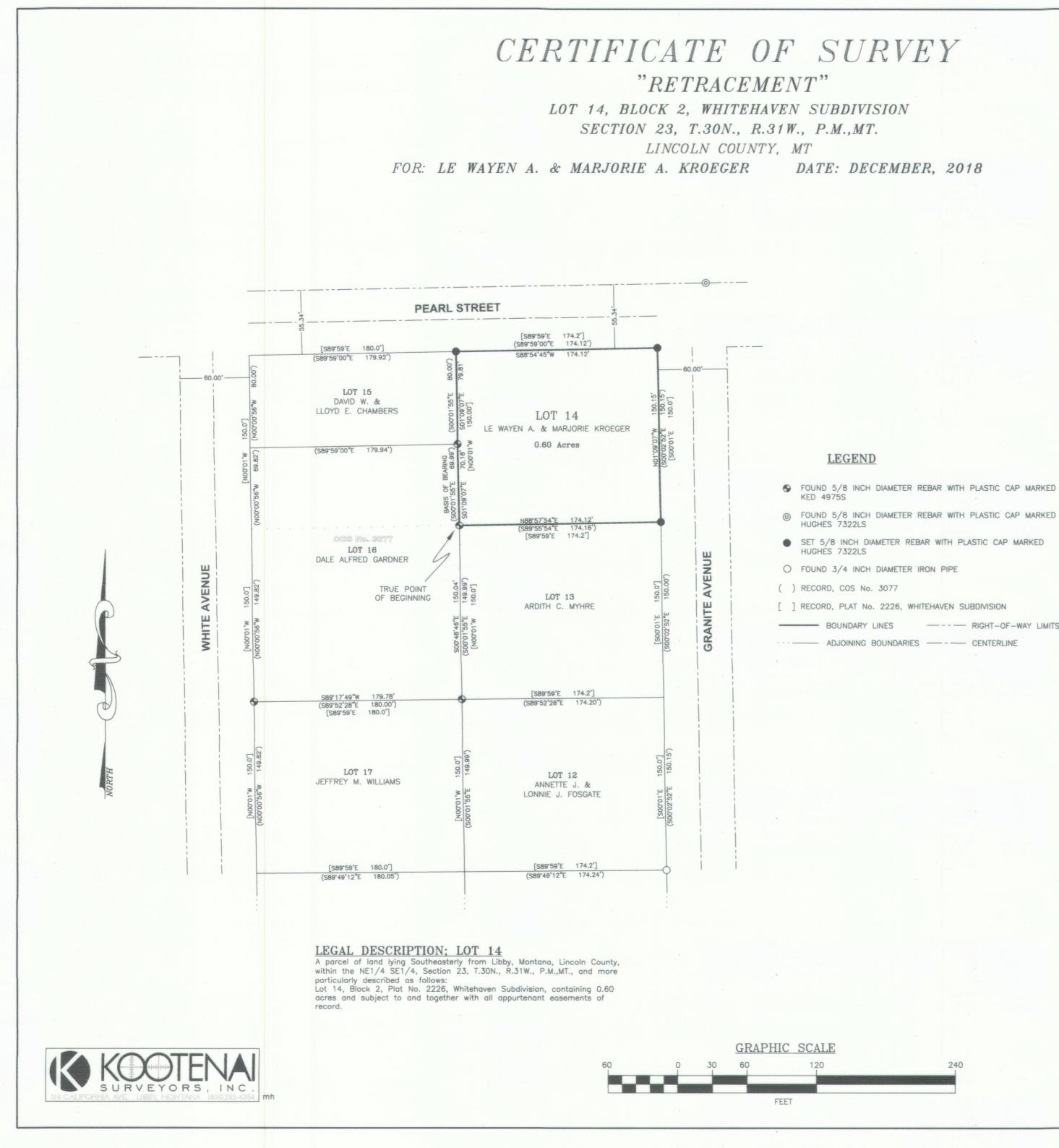
boundaries pursuant to MCA 76-3-207(2)(d) for five or fewer lots within a platted subdivision, the relocation of common boundaries. Furthermore, Lot 24B is excluded

from sanitation review by the Department of Environmental Quality pursuant to ARM

storm drainage, or solid waste disposal that were not subject to review, and have

not been reviewed, under Title 76, chapter 4, part 1, MCA, and if: (i) no facilities,

17.36.605(2)(c) as a parcel that will be affected by a proposed boundary line adjustment, if the parcel has existing facilities for water supply, wastewater disposal,



DATE: DECEMBER, 2018

PURPOSE OF SURVEY

The purpose of this survey is the retracement of Lot 4, Block 2, Plat No. 2226, the reestablishment of obliterated corners and mark property boundaries. Therefore no division of land is hereby created and is exempt from review as a subdivision, pursuant to Section 76-3-404 MCA.

HISTORY OF SURVEYS

1956 - Plat No. 2226, Whitehaven Subdivision, Robert F. Burdick 2001 - COS No. 3077, Kenneth E. Davis, 4975S

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system were used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powel, November, 2018.

BASIS OF BEARING

The basis of bearing for this survey is S01'09'07"E derived from Survey Grade GPS system calibrated to local control between the southeast corner of Lot 15, a found 5/8 inch diameter rebar with a plastic cap marked KED 4975S and the northwest corner of Lot 13, a found 5/8 inch diameter rebar with a plastic cap marked KED 4975S.

LEGEND

€ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED

HUGHES 7322LS

SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS

O FOUND 3/4 INCH DIAMETER IRON PIPE

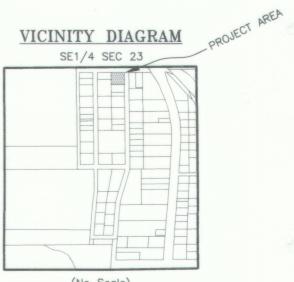
() RECORD, COS No. 3077

[] RECORD, PLAT No. 2226, WHITEHAVEN SUBDIVISION

BOUNDARY LINES ---- RIGHT-OF-WAY LIMITS

240

ADJOINING BOUNDARIES ----- CENTERLINE



(No Scale)

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Professional Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County NONTAN Regulations adopted pursuant thereto.

01-03-19

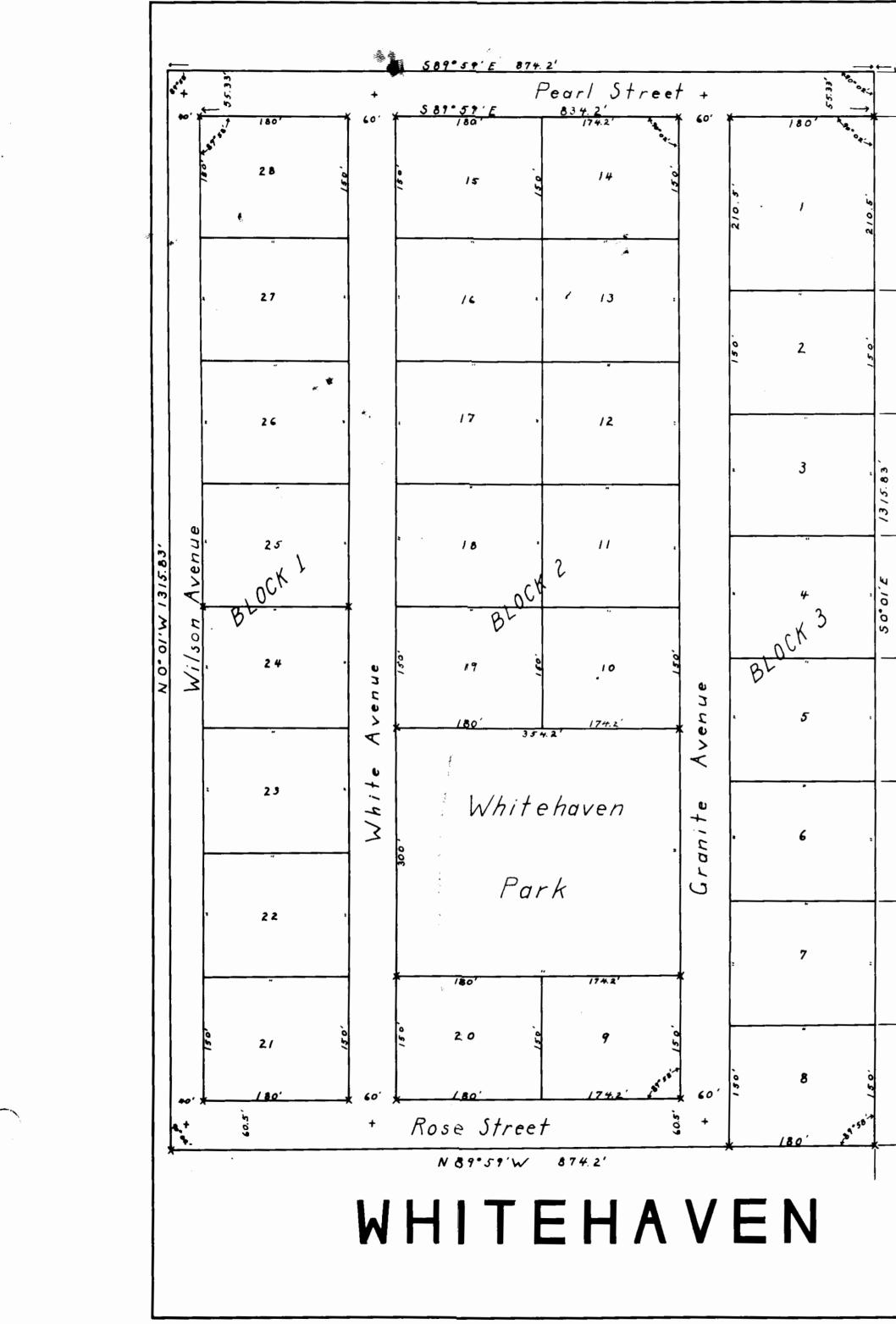
ALVAH F. HUGHES 7322 LS PEGISTEREO MAL LAND

7822LS

EXAMINING LAND SURVEYOR'S CERTIFICATION 201**9**, A.D. all VARY Ronald A. Pearson, PLS 9008LS Lincoln County Examining Land Surveyor

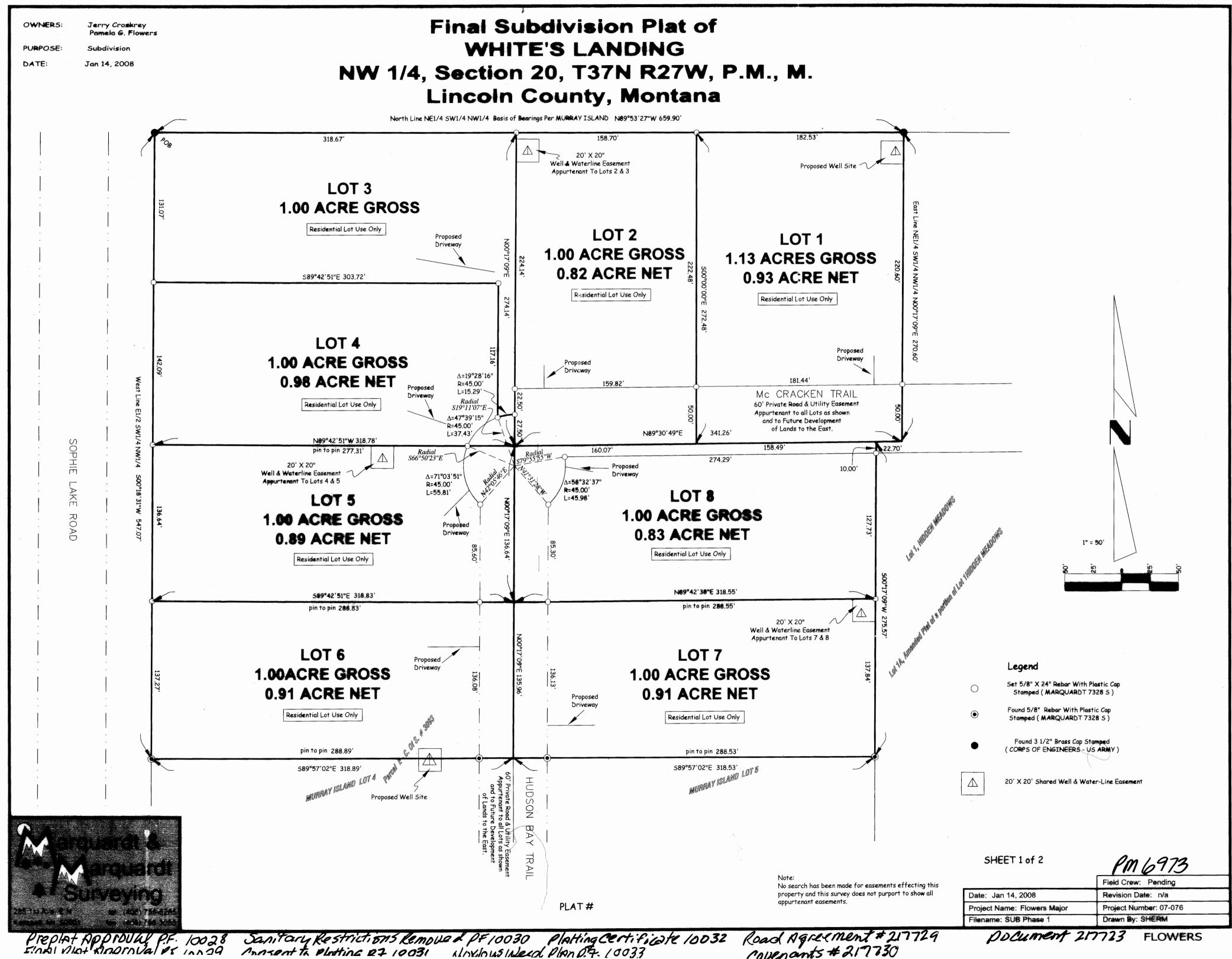
CLERK	AND	RECOF	RDER'S	CER	TIFIC	ATION		
		0	f Lincoln,	<i>(</i>)	at	n.		
state of N	Aontana,	County o	f Lincoln,	filed ti		Om	У	
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Rola	. 6	2.00	A.A.	101	ind.	F- 6		
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Incoin Co	unty cie	rk Record	lei		Deputy			

#4579 CERTIFICATE OF SURVEY No



14 Cor <u>-589° 59'E</u> 793.65' to Y4 corner-Sec 23 Sec. 24 T. 30 N., R. 31 W. Certificate Of Dedication Scale 1" . 100' X. Iron Pin Nellie J. White, also known as Nellie White, of Libby, Montana, does hereby Certify that she is the owner in fee simple of the tract of land hereinatter described, and that she has caused said area to be accurately surveyed, platted, and subdivided into lots, blocks, streets and avenues as shown by the plat and certificate of survey hereunto annexed. The land enclosed within this Treet#1 dedicated plat is described as follows: k. Those portions of the NE 1/4 SE 1/4 and the NW 1/4 SE 1/4 of Section 23, Township 30 North, Range 31 West, M.P.M., more particularly described as follows, to-wit: Beginning at a point from which the one-quarter corner common to said Section 23 and 24 bears 589°59'E 793.65 faet; thence 50°01'E 1315.83 feet along the west line of the Hayes Tracts; thence N89°59'W 874.2 feet; thence N0°01'W 1315.83feet; thence S89°59'E 874.2 feet to point of beginning; enclosing an area of 26.46 acres, more or less. Said tract of land is to be known and designated as "Whitehsven", and 80 the lands included in all streets and avenues and the park area shown on said #2 plat are hereby granted and donated to the use of the public forever. Mellie J. White STATE OF MONTANA) SS. COUNTY OF LINCOLN) SS. On this 1972 day of October, 1954, before me, the undersigned, on this 1972 day of October, 1954, before me, the undersigned, a Notary Public in and for the State aforesaid, personally appeared Nellie **#** 3 V. White, also known as Nellie White, Known to me to be the person whose name is subscribed to the within instrument, and acknowleaged to me that she executed the same. IN WITNESS WHEREOF, I have hereunte set my hand and diffixed my Notarial Seal the day and year in this certificate first above written. Notery Public to the State of Montana Residing at Libby, Montana. My commis-sion expires September 18, 1956 \sim * + \bigcirc \mathcal{T} Surveyor's Certificate 1, Robert F. Burdick, a duly qualified and licensed surveyor of the State of Montana, do hereby certify that during the month of August, 1954, I made careful and accurate survey of the land above described, ds shown by the annexed plat of Whitehaven; that the corners of all lots and blocks shown on the plat are marked by Substantial stakes and that the points of intersection of the center lines of all streets and avenues are #5 marked with set iron monuments, that the said survey was made in conformity with the provisions of Sections 11-601 et seq, R.C.M. 1947. Robert F. Burdick 入 Subscribed and eworn to before me this 14 day of Betales, 1954. Notary Public for the State of Montana Residing at Libby, Montana. My commis-#6 sion expires 4-18-56 Certificate Of Approval This is to certify that the annexed plat of Whitehaven has been submitted and examined in duplicate by the Board of County Commissioners and the County Surveyor of Lincoln County, Montane; thet said plat has # 7 been determined to conform to law and it is hereby approved. 1. 6 -7 12-9412 Chairman, Board of County Commissioners, Lincoln County, Montana ATTEST 0 # 8 Clerk and Recorder County Surveyor Lincoln | County, Montana Lincoln County, Montana





OWNERS:

Pamela G. Flowers

PURPOSE: DATE:

Subdivision Jan 14, 2008

Jerry Croskrey

Final Subdivision Plat of WHITE'S LANDING NW 1/4, Section 20, T37N R27W, P.M., M. Lincoln County, Montana

Certificate of Dedication

We, JERRY CROSKREY & PAMELA G. FLOWERS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Northwest 1/4, Section 20, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the Northwest corner of the Northeast 1/4 of the Southwest 1/4 Northwest 1/4; Thence along the North and East lines of the Northeast 1/4 of the Southwest 1/4 of the Northwest 1/4, South 89°53'27" East 659.90 feet and South 00°17'09" West 270.60 feet; Thence South 89°30'49" West 22.70 feet;

Thence South 00°17'09" West 275.57 feet;

Thence North 89°57'02" West 637.42 feet to the West line of the East 1/2 of the Southwest 1/4 of the Northwest 1/4; Thence along the West line of the East 1/2 of the Southwest 1/4 of the Northwest 1/4, North 00°18'31 East 547.07 feet to the Point of Beginning, containing 8.13 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and to and together with easements as shown hereon.

The above described tract of land is to be known and designated as White's Landing, Lincoln County, Montana.

TARRY CROSKREY

STATE OF Montang County of Flathead

This instrument was signed and acknowledged before me on <u>March 10</u>. by JERBY CROSKREY & PAMELA G. FLOWERS.

Printed Name: Debbre Shoemaker Notary Public for the State of montang Residing at Kalispell My Commission Expires 2-5-2011

We, The undersigned, Manage B. Courty Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that th accompanying plat of White's Landing, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved

Marianne B

Board of County Commissioners

Lincoln County, Montana

Charperson

County Clerk and Recorder Lincoln County, Montana

CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, Tammy D. Lawes, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the 18th day of March, 2009, and entered into the proceedings of said Body to-wit: "Inasmuch as the dedication of park land within the platted area of White's Landing is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners of Title 76, Chapter 3, MCA."

to witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this 13th day of March 200 9 NUNty clerk and Redorder) w Lincoln County, Montana

1-06.0

_, 200 9__.

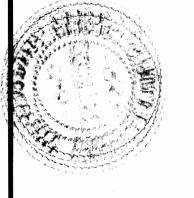
I hereby certify, that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the ______ day of _______, 200.9_.

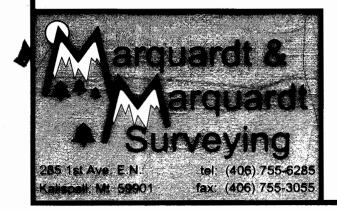
Examined: Docum Boll 19,200 8 Rell p. Pan

Examining Land Surveyor RONALD A. PEARSON, PLS Registration No. 9008 LS

CERTIFICATE OF SURVEYOR DAWN MARQUARDT Registration No. 7328 5

NA T A M





Treasurer, Lincoln County, Montana By Connic V gel STATE OF MONTANA County of Lincoln Filed on the 19 day of March , 2009, A.D., at 3:32 o'clock pm. Tanam R. Lawer County Clerkland Recorder By Lobia A. Benstm Instrument Record No. 21772

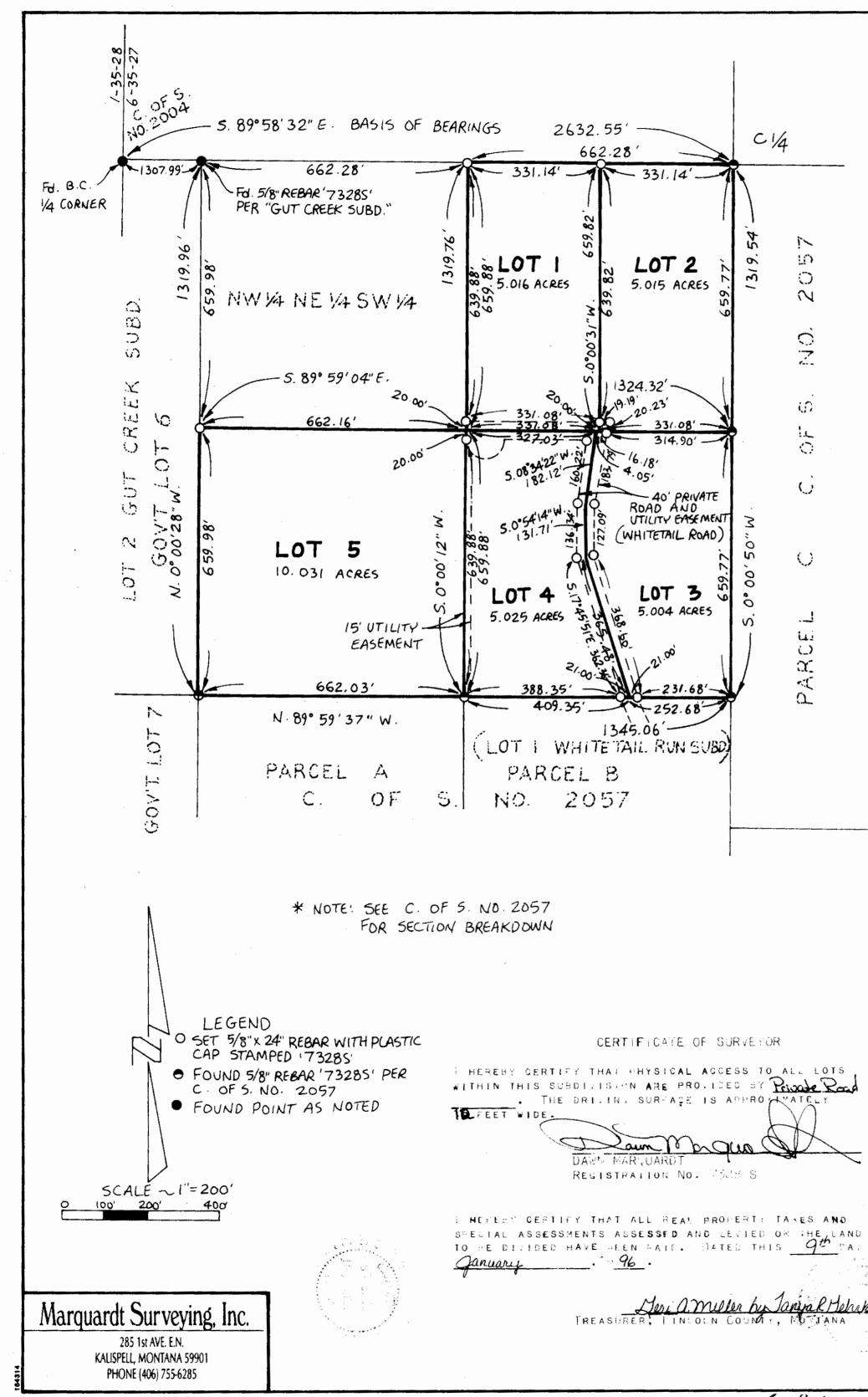
____, County Clerk and Recorder of said county do hereby certify that this

Note: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

SHEET 2 of 2

Date: Jan 14, 2008
Project Name: Flowers Major
Filename: SUB Phase 1

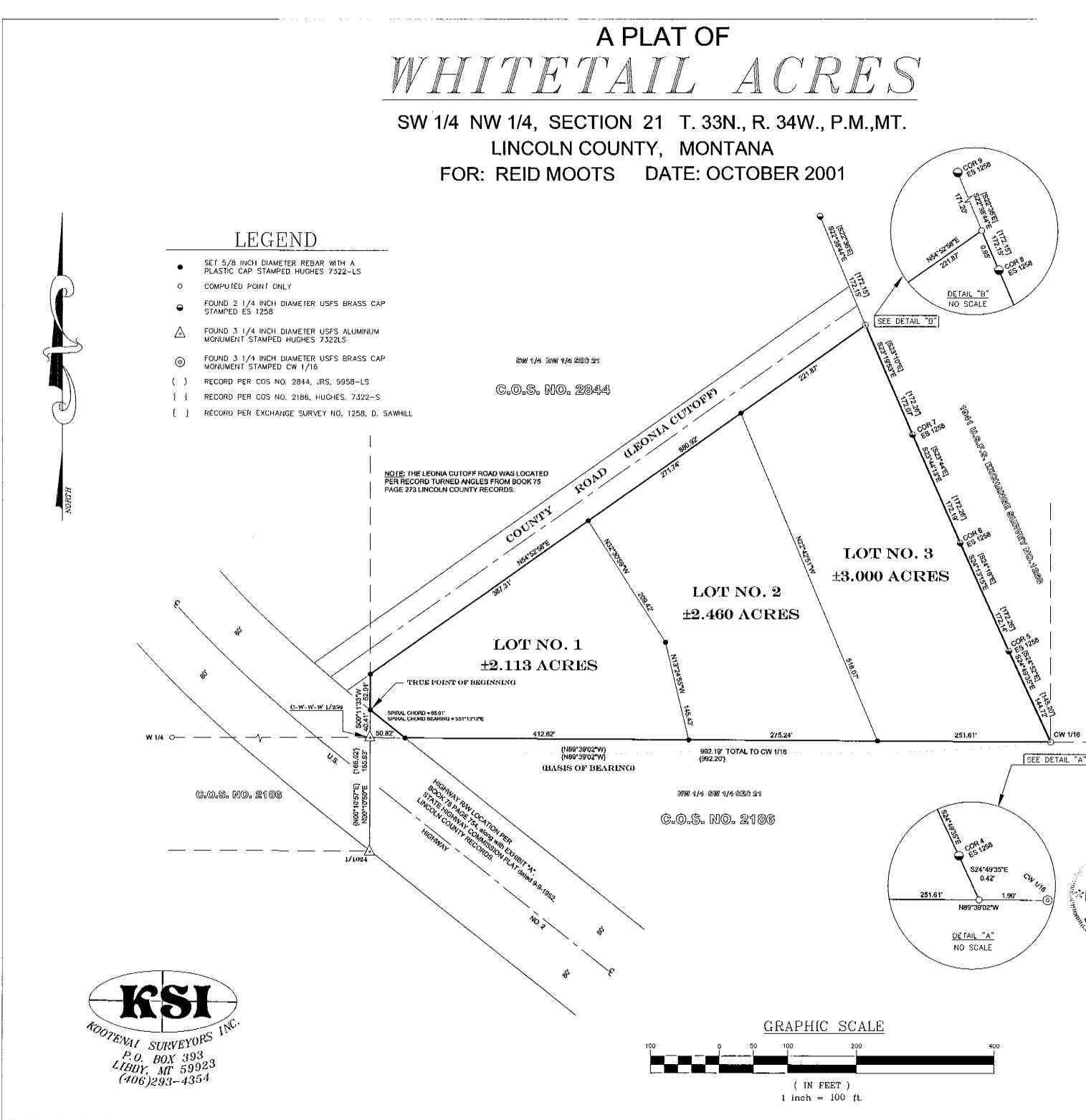
PM6973
Field Crew: Pending
Revision Date: n/a
Project Number: 07-076
Drawn By: SHERM



Sanitary A

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VVNITETAII SW 1/4, Sec. 6, P.M., M., Lincoln	
F, ED CARVER, THE UNDERSTANED FROMERTHOWNER, E SUBDIFIED AND FLATTED INTO LOTS AS SHOWN BY THE THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:	DO HEREBY GERTIFY THAT I HAVE CAUSED TO BE SURVEYED, E -LAT AND CERTIFICATE OF SURVEY HEREUNIO INCLUDED,
THE SOUTHWEST & NORTHEAST & SO THWEST & AVE	D THE EALT & NORTHEAST & SOUTHWEST &, SECTION U, Lincloln County, Montana Containing 30.091 acres of NTS as shown.
THE ABOVE DESCRIBED TRACT OF LAND IS TO BE FNOWN COUNTY, MONTANA.	NAND DESIGNATED AS WHITETAIL HIDEAWAY, LINCOLN
STATE OF MONTANA) County of Flatheau) ss.	
ON THIS JST DAY OF September , 15 THE STATE AFORESALD, FERSONALLY APPEARED ED CARV SCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLE	995, REFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FO VEY, "NOWN TO ME TO BE THE PERSON WHOSE NAME IS SUB- EDGED TO M. THAT HE EXECUTED THE CAME
IN WITNESS WHEREOF. I HAVE HEREUNTO SET MY FIRST ABOVE WRITTEN.	HAND AND ATTIED MY NOTARIAL SEAL THE DAT AND TEAR
	NOTALY FUBLIC FOR THE STATE OF MONTANA RESTRICT AT EURICA MY COMMISSION EFFICIES /-23-98
CERTIFICATE OF CONTROL	MILSS JONE KU
CERTIES THAT THES ACCOMPANEENCE LAT OF WEITETAIL TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN BY THES SO CONFORM TO LAW AND WAS AF RULED BY TH , TY, AND ENTERED INTO T	, COUNTS CLERF AND RECORDER OF SALD COUNTY DO HERED THIDE AWAY, EINGOLN COUNTY, MONTANA HAS SEEN SUBMETH COUNTY, MONTANA FOR EXAMINATION AND HAS SEEN FOUND TEM AT THEIR REGULAT MEETING HELD ON THE DAY OF THE PROCEEDINGS OF SALD BODY, TO-WE : "THASPUCE AS
ENTERED INTO A COVENANT TO RON WITH THE PARCELS Parcels of less than five (5) acres and all parc dwellings, it is here?? Ordered by the Board of Land Dedication and cash fonation re sire??!NTS b	E (5) ACTES OR MORE IN SITE AND THE SUBDIFIER HAS IN THE SUBDIVISION WILL NEVER BE SUBDIFIEDD INTO ELS IN THE SUBDIVISION WILL DE USED FOR SINGLE FAMI COUNTY COMMISSIONERS OF EINCOLN COUNTY, MONTANA, TH SE WAIVED IN ACCORDANCE WITH SECTION 70-0-007(0)(A),
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PURPOSE OF SURVEY AND DEDICATION

We, <u>Reid S. Moots and Sally I. Moots</u> owners of record, hereby certify that the purpose of this survey is to create a 3 Lot Minor Subdivision, to be known as "Whitetail Acres"; Lot 1 containing ± 2.113 acres; Lot 2 containing ± 2.460 acres; and Lot 3 containing ± 3.000 dcres, pursuant to M.C.A. 76_74-103 .

<u></u>	De Derez Comm	4/0/14	
Reid S. Moots	Date	, , ,	-
$= (1 \times 1 \times 1)$	1 Section		
Sally I., Moots	Date		1
ACKNOWLEDGEMEN	<u> </u>		AU. SA
The foregoing Dedication was	s subscribed and acknov	wledged before me, a Not	y Hous for t
State of Whin County	o <u>k Aine</u> , by/the above	e named person(s), on th	<u> </u>
20 <u>02. In</u> witne <u>ss whereof.</u>	have hereunto/set my	hand and affixed my note	nal seal. The
_ <u></u> <u></u> <u></u>	20 Notary Public f	or the State of $/ \mathcal{P}_{cont} \sqrt{N}$	ለ የእለ 👷
177.		xpires: <u>Acc</u> 5, Corr	N SEP
residing in:	My Commission ex	xpires: <u>_(\C()</u>), (C2)]	COFN
LEGAL DESCRÍPTION	<u>N</u> /		
An irregular tract of land, ly	- /	•	
NW1/4, Section 21, T.33N., F described as follows:	R.34W., P.M., MT., contai	ning ±7.573 acres, and m	ore particularly
Commencing at the C–W–W- USFS Aluminum Cap;	-W 1/256 corner, Sectio	on 21, T.33N., R34W., P.M.,	Mĩ., o 3 1/4

Thence N0011133"E, 40.41 feet to a set 5/8 inch capped rebar marked Hughes 7322LS, and the TRUE POINT OF BEGINNING; Thence N0011133"E, 52.01 feet to a set 5/8 inch capped rebar marked Hughes 7.322LS lying on the sautherly limit of a 60.00 foot wide county road known as Leonai Cutoff; Thence N54'52'58"E, 387.31 feet along said southerly line of Leonia Cutoff Road to as set 5/8

inch capped rebar marked Hughes 7322LS; Thence N54'52'58"E, 271.74 feet along said southerly line of Leonia Cutoff Road to a set 5/8 inch capped rebar marked Hughes 7322LS;

Thence N54'52'58"E, 221.87 feet along said southerly line of Leonia Cutoff Road to an unmarked computed point;

Thence S22'38'44"E, 0.95 feet along the southwesterly line of Exchange Survey No.1258 to a USFS Brass Cop marked 8 ES 1258; Thence S23*19'53"E, 172.07 feet along said southwesterly line of Exchange Survey Na.1258 to a

USFS Brass Cap marked / ES 1258; Thence \$23,44,13"E, 172.19 feet along sold southwesterly line of Exchange Survey No.1258 to a USFS Brass Cap marked 6 ES 1258;

Thence S24*13"15"E 172.14 feet along said southwesterly line of Exchange Survey Na.1258 to a USFS Brass Cop marked 5 ES 1258; Thence S24'49'35"E, 144.72 feet along said southwesterly line of Exchange Survey No.1258 to a

USFS Brass Cap marked 4 ES 1258; Thence S24'49'35"E, 0.42 feet to an unmarked computed point, begring S89'39'02", 1.90 feet from the C-W 1/16 corner of said Section 21, a 3 1/4 inch brass monument; Thence N89'39'02''W, 251.61 feet along the east-west midsection of said Section 21 to a set 5/8 inch capped rebar marked Hughes 7322LS;

Thence N89'39'02"W, 275.24 feet to a set 5/8 inch capped rebar marked Hughes 7322LS;

Thence N89'39'02''W, 412.62 feet to a set 5/8 inch capped rebar marked hughes 7322LS; Thence N89'39'02''W, 412.62 feet to a set 5/8 inch capped rebar marked Hughes 7322LS, lying along the Northeasterly Right of Way limit of State Highwoy No. 2; Thence along said Northeasterly Right of Way limit an a spiral curve to the right, having a chard length 65.01 feet and a spiral chord bearing of S51'13'12"E, to the TRUE POINT OF BEGINNING, containing 7.573 acres.

Subject to ond together with all appurtenant easements at record.

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

BASIS OF BEARING

The basis of bearing for this survey is N89'39'02'W, as shown on COS No. 2186, between the CW 1/16 and the West 1/4 corners of Section 21.

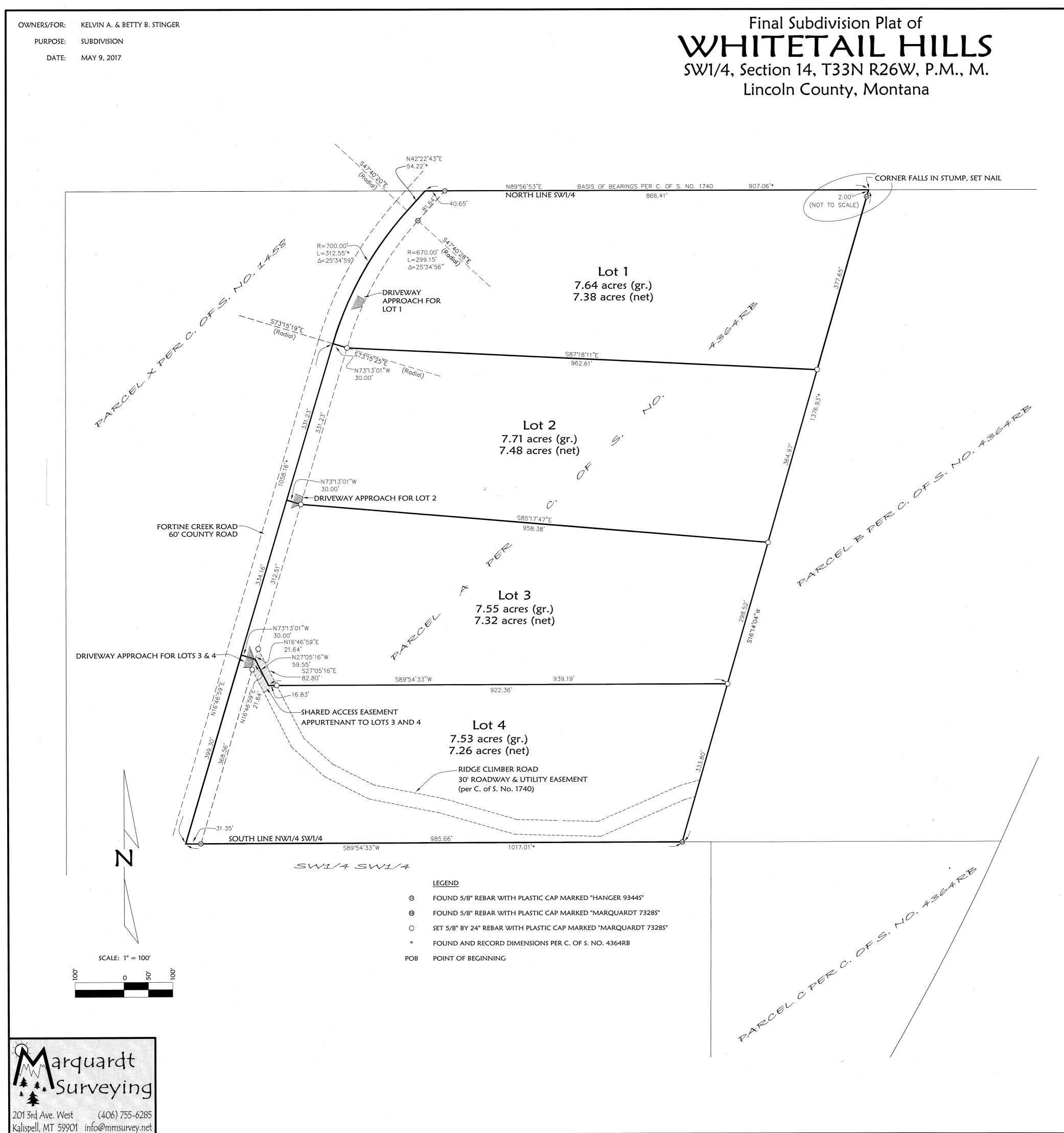
COUNTY TREASUER CERTIFICATION

 I hereby certify, pursuant to Section 76-3-611(1)(b), 	MCA, that all real property
toxes And/energial deelegménts assessed and levied or	n the parçel shown hereon are
poid. Doi: a file	May 29, 2002
Lincoln County Treasurer, Lincoln County, Montano	Obte

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625. and the Lincoln County regulations adapted pursuant thereta.

awah7 Hugher 132215 05-15-02 Alvah F. Hughes, Montana Reg. No. 7322LS ACCESS CERTIFICATION ALVAUL F. HUGHES 7322 LS I hereby certify that physical and lead access to Lots 1.2, and 3 shown hereon, is provided by Leonia Cutoff Road, and that the driving surface is a hereon, is provided by community of 20 feet hide. 10111111 7- Julian 132215 05-15-0Z. ALVAN P. HUGHL. EXAMINING LAND SURVEYOR'S CERTIFICATION H. ANErSVER UN 1/2/2 2002, A.D. 4130 S COUNTY COMMISSIONER'S CERTIFICATION approved this 29 th day of Mary _2002, A.D. 5/29/02 ita 1 Kindom CLERK AND RECORDER'S CERTIFICATION -79 C at 2:15 o'clock County Clerk Recorder by Je aune Kleunis P.F. PLAT NO. 6407 DOC[#] 159822



The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

KELVIN A. STINGER

STATE OF _____) County of

Board of County Commissioners Lincoln County, Montana

: Na

CERTIFICATE OF DEDICATION

We, KELVIN A. STINGER & BETTY B. STINGER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Parcel A as shown on Certificate of Survey No. 4364RB in the Southwest 1/4 of Section 14, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 30.43 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with County Road right of way as shown hereon. Subject to easements as shown hereon.

The above described tract of land is to be known and designated as WHITETAIL HILLS.

BETTY B. STINGER

This instrument was signed and acknowledged before me on $May \mathcal{D}^{**}$, 2017, by KELVIN A. STINGER & BETTY B. STINGER.

 \sim 1 A Printed Name: Verin Nelson Notary Public for the State of MT Residing at Kalispell My Commission Expires 01/03/2021

: ss.

KEVIN NELSON NOTARY PUELIC for the the the stand of the stand State of Montana (SEAL) Residing at Kalispeli, Montana CF MON A My Commission Expires January (13, 2021

We, The undersigned, <u>Mike Cole</u>, Chairperson of the Board of County Commissioners of Lincoln County, Montana and **Common Construction** County Clerk and Recorder of said county do hereby certify that this accompanying plat of WHITETAIL HILLS, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

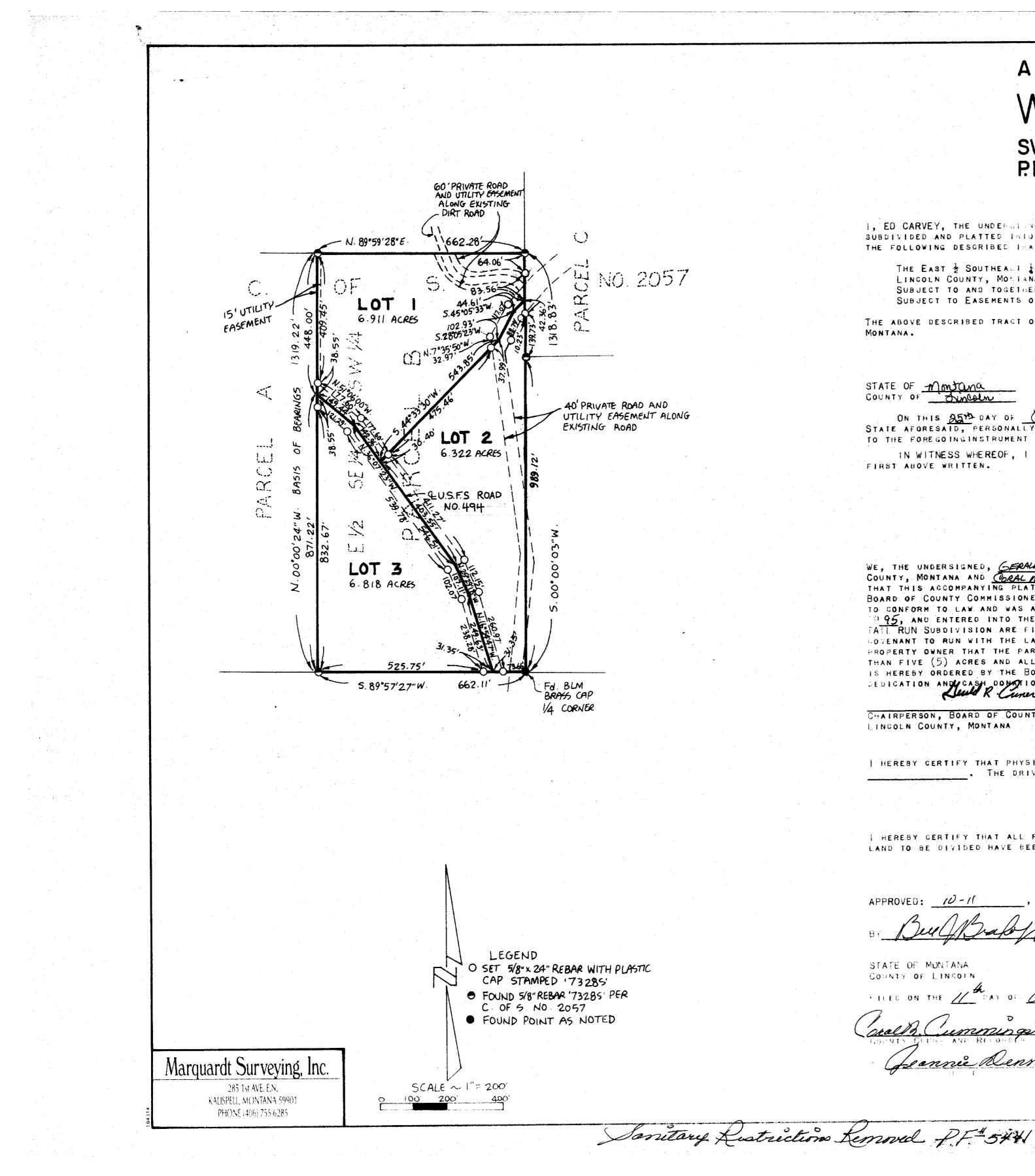
Dated the $\underline{7}$ day of $\underline{\text{feb}}$, 20 8. Mila Gle

Lincoln County, Montana

Access to all lots within this subdivision is provided by: Fortine Creek Road. Son

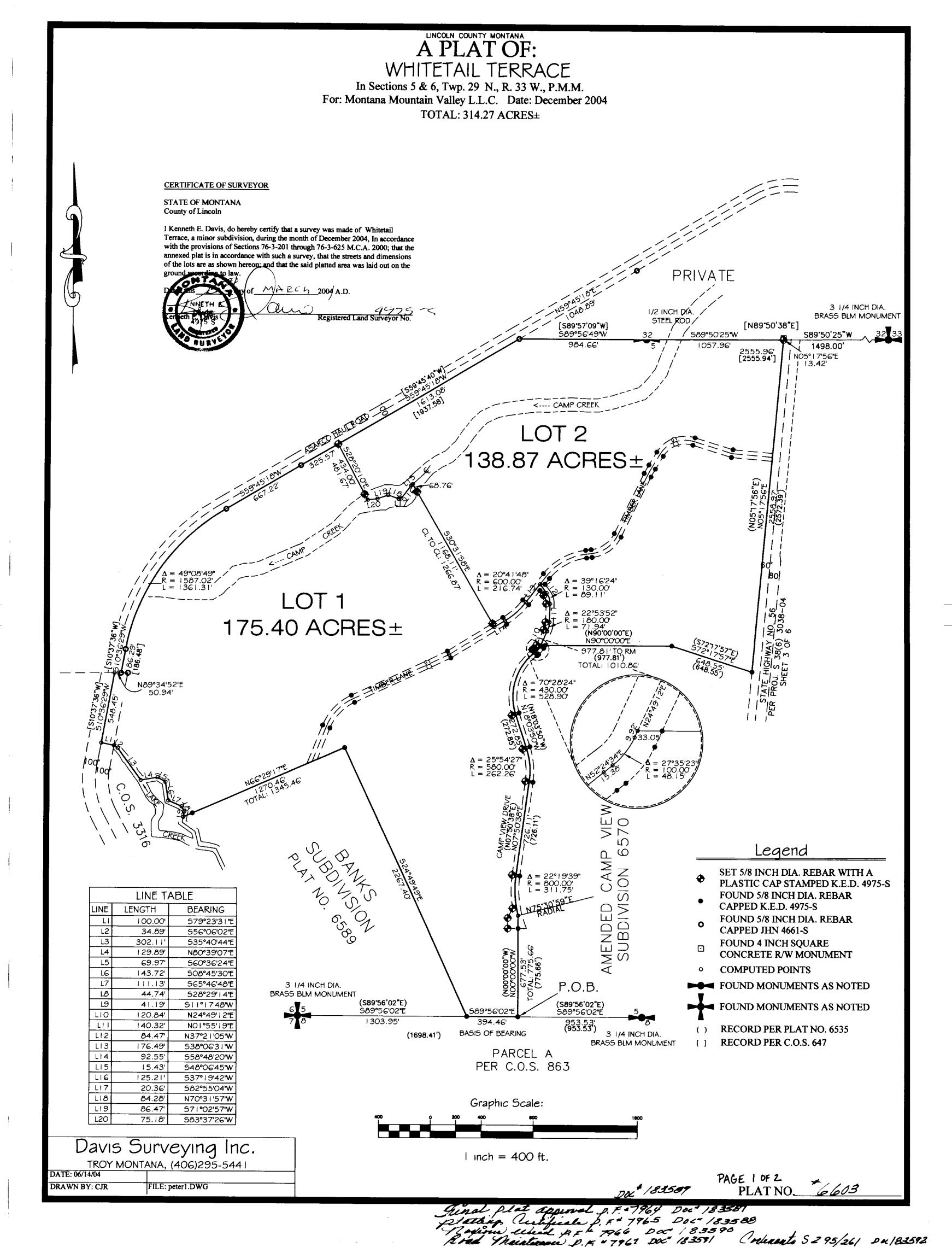
DAWN MARQUARDT Registration No. 73285

CERTIFICATE OF SURVEYOR DAWN MARQUARDT Registration No. 73285 Examined: Apart B, 2016 Examining Land Surveyor Ronald A. Pearson, 9008LS	DAWN MARQUARDT 7328 LS	
I hereby certify that all real property taxes and special assessments assessed Dated the 30_ day of Genuary, 2018. Unit for NTHIGGMO Treasurer, Lincoln County, Montana	d and levied on the land to be divided	l have been paid.
County of Lincoln Filed on the 13 day of <u>February</u> , 2018, A.D., at <u>1:44</u> Robin Busson County Clerk and Recorder By: <u>Debuty</u>		Field Crew: BP TB
Instrument Record No. 272894	Date: September 30, 2015 Project Name: Stinger	Revision Date: May 9, 20 Project Number: 15-024
PM # 4202	Filename: FinalPlat	Drawn By: Misc



A FINAL SUBDIVISION PLAT OF WHITE TAIL RUN SW 1/4, Sec. 6, T35N R27W P.M., M., Lincoln County, Montana CERTIFICATE OF DEDICATION 1, ED CARVEY, THE UNDERGINED PROPERTY OWNER DO HEREBY CERTIFY THAT | HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEYSHEREUNTO INCLUDED. THE FOLLOWING DESCRIBED IFACT OF LAND, TO-WIT: THE EAST & SOUTHEAST & SOUTHWEST &, SECTION 6; TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MOSTANA CONTAINING 20.051 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD. THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS WHITETAIL RUN, LINCOLN COUNTY, MONTANA. id Carry STATE OF Montana COUNTY OF Aincoln , 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE ON THIS 25th DAY OF QUILY STATE AFORESAID, PERSONALLY DAPPEDARED ED CARVEY, KNOWN TO HE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FORE GOINGINGTRUMENT AND ACHNOVE EDGED TO ME THAT HE EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFILED BY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN. PUBLIC (AOR THE STATE OF moritan RESIDING AT MY COMMISSION EXPIRES 12-14-98 CERTIFICATE OF COUNTY COMMISSIONERS WE, THE UNDERSIGNED, GERALD & CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF EINCOLN COUNTY, MONTANA AND OBRAL M CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF WHITETAIL RUN, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEMAT THEIR REGULAR MEETING HELD ON THE 11th DAY OF OCT 95, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT, "INASMUCH AS ALL PARCELS IN THE WHITE TALL RUN SUBDIVISION ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A GOVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARGELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONOTION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(A), MCA. oral m. (Launuce COUNTY CLERK AND RECORDER CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS LINCOLN COUNTY, MONTANA LINCOLN COUNTY, MONTANA CERTIFICATE OF SURVEYOR I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE. REGISTRATION NO. 7328 S LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS DAY OF MALED , 1995. REASURER, LINCOLN COUNTY, MONTANA APPROVED: 10-11 , 1995 STATE OF MUNTANA COUNTY OF LINCOLN PILED ON THE 11 th CAY OF Actober. 195, A.U., AT 2:25 O'LOGA P.M. Jeannie Dennis ₽.M.# P.F. No. 5442

CARVEY



LINCOLN COUNTY MONTANA A PLAT OF: WHITETAIL TERRACE In Sections 5 & 6, Twp. 29 N., R. 33 W., P.M.M. For: Montana Mountain Valley L.L.C. Date: December 2004 TOTAL: 314.27 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF WHITETAIL TERRACE

A tract of land near Troy in Lincoln County Montana, lying in Sections 5 & 6 of Twp. 29 N., R. 33 W., P.M.M., containing Lots 1 and 2 for a total acreage of 314.27 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Camp View Subdivision per plat no. 6535; thence, N00°00'W 775.66 feet along the west boundary of said Camp View Subdivision, to a computed point located on the centerline of Camp View Drive, a 60.00 foot private easement; thence, along said centerline, on the arc of a curve to the right, a distance of 311.75 feet, turning through a delta angle of 22°19'39", and having a radius of 800.00 feet, to a computed point; thence, N07°50'38"E 726.11 feet to a computed point; thence on the arc of a curve to the left, a distance of 262.26 feet, turning through a delta angle of 25°54'27", and having a radius of 580.00 feet, to a computed point; thence, N18°03'50"W 272.85 feet to a computed point; thence on the arc of a curve to the right, a distance of 528.90 feet, turning through a delta angle of 70°28'24", and having a radius of 430.00 feet, to a computed point; thence, N52°24'34"E 15.38 feet to a computed point; thence on the arc of a curve to the left, a distance of 48.15 feet, turning through a delta angle of 27°35'23", and having a radius of 100.00 feet, to a computed point; thence, N24°49'12"E 9.92 feet to a computed point; thence leaving said centerline N90°00'00"E 1010.86 feet along the north line of said Camp View Subdivision, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°17'57"E 648.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of State Highway No. 56; thence, N05°17'56"E 2558.97 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north line of Section 5, Twp. 29 N., R. 33 W. P.M.M.; thence, S89°50'25"W 1057.96 feet to a 1/2 inch dia. steel rod which marks the N 1/4 of said Section 5; thence, S89°56'49"W 984.66 feet to a 5/8 inch dia. rebar capped JHN 4661-S located on the south right of way line of the Asarco Haul Road; thence, S59°45'18"W 1613.08 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S59°45'18"W 325.57 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S59°45'18"W 667.22 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the left, a distance of 1361.31 feet, turning through a delta angle of 49°08'49", and having a radius of 1587.02 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S10°36'29"W 186.29 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S89°34'52"W 50.94 feet to a computed point located on the centerline of said Asarco Haul Road; thence, S10°36'29"W 548.45 feet to a computed point; thence leaving said centerline, S79°23'31"E 100.00 feet to a computed point located on the centerline of Lake Creek; thence upstream, S56°06'02"E 34.89 feet to a computed point; thence, S35°40'44"E 302.11 feet to a computed point; thence, N80°39'07"E 129.89 feet to a computed point; thence, S60°36'24"E 69.97 feet to a computed point; thence, S08°45'30"E 143.72 feet to a computed point; thence, S65°46'48"E 111.13 feet to a computed point; thence, S28°29'14"E 44.74 feet to a computed point; thence, S11°17'48"W 41.19 feet to a computed point; thence leaving said centerline of Lake Creek, N66°29'17"E 1345.46 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°49'49"E 2267.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 5; thence, S89°56'02"E 394.46 feet to the point of beginning.

The aforedescirbed Whitetail Terrace contains Lots 1 and 2 with their respective acreage's for a total acreage of 314.27 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Whitetail Terrace, Lincoln County, Montana.

Dated this 16 day of February 2007 A.D.

STATE OF MONTANA Wisconsin County of Lincoln Vilas

On this <u>16</u> day of <u>February</u>, <u>2005</u>, <u>2004</u> A.D. before me, a Notary Public in and for the State of <u>Montana</u>, <u>Wisconsin</u>, <u>Bernie</u> <u>Nousa</u> personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jodi M. Polzin Jodi M. Polzin

My Commission Expires 2 - 11-0-1

JOLEM FOLZER Nota y Priotec Alter of Walandsia my Gamphasion Expires Len. (1), 2444

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Cone Trahe the driving surface is approximately <u>2-0</u> feet wide.

Registered Land Surveyor

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1 day of 1001 2005

Her Amiller by Januar Behrine Deputy

Berne nousk (Owner name and title) Bernie Nowak Member

Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this day of 2004, A.D.

(Signatures of Commissioners) ATTEST: (Signature of Clerk and Recorder) V Mianal

(beal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR: Approved this CERETO A1.70-

County Examiner Registered Land Surveyor No.

STATE OF MONTANA COUNTY OF LINCOLN Filed on this 7 day of April 2005 A.D. at <u>9.15</u> O'clock 2 m.

County Clerk and Recorder

PAGE 2 OF 2 000 183589 PLAT NO.

A A A A A A A A A A A A A A A A A A A	
Davis Surveying Inc. TROY MONTANA, (406)295-5441	
TROY MONTANA, (406)295-5441	
DATE: 06/14/04	

FILE: peter1.DWG

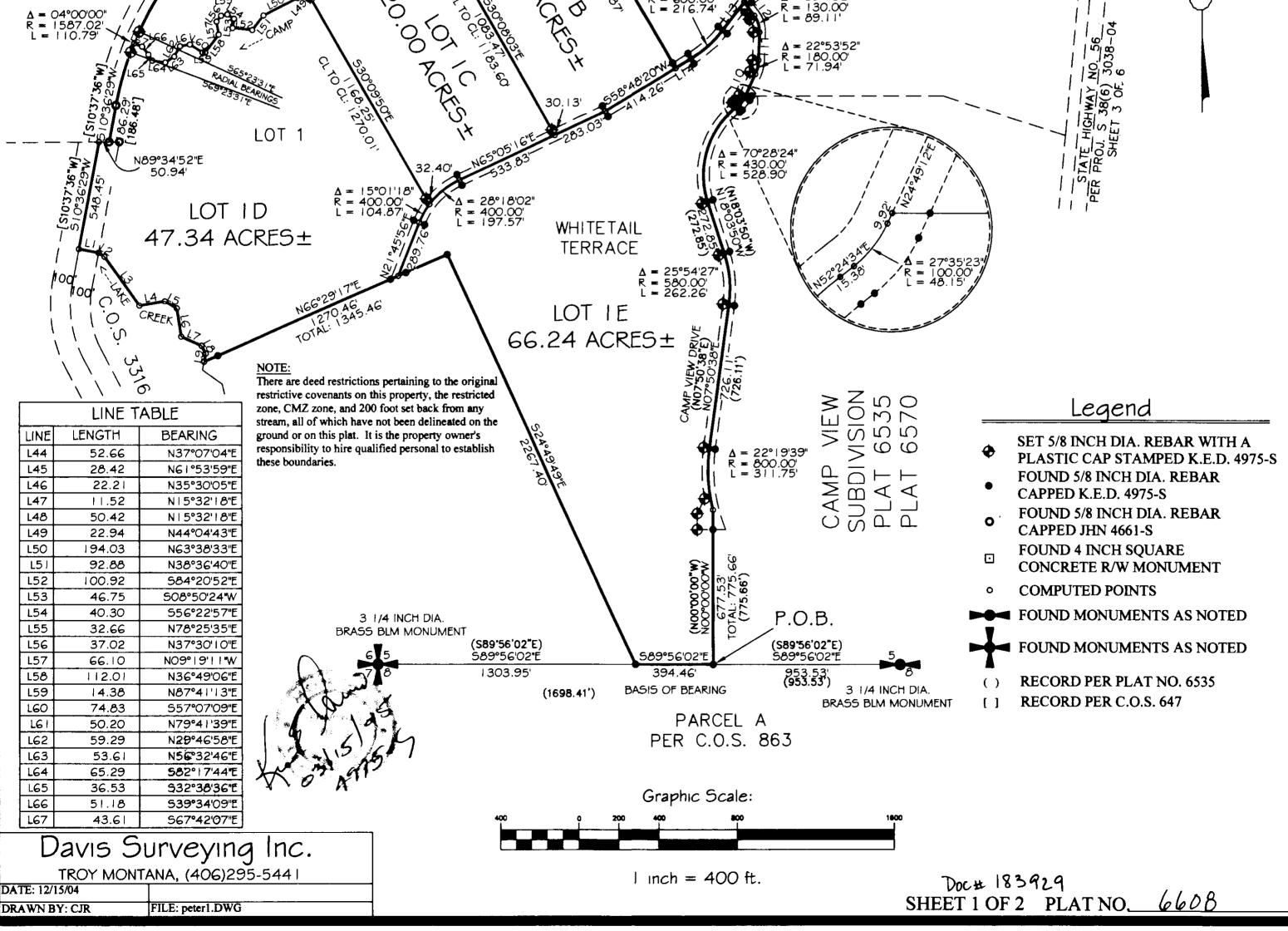
DRAWN BY: CJR

Linal Plat approval PF 8002 Doc# 183927 Plathing Certrificate PF 7998 Doc # 183923 Access Plan Certif PF 7999 Doc # 183924

11

Rick Planned chevelopment PF 8001 Doc # 183926 Notions where I lan PF 8000 Doc # 183925 Covenants BK 295/531

(LINCOLN COUNTY MONTANA
LINE TABLE	
LINE LENGTH BEARING	A PLAT OF:
LI 100.00 579°23'31"E	AMENDED LOT I OF
L2 34.89' 556°06'02"E	
L3 302.11' 535°40'44"E	WHITETAIL TERRACE
L4 I 29.89' N80°39'07"E	
L5 69.97' 560°36'24"E	In Sections 5 & 6, Twp. 29 N., R. 33 W., P.M.M.
L6 43.72' 508°45'30"E	For: Montana Mountain Valley L.L.C. Date: December 2004
L7 . 3' 565°46'48"E L8 44.74' 528°29' 4"E	TOTAL: 175.40 ACRES±
L9 41.19' 511°17'48'W	
LIO 120.84' N24°49'12"E	CERTIFICATE OF SURVEYOR
LII 140.32' NO1°55'19"E	
LI2 84.47' N37°21'05"W	STATE OF MONTANA County of Lincoln
LI3 176.49' 538°06'31'W	
LI4 92.55' 558°48'20'W	I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 1
LI5 15.43' 548°06'45'W	of Whitetail Terrace, a minor subdivision, during the month of December 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625
LIG 125.21' 537°19'42'W	M.C.A.; that the annexed plat is in accordance with such a survey, that the streets
LI7 20.36' 582°55'04"W LI8 84.28' N70°31'57"W	and dimensions of the lots are as shown hereon; and that the said platted area was
LIO 04.20 N/0315/W LIO 86.47 571°02'57'W	laid our best be ground incording to law.
L20 75.18 583°37'26'W	Dated his 15 day of NARCY 2005 A.D.
L21 32.00 556°10'02"W	
L22 87.86 N07°39'15"E	Kennether Description Registered Land Surveyor No. PRIVATE
L23 54.09 N09°05'50"E	
L24 46.54 N36°29'19"E	
L25 61.15 N84°20'35"E	3 1/4 INCH DIA.
L26 42.5 N69°53'56"E	BRASS BLM MONUMENT
L27 28.11 N57°42'43"E L28 35.23 N17°04'25"E	[S89'57'09"W] STEEL ROD [N89'50'38"E] S89'56'49"W 32 S89'50'25"W S89'50'25"W 32'33
L28 35.23 N 7°04'25"E L29 7.82 N29°12'54"E	
L30 37.37 N29°12'54"E	964.66 5 1057.96 2555.96 [1498.00 [2555.94']
L31 42.39 N45°27'53"E	[2000.94]
L32 43.18 N83°24'14"E	e ao w
L33 52.55 NG3°08'26"E	559:10
L34 43.30 N19°17'09"E	559 1613 08 1613 81 1937 581
L35 56.19 N36°38'05"E	1957-50 [1957.58] CAMP OFFIC
L36 122.77 564°08'29"E	ROB
L37 60.18 N69°30'40"E L38 90.47 588°42'14"E	LOT TERRACE
L39 29.81 N74°54'27"E	
L40 38.51 N34°31'06"E	
L41 71.93 587°52'42"E	LOT ZERRACE 1997,501 LOT ZERRACE 1997,501 WHITE TAIL WHITE TAIL 1997,501 WHITE TAIL
L42 18.91 548°04'05"E	689
L43 35.30 N50°27'16"E	59° 1.22 - Z 1194/0 - 60.76
$\Delta = 49^{\circ}08'49'' / R = 1587.02'$	$\begin{array}{c} -559 \\ -559 \\ -661 \\ 21 \\ -21$
R = 1587.02' L = 1361,31'	LAG LATING 60'
	$ \begin{array}{c} L48 \\ L48 \\ R = 600.00' \\ L = 216.74' \\ L = 216.74' \\ R = 130.00' \\ R = 130.00$





In Sections 5 & 6, Twp. 29 N., R. 33 W., P.M.M. For: Montana Mountain Valley L.L.C. Date: December 2004 TOTAL: 175.40 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 1

A tract of land near Troy in Lincoln County Montana, lying in Sections 5 & 6 of Twp. 29 N., R. 33 W., P.M.M., containing Lots 1A, 1B, 1C, 1D, and 1E, for a total acreage of 175.40 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Camp View Subdivision per plat no. 6535; thence, N00°00'00"W 775.66 feet along the west boundary of said Camp View Subdivision, to a computed point located on the centerline of Camp View Drive, a 60.00 foot private easement; thence, along said centerline, on the arc of a curve to the right, a distance of 311.75 feet, turning through a delta angle of 22°19'39", and having a radius of 800.00 feet, to a computed point; thence, N07°50'38"E 726.11 feet to a computed point; thence on the arc of a curve to the left, a distance of 262.26 feet, turning through a delta angle of 25°54'27", and having a radius of 580.00 feet, to a computed point; thence, N18°03'50"W 272.85 feet to a computed point; thence on the arc of a curve to the right, a distance of 528.90 feet, turning through a delta angle of 70°28'24", and having a radius of 430.00 feet, to a computed point; thence, N52°24'34"E 15.38 feet to a computed point; thence on the arc of a curve to the left, a distance of 48.15 feet, turning through a delta angle of 27°35'23", and having a radius of 100.00 feet, to a computed point; thence, N24°49'12"E 9.92 feet to a computed point; thence, N24°49'12"E 120.84 feet to a computed point; thence on the arc of a curve to the left, a distance of 71.94 feet, turning through a delta angle of 22°53'52", and having a radius of 180.00 feet to a computed point; thence, N01°55'19"E 140.32 feet to a computed point; thence on the arc of a curve to the left, a distance of 89.11 feet, turning through a delta angle of 39°16'24", and having a radius of 130.00 feet to a computed point; thence, N37°21'05"W 84.47 feet to a computed point located at the intersection of said Camp View Drive and Timber Lane; thence, S38°06'31"W 176.49 feet along the centerline of said Timber Lane, to a computed point; thence on the arc of a curve to the right, a distance of 216.74 feet, turning through a delta angle of 20°41'48", and having a radius of 600.00 feet, to a computed point; thence, S58°48'20"W 92.55 feet to a computed point; thence, leaving said centerline, N30°31'58"W 1266.87 feet to a computed point located on the centerline of Camp Creek; thence downstream, the following six (6) courses, S48°06'45"W 15.43 feet to a computed point; thence, S37°19'42"W 125.21 feet to a computed point; thence, S82°55'04"W 20.36 feet to a computed point; thence, N70°31'57"W 84.28 feet to a computed point; thence, S71°02'57"W 86.47 feet to a computed point; thence, S83°37'26"W 75.18 feet to a computed point; thence, N28°20'10"W 481.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of Asarco Haul Road; thence, S59°45'18"W 325.57 feet along said south right of way line, to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S59°45'18"W 667.22 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the left, a distance of 1361.31 feet, turning through a delta angle of 49°08'49", and having a radius of 1587.02 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S10°36'29"W 186.29 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S89°34'52"W 50.94 feet to a computed point located on the centerline of said Asarco Haul Road; thence, S10°36'29"W 548.45 feet to a computed point; thence leaving said centerline, S79°23'31"E 100.00 feet to a computed point located on the centerline of Lake Creek; thence upstream, S56°06'02"E 34.89 feet to a computed point; thence, S35°40'44"E 302.11 feet to a computed point; thence, N80°39'07"E 129.89 feet to a computed point; thence, S60°36'24"E 69.97 feet to a computed point; thence, S08°45'30"E 143.72 feet to a computed point; thence, S65°46'48"E 111.13 feet to a computed point; thence, S28°29'14"E 44.74 feet to a computed point; thence, S11°17'48"W

STATE OF MONTANA County of Lincoln

36/05 Notary Public My Commission Expires

LEGAL AND PHYSICAL ACCESS

41.19 feet to a computed point; thence leaving said centerline of Lake Creek, N66°29'17"E 1345.46 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°49'49"E 2267.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 5; thence, S89°56'02"E 394.46 feet to the point of beginning.

The aforedescirbed Amended Lot 1 of Whitetail Terrace contains Lots 1A, 1B, 1C, 1D, and 1E, with their respective acreage's for a total acreage of 175.40 acres more or less and is subject to and together with all appurtenant easements and covenants of record.

The above described tract of land is to be known and designated as, Amended Lot 1 of Whitetail Terrace, Lincoln County, Montana.

Dated this $\times 7$ day of 2005 A.D. Montana Mountain Valley 1.L.C. President Authority To Act PER Book 289 PAGE 30

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2 day of 2002 = 2005 A.D.

Meri A Miller by Janja R. Henne Treasurer Litticoln County Deputy

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this <u>see</u> day of <u>the</u> 2005, A.D.

(Signatures of Commissioners) (Signature of Clerk and Recorder)

(beal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR: Approved this for day 2005 A.D. County Examiner (Registered Land Surveyor No.

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 2 day of 0 clock m. 2005 A.D. at 2.5

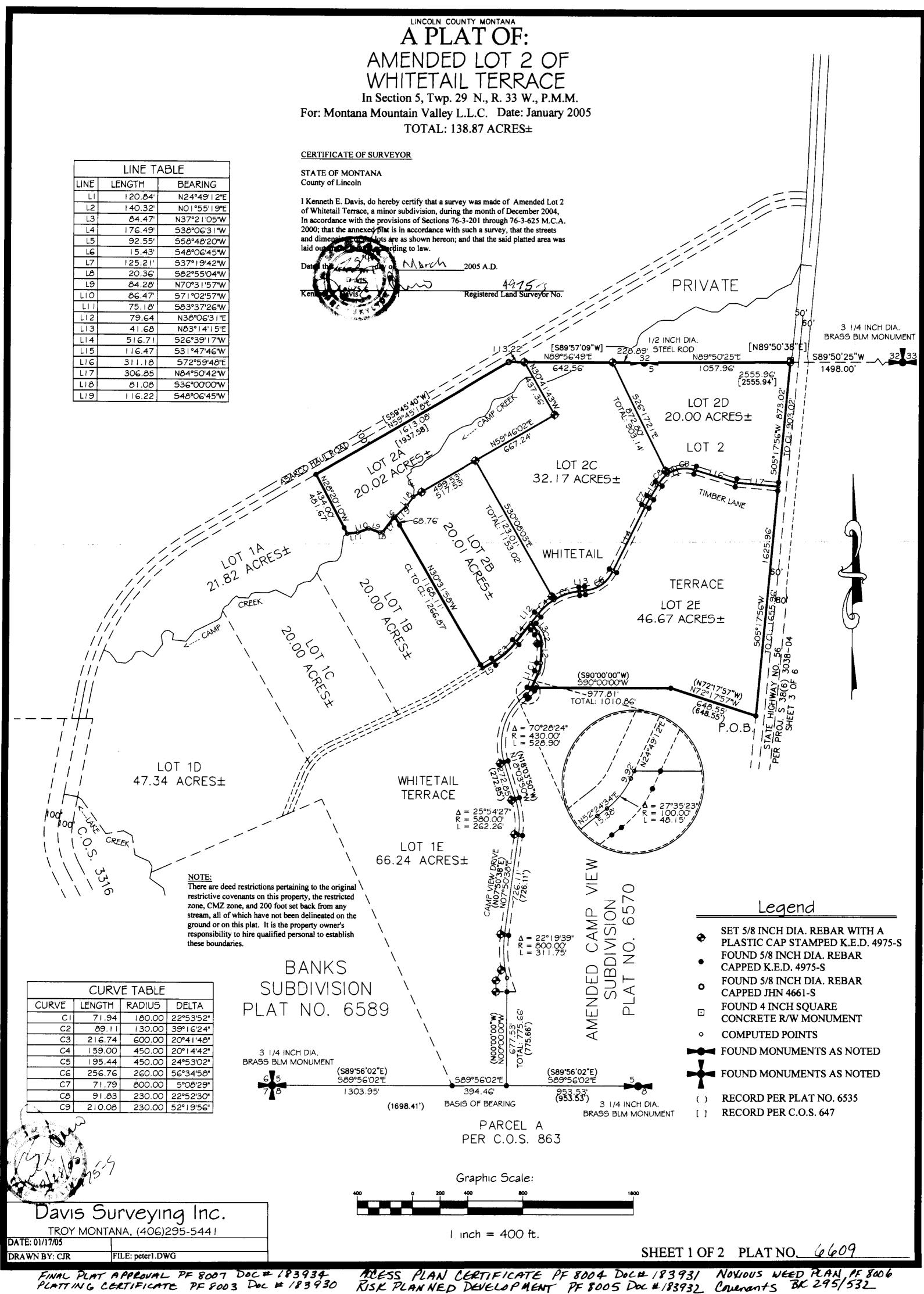
mmings County Clerk and Recorder Deputy

SHEET 2 OF 2 PLAT NO. 660

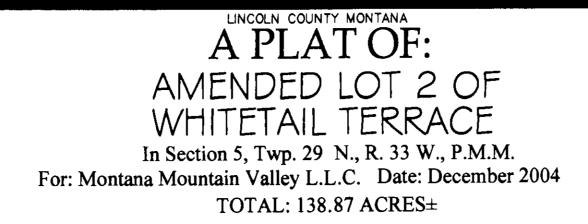
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Davis Surveying Inc. TROY MONTANA, (406)295-544 | DATE: 12/15/04 DRAWN BY: CJR FILE: peter1.DWG



FINAL PLAT APPROVAL PF 8007 DOC# 183934 PLATTING CERTIFICATE PF 8003 DOC# 183930



STATE OF MONTANA Wicconsin County of Lincoln- Vila

On this <u>31</u> day of <u>March</u>, 2005 A.D. before me, a Notary Public in and for the State of <u>Mentana, <u>1015</u> constant</u>, <u>Jodi M. to 12i</u> personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

CERTIFICATE OF DEDICATION

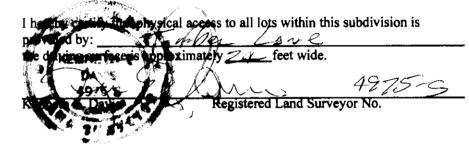
I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 2

A tract of land near Troy in Lincoln County Montana, lying in Section 5 of Twp. 29 N., R. 33 W., P.M.M., containing Lots 2A, 2B, 2C, 2D, and 2E, for a total acreage of 138.87 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia, rebar capped K.E.D. 4975-S which marks the northeast corner of Amended Camp View Subdivision Plat No. 6570; thence, N72°17'57"W 648.55 feet along the north line of said Amended Camp View Subdivision, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said north line, S90°00'00"W 1010.86 feet to a computed point located on the centerline of Camp View Drive, a 60.00 foot private roadway; thence along said centerline, N24°49'12"E 120.84 feet to a computed point; thence on the arc of a curve to the left, a distance of 71.94 feet, turning through a delta angle of 22°53'52", and having a radius of 180.00 feet to a computed point; thence, N01°55'19"E 140.32 feet to a computed point; thence on the arc of a curve to the left, a distance of 89.11 feet, turning through a delta angle of 39°16'24", and having a radius of 130.00 feet to a computed point; thence, N37°21'05"W 84.47 feet to a computed point located at the intersection of said Camp View Drive and Timber Lane a 60.00 private roadway; thence, S38°06'31"W 176.49 feet along the centerline of said Timber Lane, to a computed point; thence on the arc of a curve to the right, a distance of 216.74 feet, turning through a delta angle of 20°41'48", and having a radius of 600.00 feet, to a computed point; thence, S58°48'20"W 92.55 feet to a computed point; thence, leaving said centerline, N30°31'58"W 1266.87 feet to a computed point located on the centerline of Camp Creek; thence downstream, the following six (6) courses, S48°06'45"W 15.43 feet to a computed point; thence, S37°19'42"W 125.21 feet to a computed point; thence, S82°55'04"W 20.36 feet to a computed point; thence, N70°31'57"W 84.28 feet to a computed point; thence, S71°02'57"W 86.47 feet to a computed point; thence, S83°37'26"W 75.18 feet to a computed point; thence, N28°20'10"W 481.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of Asarco Haul Road; thence, N59°45'18"E 1613.08 feet to a 5/8 inch dia. rebar capped JHN 4661-S located on the north line of Section 5, Twp. 29 N., R. 33 W., P.M.M.,; thence, along said north line, N89°56'49"E 113.22 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°56'49"E 642.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said north line, N89°56'49"E 228.89 feet to a 1/2 inch dia. steel rod which marks the north 1/4 corner of said Section 5; thence, N89°50'25"E 1057.96 feet along said north line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of Montana State Highway No. 56; thence, S05°17'56"W 903.02 feet along said west right of way, to a computed point located on the centerline of said Timber Lane; thence continuing along said west right of way line, S05°17'56"W 1655.96 feet to the point of beginning.

LEGAL AND PHYSICAL ACCESS



TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and

The aforedescribed Amended Lot 2 of Whitetail Terrace contains Lots 2A, 2B, 2C, 2D, and 2E, with their respective acreage's for a total acreage of 138.87 acres more or less and is subject to and together with all appurtenant easements and covenants of record.

The above described tract of land is to be known and designated as, Amended Lot 2 of Whitetail Terrace, Lincoln County, Montana.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

FILE: peter1.DWG

DATE: 12/15/04

DRAWN BY: CJR

Dated this <u>31</u> day of <u>March</u> 2005 A.D. Doli M. Poriand Monstana Mountain Volley LLC Authority To Act Per Book 289 Page 30 and the second sec 16

levied on the land to be divided have been paid. Dated this <u>day of $\frac{1}{120}$ </u> $\frac{1}{20}$

Heri Amoleo by Janua RMenne- Deputy Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this <u>day of the 2005</u>, A.D.

CERTIFICATION OF EXAMINING LAND SURVEYOR: Approved this <u>12</u> day of 2005 A.D. Registered Land Surveyor No. County Examiner ·* 9.4 ~ 5 STATE OF MONTANA

COUNTY OF LINCOLN Filed on this Zlday of <u>April</u> 2005 A.D. at <u>3:20</u> O'clock <u>m</u>.

out on Cummines by Donme Deputy County Clerk and Recorder

4609 PLAT NO____ SHEET 2 OF 2

DESCRIPTION OF AMENDED LOT 2D

A tract of land near Troy in Lincoln County Montana, lying in the S 1/2 of Section 32 Twp. 30 N., R. 33 W., and the N 1/2 of Section 5 Twp. 29 N., R. 33 W., P.M.M. containing 30.05 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 2D of Amended Lot 2 of Whitetail Terrace per Plat No. 6609, and located on the west right of way line of Montana State Highway No. 56; thence along said west right of way, N05°17'56"E 13.42 feet to a 4 inch by 4 inch square concrete right of way monument, thence, N19°17'10"E 41.24 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N05°18'04"E 363.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said Montana State Highway No. 56, S89°50'28"W a total distance of 352.41 feet to a computed point located on the approximate centerline of Camp Creek; thence downstream along said approximate centerline, the following twenty (20) courses; S51°37'04"W 21.09 feet to a computed point; thence, N69°56'52"W 70.44 feet to a computed point; thence, S88°10'31"W 58.83 feet to a computed point; thence, S52°14'35"W 99.01 feet to a computed point; thence, N88°33'36"W 51.23 feet to a computed point; thence, N72°26'59"W 92.46 feet to a computed point; thence, N68°18'56"W 25.22 feet to a computed point; thence, S60°36'50"W 103.65 feet to a computed point; thence, S51°30'26"W 24.23 feet to a computed point; thence, S49°46'41"W 33.06 feet to a computed point; thence, S63°41'34"W 29.42 feet to a computed point; thence, N87°40'59"W 70.26 feet to a computed point; thence, S78°54'10"W 38.09 feet to a computed point; thence, S54°52'04"W 154.33 feet to a computed point; thence, S32°29'23"W 37.99 feet to a computed point; thence, \$13°21'15"W 53.54 feet to a computed point; thence, \$59°16'29"W 49.70 feet to a computed point; thence, N75°36'52"W 54.66 feet to a computed point; thence, S89°24'24"W 84.34 feet to a computed point; thence, S55°41'00"W 43.89 feet to a computed point; thence, S26°17'21"E a total distance of 970.88 feet to a computed point located on the centerline of Timber Lane a 60.00 foot private roadway, thence along said centerline, on the arc of a curve to the right, a distance of 210.08 feet, turning through a delta angle of 52°19'56", and having a radius of 230.00 feet, to a computed point; thence, S72°59'48"E 311.18 feet to a computed point; thence, S84°50'42"E 306.85 feet to a computed point located on the west right of way of said Montana State Highway No. 56; thence along said west right of way, N05°17'56"E a total distance of 903.02 feet to the point of beginning.

The aforedescribed Amended Lot 2D contains 30.05 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF AMENDED LOT 2C

A tract of land near Troy in Lincoln County Montana, lying in the S 1/2 of Section 32 Twp. 30 N., R. 33 W., and the N 1/2 of Section 5 Twp. 29 N., R. 33 W., P.M.M. containing 31.51 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 2C of Amended Lot 2 of Whitetail Terrace per Plat No. 6609; thence, S30°08'03"E a total distance of 1153.02 feet to a computed point located on the centerline of Timber Lane a 60.00 foot private roadway; thence along said centerline on the arc of a curve to the right, a distance of 195.44 feet, turning through a delta angle of 24°53'02", and having a radius of 450.00 feet, to a computed point; thence, N83°14'15"E 41.68 feet to a computed point; thence on the arc of a curve to the left, a distance of 256.76 feet, turning though a delta angle of 56°34'58", and having a radius of 260.00 feet to a computed point; thence, N26°39'17"E 516.71 feet to a computed point; thence on the arc of a curve to the right, a distance of 71.79 feet, turning through a delta angle of 05°08'29", and having a radius of 800.00 feet, to a computed point; thence, N31°47'46"E 116.47 feet to a computed point; thence on the arc of a curve to the right, a distance of 91.83 feet, turning though a delta angle of 22°52'30", and having a radius of 230.00 feet, to a computed point; thence, N26°17'21"W a total distance of 970.88 feet to a computed point located on the approximate centerline of Camp Creek; thence downstream, the following twelve (12) courses; S41°17'10"W 62.12 feet to a computed point; thence, S82°58'30"W 34.96 feet to a computed point; thence, S66°29'28"W 54.73 feet to a computed point; thence, N88°11'26"W 26.50 feet to a computed point; thence, S67°24'37"W 42.18 feet to a computed point; thence, S67°24'37"W 21.86 feet to a computed point; thence, S48°45'48"W 33.86 feet to a computed point; thence, S25°03'56"W 33.56 feet to a computed point; thence, S57°28'35"W 38.01 feet to a computed point; thence, S66°32'38"W 119.67 feet to a computed point; thence, S72°38'01"W 43.58 feet to a computed point; thence, N72°04'38"W 104.49 feet to a computed point located on the east line of Lot 2A per Plat No. 6609; thence along said east line, S30°41'43"E 50.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing S30°41'43"E 295.83 feet to a 5/8 inch dia, rebar capped K.E.D. 4975-S which marks the southeast corner of said Lot 2A; thence along the south line of said Lot 2A, S59°46'02"W 667. 24 feet to the point of beginning.

The aforedescribed Amended Lot 2C contains 31.51 acres more or less and is subject to and together with all appurtenant easements of record.

Davis Surveying Inc. TROY MONTANA, (406)295-5441 DATE: 12/15/04 FILE: brisken.dwg DRAWN BY: CJR

LINCOLN COUNTY MONTANA AN AMENDED PLAT OF: DESCRIPTION OF PARCEL A LOTS 2C \$ 2D OF AMENDED LOT 2 OF WHITETAIL A tract of land near Troy in Lincoln County Montana, lying in the S 1/2 of Section 32 Twp. 30 N., R. 33 W. TERRACE PLAT NO. 6609 \$ BOOK 296 PAGE 581 and the N 1/2 of Section 5 Twp. 29 N., R. 33 W., P.M.M. containing 20.00 acres more or less and more particularly described as follows: **BOUNDARY ADJUSTMENT** In the N 1/2 of Section 5, Twp. 29 N., R. 33 W., & the S1/2 of Section 32, Twp. 30 N., R. 33 W., P.M.M. For: Stewart L. & Sandra J. Briskin Date: September 2005 Asarco Haul Road, a 100 foot private right of way, thence, along said right of way, N59°45'18"E 1048.89 feet rebar capped JHN 4661-S; thence on the arc of a curve to the right a distance of 277.50 feet, turning through a

Beginning at a 5/8 inch dia. rebar capped JHN 4661-S which marks the northeast corner of Lot 2A of Amended Lot 2 of Whitetail Terrace per Plat No. 6609, and located on the south right of way line of the to a 5/8 inch dia. rebar capped JHN 4661-S; thence continuing, N59°45'18"E 1086.20 feet to a 5/8 inch dia. delta angle of 33°46'01", and having a radius of 470.87 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S86°28'41"E 43.39 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of Montana State Highway No. 56; thence along said Montana State Highway, on the arc of a curve to the right a distance of 294.01 feet, turning through a delta angle of 01°28'35", and having a radius of 11410.00 feet. to a 4 inch square concrete right of way monument; thence, S05°18'04"W 426.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said Montana State Highway No. 56, S89°50'28"W a total distance of 352.41 feet to a computed point located on the approximate centerline of Camp Creek; thence downstream along said approximate centerline, the following thirty-two (32) courses; S51°37'04"W 21.09 feet to a computed point; thence, N69°56'52"W 70.44 feet to a computed point; thence, S88°10'31"W 58.83 feet to a computed point; thence, S52°14'35"W 99.01 feet to a computed point; thence, N88°33'36"W 51.23 feet to a computed point; thence, N72°26'59"W 92.46 feet to a computed point; thence, N68°18'56"W 25.22 feet to a computed point; thence, S60°36'50"W 103.65 feet to a computed point; thence, S51°30'26"W 24.23 feet to a computed point; thence, S49°46'41"W 33.06 feet to a computed point; thence, S63°41'34"W 29.42 feet to a computed point; thence, N87°40'59"W 70.26 feet to a computed point; thence, S78°54'10"W 38.09 feet to a computed point; thence, S54°52'04"W 154.33 feet to a computed point; thence, S32°29'23"W 37.99 feet to a computed point; thence, S13°21'15"W 53.54 feet to a computed point; thence, S59°16'29"W 49.70 feet to a computed point; thence, N75°36'52"W 54.66 feet to a computed point; thence, S89°24'24"W 84.34 feet to a computed point; thence, S55°41'00"W 43.89 feet to a computed point; thence, S41°17'10"W 62.12 feet to a computed point; thence, S82°58'30"W 34.96 feet to a computed point; thence, S66°29'28"W 54.73 feet to a computed point; thence, N88°11'26"W 26.50 feet to a computed point; thence, S67°24'37"W 42.18 feet to a computed point; thence, S67°24'37"W 21.86 feet to a computed point; thence, S48°45'48"W 33.86 feet to a computed point; thence, S25°03'56"W 33.56 feet to a computed point; thence, S57°28'35"W 38.01 feet to a computed point; thence, S66°32'38"W 119.67 feet to a computed point; thence, S72°38'01"W 43.58 feet to a computed point; thence, N72°04'38"W 104.49 feet to a computed point located on the east line of Lot 2A per Plat No. 6609; thence, N30°41'43"W 127.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°56'49"W 113.22 feet to the point of beginning.

The aforedescribed Parcel A contains 20.00 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, Stewart L. & Sandra J. Briskin., the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between a lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(e) M.C.A., which states: "divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas;

Dated this 25 day of 1 Stewart L/Briskir Sandra J. Briskin//

)ctober ,2005 A.D.

STATE OF NONTANA County of LINCOLN

On this 25 day of October On this <u>25</u> day of <u>Ctober</u>, 2005 A.D. beforeme, a . Notary Public in and for the State of <u>Nontona</u>, <u>Henarte</u> <u>funda</u> <u>Driske</u> personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Unitest Notary Public 10/25/2005 My Commission Expires

STATE OF_ County of ____

On this _____ day of ___ , 2005 A.D. before me, a Notary Public in and for the State of____

personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA

County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 23 day of October . 2005 A.D. 4275-5 Kenneth E. Davis Registered Land Surveyor No.

TREASURER CERTIFICATION

SNE2 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 19 day of 2012. 2004

Meria melle by Hore

CERTIFICATION OF EXAMINING LAND SURVEYOR:

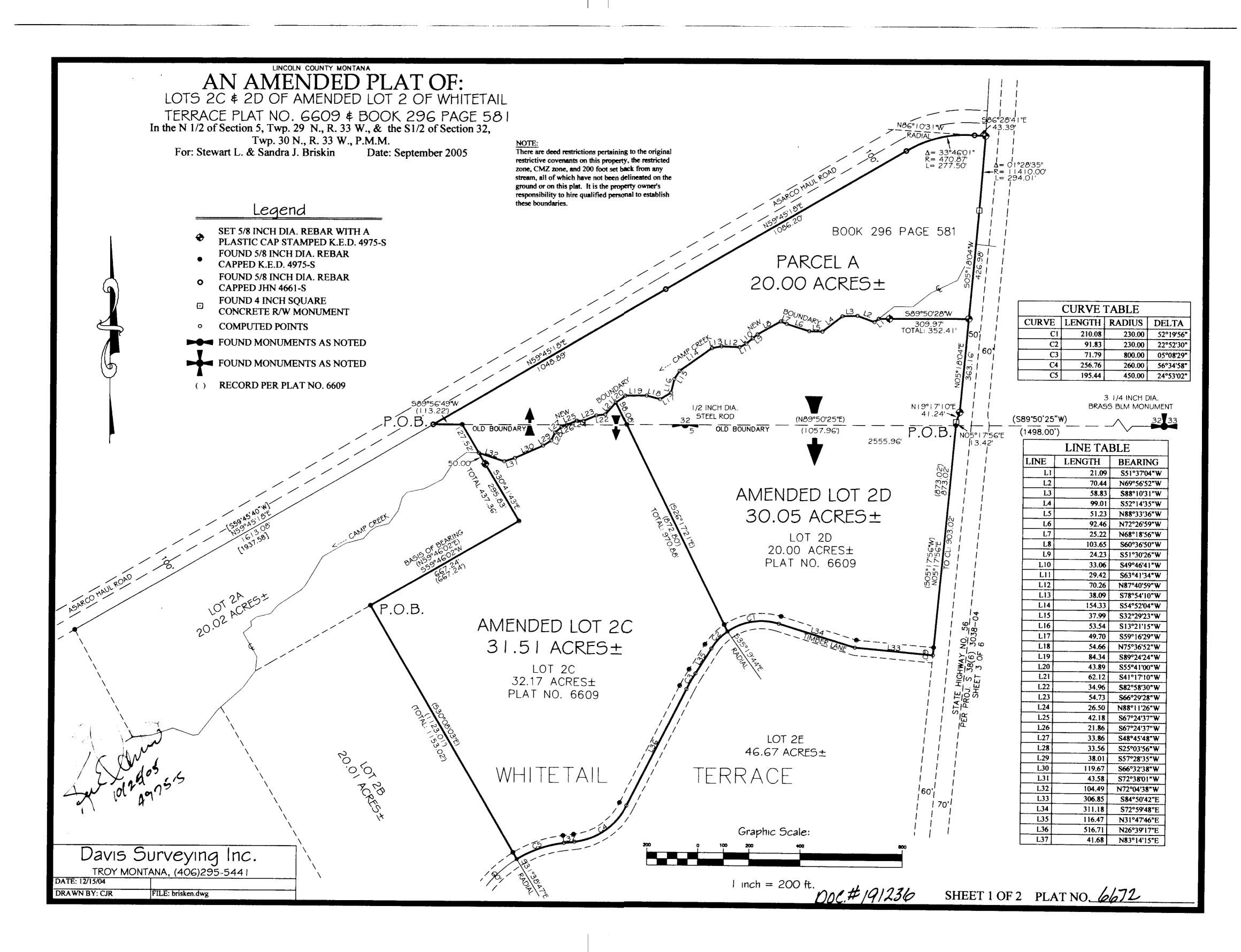
Approved this 9 day of November 2005 A.D.

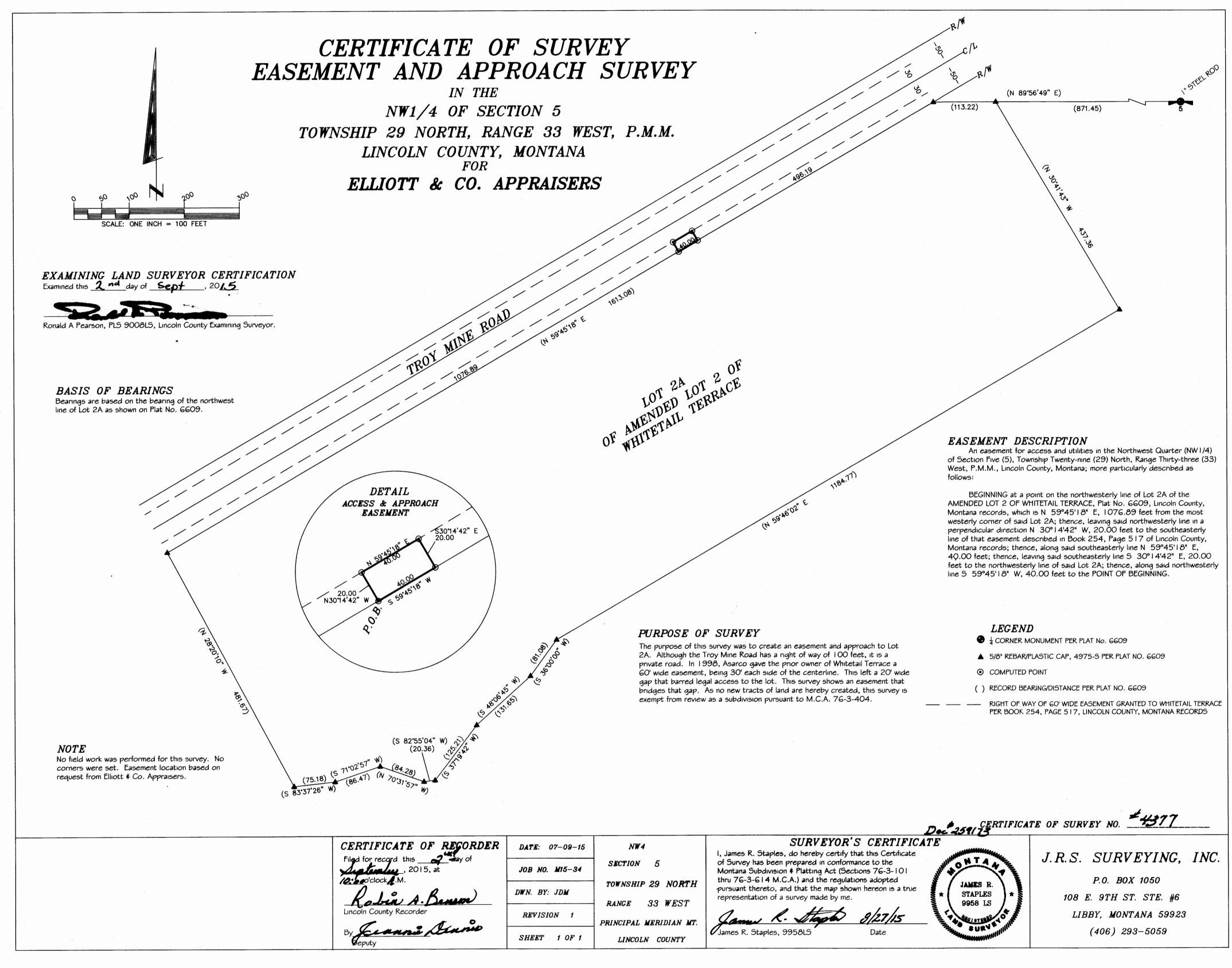
14731 ALS

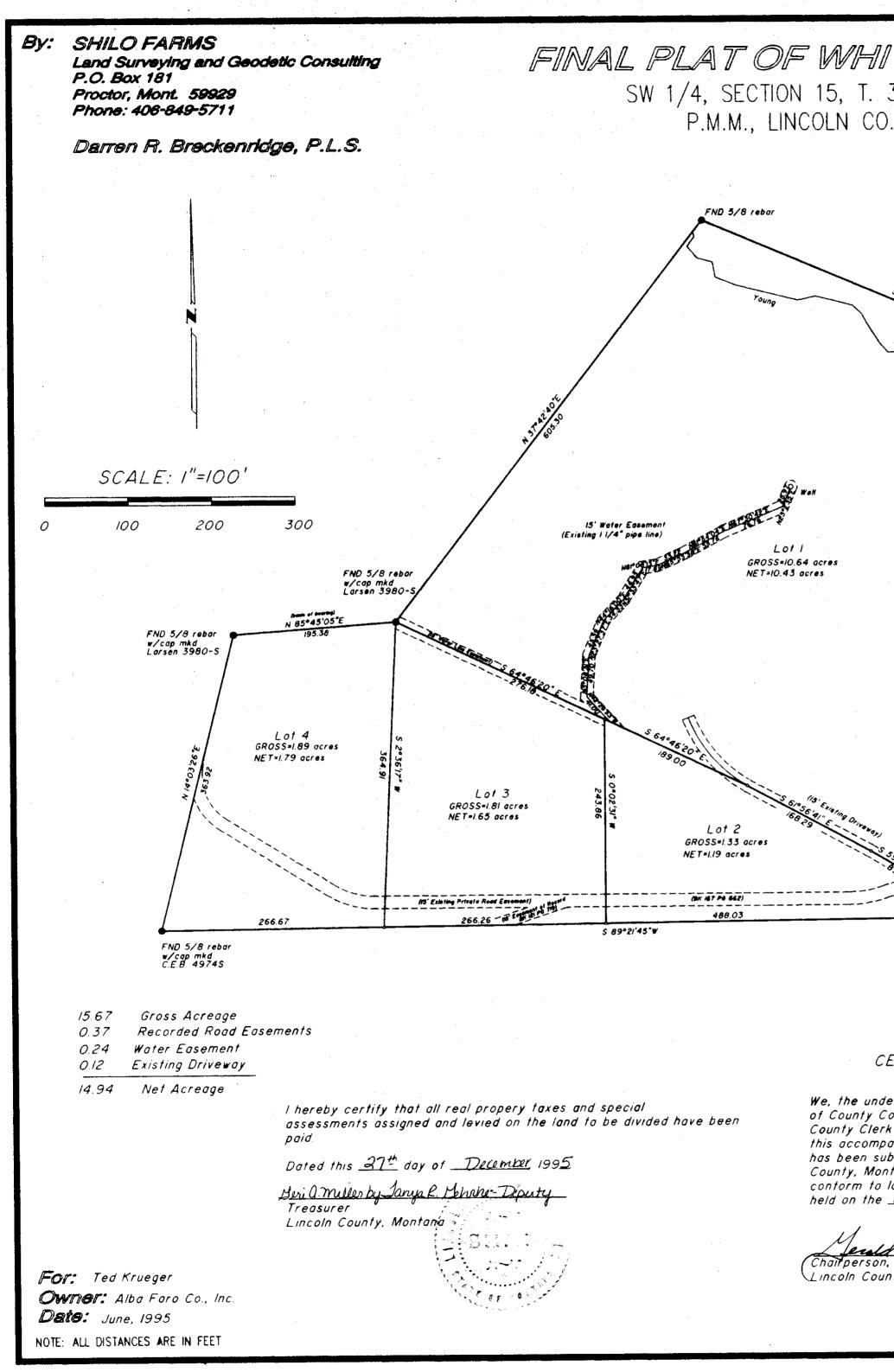
County Examiner Registered Land Surveyor No. STATÉ OF MONTANA

COUNTY OF LINCOLN

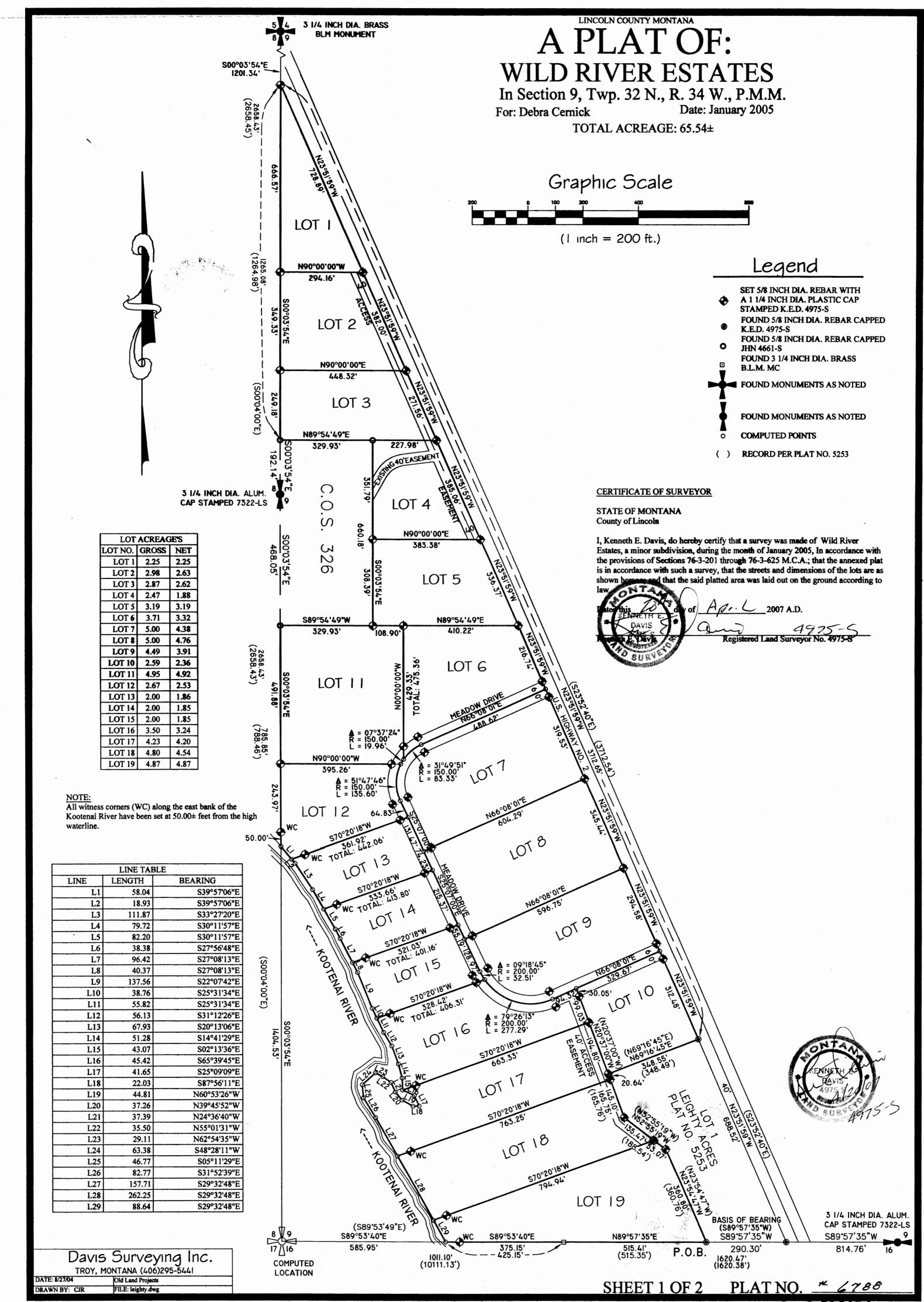
Filed on this 9 day of 9 200 A.D. at 8:47 O'clock 1 m. <u>Colock 1 m.</u> <u>Colock 1 </u> Opt# 191236 SHEET 2 OF 2 PLAT NO. 6672







CERTIFICATE OF DEDICATION FINAL PLAT OF WHITETAIL TRACTS I, Ted Krueger, representing the property interest of Alba Faro Co., Inc., do hereby certify that I have caused to be surveyed, SW 1/4, SECTION 15, T. 37 N., R. 28 W. subdivided and platted into lots as shown by the plat, the following described tract of land, to wit: P.M.M., LINCOLN CO., MONTANA That portion of the NE 1/4 of the SW 1/4, section 15, Township 37 North, Range 28 West, P.M.M., Lincoln County, Montona, described as follows: Beginning at the center-south sixteenth corner af said section, thence 5 89°21'45" W, 1169.50 feet to a point; thence N 14°03'28" E, 363.87 feet to a point; thence N 85°45'05" E, 195.38 teet to a point; thence N 37°42'40"E, 605.30 feet to o point; thence \$ 67°17'32" E, 555.62 feet to a point; thence S O°18'46" E, 618.87 feet to the point of beginning containg 15.67 acres of land, more or less. Subject to and together with road, water, and utility easements as shown and with all easements of recard. The above described tract of land is to be known and designated as WHITETAIL TRACTS, Lincoln County, Montana. ALBN FARD Co By Ky Ted VILINIA Ted Krueger, Albo Foro Co., State of New Mexico MONTANA County of Lincola On this 1st day of November 1995 before me. the Un this <u>Ia</u> day of <u>November</u> 1970, before me, the undersigned, a Notary Public for the state of New Mexico, **Marthwo** personnally appeared TED KRUEGER, known to me to be the **parson** whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same. In witness, whereof, I have hereunto set my hand and attixed my Notary Sed the day and year first above written. 2211. Notary Public for the State of New Mexico MOWTANA Residing at Liby My Commission Expires June 21, 1996 LEGEND SECTION CORNER (AS NOTED) 1/4 CORNER (AS NOTED) CENTER OF SECTION (AS NOTED) 1/16 CORNER (AS NOTED) FOUND CORNER AS DESCRIBED SET 5/8" X 24" REBAR WITH PLASTIC 0 CAP STAMPED BRECKENRIDGE 11706LS SET 3/8" X 18" REBAR WITH PLASTIC CAP STAMPED 11706LS TITTO ONTANA S 56°39'37" E CERTIFICATE OF SURVEYOR 188.53 💁 FND USDA cop mkd T37NR28W C-S 1/16 DARREN R. BRECKENRIDGE 11706LS APPROVED 12-28 EXAMINING LAND SURVEYOR REGISTRATION NUMBER CERTIFICATE OF COUNTY COMMISSIONERS STATE OF MONTANA COUNTY OF SINCOLM SS We, the undersigned, GERALD R. CRINER, Chairperson of the Board of County Commissioners of Lincoln County, Montana, and CoeAL M Cumminx65 FILED THIS 38 DAY OF alec, 1995 A.D. County Clerk and Recorder of said county, do hereby certify that AT 8:050'CLOCK A.M. this accompanying plat of WHITETAIL TRACTS, Lincoln Coounty, Montana, oral has been submitted to the board of County Commissioners of Lincoln 'Immingo County, Montana, tor examination and has been found by them to CLERK AND RECORDER contorm to law and was approved of them at their regular meeting held on the <u>28</u>^{ch} day of <u>DECEMBER</u>, 19<u>95</u> BOOK____ PAGE unnace une airperson. Board of County Commissioners Clerk and Recorder INSTRUMENT RECORD NUMBER. Lincoln County, Montana Lincoln County, Mantana SHEET OF SHEETS Approved: _____ 19 Ву: _____ P.F. NO. 5501 Sanitary Restrictions Removed P.F. # 5500



	· · · ·	LINE TAE	BLE]]	M.
	LINE	LENGTH	BEARING		
	L1	58.04	S39°57'06"E		
	L2	18.93	S39°57'06"E		
	L3	111.87	S33°27'20"E		
	L4	79.72	S30°11'57"E		
	· L5	82.20	S30°11'57"E		
	L6	38.38	S27°56'48"E		
	L7	96.42	S27°08'13"E	s)	
	L8	40.37	S27°08'13"E	8	
	L9	137.56	S22°07'42"E	(S00°04'00"E)	
	L10	38.76	S25°31'34"E	8	
	L11	55.82	S25°31'34"E	Ш	
	L12	56.13	S31°12'26"E		
	L13	67.93	S20°13'06"E	_	SOC
	L14	51.28	S14°41'29"E	1404.53	000
	L15	43.07	S02°13'36"E	5	35
	L16	45.42	S65°39'45"E		S00°03'54 * E
	L17	41.65	S25°09'09"E		
	L18	22.03	S87°56'11"E		
	L19	44.81	N60°53'26"W		
	L20	37.26	N39°45'52"W		
	L21	37.39	N24°36'40"W		
	L22	35.50	N55°01'31"W	-	
	L23	29.11	N62°54'35"W		
	L24	63.38	S48°28'11"W		
	L25	46.77	S05°11'29"E		-
	L26	82.77	S31°52'39"E		
-	L27	157.71	S29°32'48"E		
	L28	262.25	S29°32'48"E		
	L29	88.64	S29°32'48"E		
				8	9
	· · · ·	······			16
	Davis	Surve	vina Inc.	"/L	7.0

Doc=203176

LINCOLN COUNTY I A PLA WILD RIVER In Section 9, Twp. 32 N For: DEBRA CERNICK

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF WILD RIVER ESTATES

A tract of land near Troy, in Lincoln County Montana, lying in the W 1/2 of Section 9, Twp. 32 N., R. 34 W., P.M.M., containing Lots 1 through 19 for a total acreage of 65.54 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Section 9, Twp. 32 N., R 34 W., P.M.M., and marks the south west corner of Lot 1 of Leighty Acres per Plat No. 5253; thence, N23°54'47"W 360.80 feet along the west line of said Lot 1 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N52°55'19"W 188.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N20°37'00"W 165.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N69°16'45"E 348.55 feet along the north line of said Lot 1, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of U.S. Highway No. 2; thence, N23°51'59"W 3712.65 feet along said right of way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of said Section 9; thence, S00°03'54"E 1265.08 feet along said west section line, to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence leaving said west section line, S89°54'49"E 329.93 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, S00°03'54"E 660.18 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S 89°54'49"W 329.93 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S located on the west section line of said Section 9; thence, S00°03'54"E 785.85 feet to a computed point located on the high waterline of the east bank of the Kootenai River; thence upstream, along said high water line the following twenty-nine (29) courses; S39°57'06"E 58.04 feet to a computed point; thence, S39°57'06"E 18.93 feet to a computed point; thence, S33°27'20"E 111.87 feet to a computed point; thence, S30°11'57"E 79.72 feet to a computed point; thence, S30°11'57"E 82.20 feet to a computed point; thence, S27°56'48"E 38.38 feet to a computed point; thence, S27°08'13"E 96.42 feet to a computed point; thence, S27°08'13"E 40.37 feet to a computed point; thence, S22°07'42"E 137.56 feet to a computed point; thence, S25°31'34"E 38.76 feet to a computed point; thence, S25°31'34"E 55.82 feet to a computed point; thence, S31°12'26"E 56.13 feet to a computed point; thence, S20°13'06"E 67.93 feet to a computed point; thence, S14°41'29"E 51.28 feet to a computed point; thence, S02°13'36"E 43.07 feet to a computed point; thence, S65°39'45"E 45.42 feet to a computed point; thence, S25°09'09"E 41.65 feet to a computed point; thence, S87°56'11"W 22.03 feet to a computed point; thence, N60°53'26"W 44.81 feet to a computed point; thence, N39°45'52"W 37.26 feet to a computed point; thence, N24°36'40"W 37.39 feet to a computed point; thence, N55°01'31"W 35.50 feet to a computed point; thence, N62°54'35"W 29.11 feet to a computed point; thence, S48°28'11"W 63.38 feet to a computed point; thence, S05°11'29"E 46.77 feet to a computed point; thence, S31°52'39"E 82.77 feet to a computed point; thence, S29°32'48"E 157.71 feet to a computed point; thence, S29°32'48"E 262.25 feet to a computed point; thence, S29°32'48"E 88.64 feet to a computed point located on the south line of said Section 9; thence, S89°53'40"E 425.15 feet along said south section line, to a 3 1/4 inch dia. brass BLM meander corner; thence, N89°57'35"E 515.41 feet along said south section line, to the point of beginning.

The aforedescribed Wild River Estates contains Lots 1 through 19 for a total acreage of 65.54 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Wild River Estates, Lincoln County, Montana.

2005 A.D. Dated this 12 day of MAY William Flaming by

platting Certificate p.F. # 9012 Doc = 203173 Sanitary Restrictions Removed p.F. # 9013 Dot 203174

Davis Surveying Inc. TROY, MONTANA (406)295-5441 DATE: 01/18/05 Old Land Projects DRAWN BY: CJR FILE: leighty.dwg

STATES 34 W., P.M.M.	
Date: January 2005	
55.54±	CHE CHE
TE OF MONTANA ty of Lincoln	* NOTARIAL SEAL *
is 23 day of April N	, 2005 A.D. before me, a
y Public in and for the State of Montar n to me to be the persons whose names	na, personally appeared <u>Debra Cernic k</u>
wledged to me that they executed the s	same.
Notary Public	My Commission Expires
	LEGAL AND PHYSICAL ACCESS
	I here that legal and physical access to all lots within this subdivision
	the driving surface is approximatly 24 feet wide.
	• DAVIS DAVIS AG 25-C
	Registered Land Surveyor No. 4975-
	COUNTY CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that
	has examined this subdivision plat and having found the same to conform to l approves it, and hereby accepts the dedication to public use of and all lands sl
	on this plat as being dedicated to such use, this $\frac{23^{\circ}}{23}$ day of $\frac{1000}{100}$ 2005, A.D.
	(Signatures of Commissioners) ATTEST: (Signature of Clerk and Recorde
	Sita K Mindom
	/
	TREASURER CERTIFICATION
	I hereby certify that all real property taxes and special assessments received a
	levied on the land to be divided have been paid. Dated this 23 day of 21
	Nancy Nould Scillon Treasurer Lincoln County Montana
	CERTIFICATION OF EXAMINING LAND SURVEYOR:
	Approved this 25 day of,2005 A.D.
	County Examiner Registered Land Surveyor Nector (A)
	SURVENENTIAL SURVENENTIAL
	STATE OF MONTANA COUNTY OF LINCOLN
	Filed on this day of <i>hay</i> , 2007 A.D. at <u>//:30</u>
	O'clock \underline{A} m.
	County Clerk and Recorder by Gennie Linnue Deputy

For: Donald M. & Connie M. Taggart & Debra Cernick

Date: January 2010

DESCRIPTION OF LOT 3A

A tract of land near Troy, lying in the SW 1/4 NW 1/4 of Section 9, Twp. 32 N., R. 34 W., P.M.M., being Lot 3 and a portion of Lot 4 of Wild River Estates per plat no. 6788, containing 3.18 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 3 of Wild River Estates per plat no. 6788; thence, N90°00'00"E 404.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of an existing 40.00 foot wide private easement; thence continuing, N90°00'00"E 43.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of U.S. Highway No. 2; thence along said right-of-way, S23°51'59"E 271.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S23°51'59"E 35.42 feet to a computed point; thence, S82°42'57"W 41.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of an existing 40.00 foot wide private easement; thence continuing, S82°42'57"W 95.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 116.79 feet, turning through a delta angle of 52°48'30", and having a radius of 126.71 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S29°54'27"W 25.31 feet to a computed point; thence leaving said right-of-way N00°03'54"W 133.85 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, S89°54'49"W 329.93 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, N00°03'54"W 249.18 feet to the point of beginning.

The aforedescribed Lot 3A contains 3.18 acres and is subject to and together with all appurtenant easements of record. **DESCRIPTION OF LOT 4A**

A tract of land near Troy, lying in the SW 1/4 NW 1/4 and the NW 1/4 SW 1/4 of Section 9, Twp. 32 N., R. 34 W., P.M.M., being a portion of Lot 4 of Wild River Estates per plat no. 6788, containing 2.16 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia, rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 4 of Wild River Estates per plat no. 6788; thence, N90°00'00"E 339.64 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of an existing 40.00 foot wide private easement; thence continuing, N90°00'00"E 43.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of U.S. Highway No. 2; thence along said right-of-way, N23°51'59"W 349.64 feet to a computed point; thence, S82°42'57"W 41.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; located on the north right-of-way line of an existing 40.00 foot wide private easement; thence continuing, S82°42'57"W 95.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 116.79 feet, turning through a delta angle of 52°48'30", and having a radius of 126.71 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S29°54'27"W 25.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S, thence leaving said right-of-way, S00°03'54"E 80.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S00°03'54"E 137.87 feet to the point of beginning.

The aforedescribed Lot 4A contains 2.16 acres and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL A

A tract of land near Troy, lying in the SW 1/4 NW 1/4 of Section 9, Twp. 32 N., R. 34 W., P.M.M., being a portion of Lot 4 of Wild River Estates per plat no. 6788, containing .31 acres 13,461 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the northeast corner of C.O.S. 326; thence, N89°54'49"E 227.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of U.S. Highway No. 2; thence along said right-of-way, S23°51'59"E 35.42 feet to a computed point; thence, S82°42'57"W 41.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of an existing 40.00 foot wide private easement; thence continuing, S82°42'57"W 95.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 116.79 feet, turning through a delta angle of 52°48'30", and having a radius of 126.71 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S29°54'27"W 25.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S, thence leaving said right-of-way, N00°03'54"W 133.85 feet to the point of beginning. The aforedescribed Parcel A contains .31 acres 13,461 sq.ft. more or less and is to become a permanent part of Lot 3 of Wild River Estates and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two lots inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "(d) for five or fewer lots within a platted subdivision, the relocation of common boundaries;" Furthermore, this survey is exempt from review as a subdivision being completed pursuant to 17.36.605(2)(b) ARM as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

ernick

Land Projects 99-04

FILE: leighty.dwg

Dated this 27 day of Feld __2010 A.D.

DAVIS

WASHINGTON STATE OF MONTANA County of Lincoln Snohomish

On this 27 day of Feb , 2010 A.D. before me, a Notary Public in and for the State of Montana, Donald M. Connie M. Taggart personally appeared known to me to be the sons whose names are subscribed to the within instrument and nowledged to me that they executed the same.

> 5/3/2010 My Commission Expires

> > , 2010 A.D.

3 1/4 INCH DIA. ALUM. CAP STAMPED 7322-LS

P.O.B.

(S00°03'54"E

N00°03'54"W 249.18'

(249.18')

S00'03'54'

192

{N89°54'49"E}

Examined this 8 day of FERMORY 2010 A.D.

TREASURER CERTIFICATION

January 2010 A.D.

SURVEYOR:

S89°54'49"W

329.93

C.O.S. 326

Graphic Scale

l inch = 50 ft.

Ronald A. Pearson STATE OF MONTANA COUNTY OF LINCOLN

DATE: 01/11/10 DRAWN BY: CJR

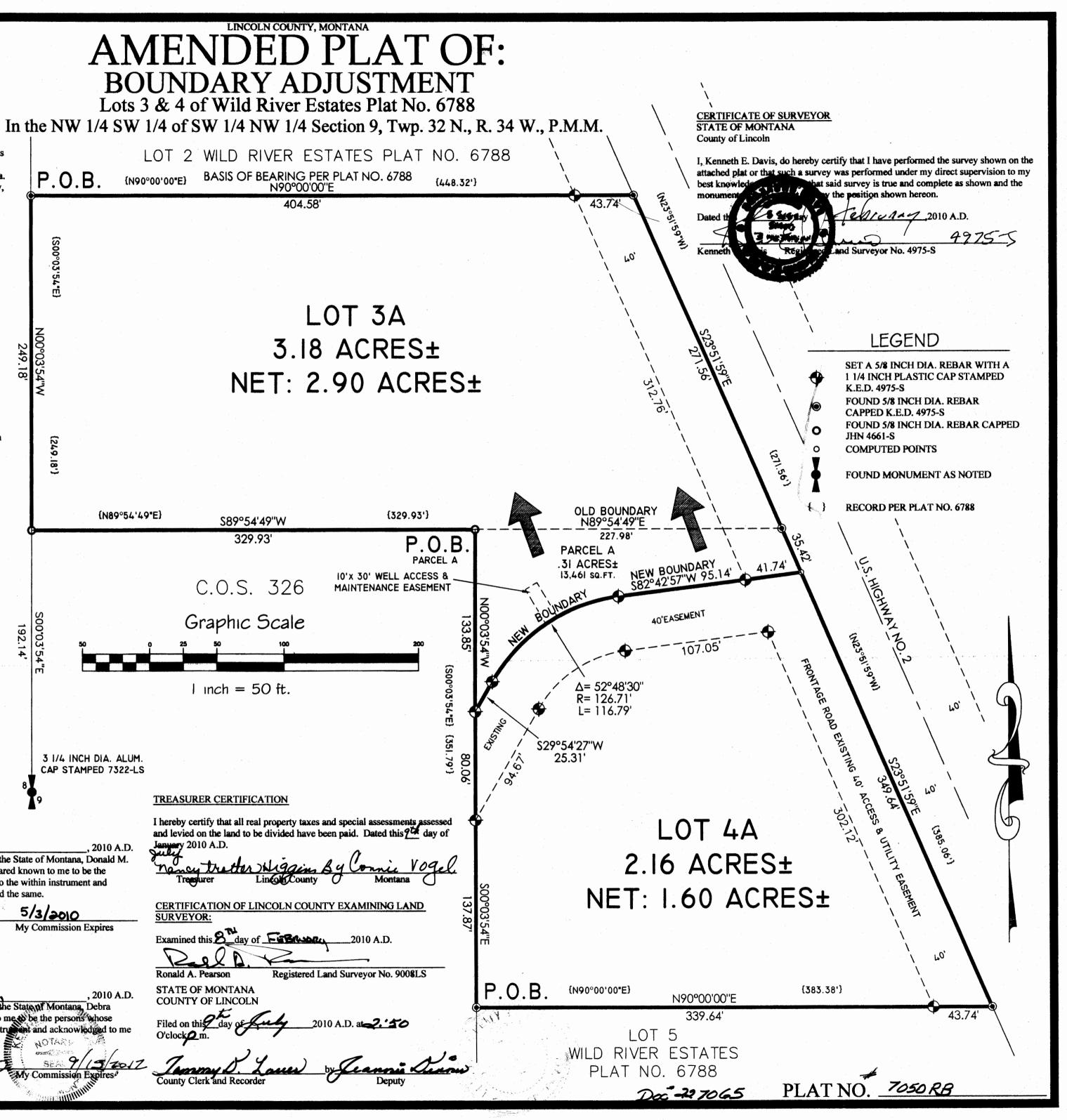
Connie M. Taggart

Debra Cernick

Davis Surveying Inc. TROY MONTANA, (406)295-5441

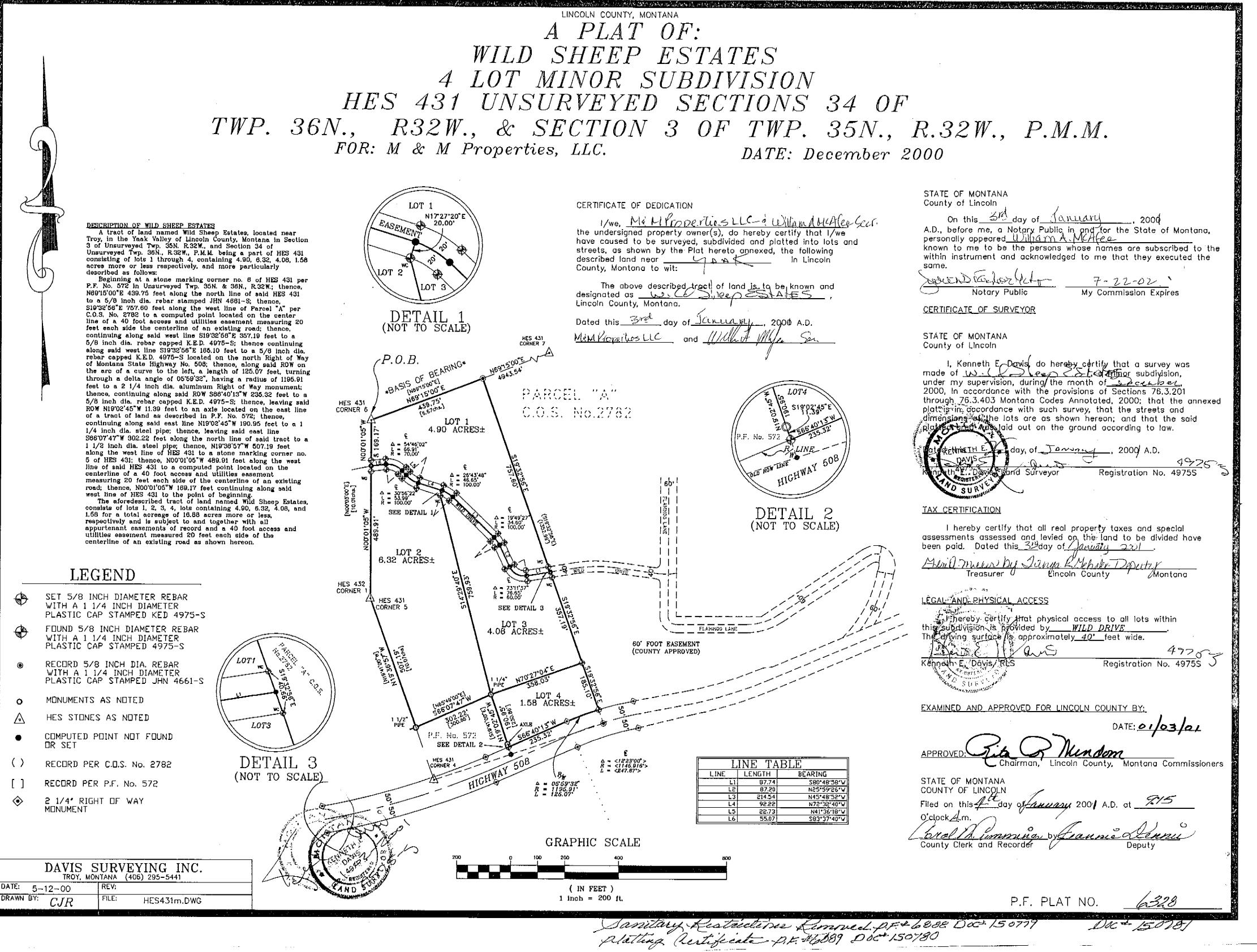
STATE OF MONTANA County of Lincoln On this // day of MARC, , 2010 before me, a Notary Public in and for the State of Montana, Debra

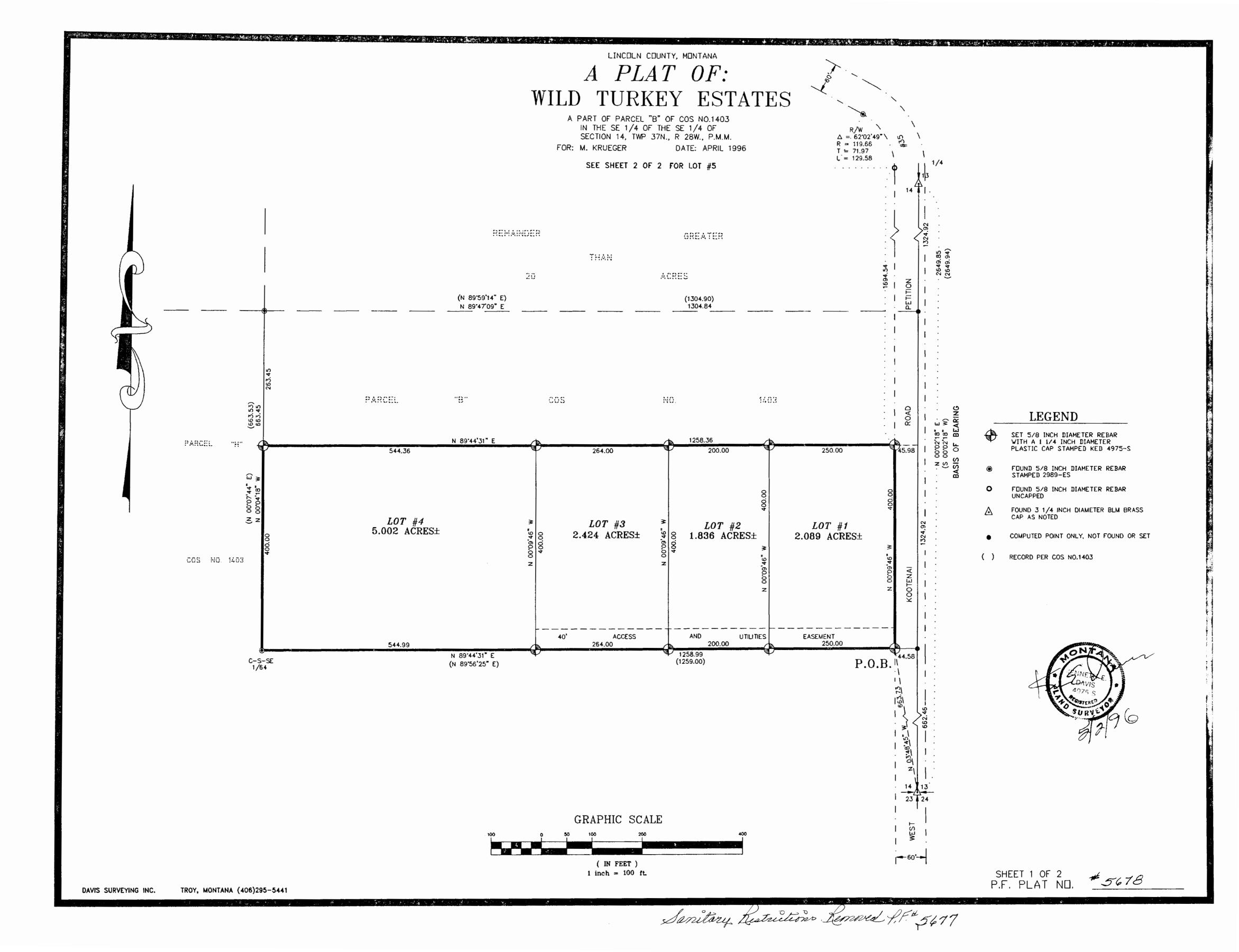
Cernick personally appeared known to me to be the persons whose names are subscribed to the within instructed and acknowledged to me that they executed the same. NOTARE

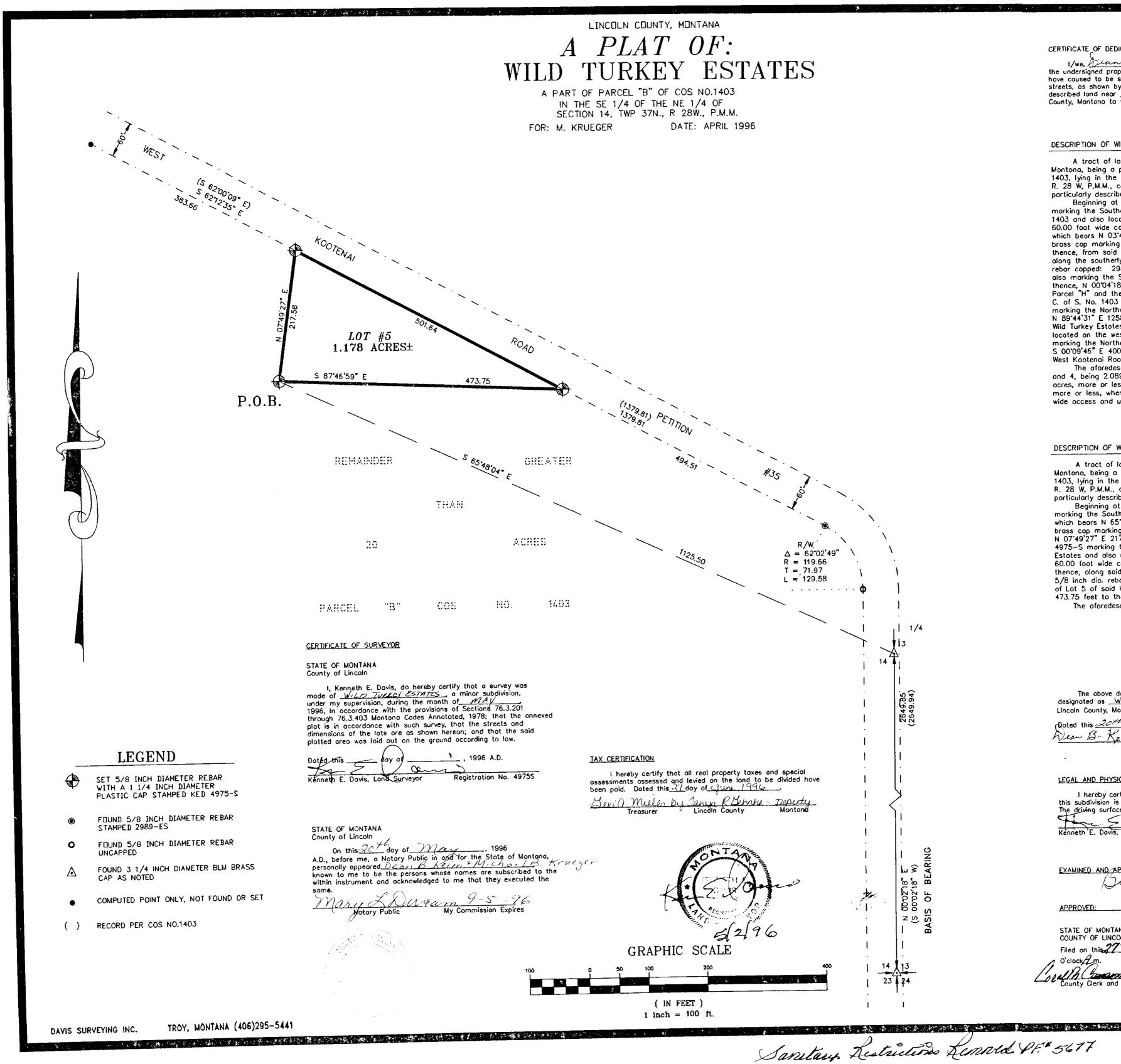


FOR: M & M Properties, LLC.

to a 5/8 inch dia. rebar stamped JHN 4661-S; thence, thence, continuing along said ROW S66'40'13"W 235.32 feet to a of a tract of land as described in P.F. No. 572; thence, continuing along said east line N19'02'45"W 190.95 feet to a 1







CERTIFICATE OF DEDICATION

1/we, Kilan B. Reithe undersigned property owner(s), do hereby certify that 1/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereta annexed, the following described land near <u>REXFORD</u> in Lincoln County, Montono to wit:

DESCRIPTION OF WILD TURKEY ESTATES (LOTS 1-4)

A tract of land near West Kootenoi, in Lincoln County, Montona, being a part of Parcel "B" as shawn on C. of S. No. 1403, lying in the SE 1/4 of the NE 1/4 of Section 14, Twp. 37 N, R. 28 W. P.M.M., containing 11.401 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S morking the Southeast Corner of soid Parcel "B" per C. of S. No. 1403 and also located on the westerly Right-of-Way line of a 60.00 foot wide county roadwoy known as West Kootenai Road from which bears N 03'48'45" W 663.73 feet from a 3 1/4 inch dia. BLM brass cop marking the Southeast Section Corner of soid Section 14; thence, from said point of beginning \$ 89'44'31" W 1258.99 feet along the southerly line of Wild Turkey Estates to a 5/8 inch dia. rebar copped: 2989-ES marking the C-S-SE 1/64 of said Section 14 and also marking the Southwest Corner of said Wild Turkey Estates; thence, N 00'04'18" W 400.00 feet olong the easterly boundary of Parcel "H" and the westerly boundary of Parcel "B", both of C. of S. No. 1403 to a 5/8 inch dia. rebar capped: KED 4975-S marking the Northwest Corner of said Wild Turkey Estates; thence, N 89'44'31" E 1258.36 feet along the northerly boundary of said Wild Turkey Estates to a 5/8 inch dia. rebor capped: KED 4975-S located on the westerly Right-of-Way of soid West Kootenoi Road morking the Northeost Corner of said Wild Turkey Estates; thence, S 00'09'46" E 400.00 feet along soid westerly Right-of-Way of West Kootenai Rood to the point of beginning.

The aforedescribed Wild Turkey Estates contains Lots 1, 2, 3 ond 4, being 2.089 ocres, 1.836 ocres, 2.424 ocres, ond 5.002 acres, more or less, respectively, for a total of 11.401 ocres, more or less, whereby Lots 1, 2 and 3 are subject to a 40.00 foot wide occess and utilities easement, all as shown hereon.

DESCRIPTION OF WILD TURKEY ESTATES (LOT 5)

A tract of land near West Kootenai, in Lincoln County, Montona, being a part of Parcel "B" as shown on C. of S. No. 1403, lying in the SE 1/4 of the NE 1/4 of Section 14, Twp. 37 N, R. 28 W. P.M.M., containing 1.178 acres, more or less, and more porticularly described as follows:

Beginning ot a 5/8 inch dio. rebar capped: KED 4975-s morking the Southwest Corner of Lot 5 of Wild Turkey Estates from which bears N 65'48'04" W 1125.50 feet from a 3 1/4 inch dio. BLM brass cap marking the East 1/4 Carner of soid Section 14; thence, N 07'49'27" E 217.58 feet to a 5/8 inch dio. rebar copped: KED 4975-S marking the Northwest Corner of Lat 5 of said Wild Turkey Estates and also marking the southwesterly Right-of-Way line of a 60.00 foot wide caunty roodway known as West Kootenai Road; thence, along said Right-of-Way S 6272'35" E 501.64 feet to a 5/8 inch dio. rebor capped: KED 4975-S marking the East Corner of Lot 5 of soid Wild Turkey Estates; thence, N 87'46'59" W 473.75 feet to the point of beginning.

The oforedescribed Lot 5 contains 1.178 acres, more or less.

The above described tract of land is to be known and designoted os WILD TURKEY ESTATES In . Lincoln County, Montana.

Roted this 20th day of May, 1896 A.D. Wear B. Reim and Medul D. Junge

LEGAL AND PHYSICAL ACCESS

APPROVED

I hereby certify that physical access to all lots within this subdivision is provided by <u>west kostanti But</u>. The <u>driving</u> surface is approximately <u>20</u> feet wide. 0

Registration No. 4975S

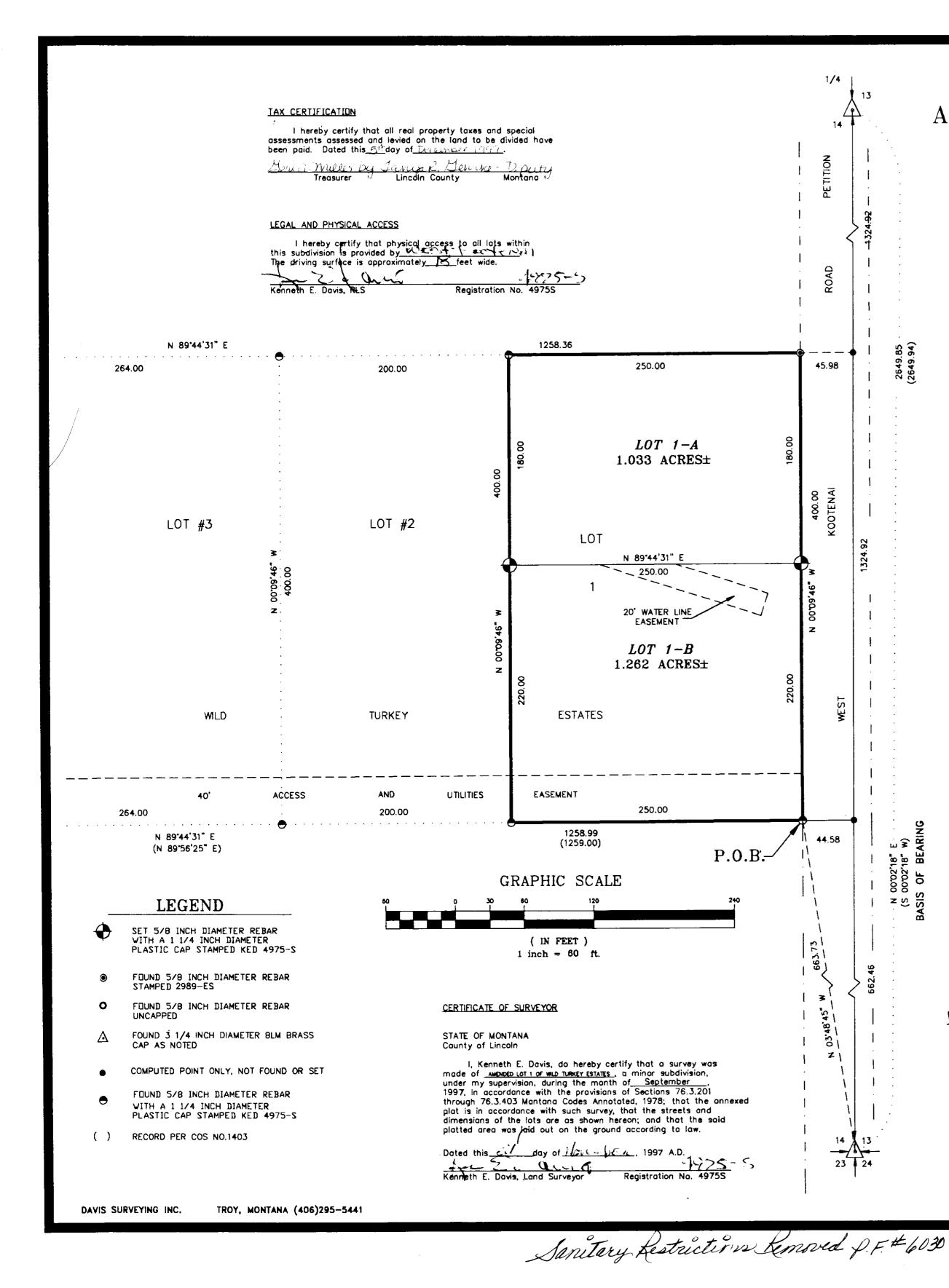
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY

STATE OF MONTANA COUNTY OF LINCOL Filed on this 27 doy of fune

0°clockA. 11/h Caraminy SHEET 2 OF 2

P.F. PLAT ND.

Meridian Contraction



A PLAT OF: AMENDED LOT 1 OF WILD TURKEY ESTATES A PART OF PARCEL "B" OF COS NO.1403 IN THE SE 1/4 OF THE SE 1/4 OF SECTION 14, TWP 37N., R 28W., P.M.M. FOR: LEROY MILLER DATE: SEPTEMBER 1997

LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

85

2649. (2649.

<u>_____</u>

00'02'18" 00'02'18" S OF BE/

(s c SIS

I/we, <u>LEROY</u> <u>A</u>. <u>Miller</u> the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereta onnexed, the following described land near <u>West Kootenai</u> in Lincoln County, Montana to wit:

DESCRIPTION OF AMENDED LOT 1 OF WILD TURKEY ESTATES

A tract of land near West Kootenai, in Lincoln County, Mantana, lying within the SE 1/4 of the SE 1/4 of Section 14, Twp. 37 N., R. 28 W., P.M.M., and being Lot 1 of Wild Turkey Estates (P.F. Plat No. 5678), and more particularly described as follows:

Beginning ot a 5/8 inch dia. rebar copped: KED 4975-S marking the Southeast Corner of Lot 1 of soid Wild Turkey Estates, and olso lacoted on the westerly Right—of—Way line of a 60.00 foot wide county roadway known as West Kaotenai Road, from which bears N 03*48*45* W 663.73 feet from a 3 1/4 inch dia. BLM brass cap marking the Southeast Section Corner of said Section 14; thence, from said point of beginning S 89°44'31" W 250.00 feet along the southerly line of said Wild Turkey Estates to a found 5/8 inch dia. rebar capped: KED 4975-S marking the Southwest Corner of said Lot 1; thence, N 00'09'46" W 400.00 feet along the westerly boundary of said Lot 1 to a found 5/8 inch dia. rebar capped: KED 4975-S marking the Northwest Corner of said Lat 1; thence, N 89'44'31" E 250.00 feet along the northerly boundary of said Lot 1 to a found 5/8 inch dia. rebar capped: KED 4975-S located on the westerly Right-af-Way of said West Kootenal Rood marking the Northeast Corner of said Lot 1; thence, S 00'09'46" E 400,00 feet along said westerly Right—of—Way of said West Kootenai Raad to the point of beginning.

The aforedescribed tract of land contains Lot 1-A and Lot 1-B, being 1.033 acres and 1.262 acres, more ar less, respectively, and is to be known as Amended Lot 1 of Wild Turkey Estates, with Lot 1—B being subject to a 40.00 foat wide access and utility easement per Wild Turkey Estates, as shown hereon, and Lot 1-A and Lat 1-B being subject to and together with all appurtenant easements of record.

STATE OF MONTANA County of Lincoln	•,
On this 241th day of	tventer. 1997
A.D., before me, a Notary Publi personally appeared <u>LC.D.</u> known to me to be the person	c in and for the State of Montana,
Notory Public	My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: _

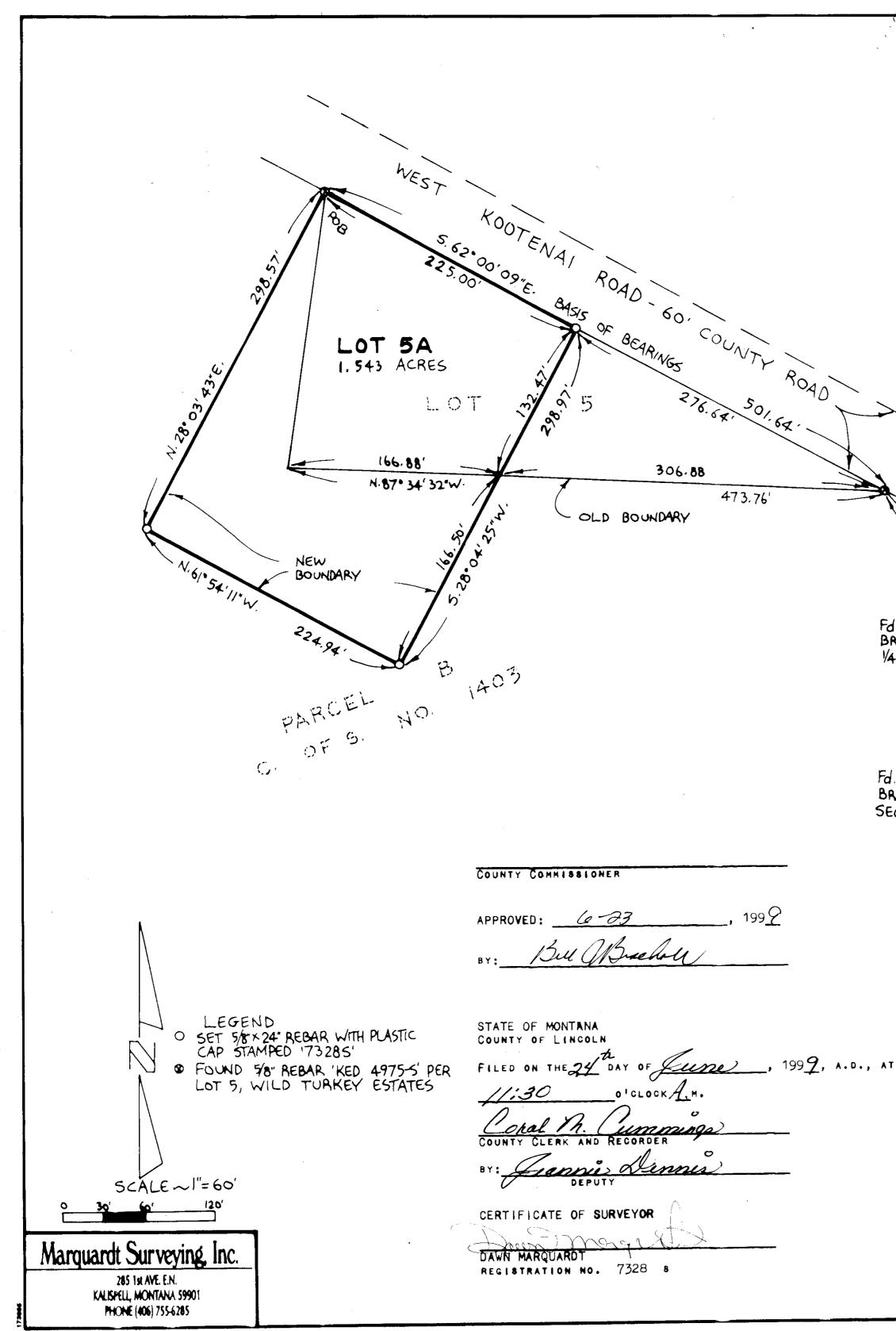
L.G. plan 12/03/97 APPROVED: Choirman, Ancoln County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN Filed on this 5th day of alec. 1997 A.D. at 8:35 Ø'clock<u>A</u>.m.

County Clerk and Recorder

The above described troct of land is to be known and designated as ____ AMENDED LOT 1 OF WILD TURKEY ESTATES Lincoln County, Montana. Dated this 24th day of November, 1997 A.D.

> P.F. PLAT NO. 6031



Amended Subdivision Plat of Lot 5, Wild Turkey Estates NE 1/4, Sec. 14, T37N R28W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, GIDEON YUTZY AND MICHAEL J. WYMER, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLAT-TED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO IN--CLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF LOT 5, WILD TURKEY ESTATES AND THE NORTHEAST 🛓 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 5, WILD TURKEY ESTATES WHICH POINT IS ON THE SOUTHERLY LINE OF WEST KOOTENAL ROAD; THENCE ALONG THE SOUTHERLY LINE OF THE ROAD SOUTH 62°00'09" EAST 225.00 FEET; THENCE SOUTH 28°04'25" WEBT 298.97 FEET; THENCE NORTH 61°54'11" WEBT 224.94 FEET; THENCE NORTH 28°03'43" EABT 298.57 FEET TO THE POINT OF BEGINNING CONTAINING 1.543 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 5, WILD TURKEY ESTATES, LINCOLN COUNTY, MONTANA. WE ALSO CERTIFY THAT THIS DIVISION IS HADE FOR THE PURPOSE OF RELOCATING A COMMON BOUNDARY LINE BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION. A RESTRICTION OR REQUIRE-MENT ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUES TO APPLY TO THOSE AREAS PURSUANT TO SECTION 76-3-207(E), MCA.

GIDEON YUTZY

14 13

Fd. 25" BLM BRASS CAP

1/4 CORNER

Fd. 21/2" BLM

BRASS CAP

SECTION CORNER

23

24

STATE OF MONTANA COUNTY OF LINCOLA

ON THIS 13 day of main characters, 1994, before me, the undersigned, a Notary Public for the state aforebaid, personally appeared GIDEON YUTZY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FORE-GOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE BAME. IN WITNESS WHEREOF, I HAVE HEREUNTO BET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

88

NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT CULLA, Mais MY COMMISSION EXPIRES ALL HE ROOC SEALT

ZAGREN COLLEMPILLE

REBIDING AT CILLC HUCK

INSTRUMENT RECORD NO. 40863

P.F. No. 6234

WYMER

NOTARY PUBLIC FOR THE STATE OF MONTANA

2411110

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STATE OF MONTANA COUNTY OF LITELAN 8 S

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_, 199 \underline{G} , before me, the under-ON THIS 12 DAY OF Mach SIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MICHAEL J. WYMER, KNOWN TO HE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO BET MY HAND AND AFFIXED MY NOTA-RIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSEMENTS

wild turkey

ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

BATED THE 24 DAY OF _____ 1999.

98-264

Geri A. Willon by Janya RHeby Ke Deputy TREASURER, LINCOLN COUNTY, MONTANA

ACCESS & UTILITY EASEMEN

TO LOT 1 HEREON

10' WALKING & CART PATH EASEMENT ALONG

- EXISTING SIDEWALK

N84'52'33'

S74:28'31"

∆=28°07'15"

R=73.00'

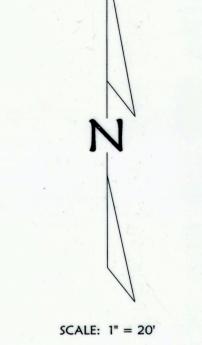
L=35.83' (R/F)

_ N77'24'14"W

& UTILITY

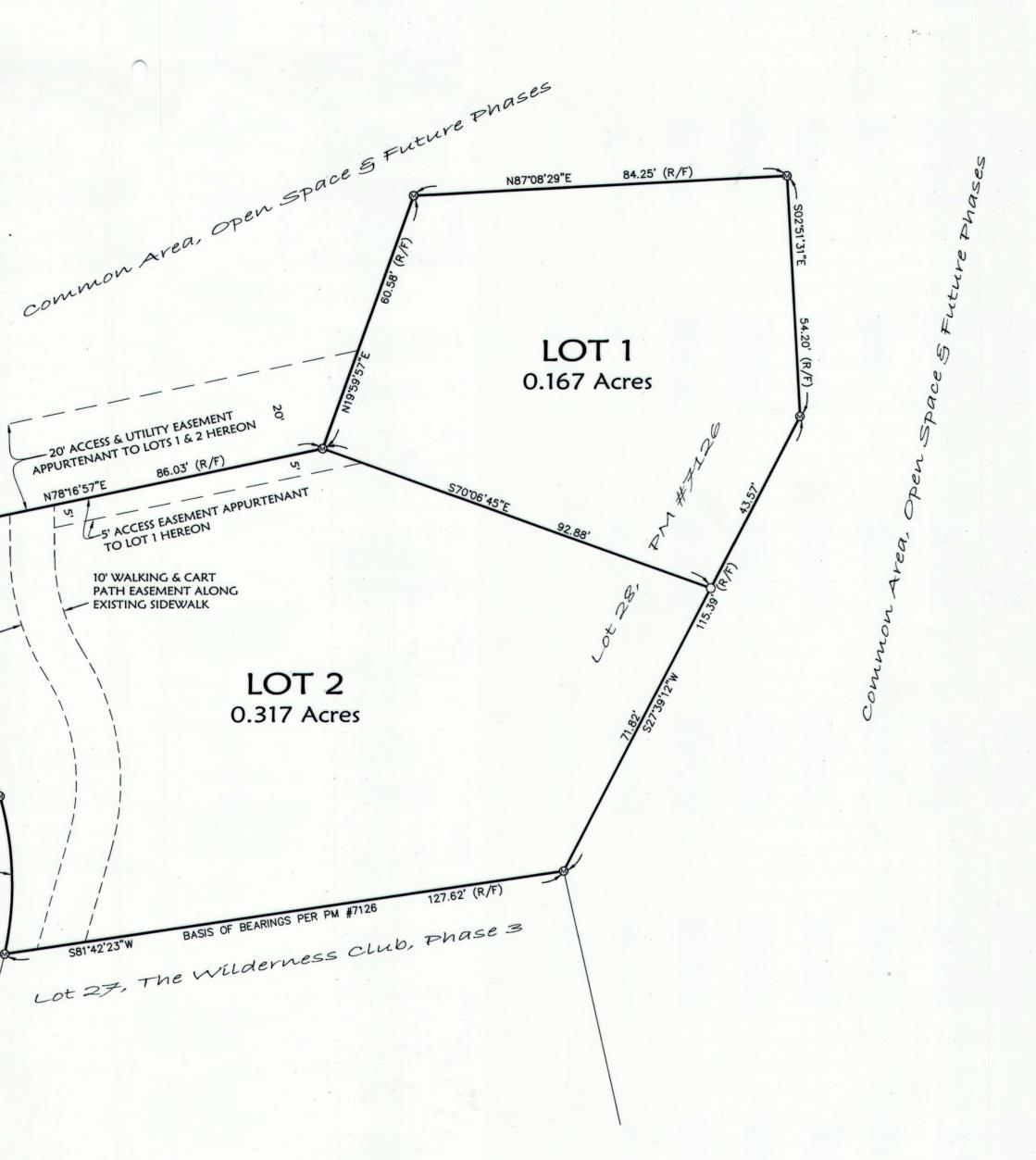
Subdivision Plat of WILDERNESS CLUB 28 SUBDIVISION (Being An Amended Plat of Lot 28 of The Amended Plat of Lot 38, Open Space A & Road, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1) NW1/4, Section 32, T37N R27W, P.M., M. Lincoln County, Montana

FOR: WESLEY R. OLSEN and DIAN OLSEN TWO LOT SUBDIVISION DATE: SEPTEMBER 13, 2018





OWNERS\ PURPOSE:



LEGEND

- Ø FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"
- O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- (R/F) RECORD & FOUND PER PM #7126

PM #7126: CORRECTED SUBDIVISION PLAT OF "THE AMENDED PLAT OF LOT 38, OPEN SPACE A & ROAD, THE WILDERNESS CLUB, PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1

BUYERS OF PROPERTY SHOULD ENSURE THAT THEY HAVE OBTAINED AND REVIEWED ALL SHEETS OF THE PLAT AND ALL DOCUMENTS RECORDED AND FILED IN CONJUNCTION WITH THE PLAT. BUYERS OF PROPERTY ARE STRONGLY ENCOURAGED TO CONTACT THE LOCAL PLANNING DEPARTMENT AND BECOME INFORMED OF ANY LIMITATIONS ON THE USE OF THE PROPERTY PRIOR TO CLOSING.

CERTIFICATE OF DEDICATION

Lot 28 of The Amended Plat of Lot 38, Open Space A & Road, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1, recorded as PM No. 7126, Instrument Record No. 241388, records of Lincoln County, Montana, lying in the Northeast 1/4 of the Northwest 1/4 of Section 32, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 0.484 acres of land all as shown hereon. Subject to and together with easements as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as WILDERNESS CLUB 28 SUBDIVISION.

The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

STATE OF Utah County of Salt Lake

R1

This instrument was signed and acknowledged before me on NoV 30 , 20 18, by WESLEY R. OLSEN.

Printed Name: <u>Pichel</u> Olsen Notary Public for the State of Utah Residing at Draper My Commission Expires 9/17/2022

GRANT AND DECLARATION OF 20' ACCESS & UTILITY EASEMENT The undersigned hereby grants a twenty foot (20') wide private access and utility easement as shown hereon; said easement shall be appurtenant to Lots 1 and 2 hereon. The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across said easement to have and to hold forever.

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

BRIAN EHLERT, Managing Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP

STATE OF MONTANA

County of FLATHERD

marcen hight Printed Name: MARCOON LIECHT? Notary Public for the State of MONTAINA Residing at _75 SomCAS AD/CAI My Commission Expires 8-13-21

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Mark Reck, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and of said county do hereby certify that this accompanying plat of WILDERNESS CLUB 28 SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved , County Clerk and Recorder

Dated the 9th day of Jan , 2019. Vach 2 Pur

Chairperson **Board of County Commissioners** Lincoln County, Montana

ACCESS CERTIFICATION Access to all lots within this subdivision are provided by golf cart paths connected to Wilderness Club Drive. Access requirements according to the Findings of Fact, Conditions of Approval, and Wilderness Club PUD have been met.

D De DAWN MARQUARDT, 73285

We, WESLEY R. OLSEN and DIAN OLSEN, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

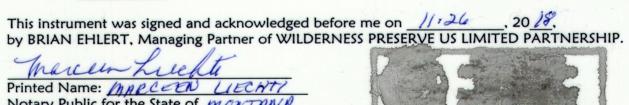
DIAN OLSEN

STATE OF Utah) County of Salt Lake)



This instrument was signed and acknowledged before me on NOV 30, 2018 by DIAN OLSEN. ALCO DIS

Printed Name: <u>Richel</u> Olsen Notary Public for the State of <u>Uton</u> Residing at Draper My Commission Expires 9/17/22



Lobin Benson County Clerk and Recorder Lincoln County, Montana

Examining Land Surveyor Ronald A. Pearson, 9008LS CERTIFICATE OF SURVEYOR MARQUARD 7328 LS 11-16-2018 Date DAWN MARQUARDT Registration No. 73285 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the <u>31</u> day of <u>December</u>, 201<u>6</u>. love A gorss FOR NAME Hissins and a TYP STATE OF MONTANA County of Lincoln Filed on the 9th day of January, 2019, A.D., at 2:35 o'clock Robin Bensor County Clerk and Recorder Field Crew: BP TB Date: Sept. 13, 2018 **Revision Date:** Instrument Record No. 277766 Project Name: Wilderness Amd 28 Project Number: 16-022 7211 Sheet 1 of 1 Sheet PM # Filename: 2016 Wild28 Drawn By: A Title Guaranter#277965 DEG #201296 > 201297 Nations weed #201309 Road Agreements #201302 Covenants #201304 Notary Blocks #277836 See Document #277765 Covenants Easements = Agreements #277934 WILDERNESS CLUB

OWNERS\ FOR:

WILDERNESS PRESERVE US LIMITED PARTNERSHIP & SHARON EHLERT

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: APRIL 6, 2015

(Being an Amended Plat of Lot 26, The Wilderness Club, Phase 3, and Golf Course, Common Area/Open Space & Future Phases, The Wilderness Club) SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana

CERTIFICATE OF DEDICATION WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit: Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the North 1/4 corner, Section 32; Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32; Thence along the West and South lines of the North 1/2 of the Northwest 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32;

Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet; Thence South 89°57'27" East 306.60 feet;

Thence North 00°02'28" East 429.09 feet; North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33;

Thence North 07°09'50" West 253.85;

Thence North 16°39'44" West 288.72 feet; Thence North 16°14'13" West 275.51 feet;

Thence North 16°39'29" West 275.63 feet;

Thence North 16°39'17" West 275.51 feet;

Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road; Thence along the Westerly right of way boundary of Sophie Lake Road the following courses: North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West; Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet; Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left; Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet; Thence North 45°32'24" West 359.29 feet;

Thence North 35°35'33" West 209.48 feet;

Thence North 15°04'19" West 204.23 feet;

Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West; Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet;

Thence North 00°41'37" East 605.50 feet; Thence North 00°46'16" East 1.99 feet;

Thence North 05°44'26" East 132.65 feet:

Thence North 12°00'52" East 25.30 feet;

Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28; Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the South 1/2 of the South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northea Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" East 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning, Excepting therefrom:

Lots 6-14, 16-25, 126-165, and 212-219, The Wilderness Club, Phase 1; Lots 1-5, 44, 166-184, and 208-211, The Wilderness Club, Phase 2; Lots 27 and 226-231, The Wilderness Club, Phase 3; Lots C-3A, C-4A & C-5A of the Amended Plat of Lots C-3, C-4 & C-5, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1; Lots C-1A, C-2A & 225A of the Amended Plat of Lots C-1, C-2 & 225, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1; Lots 220A, 221A, 222A, 223A & 224A of the Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1; Lot 272A of the Amended Plat of Lot 272, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1; Lot 28 of the Corrected Subdivision Plat of the Amended Plat of Lot 38, Open Space A & Road, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1; Lot 15A, The Amended Plat of Lot 15, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1; Lot 45-47 and 232-246, The Wilderness Club Phase 4; and Lots 1A, 1B, 1C, 1D, and 48A, Amended Plat of Lots 48 through 70, Easements, and Golf Course, Common Area/Open Space & Future Phases, The Wilderness Club, Phase 4; containing 471.82 acres of land all as shown hereon. Subject to and together with easements of record. Subject to easements as shown hereon.

The above described tract of land is to be known and designated as THE WILDERNESS CLUB AMENDMENT 8.

We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, if: no new facilities will be constructed on the parcel (Lot 26A); and the division of land will not cause approved facilities to violate any conditions of approval. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

X

RICHARD G. BOHNE, On-Site Manager and Appointed Agent of WILDERNESS PRESERVE US LIMITED PARTNERSHIP

ham Ehlert SHARON EHLERT

STATE OF Montarg.

County of Lincola) This instrument was signed and acknowledged before me on June 13 20 15by RICHARD GOBOHNE, in his capacity as On-Site Manager and Appointed Agent of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

let and Ret Good Notary Public for the State of Modern My Commission Expires 4/25/19

My Commission Expires 58 2016

STATE OF MONTANAS : 55. County of Lincoln)

This instrument was signed and acknowledged before me on June 12, 2015, by SHARON EHLERT. lyntol Printed Name: Norma Reynolds Notary Public for, the State of montane Residing at Eureka mi

NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

arduarc

Surveyin

11 3rd Ave. West (406) 755-628

alispell, MT 59901 info@mmsurvey.nd

Subdivision Plat of

THE WILDERNESS CLUB AMENDMENT 8

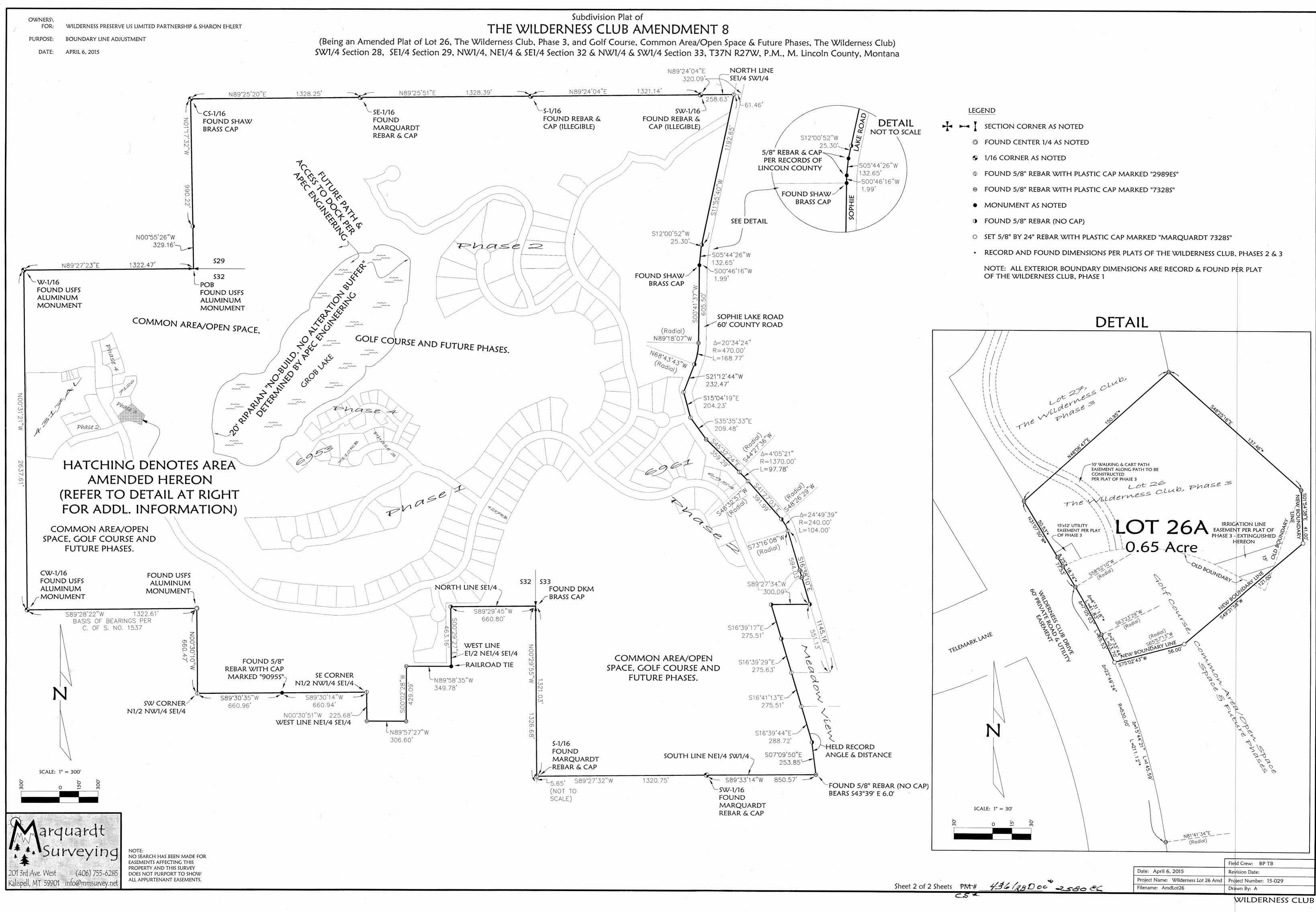
Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32; Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and

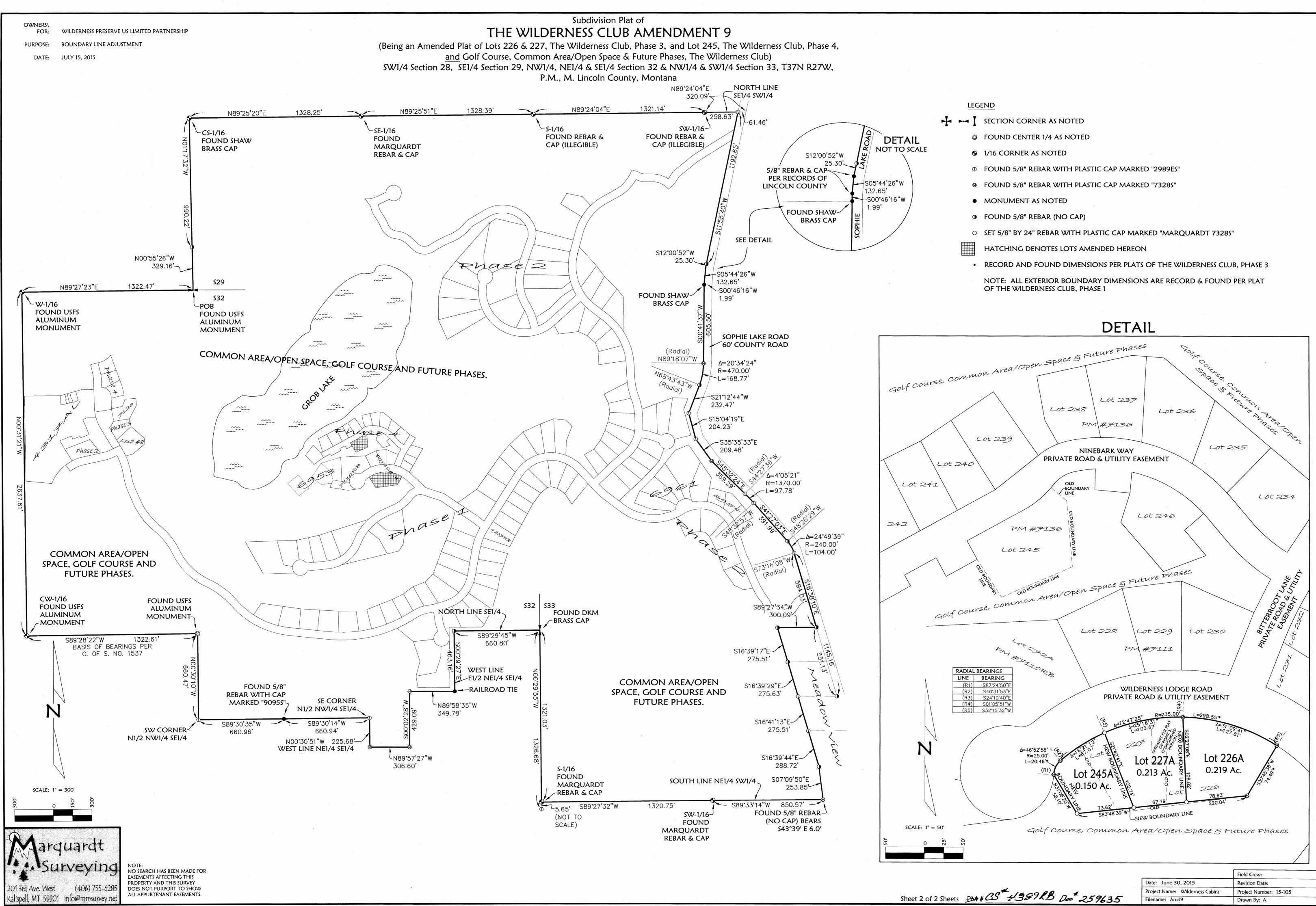
Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet;

2510000 Siste of Montena teleking at Euroka, Morriana My Commission Expires April 25, 2018



Examined: May 7, 2015		
Examining Land Surveyor	1500 231 582502 593 800	
Ronald A. Pearson, 9008LS	and the second sec	
	A A A A A A A A A A A A A A A A A A A	
CERTIFICATE OF SURVEYOR	MARQUARDT	
18-2015		
DAWN MARQUARDT Date Registration No. 73285		
	The States of States of States	
	INCO.	
I hereby certify that all real property taxes and special assessments asses Dated the <u>ID</u> day of <u>July</u> , 201 <u>5</u> .	sed and levied on the land to be divided	have been paid.
Nancy Trotter Higgins By Lodais Carlbece	13/ 02 * 131	
Treasure, Lincoln County, Montana		
	19 2 2 /5/	
STATE OF MONTANA	A A A A A A A A A A A A A A A A A A A	
County of Lincoln	ANA	
Filed on the 13 day of fully , 2015, A.D., at 9:30	o'clock A_m.	
Kobin A. Benson		
County Clerk and Recorder		
By Ceannie Sennin		Field Crew: BP TB
Deputy	Date: April 6, 2015	Revision Date:
Instrument Record No. 258086	Project Name: Wilderness Lot 26 Amd	Project Number: 15-029
2 Sheets -PM# 4361 RB	Filename: AmdLot26	Drawn By: A
CSK		WILDEDNIESS CLUB





WILDERNESS CLUB

DATE: JULY 15, 2015

FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP PURPOSE: BOUNDARY LINE ADJUSTMENT

CERTIFICATE OF DEDICATION

Beginning at the North 1/4 corner, Section 32; Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32; Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.96 feet and North 89°30'35" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32; Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet; Thence South 89°57'27" East 306.60 feet; Thence North 00°02'28" East 429.09 feet; Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32; Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33; Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet; Thence North 07°09'50" West 253.85; Thence North 16°39'44" West 288.72 feet; Thence North 16°14'13" West 275.51 feet; Thence North 16°39'29" West 275.63 feet; Thence North 16°39'17" West 275.51 feet; Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road; Thence along the Westerly right of way boundary of Sophie Lake Road the following courses: North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West; Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet; Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left; Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet; Thence North 45°32'24" West 359.29 feet; Thence North 35°35'33" West 209.48 feet: Thence North 15°04'19" West 204.23 feet; Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West; Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet; Thence North 00°41'37" East 605.50 feet; Thence North 00°46'16" East 1.99 feet; Thence North 05°44'26" East 132.65 feet; Thence North 12°00'52" East 25.30 feet; Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28;

Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the South 1/2 of the South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28, South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28, South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28, South 89°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northeast corner of the South 80°24'04" West 1321.14 feet to the Northeast 14 Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" East 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning, **EXCEPTING THEREFROM:** Lots 6-14, 16-25, 126-165, and 212-219, The Wilderness Club, Phase 1;

Lots 1-5, 44, 166-184, and 208-211, The Wilderness Club, Phase 2; Lots 27 and 228-231, The Wilderness Club, Phase 3; Lots C-3A, C-4A & C-5A of the Amended Plat of Lots C-3, C-4 & C-5, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1; Lots C-1A, C-2A & 225A of the Amended Plat of Lots C-1, C-2 & 225, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1; Lots 220A, 221A, 222A, 223A & 224A of the Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1; Lot 272A of the Amended Plat of Lot 272, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1; Lot 28 of the Corrected Subdivision Plat of the Amended Plat of Lot 38, Open Space A & Road, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;

Lot 15A, The Amended Plat of Lot 15, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1; Lot 45-47 and 232-244, & 246, The Wilderness Club Phase 4; Lot 26A, The Wilderness Club Amendment 8;

containing 471.93 acres of land all as shown hereon.

Subject to and together with easements of record. Subject to easements as shown hereon.

The above described tract of land is to be known and designated as THE WILDERNESS CLUB AMENDMENT 9.

We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, if:

no new facilities will be constructed on the parcels (Lots 226A, 227A, & 245A);

The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

BRIAN EHLERT, Managing Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP

STATE OF MONTANA)

County of Lincoln

This instrument was signed and acknowledged before me on $\frac{1}{100}$, $\frac{1}{20}$, $20\frac{15}{5}$,

by BRIAN EHLERT, in capacity as Managing Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

Cherul (1 mote

Printed Name: Chery A Mote Notary Public for the State of Montana Residing at EUNIKa My Commission Expires April 15,2019



NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



Subdivision Plat of THE WILDERNESS CLUB AMENDMENT 9

(Being an Amended Plat of Lots 226 & 227, The Wilderness Club, Phase 3, and Lot 245, The Wilderness Club, Phase 4, and Golf Course, Common Area/Open Space & Future Phases, The Wilderness Club) SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W,

P.M., M. Lincoln County, Montana

WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

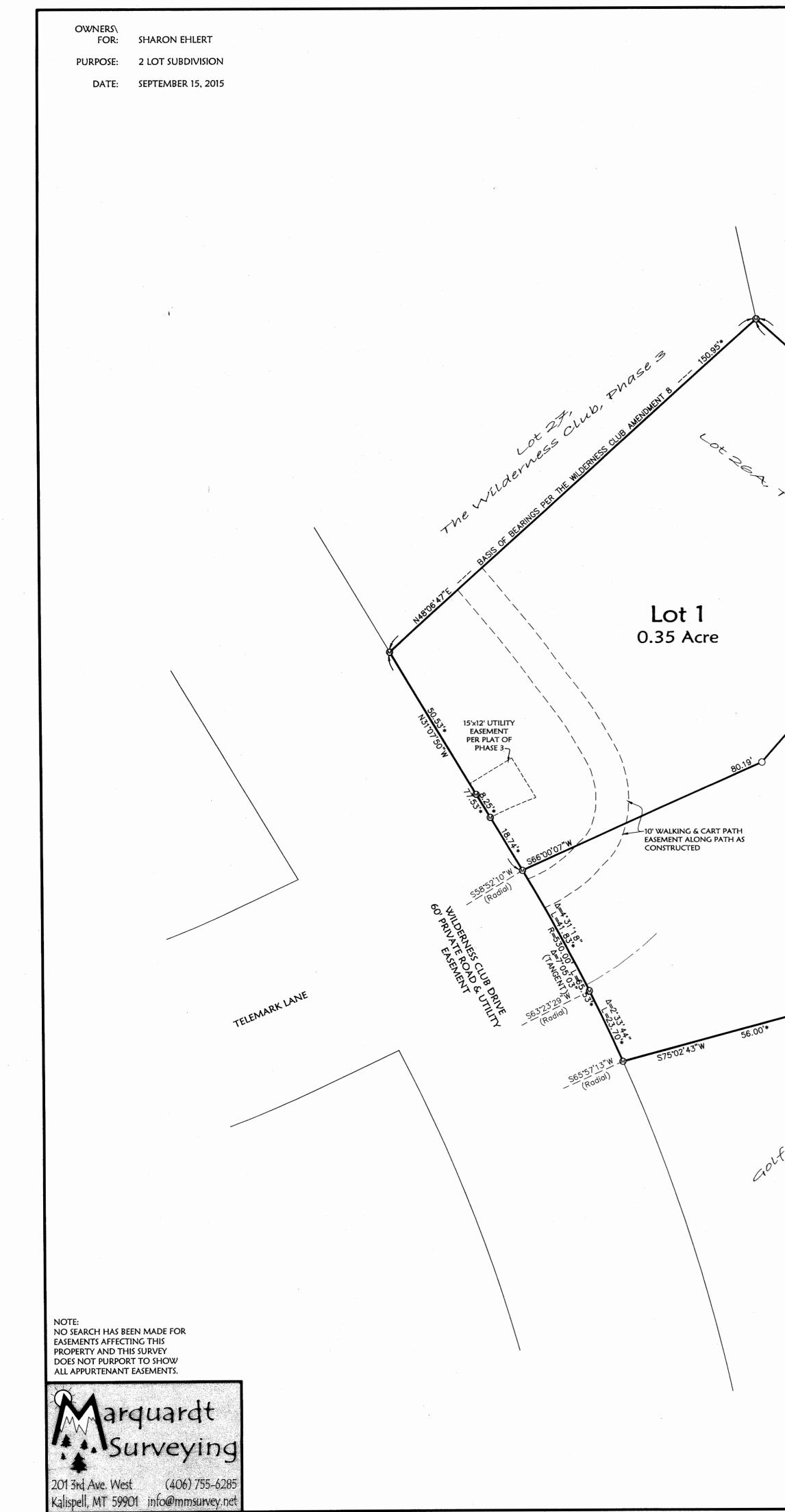
Lots 1A, 1B, 1C, 1D, and 48A, Amended Plat of Lots 48 through 70, Easements, and Golf Course, Common Area/Open Space & Future Phases, The Wilderness Club, Phase 4; and

and the division of land will not cause approved facilities to violate any conditions of approval. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

Examined: August 3, 2015			
Examining Land Surveyor Ronald A. Pearson, 9008LS	\$		
CERTIFICATE OF SURVEYOR DAWN MARQUARDT Registration No. 73285	<u>8-4-2015</u> Date	DAMN MAROUARDT 7328 LS	
I hereby certify that all real property takes	and special assessments asse	""""""""""""""""""""""""""""""""""""""	ed have been paid
Dated the <u>281</u> day of <u>Septenbe</u> <u>Naney Trotter</u> Higgins b Trasure lingue context that	M SCOL	Report levied on the land to be divid	ed have been paid.
Maney Trotter Hugins b Trasuration die contactorianath STATE OF MONTANA County of Lincoln	H SP	ANA	
STATE OF MONTANA County of Lincoln Filed on the 29 day of September County Clerk and Recorder	H Star	REASURES	
STATE OF MONTANA County of Lincoln Filed on the <u>29</u> day of <u>September</u> County Clerk and Recorder By Classing Lincoln	H SP	ANA o'clockm.	Field Crew:
STATE OF MONTANA County of Lincoln Filed on the <u>29</u> day of <u>september</u> County Clerk and Recorder By <u>classical</u> dependent Deputy	4 (s) A.D., at	ANA	
STATE OF MONTANA County of Lincoln Filed on the <u>29</u> day of <u>September</u> County Clerk and Recorder By Classing Lincoln	4 (s) A.D., at	ANA o'clockm.	Field Crew:



Subdivision Plat of THE WILDERNESS CLUB AMENDMENT 10

(Being an Amended Plat of Lot 26A, The Wilderness Club Amendment 8) E1/2 NW1/4 Section 32, T37N R27W, P.M., M. Lincoln County, Montana

Lot 2 0.30 Acre N SCALE: 1" = 20' LEGEND ➢ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"

- O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- * RECORD AND FOUND DIMENSIONS PER PLAT OF 'THE WILDERNESS CLUB AMENDMENT 8"
- PROPOSED DRIVEWAY

platting Certificate Doc 259845 P.F. 13084 Consent to platting Doc 259806 p.F. 13085

CERTIFICATE OF DEDICATION

Lot 26A of The Wilderness Club Amendment 8, lying in the East 1/2 of the Northwest 1/4, Section 32, Township 37 North, Range 27 West, P.M., M, Lincoln County, Montana, containing 0.65 acre of land all as shown hereon. Subject to and together with easements of record. Subject to easements as shown hereon.

The above described tract of land is to be known and designated as THE WILDERNESS CLUB AMENDMENT 10.

I hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1,

no new facilities will be constructed on the parcels (Lots 1 & 2); and the division of land will not cause approved facilities to violate any conditions of approval. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

STATE OF Monteria) County of Flathead

by SHARON EHLERT.

Printed Name: Round Notary Public for the State of Martana Residing at halis My Commission Expires 08/20/2016

We, The undersigned, ______, Chairperson of the Board of County Commissioners of Lincoln County, Montana and ______, County Clerk and Recorder of said county do hereby certify that this accompanying plat of THE WILDERNESS CLUB AMENDMENT 10, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved

Dated the 7 day of Carbon, 2015. Mile 6 10-7-15 Chairperson

Board of County Commissioners Lincoln County, Montana

PHYSICAL ACCESS wide. As certified by: APEC Engineering.

. . •

I, SHARON EHLERT, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereunto included, the following described tract of land, to-wit:

This instrument was signed and acknowledged before me or

CERTIFICATE OF COUNTY COMMISSIONERS

County Clerk and Recorder Lincoln County, Montana

Access to all lots within this subdivision are provided by: Wilderness Club Drive and the driving surface is approximately 24 feet

2105-125-9 DAWN MARQUARDT, Registration No. 73285

Examining Land Surveyor Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR DAWN MARQUARD Registration No. 73285

9-24-2015

Date: Aug. 24, 2015

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be wrided have been a Dated the grant day of _______, 2015. SEAL do al

STATE OF MONTANA

Filed on the B day of October, 2015, A.D., at <u>11:40</u> o'clock <u>A</u>m. Kolik A. Bennon County Clerk and Recorder

By: Jee and Aunie Deputy

Treasurer, Lincoln County, Montana

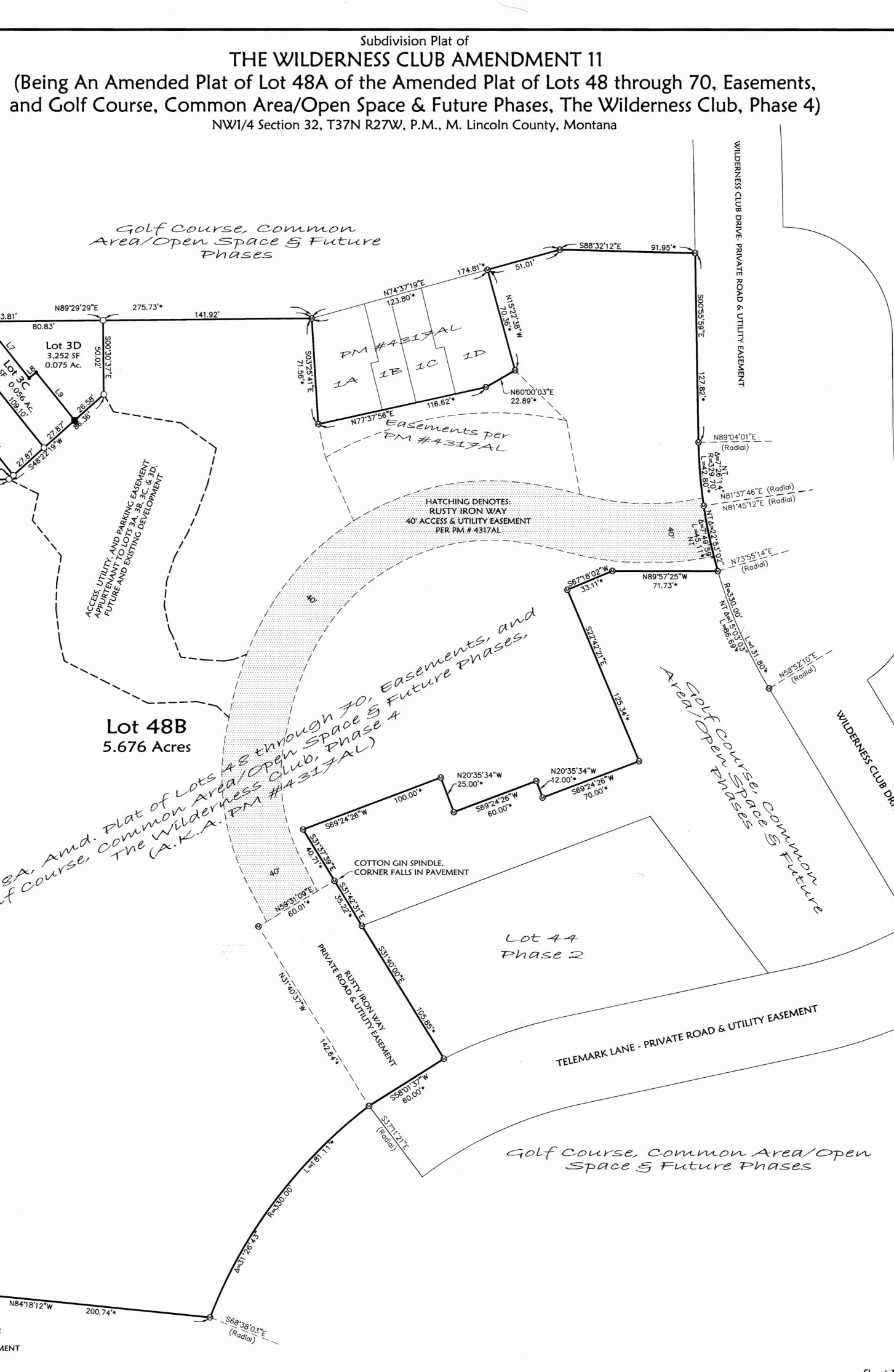
Instrument Record No. 259809 Sheet 1 of 1 Sheet PM # 7/75 DEQ - DOC* 259808 5. F.* [4087

Project Name: Wilderness...10 Project Number: 15-156 Filename: AmdNo10 Drawn By: A WILDERNESS CLUB

Revision Date:

Field Crew: BP TB

W-1/16-7 OWNERS\ FOUND USFS WILDERNESS PRESERVE US LIMITED PARTNERSHIP FOR: ALUMINUM MONUMENT PURPOSE: SUBDIVISION DATE: SEPTEMBER 29, 2015 N89*28'39"E /10.00'* 275.73'* N89*29'29"E Lot 3D 3,252 SF 0.075 Ac. ≛ Lot 3A 3,930 SF 0.090 Ac. ACCESS UTILITY AND PARKING EASEMENT FUTURE VANT TO LOTS 34. 38. EASEMENT FUTURE AND EXISTING DEVELOPMENT. 68.7 S89'28'39"W 68.72**'** SCALE: 1'' = 40'BASIS OF BEARINGS PER PLAT OF THE WILDERNESS CLUB Lot 48B LINE TABLE 5.676 Acres LINE BEARING LENGTH S38*37'42"E 78.60 L2 S51°22'18"W L3 S38'37'42"E 45.56 N00'31'21"W 2.68 N89'29'29"E 25.44 N89'29'29"E 27.54 S38°37'42"E 49.00 N51*22'18"E 6.17' L9 S38'37'42"E 41.64' LEGEND 1/16 CORNER AS NOTED ◎ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285" O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" CORNER FALLS IN SIDEWALK; CUT 'X' COMPUTED POSITION - NOT SET, FALLS IN BUILDING ---- EASEMENT CREATED HEREON * RECORD & FOUND PER PM #4317AL NT NON-TANGENT CURVE arduard N84°18'12"W -N89'28'39"E 200.74'* 10.00'* Surveying CW-1/16, SECTION 32 FOUND USFS ALUMINUM MONUMENT 201 3rd Ave. West (406) 755-6285 Kalispell, MT 59901 info@mmsurvey.ne



CERTIFICATE OF DEDICATION

WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Legal Description

Lot 48A of the Amended Plat of Lots 48 Through 70, Easements, and Golf Course, Common Area/Open Space & Future Phases, The Wilderness Club, Phase 4, recorded as Certificate of Survey No. 4317AL, lying in the Northwest ¼ of Section 32, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 5.96 acres of land all as shown hereon. Subject to and together with easements as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as THE WILDERNESS CLUB AMENDMENT 11.

The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

BRIAN EHLERT, Managing Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP

STATE OF Montana

County of Incoln)

This instrument was signed and acknowledged before me on Nov (12, 12), 2015, by BRIAN EHLERT, Managing Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

Printed Name: Nonhareupolds Notary Public for the State of <u>monsaue</u> Residing at <u>Currella</u> My Commission Expires <u>518 2016</u>

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, <u>Mike Cole</u>, Chairperson of the Board of County Commissioners of Lincoln County, Montana and <u>Robin Benson</u> County Clerk and Recorder of said county do hereby certify that this accompanying plat of THE WILDERNESS CLUB AMENDMENT 11, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved

Dated the <u>f</u> day of <u>Dec</u>, 20<u>5</u>. <u>Mike</u> Chairperson Board of County Commissioners

Lincoln County, Montana

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NELT

County Clerk and Recorder Lincoln County, Montana

PHYSICAL ACCESS Access to all lots within this subdivision are provided by: Wilderness Club Drive and the driving surface is approximately 24 feet wide. As certified by: APEC Engineering.

DAWN MARQUARDT, Registration No. 73285

Examined: <u>NOVember 12</u>, 201<u>5</u> Examining Land Surveyor

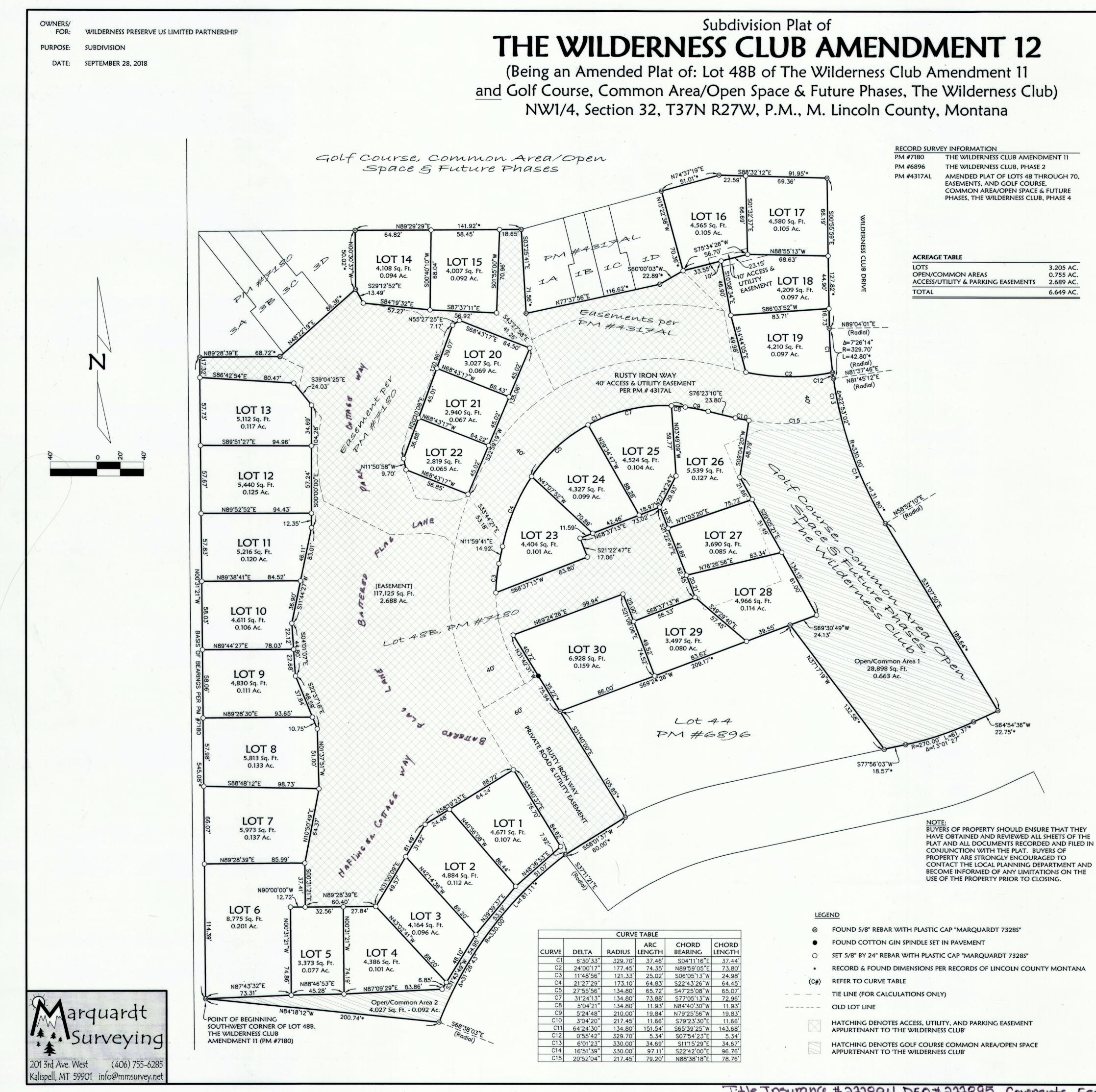
Ronald A. Pearson, 9008LS

DAWN MARQUARDT Registration No. 73285 <u>11-10-20</u>15 Date



I hereby certify that all real property taxes and special assessment	nts assessed and levied on the land to be divide	ed have been paid.
Dated the 9 day of 12 Cempter, 2015.	COUNTER	•
Mance Trotter Higgins by Gaversy	STAN STAN	
Manch Wolter Higgins by Jaworsy	State of the second	
Treasurer, Lincoln County, Montana		
U I I		
STATE OF MONTANA		
County of Lincoln).
	A CARTER AC	
Filed on the day of Le Cember , 2015, A.D., at	MONTRE	
Filed on the day of A (and a), 20 , A.D., at	<u>/0:95</u> oktock <u>//</u> m.	
1000		
Kobra A. Benson		
County Clark and Pacardan		
County Clerk and Recorder		

Free Lenne		Field Crew: BP TB
C Deputy	Date: Sept. 30, 2015	Revision Date: Oct. 12, 2015
Instrument Record No. 20083	Project Name: Wilderness Club Amd 11	Project Number: 15-197
et PM # 7180	Filename: TH_Lot 3-Amd_11	Drawn By: A
60882 PF # 13146		WILDERNESS CLUB



 TIE	LINE	(FOR	CA

CERTIFICATE OF DEDICATION

WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 48B of the The Wilderness Club Amendment 11 and a portion of the Golf Course, Common Area/Open Space & Future Phases, The Wilderness Club, lying in the Northwest ¼ of Section 32, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: BEGINNING at the Southwest Corner of Lot 48B of The Wilderness Club Amendment 11, records of Lincoln County, Montana;

Thence North 00°31'21" West 545.08 feet; Thence North 89°28'39" East 68.72 feet; Thence North 48°22'19" East 86.36 feet; Thence North 00°30'37" West 50.02 feet Thence North 89°29'29" East 141.92 feet: Thence South 03°25'41" East 71.56 feet; Thence North 77°37'56" East 116.62 fee Thence North 60°00'03" East 22.89 feet Thence North 15°22'38" West 70.36 feet Thence North 74°37'19" East 51.01 feet; Thence South 88°32'12" East 91.95 feet;

Thence South 00°55'59" East 127.82 feet to the beginning of a 329.70 foot radius curve, concave Northeasterly, having a radial bearing of North 89°04'01" East; Thence Southeasterly along the curve through a central angle of 7°26'14" along an arc length of 42.80 feet to a point on a 330.00 foot radius curve, concave Northeasterly, having a radial bearing of North 81°45'12" East; Thence Southeasterly along the curve through a central angle of 22°53'02" along an arc length of 131.80 feet;

Thence South 31°07'50" East 185.64 feet;

Thence South 64°54'36" West 22.75 feet to the beginning of a 270.00 foot radius curve to the right; Thence Southwesterly along the curve through a central angle of 13°01'27" along an arc length of 61.37 feet;

Thence South 77°56'03" West 18.57 feet; Thence North 37°17'19" West 132.58 feet;

Thence South 69°24'26" West 209.17 feet;

Thence South 31°40'00" East 105.85 feet;

Thence South 58°01'37" West 60.00 feet to a point on a 330.00 foot radius curve having a radial bearing of South 37°11'21" East; Thence Southwesterly along the curve through a central angle of 31°26'43" along an arc length of 181.11 feet;

Thence North 84°18'12" West 200.74 feet to the Point of Beginning, containing 6.649 acres of land, all as shown hereon.

Subject to and together with easements as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as THE WILDERNESS CLUB AMENDMENT 12

The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

BRIAN EHLERT, Managing Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP

STATE OF NOWTANN)

County of PRATHEND)

This instrument was signed and acknowledged before me on _____, 20_18, by BRIAN EHLERT, Managing Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

MAARCEEN LIECHT marceen hiche NOTARY PUBLIC for the State of Montana Printed Name: MACCOCK LIECHT Residing at Lakeside, MT Notary Public for the State of <u>man TAWA</u> Residing at <u>75</u> Some <u>PU/LAKE3DE</u> My Commission Expires <u>8-23-21</u> ssion Expires August 23, 202

CERTIFICATE OF COUNTY COMMISSIONERS

, Chairperson of the Board of County Commissioners of Lincoln County, Montana and We, The undersigned, County Clerk and Recorder of said county do hereby certify that this accompanying plat of THE WILDERNESS CLUB AMENDMENT 12, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is

Dated the 19th day of January , 2019.

Juch Wen Chairperson

ONTAN

MARQUARD 7328 LS

Board of County Commissioners Lincoln County, Montana

County Clerk and Recorder Lincoln County, Montana

Access requirements per the Conditions of Approval, Findings of Fact, and Wilderness Club PUD have been met, or have been bonded for, according to intermation provided by APEC Engineering Inc.

DAWN MARQUARDT, Registration No. 73285

Examining Land Surveyor Ronald A. Pearson, 9008LS

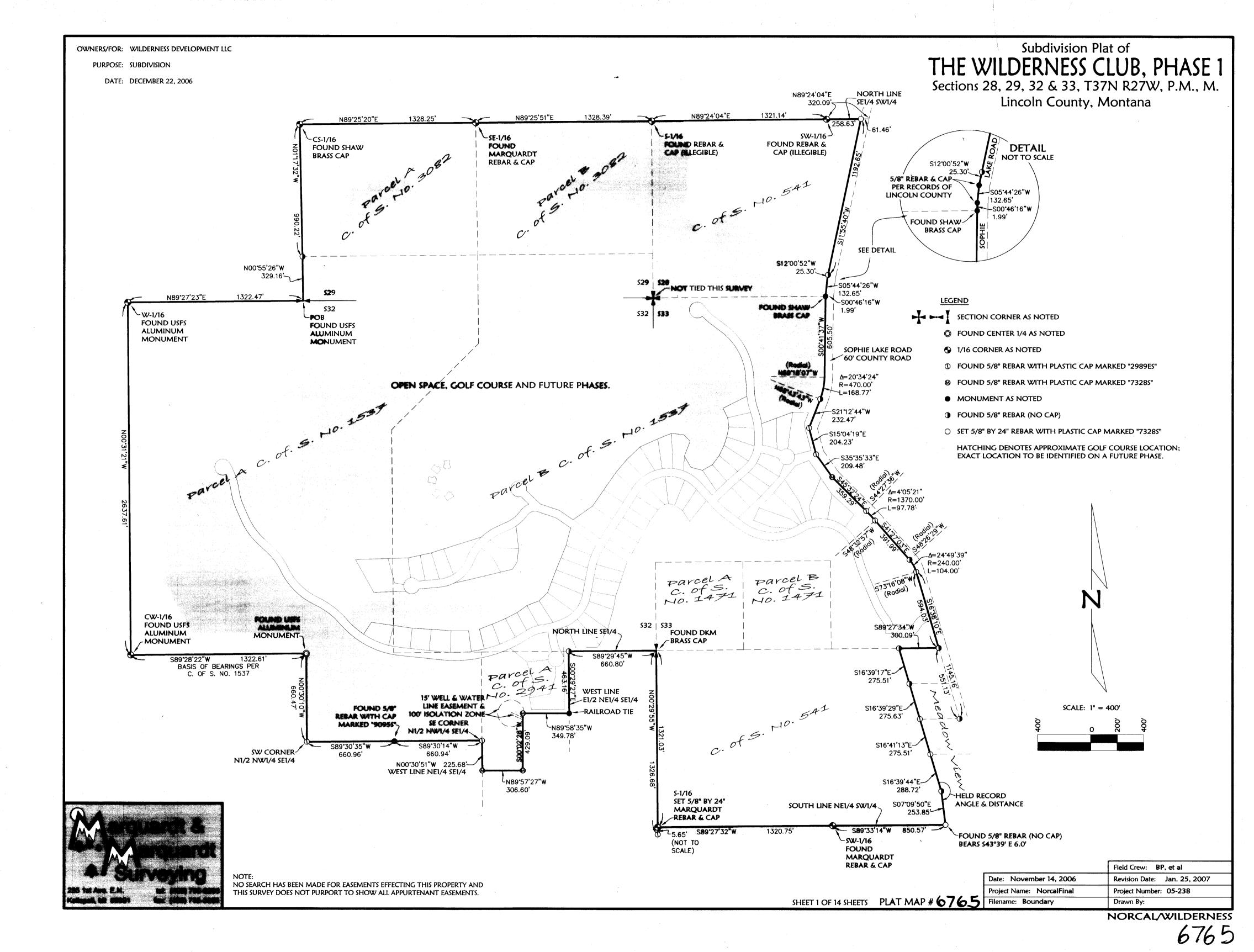
CERTIFICATE OF SURVEYOR

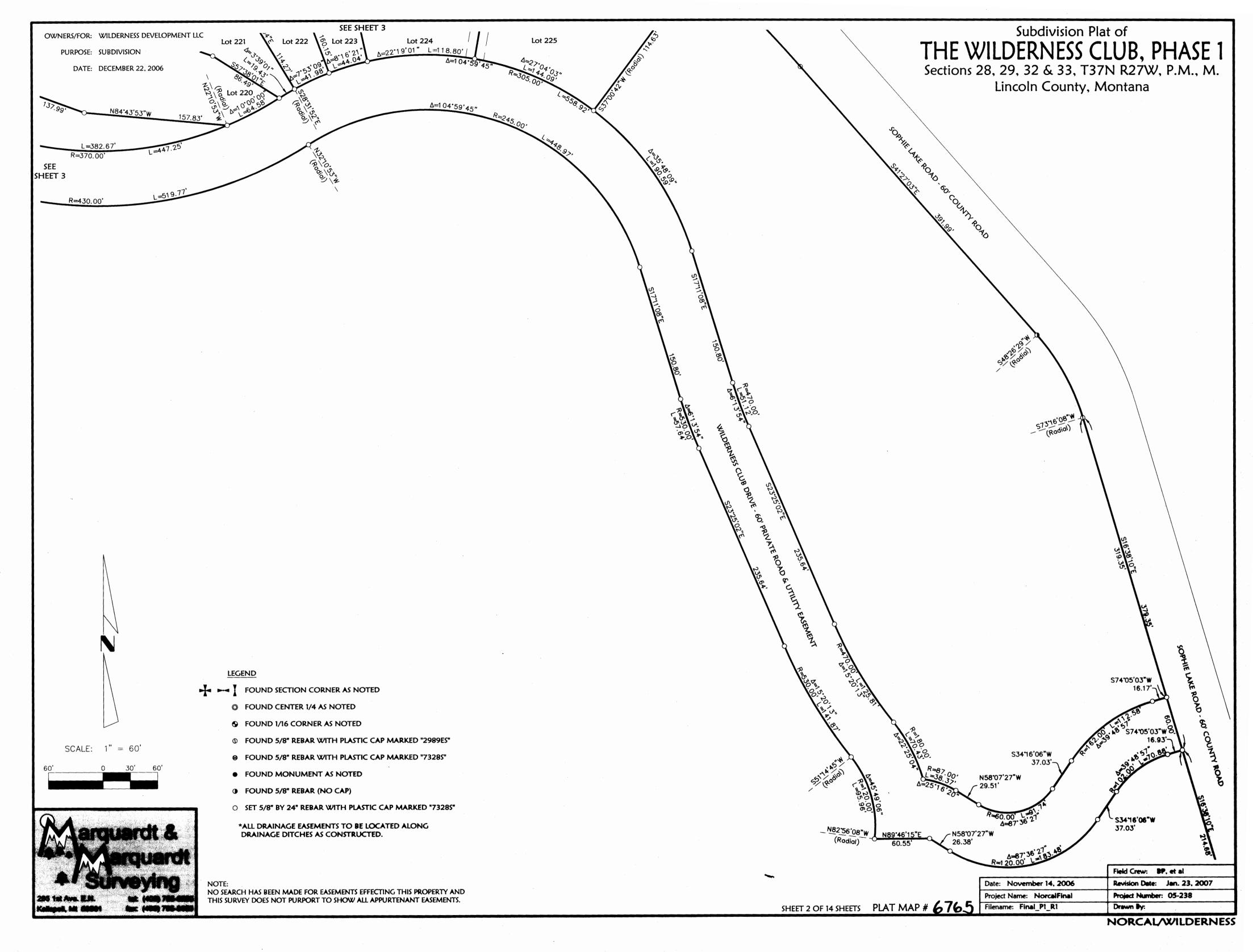
DAWN MARQUARD Registration No. 73285

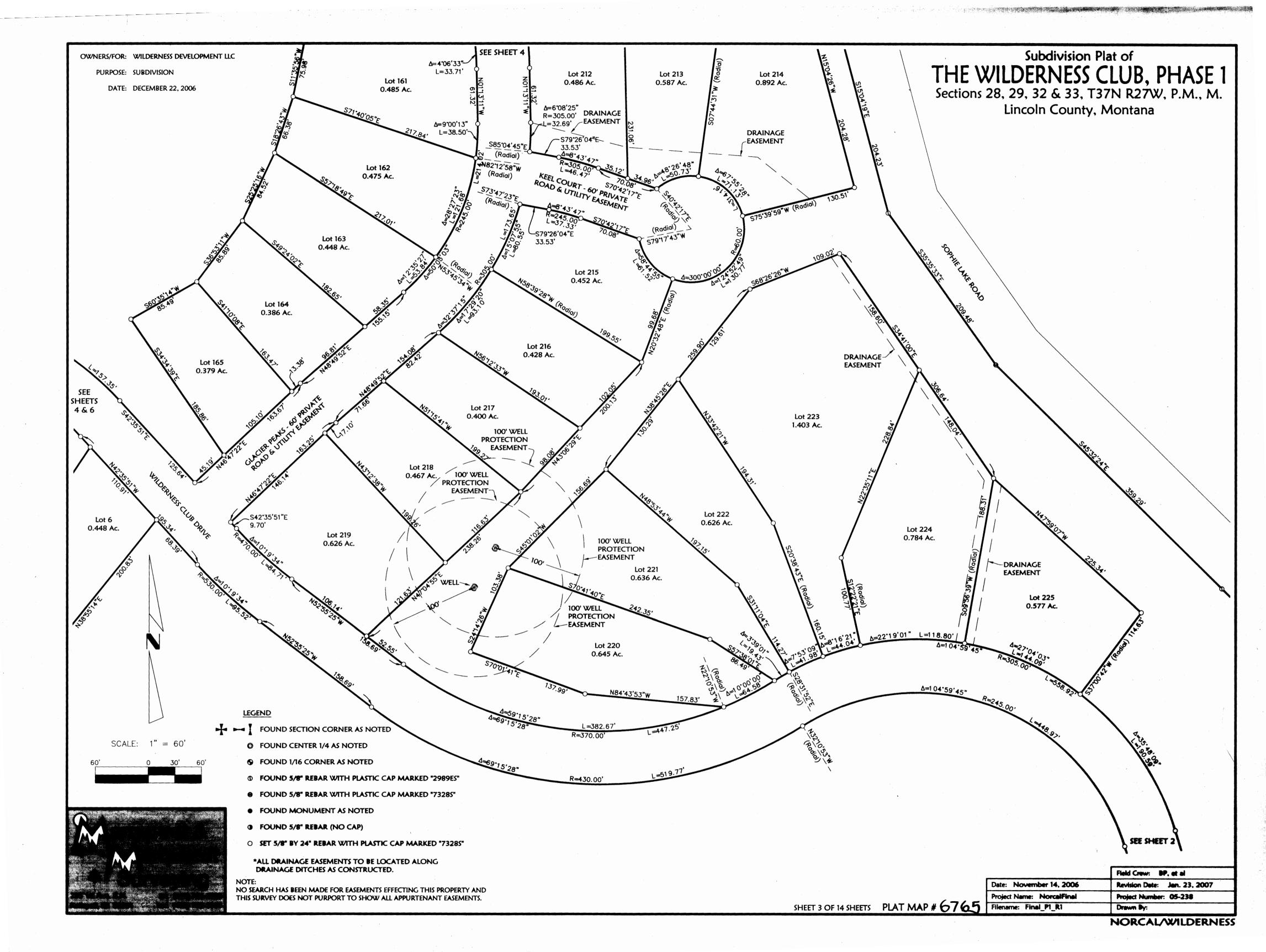
<u>1-16-2018</u> Date

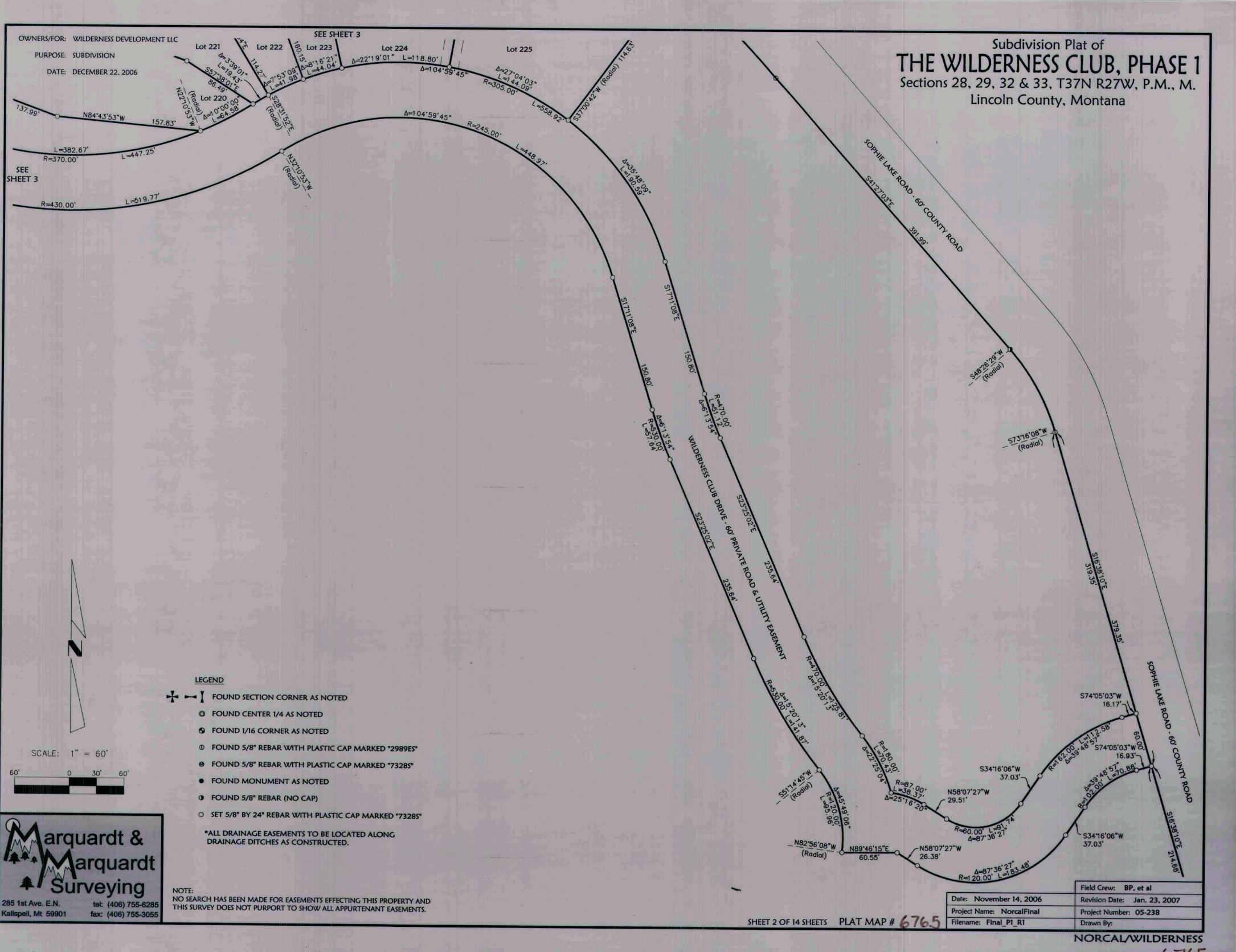


I hereby certify that all real property taxes and special assessments assess Dated the day of, 2019.	ed and levied on the land to be divided	have been paid.
Treasurer, Lincoln County, Montana	EVEN	
STATE OF MONTANA County of Lincoln Filed on the day of January, 2019, A.D., at 1:35	o'clock m.	
County Clerk and Recorder By: CLUCLE RM		Field Crew: BP AE
Deputy	Date: Sept. 28, 2018	Revision Date: Oct. 25, 2018
Instrument Record No. 277010	Project Name: Wilderness Club Amd	Project Number: 18-030
PM # 7212	Filename: WCAmd12_Final	Drawn By: A

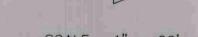




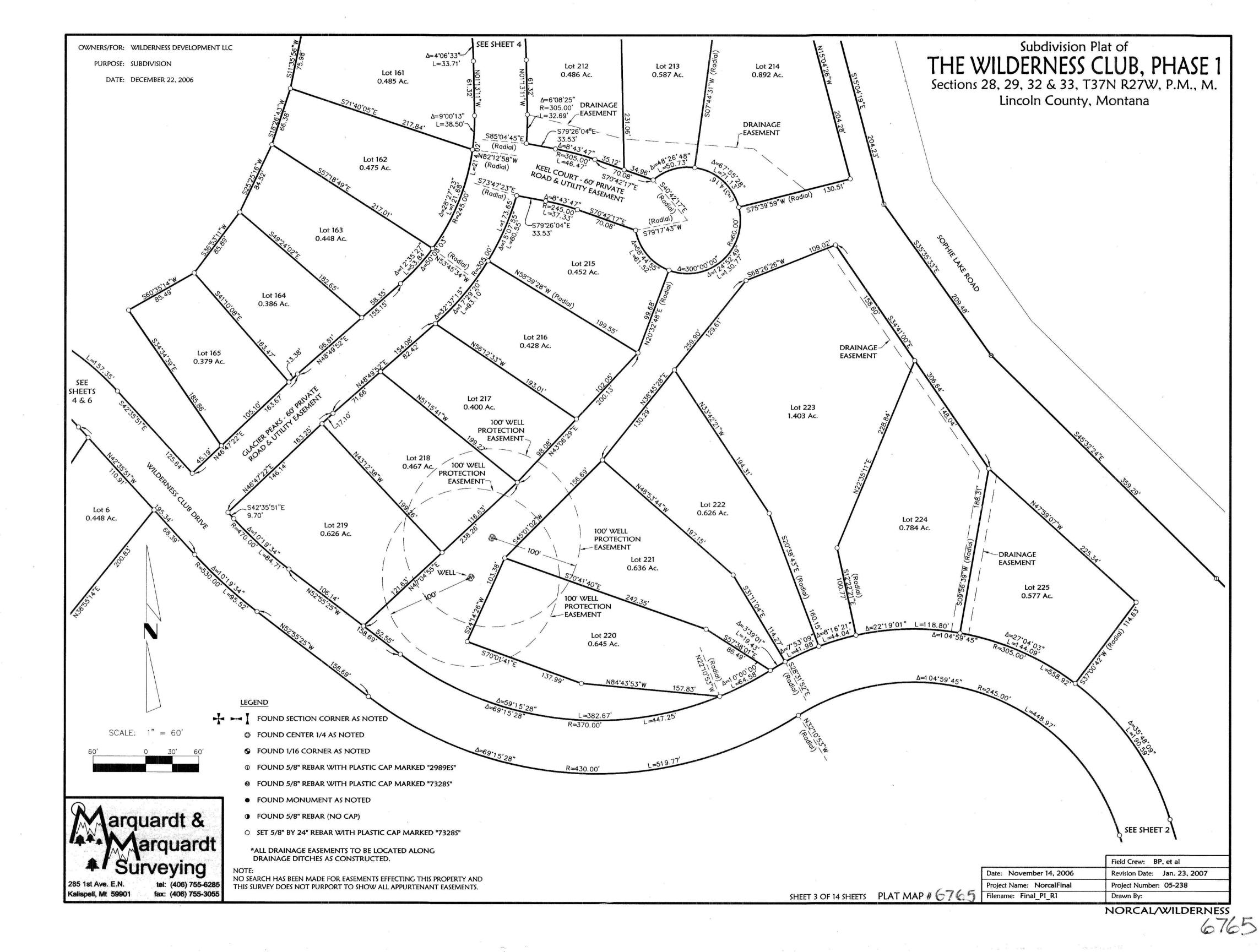


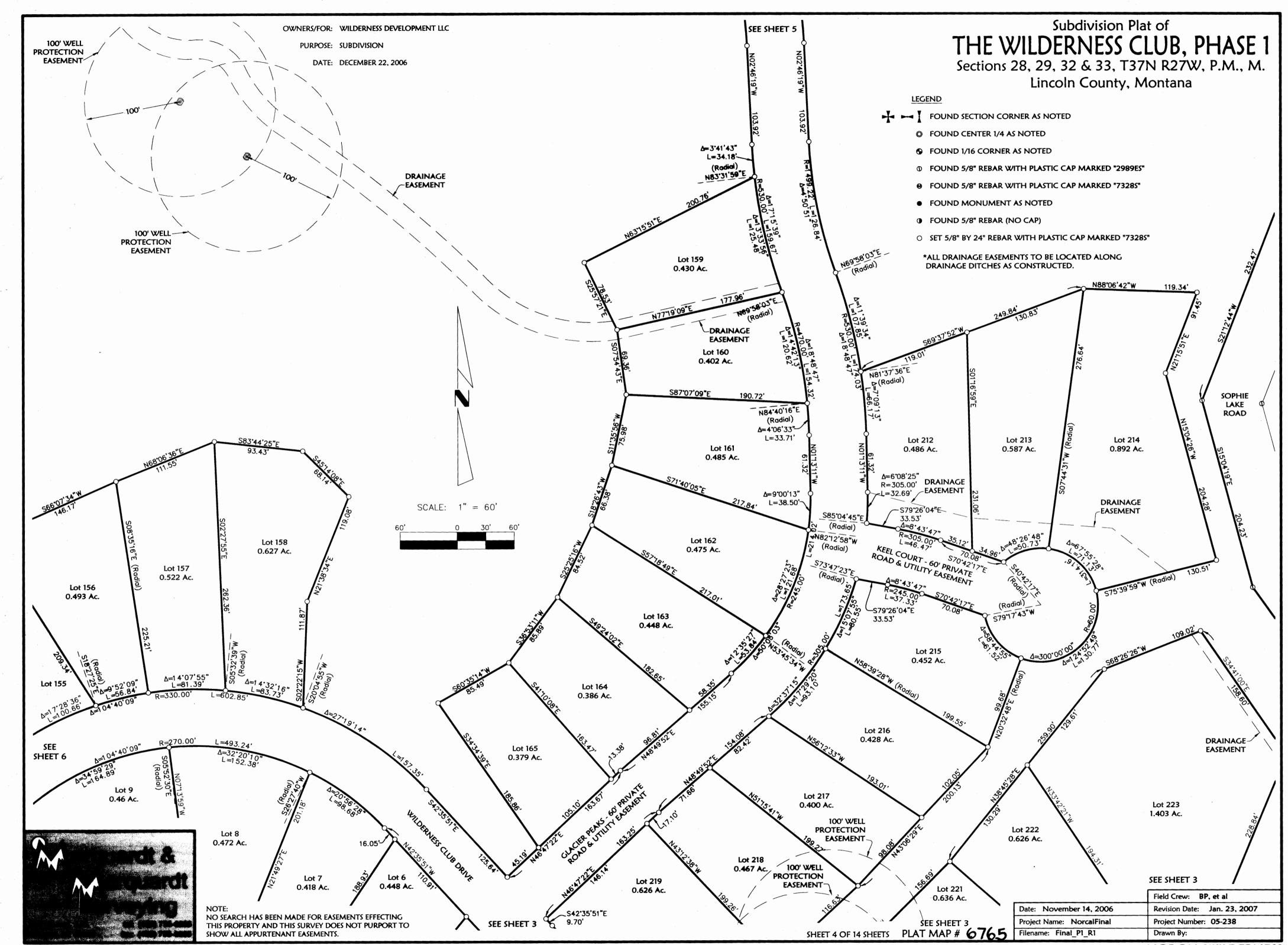








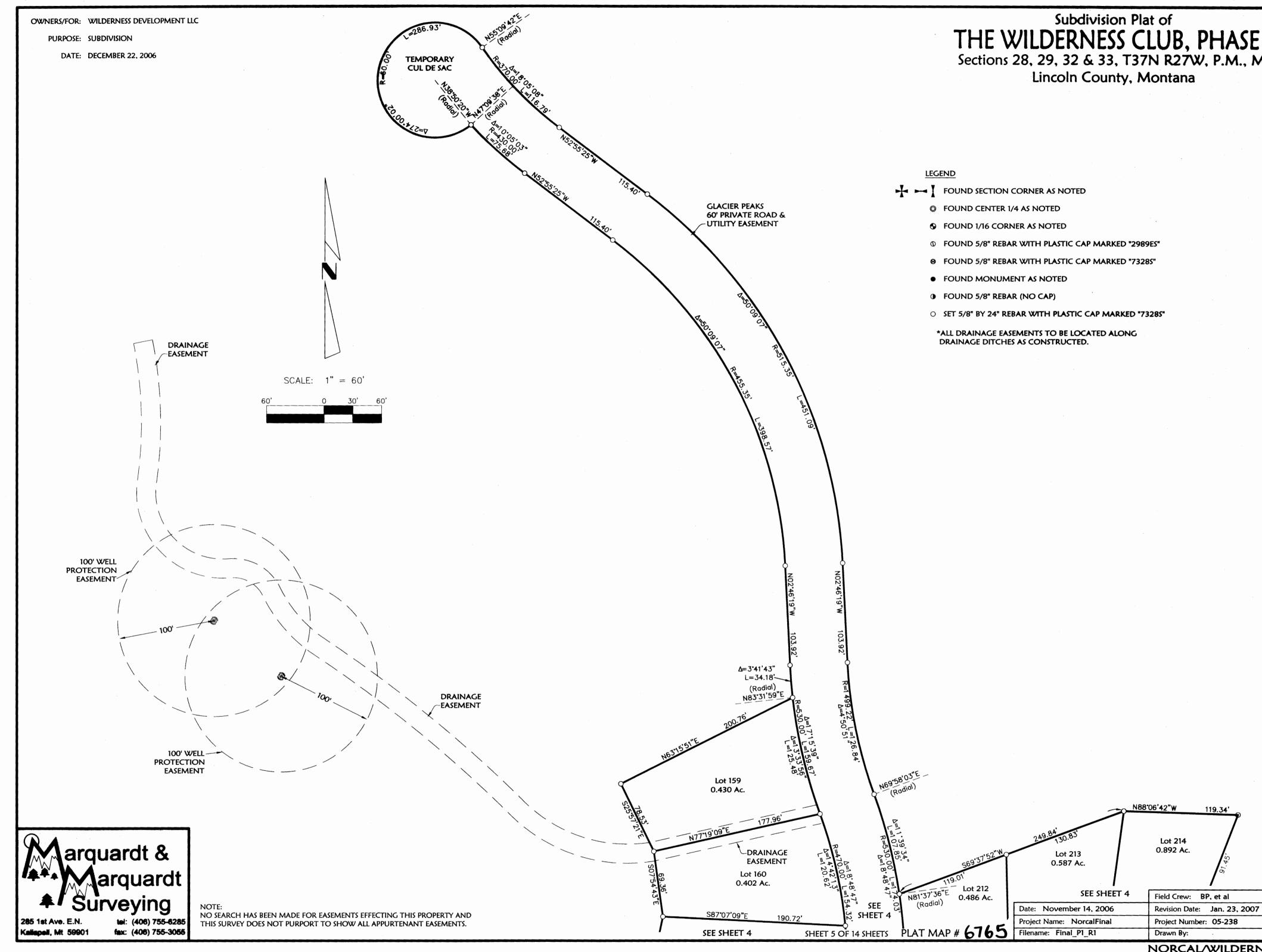




NORCAL/WILDERNESS

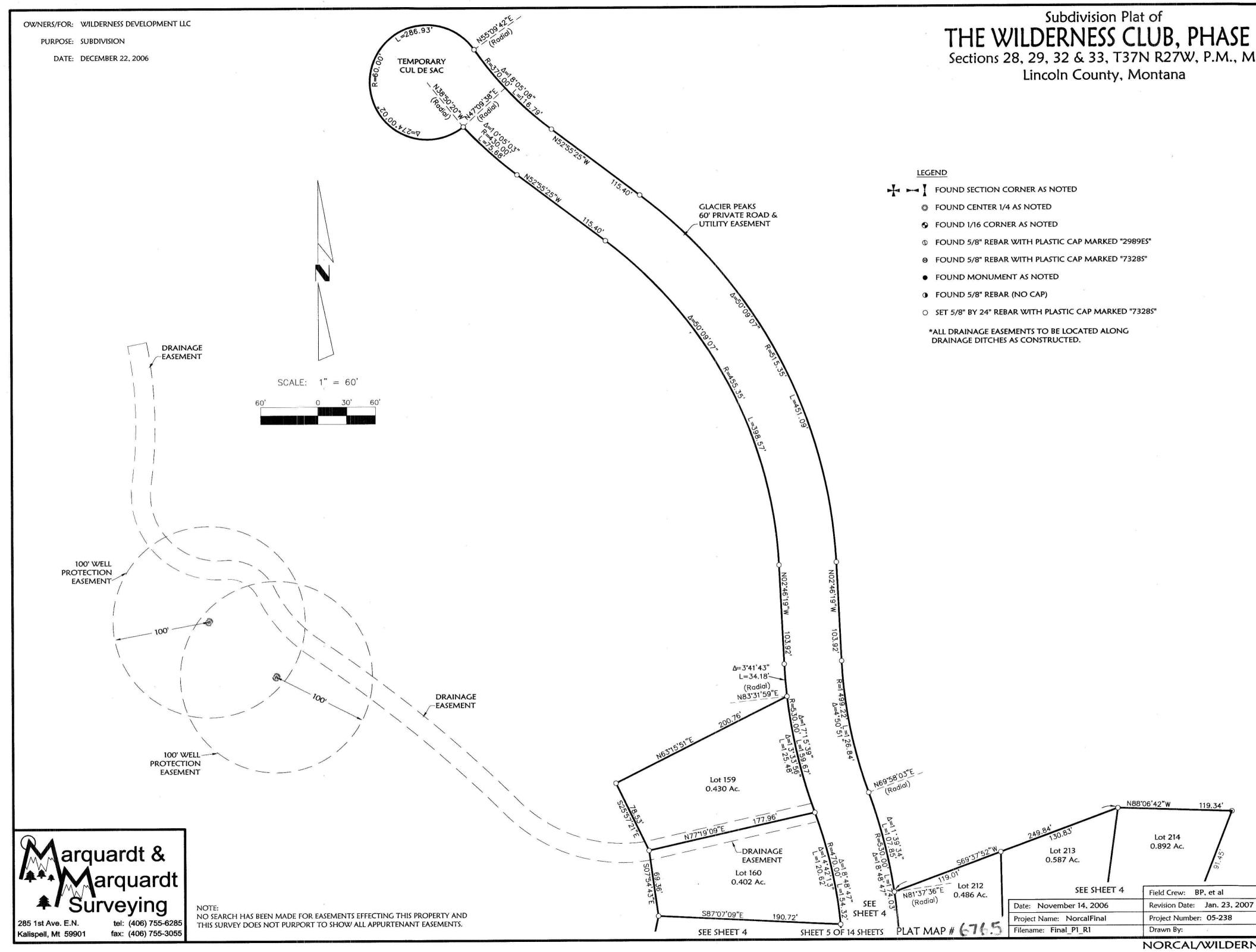
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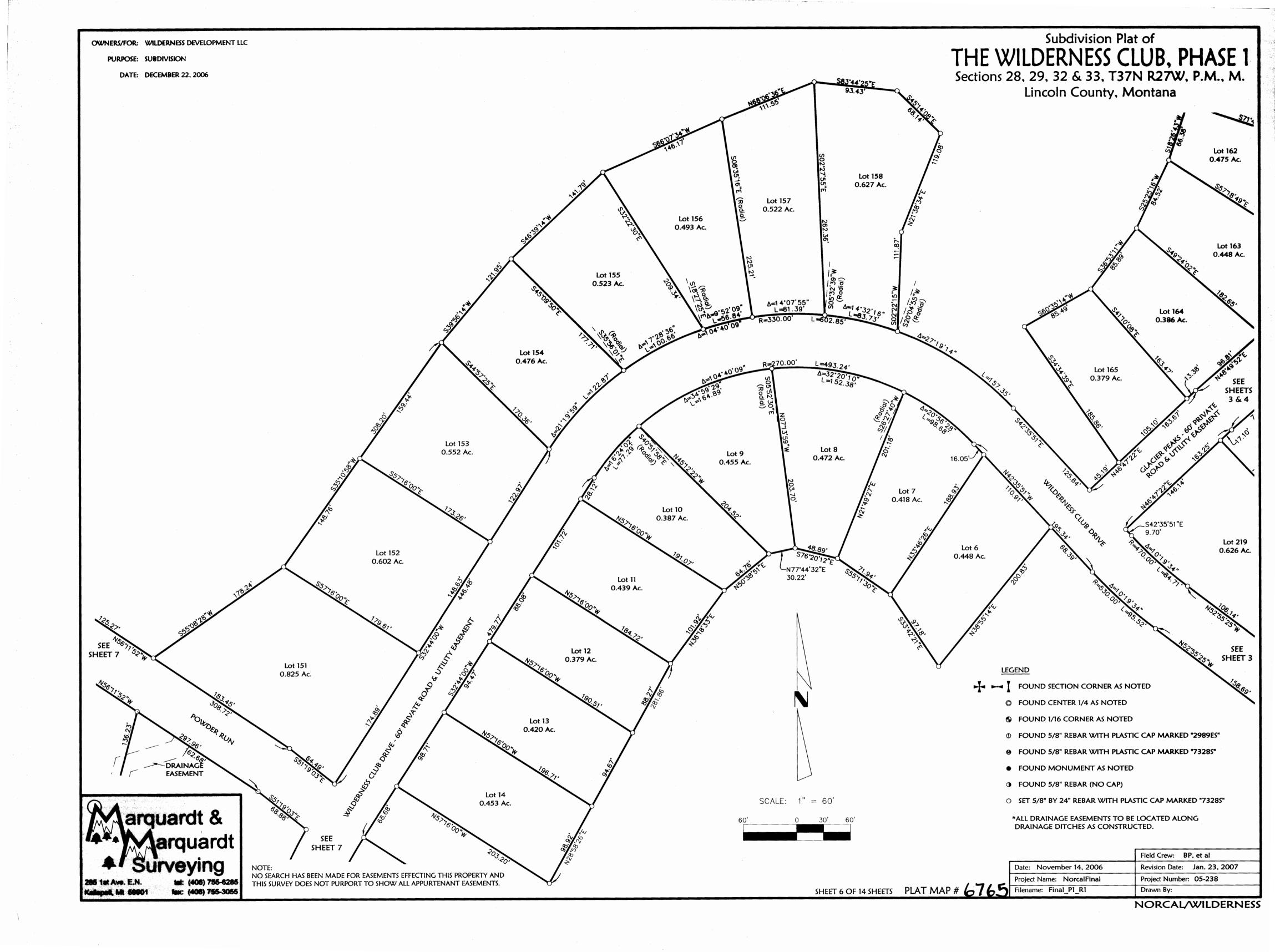
THE WILDERNESS CLUB, PHASE 1 Sections 28, 29, 32 & 33, T37N R27W, P.M., M.

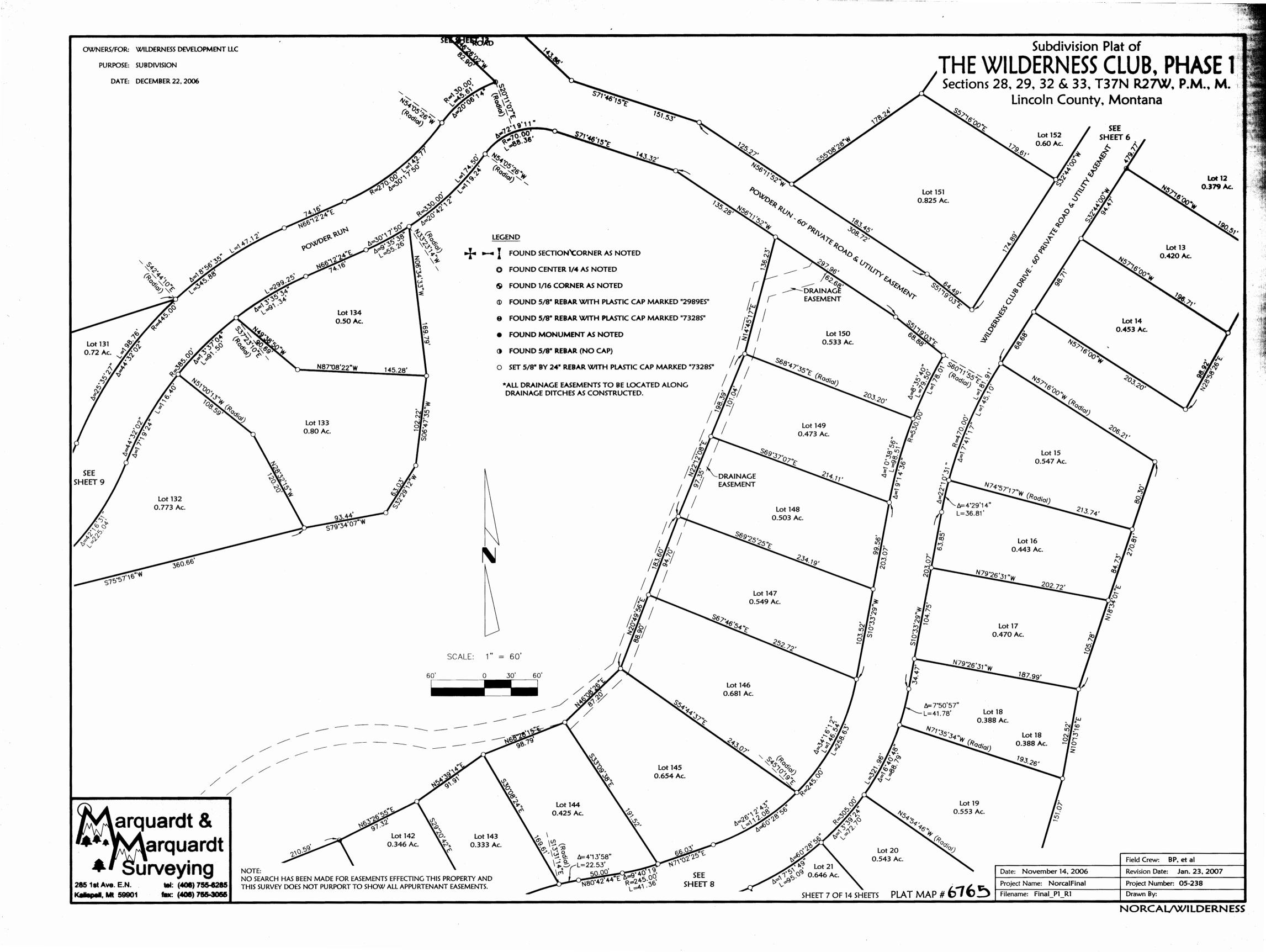
NORCAL/WILDERNESS

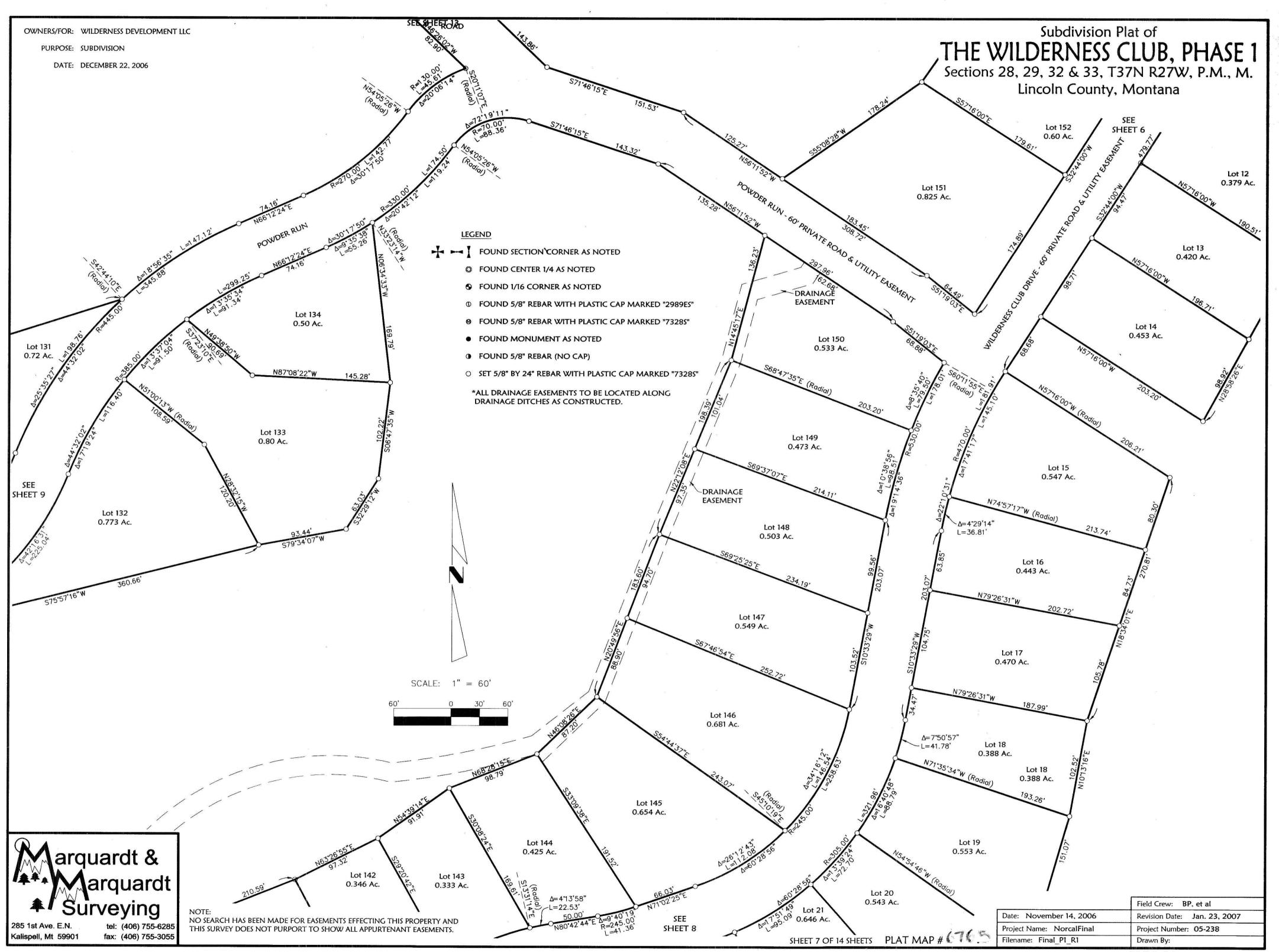


THE WILDERNESS CLUB, PHASE 1 Sections 28, 29, 32 & 33, T37N R27W, P.M., M.

NORCAL/WILDERNESS

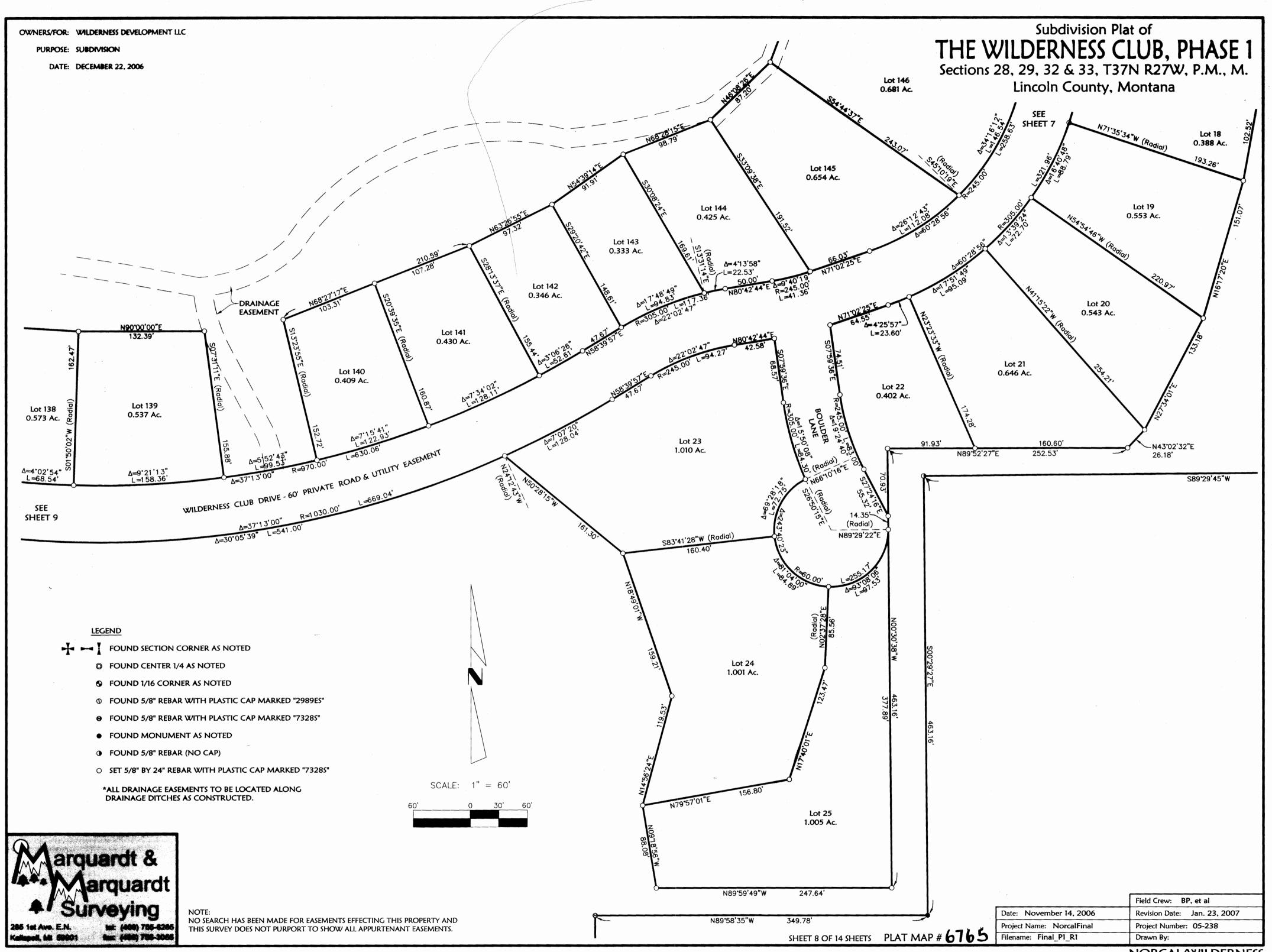




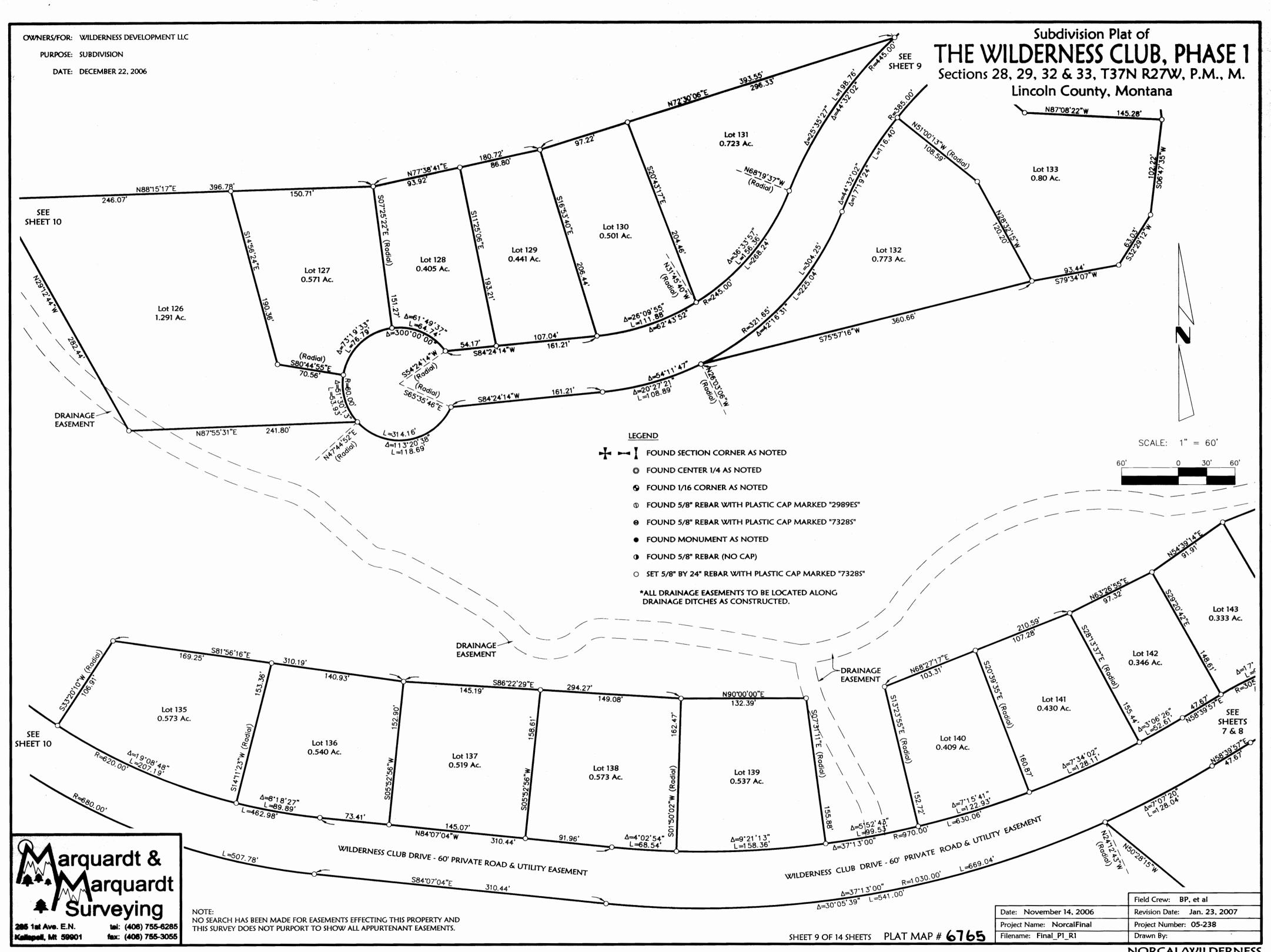


NORCAL/WILDERNESS

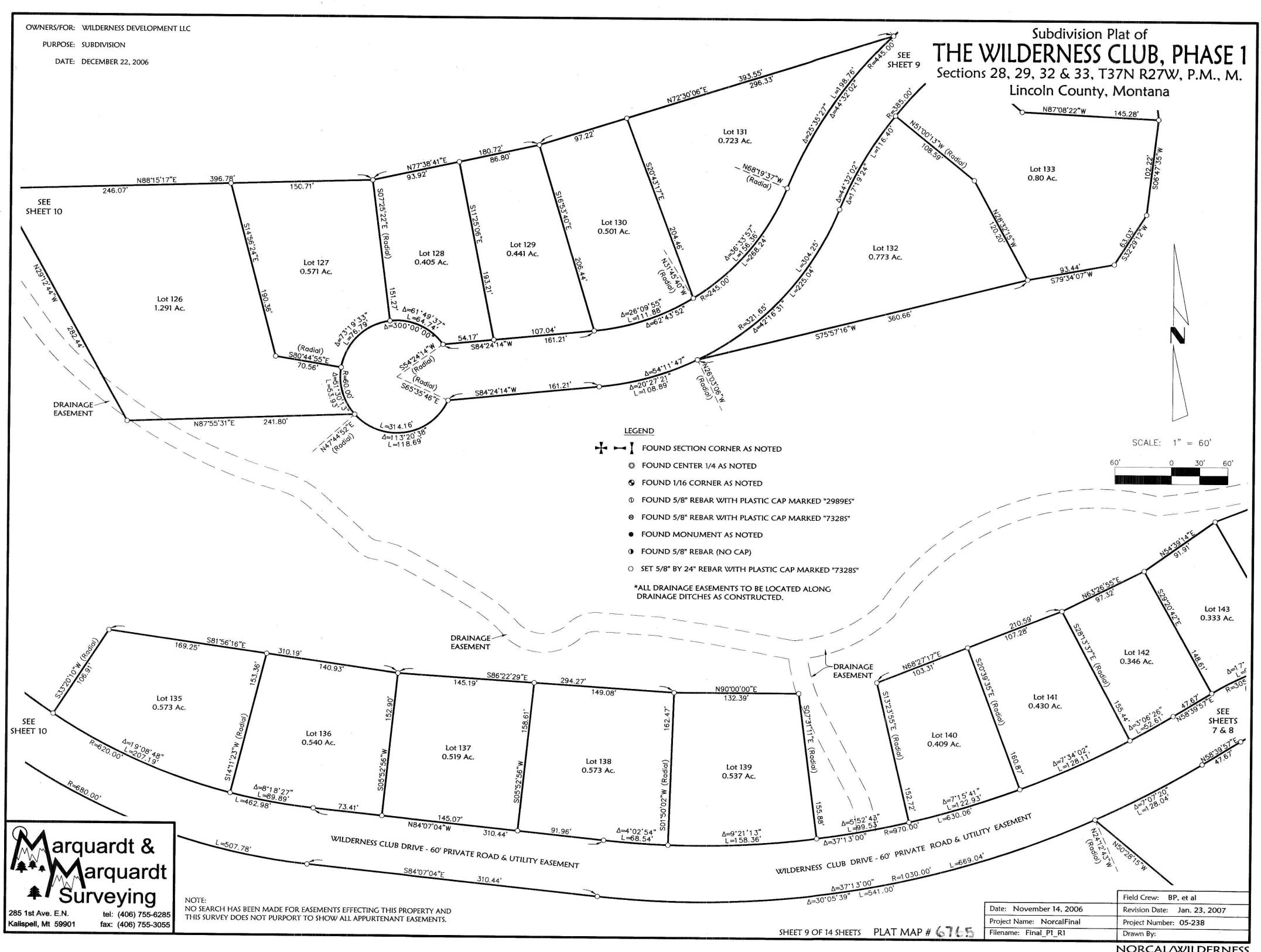
676.5



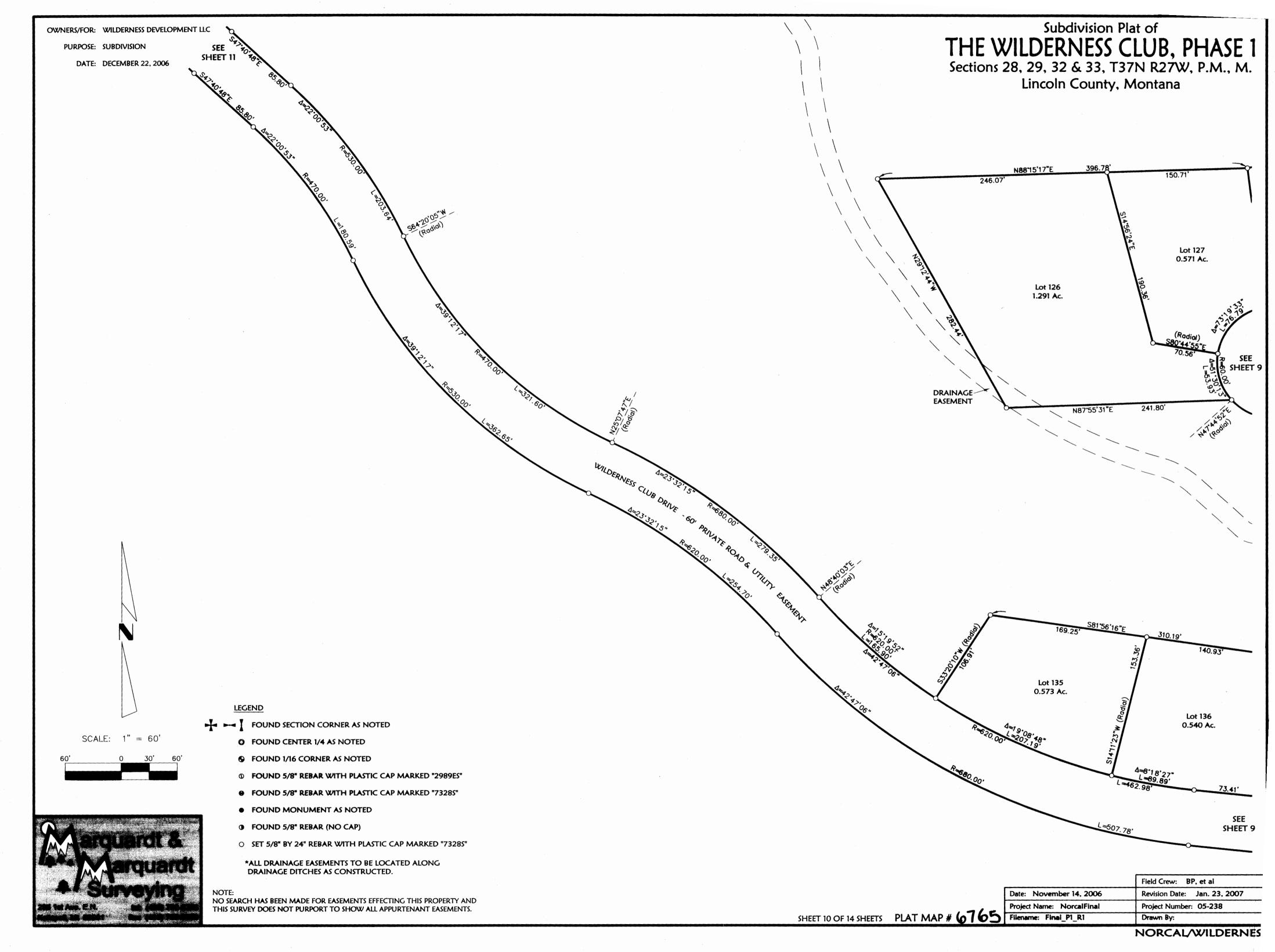
NORCAL/WILDERNESS



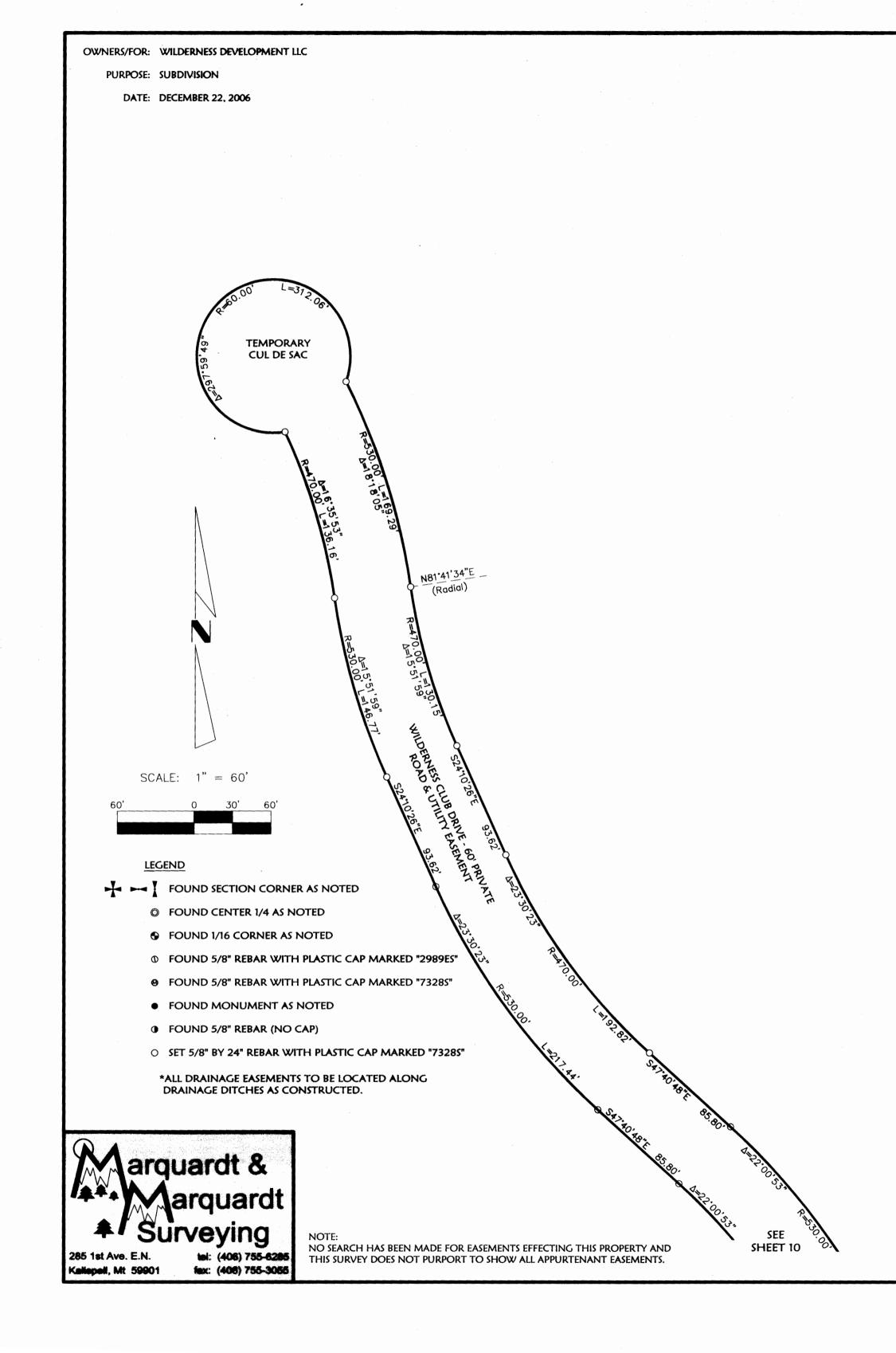
NORCAL/WILDERNESS



NORCAL/WILDERNESS



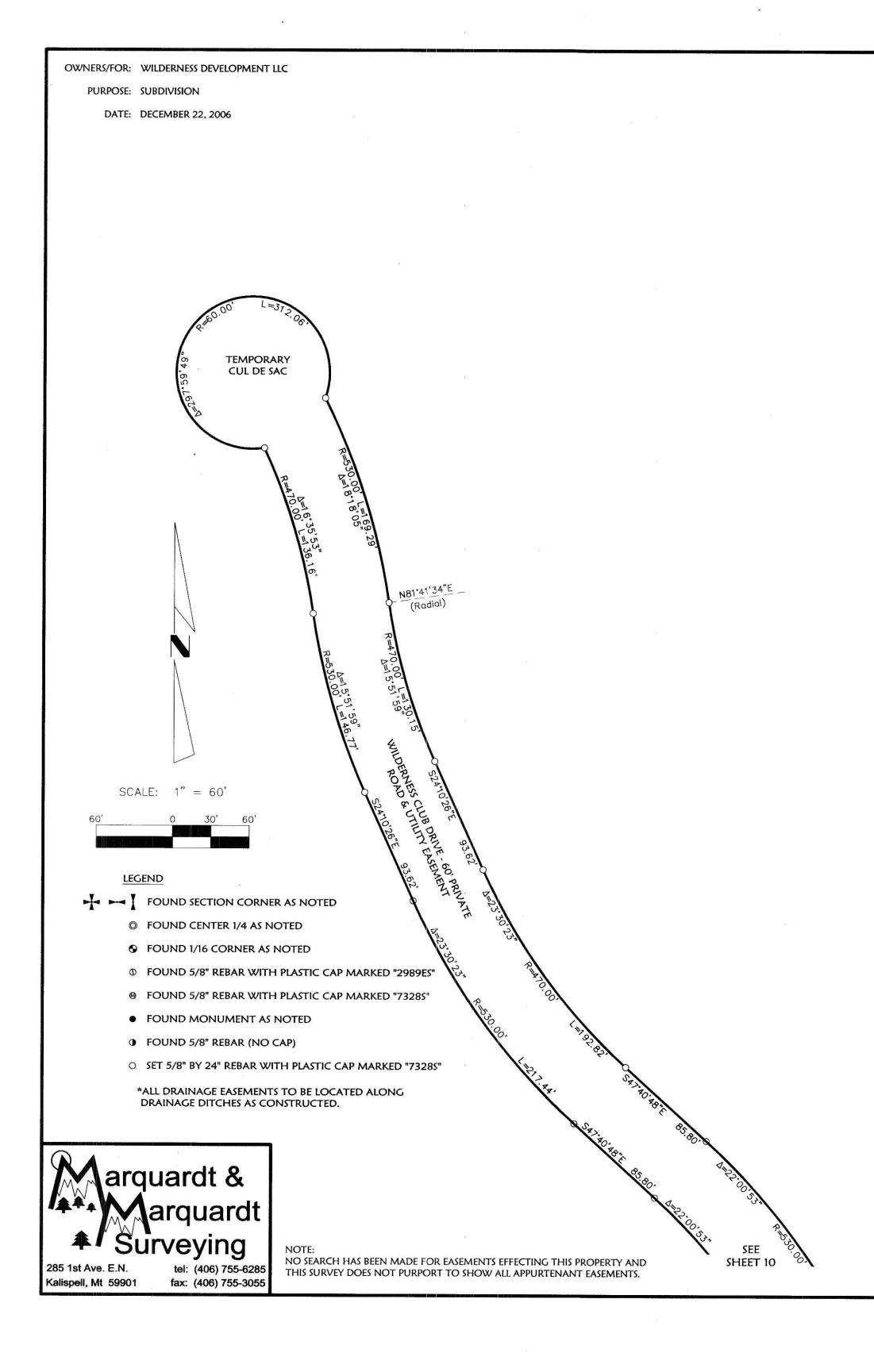
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Subdivision Plat of THE WILDERNESS CLUB, PHASE 1 Sections 28, 29, 32 & 33, T37N R27W, P.M., M. Lincoln County, Montana

			Field Crew: BP, et al
		Date: November 14, 2006	Revision Date: Jan. 23, 2007
		Project Name: NorcalFinal	Project Number: 05-238
SHEET 11 OF 14 SHEETS	PLAT MAP #6765	Filename: Final_P1_R1	Drawn By:

NORCAL/WILDERNESS

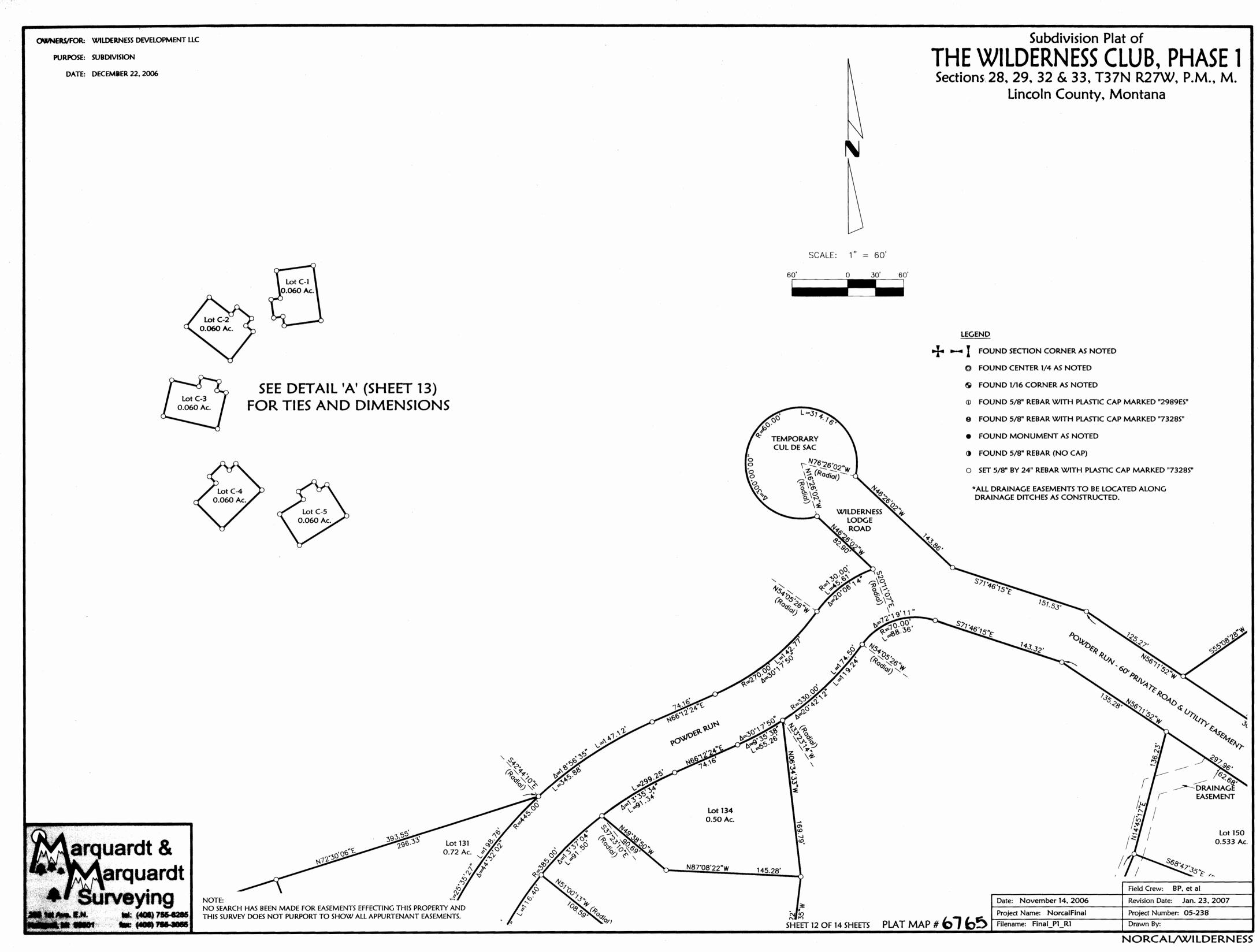


Subdivision Plat of THE WILDERNESS CLUB, PHASE 1 Sections 28, 29, 32 & 33, T37N R27W, P.M., M. Lincoln County, Montana

			Field Crew: BP, et al
		Date: November 14, 2006	Revision Date: Jan. 23, 2007
		Project Name: NorcalFinal	Project Number: 05-238
SHEET 11 OF 14 SHEETS	PLAT MAP #	Filename: Final_P1_R1	Drawn By:

NORCAL/WILDERNESS

676.5



OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

S32 FOUND USFS ALUMINUM MONUMENT

LINE TABLE LINE BEARING LENGTH N82'08'07"E 10.00' N07'51'53"W 20.00' \$82'08'07"W 10.00' N07'51'53"W 10.00' L4 N38'07'42"E 10.00' 1.5 20.00' <u>S51*52'18"E</u> 10.00' S38'07'42"W 10.00' S51*52'18"E N13'12'44"E 10.00' L10 S76'47'16"E 20.00' _____1 S13'12'44"W 10.00' 10.00' 10.00' 20.00' L12 S76'47'16"E L13 N44'22'13"W L14 N45'37'47"E L15 10.00' S44'22'13"E L16 N45'37'47"E 10.00' L17 N31*58'23"W 10.00' 20.00' 10.00' 10.00' L18 N58*01'37"E L19 S31*58'23"E L20 N58°01'37"E

TIE TABLE		
LINE	BEARING	LENGTH
A-1	S41°34'31"E	1602.18'
A-3	S38*55'11"E	1577.15'
A-5	S35*49'32"E	1623.62'
A-7	S33*58'54"E	1746.73'
A-9	S36'07'16"E	1808.82'
B-2	N48°48'02"W	2068.39'
B-4	N51*25'19"W	2115.79'
B-6	N53°14'22"W	2081.70'
B-8	N53*56'12"W	2004.28'
B-10	N53'00'44"W	1914.19'

Lot C-3 0.060 Ac.

76.4%

Lot C-2 0.060 Ac.

LEGEND

SCALE: 1'' = 30'

arquardt 8

veying

tel: (406) 755-6285

fex: (406) 755-3055

8 8

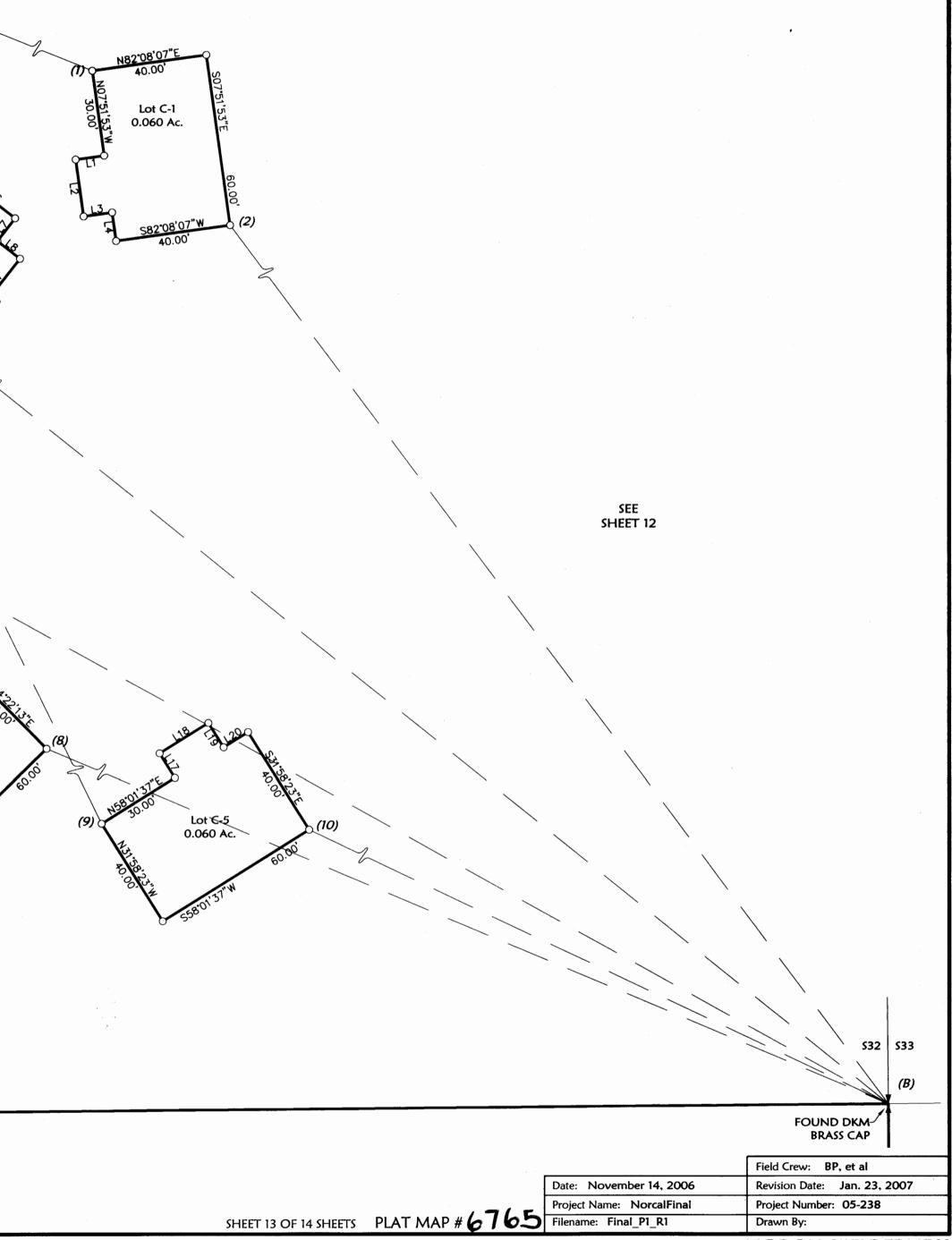
285 1st Ave. E.N.

M, Mt 59901

- FOUND SECTION CORNER AS NOTED
 - FOUND CENTER 1/4 AS NOTED
 - FOUND 1/16 CORNER AS NOTED
 - 0 FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
 - 9 FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"
 - FOUND MONUMENT AS NOTED
 - FOUND 5/8" REBAR (NO CAP)
 - O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "73285"

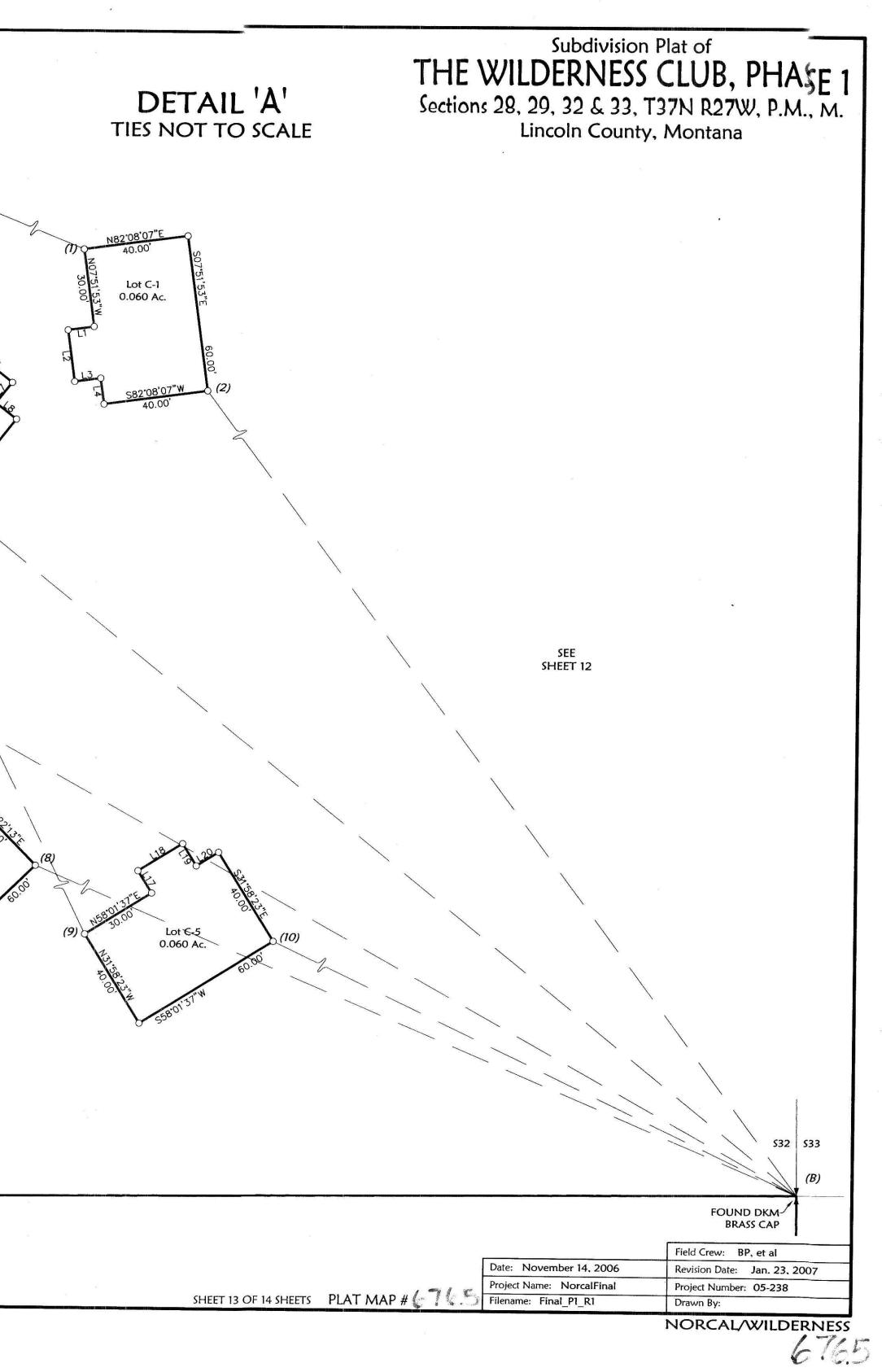
*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.

NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS. **DETAIL 'A'** TIES NOT TO SCALE Subdivision Plat of THE WILDERNESS CLUB, PHASE 1 Sections 28, 29, 32 & 33, T37N R27W, P.M., M. Lincoln County, Montana



NORCAL/WILDERNESS

		529 (A)	
DATE:	DECEMBER 22, 2006	532 FOUND USFS	×.
		ALUMINUM MONUMENT	
		"	$\langle \rangle$
		ll -	
		LINE TABLE	(3)
		LINE BEARING LENGTH	
		L1 N82'08'07"E 10.00' L2 N07'51'53"W 20.00'	
		L3 S82'08'07"W 10.00' L4 N07'51'53"W 10.00' L5 N38'07'42"F 10.00'	Lot C-2
		L6 S51'52'18"E 20.00'	0.060 Ac.
		L8 S51*52'18"E 10.00'	157,52,75 H
		L9 N13*12'44"E 10.00' L10 S76*47'16"E 20.00' L11 S13*12'44"W 10.00'	11 1. 18.
		L12 S76'47'16"E 10.00' L13 N44'22'13"W 10.00'	N 600
		L14 N45'37'47"E 20.00' L15 S44'22'13"E 10.00'	L 1000
		L16 N45'37'47"E 10.00' L17 N31'58'23"W 10.00'	
		L18 N58'01'37"E 20.00' L19 S31'58'23"E 10.00'	(5) S76.47'16"E
		L20 N58*01'37"E 10.00'	Lu 50.00, 0 112
			.200 .200 .200 Lot C-3
		TIE TABLE LINE BEARING LENGTH	2 0.060 Ac.
		A-1 S41'34'31"E 1602.18' A-3 S38'55'11"E 1577.15'	
		A-5 S35'49'32"E 1623.62' A-7 S33'58'54"E 1746.73'	N76.47'16"W 60.00' (6)
		A-9 S36'07'16"E 1808.82' B-2 N48'48'02"W 2068.39'	
	Ν	B-4 N51'25'19"W 2115.79' B-6 N53'14'22"W 2081.70'	
		B-8N53°56'12"W2004.28'B-10N53°00'44"W1914.19'	
			1 Jun 30
	NI		coj ki Lot C
			(7)
			Var.
			85 P
			- GAS
	$\langle \rangle$	LEGEND	
	+-	FOUND SECTION CORNER AS NOTED	
	CALE: 1" = 30'	FOUND CENTER 1/4 AS NOTED	
30	30, 12, 0	FOUND 1/16 CORNER AS NOTED	
		FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"	
		Ø FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"	
		FOUND MONUMENT AS NOTED	
Marc	uardt &	FOUND 5/8" REBAR (NO CAP)	
Mai		O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "73285"	
	arquardt	*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.	
♣ / Ši			
1st Ave. E.N.	tel: (406) 755-6285 THIS	EARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND	



OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

CERTIFICATE OF DEDICATION

WILDERNESS DEVELOPMENT L.L.C. & WILDERNESS DEVELOPMENT L.L.C. D.B.A. PEACEFUL LODGE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the North 1/4 corner, Section 32; Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32;

Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32; Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet; Thence South 89°57'27" East 306.60 feet;

Thence North 00°02'28" East 429.09 feet:

Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32; Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33;

Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet;

Thence North 07°09'50" West 253.85;

Thence North 16°39'44" West 288.72 feet;

Thence North 16°14'13" West 275.51 feet;

Thence North 16°39'29" West 275.63 feet; Thence North 16°39'17" West 275.51 feet;

Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;

Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:

North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West; Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet;

Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;

Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet;

Thence North 45°32'24" West 359.29 feet;

Thence North 35°35'33" West 209.48 feet; Thence North 15°04'19" West 204.23 feet;

Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West; Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet;

Thence North 00°41'37" East 605.50 feet;

Thence North 00°46'16" East 1.99 feet;

Thence North 05°44'26" East 132.65 feet; Thence North 12°00'52" East 25.30 feet:

Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28;

Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28; Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" West 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning containing 548.91 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon.

The above described tract of land/is to be known and designated as THE WILDERNESS CLUB, PHASE 1, Lincoln County, Montana.

WILDERNESS DEVELOPMENT L.L.C. & WILDERNESS DEVELOPMENT L.L.C. D.B.A. PEACEFUL LODGE HARDY NITELSEN, PRESIDENT

STATE OF Montana County of Hathead

This instrument was acknowledged before me on January by Haron Nielsen

Printed Name: Round, J. Eaton Notary Public for the State of Montana Residing at Somers

My Commission Expires 08-20-2008

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned County County Commissioners of Lincoln County, Montana and County County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Wilderness Club, Phase 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the day of The.

Board of County Commissioners Lincoln County, Montana

NOTE

County Clerk and Record Lincoln County, Montana



NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

× 201296 grutary Restrictions Removed p.F. 8914 Doc enitary Rubictions Removed p. F. # 8915 Dec -201297

Compart to platting p. 5 " 8917 Doc" 201299 Notions alud plan P.F. 8918 Doc" 201300

Subdivision Plat of THE WILDERNESS CLUB, PHASE 1 Sections 28, 29, 32 & 33, T37N R27W, P.M., M.

Lincoln County, Montana

CERTIFICATE OF SURVEYOR

I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set, will be set after installation of improvements, no later than September 15th, 2007.

DAWN MARQUARDT Registration No. 7328 S

Examining Land Survey

Registration No. 147315

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT Registration No. 73285

1-29-0 Date



Field Crew: BP, et al

Project Number: 05-238

NORCAL/WILDERNESS

Revision Date: n/a

Drawn By:

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be deliged have been paid. Dated the 23 day of February __, 200**7**_

Date: November 14, 2006

Project Name: NorcalFinal

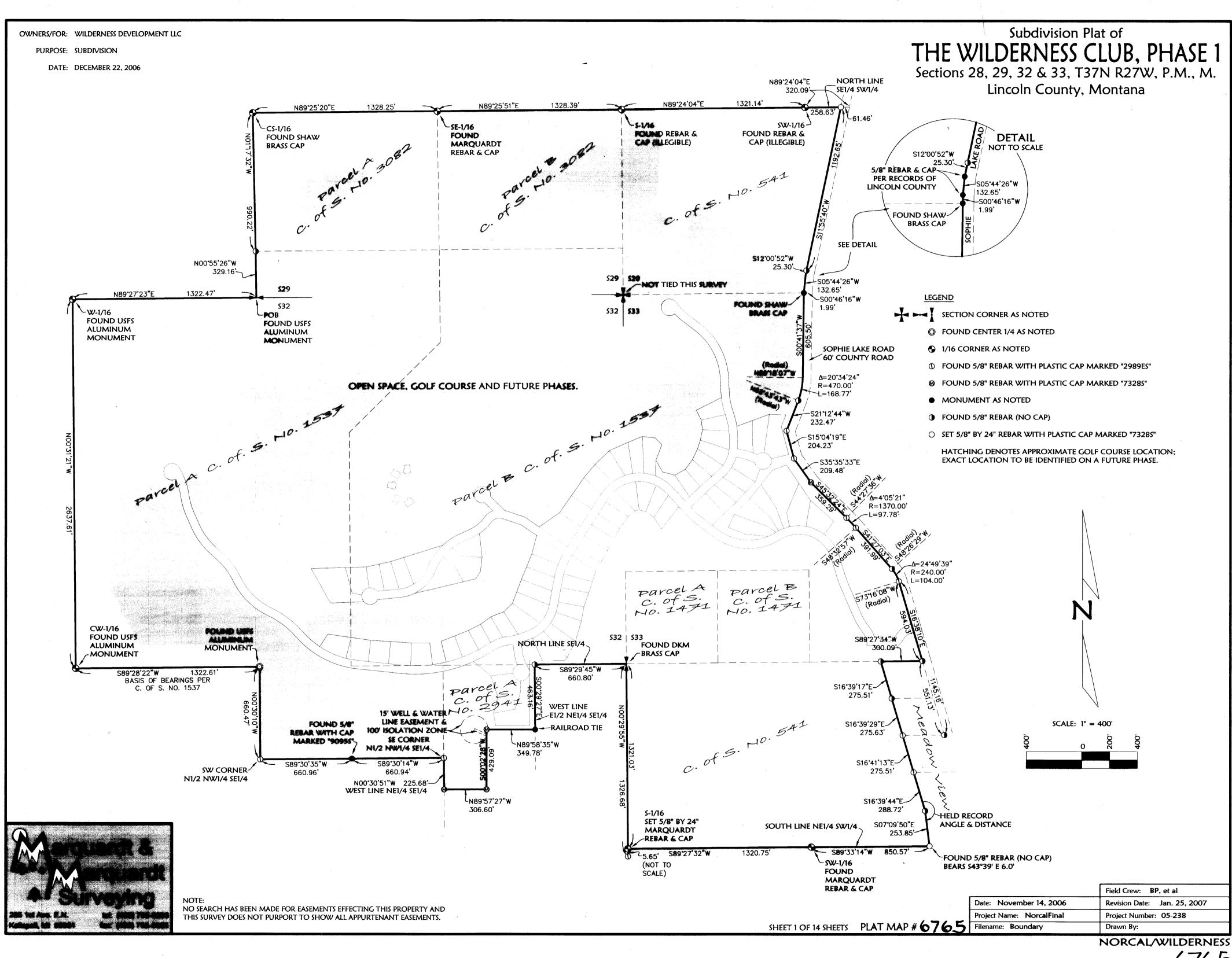
Filenome: Final_P1_R1

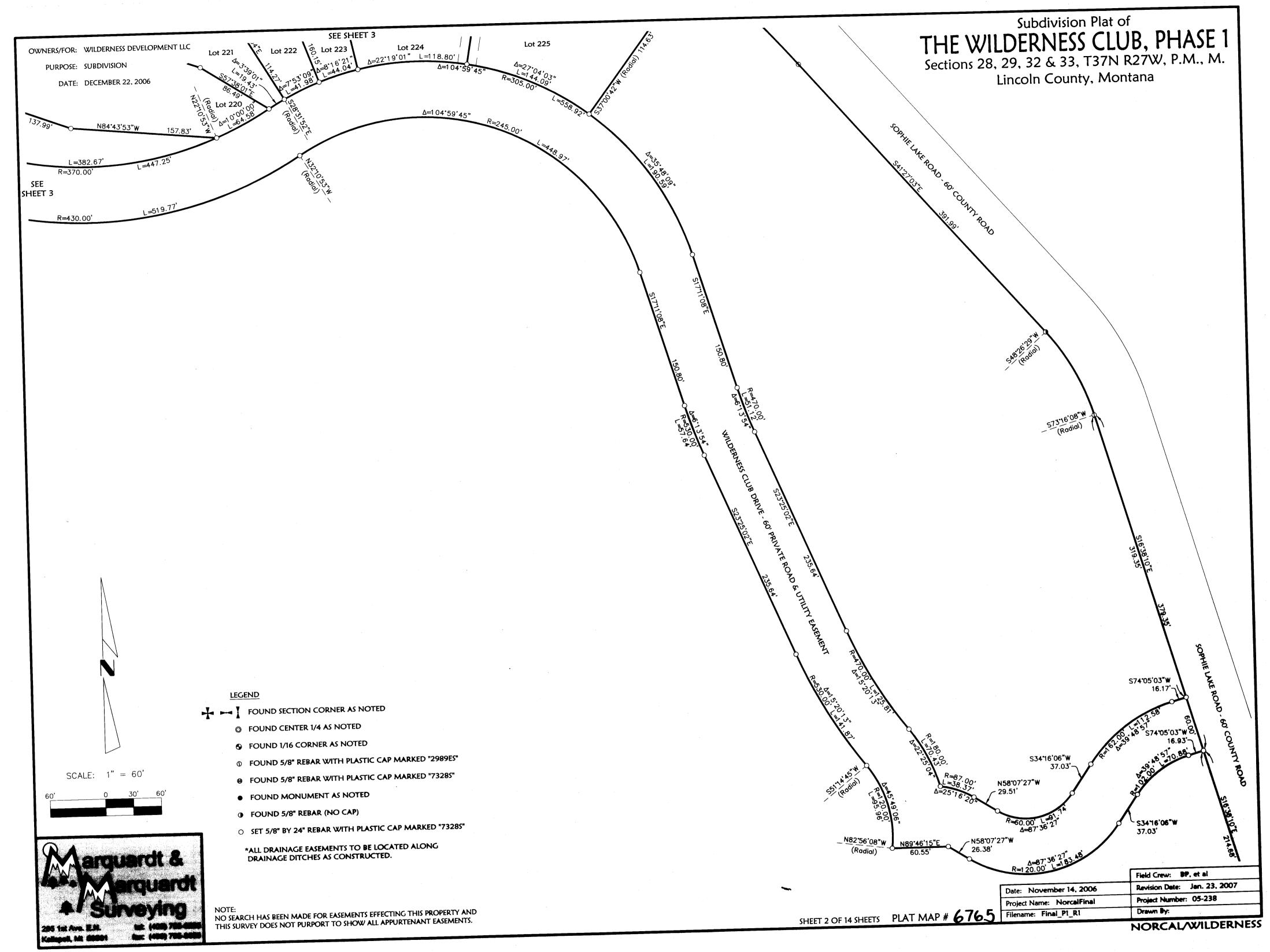
STATE OF MONTANA **County of Lincoln** Filed on the day of Thanch, 2007, A.D., at 13:40 o'clock p.m.

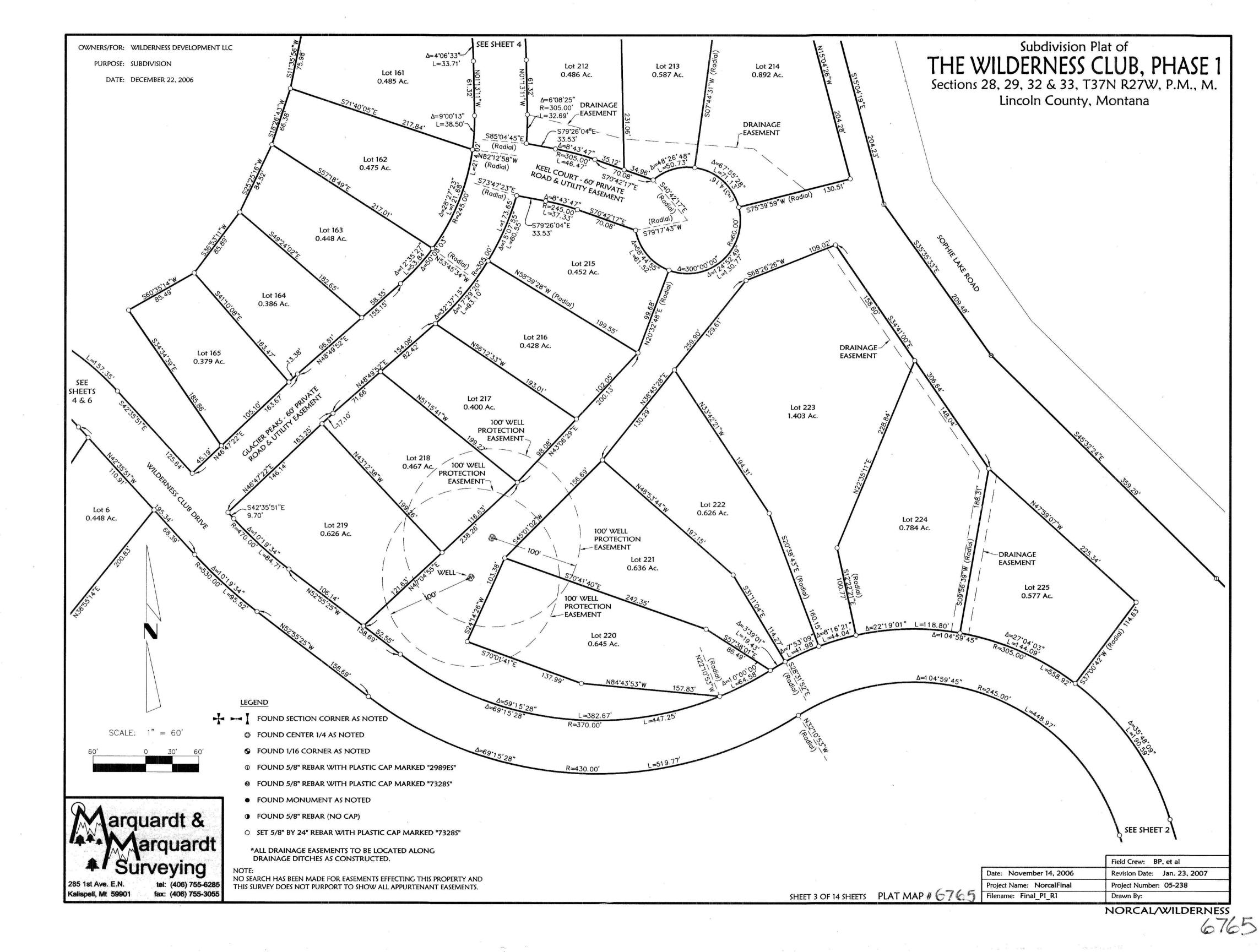
reasurer, Lincoln County, Montan

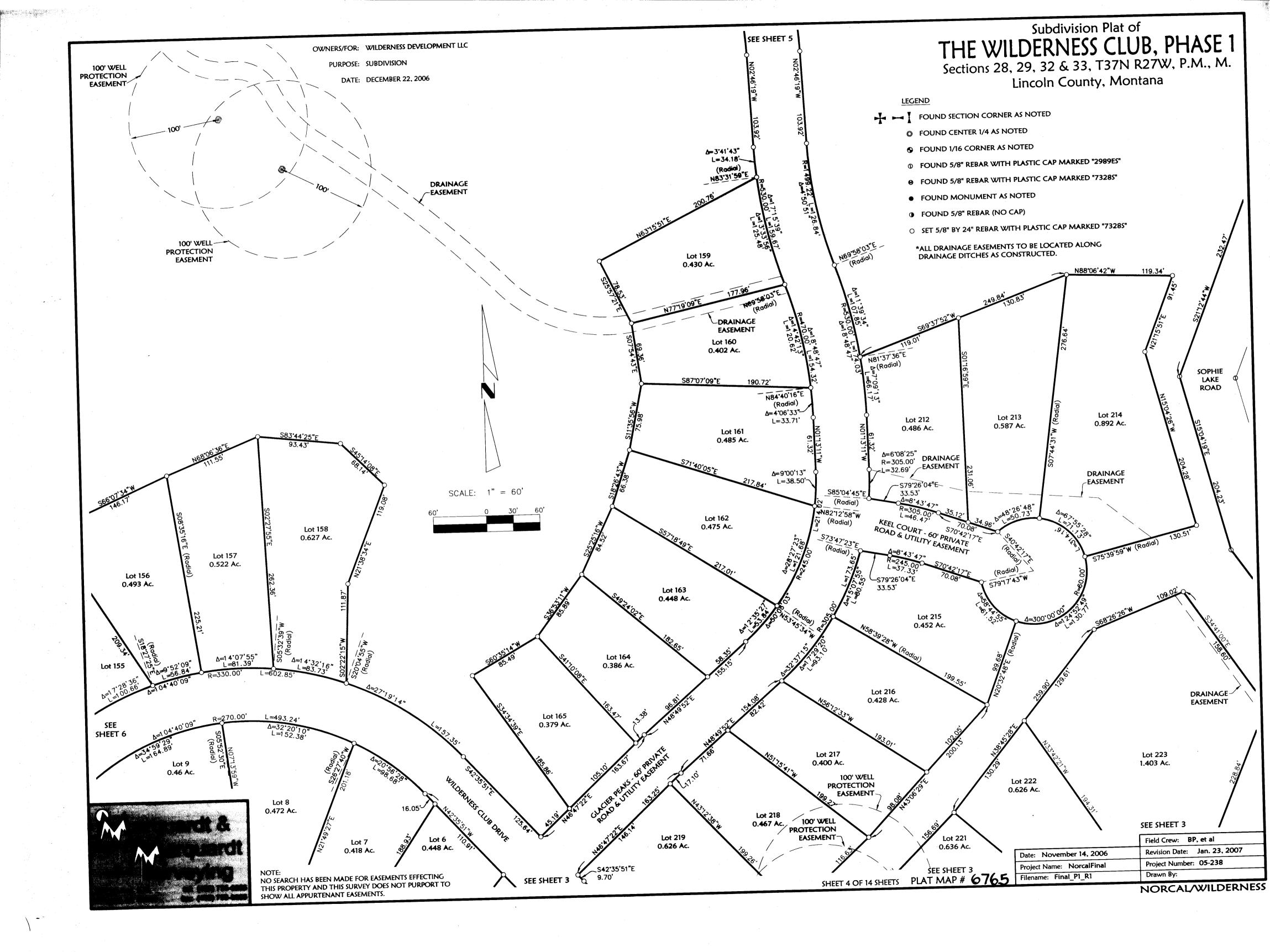
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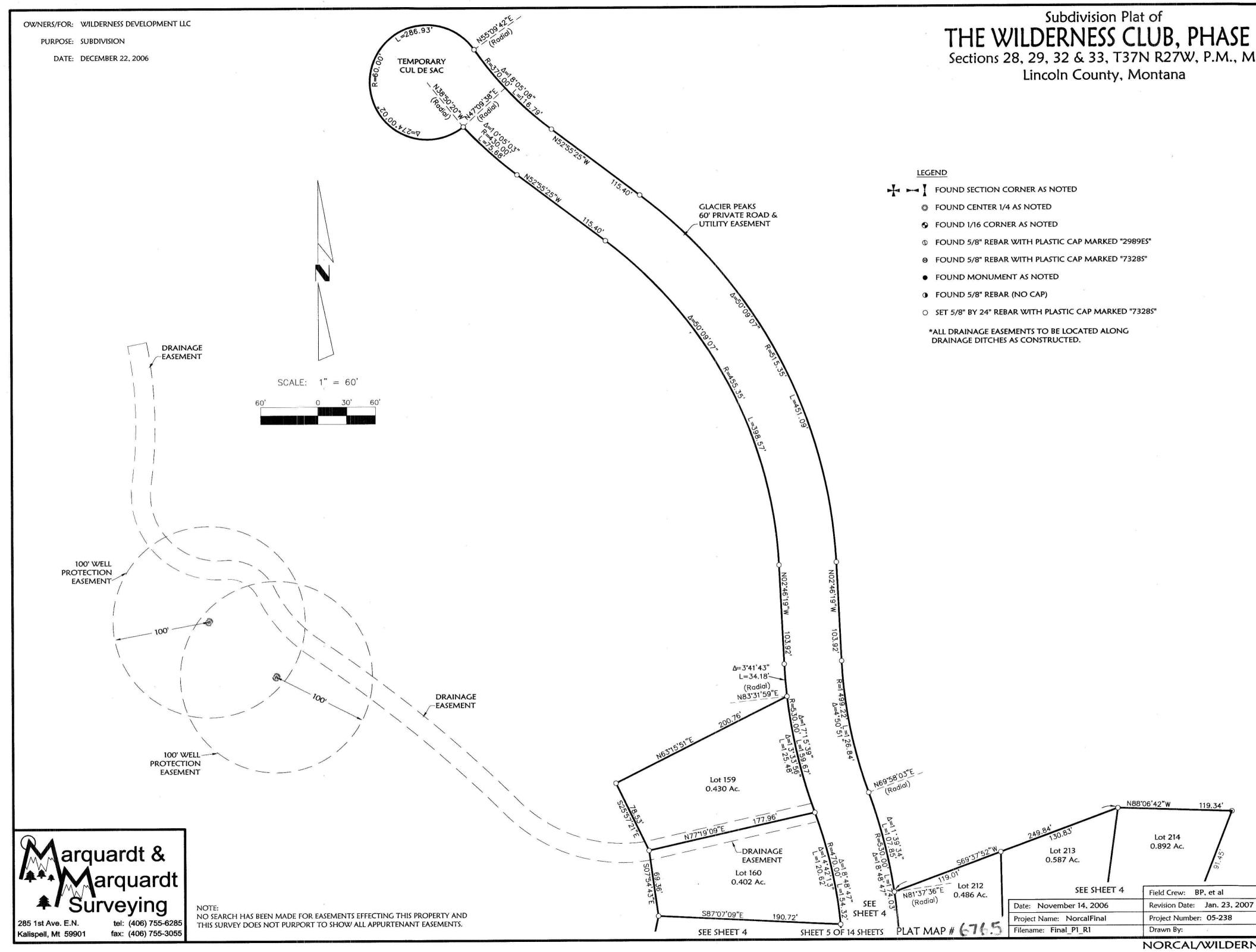
SHEET 14 OF 14 SHEETS PLAT MAP # 6765 Road P.F. * 8920 Doc 201302 Coursente Doc * 201304 5310/572







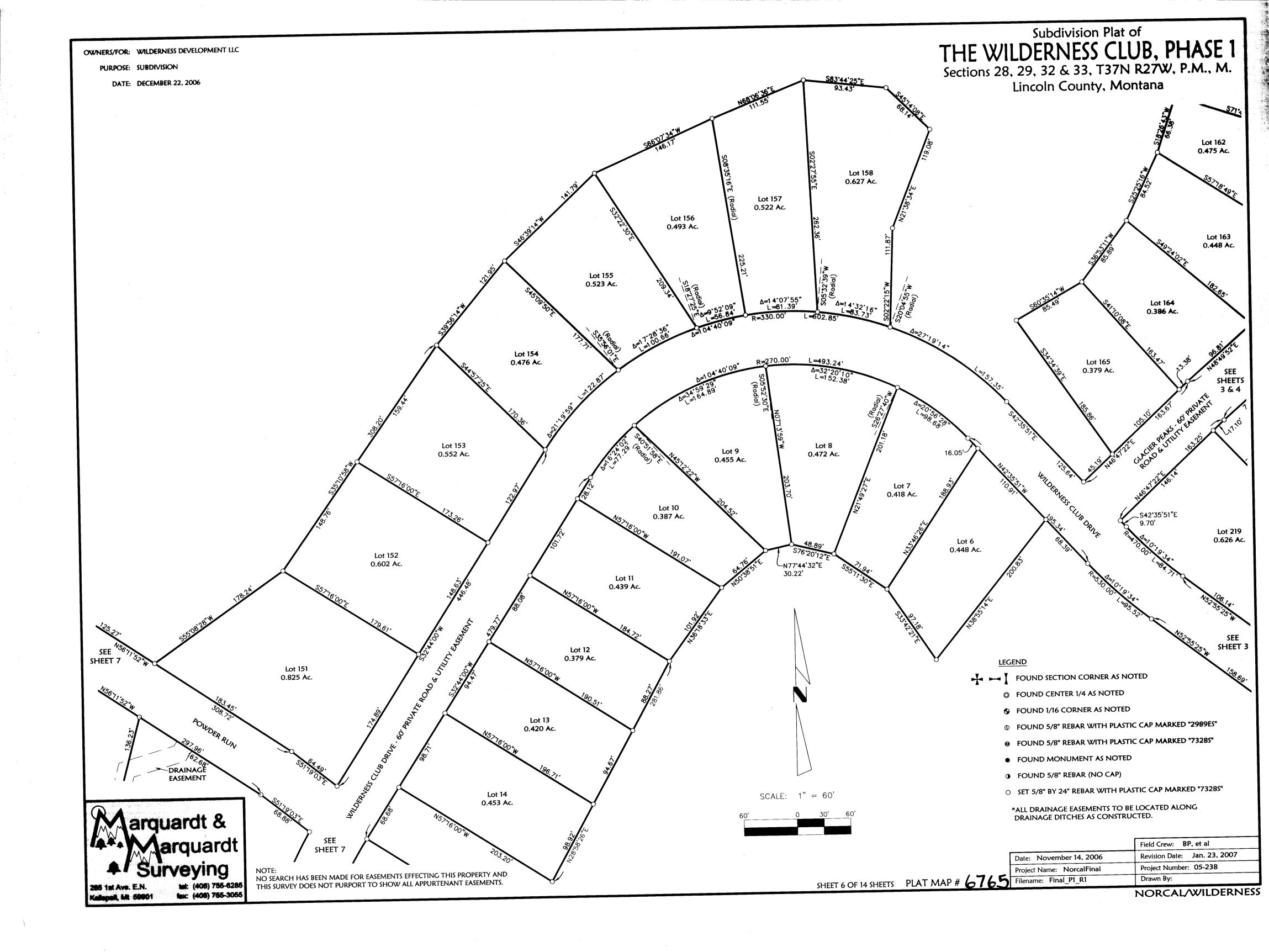


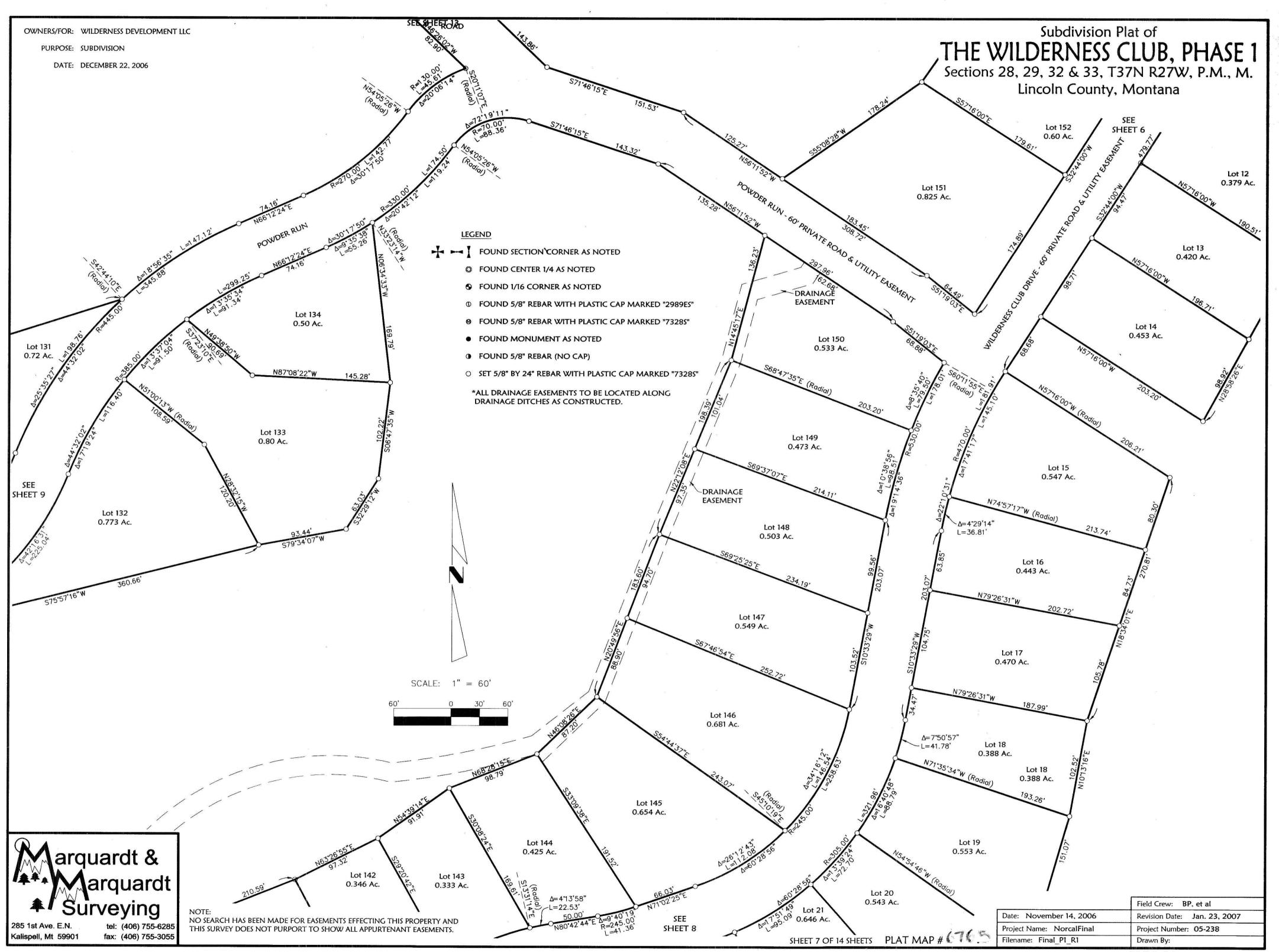


THE WILDERNESS CLUB, PHASE 1 Sections 28, 29, 32 & 33, T37N R27W, P.M., M.

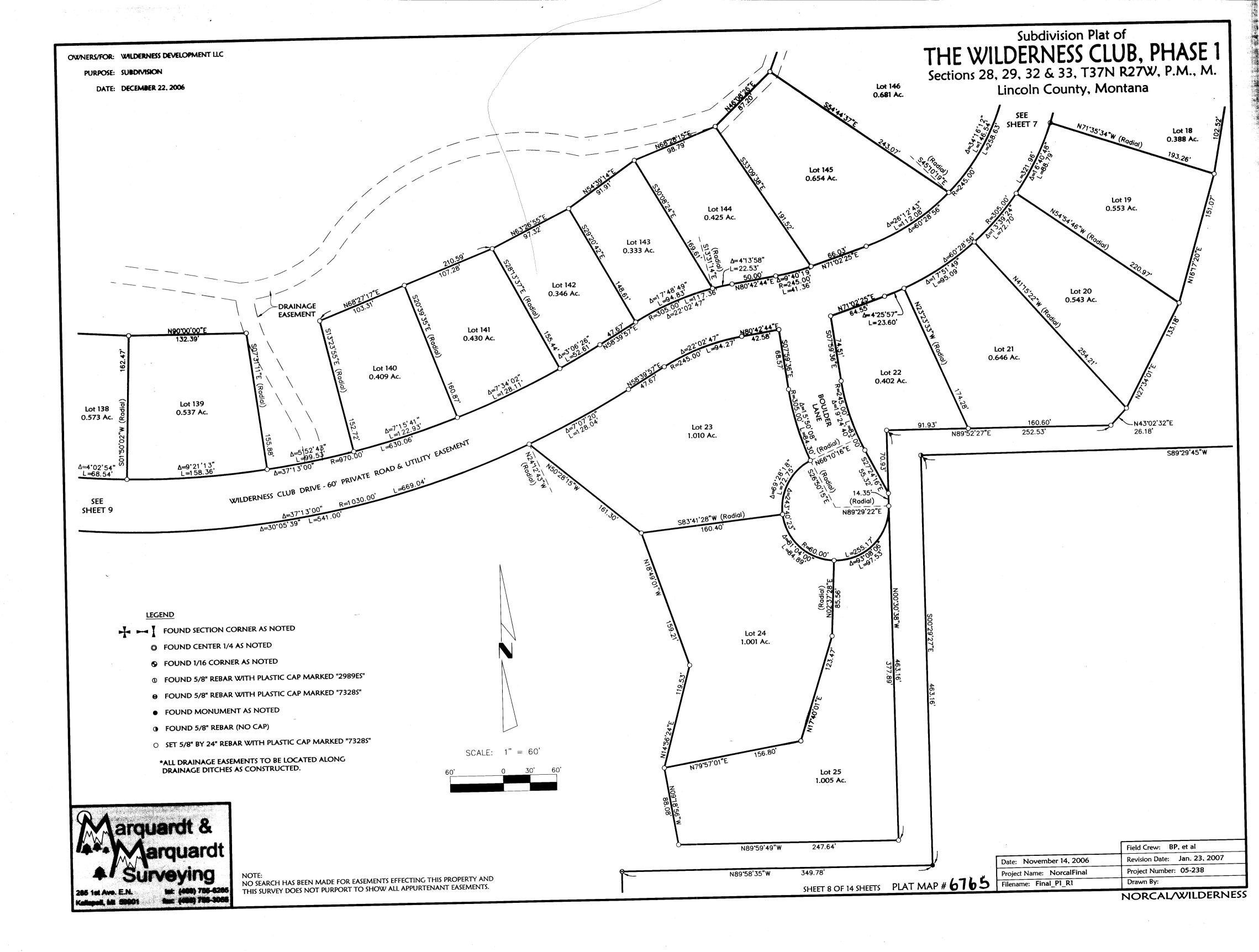
NORCAL/WILDERNESS

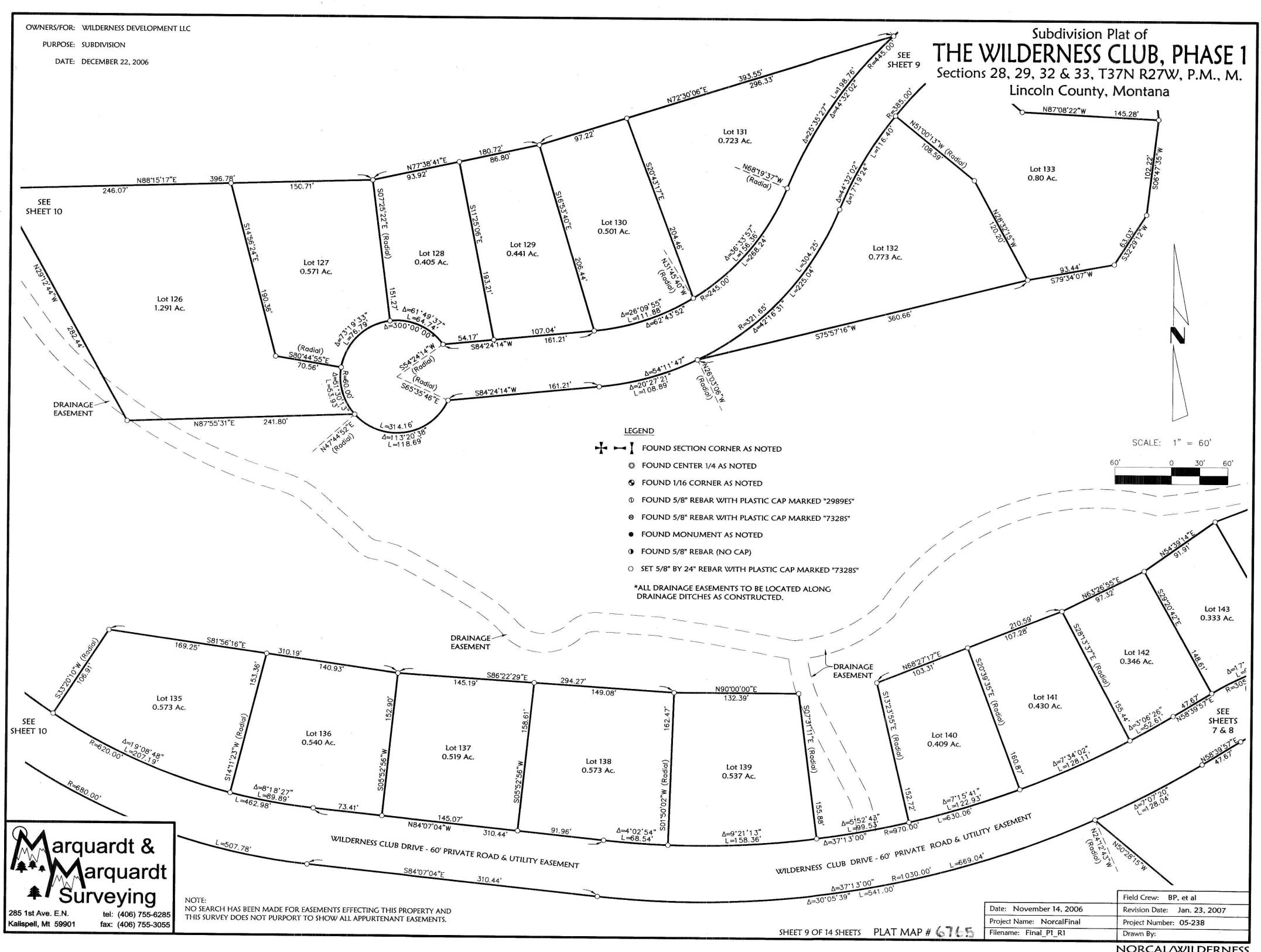
6765



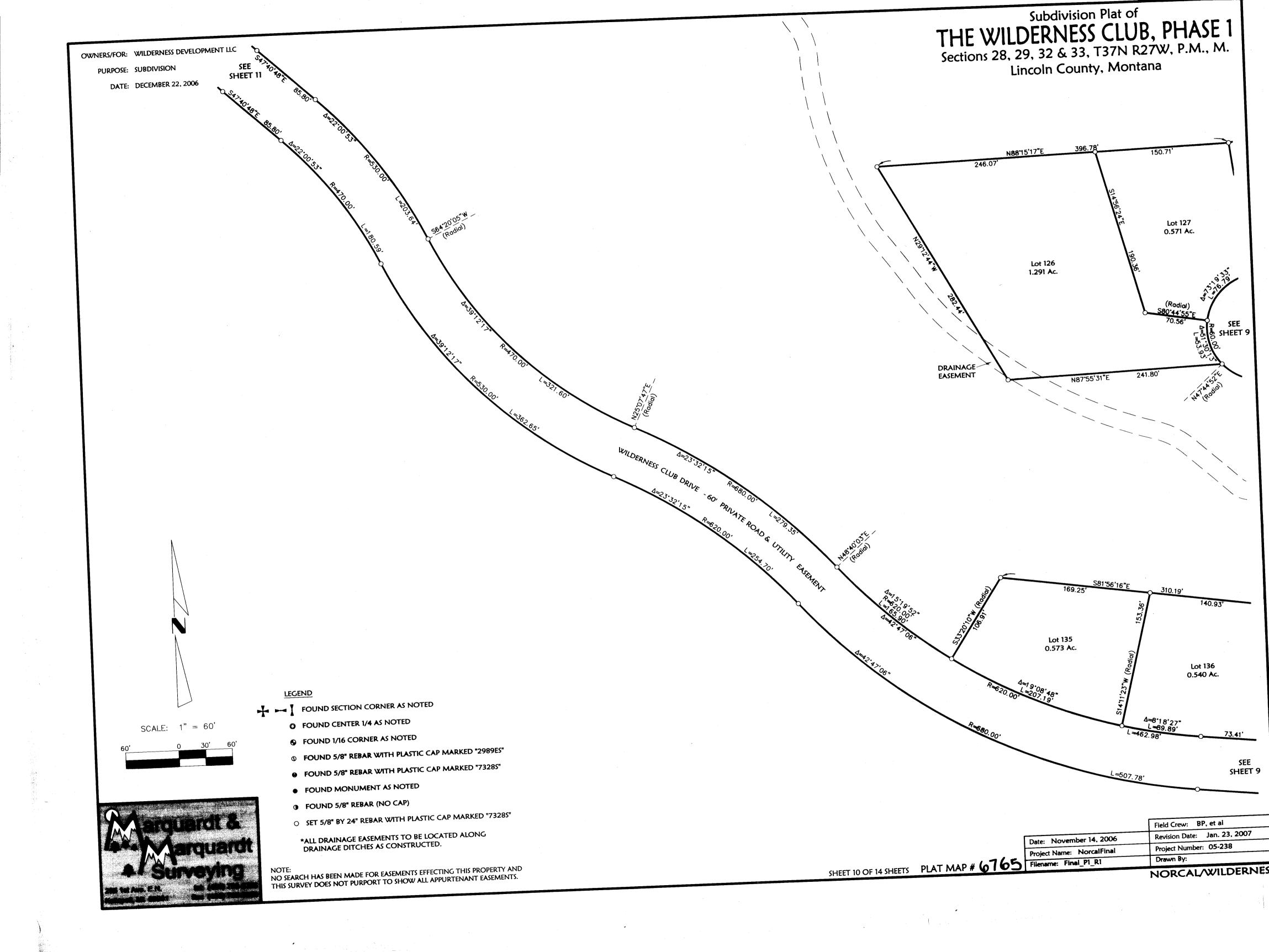


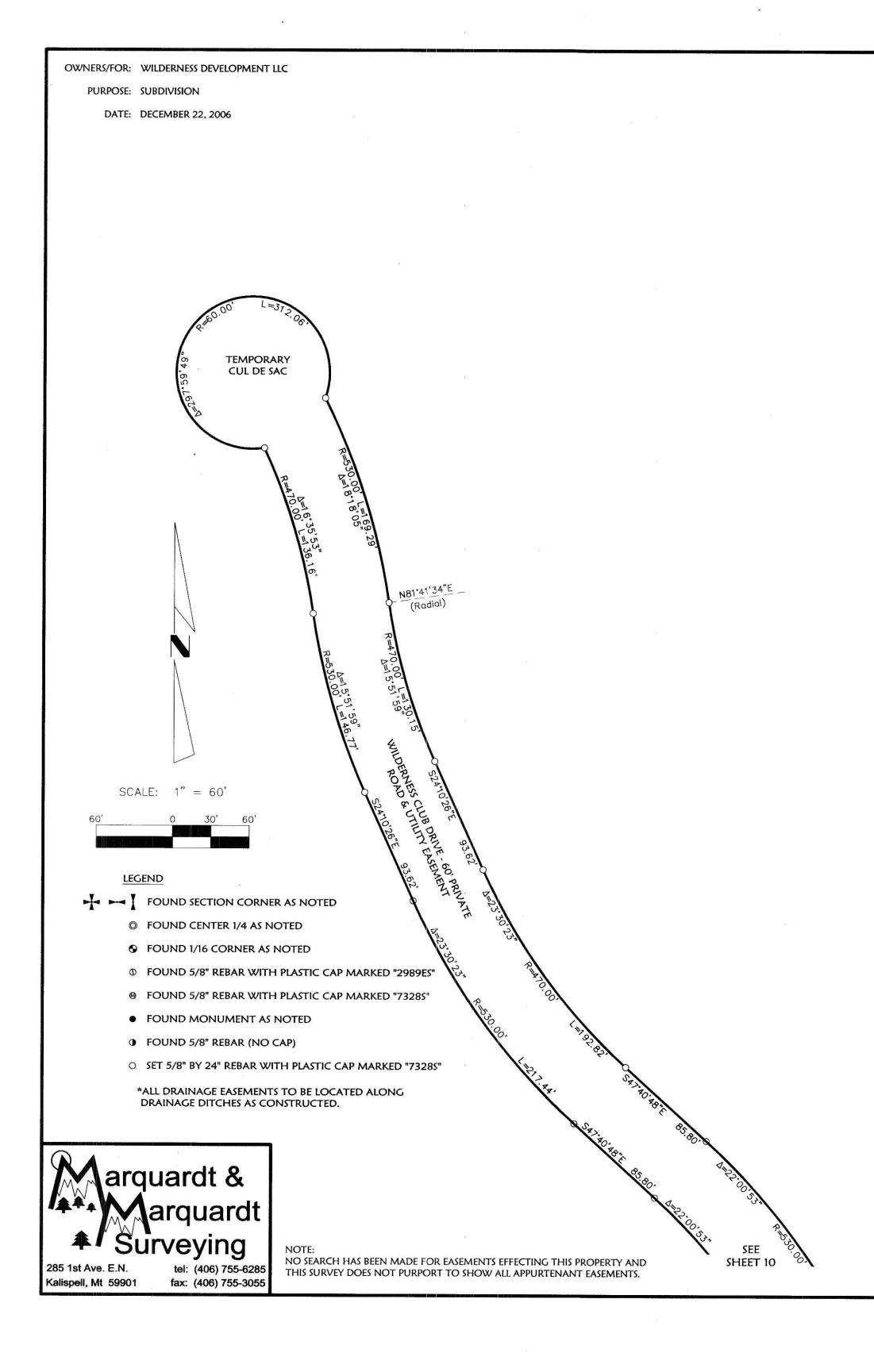
676.5





6765



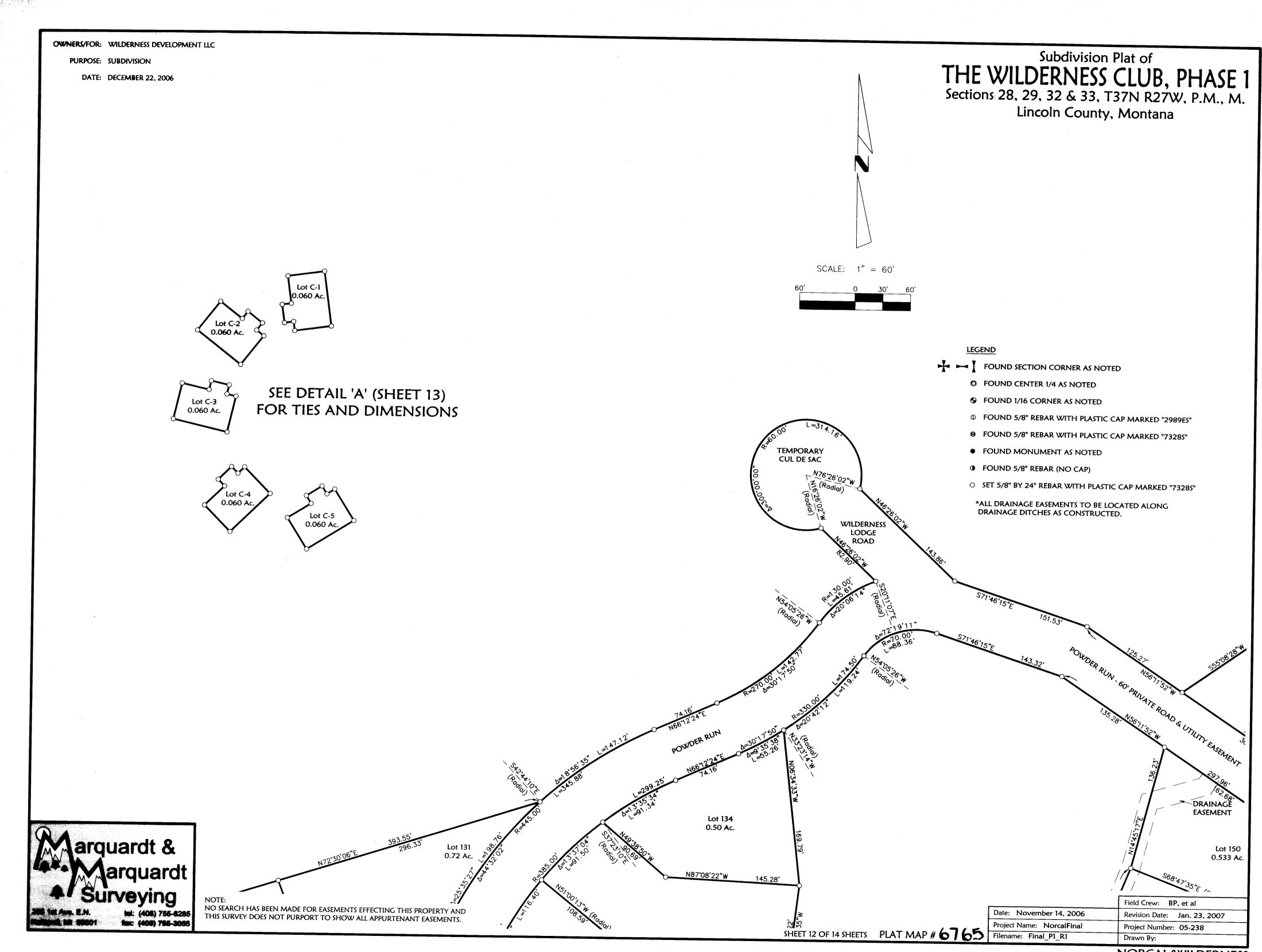


Subdivision Plat of THE WILDERNESS CLUB, PHASE 1 Sections 28, 29, 32 & 33, T37N R27W, P.M., M. Lincoln County, Montana

			Field Crew: BP, et al
		Date: November 14, 2006	Revision Date: Jan. 23, 2007
		Project Name: NorcalFinal	Project Number: 05-238
SHEET 11 OF 14 SHEETS	PLAT MAP #	Filename: Final_P1_R1	Drawn By:

NORCAL/WILDERNESS

676.5



NORCAL/WILDERNESS

PURPOSE:	WILDERNESS DEVELOPMENT LLC SUBDIVISION	S29 (A)
	DECEMBER 22, 2006	S32 FOUND USFS
		ALUMINUM MONUMENT
		LINE TABLE LINE BEARING LENGTH
		L1 N82'08'07"E 10.00' L2 N07'51'53"W 20.00'
		L3 <u>\$82'08'07''W</u> 10.00' <u>L4 N07'51'53''W 10.00'</u> <u>L5 N38'07'42''E</u> 10.00' <u>L0 C-2</u>
		L6 S51*52'18"E 20.00' 0.060 Ac. L7 S38*07'42"W 10.00' 10.00'
		L8 S51'52'18"E 10.00' L9 N13'12'44"E 10.00'
		L11 S13'12'44"W 10.00'
		L12 S76'47'16"E 10.00' L13 N44'22'13"W 10.00' L14 N45'37'47"E 20.00'
		L15 S44:22'13"E 10.00' L16 N45'37'47"E 10.00'
		L17 N31'58'23"W 10.00' L18 N58'01'37"E 20.00'
		L19 S31*58'23"E 10.00' L20 N58'01'37"E 10.00'
		TIE TABLE
		$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
		A-7 S33'58'54"E 1746.73'
		A-9 S36'07'16"E 1808.82' B-2 N48'48'02"W 2068.39' B-4 N51'25'19"W 2115.79'
	Ν	<i>B-6</i> N53'14'22"W 2081.70' <i>B-8</i> N53'56'12"W 2004.28'
		B-10 N53'00'44"W 1914.19'
		53 00 Lot C-
	N	(7) (7) 0.060 A
		$\mathbf{A}_{\mathbf{a}}$
	SCALE: 1" = 30'	FOUND SECTION CORNER AS NOTED
30,	30, 15; 0	 FOUND 1/16 CORNER AS NOTED
		FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
		FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"
Mar	guardt &	 FOUND 5/8" REBAR (NO CAP) SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "73285"

NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Surveying . E.N. tel: (406) 755-6285 59901 fax: (406) 755-3055

285 1st Ave. E.N.

Subdivision Plat of THE WILDERNESS CLUB, PHASE 1 Sections 28, 29, 32 & 33, T37N R27W, P.M., M. Lincoln County, Montana DETAIL 'A' TIES NOT TO SCALE Lot C-1 0.060 Ac. SEE SHEET 12 Lot 6-5 0.060 Ac. S32 S33 (B) FOUND DKM-/ BRASS CAP Field Crew: BP, et al Date: November 14, 2006 Revision Date: Jan. 23, 2007

 SHEET 13 OF 14 SHEETS
 PLAT MAP #6765
 Project Name: NorcalFinal

 Filename:
 Final_P1_R1

 Project Number: 05-238 Drawn By:

NORCAL/WILDERNESS

OWNERS/FOR:	WILDERNESS	DEVELOPMENT LLC
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PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

WILDERNESS DEVELOPMENT L.L.C. & WILDERNESS DEVELOPMENT L.L.C. D.B.A. PEACEFUL LODGE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the North 1/4 corner, Section 32;

Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32; Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32;

Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet;

Thence South 89°57'27" East 306.60 feet;

Thence North 00°02'28" East 429.09 feet;

Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32; Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33;

Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet;

Thence North 07°09'50" West 253.85;

Thence North 16°39'44" West 288.72 feet;

Thence North 16°14'13" West 275.51 feet:

Thence North 16°39'29" West 275.63 feet: Thence North 16°39'17" West 275.51 feet;

Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;

Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:

North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West; Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet;

Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;

Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet;

Thence North 45°32'24" West 359.29 feet;

Thence North 35°35'33" West 209.48 feet;

Thence North 15°04'19" West 204.23 feet;

Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West; Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet;

Thence North 00°41'37" East 605.50 feet;

Thence North 00°46'16" East 1.99 feet;

Thence North 05°44'26" East 132.65 feet;

Thence North 12°00'52" East 25.30 feet;

Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28; Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28; Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" West 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning containing 548.91 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon.

The above described tract of land/is to be known and designated as THE WILDERNESS CLUB, PHASE 1, Lincoln County, Montana.

Harch. Allsen WILDERNESS DEVELOPMENT L.L.C. & WILDERNESS DEVELOPMENT L.L.C. D.B.A. PEACEFUL LODGE HARDY NITELSEN, PRESIDENT

STATE OF Montana) County of Flothead

This instrument was acknowledged before me on funning 17, 2007. by Haron Nielsen

Vanoi Later Printed Name: Boand, J. Eaton Notary Public for the State of Montana Residing at Somers

My Commission Expires 08-20-2008

CERTIFICATE OF COUNTY COMMISSIONERS

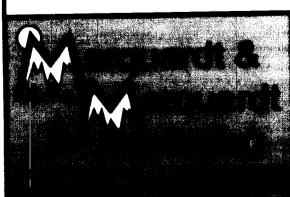
We, The undersigne Site Rindownairperson of the Board of County Commissioners of Lincoln County, Montana and Jemmy D. Jewe County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Wilderness Club, Phase 1, Lincoln County, Montana has be submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 21 day of Jul. . 2007.

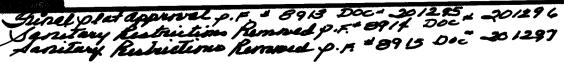
Lincoln County, Montana

Board of County Commissioner

Lincoln County, Montana



NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



Platting Custificate P. F. 8916 Doc 2012 18 Consent to plating p.F. 8911 Doc = 201299 Notione alud plan P.F. 8918 Doc = 201300

Subdivision Plat of THE WILDERNESS CLUB, PHASE 1 Sections 28, 29, 32 & 33, T37N R27W, P.M., M.

Lincoln County, Montana

I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set, will be set after installation of improvements, no later than September 15th, 2007.

DAWN MARQUARDT Registration No. 7328 S

Examining and Surveyo

Registration No. 147315

CERTIFICATE OF SURVEYOR

DAWN MARQUARDIT Registration No. 73285

1-29-07 Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be charged have been paid. Dated the 23^{-4} day of -20^{-4} , 200^{-7} . Nancy rotter

Date: November 14, 2006

STATE OF MONTANA County of Lincoln Filed on the March , 2007, A.D., at 12:40 o'clock p.m. County Clerk and Record

Instrument Record No. 201303

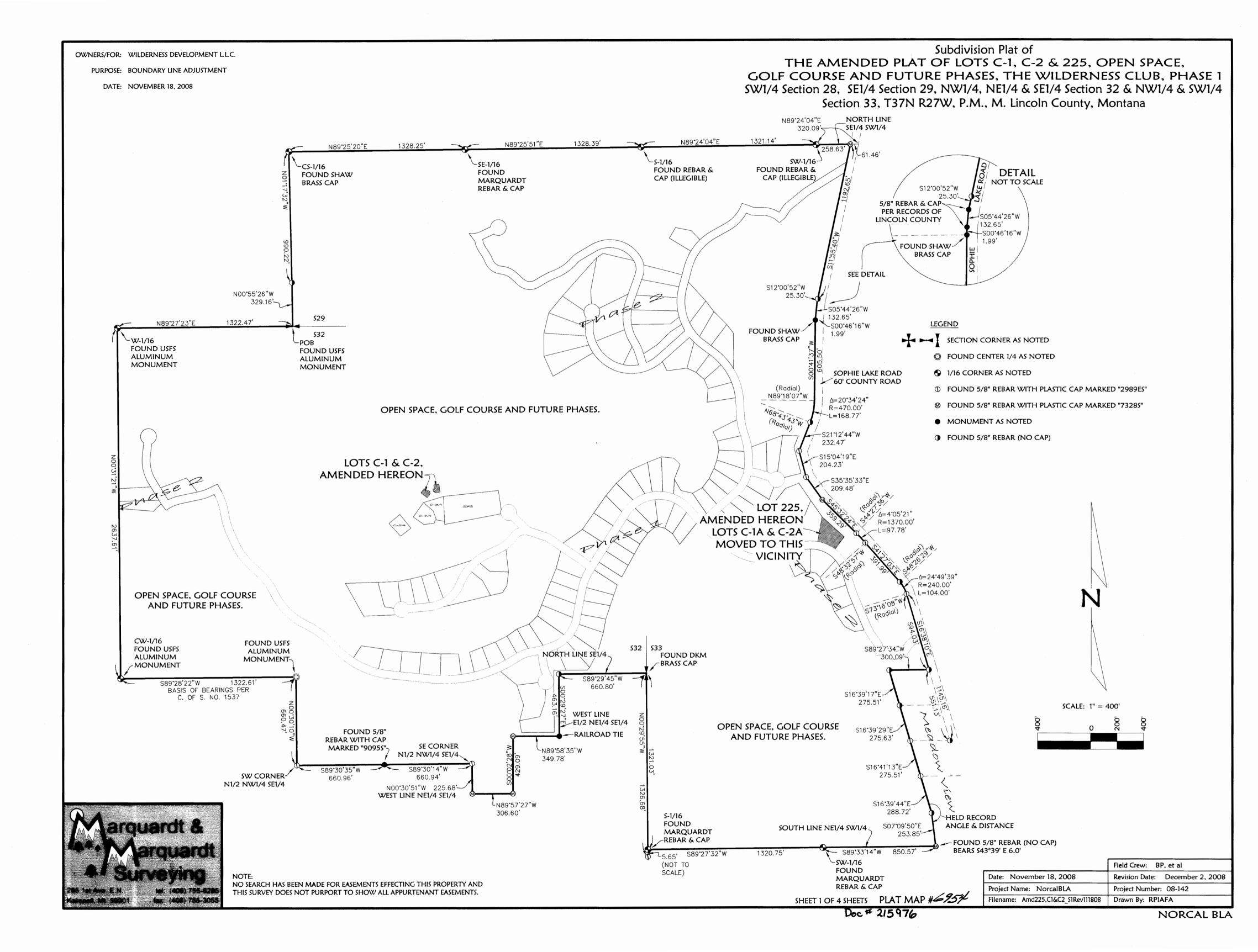
Project Name: NorcalFinal Filename: Final_P1_R1 SHEET 14 OF 14 SHEETS PLAT MAP # 6765 Road P.F. # 8920 Doc 201302 Courante Doc # 201304 5310/572

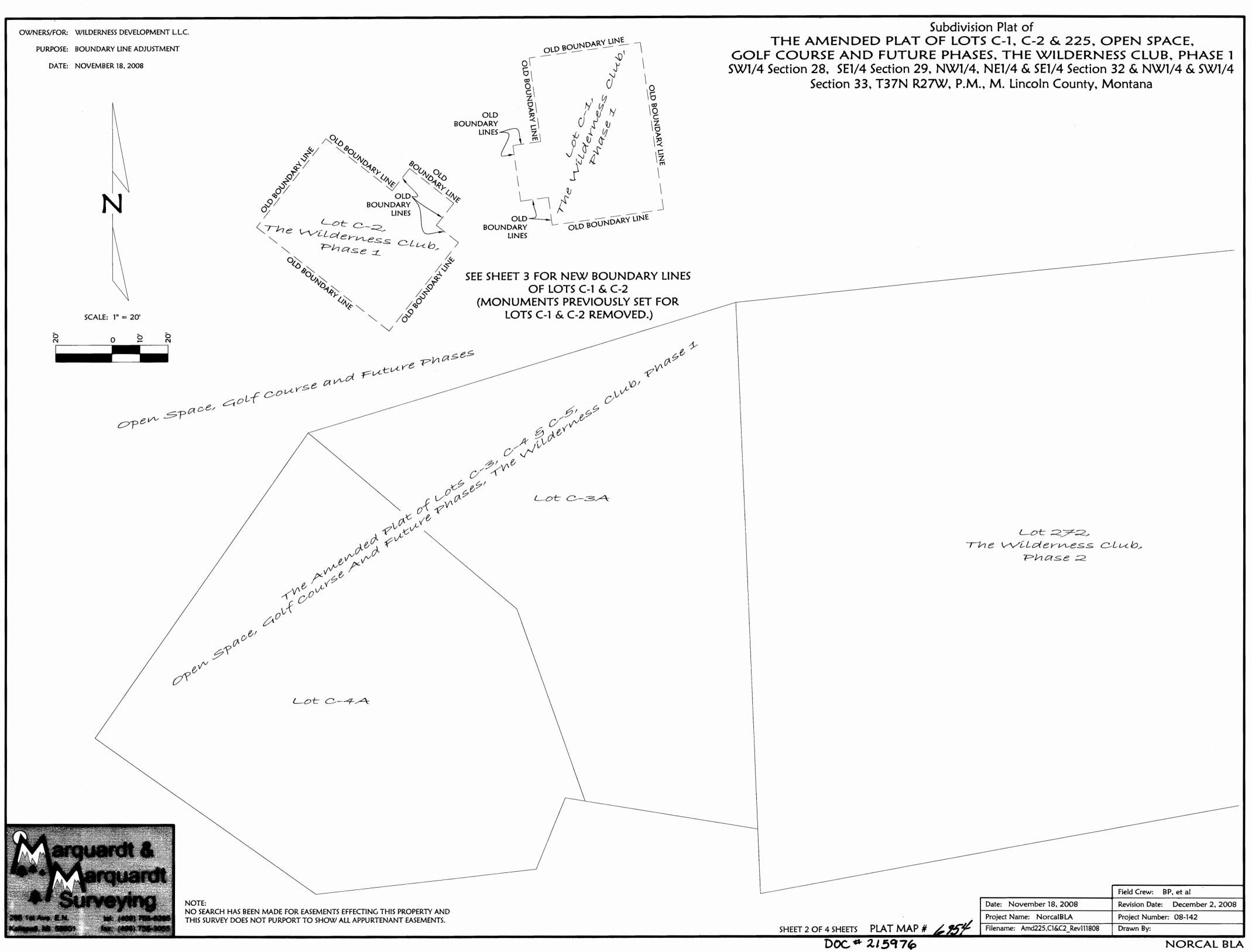
NORCAL/WILDERNESS

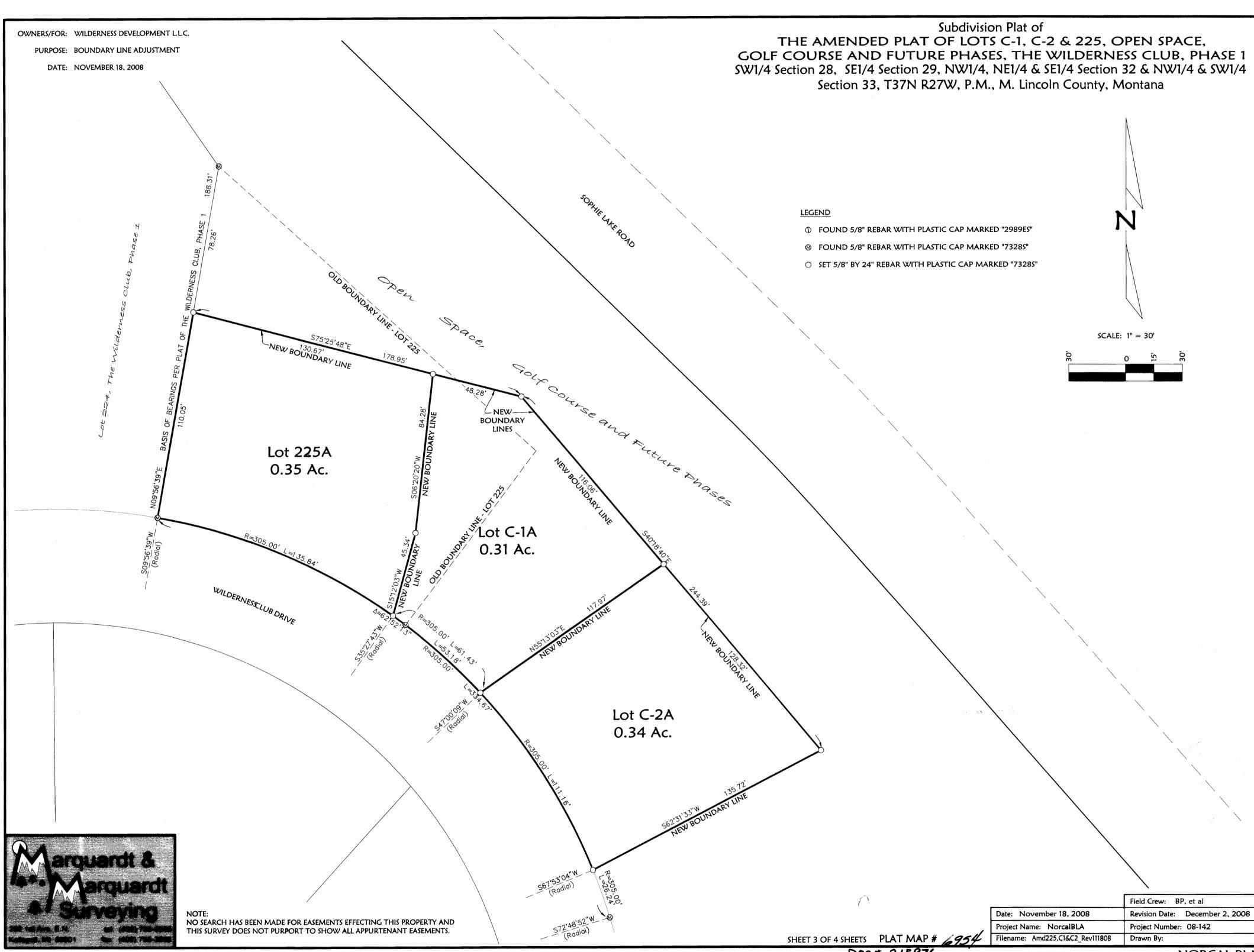
Field Crew: BP, et al Revision Date: n/a

Drawn By:

Project Number: 05-238







DOC# 2/5976

NORCAL BLA

OWNERS/FOR: WILDERNESS DEVELOPMENT L.L.C.

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: NOVEMBER 18, 2008

CERTIFICATE OF DEDICATION

WILDERNESS DEVELOPMENT L.L.C. & WILDERNESS DEVELOPMENT L.L.C. D.B.A. PEACEFUL LODGE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the North 1/4 corner, Section 32;

Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32;

Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32; Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet; Thence South 89°57'27" East 306.60 feet;

Thence North 00°02'28" East 429.09 feet;

Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32; Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45"

East 660.80 feet to the West 1/4 corner, Section 33; Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet;

Thence North 07°09'50" West 253.85;

Thence North 16°39'44" West 288.72 feet;

Thence North 16°14'13" West 275.51 feet;

Thence North 16°39'29" West 275.63 feet;

Thence North 16°39'17" West 275.51 feet;

Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;

Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:

North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West; Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet; Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;

Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet;

Thence North 45°32'24" West 359.29 feet;

Thence North 35°35'33" West 209.48 feet;

Thence North 15°04'19" West 204.23 feet:

Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West; Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet;

Thence North 00°41'37" East 605.50 feet;

Thence North 00°46'16" East 1.99 feet;

Thence North 05°44'26" East 132.65 feet:

Thence North 12°00'52" East 25.30 feet;

Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28;

feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28; Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" West 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning, Excepting therefrom lots platted in The Wilderness Club, Phase 1.

Also excepting therefrom lots platted in The Wilderness Club, Phase 2. Also excepting therefrom lots platted in The Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1.

Also excepting therefrom lots platted in The Amended Plat of Lots C-3, C-4 & C-5, Open Space, Golf Course, and Future Phases, The Wilderness Club, Phase 1, containing 548.91 acres of land all as shown hereon. Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1.

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcel (Lots C-1A, C-2A & 225A);

and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

WILDERNESS DEVELOPMENT L.L.C.

County of LINCOLD

This instrument was acknowledged before me on <u>Dec 8</u>, 200 **Y**, by HARDY NIELSEN, PRESIDENT of WILDERNESS DEVELOPMENT L.L.C.

Wollcar ned Name: Shannon M Notary Public for the Si Residing at My Commission Expires 9.17-201





NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Subdivision Plat of THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE, GOLF COURSE AND FUTURE PHASES. THE WILDERNESS CLUB. PHASE 1 SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana

Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63

NOTE: ORIGINAL OPEN SPACE HAS BEEN ADJUSTED THIS SURVEY PAGE 3 OF 4.

ONTA	
, ee	GERTIFICATE OF SURVEYOR
PAWN	
28 LS	DAWN MARQUARDT
	Repstration No. 73285
AND SUL	A. S. Frit
	I hereby certify that all real property taxes an Dated the day of Number

Lincoln County Examining Land Surveyor

Ronald A. Pearson, 9008LS

Examined: 🔪

LAN

nd special assessments assessed and levied on the land to be divided have been paid. _____, 200 **%**. SEL

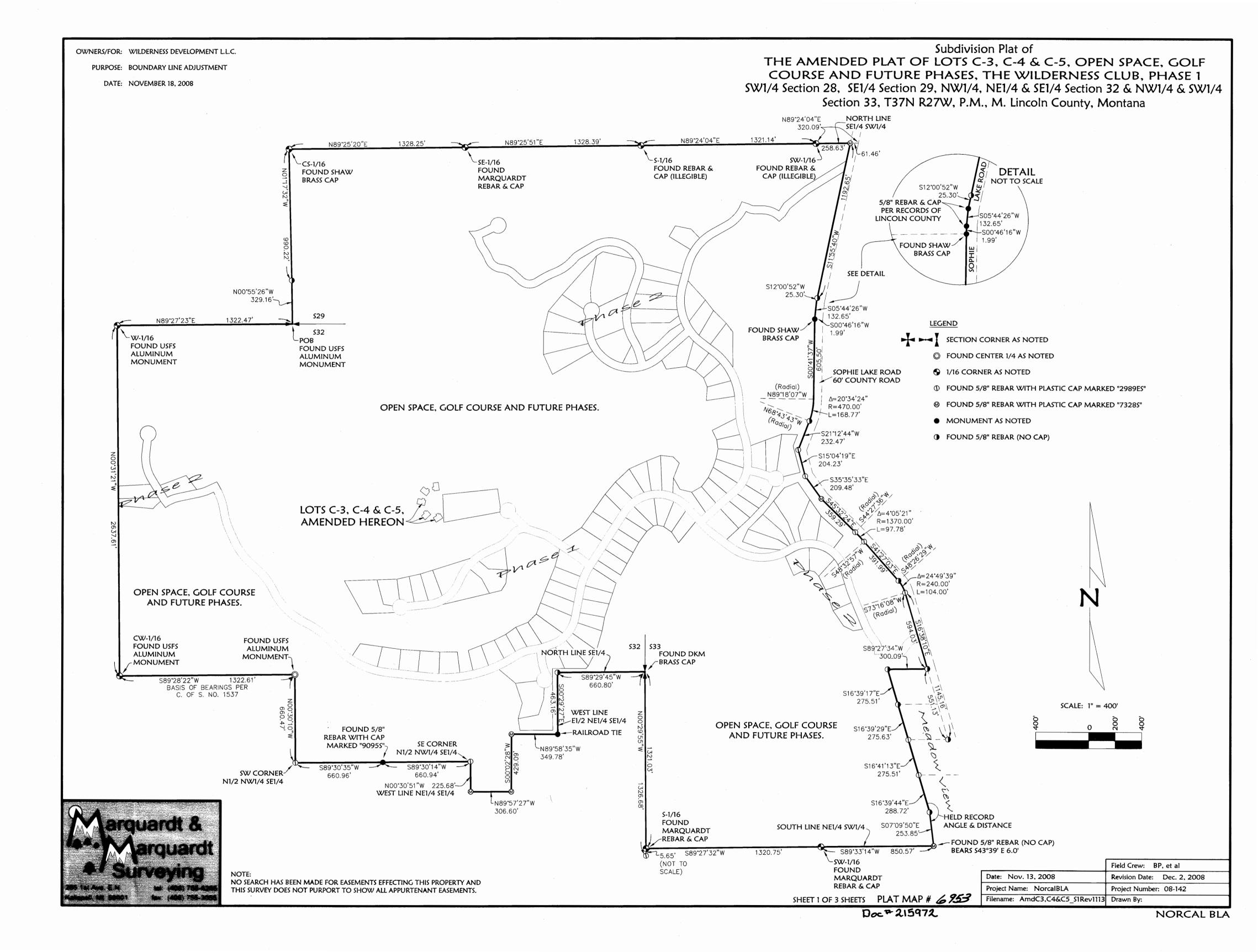
Maney Protter Sutton by Soni Kinden Treasurer. Mincoln County, Montana

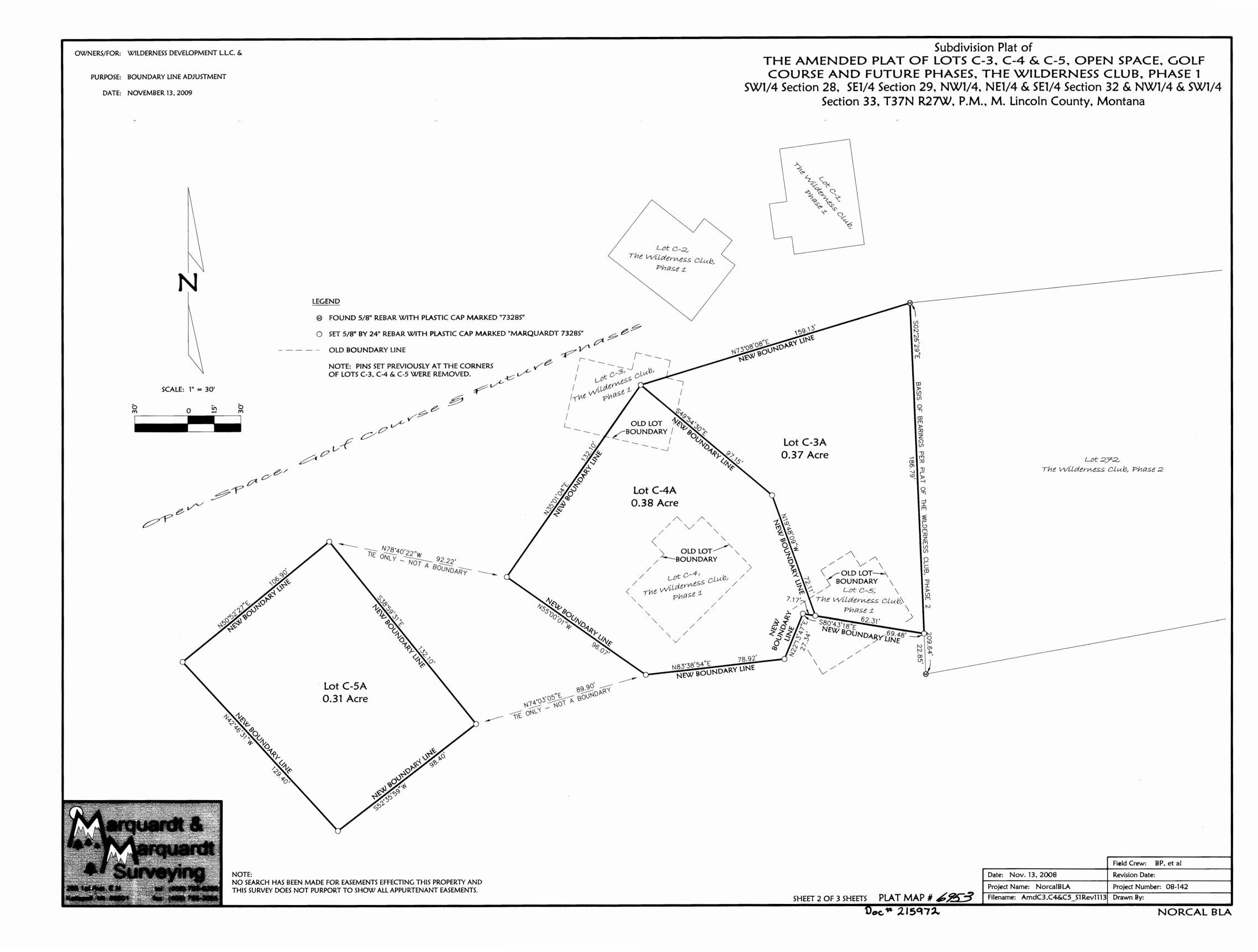
STATE OF MONTANA County of Lincoln Filed on the 12 day of Le Camber, 2008, A.D., at 3:50 o'clock pm. Junny D. Lauer

Date: November 18, 2008 Project Name: NorcalBLA Instrument Record No. 215974 SHEET 4 OF 4 SHEETS PLAT MAP # Filename: Amd225,C1&C2 Rev111808

Revision Date:	December 2, 2008
Project Number:	08-142
Drawn By:	

Field Crew: BP, et al





OWNERS/FOR: WILDERNESS DEVELOPMENT L.L.C.

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: NOVEMBER 18, 2008

CERTIFICATE OF DEDICATION

WILDERNESS DEVELOPMENT L.L.C. & WILDERNESS DEVELOPMENT L.L.C. D.B.A. PEACEFUL LODGE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the North 1/4 corner, Section 32;

Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32;

Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32;

Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet: Thence South 89°57'27" East 306.60 feet;

Thence North 00°02'28" East 429.09 feet; Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32;

Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33;

Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet;

Thence North 07°09'50" West 253.85;

Thence North 16°39'44" West 288.72 feet; Thence North 16°14'13" West 275.51 feet:

Thence North 16°39'29" West 275.63 feet;

Thence North 16°39'17" West 275.51 feet;

Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;

Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:

North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West; Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet; Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;

Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet;

Thence North 45°32'24" West 359.29 feet;

Thence North 35°35'33" West 209.48 feet;

Thence North 15°04'19" West 204.23 feet;

Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West; Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet;

Thence North 00°41'37" East 605.50 feet;

Thence North 00°46'16" East 1.99 feet;

Thence North 05°44'26" East 132.65 feet;

Thence North 12°00'52" East 25.30 feet;

Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28; Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28; Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" West 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning, Excepting therefrom lots platted in The Wilderness Club, Phase 1.

Also excepting therefrom lots platted in The Wilderness Club, Phase 2. Also excepting therefrom lots platted in The Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1, containing

548.91 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOTS C-3, C-4 & C-5, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1.

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lots C-3A, C-4A & C-5A);

and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

de hickory HARDY NE SEN, PRESIDENT

STATE OF MONANA County of UNLOLA

This instrument was acknowledged before me on DCC 8 _, 200 by HARDY NIELSEN, PRESIDENT of WILDERNESS DEVELOPMENT L.L.C.

Printed Name: <u>Shannon</u> M Wollow Notary Public for the State of <u>M-</u> Residing at <u>Pureta</u> My Commission Expires <u>9-17-2011</u>

OTARIAL SEAL



NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Subdivision Plat of THE AMENDED PLAT OF LOTS C-3, C-4 & C-5, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1 SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana

Lincoln County Examining Land Surveyor Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

WALL OW MAG MARQUARDI 7328 LS a Agaister SONAL LAND

0- 00	
DAWN MARQUARDT	
Registration No. 73285	

BOUNTY F. I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the ______ day of _______, 200_%. Mancy Trotter Dutton by Joni Kinden, Clerk Treasurer, Wicoln County, Montana

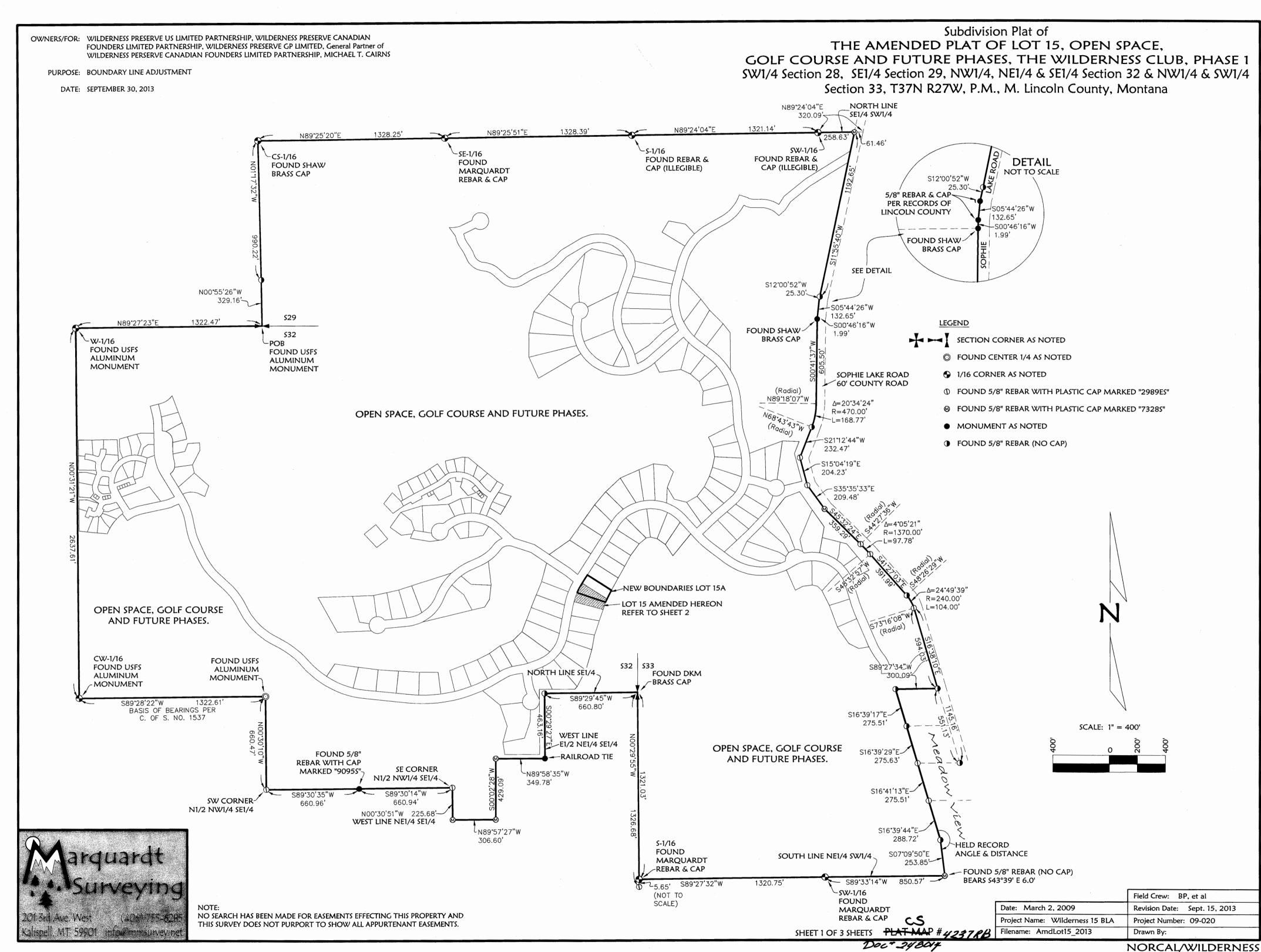
SEAL,

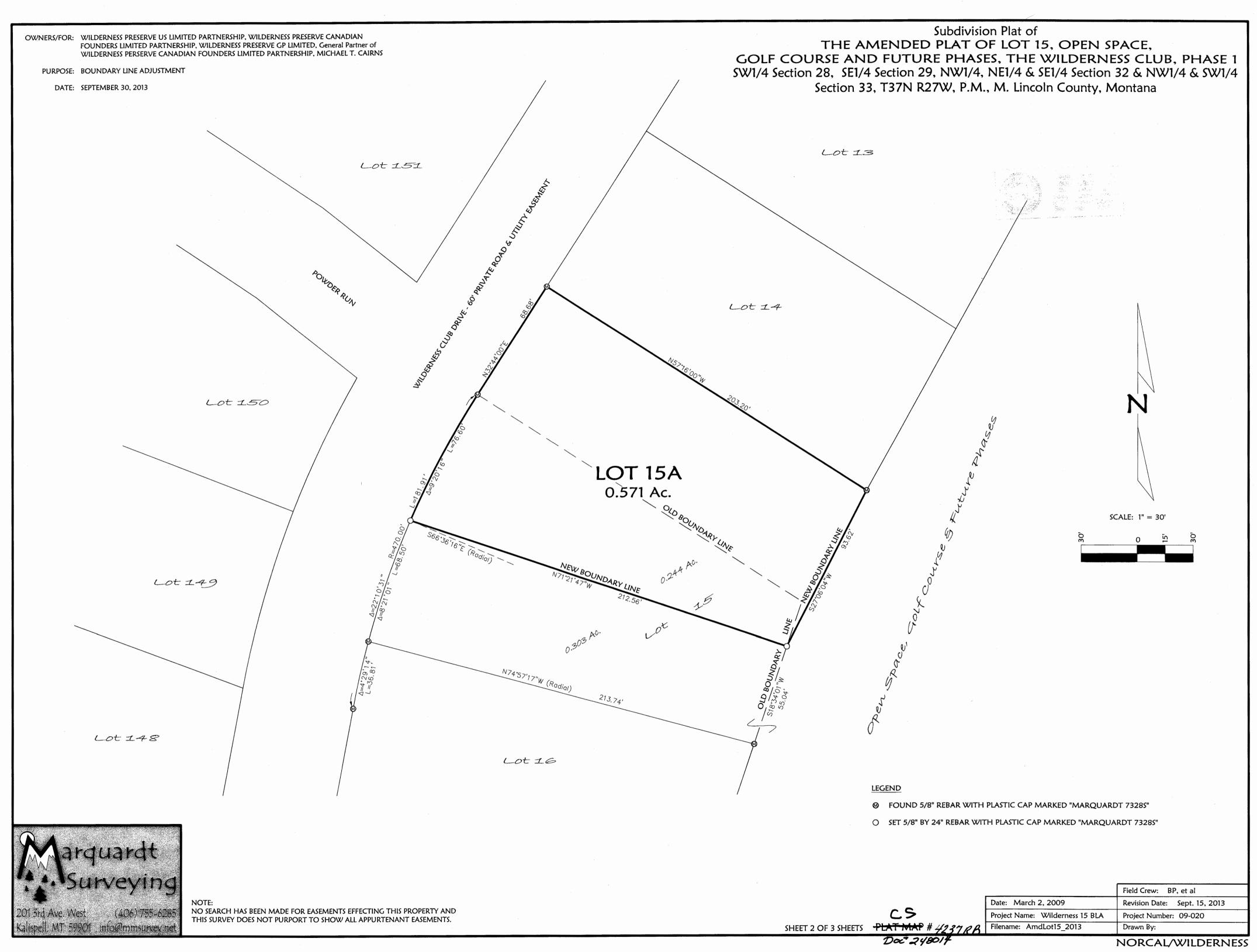
STATE OF MONTANA County of Lincoln Filed on the 🔏 day of *Accumber*, 2008, A.D., at **3:25** o'clock 🖉 m.

Instrument Record No. -215972 SHEET 3 OF 3 SHEETS PLAT MAP # 695

Field Crew: BP, et al Date: Nov. 13, 2008 Revision Date: Dec. 2, 2008 Project Name: NorcalBLA Project Number: 08-142 Filename: AmdC3,C4&C5 S1Rev1113 Drawn By:

NORCAL BLA





OWNERS/FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, MICHAEL T. CAIRNS PURPOSE: BOUNDARY LINE ADJUSTMENT DATE: SEPTEMBER 30, 2013 CERTIFICATE OF DEDICATION

> Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the North 1/4 corner, Section 32; Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32; Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32; Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet; Thence South 89°57'27" East 306.60 feet; Thence North 00°02'28" East 429.09 feet; Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32; Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33; Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet; Thence North 07°09'50" West 253.85; Thence North 16°39'44" West 288.72 feet; Thence North 16°14'13" West 275.51 feet; Thence North 16°39'29" West 275.63 feet; Thence North 16°39'17" West 275.51 feet; Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road; Thence along the Westerly right of way boundary of Sophie Lake Road the following courses: North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West; Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet; Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left; Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet; Thence North 45°32'24" West 359.29 feet: Thence North 35°35'33" West 209.48 feet; Thence North 15°04'19" West 204.23 feet; Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West; Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet; Thence North 00°41'37" East 605.50 feet; Thence North 00°46'16" East 1.99 feet; Thence North 05°44'26" East 132.65 feet; Thence North 12°00'52" East 25.30 feet; Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28; Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28; Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" East 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning, Excepting therefrom: Lots 6-14, 16-25, 126-165, and 212-219, The Wilderness Club, Phase 1; Lots 1-5, 44, 166-184, and 208-211, The Wilderness Club, Phase 2; Lots 26, 27 and 226-231, The Wilderness Club, Phase 3; Lots C-3A, C-4A & C-5A of the Amended Plat of Lots C-3, C-4 & C-5, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1; Lots C-1A, C-2A & 225A of the Amended Plat of Lots C-1, C-2 & 225, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1; Lots 220A, 221A, 222A, 223A & 224A of the Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1; Lot 272A of the Amended Plat of Lot 272, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1; Lot 28 of the Corrected Subdivision Plat of the Amended Plat of Lot 38, Open Space A & Road, The Wilderness Club, Phase 2, Open Space, Golf Course Wilderness Club, Phase 1; Lots 45-70 and 232-246, The Wildnerness Club, Phase 4; containing 473.86 acres of land all as shown hereon. Subject to and together with easements of record. Subject to easements as shown hereon.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOT 15, OPEN SPACE, GOLF COURSE AND FUTURE PHA PHASE 1. I hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal of previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcel (Lot 15A);

and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of approval. this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

RICHARD G, BOHNE, On-Site Manager and Appointed Agent for WILDERNESS PRESERVE US LIMITED PARTNERSHIP

MICHAEL T. CAIRNS



NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Subdivision Plat of
THE AMENDED PLAT OF LOT 15, OPEN SPACE,
GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4
Section 33, T37N R27W, P.M., M. Lincoln County, Montana

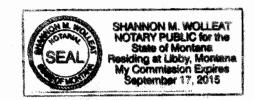
WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP & MICHAEL T. CAIRNS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

STATE OF MT County of UNCOUN ; ss.

This/instrument was signed and acknowledged before me on UTT , 20**(3**, by RICHARD G. BOHNE, On-Site Manager and Appointed Agent for WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

Dollar

Notary Public for the State of Residing at My Commission Expires



STATE OF Montaua County of Flathead

This instrument was signed and acknowledged before me on Oct 11, 2013 by MICHAEL T. CAIRNS.

Dranch f. Eatons Printed Name: 3 (and: 5. Eaton Notary Public for the State of Montang Residing at Kalispell My Commission Expires <u>8/20/2016</u>

And a second of the second s	A SEAL THE	BRANDI J. EATON NOTARY PUBLIC for the State of Montana Residing at Kalepet, Montana
	CE MONTON	My Commission Expires August 20, 2010

and Future Phases, The				
ASES, THE WILDERNESS CLUB, than five lots are affected, and other than those that were	Examined: Oct 1, 2013 Lincoln County Examining Land Surveyor Ronald A. Pearson, 9008LS			
tions of exemption. Therefore,	CERTIFICATE OF SURVEYOR DAWN MARQUARDT Registration No. 73285	<u>10-1-201</u> 3 Date	MONTA DAWN MARQUARE 7328 LS	DT HO
	I hereby certify that all real property taxes ar Dated the <u>21</u> day of <u>OCTOBER</u> Mancy Justice Diognico by Treasure, Lincoln County, Nobitana	d special assessments asso _, 200 <u>3</u> . Joni Kind		and to be divided have been paid
	STATE OF MONTANA County of Lincoln Filed on the 2 day of October County Clerk and Recorder	, 20 /3 , A.D., at _//:	15 _o'clock <u>A</u> m.	OF MONTANIA
			- 1841 · · · · · · · · · · · · · · · · · · ·	Field Crew: BP, et al
	C Deputy	Date: Marc	ch 2, 2009	Revision Date: Sept. 15, 2013

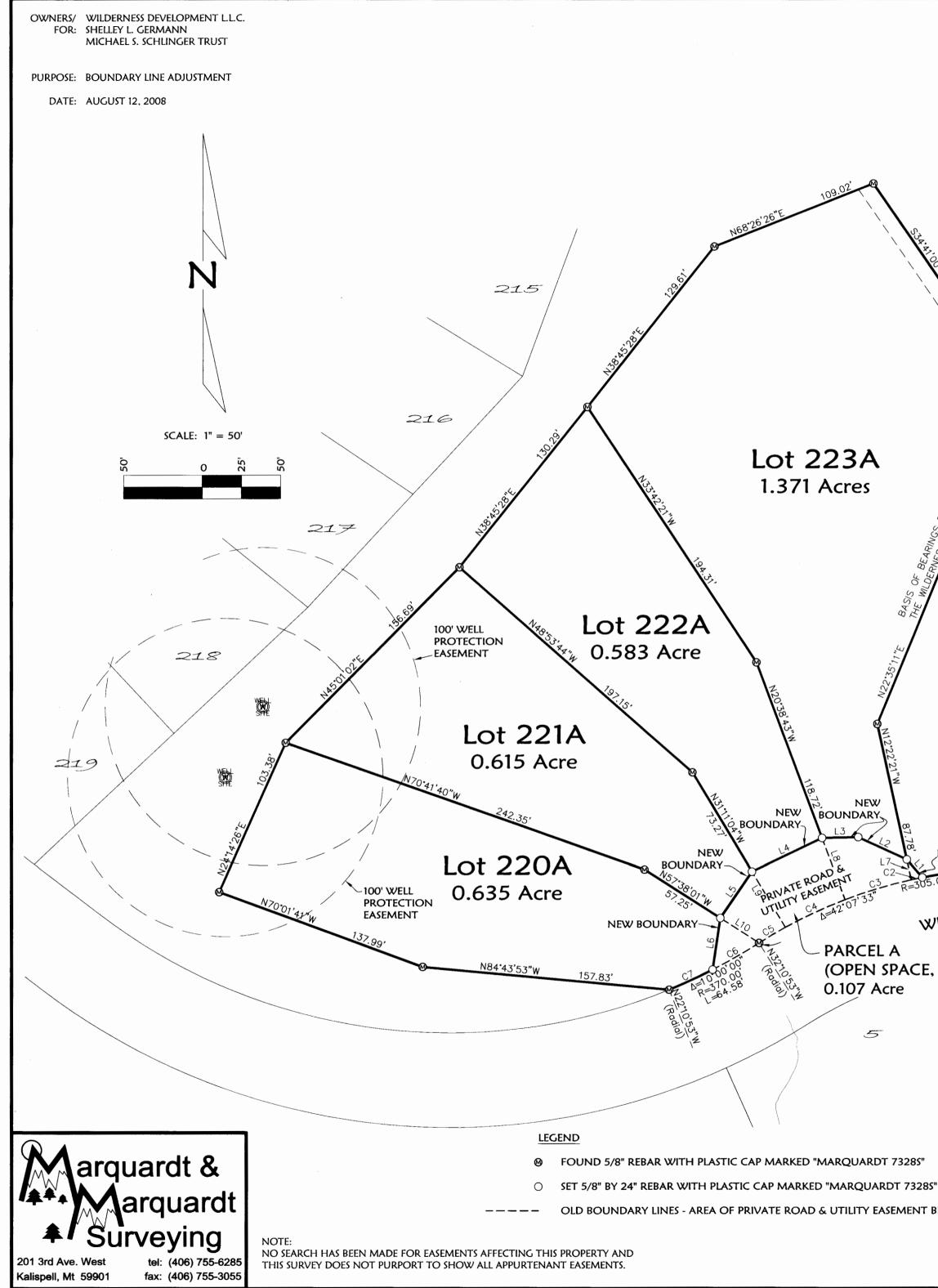
Instrument Record No? #80/ Project Name: Wilderness 15 BLA SHEET 3 OF 3 SHEETS PLAT MAP # 4/231 RB Filename: AmdLot15_2013

NORCAL/WILDERNESS

Project Number: 09-020

Drawn By:

n paid



THE AMENDED SUBDIVISION PLAT OF LOTS 220, 221, 222, 223 & 224 OF THE WILDERNESS CLUB, PHASE 1 Section 33, T37N R27W, P.M., M. Lincoln County, Montana

LINE TABLE				
LINE BEARING LENGTH				
L1	S41°23'23"E	14.96'		
L2	S65*36'08"E	34.04'		
L3	N88*48'14"E	23.02'		
L4	N64*42'29"E	49.51'		
L5	N34*41'12"E	<u>35</u> .56'		
L6	N08°36'30"E	32.81'		
L7	N12°22'21"W	12.99'		
L8	N20'38'43"W	41.43'		
L9	N31°11'04"W	41.00'		
L10	N57*38'01"W	29.24'		

225

3

	CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH		CHORD LENGTH	
C1	20*57'14"	305.00'	111.54'	S89*28'02"W	110.92'	
C2	1°21'47"	305.00'	7.26'	S78°18'32"W	7.26'	
C3	816'21"	305.00'	44.04'	\$73°29'28"W	44.00'	
C4	7 ° 53'09"	305.00'	41.98'	S65°24'43"W	41.95'	
C5	3*39'01"	305.00'	19.43'	\$59 * 38'37"W	19.43'	
C6	5'16'21"	370.00'	34.05'	N60°27'17"E	34.04'	
C7	4 ° 43'39"	370.00'	30.5 3'	N65°27'17"E	30.52'	

DRAINAGE EASEMENT

Lot 224A 0.783 Acre

WILDERNESS CLUB DRIVE

(OPEN SPACE, GOLF COURSE & FÚTURE PHASES)

NEW BOUNDARY

L = 224.25

OLD BOUNDARY LINES - AREA OF PRIVATE ROAD & UTILITY EASEMENT BEING ADDED TO RIGHT OF WAY AND OPEN SPACE

Sheet 1 of 2 Sheets PM # 6961 Doc 216610

4

Field Crew: BP SW Date: August 8, 2008 Revision Date: n/a Project Name: NorcalBLA Project Number: 08-142 Filename: Amd220-224 Drawn By: A

OWNERS/ WILDERNESS DEVELOPMENT L.L.C. FOR: SHELLEY L. GERMANN MICHAEL S. SCHLINGER TRUST

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: AUGUST 12, 2008

Legal Description

Lots 220, 221, 222, 223 & 224 of the Wilderness Club, Phase 1 in Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 4.094 acres of land all as shown hereon. Subject to and together with easements as shown hereon.

Subject to and together with easements of record.

The above described tract of land is to be known and designated as THE AMENDED SUBDIVISION PLAT OF LOTS 220, 221, 222, 223 & 224 OF THE WILDERNESS CLUB PHASE 1. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:

and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

no new facilities will be constructed on the parcels (Lots 220A, 221A, 222A, 223A & 224A); WILDERNESS DEVELOPMENT L.L.C. HARDY N LSEN, PRESIDENT STATE OF MONTANA County of LINCOLN This instrument was signed and acknowledged before me on NW 19, 20080 HARDY NIELSEN, PRESIDENT of WILDERNESS DEVELOPMENT L.L.C Janun M Wollear rinted Name: Shannon M Wolleat NOTARIAL SEAL STATE OF MONTAN County of Uncon This instrument was signed and acknowledged before me on ______ , 200**9** by SHELLEY L. GERMANN. Manun W Williat Printed Name: Shannon M. Wolleaf NOTARIAL Notary Public for the State of ______ Residing at ______ MY SEAL My Commission Expires 9.17-2011 State of California ATAAILAN ****** County of Orange Subscribed and sworn to (or affirmed) before me on this Sm day of <u>November</u>, $20 \frac{08}{Y_{ear}}$, by ANNE R. JUSTUS (1) Michael S. Schlinger Commission # 1686008 Notary Public - California Orange County proved to me on the basis of satisfactory evidence My Comm. Expires Aug 4, 2010 to be the person who appeared before me (.) (,)(and (2)_ Name of Signer proved to me on the basis of satisfactory evidence to be the person who appeared before me.) ignature of Notary Publi arquardt &

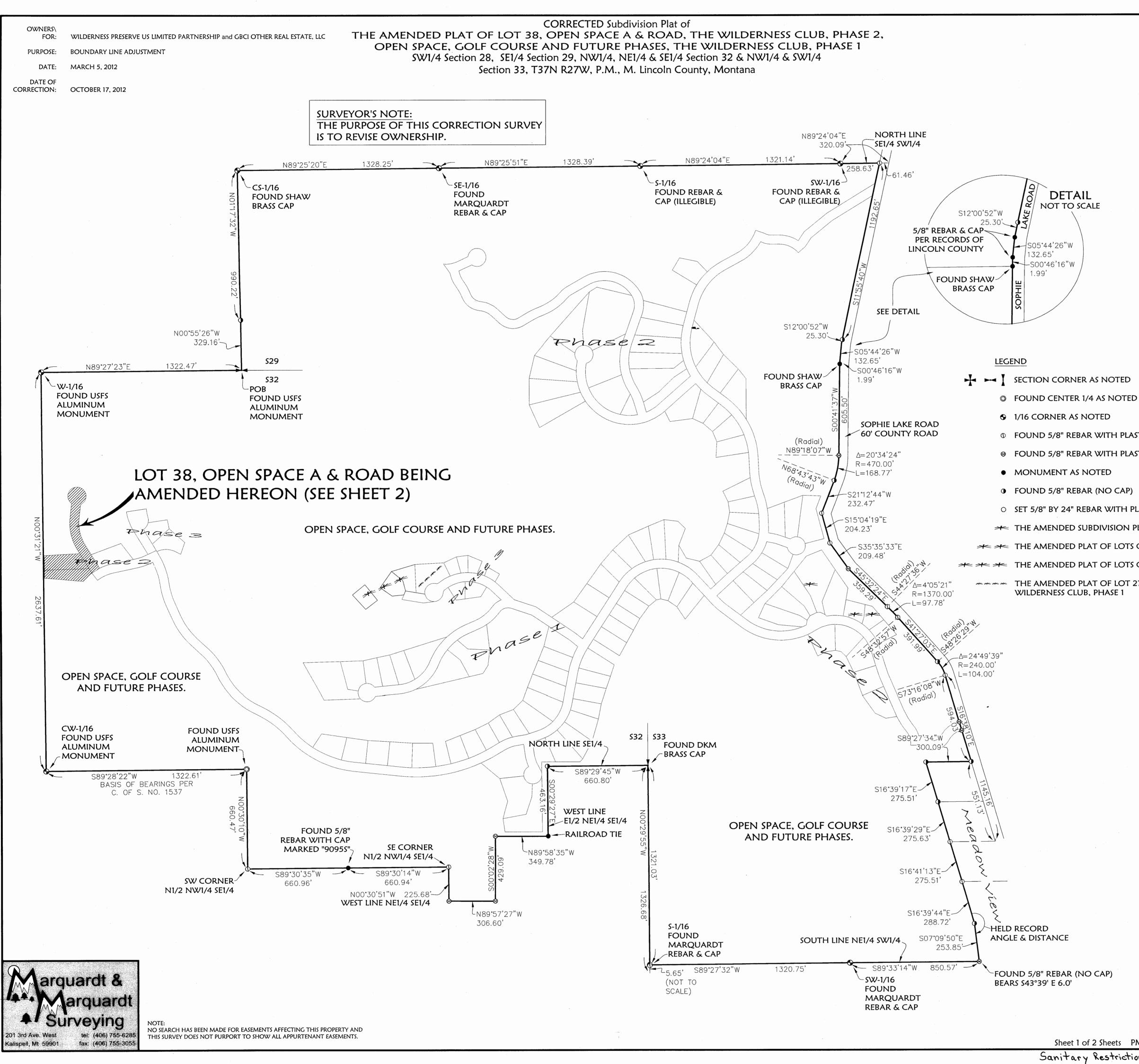


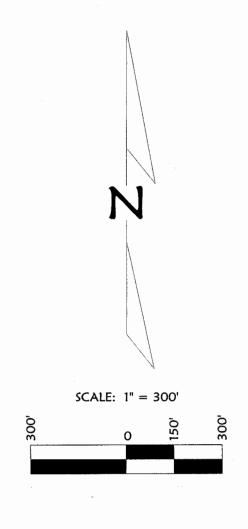
NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

THE AMENDED SUBDIVISION PLAT OF LOTS 220, 221, 222, 223 & 224 OF THE WILDERNESS CLUB, PHASE 1 Section 33, T37N R27W, P.M., M. Lincoln County, Montana

	Examined: 200 Examining Land Surveyor Ronald A. Pearson, 9008LS CERTIFICATE OF SURVEYOR		
	DAWN MARQUARDT Registration No. 73285		
	I hereby certify that all real property taxes and special a Dated the 2 day of 00000000000000000000000000000000000	ssessments assessed and levied on the la 	and to be divided have been paid.
`	STATE OF MONTANA County of Lincoln Filed on the 23 day of Caruary, 200 9. 1 Jammy D. Law County Clerk and Recorder	A.D., at 30 o'clockm.	
	By Scanne Lenne	·	Field Crew: BP SW
	Deputy	Date: August 8, 2008	Revision Date: n/a
	Instrument Record No 216610	Project Name: NorcalBLA	Project Number: 08-142
Sheet 1 of 2 Sheets	PM # _676/	Filename: Amd220-224	Drawn By: A

NORCAL





FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"

◎ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"

O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

THE AMENDED SUBDIVISION PLAT OF LOTS 220, 221, 222, 223 & 224 OF THE WILDERNESS CLUB, PHASE 1

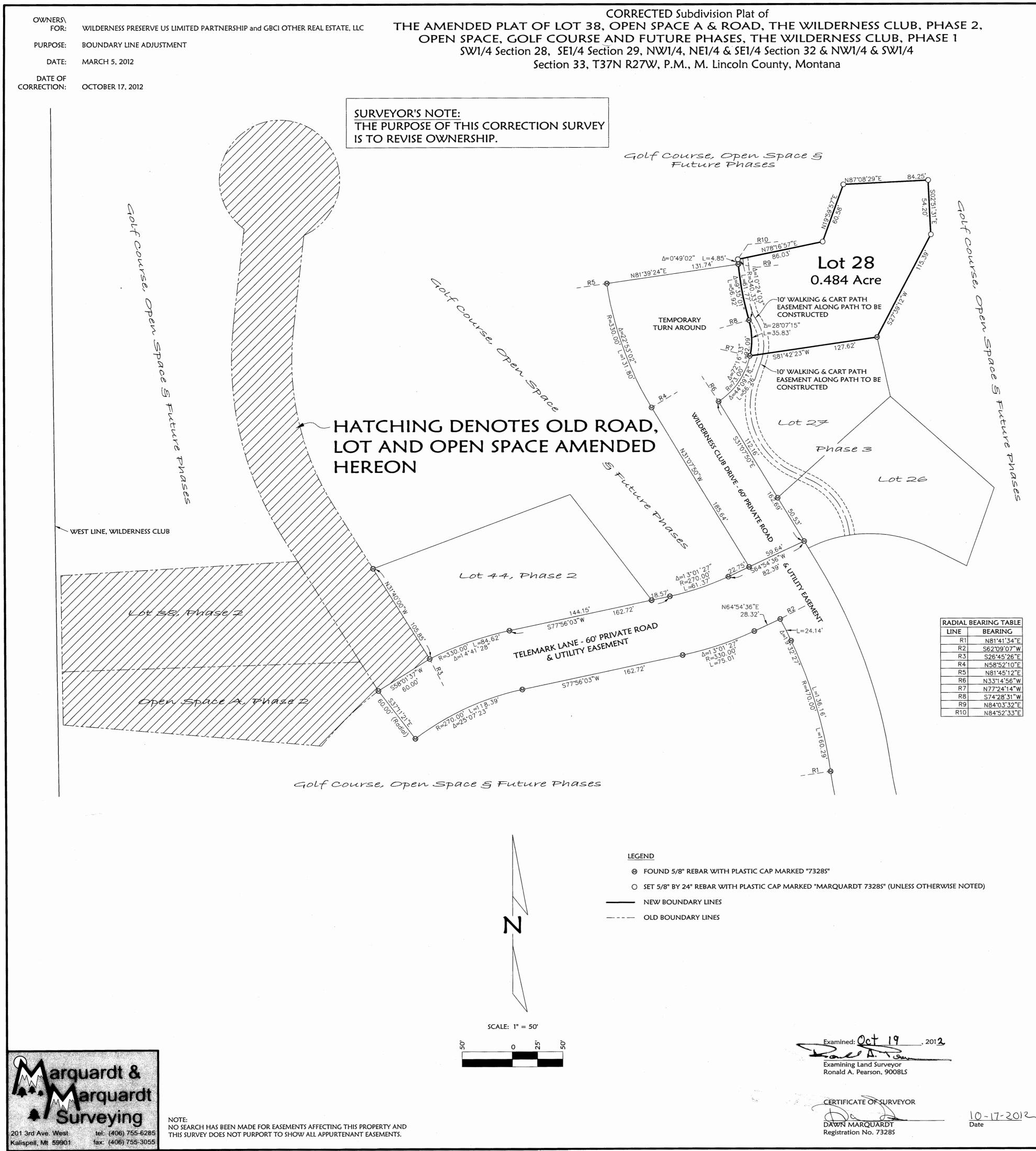
🛹 🖟 THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1

🛹 🛹 THE AMENDED PLAT OF LOTS C-3, C-4 & C-5, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1

THE AMENDED PLAT OF LOT 272, THE WILDERNESS CLUB PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE

				Field Crew:
			Date: Oct. 17, 2012	Revision Date: n/a
			Project Name: Wilderness	Project Number: 11-163
Sheet 1 of 2 Shee	ets PM # <u>7/26</u>	Dat 24/388	Filename: CORRAmd38_s1	Drawn By: A
Sanitary Rest	rictions Removed	Doc 239282 PF* 11155		WILDERNES

DERNESS CLUB



CERTIFICATE OF DEDICATION

Those portions of the So
Lincoln County, Montan
Beginning at the North 1,
Thence along the North,
89°28'22" East 1322.61 fe
Thence along the West a
and North 89°30'14" Eas
Thence along the West li
Thence South 89°57'27"
Thence North 00°02'28"
Thence South 89°58'35"
Thence along the West a
feet to the West 1/4 corn
Thence along the West a
89°33'14" East 850.57 fee
Thence North 07°09'50"
Thence North 16°39'44"
Thomas North 16°14'12" \
Thence North 16°14'13" \ Thence North 16°39'29"
Thence North 16°39'17"
Thence North 10 3917
Thence North 89°27'34"
Thence along the Wester
North 16°38'10" West 59
Thence Northwesterly al
Thence North 41°27'03"
Thence Northwesterly al
Thence North 45°32'24"
Thence North 35°35'33" Thence North 15°04'19"
Thence North 15°04'19"
Thence North 21°12'44"
Thence Northerly along Thence North 00°41'37"
Thence North 00°41'37"
Thence North 00°46'16"
Thence North 00°46'16" Thence North 05°44'26"
Thence North 12°00'52"
Thence North 11°55'40"
Thence, leaving the Wes
South 89°24'04" West 13
Thence along the North
East 990.22 feet and Sou
Excepting therefrom all l
Also excepting therefrom
containing 481.461 acres
Subject to and together v
Subject to and together v

The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOT 38, OPEN SPACE A & ROAD, THE WILDERNESS CLUB, PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, BARRY FILERT, Vice President of WILDERNESS PRESERVE GP LTD

GBCI OTHER REAL ESTATE, LLC Cullini guan BY: BIZIAN CULLINS, ANTHORIZED AGENT

STATE OF MI County of UN(000)

Notary Public for the Residing at _____ My Commission Expire

STATE OF County of inted Name: 🔭

Notary Public for the state of Mantaula Residing at Canella My Commission Expires UNL/9,4016



WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

outhwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., na, described as follows:

1/4 corner, Section 32;

West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North feet to the Center 1/4 corner, Section 32; and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet ast 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32; line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet;

' East 306.60 feet:

" East 429.09 feet; " East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32;

and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 ner, Section 33; and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North

"West 253.85; West 288.72 feet;

West 275.51 feet;

West 275.63 feet; West 275.51 feet;

" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;

erly right of way boundary of Sophie Lake Road the following courses: 194.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West;

along the curve thru a central angle of 24°49'39" 104.00 feet; " West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;

along the curve thru a central angle of 04°05'21" 97.78 feet;

West 359.29 feet; 'West 209.48 feet;

West 204.23 feet;

" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West; g the curve thru a central angle of 20°34'24" 168.77 feet;

East 605.50 feet;

East 1.99 feet; East 132.65 feet;

" East 25.30 feet;

D" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28; Vesterly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28;

th and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" South 00°55'26" East 329.16 feet to the Point of Beginning, Il lots except Lots C-1, C-2, C-3, C-4 & C-5, and Lots 220, 221, 222, 223, 224 & 225 platted in The Wilderness Club, Phase 1.

m all lots except Lot 38, Open Space A, and Lot 272, platted in The Wilderness Club, Phase 2.

om lots platted in The Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1. m lots platted in The Amended Plat of Lots C-1, C-2 & 225, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1.

m lots platted in The Amended Plat of Lots C-3, C-4 & C-5, Open Space, Golf Course, and Future Phases, The Wilderness Club, Phase 1,

om lots platted in The Amended Plat of Lot 272, The Wilderness Club, Phase 2, Open Space, Golf Course, and Future Phases, The Wilderness Club, Phase 1, m lots platted in The Wilderness Club, Phase 3,

s of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

This instrument was signed and acknowledged before me on 00017, 2012

This instrument was signed and acknowledged before me on U.V. 1, 2019, by BARRY EHLERT, Vice President of WILDERNESS PRESERVE GP LTD, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, General Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.



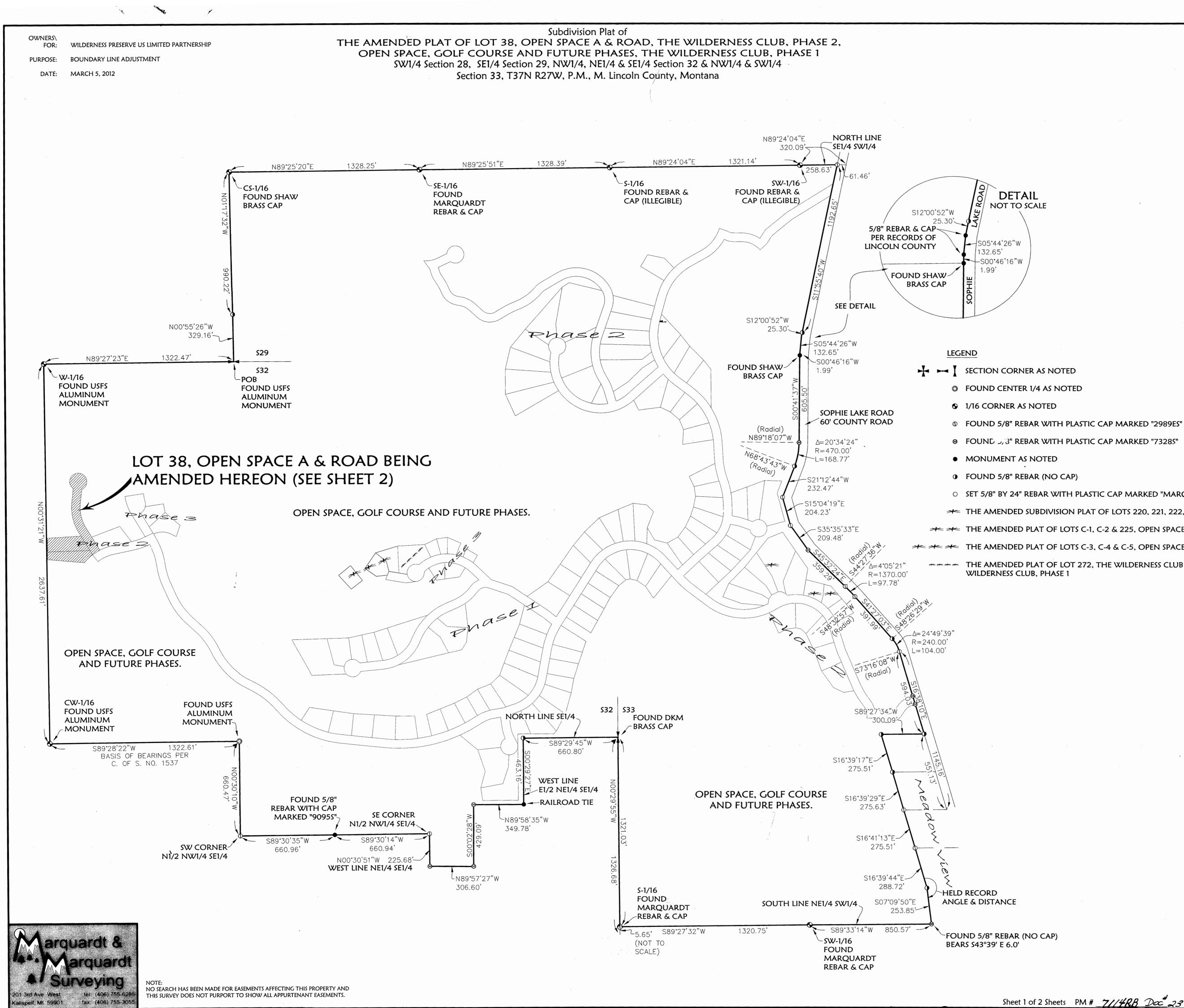
This instrument was signed and acknowledged before me on <u>that 17</u>, 2012. by <u>Deland</u> as <u>with way with a schedule of GBCI OTHER REAL ESTATE</u>, LLC.

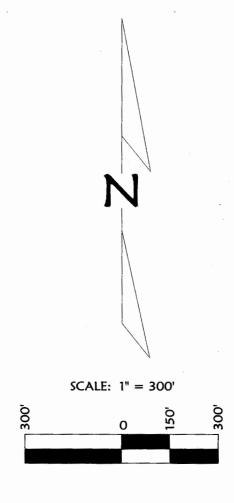
Kathryn a Thomas NOTARY PUBLIC for the State of Montana SEAL Residing at Lakeside, Montana **My Commission Expires** June 19, 2016

Note: The old road, Lot & Open Space amended hereon is being added to the Golf Course, Open Space & Future Phases of Wilderness Club. This area is greater than 20 acres in size and is therefore exempt from Department of Environmental Quality review.

I hereby certify that all real property taxes and special asses Dated the <u>184</u> day of <u>October</u> , 201 <u>2</u> . <u>Nancy trotler</u> , <u>Higgins</u> By Onie Treasurer, Incoln County, Montala STATE OF MONTANA County of Lincoln Filed on the <u>19</u> day of <u>October</u> , 2012, A.D. <u>Jummy D.</u> Lauer County Clerk and Recorder By: <u>Lamme Linner</u>	IN OGAL SEAL		
By: Geannie allenner		Field Crew:	
Deputy	Date: Oct. 17, 2012	Revision Date: n/a	
Instrument Record No. 241388	Project Name: Wilderness	Project Number: 11-163	
ts PM # 7/26	Filename: CORRAmd38 s2	Drawn By: A	

WILDERNESS CLUB





FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"

● FOUND J, 3" REBAR WITH PLASTIC CAP MARKED "73285"

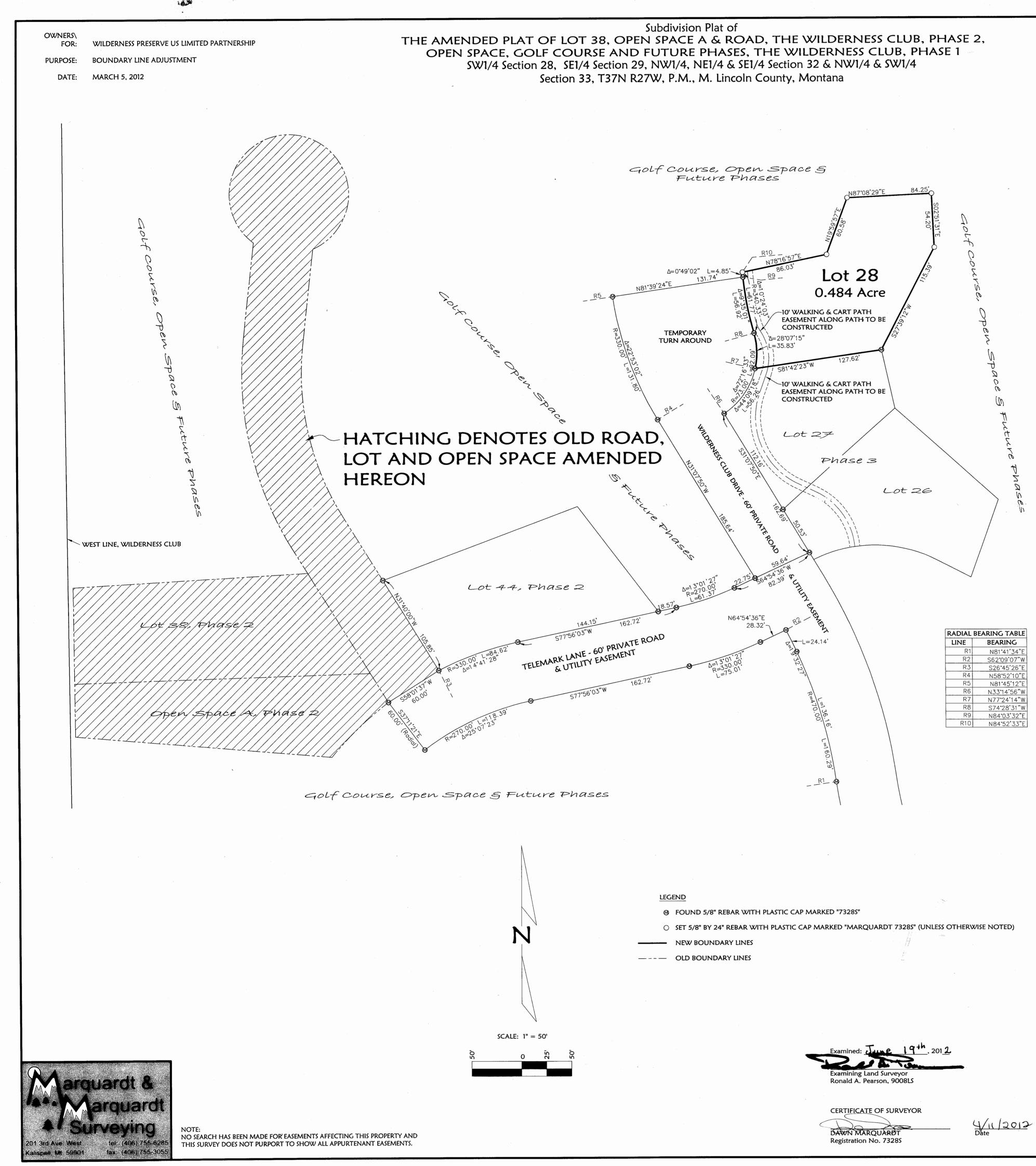
SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

THE AMENDED SUBDIVISION PLAT OF LOTS 220, 221, 222, 223 & 224 OF THE WILDERNESS CLUB, PHASE 1

** ** THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1 ** ** THE AMENDED PLAT OF LOTS C-3, C-4 & C-5, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1 **** THE AMENDED PLAT OF LOT 272, THE WILDERNESS CLUB PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE

		VIII DEDNIESS CLUD
9283	Filename: Amd38_s2	Drawn By: A
_	Project Name: Wilderness	Project Number: 11-163
	Date: Mar. 5, 2012	Revision Date: n/a
		Field Crew:

Senitary Kustrichime Removed Doc" 239282 P.F. # 1155





CERTIFICATE OF DEDICATION

Lincoln County, Montana, described as follows: Beginning at the North 1/4 corner, Section 32; Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32; Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32; Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet; Thence South 89°57'27" East 306.60 feet; Thence North 00°02'28" East 429.09 feet; Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32; Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33; Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet: Thence North 07°09'50" West 253.85; Thence North 16°39'44" West 288.72 feet; Thence North 16°14'13" West 275.51 feet; Thence North 16°39'29" West 275.63 feet; Thence North 16°39'17" West 275.51 feet; Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road; Thence along the Westerly right of way boundary of Sophie Lake Road the following courses: North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West; Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet; Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left; Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet; Thence North 45°32'24" West 359.29 feet; Thence North 35°35'33" West 209.48 feet; Thence North 15°04'19" West 204.23 feet; Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West; Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet; Thence North 00°41'37" East 605.50 feet; Thence North 00°46'16" East 1.99 feet; Thence North 05°44'26" East 132.65 feet; Thence North 12°00'52" East 25.30 feet: Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28; Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28; Thence along the North and West lines of the South 1/2 of the South 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" East 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning, Excepting therefrom all lots except Lots C-1, C-2, C-3, C-4 & C-5, and Lots 220, 221, 222, 223, 224 & 225 platted in The Wilderness Club, Phase 1. Also excepting therefrom all lots except Lot 38, Open Space A, and Lot 272, platted in The Wilderness Club, Phase 2. Also excepting therefrom lots platted in The Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1. Also excepting therefrom lots platted in The Amended Plat of Lots C-1, C-2 & 225, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1. Also excepting therefrom lots platted in The Amended Plat of Lots C-3, C-4 & C-5, Open Space, Golf Course, and Future Phases, The Wilderness Club, Phase 1, Also excepting therefrom lots platted in The Amended Plat of Lot 272, The Wilderness Club, Phase 2, Open Space, Golf Course, and Future Phases, The Wilderness Club, Phase 1, Also excepting therefrom lots platted in The Wilderness Club, Phase 3, containing 481.461 acres of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOT 38, OPEN SPACE A & ROAD, THE WILDERNESS CLUB, PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

STATE OF CA County of <u>Riverside</u>)

This instrument was signed and acknowledged before me on $\frac{\beta \rho_{(1)}}{\beta \rho_{(2)}}$, 2012, by RON EHLERT, President of WILDERNESS PRESERVE GP LTD, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, General Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP. Ch Ah

Printed Name: Chris Holmes Notary Public for the State of California Residing at Indio My Commission Expires July 3, 2013

STATE OF Montane) County of (MCOIN)

Printed Name: CW/SC Notary Public for the State of Montana Residing at Eureka My Commission Expires January 4,200

WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M.,

Subject to and together with easements as shown hereon.

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

~ NON RON EHLERT, President of WILDERNESS PRESERVE GP LTD

BARRY EHLERT Vice President of WILDERNESS PRESERVE GP LTD



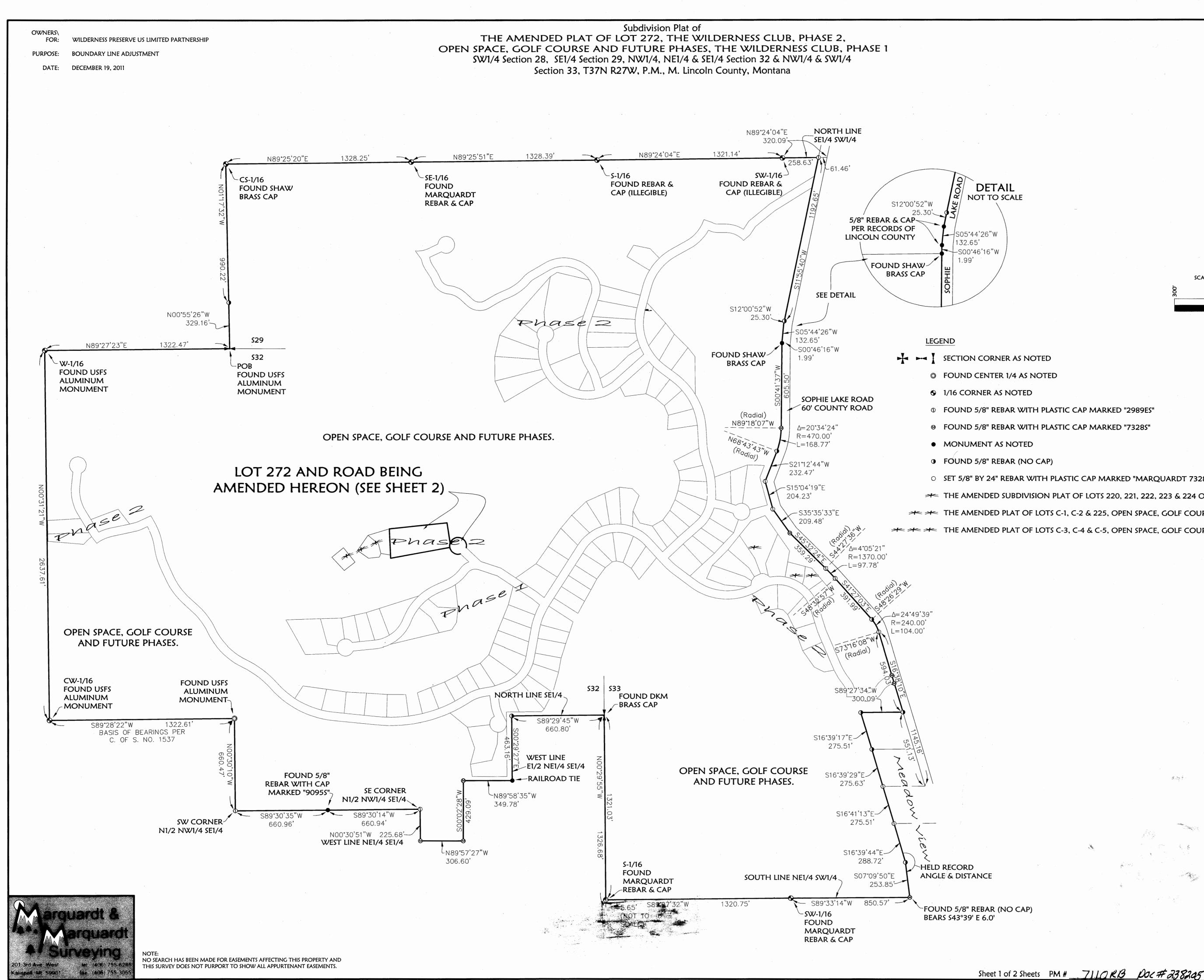
: \$\$.

This instrument was signed and acknowledged before me on <u>Uwe 1</u>, 20<u>12</u>, by BARRY EHLERT, Vice President of WILDERNESS PRESERVE GP LTD, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, General Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

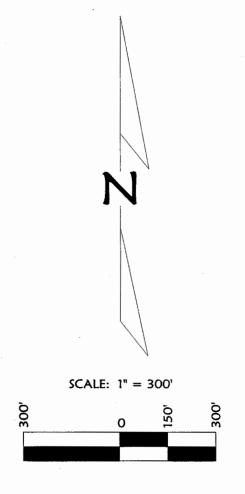
> set or the iana Mintana Zx61198 1015

Note: The old road, Lot & Open Space amended hereon is being added to the Golf Course, Open Space & Future Phases of Wilderness Club. This area is greater than 20 acres in size and is therefore exempt from Department of Environmental Quality review.

	I hereby certify that all real property taxes and special a Dated the 15 day of, 2012 Treasurer funcoin County, Montane By Co STATE OF MONTANA County of Lincoin Filed on the 12 day of, 2012, A County Clerk and Recorder By: Deputy		
	By: <u>Leanne</u> Lenne		Field Crew:
		Date: Mar. 5, 2012	Revision Date: n/a
	Instrument Record No39283	Project Name: Wilderness	Project Number: 11-163
Sheet 2 of 2 Sheets	PM# 7/14RB	Filename: Amd38_s2	Drawn By: A



California Notary # 238204 P7 10973



O FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"

Ø FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"

SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

→ THE AMENDED SUBDIVISION PLAT OF LOTS 220, 221, 222, 223 & 224 OF THE WILDERNESS CLUB, PHASE 1

4.39 8

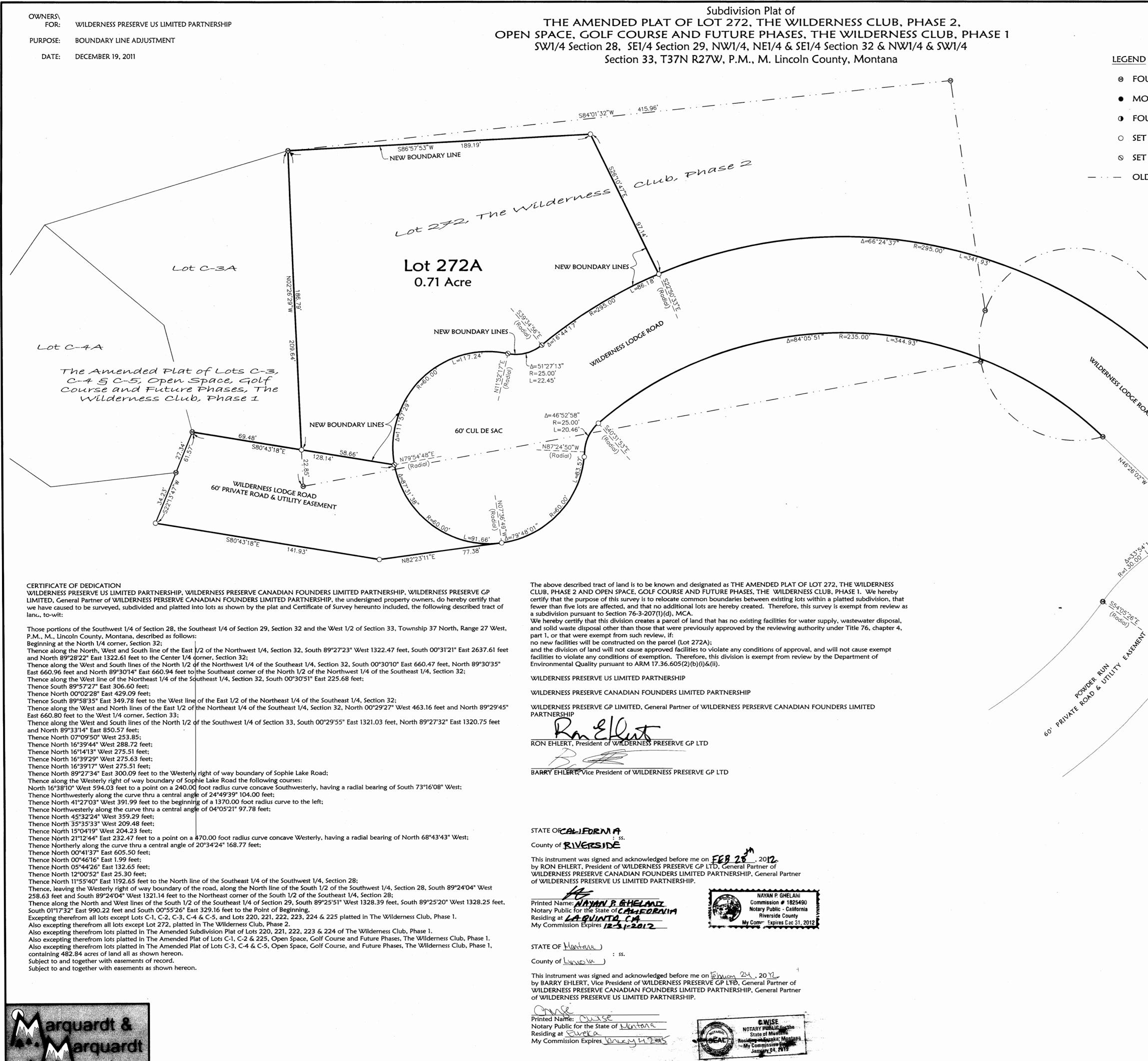
1. J.

No.

* THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1 🛹 🛹 THE AMENDED PLAT OF LOTS C-3, C-4 & C-5, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1

	Field Crew: BP CF
Date: Dec. 14, 2011	Revision Date: n/a
Project Name: Wilderness	Project Number: 11-163
Filename: AmdPlat272_s1	Drawn By: A
-	WILDERNESS CLUB

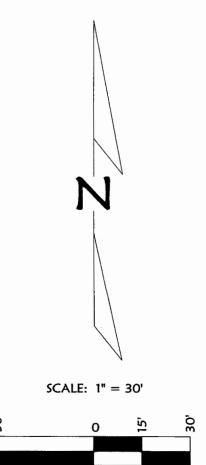
1. 1.



NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

- ◎ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- SET COTTON GIN SPINDLE
- - OLD BOUNDARY LINE





Examined: JAJUARZ ZG, 201 Z Examining Land Surveyor Ronald A. Pearson, 9008LS	ONTA	
CERTIFICATE OF SURVEYOR DAWN MARQUARDT Registration No. 73285 DAWN MARQUARDT	MARQUARDT 7325 LS	
I hereby certify that all real property taxes and special assessments assessed Dated the <u>174</u> day of <u>april</u> , 2012. <u>Mancy trotter</u> <u>Higgins</u> , By Conic Nogel Treasurer, Micoln County, Montana	SEAL	d have been paid.
STATE OF MONTANA County of Lincoln Filed on the 17 day of April , 2012, A.D., at 9:28	o'clock Am.	
Tanny D. Lauer County Clerk and Recorder By: Robin a. Benson		Field Crew: BP CF
Ceputy -	Date: Dec. 14, 2011	Revision Date: Jan. 12, 2012

Project Name: Wilderness

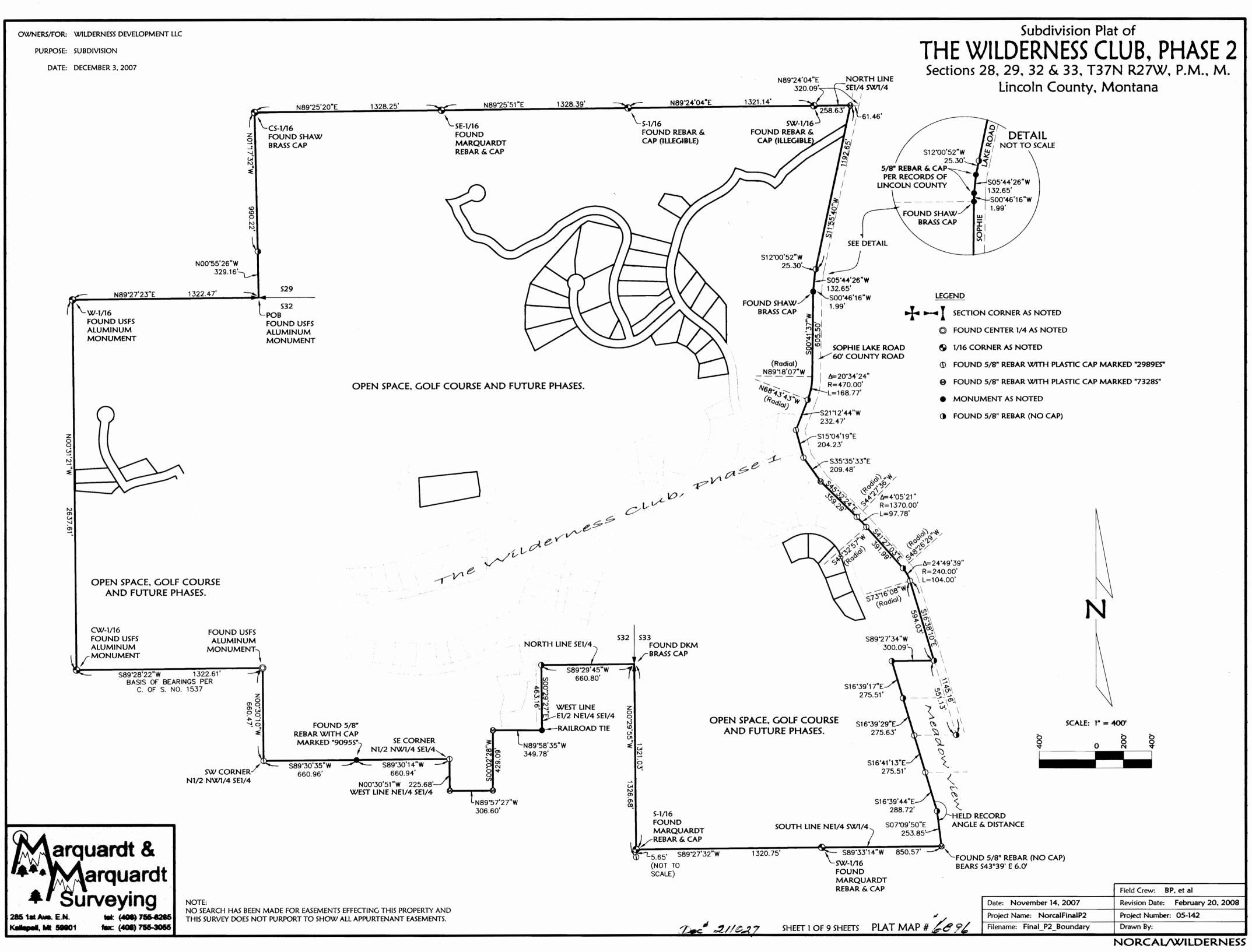
Filename: Amd272 s2

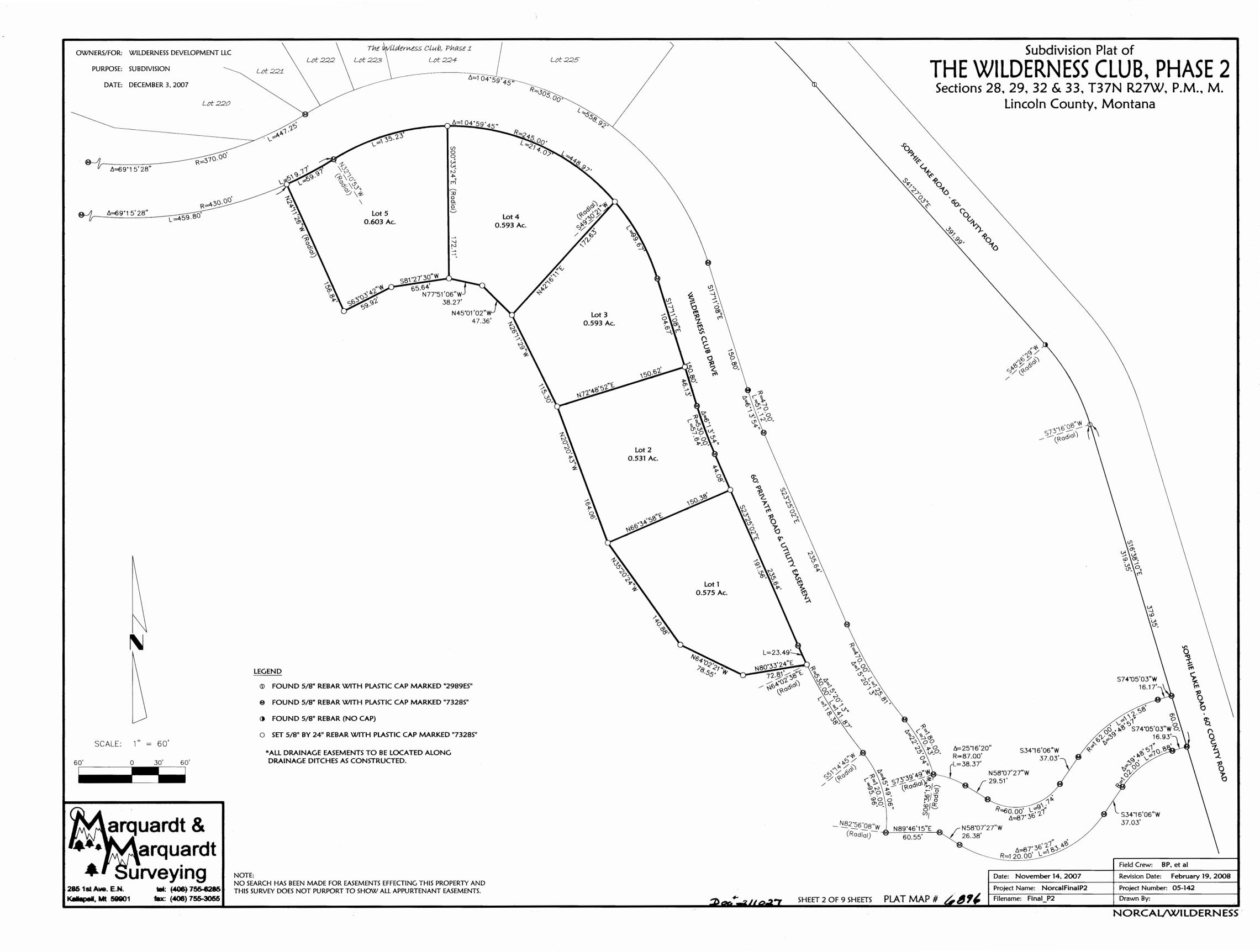
WILDERNESS LODGE ROAD

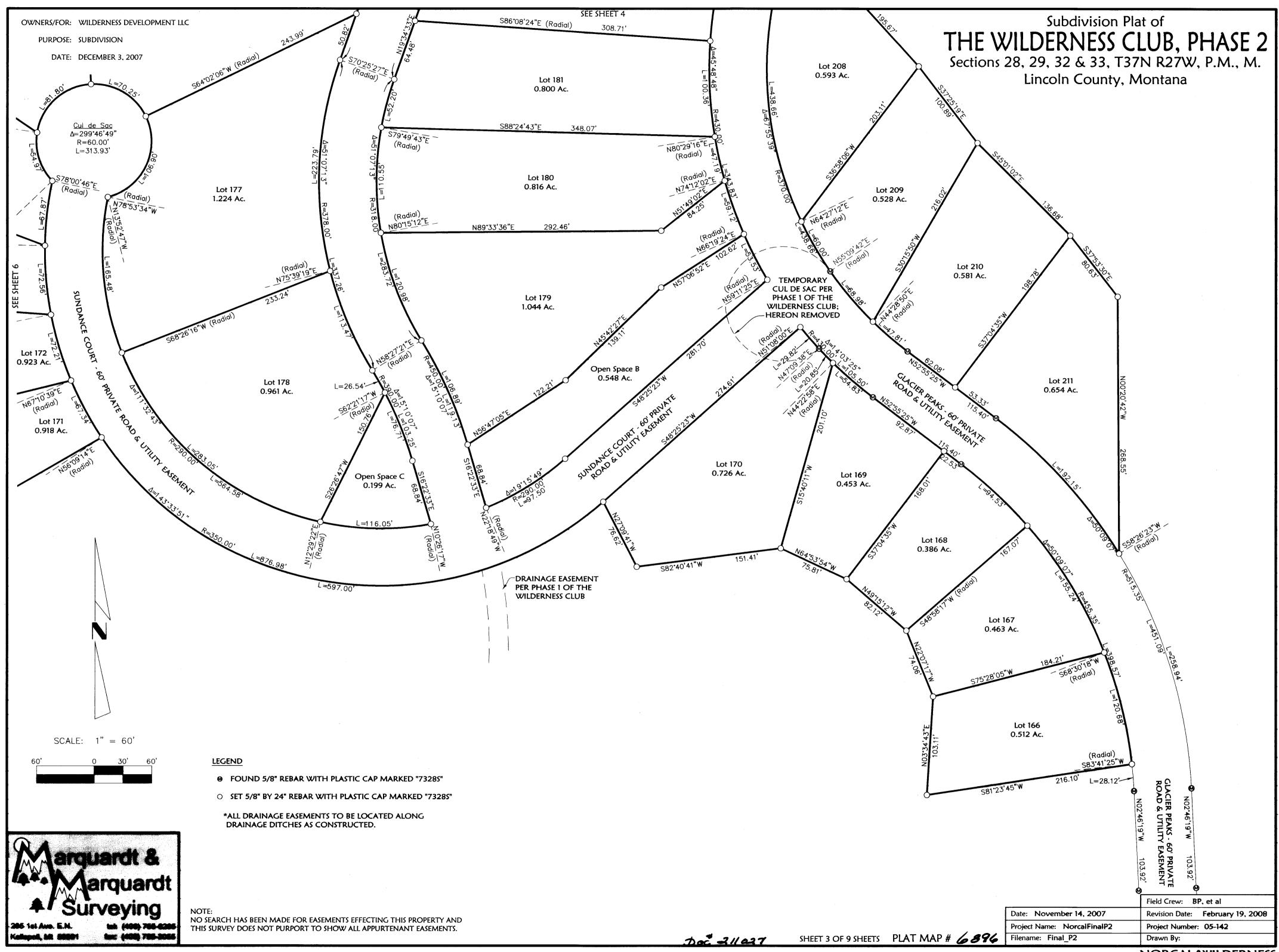
WILDERNESS CLUB

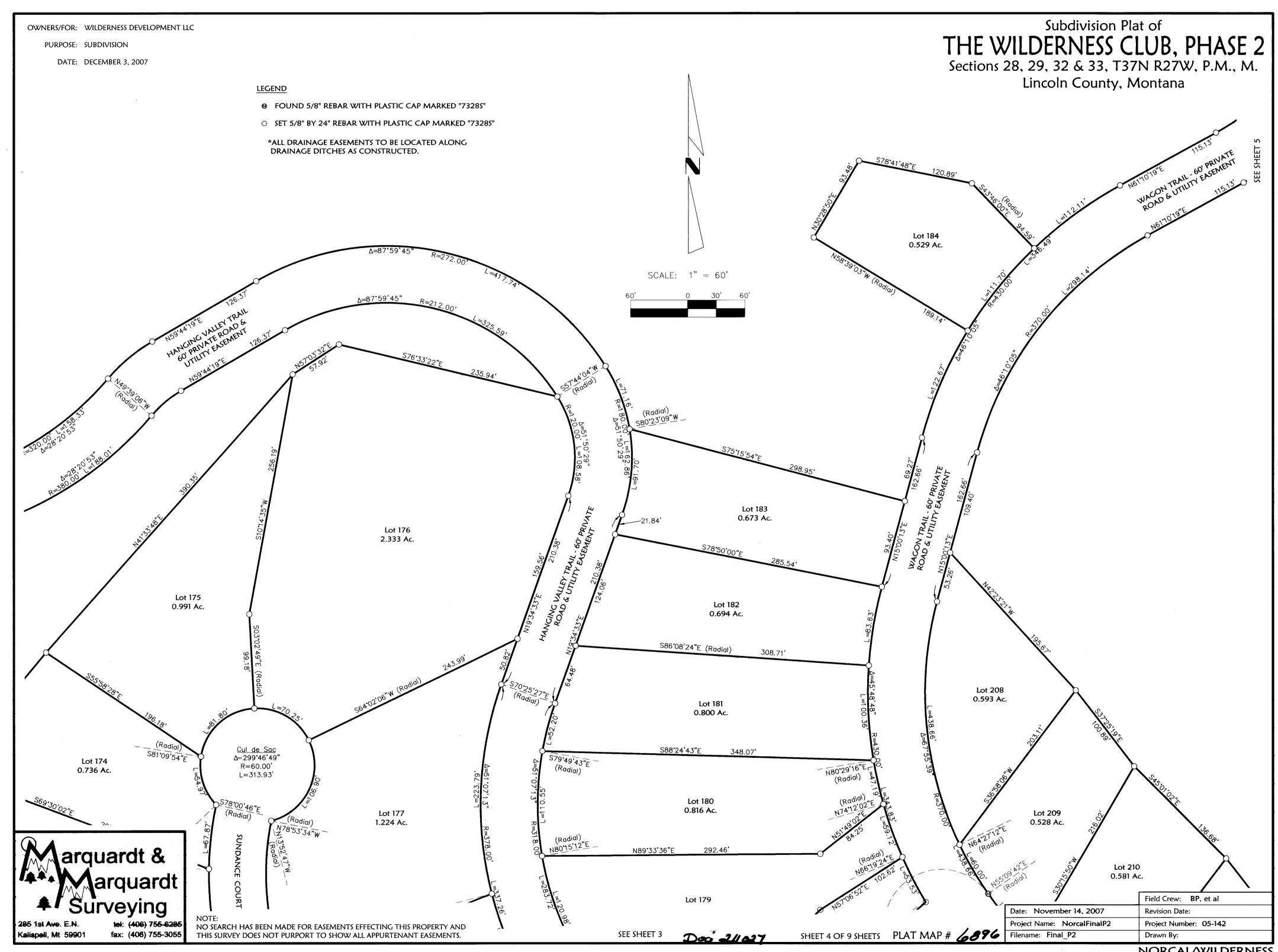
Project Number: 11-163

Drawn By: A

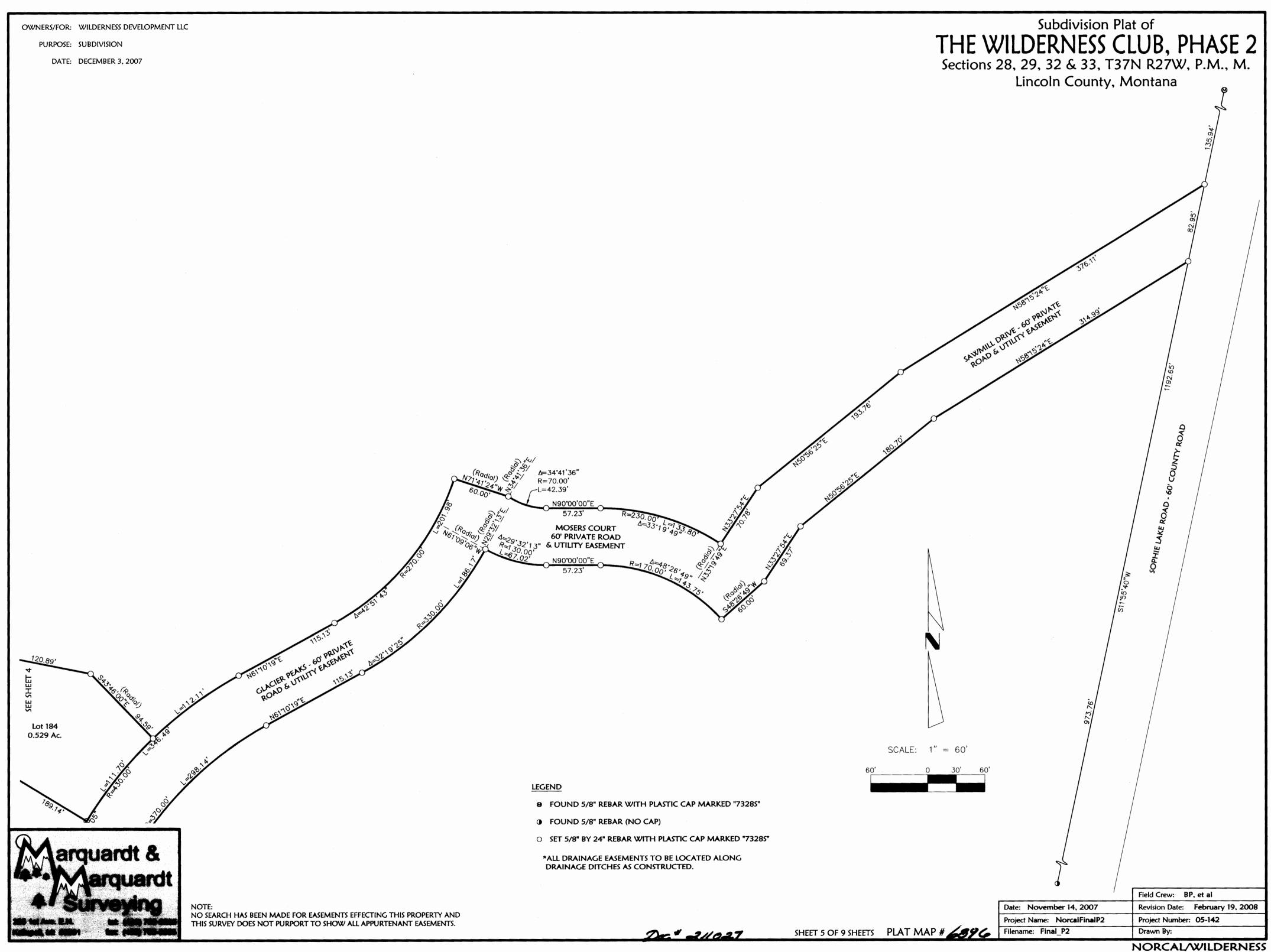


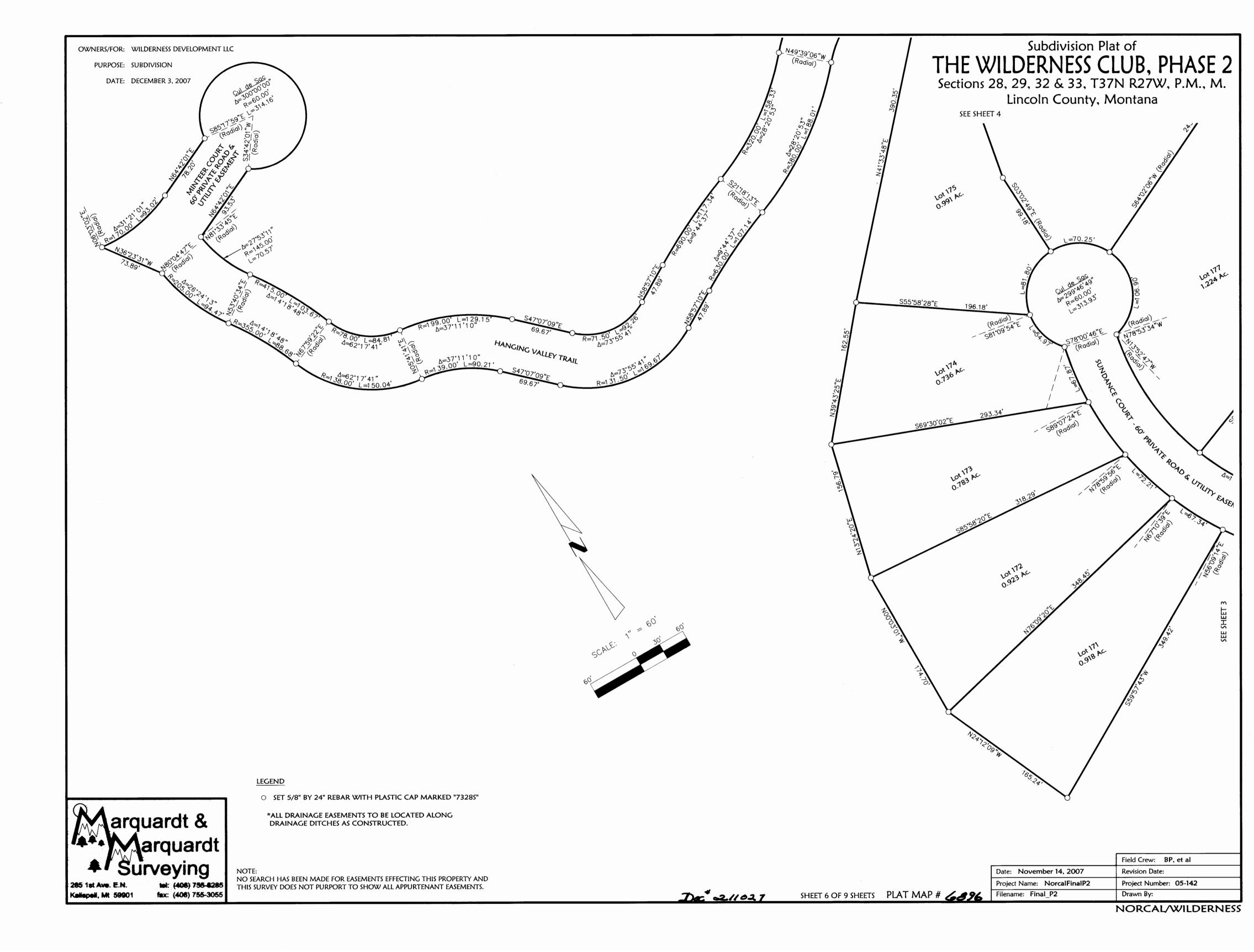


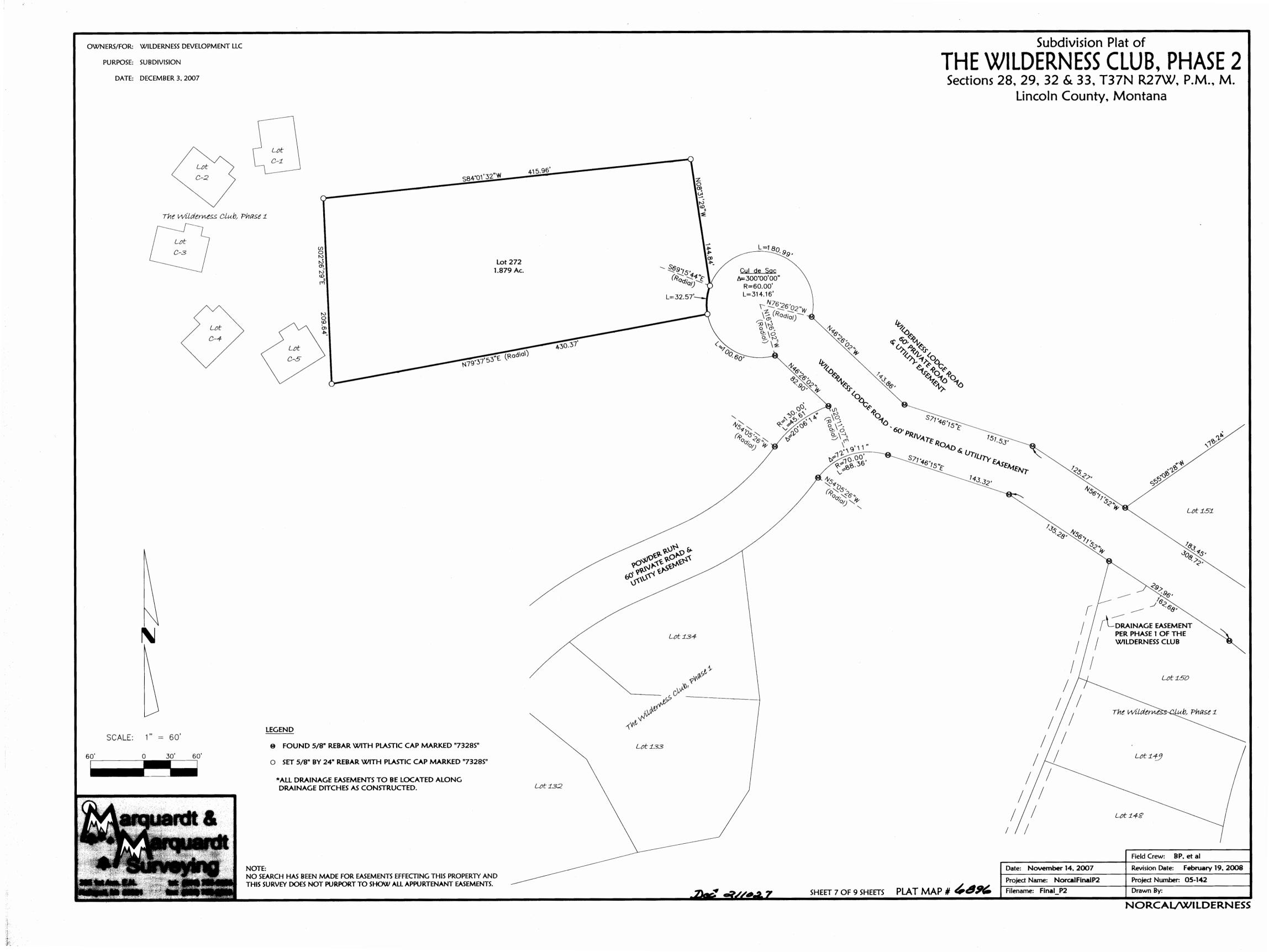


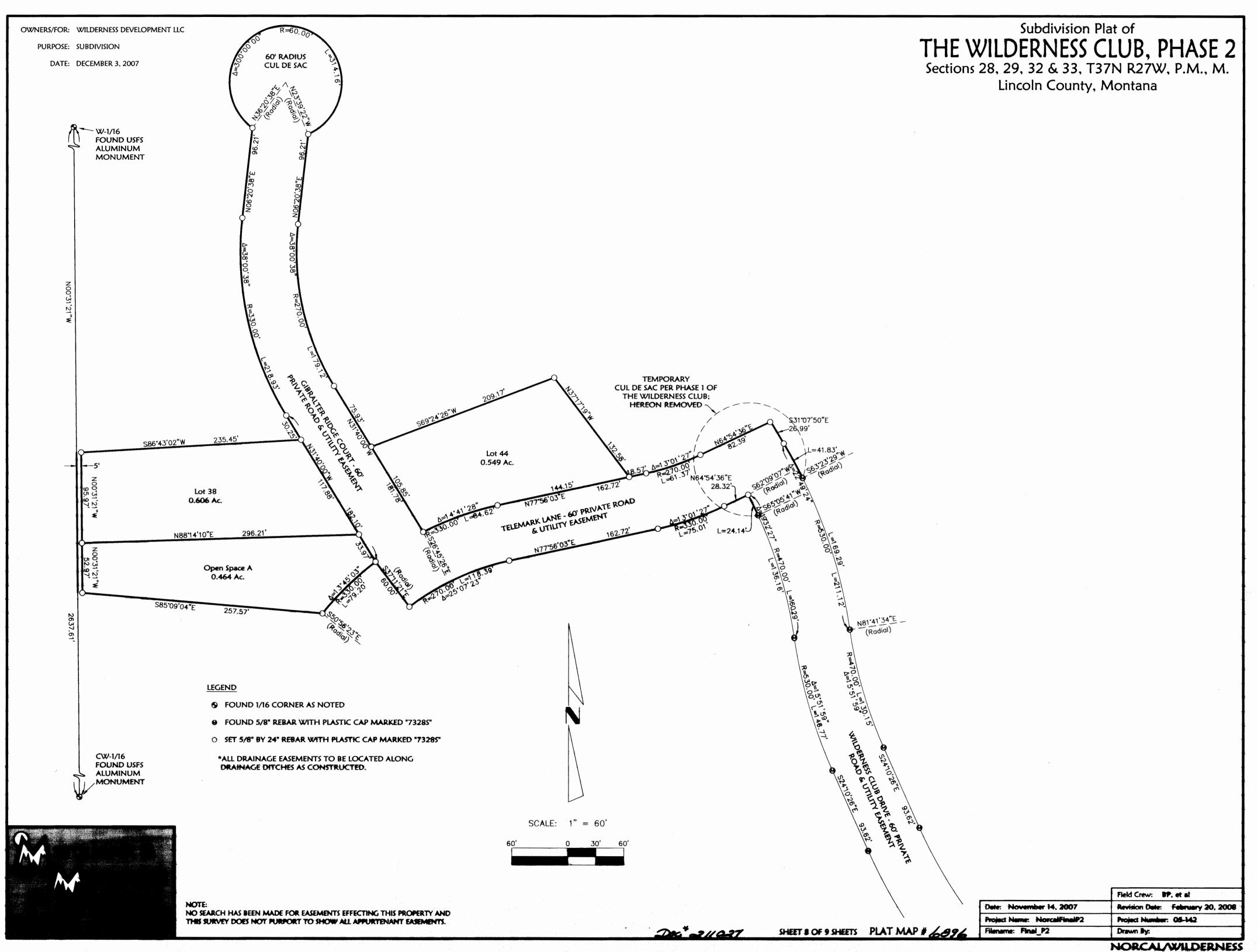


OWNERS/FOR: WILDERNESS DEVELOPMENT LLC









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	WILDERNESS DEVELOPME	
PURPOSE:	SUBDIVISION	
DATE:	DECEMBER 3, 2007	CERTIFICATE OF DEDICATION WILDERNESS DEVELOPMENT L.L.C. & WILDERNESS DEVELOPMENT L.L.C. D.B.A. PEACEFUL LODGE, the undersigned prop we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto inclu of land, to-wit:
		Those portions of the Southwest 1/4 of Section 28. the Southeast 1/4 of Section 29. Section 32 and the West 1/2 of Section 33. West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the North 1/4 corner, Section 32: Thence along the North. West and South line of the East 1/2 of the Northwest 1/4. Section 32, South 89°27/23* West 1322.47 feet and North 89°3014* East 660.94 feet to the Conter 1/4 corner, Section 32: Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4. Section 32. South 00°3016 East 660.96 feet and North 89°3014* East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4. Section 32. South 00°3028* East 429.09 feet: Thence South 89°5727* East 320.60 feet: Thence South 89°5727* East 320.60 feet: Thence South 89°5727* East 320.60 feet: Thence South 89°5735* East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4, Section 33. North 00°227* 89°29'45* East 660.80 feet to the West 1/4 corner, Section 33: Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32. North 00°29'55* East 1321.03 feet and North 89°3714* East 300.09 feet: Thence North 16°39'49* West 278.53 feet: Thence North 16°39'29* West 275.53 feet: Thence North 16°39'29* West 275.53 feet: Thence North 16°39'29* West 359.51 feet: Thence North 16°39'29* West 359.29 feet: Thence North 40°39'274* East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road; Thence North 4°3'32'24* West 359.29 feet: Thence North 4°3'
		HARDY NIELSEN, PRESIDENT HARDY NIELSEN, PRESIDENT WILDERNESS DEVELOPMENT L.L.C. & WILDERNESS DEVELOPMENT L.L.C. D.B.A. PEACEFUL LODGE
		STATE OF MONTON
		County of ANCOIN
		This instrument was acknowledged before me on April 15, 2005, by HARVEY NIELSEN.
		Printed Name:
		CERTIFICATE OF COUNTY COMMISSIONERS
		We, The undersigned, <u>Kitow Window</u> , Chairperson of the Board of County Commissioners of Lincoln County, Mo County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Wilderness Club, Phase 1, Linc submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them approved.
		Dated the 15T day of May, 2008. Rite Window
		Charperson County Clerk and Recorder

Surveying tel: (408) 755-8285 285 1st Ave fax: (408) 755-3055

NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

ty owners, do hereby certify that ed, the following described tract

ownship 37 North, Range 27

et, South 00°31'21" East 2637.61

East 660.47 feet, North 89°30'35" heast 1/4, Section 32;

est 463.16 feet and North

orth 89°27'32" East 1320.75 feet

outh 73°16'08" West;

North 68°43'43" West;

tion 28, South 89°24'04" West

outh 89°25'20" West 1328.25 M lots platted in The Wilderness

na.

ana and _ n County, Montana has been conform to law and is hereby

Subdivision Plat of THE WILDERNESS CLUB, PHASE 2 Sections 28, 29, 32 & 33, T37N R27W, P.M., M.

Lincoln County, Montana

Ronald A. Pearson Registration No. 9008LS

CERTIFICATE OF SURVEYOR I, Dawn Marguardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set will be set after the installation of improvements, no later than 11-01-08

Date: November 14, 2007

Filename: Final_P2

Project Name: NorcalFinalP2

DAWN MARQUARDT Registration No. 73285

Vage Freasurer, Uncoln County, Montana

STATE OF MONTANA County of Lincoln

Filed on the <u>E</u> day of <u>hay</u>, 2008, A.D., at <u>0:15</u> o'clock <u>A</u> m. <u>Jammy O. Laue</u> County Clerk and Recorder By: <u>Deputy</u> Deputy Date: November 14 2007

Instrument Record No. _____ SHEET 9 OF 9 SHEETS PLAT MAP #

Dat 211027

NORCAL/WILDERNESS

Revision Date: February 19, 2008

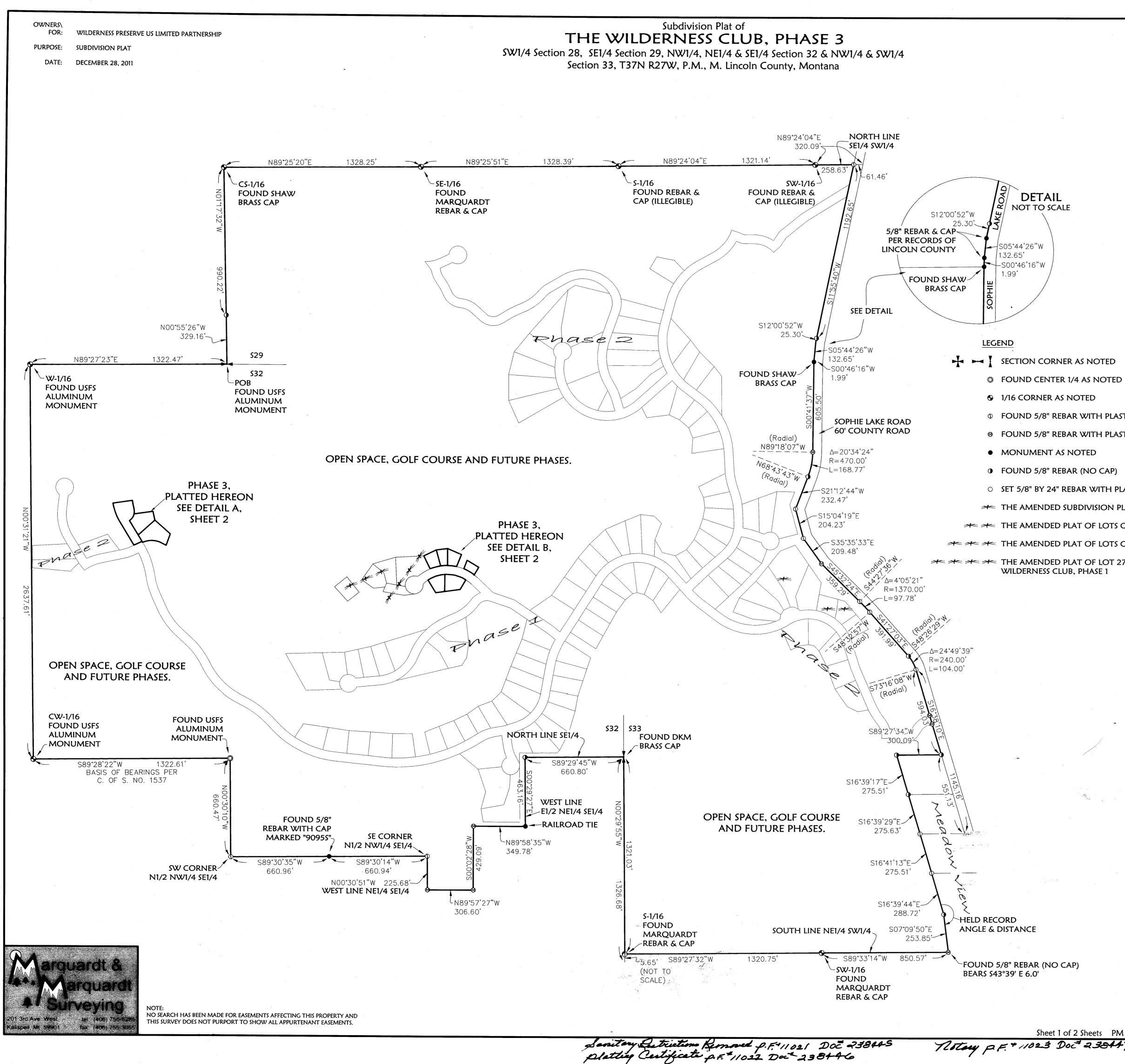
Field Crew: BP, et al

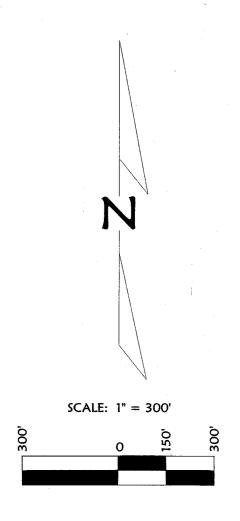
Project Number: 05-142

Drawn By:

Consus,





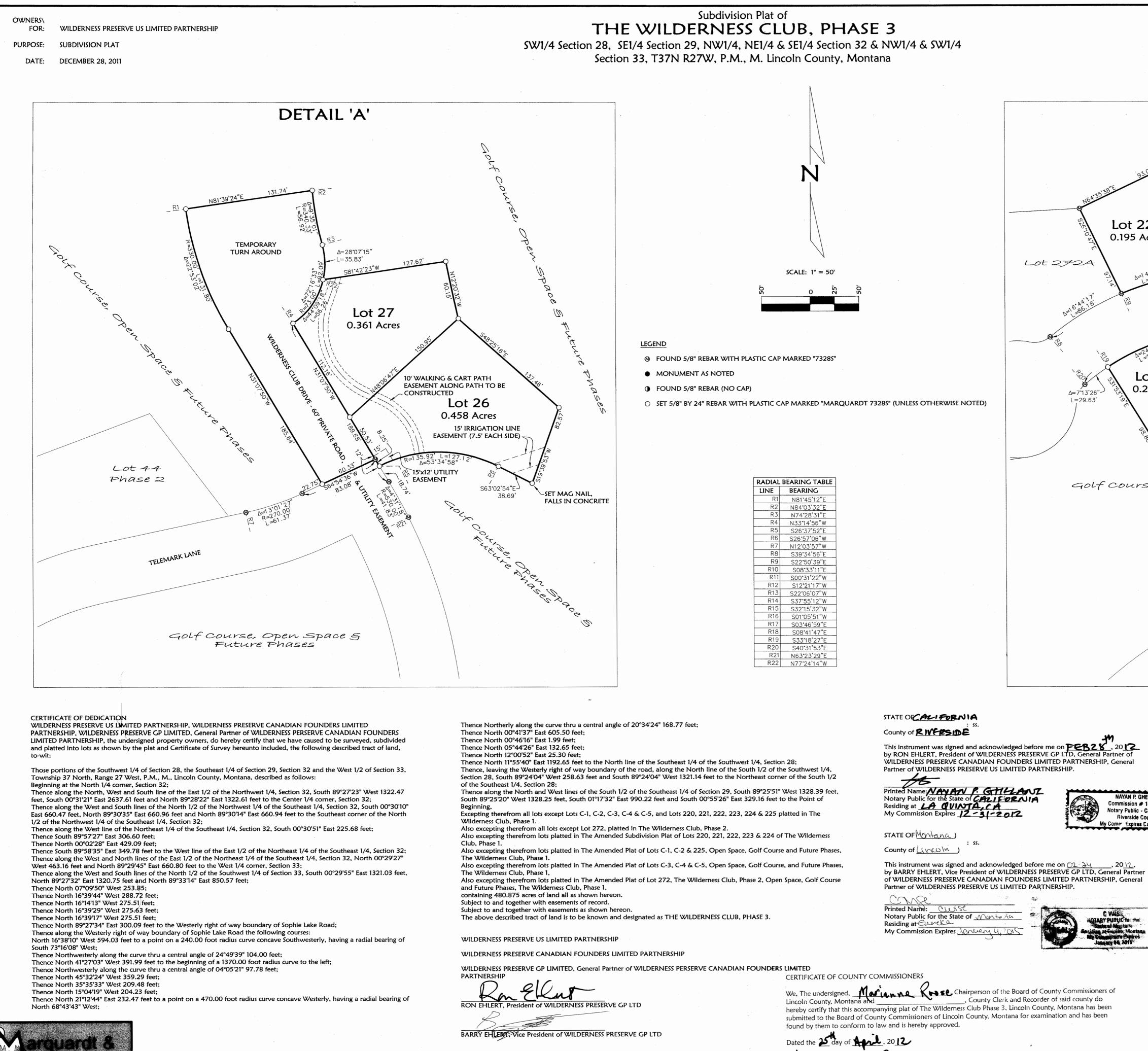


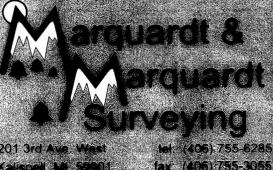
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"

· · · · ·

- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- → THE AMENDED SUBDIVISION PLAT OF LOTS 220, 221, 222, 223 & 224 OF THE WILDERNESS CLUB, PHASE 1
- ** ** THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1 ** ** THE AMENDED PLAT OF LOTS C-3, C-4 & C-5, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1 🖟 🖟 🦟 THE AMENDED PLAT OF LOT 272, THE WILDERNESS CLUB, PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE

238447		WILDERNESS CLUB
2 Sheets PM # <u>7111 Dec 238448</u>	Filename: Final_P3	Drawn By: A
the second	Project Name: Wilderness	Project Number: 11-163
	Date: Feb. 22, 2012	Revision Date: n/a
		Field Crew: BP CF





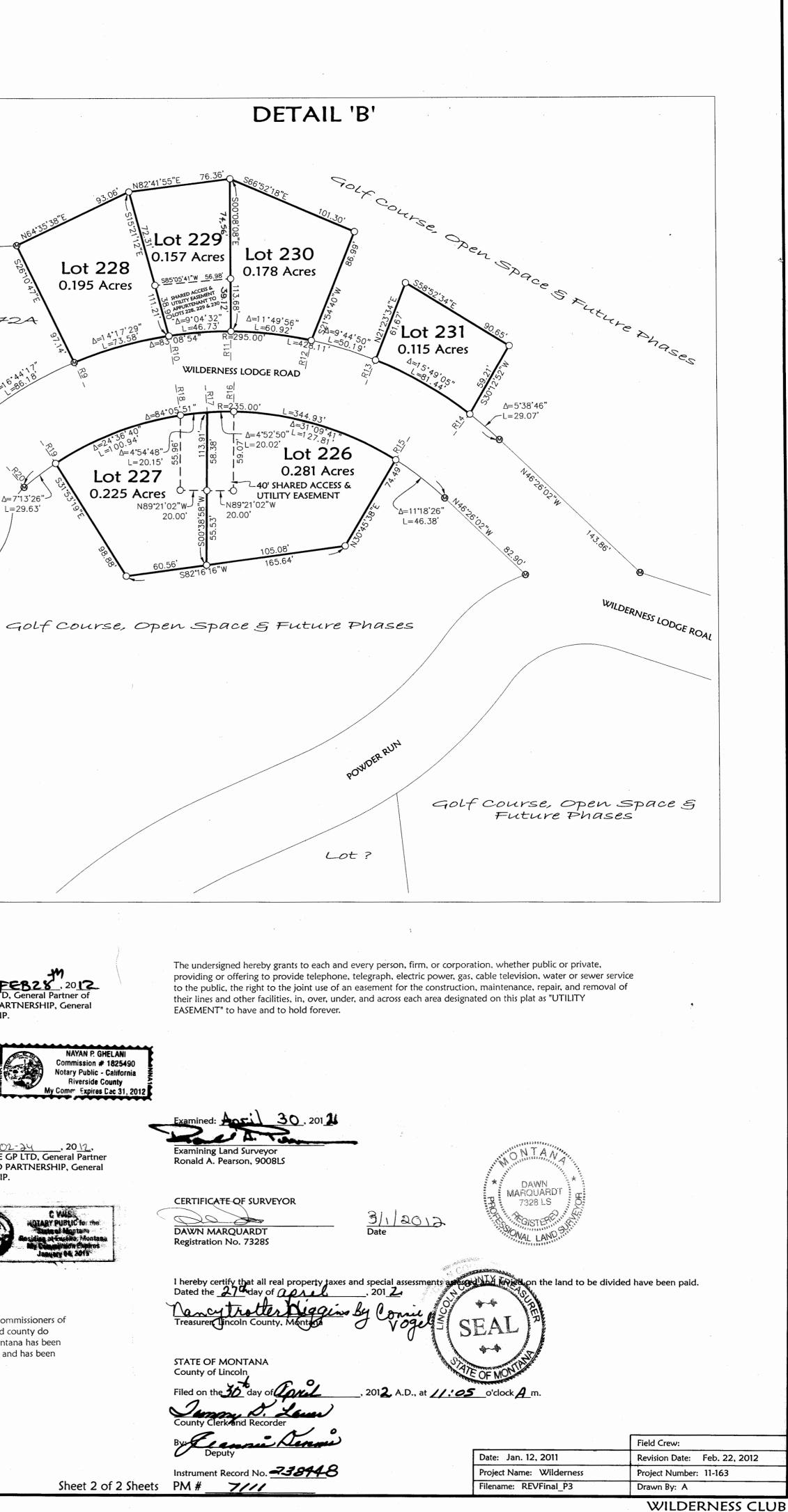
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

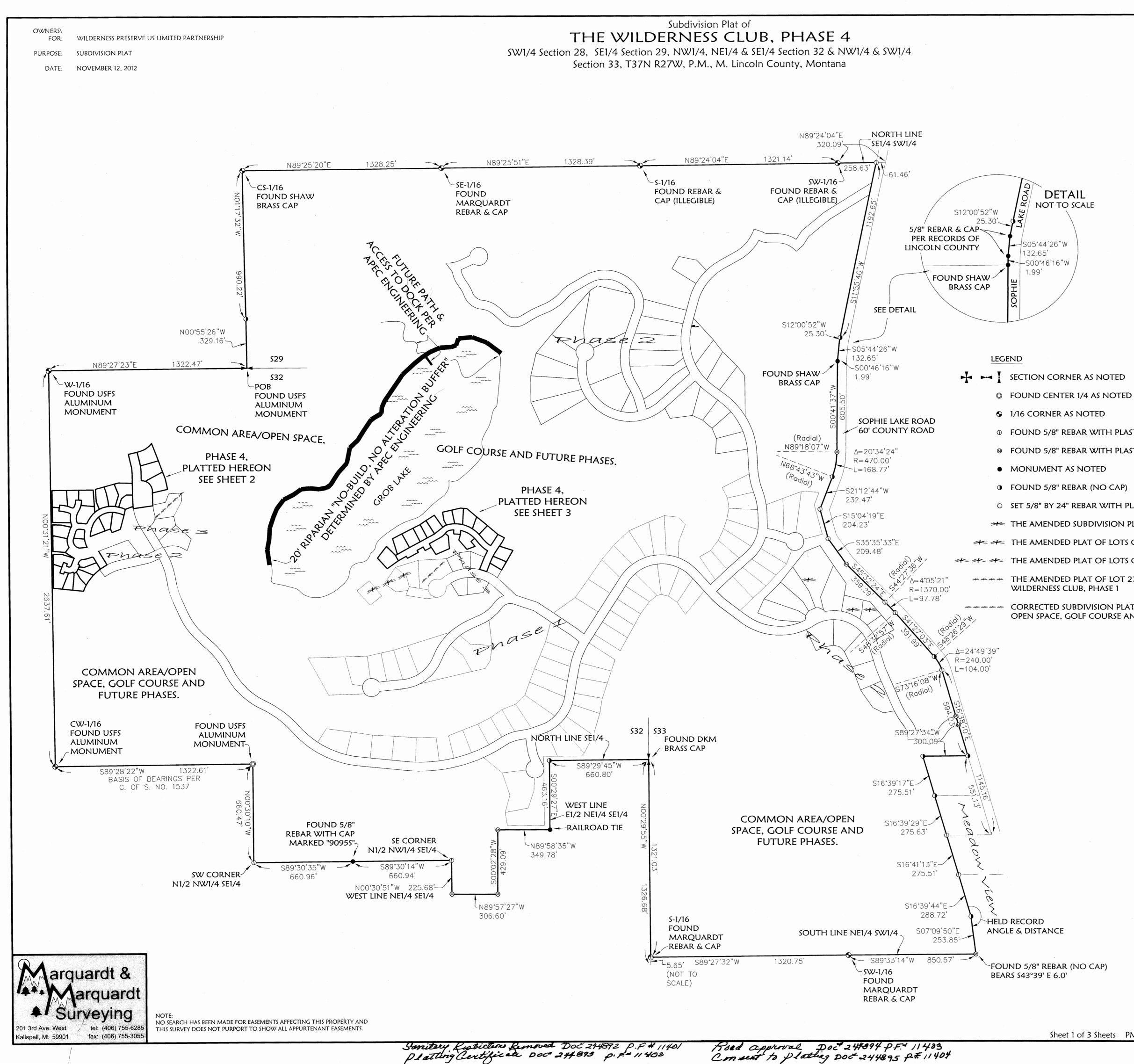
We, The undersigned, Marianne Knse Chairperson of the Board of County Commissioners of Lincoln County, Montana and ______, County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Wilderness Club Phase 3, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County. Montana for examination and has been

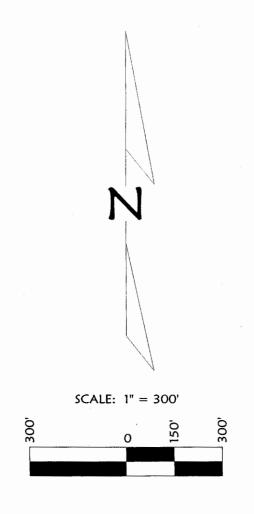
Marianne B. Roose

Board of County Commissioners Lincoln County, Montana

County Clerk and Recorder Lincoln County, Montana







FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"

POUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"

SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

★ THE AMENDED SUBDIVISION PLAT OF LOTS 220, 221, 222, 223 & 224 OF THE WILDERNESS CLUB, PHASE 1

** ** THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1

** ** THE AMENDED PLAT OF LOTS C-3, C-4 & C-5, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1

**** THE AMENDED PLAT OF LOT 272, THE WILDERNESS CLUB PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE

***** CORRECTED SUBDIVISION PLAT OF THE AMENDED PLAT OF LOT 38, OPEN SPACE A & ROAD, THE WILDERNESS CLUB PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1

of 3 Sheets	PM #	7/36	Doct 244896
OF 5 SHEETS		1.50	Doc at 1010

	Field Crew:
Date: Mar. 6, 2012	Revision Date: Nov. 12, 2012
Project Name: Wilderness	Project Number: 11-163
Filename: Final_P4_s1RevNov2012	Drawn By: A

OWNERS\ FOR:

: WILDERNESS PRESERVE US LIMITED PARTNERSHIP

PURPOSE: SUBDIVISION PLAT

DATE: NOVEMBER 12, 2012

	LINE TABLE	, ,,
LINE	BEARING	LENGTH
L50	N21'16'59"E	15.59'
L51	S68'43'01"E	12.00'
L52	N21'37'33"E	12.33'
L53	N21°37'33"E	17.03'
L54	S29°03'44"E	12.00'
L55	S69°38'21"E	14.95'
L56	N20°21'39"E	17.00'
L57	S69*38'21"E	27.00'
L58	N69*38'21"W	27.00'
L59		17.00
L60	N20*21'39"E	
	N69*38'21"W	14.95'
L61	S18'31'57"E	<u>5.07'</u>
L62	S07'30'16"W	21.62'
L63	S07°30'16"W	18.47
L64	N87 * 26'14"W	20.02'
L65	N87 * 26'14"W	20.02'
L66	N11°59'41"E	14.92
L67	N37°29'20"W	31.49'
L68	S20°35'34"E	23.00'
L69	N27*59'19"W	58.57'
L70	S17'42'38"W	46.96'
L71	S17'42'38"W	3.04
L72		
L72	S35*53'55"E	31.25'
L73 L74	N01*59'11"E	19.83'
	N73'22'56"W	28.93'
L75	<u>S66°49'13"E</u>	10.24'
L76	S51 55'23"E	19.00'
L77	S51*55'23"E	19.00'
L78	N38'04'37"E	23.00'
L79	S51'55'23"E	19.00'
L80	S51 55'23"E	19.00'
L81	N38'04'37"E	23.00'
L82	S38'04'37"W	23.00'
L83	S26°54'37"W	13.68'
L84	N11°53'47"W	23.00'
L85	N78*06'13"E	18.67
L86	N78*06'13"E	18.67
L87	N78*06'13"E	18.67
L88	N11°53'47"W	23.00'
L89	N78*06'13"E	18.67
	N78°06'13"E	
L90		18.67
L91	N78°06'13"E	18.67
L92	S11*53'47"E	23.00'
L93	S11°53'47"E	23.00'
L94	S20'35'34"E	26.31'
L95	S20'35'34"E	28.82'
L96	N69'24'26"E	18.60'
L97	N69 ° 24'26"E	18.60'
L98	N69*24'26"E	18.60'
L99	N69°24'26"E	18.60'
L100	N69°24'26"E	18.60'
L101	S20'35'34"E	23.00'
L102		18.60'
L103	N69'24'26"E	18.60'
L104		18.60
L105	N60'24'20 L	
		18.60
L106	N69°24'26"E	18.60'
L107	S20°35'34"E	23.00'
L108	S20°35'34"E	23.00'
L109	S20°35'34"E	23.00
L110	S20*35'34"E	23.00'
L111	N78'18'28"W	30.75
L112	N11'41'32"E	12.00'
L113	N11°41'32"E N11°41'32"E	12.00
	N78'18'28"W	31.49
L114		2
L114	S75*56'16"W	10.26
L114 L115	S75*56'16"W	10.26 [°]
L114	S75*56'16"W S75*56'16"W N64*54'36"E	

		CURV	ETABLE		
CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C50	0'49'02"	340.33'	4.85'	S05*31'57"E	4.85
C51	4°49'57"	340.33	28.70'	S02'42'28"E	28.70
C52	69°44'32"	73.88'	89.93'	N35'09'45"W	84.48
C53	20°04'57"	73.88'	25.90'	N80'04'30"W	25.76
C54	8*58'19"	330.00'	51.67'	N05°25'09"W	51.62
C55	3.35'46"	330.00'	20.71'	N11'42'11"W	20.71
C56	2.30'28"	329.70'	14.43'	S07'06'59"E	14.43
C57	4'55'46"	329.70 '	28.37'	S03'23'52"E	28.36
C58	12'34'05"	270.00'	59.23'	N07°13'02"W	59.11
C59	38*25'34"	157.18'	105.42'	N57°17'07"E	103.45
C60	7°42'01"	330.00'	44.35'	S25°12'57"W	44.32
C61	14.11'07"	330.00'	81.70'	S36°09'31"W	81.49
C62	9'33'34"	330.00'	55.06'	S48°01'52"₩	55.00
C63	84*28'39"	8.85'	13.05'	N10'34'20"E	11.90
C64	81°46'52"	10.00'	14.27'	N72*33'26"W	13.09
C65	19'32'18"	184.00'	62.75'	N76'19'17"E	62.44
C66	64.48'27"	28.75	32.52'	S53*41'12"W	30.81
C67	19'11'08"	65.50'	21.93'	N35'04'25"E	21.83
C68	16'16'37"	65.50'	18.61'	N52°48'17"E	18.55
C69	34'34'00"	53.50'	32.28'	N78'13'40"E	31.79
C70	14 ° 51'00"	53.50	13.87'	S77'03'50"E	13.83
C70	89°04'41"	13.50	20.99'	N65'49'19"E	13.83
C72	<u>11'45'05"</u>	68.75'	14.10'	S27'09'32"W	14.08
C72	31°45'31"			S13'43'00"E	48.57
C74	7'47'25"	<u>88.76'</u>	49.20'	S06'03'28"W	12.06
C75	7°45'28"	88.76'	12.07'		
C75	7 45 28 17 ' 37'35"	88.76'	12.02'	S13°49'54"W	12.01
		62.30'	19.17'	S26*31'26"W	19.09
C77 C78	53*52'10"	16.84'	15.83'	N08*24'08"E	15.26
	4*52'10"	120.45'	10.24'	S16°05'51"E	10.23
C79	24'36'00"	120.45'	51.72'	S01°21'46"E	51.32
C80	78*51'17"	10.00'	13.76'	N28°29'25"W	12.70
C81	18*54'19"	226.48'	74.73'	N77*22'13"W	74.39
C82	11°41'27"	266.48'	54.37'	N80°19'37"W	54.28
C83	6 ' 50'08"	266.48'	31.79'	N71°03'50"W	31.77
C84	85°22'10"	10.00'	14.90'	N69'40'09"E	13.56
C85	27'08'58"	105.07	49.79'	N13'24'36"E	49.32
C86	14.00'53"	145.07'	35.48'	N07*35'42"E	35.40
C87	18•26'49"	145.07'	46.71'	N23*49'33"E	46.51
C88	51'13'24"	. 80.45'		S07*26'16"W	
C89	73'35'23"	10.00'		S54*58'08"E	11.98
C90	14'36'43"	185.71'	1	N84*27'28"W	47.23
C91	79'22'53"	10.00'		N63'09'27"E	12.77
C92	9 ° 59'10"	213.10'		S28°27'35"W	37.09
C93	16*29'18"	174.80'		S41°41'50"W	50.13
C94	12°12'56"	174.80'		S56°02'57"W	37.20
C95	18 26 50"	174.80'		S71*22'50"W	56.04
C96	3*16'56"	174.80'		S82°14'43"W	10.0
C97	3*16'42"	174.80'		S85'31'31"W	10.00
C98	10°41'48"	174.80'		N87°29'14"W	32.59
C99	5*26'30"	250.00'		N79'25'05"W	23.7
C100	10'38'44"	250.00'		N71°22'28"W	46.38
C101	18•17'19"	210.00'		N72°59'40"W	66.75
C102	5°04'21"	134.80'		N84'40'30"W	11.93
C103	42 ° 28'45"	134.80'		S71°32'57"W	97.67
C104	16 ° 51'24"	134.80'	1 1	S41'52'52"W	39.52
C105	21'27'29"	173.10'		S22'43'26"W	64.4
C106	12.59'02"	121.33'		S05°30'10"W	27.44
C107	20'34'38"	161.33'		S16*53'38"E	57.6
C108	18'22'08"	161.33'		S02°34'45"W	51.50
C109	90*25'09"	10.00'		N33°26'46"W	14.19
C110	12'46'39"	145.71'		N85'02'40"W	32.4
C111	70 ° 51'22"	22.30'		S53*08'19"W	25.8
C112	97°25'14"	48.76'	1 1	S30*59'59"E	73.2
C113	8'35'05"	511.20'		N09*42'23"W	76.5
C114	6°29'16"	511.20		N17°14'33"W	57.8
C115	9'06'46"	492.27'		N09°30'21"W	
C116	9'09'44"	492.27		N09'28'52"W	
C117	<u>9 09 44</u> 13°01'27"	270.00'	1	N71°25'19"E	61.24
C118	14'41'28"	330.00'		S70°35'18"W	
					· 04.00

LEGEND

1/16 CORNER AS NOTED

◎ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"

O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" (UNLESS OTHERWISE NOTED)

*GARAGE EASEMENTS E61 - APPURTENANT TO LOT 61 - 0.010 Ac. E62 - APPURTENANT TO LOT 62 - 0.010 Ac.

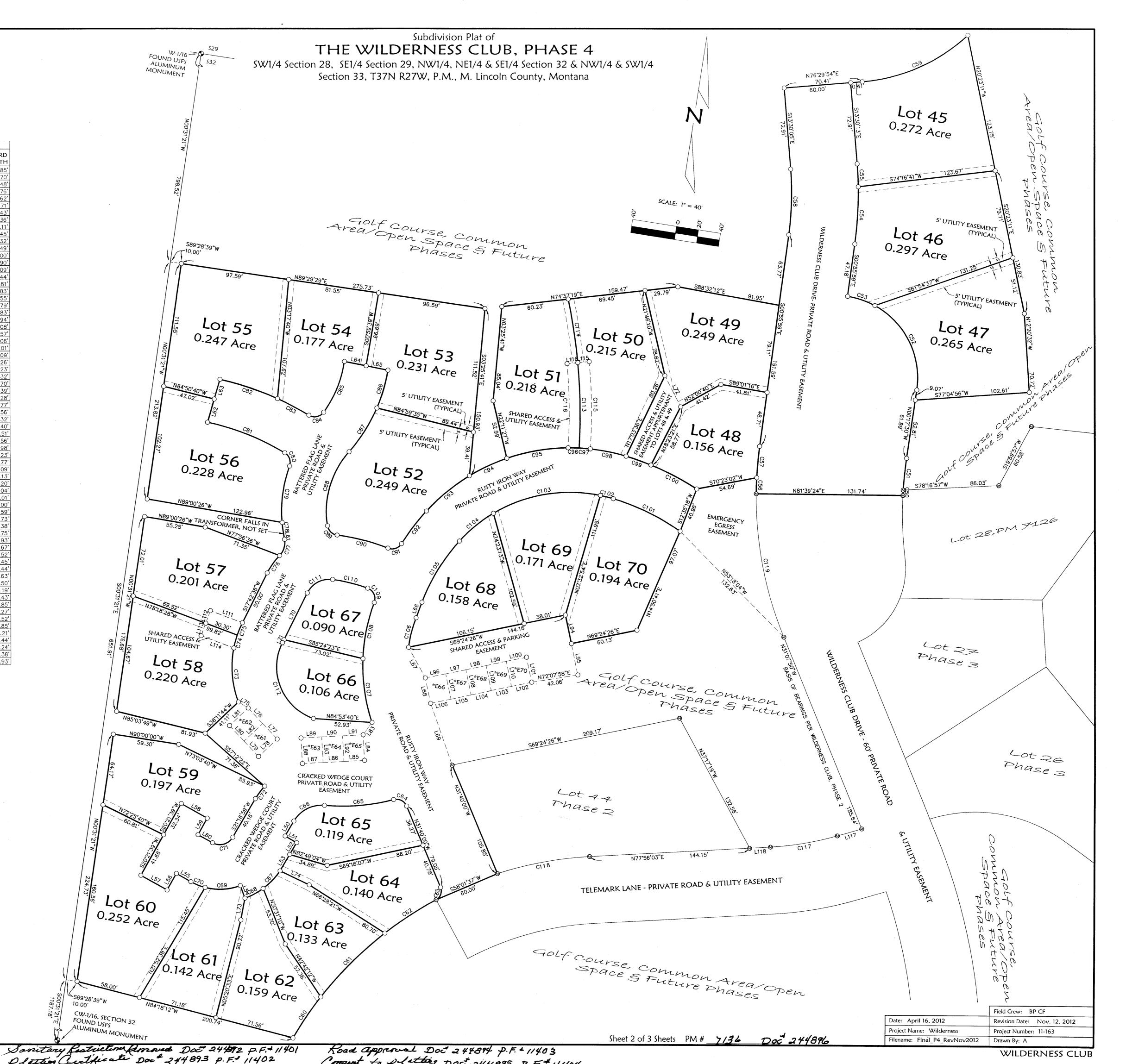
E63 - APPURTENANT TO LOT 63 - 0.010 Ac.
E64 - APPURTENANT TO LOT 64 - 0.010 Ac.
E65 - APPURTENANT TO LOT 65 - 0.010 Ac.
E66 - APPURTENANT TO LOT 66 - 0.010 Ac.
E67 - APPURTENANT TO LOT 67 - 0.010 Ac.
E68 - APPURTENANT TO LOT 68 - 0.010 Ac.
E69 - APPURTENANT TO LOT 69 - 0.010 Ac.
E70 - APPURTENANT TO LOT 70 - 0.010 Ac.

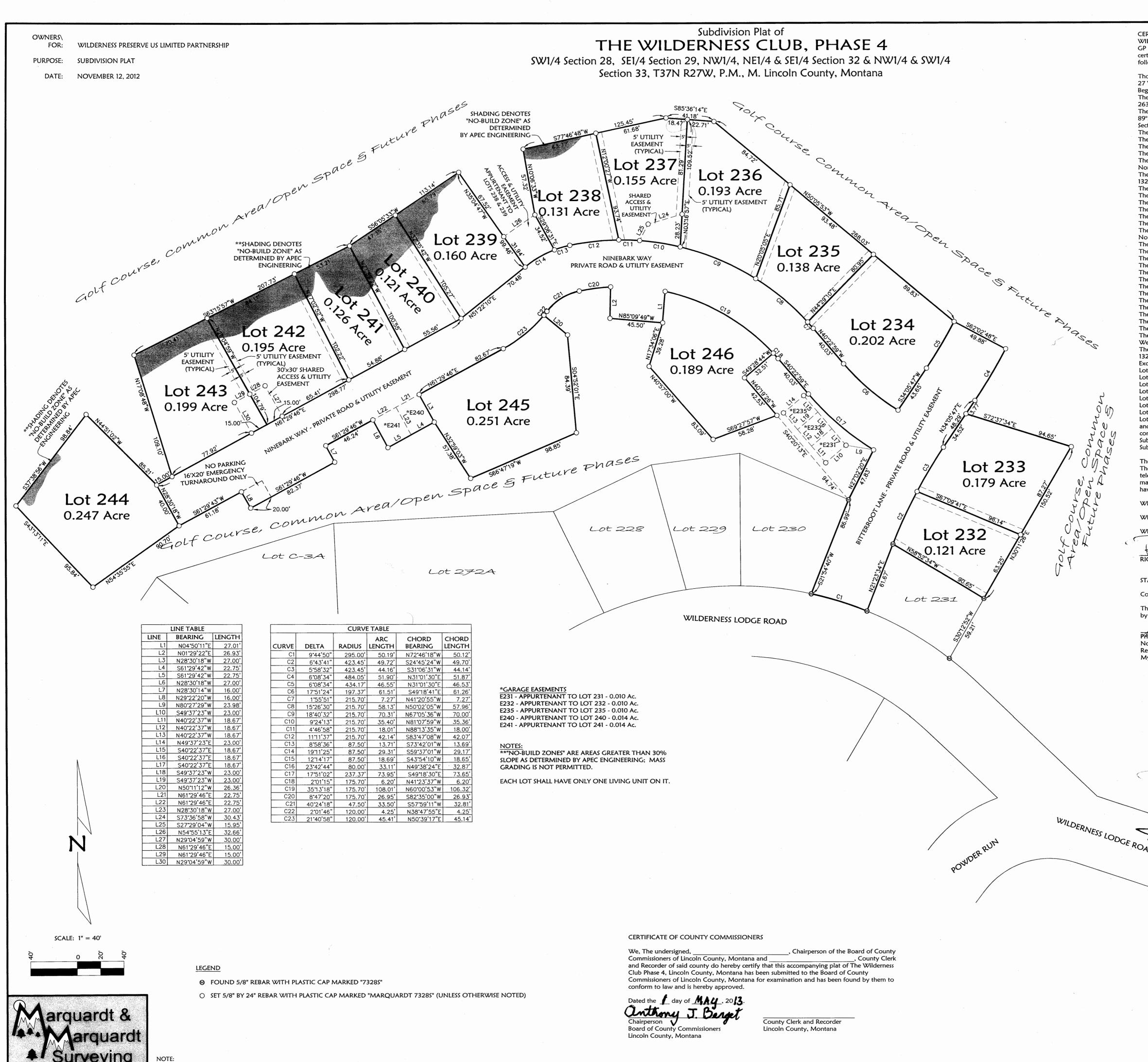
<u>NOTES:</u> **"NO-BUILD ZONES" ARE AREAS GREATER THAN 30% SLOPE AS DETERMINED BY APEC ENGINEERING; MASS GRADING IS NOT PERMITTED.

EACH LOT SHALL HAVE ONLY ONE LIVING UNIT ON IT.



NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.





NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

tel: (406) 755-6285

fax: (406) 755-305

01 3rd Ave. West

alispell, Mt 59901

Sheet 3 of 3 Sheets PM # 7/34

CERTIFICATE OF DEDICATION

WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the North 1/4 corner, Section 32; Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32;

Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32:

Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet; Thence South 89°57'27" East 306.60 feet;

Thence North 00°02'28" East 429.09 feet;

Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32; Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33; Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet:

Thence North 07°09'50" West 253.85; Thence North 16°39'44" West 288.72 feet;

Thence North 16°14'13" West 275.51 feet;

Thence North 16°39'29" West 275.63 feet; Thence North 16°39'17" West 275.51 feet;

Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;

Thence along the Westerly right of way boundary of Sophie Lake Road the following courses: North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West; Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet; Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;

Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet:

Thence North 45°32'24" West 359.29 feet;

Thence North 35°35'33" West 209.48 feet; Thence North 15°04'19" West 204.23 feet;

Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West; Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet; Thence North 00°41'37" East 605.50 feet;

Thence North 00°46'16" East 1.99 feet;

Thence North 05°44'26" East 132.65 feet;

Thence North 12°00'52" East 25.30 feet;

Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28; Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04"

West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28; Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" East 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning,

Excepting therefrom:

Lots 6-25, 126-165, and 212-219, The Wilderness Club, Phase 1; Lots 1-5, 44, 166-184, and 208-211, The Wilderness Club, Phase 2;

Lots 26, 27 and 226-231, The Wilderness Club, Phase 3;

Lots C-3A, C-4A & C-5A of the Amended Plat of Lots C-3, C-4 & C-5, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1; Lots C-1A, C-2A & 225A of the Amended Plat of Lots C-1, C-2 & 225, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1; Lots 220A, 221A, 222A, 223A & 224A of the Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1; Lot 272A of the Amended Plat of Lot 272, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1; Lot 28 of the Corrected Subdivision Plat of the Amended Plat of Lot 38, Open Space A & Road, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;

containing 481.01 acres of land all as shown hereon. Subject to and together with easements of record.

Subject to easements as shown hereon.

The above described tract of land is to be known and designated as THE WILDERNESS CLUB, PHASE 4.

The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

: 55.

WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

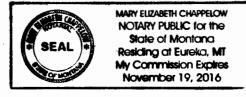
RICHARD G. BOHNE, On-Site Manager and Appointed Agent of WILDERNESS PRESERVE US LIMITED PARTNERSHIP

STATE OF <u>117</u>

County of (income)

This instrument was signed and acknowledged before me on <u>April 844</u>, 20<u>7</u>, by RICHARD G. BOHNE, in his capacity as On-Site Manager and Appointed Agent of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

Notary Public for the State of Residing at My Commission Expires



PHYSICAL ACCESS Access to all lots within this subdivision are provided by: Wilderness Club Drive, Bitterroot Lane, Ninebark Way, Rusty Iron Way, Battered Flag Lane & Cracked Wedge Court and the driving surface is approximately 20-24 feet wide. As certified by: APEC Engineering.

D	AWN MARQUARDT, Registration No. 732	13 8 s	DAWARDI 6	
	Examined: Dec 13, 2012		PEGISTURY B	
ROAD	Examining Land Surveyor Ronald A. Pearson, 9008LS	2	NTAN STR	
	CERTIFICATE OF SURVEYOR DAWN MARQUARDT Registration No. 73285	1912013 ate	DAWN MARQUARDT 7328 LS OKIETO	
	I hereby certify that all real property taxes and sp Dated the 1st day of may , 2 <u>Nency Trutter</u> Higginsby Cor Treasure Lincoln County, Morrana	ecial assessments assesse 01 <u>3</u> . micVOGel	SEAL	l have been paid.
	STATE OF MONTANA County of Lincoln Filed on the 2 day of 7 ay , 20	1 3 , A.D., at 9:50	o'clock Am.	
(County Clerk and Recorder By: Deputy			Field Crew: BP CF
			Date: April 16, 2012	Revision Date: Apr. 8, 2013
	Instrument Record No. 244876		Project Name: Wilderness	Project Number: 11-163

Filename: Final_P4_RevNov2012

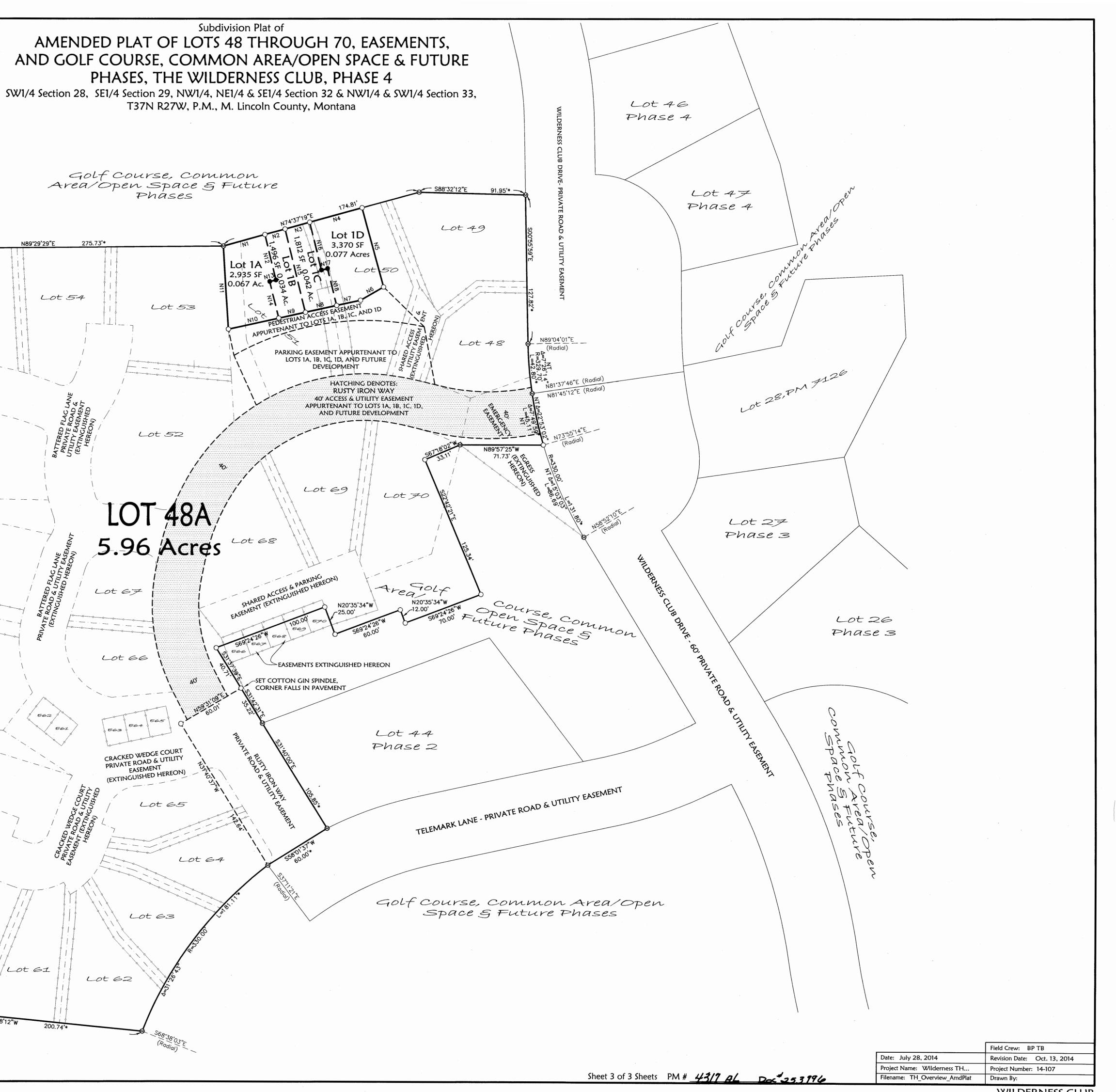
WILDERNESS CLUE

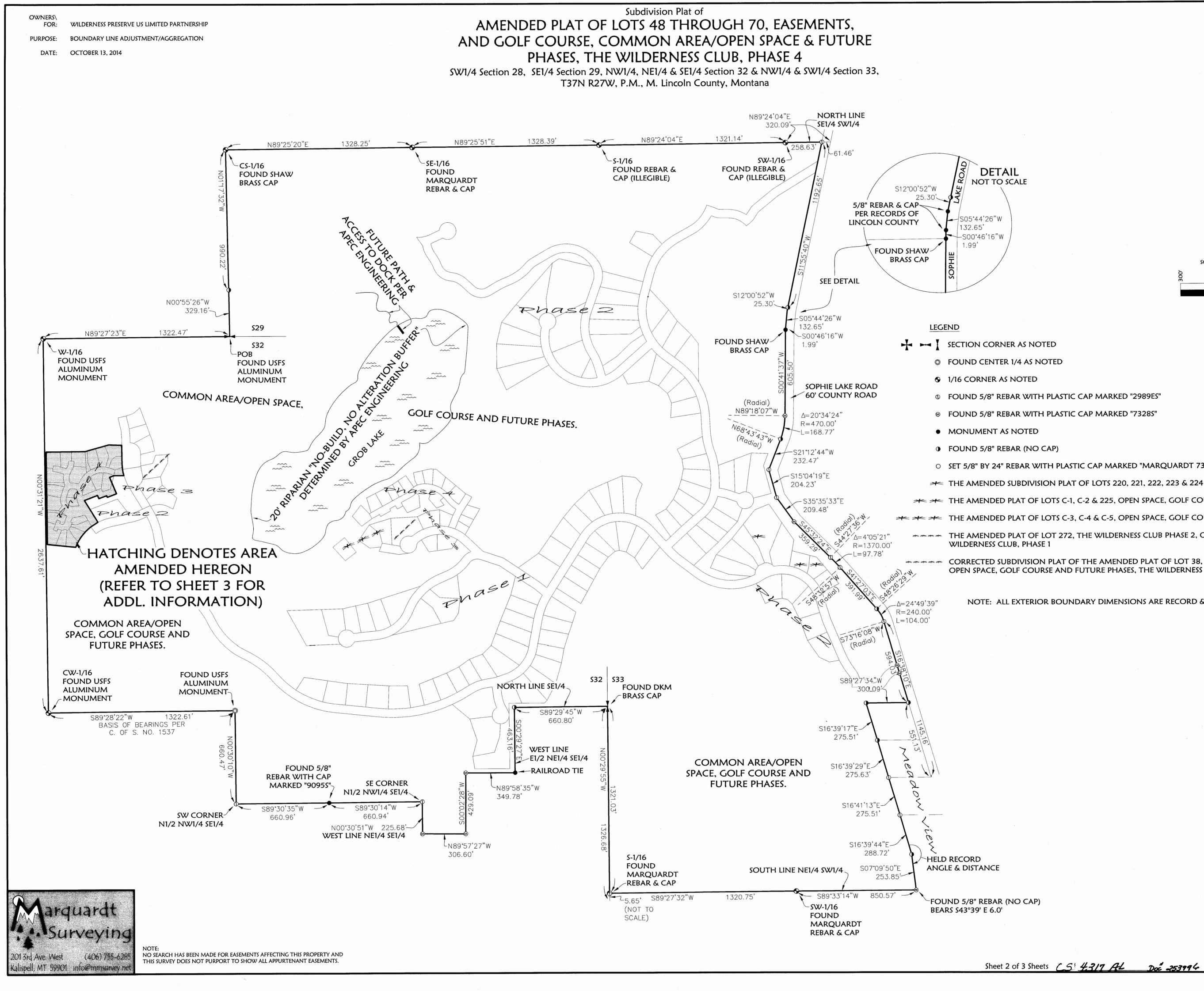
Drawn By: A

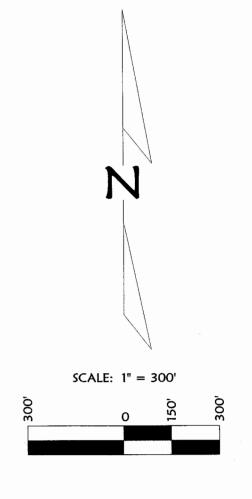
W-1/16 FOUND USFS ALUMINUM MONUMENT OWNERS\ FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP BOUNDARY LINE ADJUSTMENT/AGGREGATION PURPOSE: DATE: OCTOBER 13, 2014 N89*28'39"E *'10.00 Lot 55 Lot 56 SCALE: 1'' = 40'NEW BOUNDARY DIMENSIONS LINE BEARING LENGTH Lot 57 N1 N74*37'19"E 37.10' N2 N74*37'19"E 18.01' N3 N74·37'19"E 22.01' N4 N74·37'19"E 46.68' N5 S15°22'38"E 70.36 S60'00'03"W N7 S77'37'56"W N8 S77'37'56"W S77*37'56"W N11 S03*25'41"E N12 S13*48'48"E N13 S76*11'12"W 5.50 Lot 58 N14 S13*48'48"E 32.52 N15 S13*48'48"E 73.61
 N16
 S13'48'48"E
 42.10'

 N17
 S76'11'12"W
 5.50'

 N18
 S13'48'48"E
 32.80'
 LEGEND 1/16 CORNER AS NOTED Lot 59 Ø FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285" O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" COMPUTED POSITION - NOT SET, FALLS IN BUILDING N# NEW BOUNDARY LINE - REFER TO LINE TABLE FOR DIMENSIONS ----- OLD BOUNDARY LINE ---- EASEMENT CREATED HEREON * RECORD & FOUND PER PLAT OF THE WILDERNESS CLUB, PHASE 4 NT NON-TANGENT CURVE E## GARAGE EASEMENT EXTINGUISHED HEREON Lot 60 Lot 61 N84'18'12"W N89'28'39"E 10.00'* CW-1/16, SECTION 32 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS FOUND USFS PROPERTY AND THIS SURVEY ALUMINUM MONUMENT (406) 755 DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS. intocommsurvey.n







O FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"

FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"

• SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

★ THE AMENDED SUBDIVISION PLAT OF LOTS 220, 221, 222, 223 & 224 OF THE WILDERNESS CLUB, PHASE 1

* THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1

🛹 🖟 🎢 THE AMENDED PLAT OF LOTS C-3, C-4 & C-5, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1

THE AMENDED PLAT OF LOT 272, THE WILDERNESS CLUB PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE

****** CORRECTED SUBDIVISION PLAT OF THE AMENDED PLAT OF LOT 38, OPEN SPACE A & ROAD, THE WILDERNESS CLUB PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1

NOTE: ALL EXTERIOR BOUNDARY DIMENSIONS ARE RECORD & FOUND PER PLAT OF THE WILDERNESS CLUB, PHASE 1

	Field Crew: BP TB			
Date: July 28, 2014	Revision Date: Oct. 13, 2014			
Project Name: Wilderness TH	Project Number: 14-107			
Filename: TH_Overview_AmdPlat	Drawn By:			

PURPOSE:

BOUNDARY LINE ADJUSTMENT/AGGREGATION

DATE: OCTOBER 13, 2014



SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana

CERTIFICATE OF DEDICATION

WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Beginning at the North 1/4 corner, Section 32;

Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32; Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32;

Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet; Thence South 89°57'27" East 306.60 feet;

Thence North 00°02'28" East 429.09 feet;

Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32; Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33; Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet; Thence North 07°09'50" West 253.85;

Thence North 16°39'44" West 288.72 feet;

Thence North 16°14'13" West 275.51 feet;

Thence North 16°39'29" West 275.63 feet; Thence North 16°39'17" West 275.51 feet;

Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road; Thence along the Westerly right of way boundary of Sophie Lake Road the following courses: North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West; Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet; Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;

Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet; Thence North 45°32'24" West 359.29 feet; Thence North 35°35'33" West 209.48 feet;

Thence North 15°04'19" West 204.23 feet;

Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West; Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet;

Thence North 00°41'37" East 605.50 feet;

Thence North 00°46'16" East 1.99 feet;

Thence North 05°44'26" East 132.65 feet; Thence North 12°00'52" East 25.30 feet;

Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28, South 89°24'04" West Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" East 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning, Excepting therefrom:

Lots 6-14, 16-25, 126-165, and 212-219, The Wilderness Club, Phase 1; Lots 1-5, 44, 166-184, and 208-211, The Wilderness Club, Phase 2; Lots 26, 27 and 226-231, The Wilderness Club, Phase 3;

Lot 15A, The Amended Plat of Lot 15, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1; Lot 45-47 and 232-246, The Wilderness Club Phase 4 containing 477.55 acres of land all as shown hereon. Subject to and together with easements of record.

Subject to easements as shown hereon.

The above described tract of land is to be known and designated as AMENDED PLAT OF LOTS 48 THROUGH 70, EASEMENTS, AND GOLF COURSE, COMMON AREA/OPEN SPACE & FUTURE PHASES, THE WILDERNESS CLUB, PHASE 4.

We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

no new facilities will be constructed on the parcels (Lots 9A, 9B, 9C & 9D);

I hereby certify that the purpose of this division of land (Lot 48A) is to aggregate parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), MCA. I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and that no new facilities will be constructed on the parcel (48A). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

RICHARD G. BOHNE, On-Site Manager and Appointed Agent of WILDERNESS PRESERVE US LIMITED PARTNERSHIP

STATE OF Manfaur) : SS. County of Flathand)

This instrument was signed and acknowledged before me on Oct. 21, 20/4, by RICHARD G. BOHNE, in his capacity as On-Site Manager and Appointed Agent of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

Draver fate Printed Name: Bland; J. Eaten

Notary Public for the State of Mantana Residing at Kalishell My Commission Expires 08/20/2016



NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Subdivision Plat of

AMENDED PLAT OF LOTS 48 THROUGH 70, EASEMENTS, AND GOLF COURSE, COMMON AREA/OPEN SPACE & FUTURE PHASES, THE WILDERNESS CLUB, PHASE 4

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 39, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28;

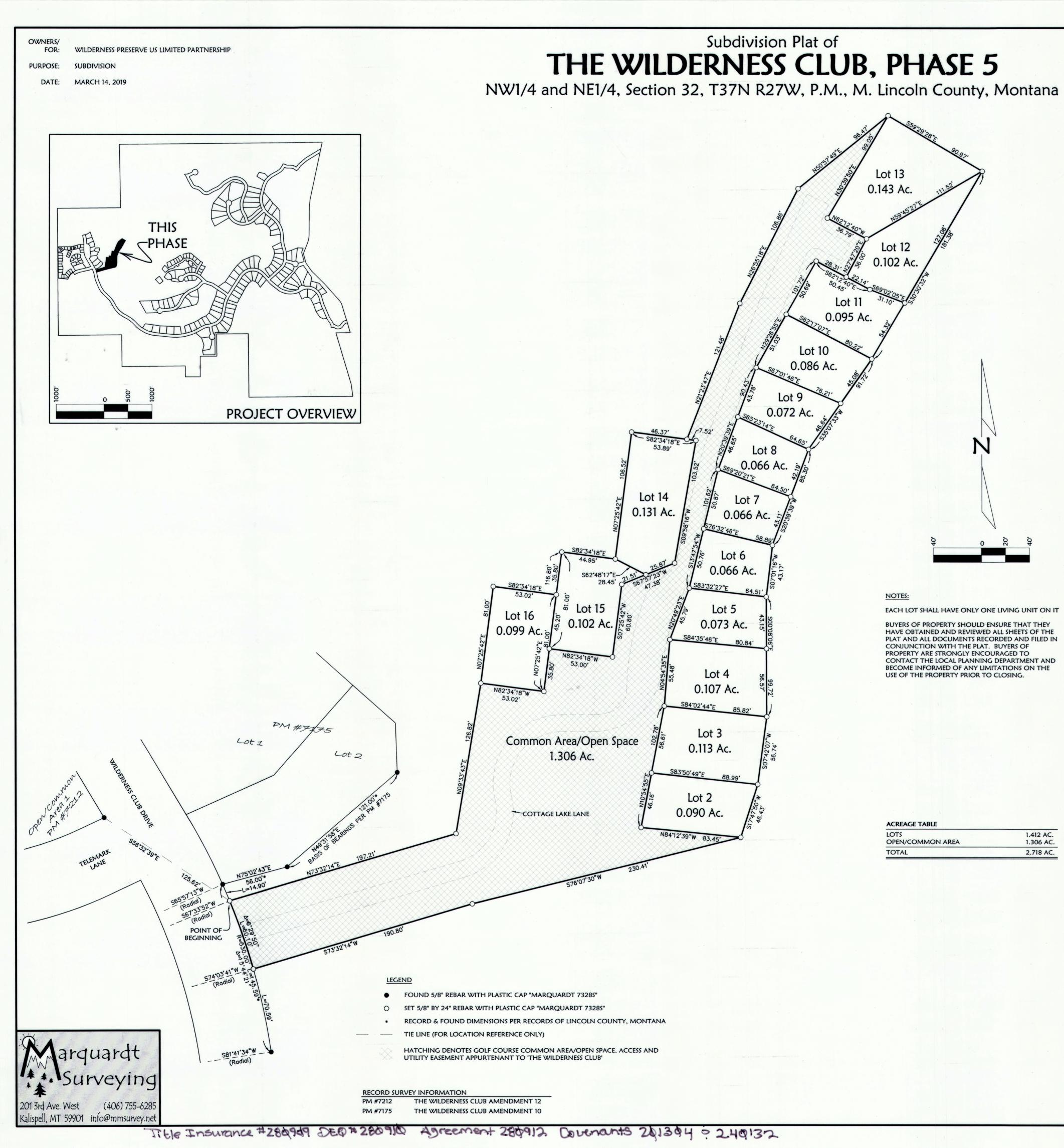
Lots C-3A, C-4A & C-5A of the Amended Plat of Lots C-3, C-4 & C-5, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1; Lots C-1A, C-2A & 225A of the Amended Plat of Lots C-1, C-2 & 225, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1; Lots 220A, 221A, 222A, 223A & 224A of the Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1; Lot 272A of the Amended Plat of Lot 272, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1; Lot 28 of the Corrected Subdivision Plat of the Amended Plat of Lot 38, Open Space A & Road, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, if:

and the division of land will not cause approved facilities to violate any conditions of approval. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

n (See Disson Constant See Entron Sector Note: Constant Sector Constant Sector Star & state " A realized tailispell, math ALL COT : Assich Expires Anyusi 27, 20.0

	Examined: 10-20, 2014 Examining Land Surveyor Ronald A. Pearson, 9008LS CERTIFICATE OF SURVEYOR DAWN MARQUARDT Registration No. 7328S I hereby certify that all real property taxes a Dated the 12 day of CHORE MARCH Trotter Hicking F Treasuren Jincoln County, More ma	, 201 <u>4</u>		d have been paid.
	STATE OF MONTANA County of Lincoln Filed on the 22 day of Octobus County Clerk and Recorder By:	_, 201 <mark>//</mark> , A.D., at <u>16: 0</u>	<u>5</u> o'clock <u>A</u> m.	~2 [~]
	By: Cannie Clenne			Field Crew: BP TB
	Deputy		Date: July 28, 2014	Revision Date: Oct. 13, 2014
	Instrument Record No. 253794		Project Name: Wilderness TH	Project Number: 14-107
Sheet 1 of 3 Sheets	CS# 4317 AL	· .	Filename: TH_Overview_AmdPlat	Drawn By:
Corr Aff DEQ	DOC 254569 355/521			WILDERNESS CLUB



CERTIFICATE OF DEDICATION

WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Northwest 1/4 and the Northeast 1/4 of Section 32, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: BEGINNING at a point on the Easterly right of way of Wilderness Club Drive, a sixty foot private road and utility easement, said point bears South 56°32'39" East 125.62 feet from the Southeast corner of the Open/Common Area 1 as shown on the plat of The Wilderness Club Amendment 12 (PM #7212), records of Lincoln

County, Montana; Thence North 73°32'14" East 197.21 feet; Thence North 09°33'43" East 126.82 feet; Thence North 07°25'42" East 81.00 feet; Thence South 82°34'18" East 53.02 feet; Thence North 07°25'42" East 35.80 feet; Thence South 82°34'18" East 44.95 feet; Thence North 07°25'42" East 106.52 feet; Thence South 82°34'18" East 46.37 feet; Thence North 21°23'47" East 121.48 feet; Thence North 26°55'18" East 106.86 feet; Thence North 50°57'49" East 96.47 feet; Thence South 59°29'28" East 90.97 feet; Thence South 30°30'32" West 181.38 feet; Thence South 35°07'33" West 91.72 feet; Thence South 20°39'39" West 85.30 feet; Thence South 07°01'16" West 43.17 feet; Thence South 00°08'06" East 99.72 feet; Thence South 07°42'07" West 56.74 feet; Thence South 17°47'50" West 46.43 feet; Thence South 76°07'30" West 230.41 feet;

Thence South 73°32'14" West 190.80 feet to a point on a 530.00 foot radius curve, concave

Southwesterly, having a radial bearing of South 74°03'41" West; Thence Northwesterly along the curve through a central angle of 6°29'50" along an arc length of 60.10 feet to the Point of Beginning, containing 2.718 acres of land, all as shown hereon. Subject to and together with easements as shown hereon.

Subject to and together with easements of record.

The above described tract of land is to be known and designated as THE WILDERNESS CLUB, PHASE 5.

The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

WILDERNESS PRESERVE GP LAMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

BRIAN EHLERT, Managing Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP

STATE OF County of Lines)

This instrument was signed and acknowledged before me on July 25, 209, by BRIAN EHLERT, Managing Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

Notary Public for the State of Residing at _____ My Commission Expires

TAMMAY LAWLER NOTARY FUBLIC for the State of Montane SEAL Residing at Euroka, Montana My Commission Expires

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Jerry Bennet, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of THE WILDERNESS CLUB, PHASE 5, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved

Dated the 7 day of and, 2019

County Clerk and Record Lincoln County, Montana

Board of County Commissioners Lincoln County, Montana

ACCESS CERTIFICATION

Access requirements per the Conditions of Approval, Findings of Fact, and Wilderness Club PUD have been met or have been bonded for according to information provided by APEC Engineering, Inc.

· 7-25-2019 DAWN DAWN MARQUARD MARQUARDT Date Registration No. 73285 No. 7328 LS CENSE I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set will be set after installation of improvements, no later than 11-30-2019 CERTIFICATE OF SURVEYOR

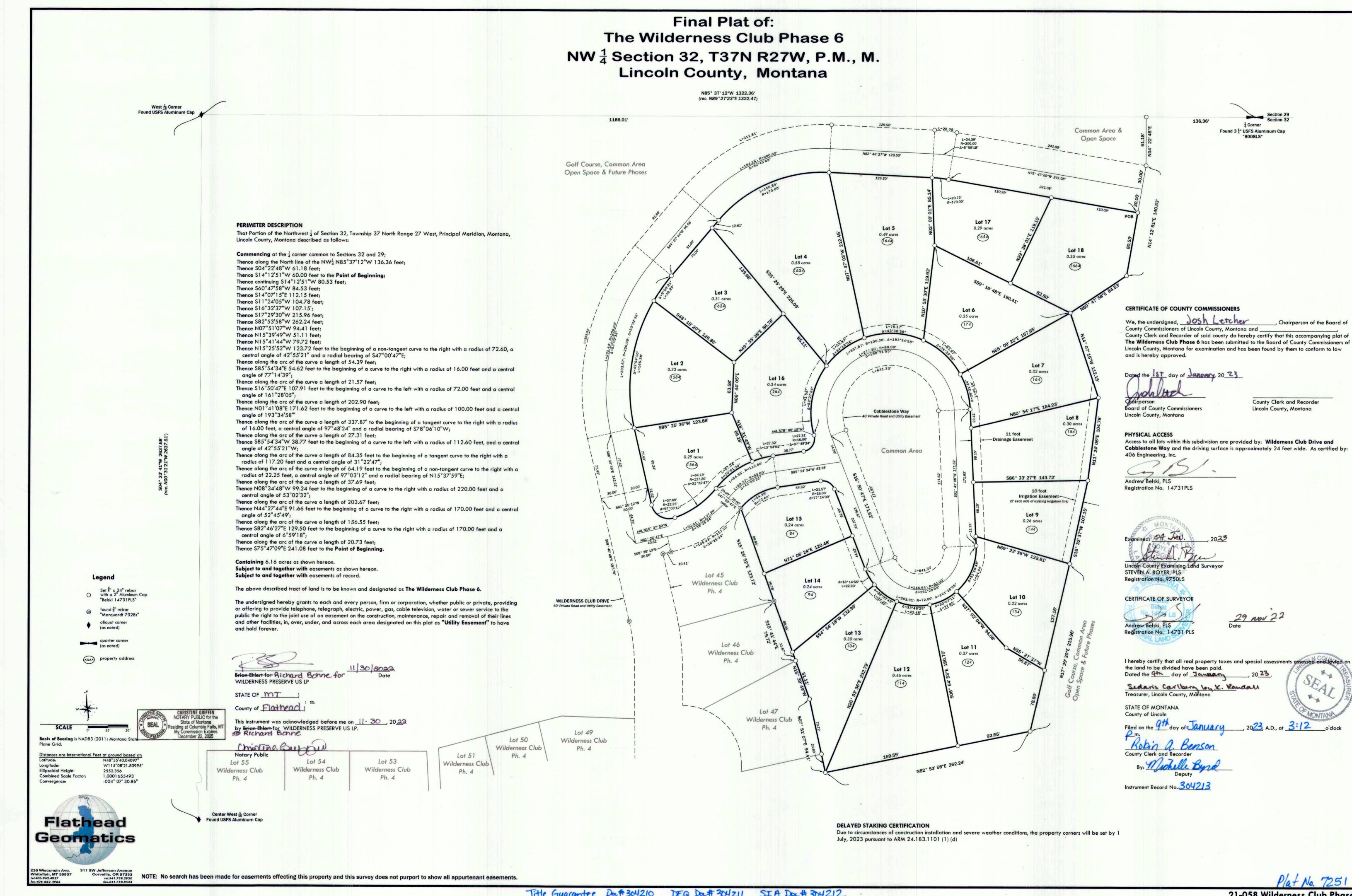
<u>7-25-2019</u> Date DAWN MARQUARDT Registration No. 73285 DAWN MARQUARDT

No. 7328 LS

Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the ______ day of ______, 201____. Con Seduis Carlberg

SEA STATE OF MONTANA Nº A County of Lincoln Filed on the T day of Augst , 201 A.D., at 2:05 o'clock Pm. Robin Bensor County Clerk and Recorder · Clude E Rm Field Crew: Date: March 8, 2019 **Revision Date:** Instrument Record No. 280911 PM # 7216 Project Name: Wilderness Club P5 Project Number: 19-015 Filename: WC P5 Final Drawn By: A

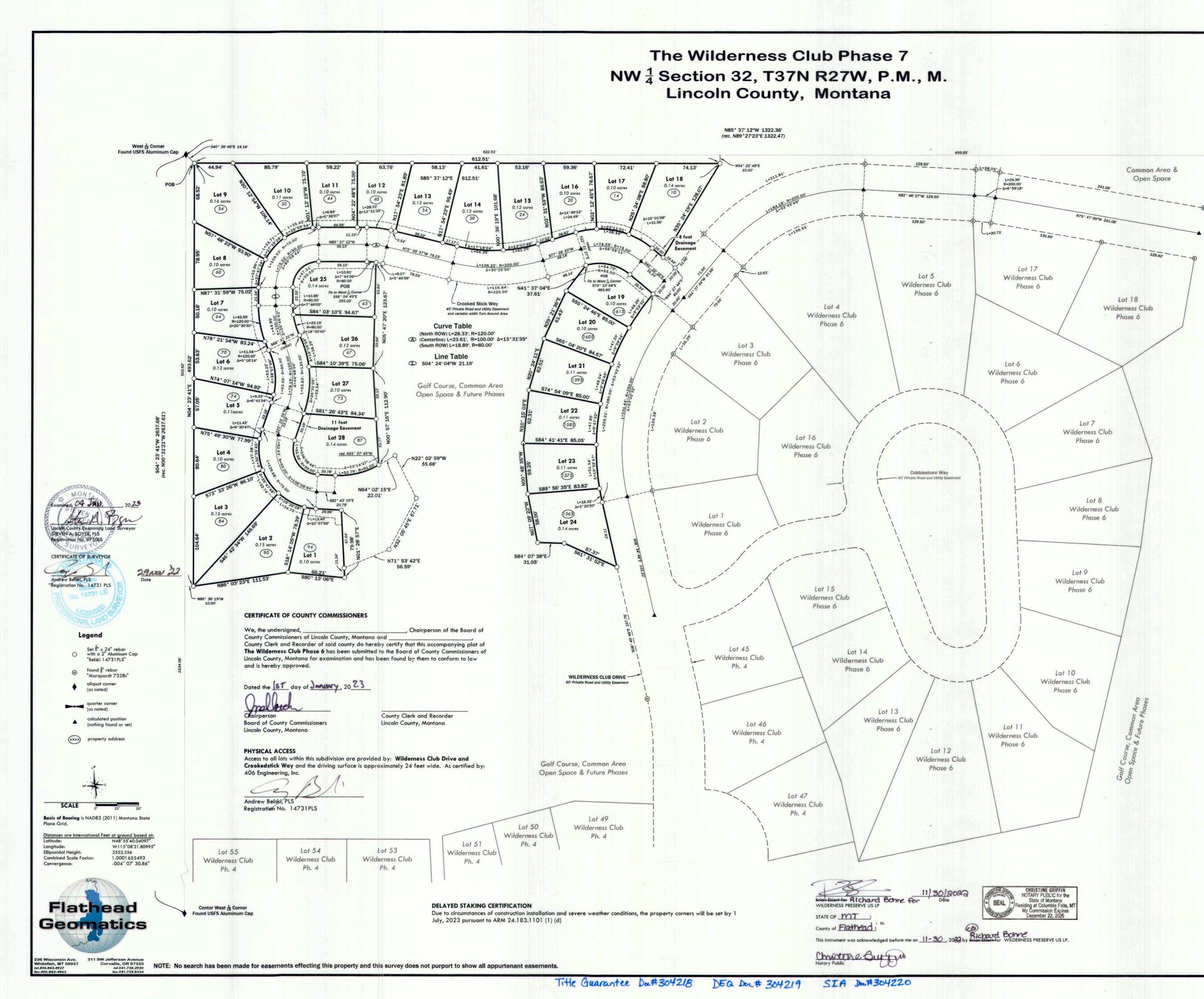


Plat No. 7251 21-058 Wilderness Club Phase 6

No. 1

SA

No. 18



1 Corne

Found 3 1/4" USFS Aluminum Cap "9008LS"

PERIMETER DESCRIPTION

That portion of the Northwest 1/4 of Section 32, Township 37 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Commencing at the West 1/16 Corner common to Sections 29 and 32; Thence S40°36'46"E 14.14 feet to the **Point of Beginning**;

Thence \$85°37'12"E 612.51 feet;

Thence \$35°24'19"W 128.07 feet to the ROW limit of Crooked Stick Way

Thence along said ROW Limit the following courses: N45°32'16"W 16.90 feet to the beginning of a curve to the left with a radius of 95 feet and a central angle of 56°59'11

along the arc of the curve a length of 94.49 feet; \$77°28'33"W 46.14 feet to the beginning of a curve to the right with a radius of 180 feet and a central angle of 30°25'50":

along the arc of the curve a length of 95.60 feet; N72°05'37"W 79.23 feet to the beginning of a curve to the left with a radius of 120.00 feet and a central angle

of 13°31'35"; along the arc of the curve a length of 28.33 feet; N85°37'12"W 56.15 feet to the beginning of a curve to the left with a radius of 70.00 feet and a central angle of

89°58'44": along the arc of the curve a length of 109.93 feet;

\$04°24'04"W 21.16 feet to the beginning of a curve to the left with a radius of 120.00 feet and a central angle of 25°46'43" Along the arc of the curve 53.99 feet to the beginning of a reverse curve to the right with a radius of 80.00 feet, a central angle of 44°48'04" and a radial bearing of \$68°37'21"W;

Along the arc of the curve a length of 62.55 feet; \$23°25'25"W 33.18 feet to the beginning of a curve to the left with a radius of 70.00 feet and a central angle of 106°08'44":

Along the arc of the curve a length of 129.68 feet;

\$82°43'19"E 29.96 feet; Thence S01°28'57"W 79.98 feet;

Thence N80°13'06"W 66.21 feet;

Thence \$86°03'23"W 111.53 feet

Thence N04°23'41"E 493.62 feet to the Point of Beginning **Containing 2.11 acres**

Commencing at the West 1/16 Corner; Thence S56°04'49"E 255.02 feet to a point on the ROW limit of Crooked Stick Way and the Point of Beginning; Thence \$05°47'20"W 123.67 feet; Thence S00°57'16"W 112.90 feet to the ROW limit of Crooked Stick Way, a 40 foot private road and utility

easement, said point being on a non-tangent curve to the right concave northerly with a radius of 91.00 feet, a central angle of 33°14'27" and a radial bearing of N25°57'45" Thence along said ROW limit the following courses:

along the arc of the curve a length of 52.79 feet; N82°43'19"W 20.78 feet to the beginning of a curve to the right with a radius of 30.00 feet, a central angle of

106°08'44". along the curve a length of 55.58 feet;

N23°25'25"E 33.18 feet to the beginning of a curve to the left with radius of 120.00 feet and a central angle of 44°48'04"; along the arc of the curve a length of 93.83 feet to the beginning of a reverse curve to the right with a radius of

80.00 feet, a central angle of 25°46'43"; along the arc of the curve a length of 36.00 feet;

N04°24'04"E 21.16 feet to the beginning of a curve to the right with a radius of 30.00 feet, a central angle of 89°58'44"E; along the curve a length of 47.11 feet;

\$85°37'12"E 56.15 feet to the beginning of a curve to the right with a radius of 80.00 feet and a central angle of 7°44'36";

along the arc of the curve a length of 10.81 feet to the Point of Beginning. Containing 0.50 acres

Also,

Commencing at the West 1/16 Corner;

Thence S70°10'04"E 483.90 feet to a point on the ROW limit of Crooked Stick Way and the Point of Beginning, said point being on a non-tangent curve concave southerly with a radius of 55.00 feet and a central angle of 56°59'11":

Thence along said ROW Limit the following courses: along the curve a length of 54.70 feet;

\$45°32'16"E 35.34 feet to a point on the Westerly ROW Limit of Wilderness Club Drive, said point being on a non-tangent curve concave southeasterly with a radius of 280.00 feet and a central angle of 53°02'32" Thence along said Westerly ROW Limit the following courses: ength of 259.21 feet;

alon	g the	arc	of	the	curve	a	len
S08	34'4	8"E	77	.43	feet;		
Thence	N61	°31'	52	"W	67.37	7 f	eet

Thence N84°07'38"W 31.05 feet; Thence N07°09'22"W 58.00 feet; Thence N00°48'35"W 59.25 feet;

Thence N10°15'03"E 62.31 feet;

Thence N20°24'11"E 62.51 feet; Thence N29°21'36"E 61.43 feet;

Thence N41°37'04"E 37.61 feet to the Point of Beginning

Containing 0.66 acres

County of Lincoln

Robin a. Benson

Instrument Record No.30422

ounty Clerk and Recorde

All together containing 3.27 acres of land as shown hereon. Subject to and together with Easements as shown hereon. Subject to and together with Easements of Record.

The above described tract of land is to be known and designated as The Wilderness Club Phase 7.

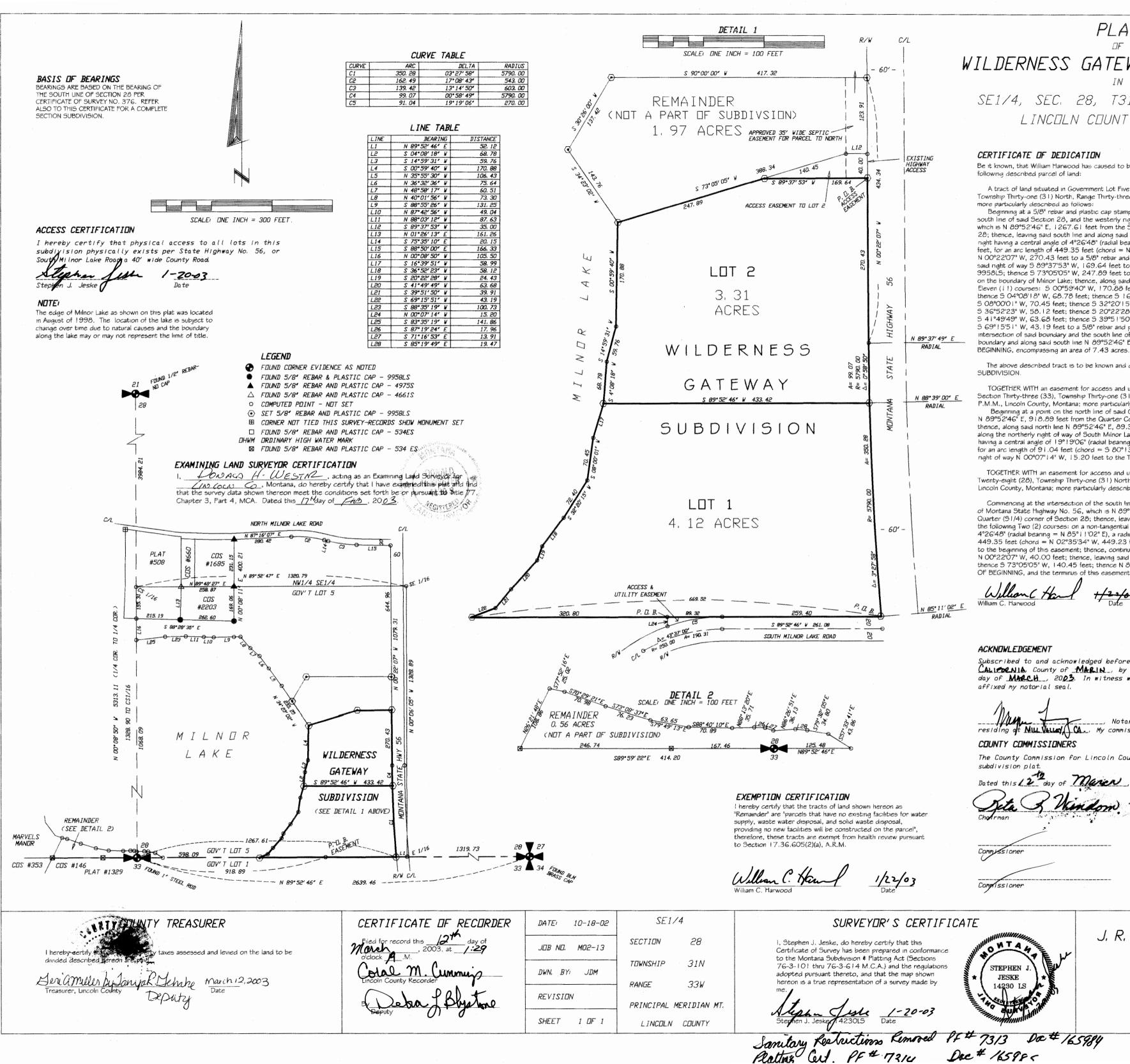
The undersigned hereby grants to each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric, power, gas, cable television, water or sewer service to the public the right to the joint use of an easement on the construction, maintenance, repair and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and hold forever.

I hereby certify that all real property taxes and special assessments divided have been paid. Dated the generation day of January, 2023. Sedaris Carllong by K Randall Treasurer, Lincoln County, Montand

STATE OF MONTANA

Filed on the 9th day of January , 2023, A.D., at 4:14

** nd levied on the lo **



PLAT WILDERNESS GATEWAY SUBDIVISION SE1/4, SEC. 28, T31N, R33W, P. M. M. LINCOLN COUNTY, MONTANA

Be it known, that William Harwood has caused to be surveyed and subdivided into lots the

A tract of land situated in Government Lot Five (5), Section Twenty-eight (28), Township Thirty-one (31) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana;

Beginning at a 5/8" rebar and plastic cap stamped 9958LS at the intersection of the south line of said Section 28, and the westerly right of way of Montana State Highway No. 56, which is N 89°52'46" E, 1267.61 feet from the South Quarter (S1/4) corner of said Section 28; thence, leaving said south line and along said right of way on a non-tangential curve to the right having a central angle of 4°26'48" (radial bearing = N 85°1 1'02" E), a radius of 5790.00 feet, for an arc length of 449.35 feet (chord = N O2°35'34" W, 449.23 feet), thence N 00°22'07" W, 270.43 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said right of way 5 89°37'53" W, 169.64 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 73°05'05" W, 247.89 feet to a 5/8" rebar and plastic cap stamped 9958LS on the boundary of Milnor Lake; thence, along said the boundary of Milnor Lake the following Eleven (11) courses: 5 00°59'40" W, 170.88 feet; thence 5 14°59'31" W, 59.76 feet; thence 5 04°08'18" W, 68.78 feet; thence 5 16°39'51" W, 58.99 feet; thence 5 08°00'01" W, 70.45 feet; thence 5 32°20'15" W, 72.40 feet; thence 5 36°52'23" W, 58.12 feet; thence 5 20°22'28" W, 24.43 feet; thence 5 41°49'49" W, 63.68 feet; thence 5 39°51'50" W, 39.91 feet; thence 5 69°15'51" W, 43.19 feet to a 5/8" rebar and plastic cap stamped 9958LS on the intersection of said boundary and the south line of said Section 28; thence, leaving said boundary and along said south line N 89°52'46" E, 669.52 feet to the TRUE POINT OF

The above described tract is to be known and designated as WILDERNESS GATEWAY

TOGETHER WITH an easement for access and utilities in Government Lot One (1) of Section Thirty-three (33), Township Thirty-one (31) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a point on the north line of said Government Lot I which is N 89°52'46" E, 918.89 feet from the Quarter Corner common to Sections 33 and 28; thence, along said north line N 89°52'46" E, 89.32 feet; thence, leaving said north line and along the northerly right of way of South Milnor Lake Road on a non-tangential curve to the left having a central angle of $19^{\circ}19^{\circ}06^{\circ}$ (radial bearing = $3.00^{\circ}07^{\circ}14^{\circ}$ E), a radius of 270.00 feet, for an arc length of 91.04 feet (chord = $5.80^{\circ}13^{\circ}13^{\circ}$ W, 90.60 feet); thence, leaving said right of way N 00°07'14" W, 15.20 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH an easement for access and utilities in Government Lot Five (5), Section Twenty-eight (28), Township Thirty-one (31) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at the intersection of the south line of Section 28 and the westerly right of way of Montana State Highway No. 56, which is N 89°52'46" E, 1267.61 feet from the South Quarter (S1/4) corner of Section 28; thence, leaving said south line and along said right of way the following Two (2) courses: on a non-tangential curve to the night having a central angle of $4^{\circ}26'48''$ (radial bearing = N 85° I 1'02'' E), a radius of 5790.00 feet, for an arc length of 449.35 feet (chord = N 02°35'34'' W, 449.23 feet), thence N 00°22'07'' W, 270.43 feet to the beginning of this easement; thence, continuing along said right of way

N 00°22'07" W, 40.00 feet; thence, leaving said right of way S 89°37'53" W, 35.00 feet; thence S 73°05'05" W, 140.45 feet; thence N 89°37'53" E, 169.64 feet to the TRUE POINT OF BEGINNING, and the terminus of this easement.

+/22/03 3/6/03

WAYNE LANG Commission # 1358450 Notary Public - California Marin County My Comm. Expires May 26, 2005

Subscribed to and acknowledged before me, a Notary Public for the State of CALLEDENIS, County of MARIN, by the above named person(s), on this 6th day of MARCH, 2003. In witness whereof I have hereunto set my hand and

____, Notary Public for the State of CALLEORNIA NUL Vellar (CA., My commission expires MAY 26,2006.

The County Commission for Lincoln County, Montana does hereby approve this

Dated this 12 day of Marien 20,83 Dre# 165983

Checked by

PLAT NO. 6446

SURVEYING, INC. J, R, S,

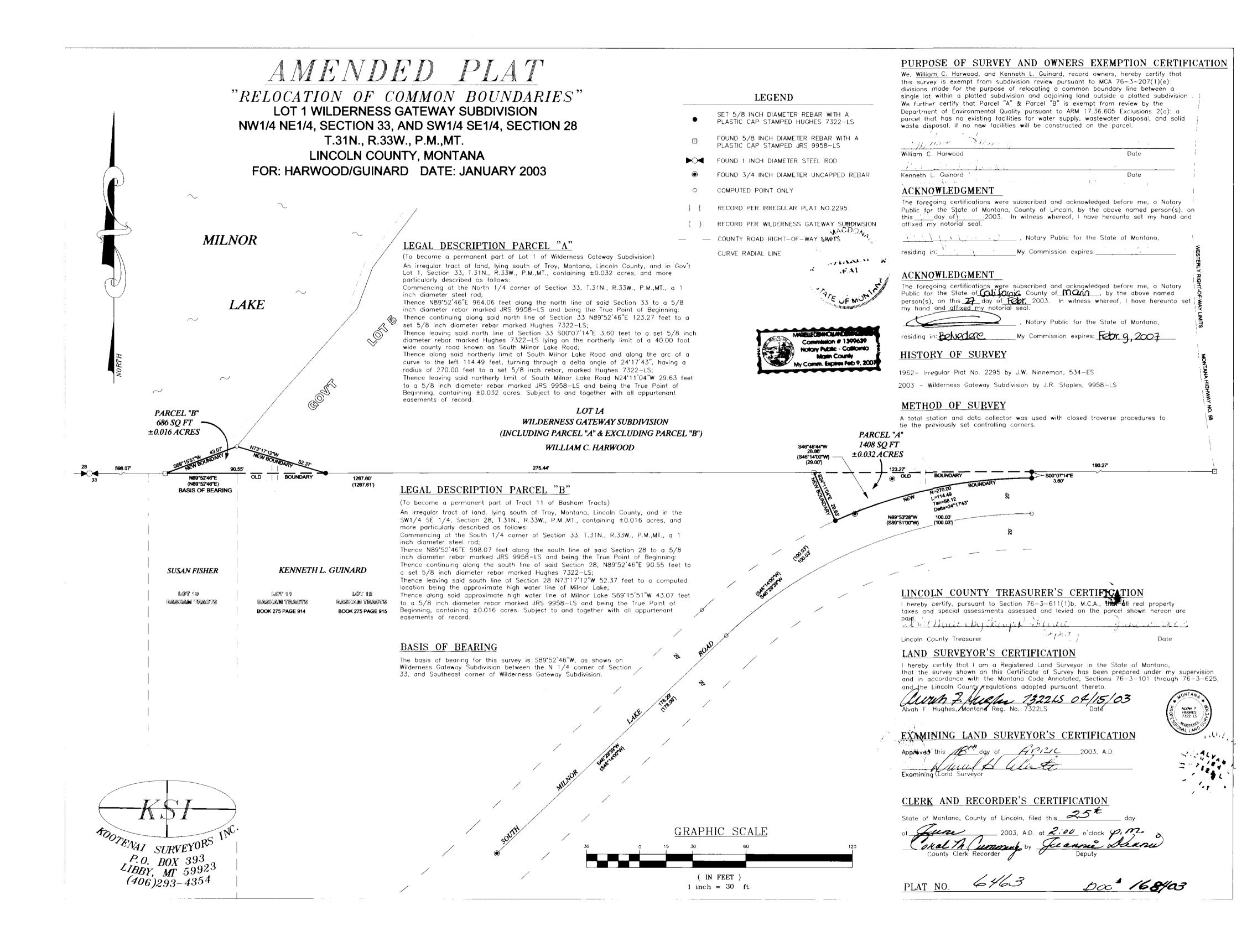
P. D. BOX 1050

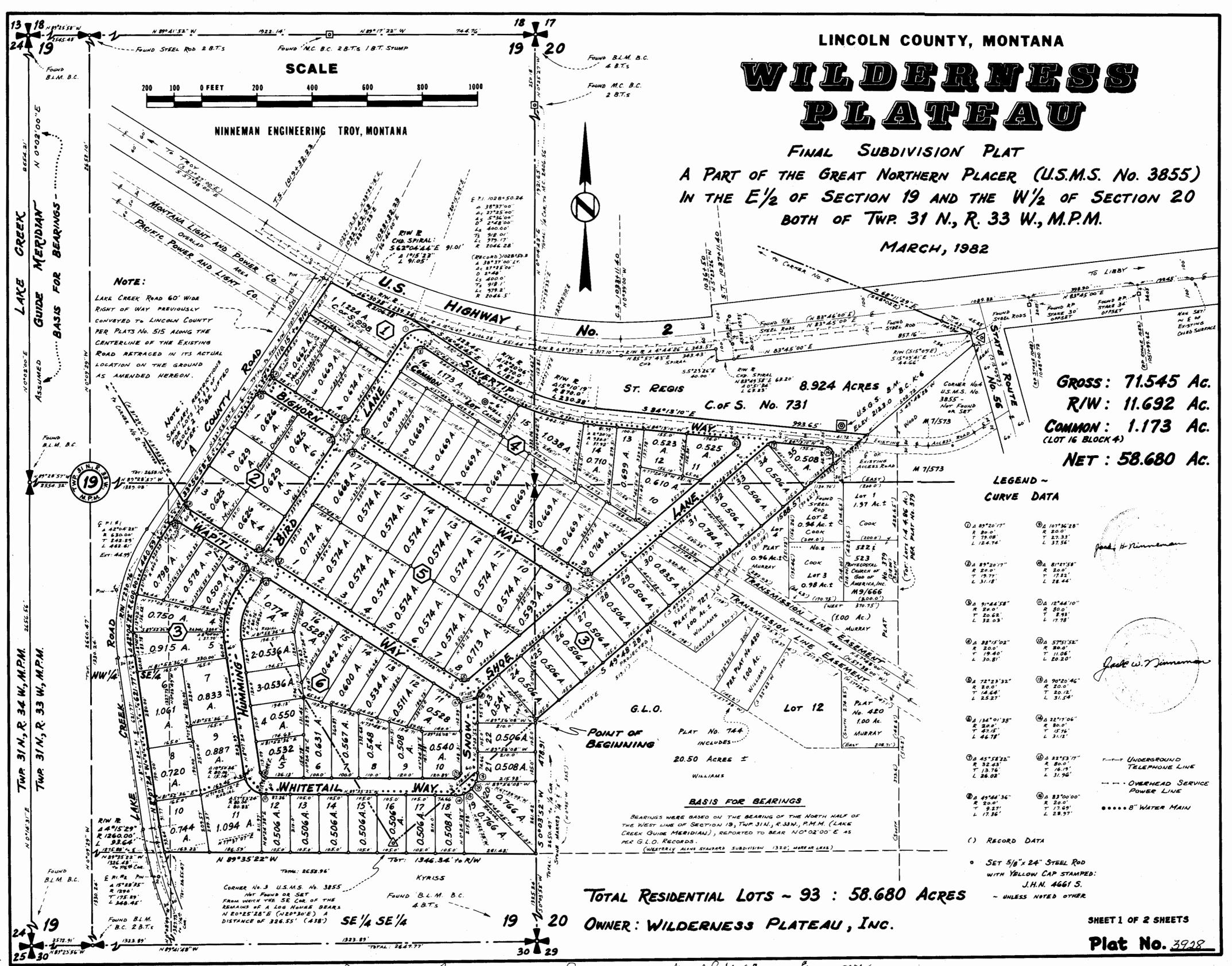
317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059

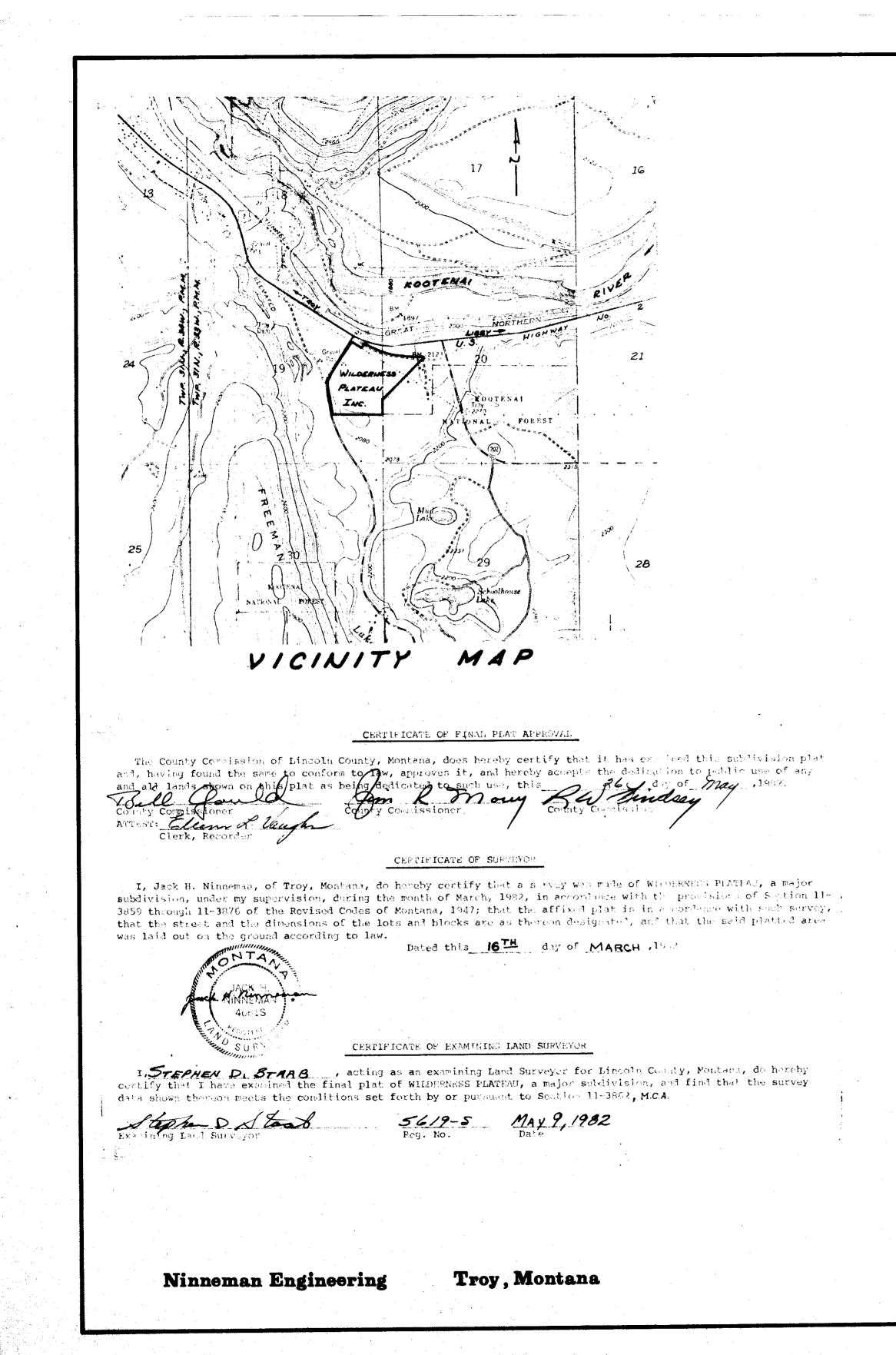
Noxious Weed flom PF# 7315 Doc#165986

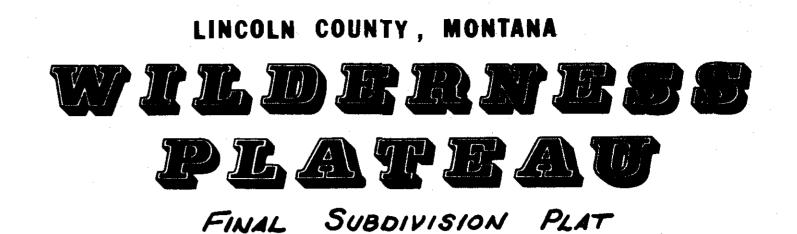




Sanitary Restriction Remared 5/26/82 Perm File No: 3927 Parkland

Packland payment in lieu of Packlind "6520,00", ono practice NO. 313





A PART OF THE GREAT NORTHERN PLACER (U.S.M.S. No. 3855) IN THE E1/2 OF SECTION 19 AND THE W1/2 OF SECTION 20 BOTH OF TWP. 31 N., R. 33 W., P.M.M.

MARCH , 1982

CHEREFICATE OF DEDICATION

We, Wilderness Plateau, Incorporated, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots and streets the following described tract of land near Troy, in Lincoln County, Mortana, to wit:

DESCRIPTION

An irregular tract of land near Troy in Lincoln County, Montana, being a part of the Great Northern Placer (U.S.M.S. No. 3855), lying wholly within the Eb of Section 19 and the Wb of Section 20, both of Twp. 31N.,R.33W.,P.M.M., containing a total acreage of 70.321 acres, more or less, of which 54.296 acres fall in said Section 19 and 16.025 acres fall in said Section 20, all more particularly describes as follows:

Beginning at the intersection of the Southeasterly boundary of the Great Northean Placer (U.S.M.S. No. 3855) between Corner No. 3 and Corner No. 4 with the Fest line of Section 19, Twp. 31N., R. 33W., P.M.M., at a distance of 846.32 feet SO^O 03'52"W from the East & Corner of said Section 19; theree, leaving said Southeasterly boundary, along the East line of said Section 19, S0003'52"W 478.91 feet to the Southeast corner of Lot 15 of said Section 19; thence, along the South line of Lot 15 and the NWA SEA of said Section 19, N 335'22"W 1345.34 feet to a point on the Easterly right of way line of the Lake Creek Road (a County Road) at a distance of 30.00 feet measured radially from the centerline thereof; thende, leaving said South line, along said Easterly right of way line, Northerly on the arc of a curve to the right having a radius of 1260.00 feet, which radius bears N77'37'07"E, turning through an angle of 4015'29" a distance of 93.64 feet; thence, NS°07'24"W 621.77 feet; thence, on the arc of a curve to the right having a radius of 600.00 feet, turning through an angle of 42004'22" a distance of 440.59 feet; theore, N33056'58"E 153.35 feet to a point on the Southwesterly boundary of said Great Northern Placer between Corner No. 2 and Corner No. 3; thence, continuing N33"56'58"E-816.65 feet for a total of 970.00 feet to a point the centerline of the overlap area of transmission line easements for Montana Light and Power Co. and the Pacific Power and Light Co.; thence, along said centerline, S57°48'00"E 330.15 feet; thence, N33° 56'58"E 103.93 feet; thence, along the arc of a curve to the right, having a radius of 80.0 feet, turning through an angle of 89°20'17", a distance of 124.74 feet; thence, S56°42'45"E 240.13 feet; thence, along the arc of a curve to the left, having a radius of 870.0 feet, turning through an angle of 12°20'06", a distance of 187.30 feet to a point on the East line of said Section 19; thence, continuing along the arc of a curve to the left, having a radius of 870.00 feet, turning through an angle of 15°10'19", a distance of 230.38 feet; thence; S84°13'10"E 993.65 feet to a point on the said Southeasterly boundary of the Great Northean Placer; thence, \$49"48'29"W 1588.57 feet to the point of beginning; Subject to the Montana Light and Power Co. Transmission Line Easement and the Pacific Power and Light Co. Trans-

mission Line Easement lying parallel one to the other, the centerlines lying 50.00 feet apart measured at right angles, said Easements comprising a strip of land a total of 120.00 feet in width crossing through the aforedescribed tract of land as shown hereon.

Also subject to an Existing Access Root currently in use as a Public Road crossing through the aforedescribed tract of land as shown hereon, designatel as Silvertip Way.

The above described tract of land is to be known and designated as WILDERNESS PLATEAU, and the lands included in the shown on said plat we hereby granted and donated to the use of the public forever. 5-26-82

fr Fridences Plateau, Inc.	Date	
for Wilderness Plateau, Inc. The foregoing certificate was subscribed and sworn Eleanor L. Joughn by bettype conces	Date to before me this 36 th Montana and for the State of	day of <u>May</u> , 1982.
Notry Public O' deputy in	and for the state of	
		Some?
	S	COUNTY OF LINCOLN
APPROVED: Stephen O Laab Examining Land Surv	Filed on this 2644	
APPROVED: VSile Cardon		L. Taughn
Chairman Board of Commission	by	Deputy
County Clerk and Reco Dated this 26 day of <u>may</u> , 19,	sider Re-	PLAT US. 3928

TUBE NO. 3/3 JOB No. 82-8

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF: WILDERNESS PLATEAU LOTS 17 AND 18 BLOCK 3

> LOTS 17-18 OF BLK 3 WILDERNESS PLATEAU SUBDIVISION IN THE SE 1/4 OF THE NE 1/4 OF THE SE 1/4 OF SECTION 19 TWP 31N., R 33W., P.M.M. FOR: J. HERON DATE: MAY 1999

LEGEND

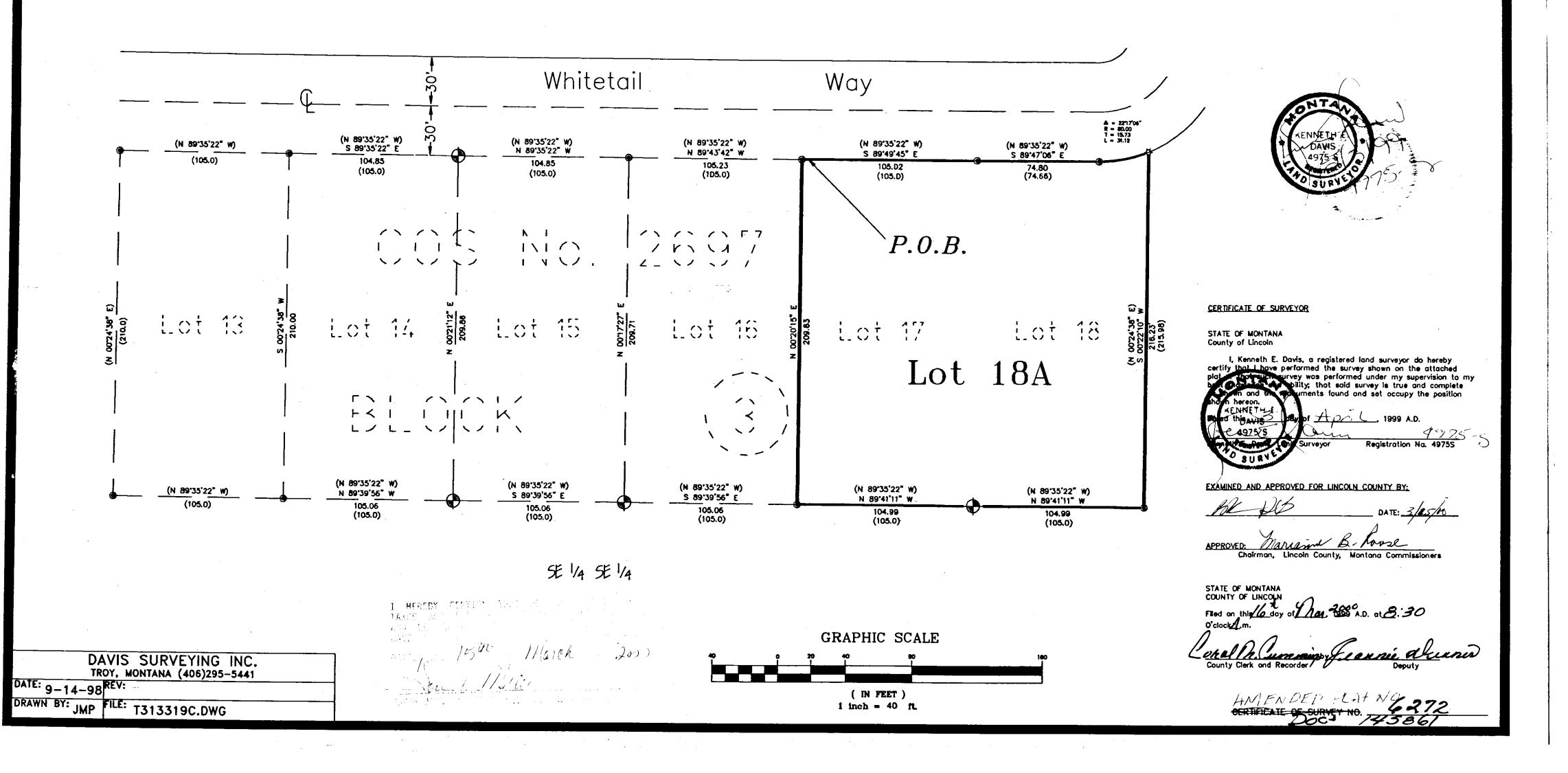
SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER STAMPED PLASTIC CAP STAMPED KED 4975-S

۲ FOUND 5/8 INCH DIAMETER REBAR STAMPED JHN 4661-S

0 FOUND 5/8 INCH DIAMETER REBAR UNCAPPED

RECORD PER WILDERNESS PLATEAU SUBDIVISION ()

COMPUTED POINT Q.



PURPOSE OF SURVEY

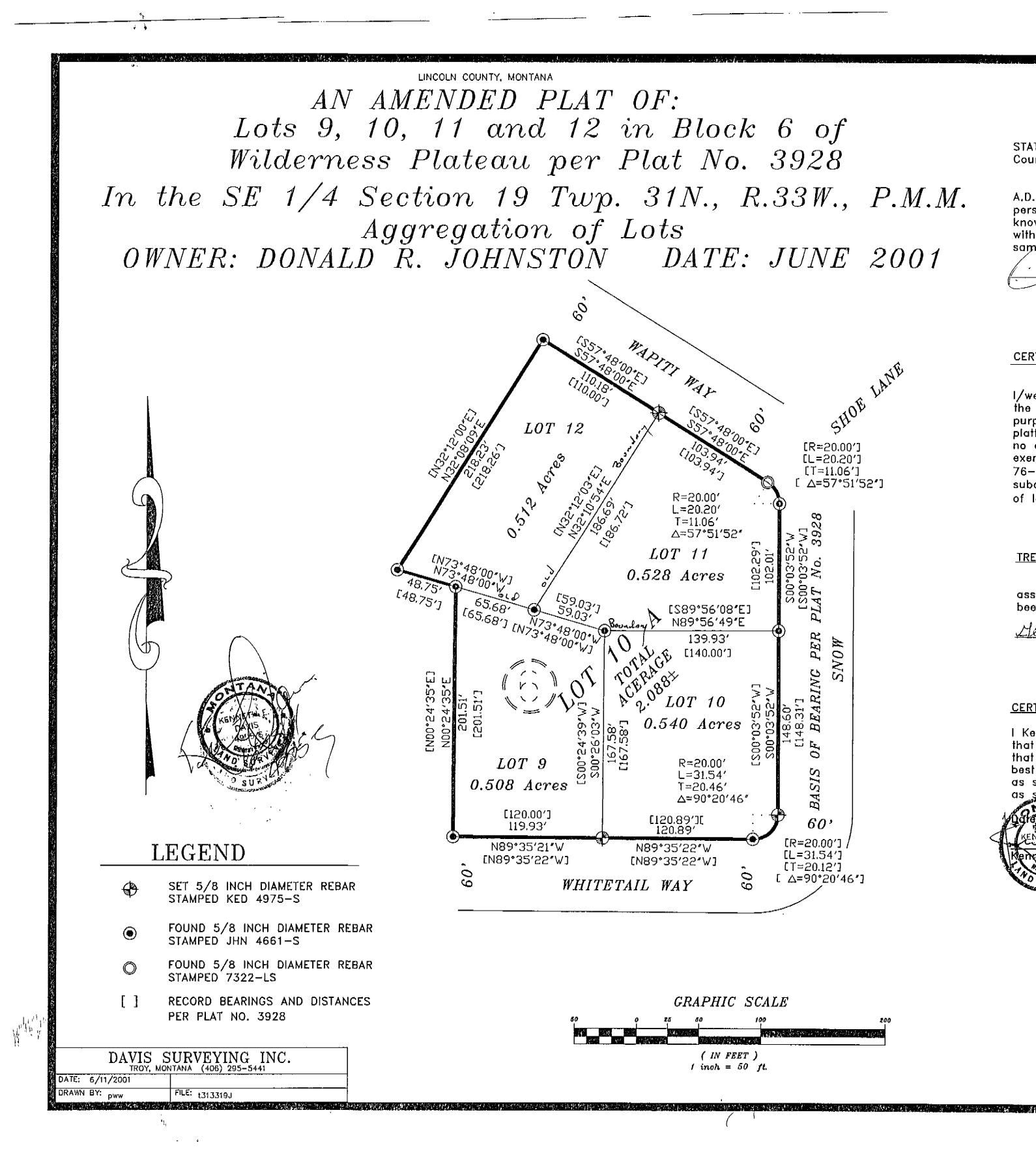
The purpose of this survey is to omend the exterior boundaries of two existing tracts of record, and no division of lond is herby created; therefor, this survey is exempt from review per 76-3-207 (1) (d), being completed pursuant to Section 76-3-404, M.C.A.

EXEMPT FROM REVIEW PER 76-3-207(1)(d)

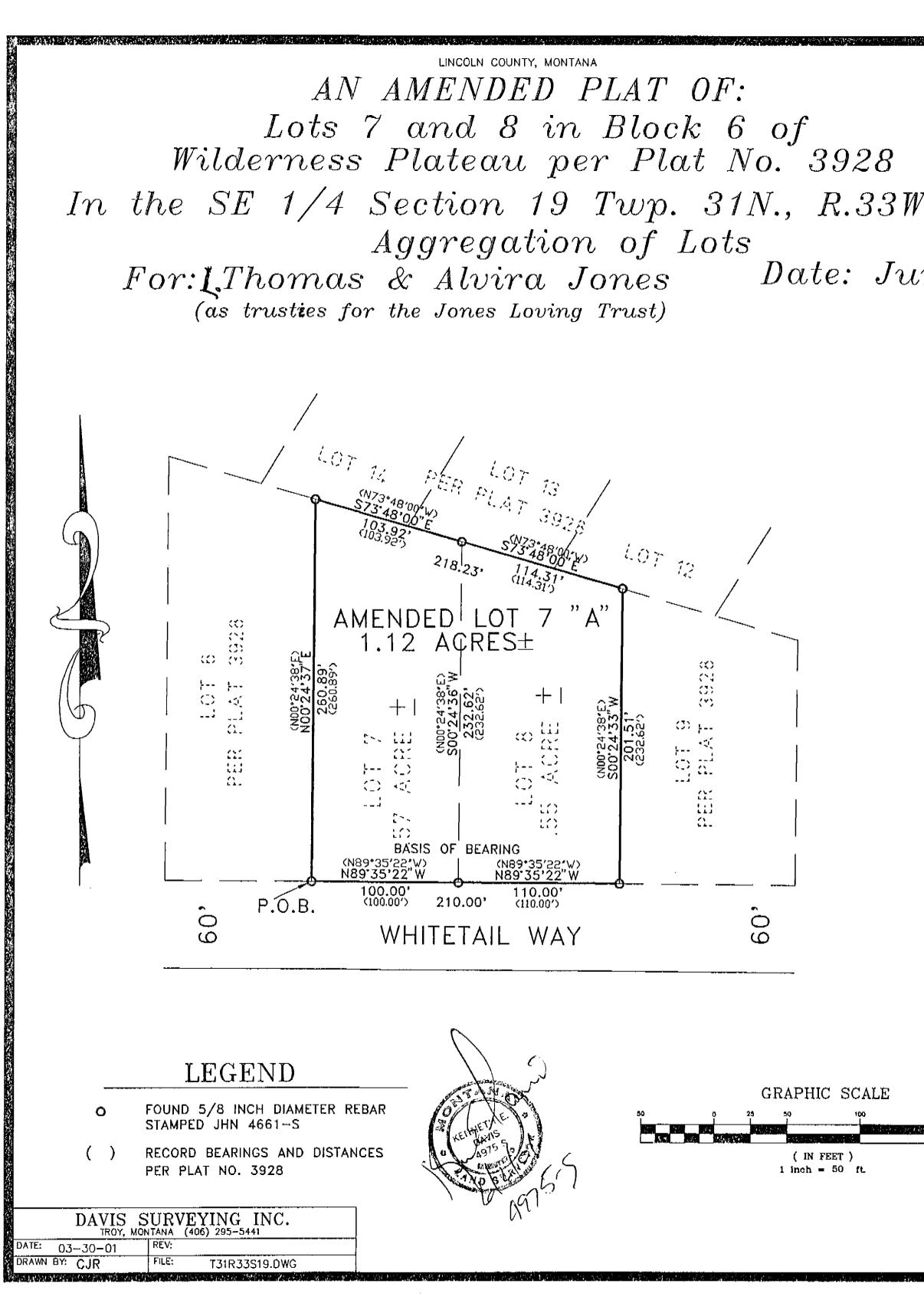
DESCRIPTION LOT 18A

A tract of land being comprised of Lots 17 and 18, Block 3, Wilderness Ploteau Subdivision, lying in the SE1/4 of NE1/4 of SE1/4 of Section 19, Twp. 31 N., R. 33 W., P.M.M., near Troy in Lincoln County, Montana and more porticularly described as follows: Beginning at a found 5/8 inch dia. rebar copped: JHN 4661-S being the northwest corner of soid Lot 17, Block 3, Wilderness Ploteau Subdivision; thence, SB9'49'45'E 105.02 feet to a 5/8 inch dia. rebar conped: JHN 4661-S being the northwest corner of soid Lot 18: rebar copped: JHN 4661-S being the northwest corner of said Lot 18; repor copped: JHN 4001-5 being the northwest corner of said Lot 18; thence, S89'47'06"E 74.80 feet to a 5/8 inch dia, rebar copped: JHN 4661-5; thence 31.12 feet on the orc of a curve to the left having a radius of 80 feet, turning through a delta angle of 22'17'06" to a computed point; thence, S00'22'10"W 216.23 feet to a 5/8 inch dia, rebar copped: JHN 4661-5 being the southeost corner of sold Lot 18; thence, N89'41'11"W 104.99 feet to a 5/8 inch dia, rebar capped: KED 4975-S being the southeast carner of said Lot 17; thence, N89'41'11"W 104.99 feet to a 5/8 inch dia, rebor capped; JHN 4661-S being the southwest corner of said Lot 17; thence, N00'20'15"E 209.83 feet to the point of beginning. The aforedescribed tract of lond contains Lots 17 and 18, .506 and

.508 ocres more or less, respectively and is to become Lot 18A and is subject to and together with all oppurtenant easements of record.



STATE OF MONTANA County of Lincoln On this 9th day of July , 2001 A.D., before me, a Notary Public in and for the State of Montana, personally appeared <u>- Anala</u> <u>Anala</u> samé. My Commissión Exp Notary Public CERTIFICATE OF ADJUSTMENT SHOE LAN the above signed property owners do hereby certify that the purpose of this survey is to aggregate existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is [R=20.00'] [L=20.20'] exempt from review as a subdivision pursuant to section 76-3-207(1)(d), M.C.A., "for five or fewer lots within a platted subdivision relocation of common boundaries and the aggregation [T=11.06'] [**△=57°**51′52**′**] of lots" TREASURER CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this <u>5th</u> day of <u>September</u> <u>Dock</u> Aleri A. miller by Janip R. Jeniker Deputy PERSNOW Treasuref Lincoln County Montana NG CERTIFICATE OF SURVEYOR I Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position BAS. as shown hereon. of 100 2001, A.D. 60' NNETH [R=20.00'], [L=31.54'] Kenneth E. Davis, 'Land Surveyor Registration No. 4975-S [T=20.12'] [△=90°20′46**′**] EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: STATE OF MONTANA COUNTY OF LINCOLN Filed on this 6 day of <u>Lept</u>, 2001 A.D. at <u>10:10</u> O'clock<u>A</u>.m. Maral. Th. Cummings by France denne County Clerk and Recorder Deputy AMENDED PLAT NO. _6359 par 154885



	STATE OF MONTANA County of Lincoln
V., P.M.M.	On this <u>21</u> st day of <u>5</u> <u>,</u> 2001 A.D., before me, a Notary Public in and for the State of Montana, personally appeared <u>A. Thomas Jones and Alvira Jones</u> known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the
ne 2001	same. Lillus Call 9-28-02
RICE OF MON	Notary Public My Commission Expires
N-2	I/we <u>former</u> <u>divide the stees</u> the above signed property owners do hereby certify that the purpose of this survey is to aggregate existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to section 76-3-207(1)(e), M.C.A.
	<u>TREASURER CERTIFICATION</u> I hereby certify that all real property taxes and special
	assessments assessed and levied on the land to be divided have
	been paid. Dated this 29 day of Mary 2007. Meri A. Miller by Janya R. <u>Mehnly-Diputy</u> Treasurer Lincoln County Montana
	CERTIFICATE OF SURVEYOR
	I Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as encour and the monuments found and set occupy the position the position $\frac{1}{2001}$, A.D. $\frac{1}{2075}$, $\frac{1}{2001}$, A.D.
	EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:
	STATE OF MONTANA COUNTY OF LINCOLN Filed on this 29th day of <u>May</u> , 2002 A.D. at <u>9:30</u> O'clock m. O'clock m. <u>oral M. unmings</u> by <u>Geannee Ainnie</u> County Clerk and Recorder Deputy
	SHEET 1 OF 2
an an an an an Araba an Araba an	AMENDED PLAT NO. <u>6406</u>
	tan tin an an ann an an an an an an an an an a

LINCOLN COUNTY, MONTANA

AN AMENDED PLAT OF: Lots 7 and 8 in Block 6 of Wilderness Plateau per Plat No. 3928 In the SE 1/4 Section 19 Twp. 31N., R.33W., P.M.M. Aggregation of Lots For:L.Thomas & Alvira Jones Date: March 2001 (as trusties for the Jones Loving Trust)

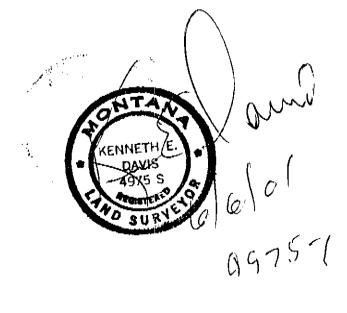
DESCRIPTION OF AMENDED LOT 7"A"

A tract of land located near Troy, being Lots 7 and 8 in Block 6 of Wilderness Plateau per Plat No. 3928, in the SE 1/4 of Section 19 of Twp. 31N., R. 33W., P.M.M. containing 1.12 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped JHN 4661-S which marks the southwest property corner of Lot 7 per Plat No. 3928; thence, N00°24'37"E 260.89 feet to a 5/8 inch dia. rebar capped JHN 4661-S which marks the northwest property corner of Lot 7 per Plat No. 3928; thence, S73°48'00"E 218.23 feet to a 5/8 inch dia. rebar capped JHN 4661-S which marks the northeast property corner of Lot 8 per Plat No. 3928; thence, S00°24'33"W 201.51 feet to a 5/8 inch dia. rebar capped JHN 4661-S which marks the southeast property corner of Lot 8 per Plat No. 3928; thence, S00°24'33"W 201.51 feet to a 5/8 inch dia. rebar capped JHN 4661-S which marks the southeast property corner of Lot 8 per Plat No. 3928; thence, N89°35'22"W 210.00 feet to the point of beginning.

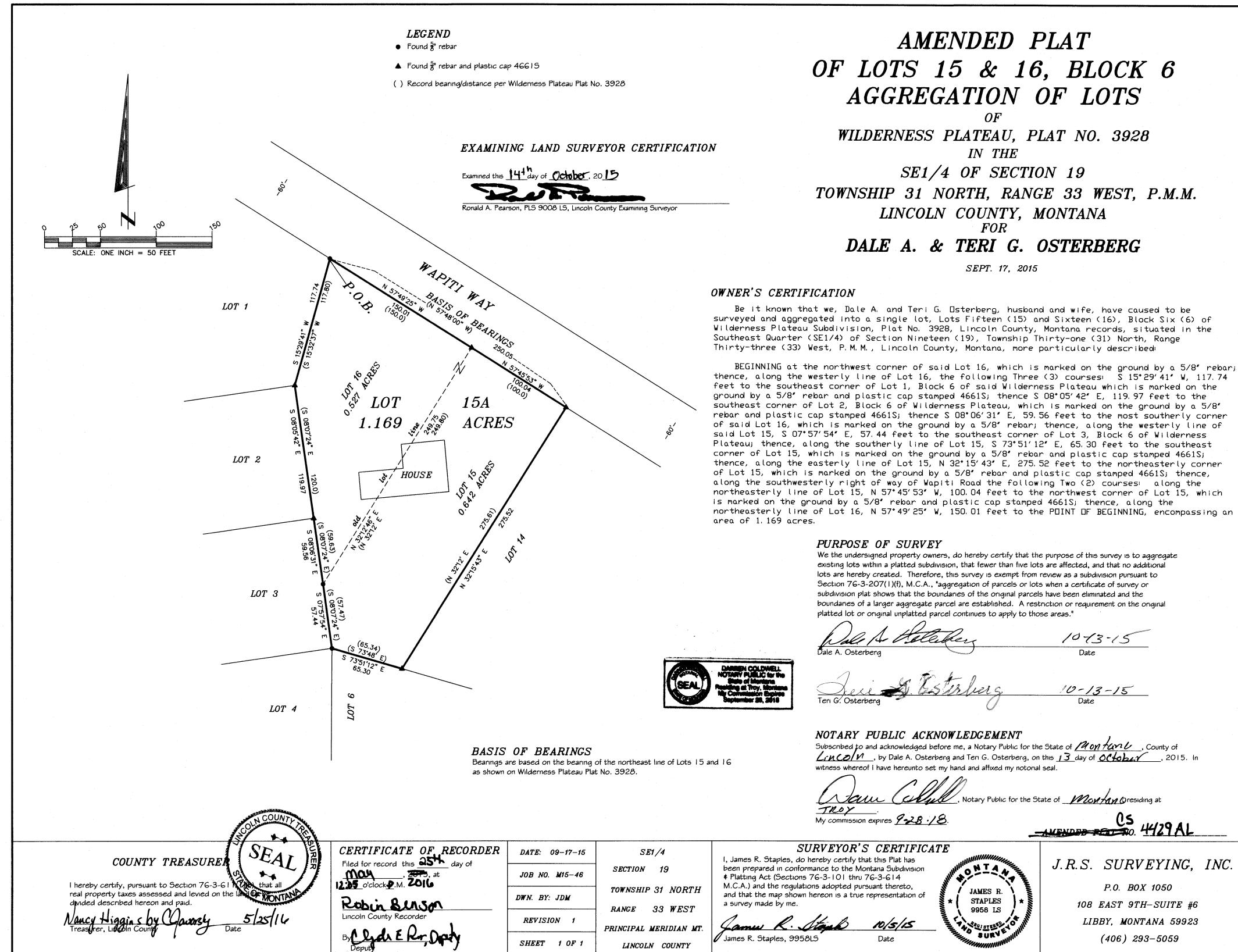
The aforedescribed Amended Lot 7 contains 1.12 acres more or less and is subject to and together with all easements of record.

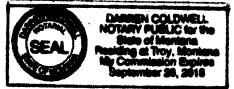
 $\mathbf{P}_{\mathbf{x}}$

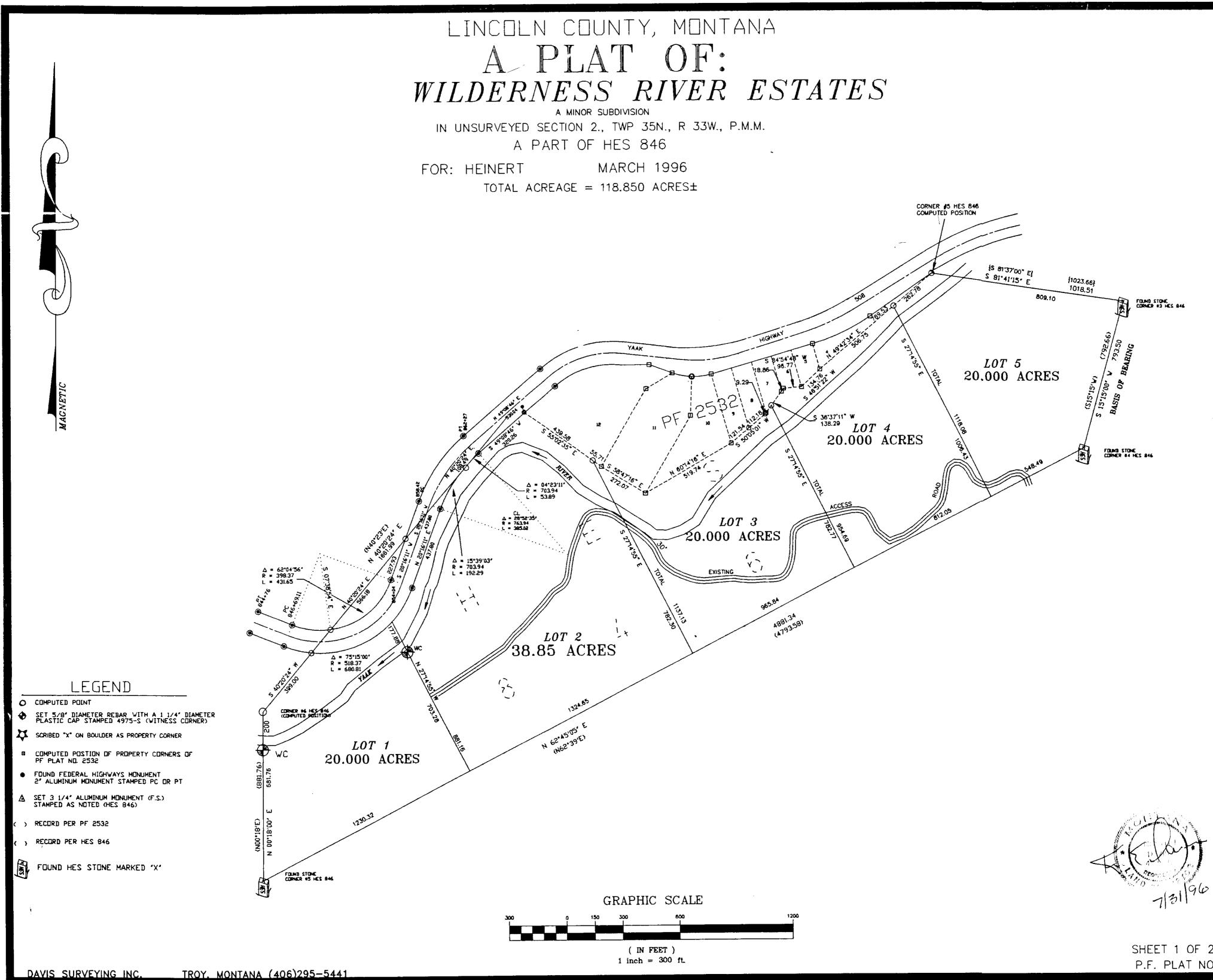


SHEET 2 OF 2

AMENDED PLAT NO. _____







SHEET 1 OF 2 P.F. PLAT NO. 59/5 LINCOLN COUNTY, MONTANA

A PLAT OF:

A MINOR SUBDIVISION IN UNSURVEYED SECTION 2., TWP 35N., R 33W., P.M.M. A PART OF HES 846 MARCH 1996 FOR: HEINERT TOTAL ACREAGE = 118.850 ACRES±

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of <u>will deaness River Est</u> a minor subdivision, under my supervision, during the month of _____ 1996, In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

ONTA Dated this 17 Noy of _____, 1996 A.D. 4975-5 Kenneth E. Dovis, Lond Surveyor Registration No. 4975S

STATE OF MONTANA County of Lincoln

On this _____ day of <u>Action Rec</u>, 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Nample Hement JA: + 1172 Hent known to me to be the persons whose names are subscribed to the within instrument and acknawledged to me that they executed the same.

Notary Public

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by <u>ND 672-3</u> The driving surfaces is approximately <u>18</u> feet wide.

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 11th day of _____ June 1997___.

Meria miller be	Janua	R. Jeh	the Tre	Autu	
Treasurer	- U	Lincoln	County	0	Montana

WILDERNESS RIVER ESTATES

1) Jakan 34, 1994 the second se My Commission Expires

CERTIFICATE OF DEDICATION

have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near ______ in Lincoln

County, Montana to wit: L'élemor Donald Panela & Mayo Bita Battarine 21 Goe 16 Donald Jamesu Converte Many C. Canaday

DESCRIPTION OF WILDERNESS RIVER ESATES

A tract of land near Yaak, in Lincoln County, Montana, being a part of HES No. 846 in Unsurveyed Section 2, Twp. 35 N, R. 33 W, P.M.M., and more particularly described as follows:

Being all of HES No. 846 of Unsurveyed Section 2, Twp. 35 N, R. 33 W, P.M.M., EXCEPTING that tract of land described within P.F. Plat No. 2532 and the land contained within Yaak Hwy. No. 92, the remaining portion cansisting of Lots 1, 2, 3, 4 and 5, being 20.000 acres, 38.850 acres, 20.000 acres, 20.000 acres, and 20.000 acres, more or less, respectively, for a tatal of 118.85 acres, more or less.

The above described tra	ct of land	is to be	e known	and
incoln County, Montana.				
lated this 11th day of	June	100		

Dated this _____ day of _____, 1995 A.D. and _____

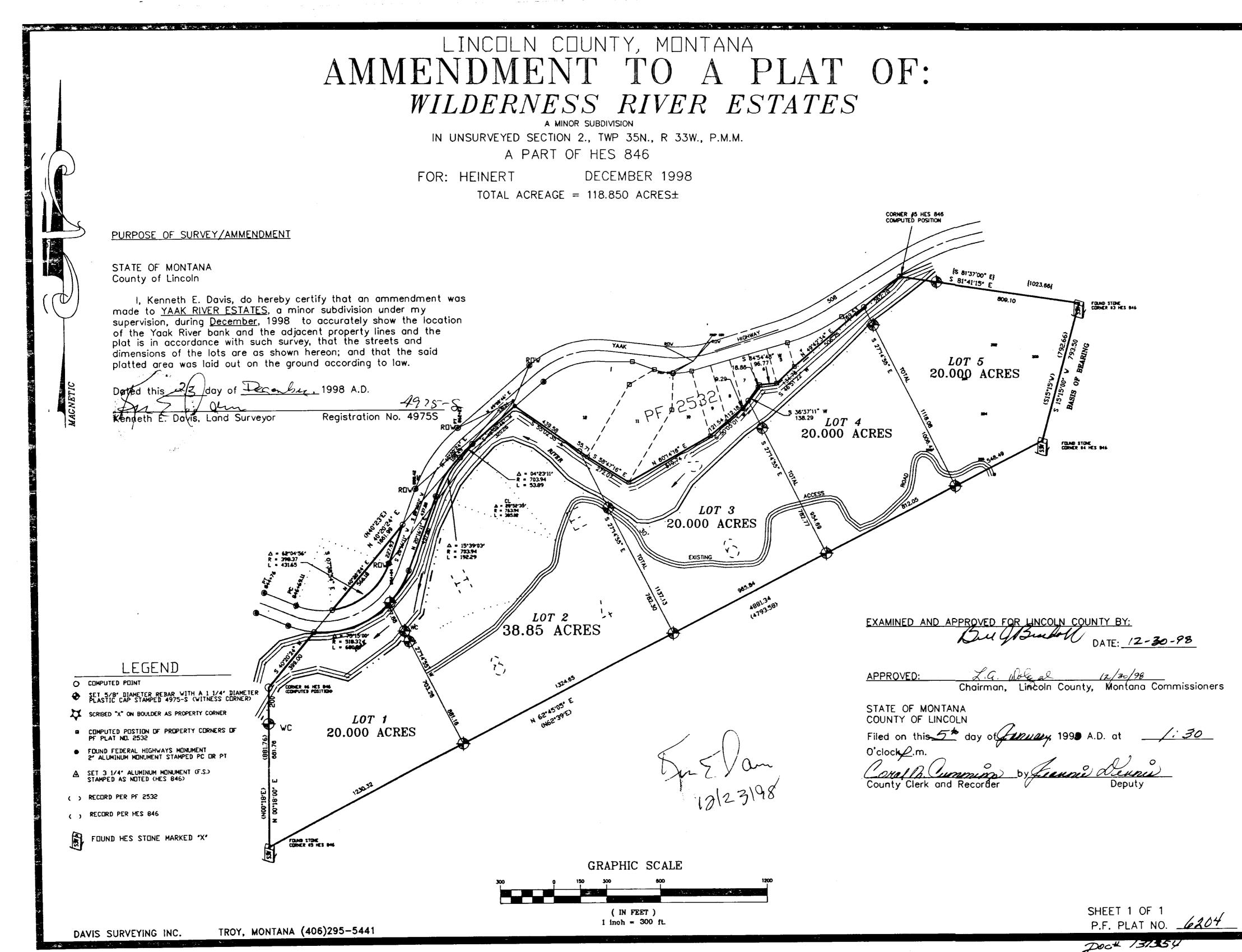
Junning Voial on COUNT CLECK & RELONDEN

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 06/11/97

L.C. Doleal APPROVED: Chairman, Lincoln County, Montana Commissioners STATE OF MONTANA COUNTY OF LINCOLN Filed on this// the day of <u>eune</u>, 1995 A.D. at 0'etock<u>A</u>.m. County Clerk and Recorder Deputy P.F. PLAT NO. 5915

4975-5 Registration No. 4975S



LINCOLN COUNTY, MONTANA AMENDED PLAT OF: LOTS 1 & 2 OF WILDERNESS RIVER ESTATES PLAT NO. 6204 BOUNDARY LINE ADJUSTMENT A portion of H.E.S. 846 In Unsurveyed Section 2, Twp. 35 N., R. 33 W., P.M.M. For: James E. Mayo Trust & Pamela S. Mayo Trust, Joe K. & L. Lillemor Donald Date: September 2019

DESCRIPTION OF PARCEL A

A tract of land in the Yaak River valley of Lincoln County, Montana, lying in a portion of H.E.S. 846 in unsurveyed Section 02, Twp. 35 N., R. 33 W., P.M.M., being a portion of Lot 2 of Wilderness River Estates per Plat No. 6204, containing 3.70 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south boundary of H.E.S. 846 and marks the southwest corner of Lot 2 per Plat No. 6204; thence along the south boundary of said Lot 2, N62°45'05"E 319.84 feet to a 5/8 in dia. rebar capped K.E.D. 4975-S set as a witness corner to the south east corner of Parcel A as shown hereon; thence continuing, N62°45'05"E $15.00 \pm$ feet to a computed point located on the approximate centerline of Pheasant Creek; thence downstream the following twelve (12) courses: N54°28'03 W 99.26 feet to a computed point; thence, N15°37'19W 51.28 feet to a computed point; thence, N38°25'00"W 45.97 feet to a computed point; thence, N25°40'30"W 47.42 feet to a computed point; thence, N50°49'34"W 90.84 feet to a computed point; thence, N46°09'48"W 175.45 feet to a computed point; thence, N56°03'21"W 98.93 feet to a computed point; thence, N47°08'36"W 46.66 feet to a computed point; thence continuing, N47°08'36"W 61.33 feet to a computed point; thence, S63°07'00"W 31.86 feet to a computed point; thence, N80°57'48"W 83.92 feet to a computed point; thence, N69°28'56"W 22.56 feet to a computed point located at the intersection of the approximate centerline of Pheasant Creek and the west boundary of said Lot 2; thence along said west boundary, \$27°11'49"E 31.71 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said west boundary, S27°15'42"E 703.32 feet to the point of beginning.

The aforedescribed Parcel A contains 3.70 acres more or less and is to become a permanent part of Lot 1A as shown hereon.

DESCRIPTION OF ACCESS EASEMENT

A strip of land in the Yaak River valley of Lincoln County, Montana, lying in a portion of H.E.S. 846 in unsurveyed Section 02, Twp. 35 N., R. 33 W., P.M.M., located wholly within Lot 1A of Wilderness River Estates as shown hereon, being 20.00 feet wide each side of the following described centerline.

Beginning at a computed point located on the north boundary of H.E.S. 846 which bears N11°24'03"W 1172.03 feet from an original stone marking Corner 5 of H.E.S. 846; thence from the true point of beginning, along the approximate centerline of an existing access road, the following seven (7) courses, S43°25'19"E 91.59 feet to a computed point; thence along the arc of a curve to the left, a distance of 229.24 feet, turning through a delta angle of 105°04'26", and having a radius of 125.00 feet, to a computed point; thence, N31°30'15"E 60.50 feet to a computed point; thence on the arc of a curve to the right, a distance of 56.42 feet, turning through a delta angle of 80°48'36", and having a radius of 40.00 feet, to a computed point; thence, S67°41'09"E 177.58 feet to a computed point; thence on the arc of a curve to the left, a distance of 172.02 feet, turning through a delta angle of 65°42'19", and having a radius of 150.00 feet, to a computed point; thence, N46°36'32"E 51.38 feet to a computed point located on the east boundary of Lot 1A as shown hereon.

The sidelines of the aforedescribed easement are to lengthened or shortened to meet and terminate at their respective boundaries.

DESCRIPTION OF LOT 1A

A tract of land in the Yaak River valley of Lincoln County, Montana, lying in a portion of H.E.S. 846 in unsurveyed Section 02, Twp. 35 N., R. 33 W., P.M.M., being Lot 1 and a portion of Lot 2 of Wilderness River Estates per Plat No. 6204, containing 23.70 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south boundary of H.E.S. 846 and marks the southwest corner of Lot 2 per Plat No. 6204; thence along the south boundary of said Lot 2, N62°45'05"E 319.84 feet to a 5/8 in dia. rebar capped K.E.D. 4975-S set as a witness corner to the south east corner of Parcel A as shown hereon; thence continuing, N62°45'05"E $15.00 \pm$ feet to a computed point located on the approximate centerline of Pheasant Creek; thence downstream the following twelve (12) courses: N54°28'03 W 99.26 feet to a computed point; thence, N15°37'19W 51.28 feet to a computed point; thence, N38°25'00"W 45.97 feet to a computed point; thence, N25°40'30"W 47.42 feet to a computed point; thence, N50°49'34"W 90.84 feet to a computed point; thence, N46°09'48"W 175.45 feet to a computed point; thence, N56°03'21"W 98.93 feet to a computed point; thence, N47°08'36"W 46.66 feet to a computed point; thence continuing, N47°08'36"W 61.33 feet to a computed point; thence, S63°07'00"W 31.86 feet to a computed point; thence, N80°57'48"W 83.92 feet to a computed point; thence, N69°28'56"W 22.56 feet to a computed point located at the intersection of the approximate centerline of Pheasant Creek and the west boundary of said Lot 2; thence along said west boundary, N27°11'49"W 146.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of N46°45'10"E and located on the south right-of-way line of Yaak Highway No. 508; thence along said south right-of-way line, along the arc of a curve to the right, a distance of 472.74 feet, turning through a delta angle of 52°15'07", and having a radius of 518.37 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north boundary of H.E.S. 846 and having a radial bearing of N05°29'57"E; thence leaving said south right-of-way line S40°21'43"W 48.50 feet along the north boundary line of said H.E.S. 846, to a computed point; thence continuing, S40°21'43"W 350.61 feet to a computed point marking Corner No. 6 of said H.E.S. 846; thence, S0°18'00"W 200.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south bank of the Yaak River and marking a witness corner to Corner No. 6 of said H.E.S. 846; thence continuing, S0°18'00"W 681.76 feet to an original stone marking Corner No. 5 of said H.E.S. 846; thence, N62°45'05"E 1230.32 feet to the point of beginning.

The aforedescribed Lot 1A contains 23.70 acres more or less and is subject to and together with all appurtenant easements of record including a 20.00 foot wide access easement for the sole benefit of Lot 2A as shown hereon.

Davis Surveying Inc. TROY MONTANA, (406)295-5441

DATE: 08/05/19

DRAWN BY: CJR

Land Projects 2019 FILE: HES 846DM.dwg

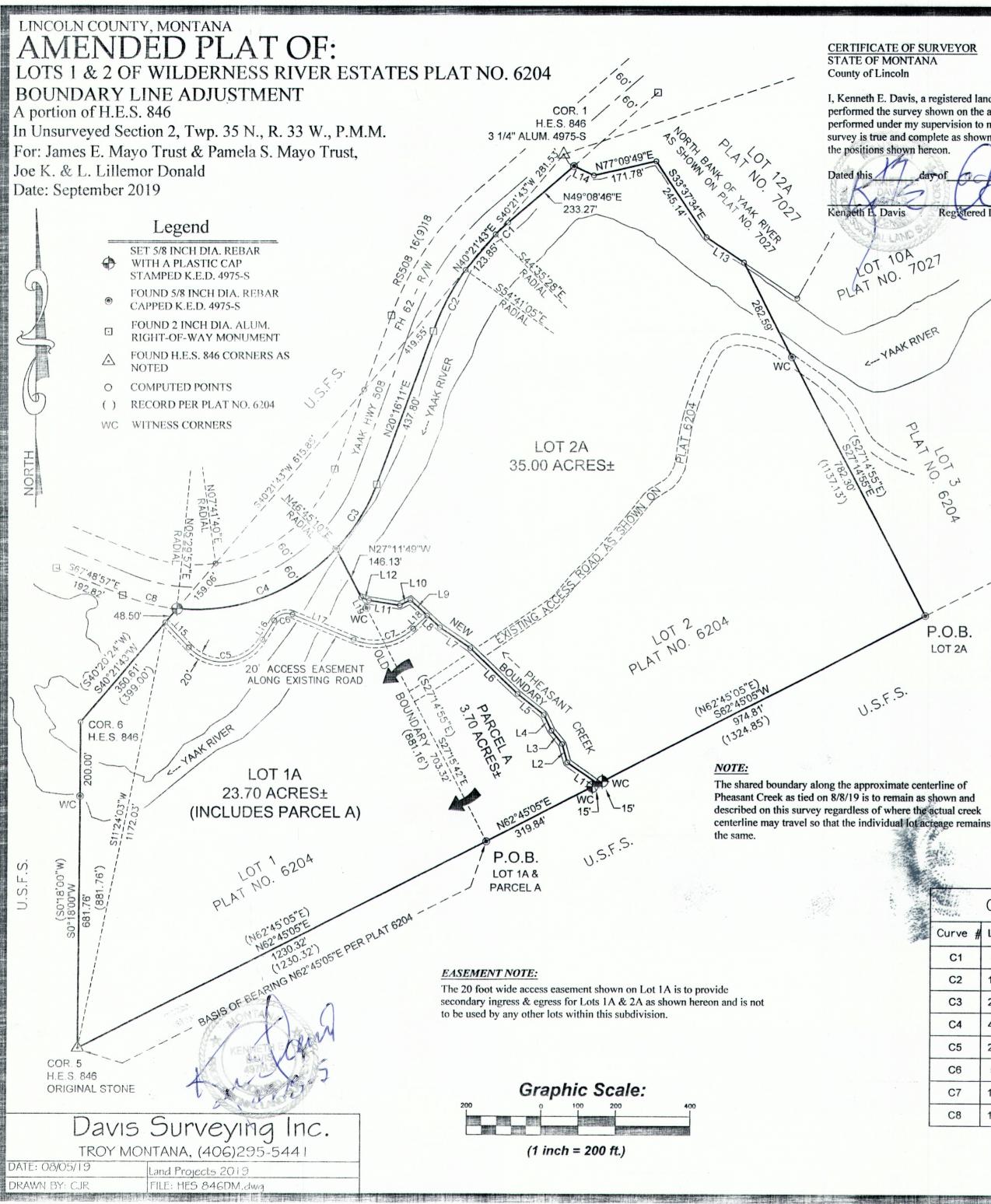
DESCRIPTION OF LOT 2A

A tract of land in the Yaak River valley of Lincoln County, Montana, lying in a portion of H.E.S. 846 in unsurveyed Section 02, Twp. 35 N., R. 33 W., P.M.M., being a portion of Lot 2 of Wilderness River Estates per Plat No. 6204, containing 35.00 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south boundary of H.E.S. 846 and marks the southeast corner of Lot 2 per Plat No. 6204; thence along the south boundary of said Lot 2, S62°45'05"W 974.81 feet to a 5/8 in dia. rebar capped K.E.D. 4975-S set as a witness corner to the south east corner of Lot 2A as shown hereon; thence continuing, $S62^{\circ}45'05''W 15.00 \pm$ feet to a computed point located on the approximate centerline of Pheasant Creek; thence downstream the following twelve (12) courses: N54°28'03 W 99.26 feet to a computed point; thence, N15°37'19W 51.28 feet to a computed point; thence, N38°25'00"W 45.97 feet to a computed point; thence, N25°40'30"W 47.42 feet to a computed point; thence, N50°49'34"W 90.84 feet to a computed point; thence, N46°09'48"W 175.45 feet to a computed point; thence, N56°03'21"W 98.93 feet to a computed point; thence, N47°08'36"W 46.66 feet to a computed point; thence continuing, N47°08'36"W 61.33 feet to a computed point; thence, S63°07'00"W 31.86 feet to a computed point; thence, N80°57'48"W 83.92 feet to a computed point; thence, N69°28'56"W 22.56 feet to a computed point located at the intersection of the approximate centerline of Pheasant Creek and the west boundary of said Lot 2; thence along said west boundary, N27°11'49"W 146.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of N46°45'10"E and located on the south right-of-way line of Yaak Highway No. 508; thence along said south right-of-way line, along the arc of a curve to the left, a distance of 207.88 feet, turning through a delta angle of 22°58'39", and having a radius of 518.37 feet, to a 2 inch dia. alum right-of-way monument; thence, N20°16'11"E 437.80 feet to a 2 inch dia. alum. right-of-way monument; thence on the arc of a curve to the right, a distance of 184.85 feet, turning through a delta angle of 15°02'44", and having a radius of 703.94 feet, to a computed point having a radial bearing of S54°41'05"E and located on the north boundary of H.E.S. 846; thence, along said north boundary of H.E.S. 846, N40°21'43"E 123.85 feet to a computed point having a radial bearing of S44°35'28"E and located on the south right-of-way of said Yaak Highway 508; thence on the arc of a curve to the right, a distance of 45.91 feet, turning through a delta angle of 3°44'13", and having a radius of 703.94, to a computed point; thence, N49°08'46"E 233.27 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north bank of the Yaak River; thence along the north bank of the Yaak River, S64°47'41"E 58.85 feet to a computed point; thence, N77°09'49"E 171.78 feet to a computed point; thence, S33°37'34"E 245.14 feet to a computed point; thence, S56°26'59"E 120.44 feet to a computed point; thence leaving said north bank of the Yaak River; S27°14'55"E 282.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south bank of the Yaak River and marking a witness corner to the northeast corner of said Lot 2. thence continuing, S27°14'55"E 782.30 feet to the point of beginning.

The aforedescribed Lot 2A contains 35.00 acres more or less and is subject to and together with all appurtenant easements of record.

SHEET 2 OF 2 C.O.S. NO. 4629 RB



CERTIFICATE OF SURVEYOR STATE OF MONTANA

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy

DOR _2019 A.D. mus 4415-5 Registered Land Surveyor No. 4975-S LOT 10A

Parcel Line Table

Direction

51.28' N15° 37' 19"W

45.97' N38° 25' 00''W

47.42' N25° 40' 30"W

N54° 28' 03"W

N50° 49' 34"W

N46° 09' 48"W

N56° 03' 21"W

N47° 08' 36"W

N47° 08' 36"W

S63° 07' 00"W

N80° 57' 48"W

N69° 28' 56"W

S56° 26' 59"E

S64° 47' 41"E

S43° 25' 19"E

N31° 30' 15"E

S67° 41' 09"E

N46° 36' 32"E

31.71' S27° 11' 49"E

Line # Length

L1

L2

L3

L4

L5

L6

L7

L8

L9

L10

L11

L12

L13

L14

L15

L16

L17

L18

L19

99.26'

90.84'

175.45'

98.93'

46.66'

61.33'

31.86'

83.92'

22.56'

120.44'

58.85'

91.59

60.50'

177.58

51.38'

	/
YAAK RIVER	
PLF	
LOT 3	
PLAT NO. 6204	
\backslash	
P.O.B	
LOT 2A	

A A A A A A A A A A A A A A A A A A A				a de la companya de l	
		Curve	e Tabl	e	54
C C C C C C C C C C C C C C C C C C C	Curve #	Length	Radius	Delta	
	C1	45.91'	703.94'	3°44'13"	
	C2	184.85'	703.94'	15°02'44"	
	C3	207.88'	518.37'	22°58'39"	
	C4	472.74'	518.37'	52°15'07"	
	C5	229.24'	125.00'	105°04'26"	
	C6	56.42'	40.00'	80°48'36"	
	C7	172.02'	150.00'	65°42'19"	
	C8	150.96'	518. 37'	16°41'07"	

CERTIFICATE OF ADJUSTMENT/ PURPOSE

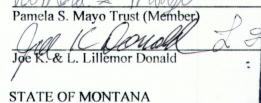
We, Joe K. & L. Lillemor Donald, James E. Mayo & Pamela S. Mayo, do hereby certify that the purpose of this survey is to relocate the common boundary between two existing lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states "for five or fewer lots within a platted subdivision, the relocating a common boundaries." furthermore this survey is exempt from sanitation review pursuant to

76-3-104 which states: What constitutes subdivision. A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall show all such parcels, whether contiguous or not. The rental or lease of one or more parts of a building, structure, or other improvement, whether existing or proposed, is not a subdivision, as that term is defined in this part, and is not subject to the requirements of this part.

Dated this ______ day of OCTOBER_2019 A.D.

tament. Marto

Jame E. Mayo Trust (Member) Hample D MAMA



County of Lincoln

On this 3rd day of Octoper , 2019 A.D. before me, a Notary Public in and for the State of Montana, James E. Mayo, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

to

Notary Public STATE OF MONTANA

andly

County of Lincoln On this 3rd

State of Montana SEAL iding at Troy, Montan Commission Expires) ctoper Notary Public in and for the State of Montana, Pamela S. Mayo, personally appeared

SEAL

Dec. 12, 2010

Dce. 12, 2011

My Commission Expires

My Commission Expires

Montana

CAROLYN & BENNETT TARY PUBLIC ION IN

ssion Expires OTARY PUBLIC for the

known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

day of

STATE OF IDAHO County of Kochnan

On this 27 day of September, 2019 A.D. before me, a Notary Public in and for the State of Idaho, Joe K. & L. Lillemor Donald, personally _, 2019 A.D. before me, a appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same 10/10/2023

Jandy Babbett

Notary Public

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22 day of Dether, 2019

Schull for Starburg Lincoln County

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR

Professional Land Surveyor No. 9008LS

Examined this 23^d day of SEPTEMBER 2019 A.D.

Ronald A. Pearson

STATE OF MONTANA

COUNTY OF LINCOLN

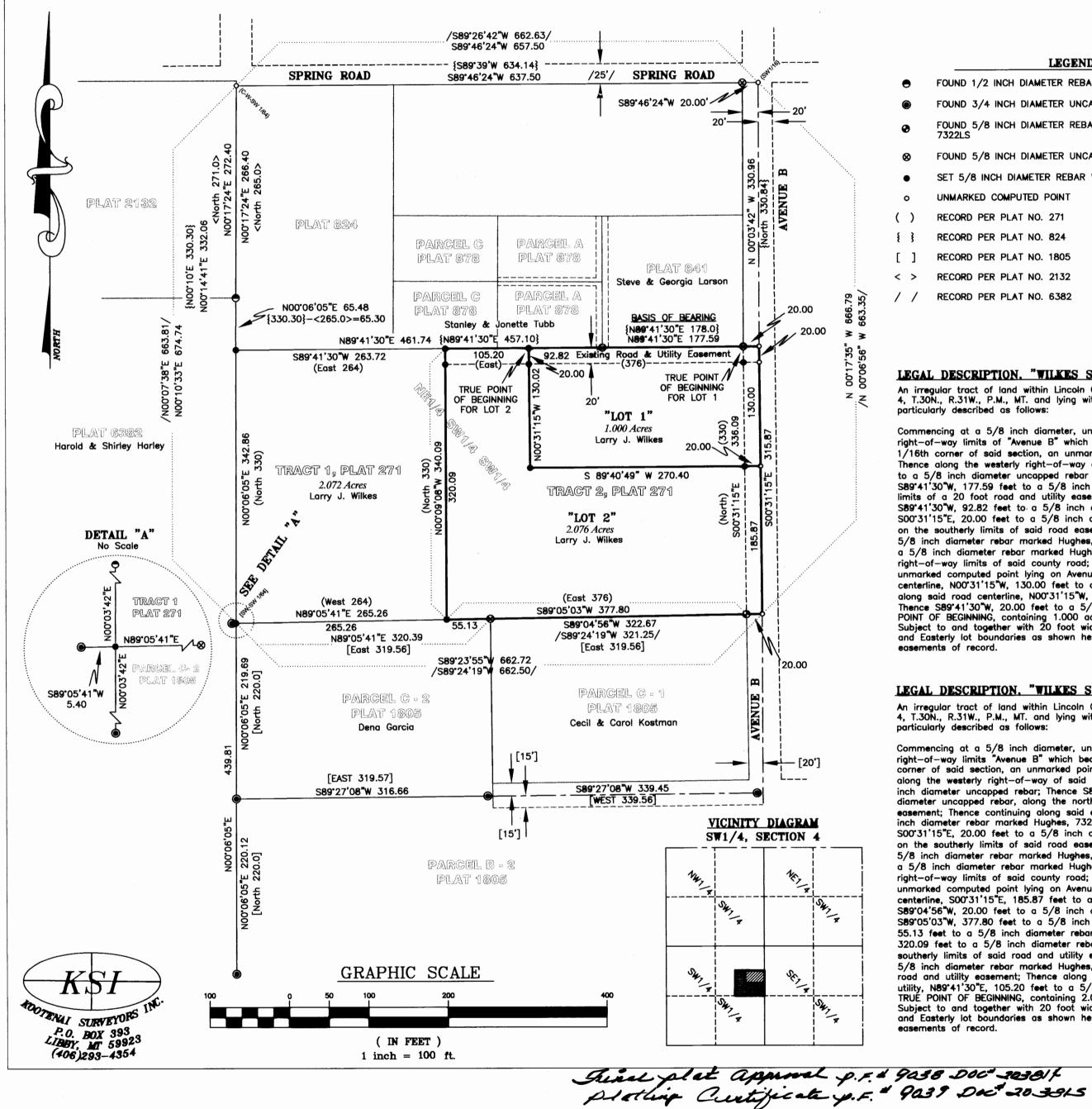
Filed on this 2 day of October 2019 A.D. at 1:02 O'clock Pm. Robin Benson by Clyde ERM County Clerk and Recorder

SHEET 1 OF 2 C.O.S. NO. 4629 RB

"WILKES SUBDIVISION"

AMENDED TRACT 2, IRREGULAR PLAT No. 271, NE1/4 SW1/4 SW1/4, SECTION 4, T.30N., R.31W., P.M., MT. LINCOLN COUNTY. MONTANA

FOR: LARRY WILKES



FINAL PLAT

7322LS

DATE: JUNE 2007

LEGEND

- FOUND 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN
- FOUND 3/4 INCH DIAMETER UNCAPPED REBAR
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES,
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- ----- PROPERTY BOUNDARY UNMARKED COMPUTED POINT
- RECORD PER PLAT NO. 271 ADJOINING BOUNDARY
- ADJOINING PARCELS RECORD PER PLAT NO. 824
- - ROAD CENTERLINE RECORD PER PLAT NO. 1805
- ---- ROAD LIMITS RECORD PER PLAT NO. 2132
- DIMENSION LINE RECORD PER PLAT NO. 6382

LEGAL DESCRIPTION, "WILKES SUBDIVISION", LOT 1

An irregular tract of land within Lincoln County, being in NE1/4 SW1/4 SW1/4, Section 4, T.30N., R.31W., P.M., MT. and lying within Tract 2, Irregular Plat No. 271 and more particularly described as follows:

Commencing at a 5/8 inch diameter, uncapped rebar, lying along the westerly right-of-way limits of "Avenue B" which bears S89'46'24"W, 20 feet from the SW 1/16th corner of said section, an unmarked point in the centerline of said avenue; Thence along the westerly right-of-way of said "Avenue B", S00'03'42"E, 330.96 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING: Thence S89°41'30°W, 177.59 feet to a 5/8 inch diameter uncapped rebar, along the northerly limits of a 20 foot road and utility easement; Thence continuing along said easement, S89°41'30"W, 92.82 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS; Thence S00°31'15"E, 20.00 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS, lying on the southerly limits of said road easement; Thence S00°31'15"E, 130.02 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS; Thence N89'40'49"E, 270.40 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS and lying on the westerly right—of—way limits of said county road; Thence N89°40'49"E, 20.00 feet to an unmarked computed point lying on Avenue "B" centerline; Thence along said road centerline, N00°31'15"W, 130.00 feet to an unmarked computed point; Thence continuing along said road centerline, N00°31'15"W, 20.00 feet to an unmarked computed point; Thence S89'41'30"W, 20.00 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING, containing 1.000 acres. Subject to and together with 20 foot wide, road and utility easements on the Northerly

and Easterly lot boundaries as shown hereon and together with all appurtenant easements of record.

LEGAL DESCRIPTION, "WILKES SUBDIVISION", LOT 2

An irregular tract of land within Lincoln County, being in NE1/4 SW1/4, SW1/4, Section 4, T.30N., R.31W., P.M., MT. and lying within Tract 2, Irregular Plat No. 271 and more particularly described as follows:

Commencing at a 5/8 inch diameter, uncapped rebar, lying along the westerly right-of-way limits "Avenue B" which bears S89'46'24"W, 20 feet from the SW 1/16th corner of said section, an unmarked point in the centerline of said avenue; Thence along the westerly right-of-way of said "Avenue B", S00'03'42"E, 330.96 feet to a 5/8 inch diameter uncapped rebar; Thence S89'41'30"W, 177.59 feet to a 5/8 inch diameter uncapped rebar, along the northerly limits of a 20 foot road and utility easement; Thence continuing along said easement, S89'41'30"W, 92.82 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS and the TRUE POINT OF BEGINNING: Thence S00'31'15"E, 20.00 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS, lying on the southerly limits of said road easement; Thence S00'31'15"E. 130.02 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS; Thence N89°40'49"E, 270.40 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS and lying on the westerly right-of-way limits of said county road; Thence N89'40'49"E, 20.00 feet to an unmarked computed point lying on Avenue "B" centerline; Thence along said road centerline, S00'31'15"E, 185.87 feet to an unmarked computed point; Thence S89'04'56"W, 20.00 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS; Thence S89°05'03"W, 377.80 feet to a 5/8 inch diameter uncapped rebar; Thence S89°05'03"W, 55.13 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS; Thence N00'09'08"W, 320.09 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS, lying on the southerly limits of said road and utility easement; Thence N00'09'08"W, 20.00 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS, lying on the northerly limits of said road and utility easement; Thence along the northerly limits of said 20 foot road and utility, N89°41'30°E, 105.20 feet to a 5/8 inch diameter uncapped rebar and the TRUÉ POINT OF BEGINNING, containing 2.076 acres. Subject to and together with 20 foot wide, road and utility easements on the Northerly

and Easterly lot boundaries as shown hereon and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

, <u>Larry J. Wilkes,</u> owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Wilkes Subdivision", containing Lot 1, being 1.000 acre and Lot 2, being 2.076 acres, pursuant to M.C.A. 76-4-103.

further certify that Lot 1 and Lot 2 are exempt from review by the Department of Environmental Quality pursuant to ARM 17-36-605 (2)(b)(i)(ii) "as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, MCA or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any condition of approval, and will not cause exempt faciliti**es**

to viplate any condition of exemption."

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me hata ad

- Olincaln above named person(s), on this _2007 uno
- How Oly arv Public for the State of Montana
- C Sibbu on expires: Dec. 1,2009

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is S89"41'30"W, as shown on Plat, No. 841, between est and southwest corners of said Plat, both 5/8 inch diameter rebars.

METHOD OF SURVEY

A total station and data collector were used with closed traverse procedure set controlling corners by Mike Tester, December, 2006.

HISTORY OF SURVEYS

- 1954, Plat No. 271, creates Tract 2, Robert F. Burdick, 649S
- 1963, Plat No. 824 & 878, creates adjoining parcel, Jack W. Ninneman, 534ES
- 1971, Plat No. 1805, creates adjoining parcel, Jack W. Ninneman, 534ES
- 1973. Plat No. 2132. creates adjoining parcel, Jack W. Ninneman, 534ES
- 2001, Plat No. 6382, Aliquot subdivision Section 4, Alvah F. Hughes, 7322LS

LAND SURVEYOR'S CERTIFICATION

eion Plet has been prepared under my super Code Annotated, Sections 76–3–101 through 625 and the Lincoln

ALVAH F HUICHES 7322 LS

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, and 2; by an adjacent 40 foet wide county ing sugaces fire a minimum of 20 feet wide. /18/2007 06 un. Alvah F. Huahes,

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 15 day of June 2007 14731 PLS Examining Land Surveyo

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are

<u>Nancy tratter Sutton By Connie Vogel 6-19-07</u> Lincoln County Treasurer, Libby Montana Date

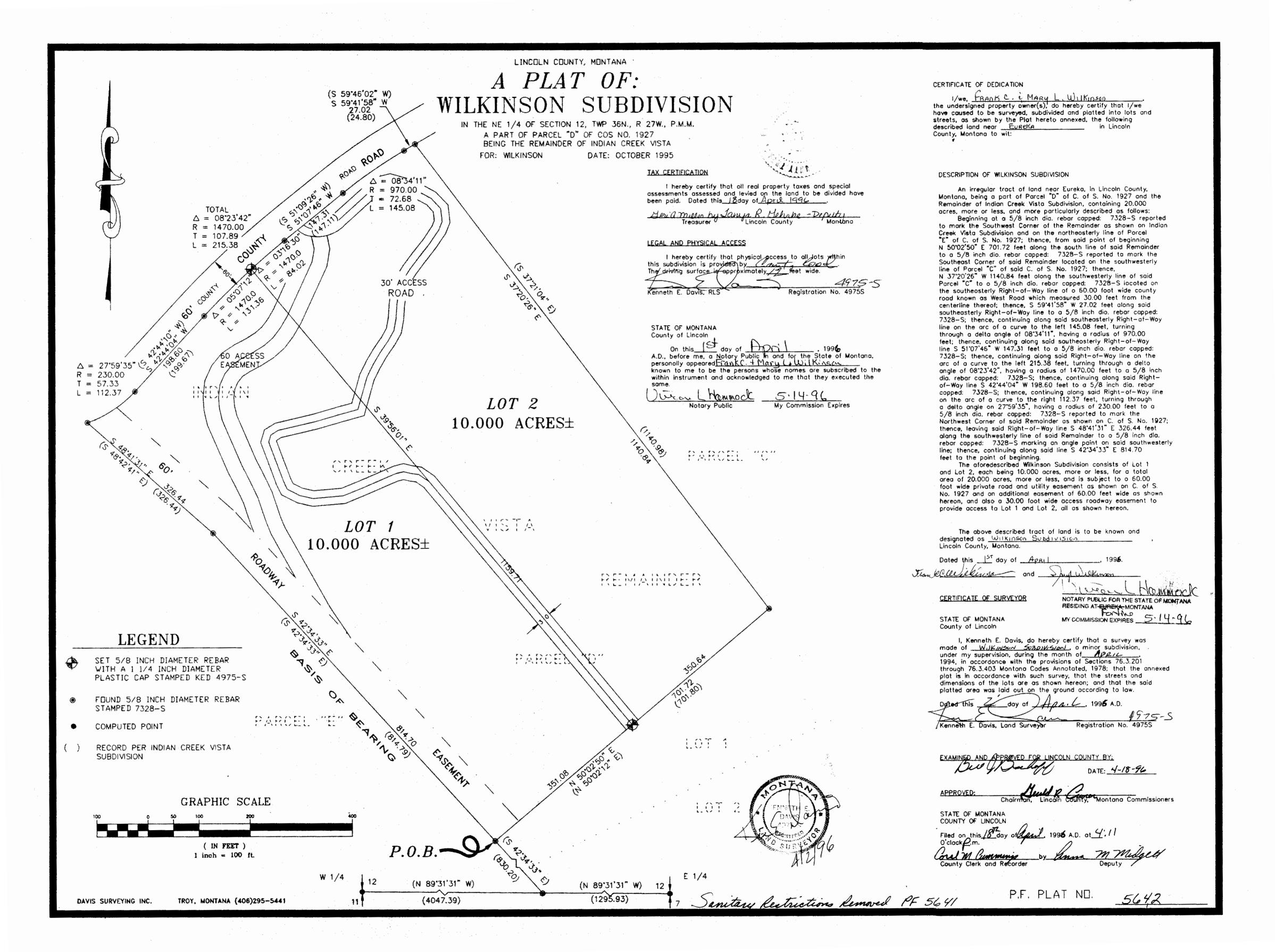
COUNTY COMMISSIONER'S CERTIFICATION

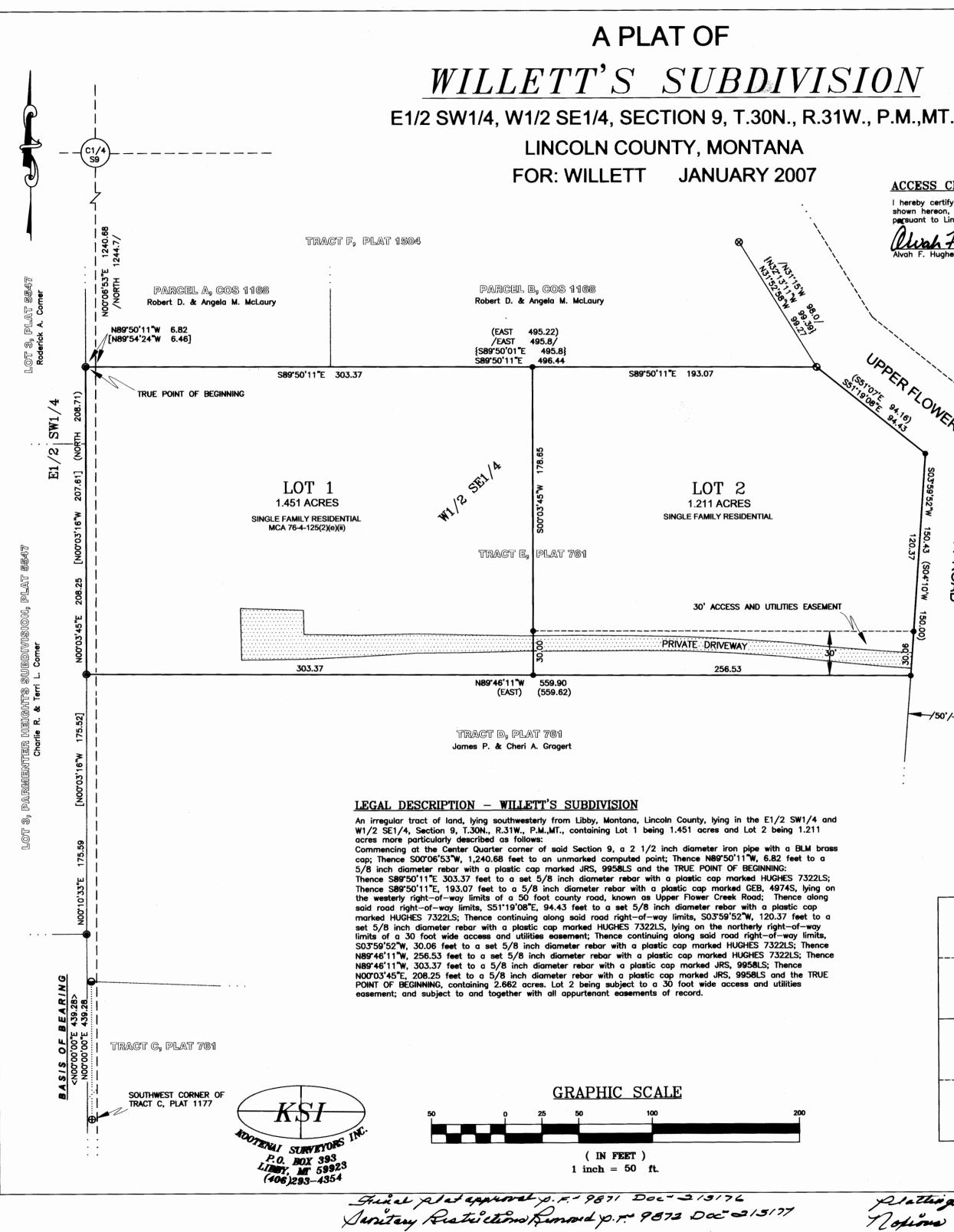
day of ______ 200 7 6-20-07

CLERK AND RECORDER'S CERTIFICATION

na, County of Lincoln, filed this 2/12⁷ day f Lune 2007, at 2:30 o'clock A.M. Lincoln County Clerk & Recorder Jack 203817

Recieve alerd plan p.F. # 9040 Doc -23016





UPPER FLOWER

ACCESS CERTIFICATION I hereby certify that physical and legal access to Lot 1 & Lot 2, as shown hereon, is provided by a 30 foot wide Access and Utility Ease subdivision regulations. 06/04/2008

(C1/4) S9

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COUNTY ROAD

<--/50'/----►

LEGEND

- FOUND A 2 1/2 INCH IRON PIPE WITH A 31/4 INCH BLM BRASS CAP MARKED 1973
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED JRS 9958S
- FOUND A 5/8 INCH DIAMETER REBAR WIT 6
- A PLASTIC CAP MARKED GEB 4974S
- FOUND A 3/8 INCH DIAMETER REBAR
- FOUND A 5/8 INCH DIAMETER REBAR
- FOUND A 1 INCH DIAMETER PIPE 0 UNMARKED COMPUTED POINT ο
- ()RECORD, PLAT No. 761
- RECORD, PLAT No. 1177 < >
- RECORD, PLAT No. 1504
- RECORD, COS No. 1168
- [] RECORD, COS No. 2443
 - BOUNDARY LINES
- ADJOINING PARCELS SECTION MID-LINE _____
- _____ EASEMENT LIMITS
 - EXISTING DRIVEWAY

acres, pursuant to M.C.A. 76-4-103.Futhermore, Lot 1 is exempt from sa by the Montana Department of Environmental Quality persuant to MCA 76-4-125(2)(e)(ii) "as a remainder of an original tract created by segregation parcel from the tract for the purposes of transfer because the remainder is

PURPOSE OF SURVEY CERTIFICATION

or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local ations or this chapte

Ne, Arthur Willett and Randy E. Olson, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot minor subdivision, t be known as <u>"Willett's Subdivision"</u>; Lot 1 being 1.451 acres and Lot 2 being 1.211

Arthur Willett

ACKNOWLEDGMENT

Randy E. Olso

- The foregoing Certification was Montana
- by the above named person(s), on this $\underline{\mathcal{H}}$
- _200 , in witness whereof, I have hereunto dav of hand and affixed my
- THE OF MONT rennos Jontana Notary Public for the State of Dec 1, 200

NOTARIA

SE

ALVAH |

HUGHES 7322 LS

HISTORY OF SURVEY

- 1962 Plat No. 761; Creates Tracts A, B, C, and E; Surveyor's signature absent
- 1966 Plat No. 1177; Creates Tracts J, I, K and L, Mehchaff, 2336S
- 1969 Plat No. 1504; Creates Tract F, Ira Miller, 402ES
- 1978 BLM Resurvey Plat; Section Subdivision, Section 9
- 983 COS No. 1168; Creates Parcels A and B, Bunton, 4947S
- 1995 COS No. 2443; Boundary Line Adjustment, Staples, 9958LS
- 1996 Plat No. 5547; "Parmenter Heights Subdivision", Staples, 9958LS
- 2003 COS No. 3262; Creates an Agricultural Parcel, A, Hughes 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, Levi Powell, September 19, 2007

BASIS OF BEARING

The basis of bearing for this survey is N00°00'00"E, as shown on Plat No. 1177, between the southwesterly and northwesterly corners of Tract C, Plat 1177, a 3/8 inch diameter rebar and a 1 inch diameter iron pipe.

LAND SURVEYOR'S CERTIFICATION

hereby certify that I am a Registered Land Surveyor in the State of Montana, survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County

19hes. 732215 04/04 2008

EXAMINING LAND SURVEYOR'S CERTIFICATION

doy of JUNE 200 📥 A.D. Pearson, PLS 9008LS, Examining Land Surveyor LINCOLN COUNTY COMMISSIONER'S CERTIFICATION We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Willetts's Subdivision Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held

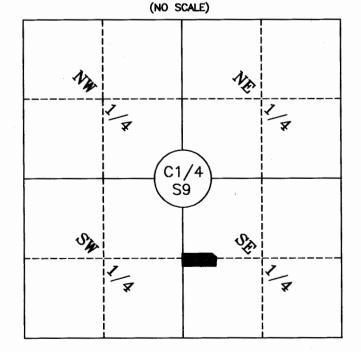
on the <u>29</u> day of <u>Ccf</u>, 200<u>,</u> at Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A. _o'clock.

ROUTIN Chairperson, Board of Lincoln Date ounty Commissioner SEAL LINCOLN COUNTY TREASURER'S CERTIFICATION hereby certify, pursuant to Section 76—3—207(3), M.C.A., that all real property taxes Maney Irotter Sutton by Jone Kinden, Clerk 2000

LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this <u>30</u> day

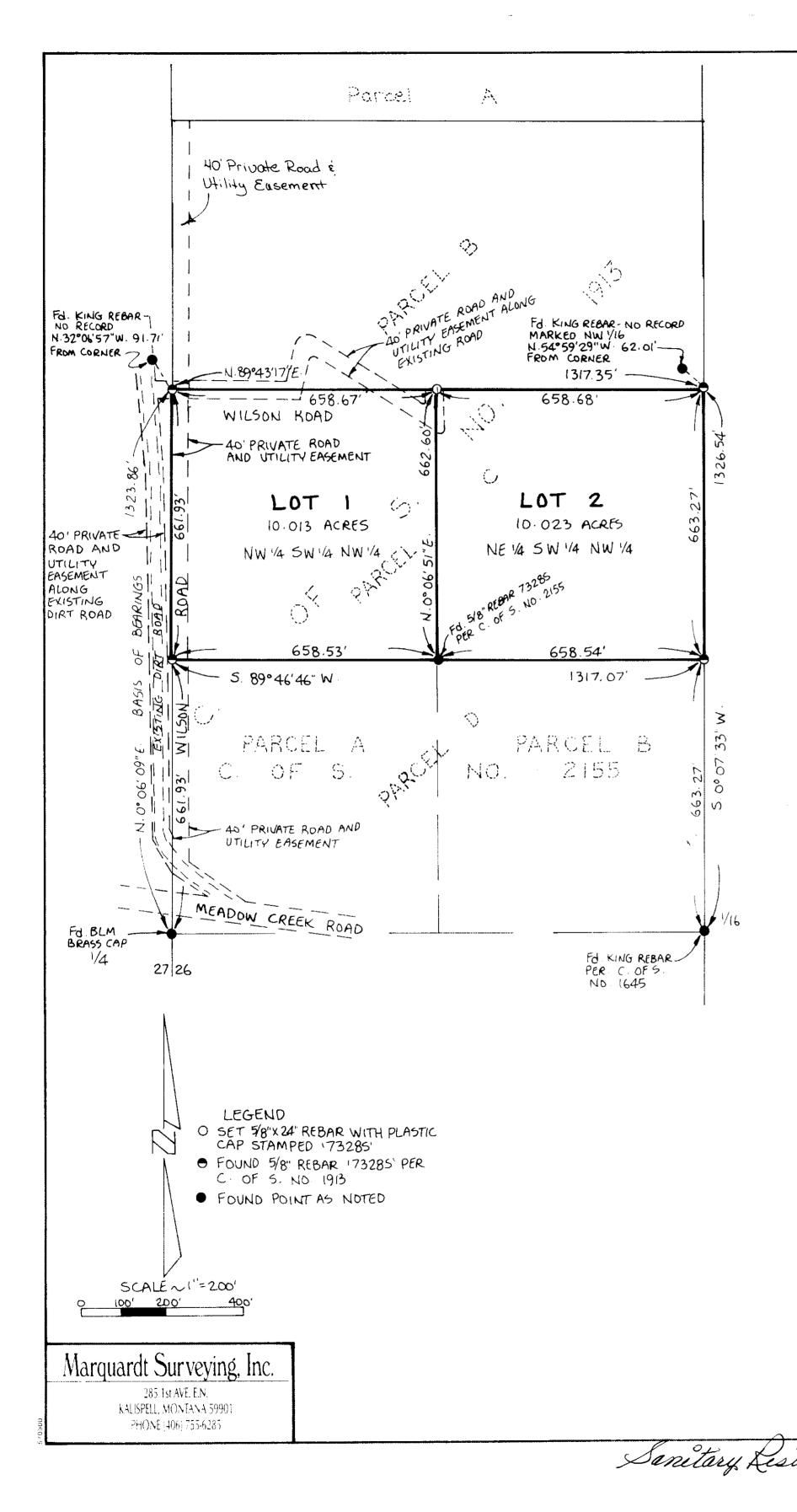
of <u>Color</u> 2008, at <u>11:00</u> o'clock M. J <u>Jammy D. Kauen</u> by <u>Flamme</u> Lincoln County Clerk & Recorder Deputy PLAT NO. 6945 Doc 215/80



VICINITY DIAGRAM

SECTION 9

platting Ciestificale p.F. 9873 Doc # 215178 Mofime alus plan p.F. 9874 Doc = 215179



A FINAL PLAT OF WISON Subdivision NW 1/4, Sec. 26, T35N R26W P.M., M., Lincoln County, Montana

DERT FICATE OF DEU CAT ON

, BOB & ESON, THE PANERSENNEL PROFERTE OWNER, DO HEREPS DERIES FLAT FLAT FALE LA SEU TO HE Surfere , Sultane and alle into ots as shown of the catal. Certificitate of Surfer Here Nio Number, the poloains des Pries trait of Canady To-Act:

- E NORTH & SO THREST & MORTHREST &, SELTION LL, TORNSHIFT - NORTH, RANHELLL REST, PUMP,M., LIN OUN COINTH, MONTANA - ONTAINING LL, M. ALRES OF LAN - ALM AS SHOWN MEREON. SHELT TO AND TORETHER WITH A REPORT PREDATE ROAD AND DIE FIT ERSEMENT AS SHOWN. SHELT TO EASEMENTS OF REPORT.

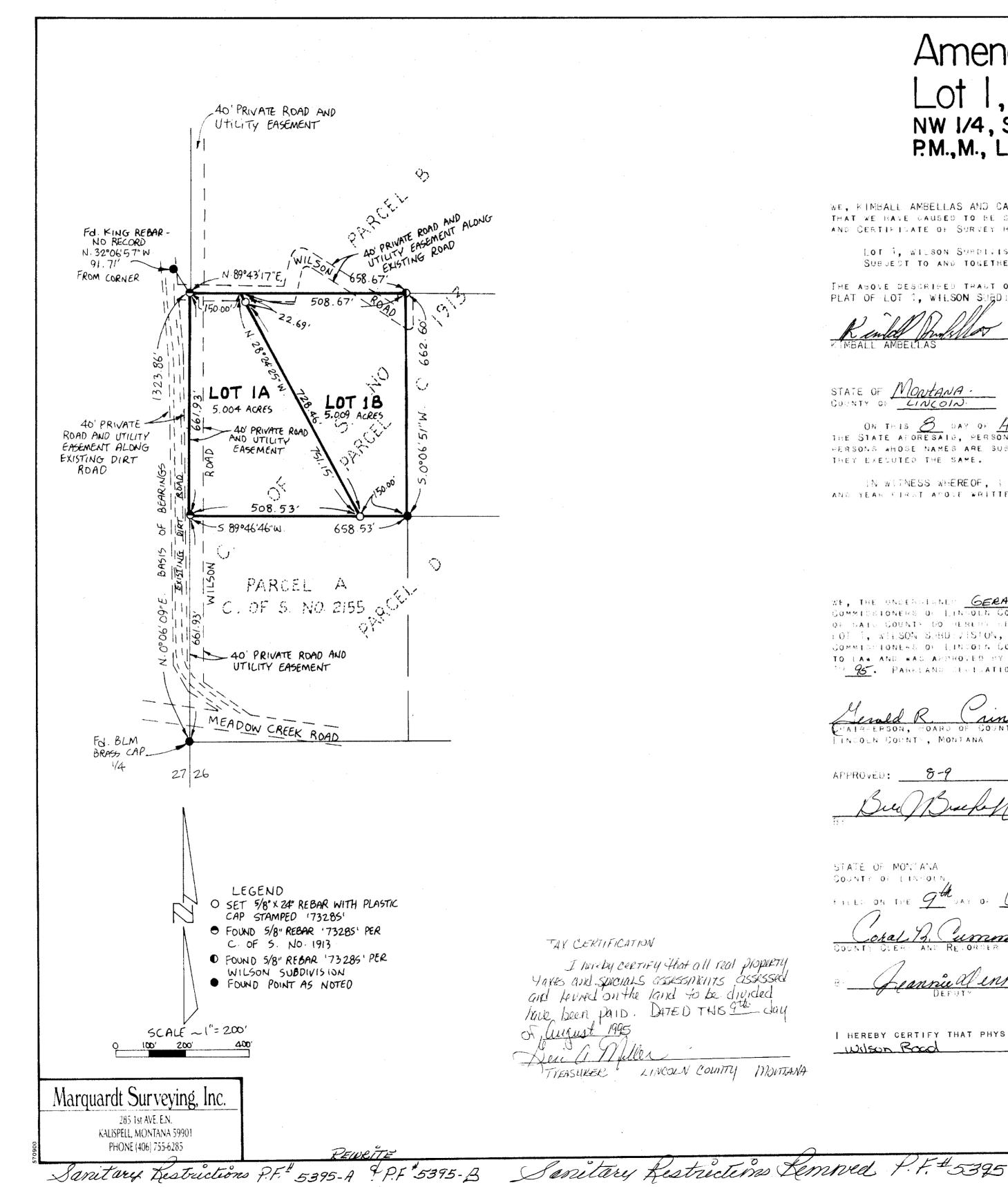
THE ABOLE LEARNE THAT OF AND STOLE NOWN AND LEARNATED AS WISON SEU 2.5.0N. THE U.S. Constr. Montanal

S'ATE OF CALIFORNIA ONINO SHASTA ON THIS 13th AND FERRUARY . THE 95 HEADER ME, THE NUERSENEL, A NOTAR PLANT TOP THE STATE A DESCRIPTION A DECLAR PLANT TO THE STATE A DECLAR PLANT A DECLAR FOR A DECLAR PLANT A DECLAR FOR A DECLAR PLANT A DECLAR FOR A DECLAR PLANT A DECLAR PLANT A DECLAR FOR A DECLAR PLANT A D DIE DIE REFERENCE AND THE OPERATION AND AND A PNOWLEDGED TO ME THAT THE EXELECTED THE SAME. 1, & THESS SHEREON, CHARLE HERE NEO GET ME HAND AND AND AND ME NOTAHINE SEAR THE CAR AND EAST A DUE ARE DEEN. KIMBERLY J. WOODLAND I'L STALL O CALIFORINIT Comm. # 996459 NOTARY PUBLIC - CALIFORNIA RE. IN. AL ZIZO CHURN CREEK, REDDING, CA M. COMMENSION ENTRY AUGUST 10, 1997 Shasta County Ju My Comm. Expires Aug. 10, 1997 CERT F CATE OF CO NE COMM SS ONERS. THE MAR STREET, GERALD R. CRINER, CHARGERSON OF THE POARS OF CONTRELAMENTADORES LRE TEEN 3 MATTE TO THE TOAT O TO NE COMPANYABLE O IEN O N.C. MORTABA FOR EAM SALLON as seen on the to on or to say and a sole is the Attack of the same the total of the Star of Drach 75. FAR and the attack of the total of total of the total of A N Oral M. Cunning uner GOINTS GELS AN REOME - 50 Mile (00200 - 0011 ELE OF N CO NT . NONTABA A D A GO AT . MONTANA AR : WATE OF S RIE UR A A E FO A OLE ARE IN LANDER REPORTED TO THE POLICE POLICE POLICE POLICE EXERCISE AT A DATA Road AR, ARD RELL ERALION NO. 95 APPROVEN: 3-8-LAFA PEAS OFFICE TARES £ -+ 1 AN WEITA AS EXIMENTIAL EXAMPLIATE AND EXAMPLIA A'. 10 F E FALEFERM AF . | •• E UALL 1 3 8th a 0 March. <u>95</u> Heri a misser by Janya P. Mehrie: Deputy JAE OF NOTAA CO 51 O 1 · . O " Thareb . 95 . A.J. AI 1:25 0' 0 9. 1 Jo not The Re On In Menny 5293 ta fi El Ru

P.F. No.



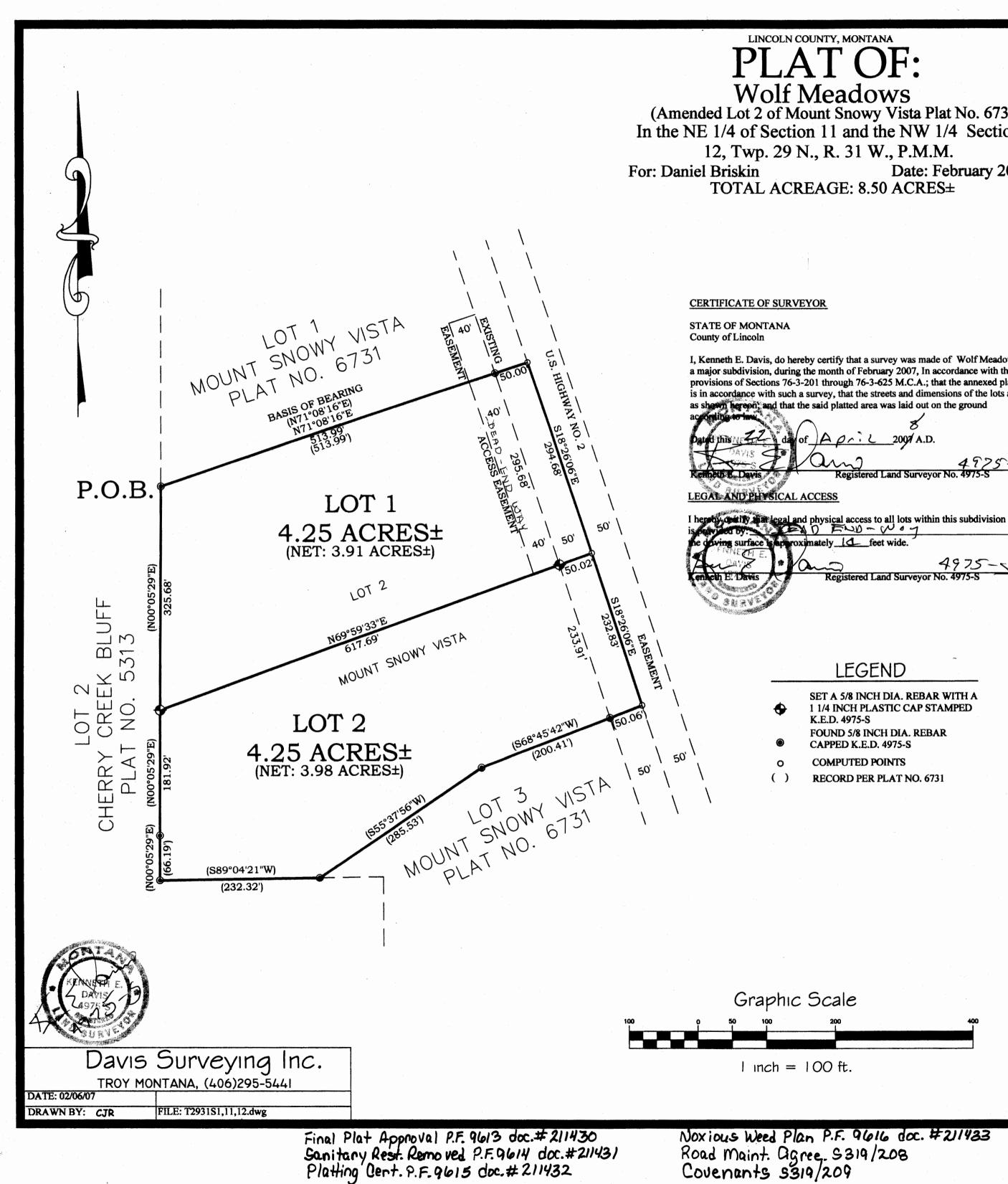
WILSON



Amended Subdivision Plat of Lot I, Wilson Subdivision NW 1/4, Sec. 26, T35N R26W P.M., M., Lincoln County, Montana CERTIFICATE OF DEDICATION WE, KIMBALL AMBELLAS AND CAROL AMBELLAS, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY VERTIES THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT. AND CERTIFICATE OF SURVEY REREVAND INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT: LOT 1, WILSON SUBDIVISION CONTAINING 10.013 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS THE AMENDED SUBDICISION PLAT OF LOT 1, WILSON SUBDIVISION, LINCOLN COUNTY, MONTANA. NONTANA . STATE OF ss. COUNTY OF LINCOIN ON THIS 8 DAY OF AUGUSE . 1995 BEFORE ME, THE UNDERSLAND, A NOTARY PUBLIC OF THE STATE AFORESALD, PERSONALLY APPEARED KIMBALL AND CAROL AMBELLAS, KNOWN TO ME TO E THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO WENTHAT THEY EXECUTED THE SAME. IN WITNESS WHEREOF, I MAKE HEREUNTO SET MY HAND AND APRILED MY NOTARIAL SEAL THEY PA AND YEAR FIRST APOLE WRITTEN. NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT EURERA MY COMMISSION EXPIRES 2-4-96 CERTIFICATE OF COUNTY COMMISSIONERS WE, THE UNDERGRANED GERALD & CRINER, CHAIRPERSON OF THE BOARD OF GUULL COMMISSIONERS OF LINGOLN COUNTY, MONTANA AND CORAL M CUMMINGS, COUNTY GLERE A OF SALE COUNTY OF REPORTED FOR THAT THIS ACCOMMANYING PLAT OF AMENDED SCOULS OF TAT OF LOT 1, WILSON SUBURVISION, EINDOEN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD HE DEFENS COMMISSIONERS OF LINSOIN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN SOUND BY SEVEN TO LAN AND WAS APPROVED BY THEM AT THEIR HEQULAR MEETING HELP ON THE 9th HAR D' AUGUST 95. PARREAND DEVILATION IS EXEMPT PER SECTION /4-3-00023), MGA. oralne (enner uner COUNTY GLEAN AND RELOKE MATRALESON, BOARD OF COUNTY COMMISSIONERS LINCOLN COUNTY, MONTANA LINCOLN COUNTY, MONTANA APPROVED: 8-9 . 1.95 CERTIFICATE OF SURVEYOR & OK A. REGISTRATION No. 1304 S. 主体に発 STATE OF MONTANA COUNTS OF LINSON uquot, "95, A.D., AT 2-05 0'000 CERTIFICATE OF SURVEYOR I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE. Wilson Road DAWN MARQUARDI REGISTRATION No. 7328 S PM# 5396 100#11-019月

LINCOLN COUNTRY MONTANA

AMBELLAS



Noxious Weed Plan P.F. 9616 doc. #211483 Road Maint. agree. 5319/208 Covenants 5319/209

(Amended Lot 2 of Mount Snowy Vista Plat No. 6731) In the NE 1/4 of Section 11 and the NW 1/4 Section 12, Twp. 29 N., R. 31 W., P.M.M. Date: February 2007

> I, Kenneth E. Davis, do hereby certify that a survey was made of Wolf Meadows, a major subdivision, during the month of February 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground

4975-5

red Land Surveyor

oximately 1d_feet wide.

4975-5 Registered Land Surveyor No. 4975-S

LEGEND

SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S

COMPUTED POINTS

RECORD PER PLAT NO. 6731

CERTIFICATE OF DEDICATION

I, Daniel Briskin, owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit: DESCRIPTION OF WOLF MEADOWS

A tract of land near Libby, in Lincoln County Montana, lying in the NE 1/4 of Section 11 and the NW 1/4 of Section 12, both of Twp. 29 N., R. 31 W., P.M.M. containing Lots 1 and 2 for a total acreage of 8.50 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 2 of Mount Snowy Vista per Plat No. 6731; thence, N71°08'16"E 513.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of U.S. Highway No. 2; thence continuing, N71°08'16"E 50.00 feet to a computed point located on the centerline of said U.S. Highway No. 2; thence, S18°26'06"E 294.68 feet along said centerline, to a computed point; thence continuing, S18°26'06"E 232.83 feet to a computed point; thence leaving said centerline, S68°45'42"W 50.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of said U.S. Highway No. 2; thence continuing, S68°45'42"W 200.41 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence S55°37'56"W 285.53 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°04'21"W 232.32 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°05'29"E 66.19 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°05'29"E 181.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°05'29"E 325.68 feet to the point of beginning.

The aforedescribed Wolf Meadows contains Lots 1 and 2 for a total acreage of 8.50 acres more or less and is subject to and together with all appurtenant easements of record.

2007 A.D.

2.15.10

The above described tract of land is to be known and designated as, Wolf Meadows, Lincoln County, Montana.

APRIL Dated this 20 day of Daniel Briskir

STATE OF MONTANA County of Lincoln

On this 28 day of Hpr.

Notary Public in and for the State of Montana, Daniel Briskin personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 29 day of 200 A.D.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this _____day of _____2007, A.D.

(Signature of Commissioner)

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ATTEST: (Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

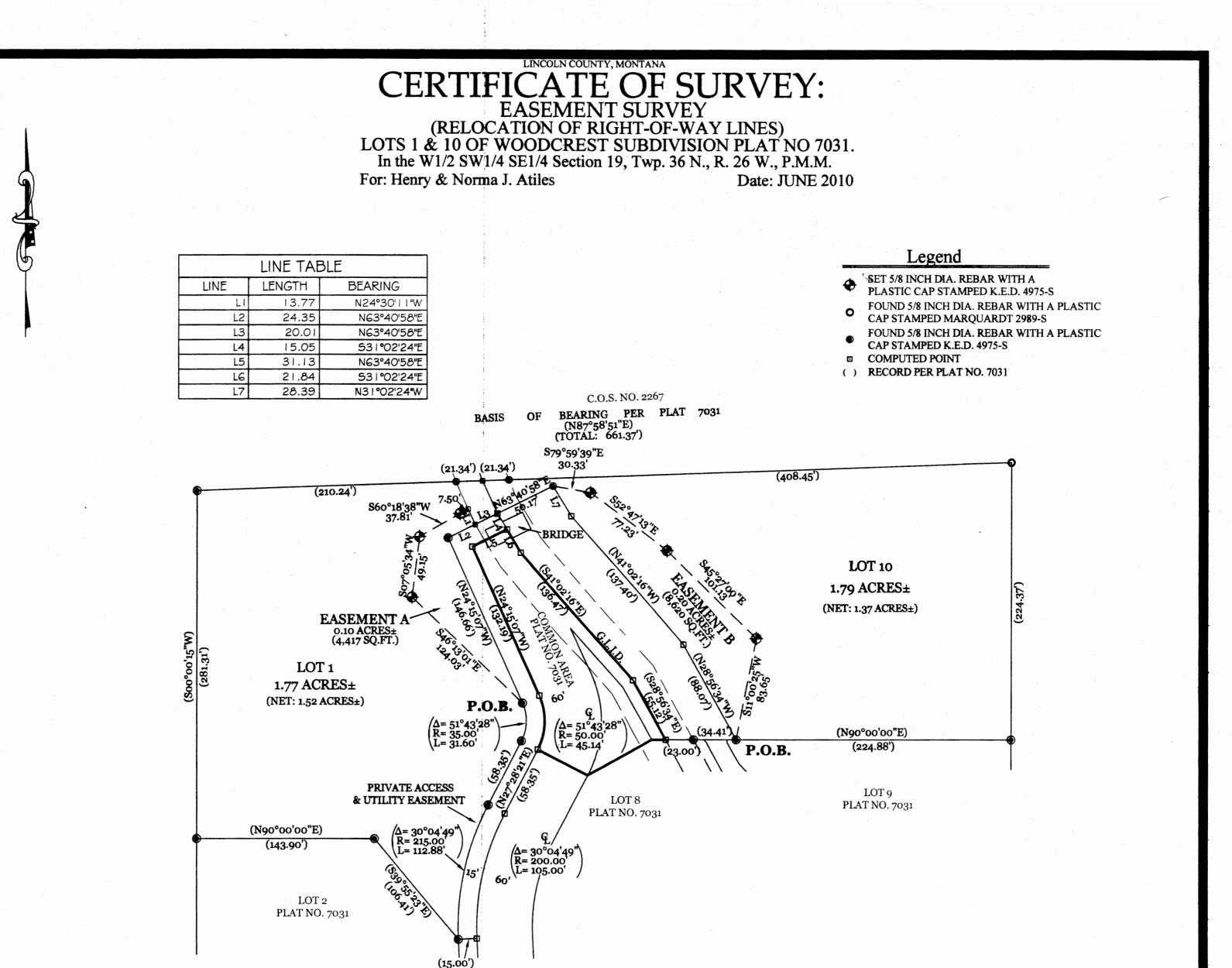
Approved this 17 day of _____ •. __2007 A.D.

Andrew Belski Registered Land Surveyor No. 14731PLS STATE OF MONTANA

COUNTY OF LINCOLN Filed on this <u>Ib</u>day of <u>Moy</u> O'clock <u>A</u>m.

County Clerk and Recorder

2009 2007 A.D. at <u>8:26</u> W Hill Blomdah PLAT NO.



DESCRIPTION OF EASEMENT A

A tract of land lying near Eureka, in Lincoln County Montana, lying in the W1/2 SW1/4 SE1/4 of Section 19, Twp. 36 N., R. 26 W., P.M.M. containing 0.10 acres, more or less and is more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southern most corner of Easement A and located at the intersection of the new right-of-way line and the old right-of-way line of a private access and utility easement for Lot 1 Plat No. 7031; thence, along the old right-of-way line of Lot 1 N24°15'07"W 146.66 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N63°40'58"E 24.35 feet to a computed point located on the west line of a 40.00 foot wide G.L.I.D.; thence, leaving said old right-of-way line N24°30'11"W 13.77 feet along west line of the G.L.I.D. to a computed point located on the new right-of-way line for Lot 1; thence, leaving said west line of the G.L.I.D. S60°18'38"W 7.50 feet along new right-of-way line for Lot 1 to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S60°18'38"W 37.81 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S07°05'34"W 49.15 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S46°13'01"E 124.03 feet to the point of beginning.

The aforedescribed Easement A contains 0.10 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF EASEMENT B

A tract of land lying near Eureka, in Lincoln County Montana, lying in the W1/2 SW1/4 SE1/4 of Section 19, Twp. 36 N., R. 26 W., P.M.M. containing 0.20 acres, more or less and is more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southern most corner of Easement B and located at the intersection of the new right-of-way line and the old right-of-way line of a private access and utility easement for Lot 10 Plat No. 7031; thence, along the old right-of-way line of Lot 10 N28°56'34"W 88.07 feet to a computed point; thence, N41°02'16"W 137.40 feet to a computed point; thence, N31°02'24"W 28.39 feet to a set 5/8 inch dia. rebar capped K.E.D. at the intersection of said old right-of-way line and the new right-of-way line of said Lot 10; thence, leaving said old right-of-way line \$79°59'39"E 30.33 feet along said new right-of-way line to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S52°47'13"E 77.23 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S45°27'00"E 101.13 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S11°00'25"W 83.65 feet to the point of beginning.

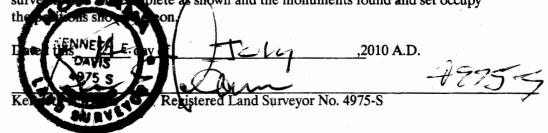
The aforedescribed Easement B contains 0.20 acres more or less and is subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY

We, Henry & Norma J. Atiles owner of real property, hereby certify that the purpose of this survey is to relocate the right-of-way lines of an existing access and utility easement due to the fact that the cut slope, and the toe of the fill extend past the existing right-of-way lines on Lots 1 & 10 of Woodcrest Subdivision. No division of land was hereby created, therefore this survey is completed pursuant to 76-3-404 M.C.A.

CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said plete as shown and the monuments found and set occupy surve

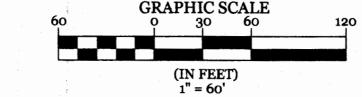


CERTIFICATION OF EXAMINING LAND SURVEYOR:
Examined this 16 day of 2010 A.D.
Vill A ta
Ronald A. Pearson Registered Land Surveyor No. 9008 LS

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this? day of Seely 2010 A.D. at 9:15 O'clock m. 2010 A.D. at 9:15 Deramy S. Law & Cennic Dennic

Davis	Surveying Inc.	
TROY MC	NTANA, (406)295-5441	
DATE: 05/24/10	Land Projects 2010	
DRAWN BY: MDM	FILE: T3133S33.DWG	



CERTIFICATE OF SURVEY NO. 4025

Amend Corlenante Doct 227302 332/183

Doc + 297301

CERTIFICATE OF DEDICATION

I, Gary Beal, owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, of Lincoln County, Montana to wit:

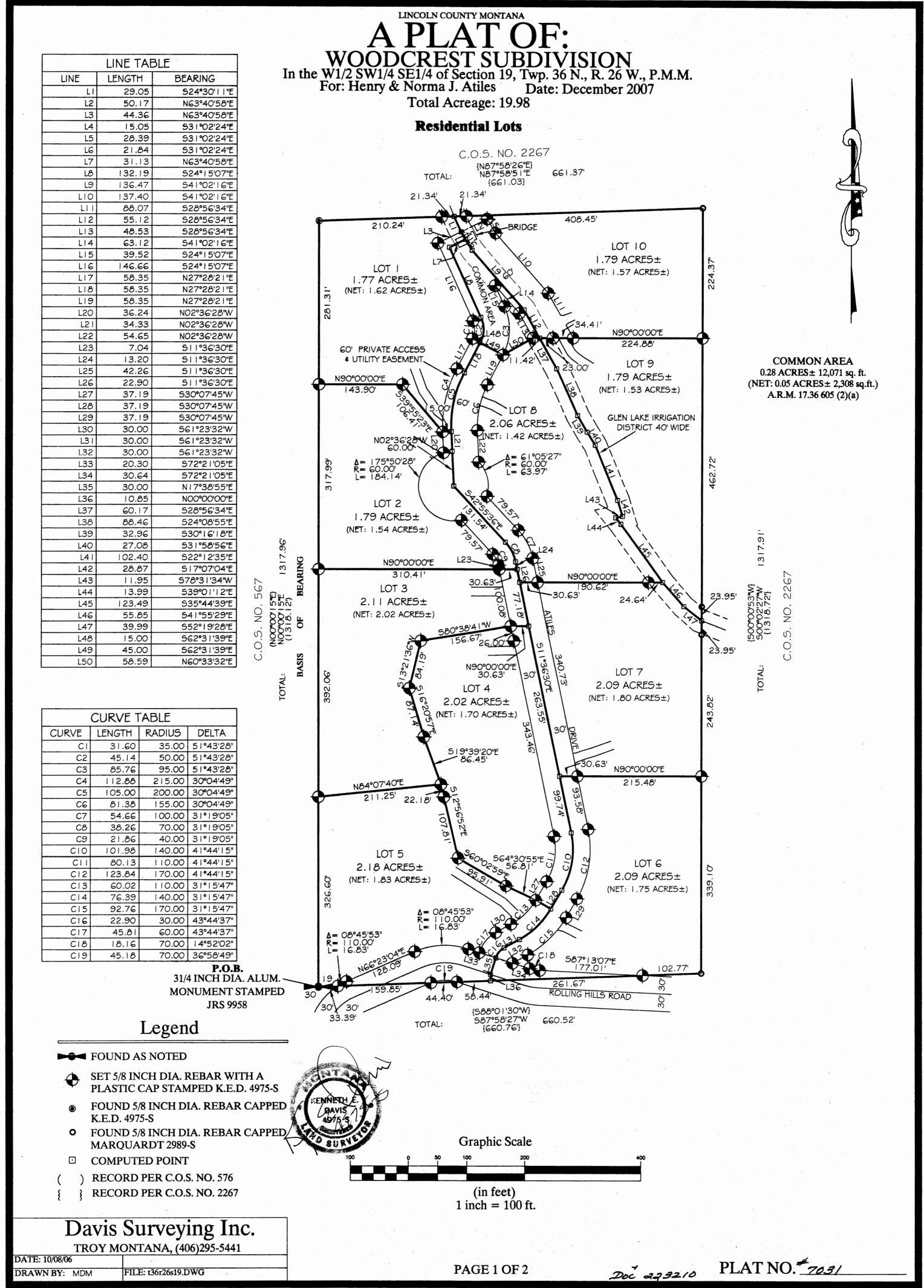
respective acreage's for a total acreage of 4.00 acres more or less and more particularly described as follows:

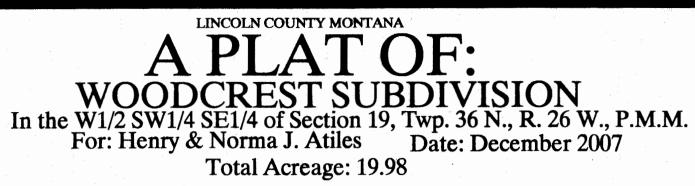
Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 1 of Kootenai River Estates per Plat No. 6681RB; thence, N48°44'34"E 372.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of thence, S89°42'59"E 224.62 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of U.S. Highway No. 2 and having a radial bearing of S66°54'38"W; thence along said right-of-way, on the arc of a curve to the left, a distance of 329.65 feet, turning through a delta angle of 03°19'52", and having a radius of 5670.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S63°34'46"W; thence, S58°51'29"W 572.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S46°03'46"W 201.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S18°44'20"W 87.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S70°47'47"E 199.90 feet to the point of beginning.

The aforedescribed Wood Spirit Subdivision contains Lots 1 through 4 for a total acreage of 4.00 acres more or less and is subject to and together with all appurtenant easements of record.

LINCOLN COUNTY, MONTANA A PLAT OF: WOOD SPIRIT SUBDIVISION DESCRIPTION OF WOOD SPIRIT SUBDIVISION In the NW 1/4 NW 1/4 of Section 35, Twp. 32 N., R. 34 W., P.M.M. A tract of land near Troy, lying in the NW 1/4 NW 1/4 of Section 35, of Twp. 32 N., R. 34 W., P.M.M., containing Lots 1 through 4 with their For: Gary Beal Date: May 2008 TOTAL ACREAGE: 4.00 ACRES± **4 RESIDENTIAL LOTS** 117.10 feet, turning through a delta angle of 41°32'27", and having a radius of 161.51 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; BASIS OF BEARING PER C.O.S. 3921RB PARCEL B-1 C.O.S. 3921RB 60 The aforedescribed tract of land is to be known and designated as, Wood Spirit Subdivision, Lincoln County, Montana. 2010 A.D U.S. HIGHWAY NO. LEGEND SET A 5/8 INCH DIA. REBAR WITH A 1 STATE OF MONTANA 1/4 INCH PLASTIC CAP STAMPED K.E.D. County of Lincoln 4975-S UNLESS NOTED OTHERWISE C.O.S. 3921RB On this <u>29</u> day of <u>Jaly</u>, 2010 A.D. 1 Notary Public in and for the State of Montana, <u>Gary J Beca</u> FOUND 5/8 INCH DIA. REBAR CAPPED 2010 A.D. before me, a LOT 4 K.E.D. 4975-S personally appeared known to me to be the persons whose names are subscribed to the () RECORD PER C.O.S. 3921RB within instrument and acknowledged to me that they executed the same. LOT 3 1.00 ACRE± -28-10 **Commission Expires** 1.00 ACRE± PARCEL B-L NOTE: 60 Each Lot owner must complete a "602 Notice of Completion of Groundwater Development" form prior to any construction, and submit it APPROACH 60 to the DNRC, Water Rights Division for review and approval. ·54'38"W APPROACH S89°42'59"E 160.23 64.38 224.61' (224.62') \$89°42'59"E S89'42'59"E TREASURER CERTIFICATION LOT 2 Δ= 41°32'27 R= 161.51' L= 117.10' I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated 1.00 ACRE± this I day of Sept 2010 A.D. Lincoln County Montana Treasure COUNTY CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the CERTIFICATE OF SURVEYOR same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to STATE OF MONTANA such use, this <u>3</u> day of <u>No2</u>010, A.D. LOT 1 APPROACH County of Lincoln (Signatures of Commissioner) ATTEST: I Kenneth E. Davis, do hereby certify that a survey was made of Wood Spirit (Signature of Clerk and Recorder) 1.00 ACRE± Subdivision, a minor subdivision, during the month of June 2008 In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions APPROACH in hereon; and that the said platted area was laid out on the CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR: 2010 A.D. Examined this 38 day of Davis ___2010 A.D. (S70·47'47"E) Q.L. b. a man egistered Land Surveyor No. 497. Ronald A. Pearson Registered Land Surveyor No. 9008LS AL ACCESS STATE OF MONTANA I hereby certify that legal and physical access to all lots within this subdivision is provided by: 25fAffe 2kwe()COUNTY OF LINCOLN P.O.B. Filed on this <u>O</u>day of <u>Jocker ke</u> 2010 A.D. at <u>10:15</u> O'clock <u>A</u> m. <u>Jammy D. Lauen</u> by <u>Feamer Stand</u> PLAT NO. 6681RB Graphic Scale the driving surface is approximately feet wide. Registered Land Surveyor No. 4975-S Davis Surveying Inc. Kenneth E. Davis TROY MONTANA, (406)295-5441 1 inch = 50 ft.DATE: 06/04/08 **Old Land Projects** Da229524 PLAT NO. # 7067 FILE: t323435d.dwg DRAWN BY: CJR Nopeous aleed plan Doc" 229523 p.F. # 10597 Courset Doc" 229525 334/517 Finil plating (untificale DOC" 229521 P.F.* 12595 Sanitary Bastricten Lemoved Doc" 229522 P.F. * 10596

Г		LINE TAE	31 F
\vdash	LINE	LENGTH	BEARING
⊢	LI	29.05	524°30'11"E
·	L2	50.17	NG3°40'58"E
F	L3	44.36	NG3°40'58"E
-	L3	15.05	531°02'24"E
: -	L4 L5	28.39	531°02'24"E
-	LG	21.84	531°02'24"E
-	L0 L7	31.13	NG3°40'58"E
⊢	L8	132.19	524°15'07"E
H	L9	136.47	541°02'16"E
⊢	LIO	137.40	541°02'16"E
⊢	LII	88.07	528°56'34"E
F	LI2	55.12	528°56'34"E
⊢	LI3	48.53	528°56'34"E
⊢	LI4	63.12	541°02'16"E
⊢	LI-	39.52	524°15'07"E
⊢	LIG	146.66	524°15'07"E
· -	LI7	58.35	N27°28'21"E
-	LIB	58.35	N27°28'21"E
┢	LIO	58.35	N27°28'21"E
	L20	36.24	N02°36'28"W
ŀ	L20	34.33	NO2°36'28"W
- F	L21	54.65	NO2°36'28''W
F	L22	7.04	511°36'30"E
⊢	L24	13.20	511°36'30"E
F	L24	42.26	511°36'30"E
⊢	L25	22.90	511°36'30"E
⊢	L26 L27	37.19	530°07'45"W
-	L27	37.19	530°07'45''W
H	L20	37.19	530°07'45'W
⊢	L20 L30	30.00	561°23'32"W
-	L31	30.00	561°23'32"W
-	L32	30.00	561°23'32"W
	L32	20.30	572°21'05"E
┢	L34	30.64	572°21'05"E
\vdash	L34	30.00	N17°38'55"E
\vdash	L36	10.85	N00°00'00''E
F	L37	60.17	528°56'34"E
	L38	88.46	524°08'55"E
+	L39	32.96	530°16'18"E
	L00 L40	27.08	531°58'56"E
	L41	102.40	522°12'35"E
F	L41	28.87	517°07'04"E
	L42	11.95	578°31'34"W
F	L43	13.99	539°01'12"E
F	L44	123.49	535°44'39"E
F	L45	55.85	541°55'29"E
\vdash	L46 L47	39.99	552°19'28"E
\vdash	L47 L48	15.00	562°31'39"E
	L40 L49	45.00	562°31'39"E
H	L40	58.59	N60°33'32"E





CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to

wit: DESCRIPTION OF WOODCREST SUBDIVISION

A tract of land located near Eureka, Lincoln County Montana, lying in the W1/2 SW1/4 SE1/4 of Section 19, Twp. 36 N., R. 26 W., P.M.M. containing Lots 1-10 for a total acreage of 19.98 acres more or less and is more particularly descibed as follows:

Beginning at a found 3 1/4 inch dia. Alum. monument stamped JRS 9958-S which marks the south 1/4 corner of Section 19, Twp. 36 N., R. 26 W., P.M.M. also being the southwest corner of Woodcrest Subdivision; thence, along the west line of said Woodcrest Subdivision N00°00'15"E a total distance of 1317.96 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N87°58'51"E a total distance of 661.37 feet to a found 5/8 inch dia. rebar capped Marguardt 2989-S; thence, S00°00'27"W a total distance of 1317.91 feet to a found 5/8 inch dia. rebar capped Marquardt 2989-S; thence, S87°58'27"W a total distance of 660.52 feet to the point of beginning.

The aforedescribed Lots 1-10 containing a total acreage of 19.98 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Woodcrest Subdivision, Lincoln County, Montana.

Dated this Henry & Norma J

STATE OF MONTANA County of Lincoln

On this 2/ day of CETOBER _, 2008 A.D. before me, a Notary Public in and for the State of Montana, personally appeared HENRY & NormA J. AGILES known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

2012 My Commission Expires

Davis Surveying Inc.				
TROYM	ONTANA, (406)295-5441			
DATE: 10/08/06				
DRAWN BY: MDM	FILE: t36r26s19.DWG			

PAGE 2 OF 2

Final plat approval P.F. 10369 Doc 223205 Sanitary Restriction Remard 9.1=" 10370 Doc 223206 platting Centificate pr=" 10371 Doc" 223207

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Woodcrest Subdivision, a minor subdivision, during the month of April 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

OCTOBER 2008 A.D. Dated this 493-5 **Registered Land Surveyor No.** EGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is $p_{1} = p_{1} + p_{2} = p_{2}$ ng sufface is approximately 21 feet wide

4905-5 Registered Land Surveyor No.

DUNFY CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this <u>2</u> day of <u>lec</u> 200[°], A.D.

(Signature of Commissioners) ATTEST: (Signature of Clerk and Recorder)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this _____ day of ____ Dec _2000 A.D.

Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 21 day of MORCH ll a. Ronald A. Pearson

Registered Land Surveyor No. 9008 LS

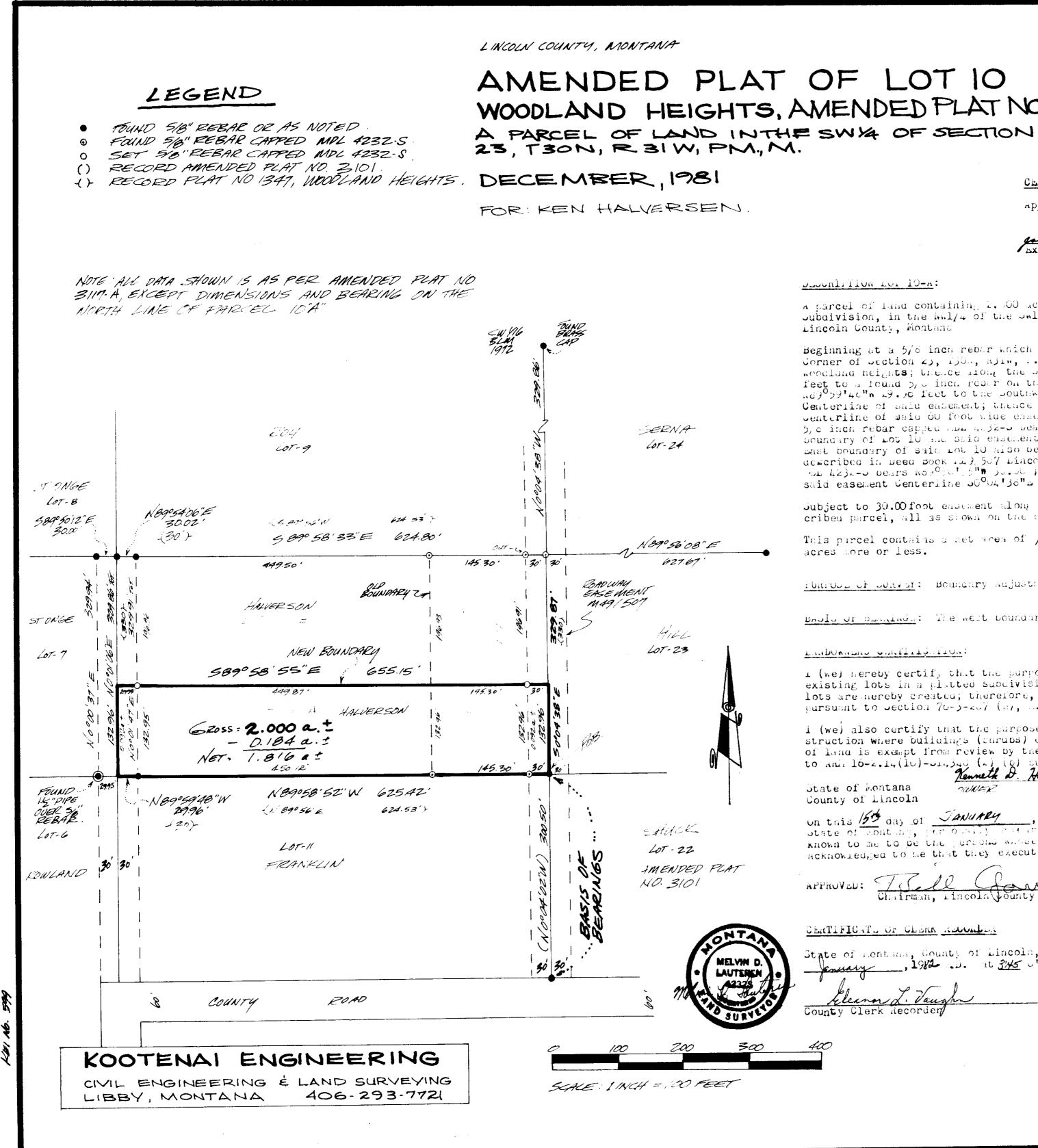
2008 A.D.

STATE OF MONTANA COUNTY OF LINCOLN Filed on this 3rday of camber, 200 A.D. at 9:01 O'clock A.m. Jammy L

County Clerk and Recorder

Da 23210 PLAT NO. 703/

Notions Weed plan P.F. 10372 Doc 223208 Road's Doc 223212 329/365 Roade p.F.* 10373 Doc* 223209 Commente Doc* 223211 329/364



AMENDED PLAT OF LOT 10 WOODLAND HEIGHTS, AMENDED PLAT NO 3117

LAUTERE

CERTIFICATE OF EXAMINING LAND SURVEYOR:

19**82** н.й. Approved this 7th day of JANUARY

Land H. Rinneman Examining Land Jurveyor

46615 Heg. NO.

Juni Ilun Lui 10-n:

A parcel of Land containing 2.00 acres more or ress lying in Lot 10, woodland Heights Jubaivision, in the Walf4 of the Julf4 Section 23, T304, A314, A.M. Hear Libby, in Lincoln County, Montana

Beginning at a 5/6 inch rebar which bears 50°04'38" 657.73 feet from the Center West 1/16th Corner of Section 23, 130., asin,, said point being the Southeast corner of Lot 10, modeland heights; the low the Southerly boundary of said Lot 10, No90561524W 625.42 feet to a found by o inch rober on the masteriy side of a 60 foot wide road easement; thence " 390 59 42" n 29. 10 feet to the Southwest corner of aforesentioned Lot 10, also being the Centerline of sale easement; thence along the west boundary of sale Lot 10, also being the venterline of said 60 foot vide essement, 40°01'06"4 132.96 feet to a point from which a 5, o inch rebar capped المعالية المعالية والمعالية المعالية boundary of Lot 10 and seig easement venterline, Jugoy '55"L 655.15 feet to a point on the mast boundary of said Lot 10 also being on the Centerline of a ou foot wide road easement described in Deed BOOK 14), 507 Lincoln County records, from which a 5/8 inch rebar tagged

Subject to 30.00 foot easement along the west boundary and East boundary of the herein described parcel, all as shown on the clat herewith and made a part of the description herewith.

This parcel contains a net area of 1.86 acres more or less, and an easement area of 0.184 acres more or less.

runnul of Jungar: Boundary adjustment.

BAUL of province: The west boundary of Lot 22 bo shown on amended Plat No. 3101.

L. S. BURSHILL WARLELL & Statis

I (we) hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subcivision, fewer than six lots are affected, and no additional lots are nereby created; therefore, this survey is exempt from review as a subdivision pursuant to section 70-3-207 (or, and an

1 (we) also certify that the purpose for this division of land is to correct errors in construction where buildings (carups) encroach on heighboring property, therefore, this division of land is exempt from review by the Department of hearth and previronmental opiences pursuant to anii 16-2.14(10)-014340 (a) (b) subchapter 0, exclusions. (

	renneth a. Halv	1/15/82	- Augure O.	Mananon Illaid
State of Montana County of Lincoln	NUNER	DATE	COWER	DATE
			, a Notary Fublic in a to the within instruction \mathcal{A}	
known to me to be th acknowledged to me t	that they executed	Inc same.	12 Etimbar	6-14-82 Commission Expire
APPROVED: Chairman,	incola Jounty Con	OK MAR	ary Public for State of Medeana Residing at Libby, Montana Geraid E. Bunton	
CERTIFICATE OF CLERK				
State of Hontstan, Co	unty of Lincola, fi •	led this $\frac{2^{n}}{10^{n}}$ day	of 7	
County Clerk decorde		by Deputy	12/	
400				
	x		· · · · · · · · · · · · · · · · · · ·	
			AI#3894	
		PLAT N	0 Kt 3894	

KEN HALVERSON

AMENDED PLAT OF LOT 5 OF WOODLAND HEIGHTS (PER PLAT NO. 1347)

LONNIE M. HANSEN

DESCRIPTION PARCEL "A"

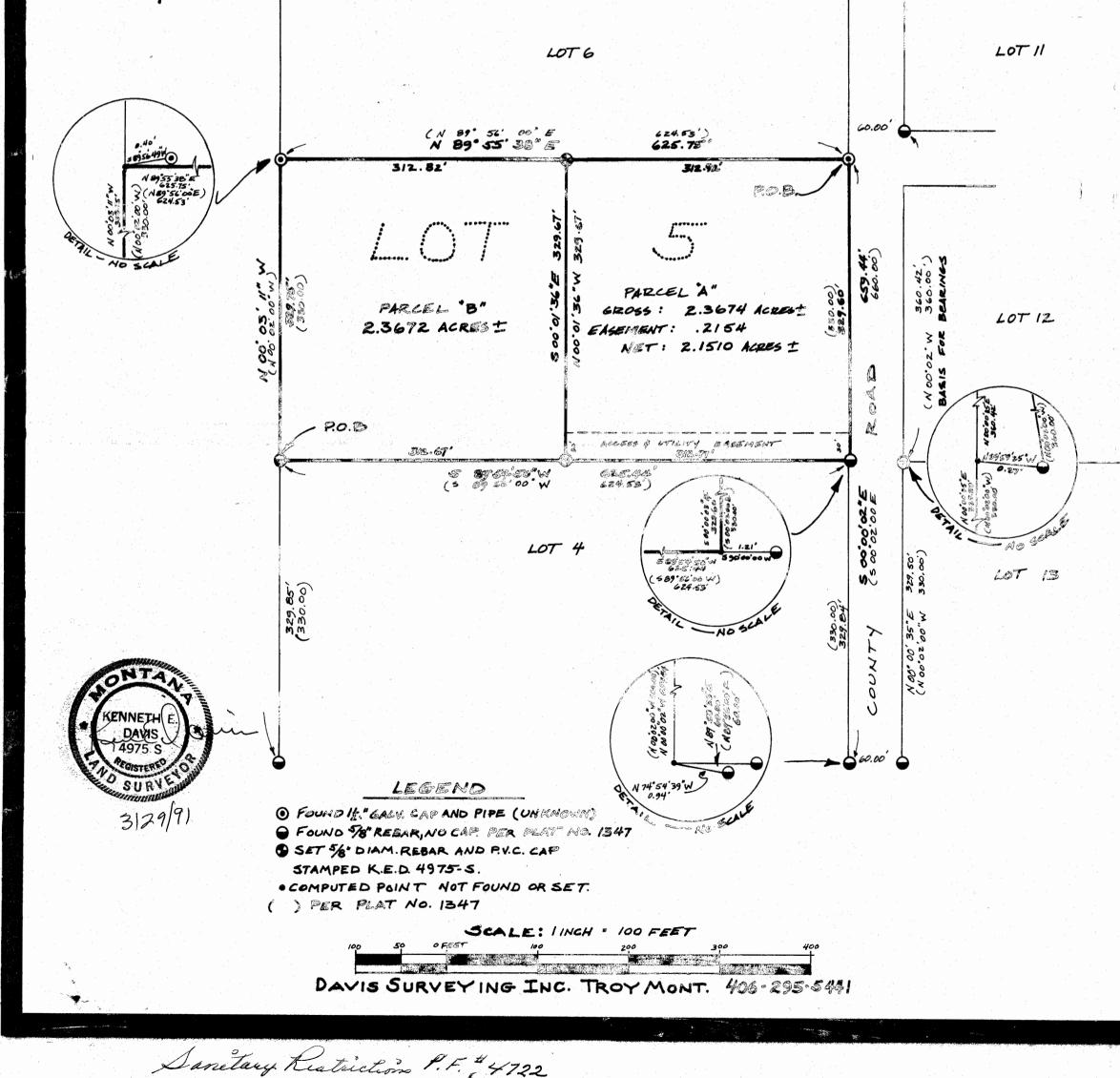
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1320.

A tract of land near Libby in Lincoln County, Montana, being a part of Lot 5 of Woodland Heights (per Plat No. 1347) in the SW2 of Section 23 Twp. 30 N., R. 31 W., P.M.M. and more particularly described as follows:

Beginning at a 12 inch diam. galvanized pipe and cap on the Northeast corner of Lot 5 of Woodland Heights and also the west right-of-way line of a 60.00 foot wide County road per Plat No. 1347 at a distance of 30.00 feet measured at right angles from center line thereof; thence, from said point of beginning, along said west right-of-way line, S.0°00'02"E., 329.60 feet to the Southeast corner of Lot 5 and Northeast corner of Lot 4 (per Plat No. 1347); thence, along the South line of said Lot 5, also being the North line of said Lot 4 S.89°54'50"W., 312.77 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said South line and said North line N.0°01'36"W. 329.67 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the North line of Lot 5 and South line of Lot 6; thence, along said North line and South line N.89°55'38"E., 312.92 feet to the point of beginning.

The afore described Parcel "A" contains 2.3674 acres, more of less and is SUBJECT TO a 30.00 foot wide easement lying parallel with and adjacent to the South line of said Lot 5 from the West right-of-way line of said 60.00 foot wide County Road to the West line of the afore described Parcel "A", containing 0.2154 acre, more of less, leaving a net area of 2,1510 acres, more of less, all as shown hereon.



LINCOLN COUNTY, MONTANA FOR: RICHARD W. AND MARY LEE JOHNSON IN THE SW / OF SECTION 23 TWP. 30 NS R. 31 W., P.M.M. DATE: FEBRUARY 1991

DESCRIPTION PARCEL "B"

A tract of land near Libby in Lincoln County, Montana, being a part of Lot 5 of Woodland Heights (per Flat No. 1347) in the SW4 of

Section 23 Twp. 30 N., R. 31 W., P.M.M., and more particularly described a follows: Beginning a a 5/8 inch dia. rebar marking the Southwest corner of Lot 5 and the Northwest corner of Lot 4 of said Woodland Heights; thence, along the West line of said Lot 5, N.0°03'11"W. 329.75 feet to the Northwest corner of Lot 5 and the Southwest corner of Lot 6 (per Plat No. 1347); thence, leaving said West line along North line of said Lot 5 and said South line of Lot 6 N.89°55'38"E., 312.82 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said North line and said South line S.0°01'36"E., 329.67 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on South line of said Lot 5 and North line of said Lot 4; thence, along said South line of Lot 5, S.89°54'50"W., 312.67 feet to the point of beginning. The afore described Parcel "B" contains 2.3672 acres, more or less, and INCLUDES a 30.00 foot wide easement crossing Parcel "A", lying parallel with and adjacent to the South line of said Parcel "A" from the West line of a 60.00 foot wide County Road to the East line of the afore described Parcel "B", containing 0.2154 acre, more or less, all as shown hereon.

BASIS FOR BEARINGS

Bearings were based upon the bearings of the West boundary of Lot 12 and the Easterly right-of-way line of County Road (as shown on Plat No. 1347) reported to hear N.0°02'W. thereon.

TAX CERTIFICATION

I hereby certify that no real property tax assessed and levied on the land to be divided described above are delinquent.

Dated this 8th of May ,1991 A.D. Treasurer, Lincoln County, Montana

PURPOSE OF SURVEY/EXEMPTION CERITIFICATE

The purpose of this survey is to retrace the exterior boundaries of Lot 5 of Woodland Heights (per Plat No. 1347), and to provide for the creation of Parcel "A" and Parcel "B" thus dividing said Lot 5 in half as delineated hereon; furthermore, we certify that we are entitled to use this exemption in that we are in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (e) M.C.A.

Richard W. Johnson Mary Lee Johnso

STATE OF MONTANA. COUNTY OF LINCOLN.

On this In and for the State of Montana, personally appeared Richard W. Johnson and Mary Lee Johnson and Lonnie M. Hansen known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

My Commission Expires Notary Public day of May 1991 A.D. APPROVED: This Examining Land Surveyor

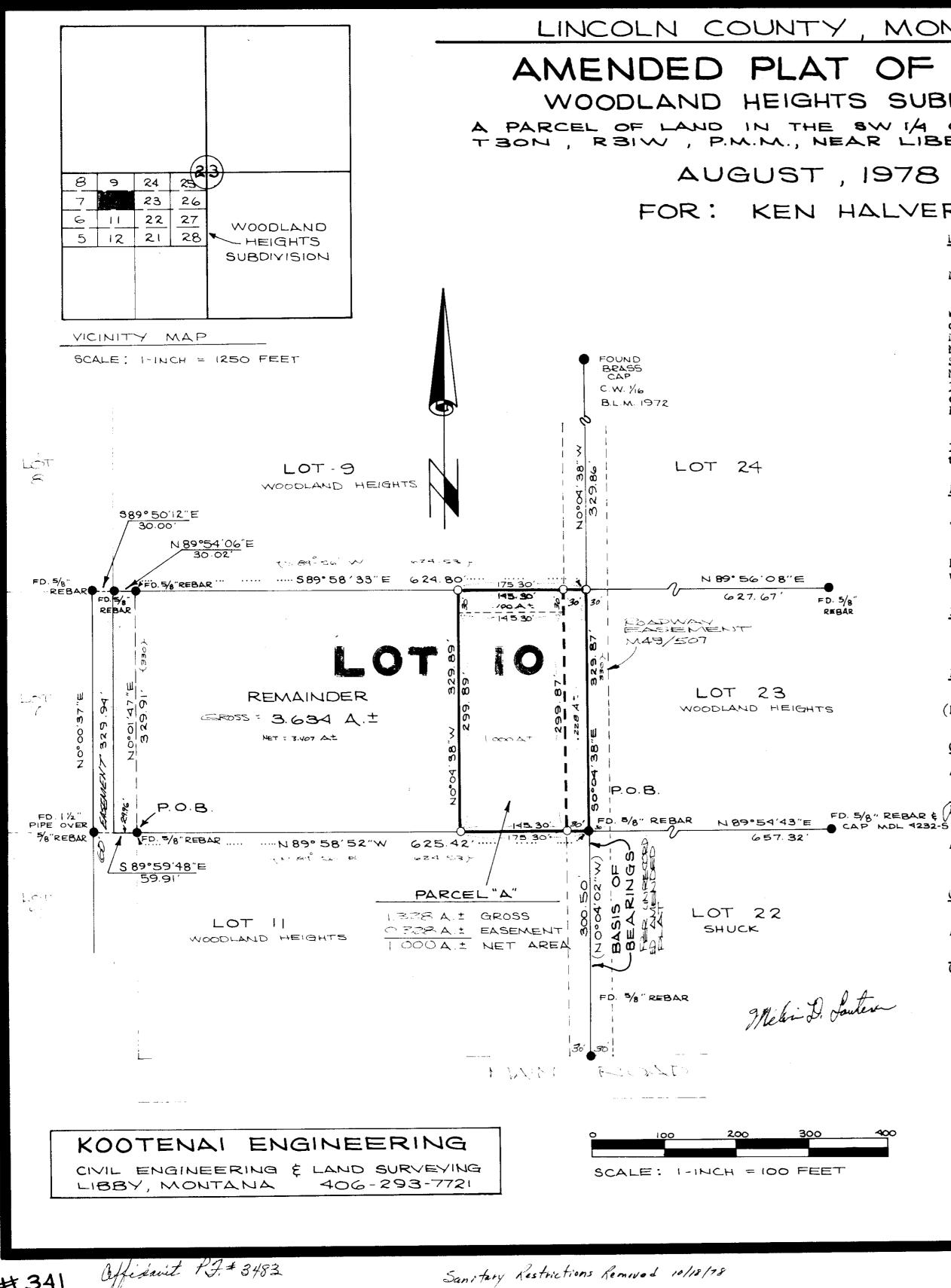
APPROVED:

Chairman, Lincoln County, Montana Commisioners

CERTIFICATE OF COUNTY CLERK AND RECORDER

State of Montana. County of Lincoln. Filed on this 8th day of Thaip , 1991 A.D. at /: 20 O'clock P. M. ummena County Clerk and Recorder

P.F. PLAT NO. # 47.23



#341

Sanitary Restrictions Removed 10/18/78

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF LOT IO WOODLAND HEIGHTS SUBDIVISION

A PARCEL OF LAND IN THE SW 1/4 OF SECTION 23, TBON, RBIW, P.M.M., NEAR LIBBY, MONTANA.

AUGUST , 1978

FD. 5/8'

REBAR

FOR: KEN HALVERSON

DESCRIPTION FARGEL "A"

a parcel of land containing 1.326 acres more or less lying in the SE 1/2, NE 1/4, NW 1/4, SW 1/4 of Section 23, T3ON, H31N, P.M.L. near Libby, Montana.

Beginning at a 5/8 inch rebar which bears 50°04'36"E 659.73 feet from the Centerwest 1/16 corner of Section 23, T3ON, R31W, P.M.M., said Point of Beginning being the common Southerly corner of Lots 10 and 23 of Woodland Heights Subdivision as per Flat he. 1347, Lincoln County Records; thence, along the Southerly boundary of said Lot 10 N69°58'52"W 175.30 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said Southerly boundary NO°04'38"W 329.89 feet to a 5/8 inch rebar tagged MDL 4232-5 on the Northerly boundary of the aforementioned Lot 10; thence, along said boundary S89°58'-33"E 175.30 feet to a 5/8 inch rebar tagged MuL 4232-S at the sommon Northerly corner of the aforementioned Lots 10 and 23; thence, S0°04'38"E 329.87 feet to the Point of Beginning.

This parcel contains a Gross area of 1.328 acres more or less and a Net area of 1.000 acres more or less and is also subject to a 30 foot wide access easement along the Northern boundary as shown on the Plat herewith.

DESCRIPTION REMAINDER

A parcel of land located in the SE 1/2, NE 1/4, NW 1/4, SW 1/4 of Section 23, T3ON, R31W, P.M.M. near Libby, Montana and more particularly described as follows:

Lot 10 of Woodland Heights Subdivision as per Plat No. 1347, Lincoln County Records saving and excepting Parcel "A" as shown hereon. Together with a 30.00 foot wide access easement across the Northern boundary of Parcel "A" as shown hereon.

PURPOSE OF SURVEY

Purpose of Survey is parcel creation for conveyance.

BASIS OF BEARINGS

Basis of Bearings is the West Boundary of Lot 22 as per Amended Plat No. (NO°04'02"W.)

CERTIFICATE OF BRAMINING LAND SURVEYOR

Approved this 11TH day of September, 1978 A.D.

ack W. Minneman <u>534 E.S.</u> Reg. No. Examining Land Surveyor FD. 5/8" REBAR E APPROVED: Chadyman, Lincoln County/Commissioner

CERTIFICATE OF CLERK RECORDER

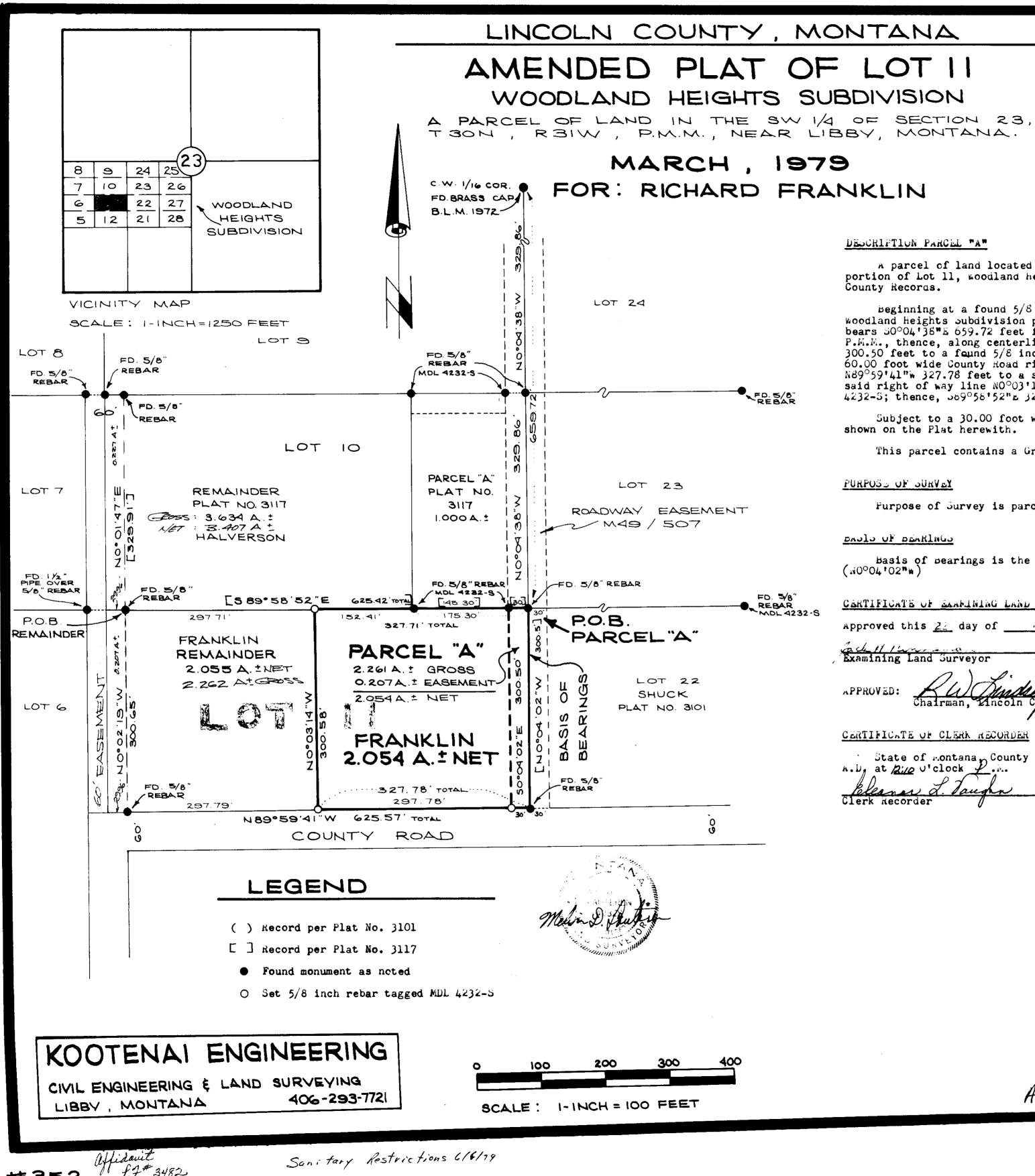
County Clerk Recorder

County of Lincoln, State of Montana, filed this 19th day of October, 1978 A.D. at 8:45 U'clock A.M. leaner J. by

LEGEND

- Found Monument as Noted
- O Set 5/8 inch rebar tagged MDL 4232-S
- () Record Amended Plat No.
- -()- second Plat No. 1347, woodland heights Subdivision

PLAT NO. _3//7



AMENDED PLAT OF LOT II

T30N, R3IW, P.M.M., NEAR LIBBY, MONTANA.

MARCH , 1979 FOR: RICHARD FRANKLIN

FD. 5/8" REBAR

FD. 5/8

MOL 4232-5

REBAR

DESCRIPTION PARCEL "A"

A parcel of land located in the SW 1/4 of Jection 23, T30N, H31W, P.M.M. being a portion of Lot 11, woodland heights subaivision as shown on Plat No. 1347, Lincoln County Records.

Beginning at a found 5/8 inch rebar located at the Northeast corner of Lot 11, Woodland Heights Subdivision per Plat No. 1347, Lincoln County Records, said point bears 50°04'38"E 659.72 feet from the C.w. 1/16 corner of Section 23, T30N, H31w, P.M.M., thence, along centerline of a 60.00 foot wide Roadway easement 30°04'02"L 300.50 feet to a found 5/8 inch rebar located on the Northerly right of way line of a 60.00 foot wide County Road right of way; thence, along said right of way line N89°59'41"w 327.78 feet to a set 5/8 inch rebar tagged MDL 4232-5; thence, leaving said right of way line NO°03'14" 300.58 feet to a set 5/8 inch rebar tagged HUL 4232-S; thence, 589°58'52"E 327.71 feet to the Point of Beginning.

Subject to a 30.00 foot wide Roadway easement along the Easterly boundary as shown on the Plat herewith.

This parcel contains a Gross area of 2.261 acres more or less.

PURPOSS OF SURVEY

Purpose of Survey is parcel creation for conveyance.

DADLO UF DEARINGS

Basis of pearings is the West Boundary of Lot 22 as per Amended Plat No. 3101, $(10^{\circ}04^{\circ}02^{*})$

Reg. No.

CARTIFICATE OF EAABLNING LAND SURVEYOR

Approved this 22 day of _____, 1979 A.D.

Examining Land Surveyor

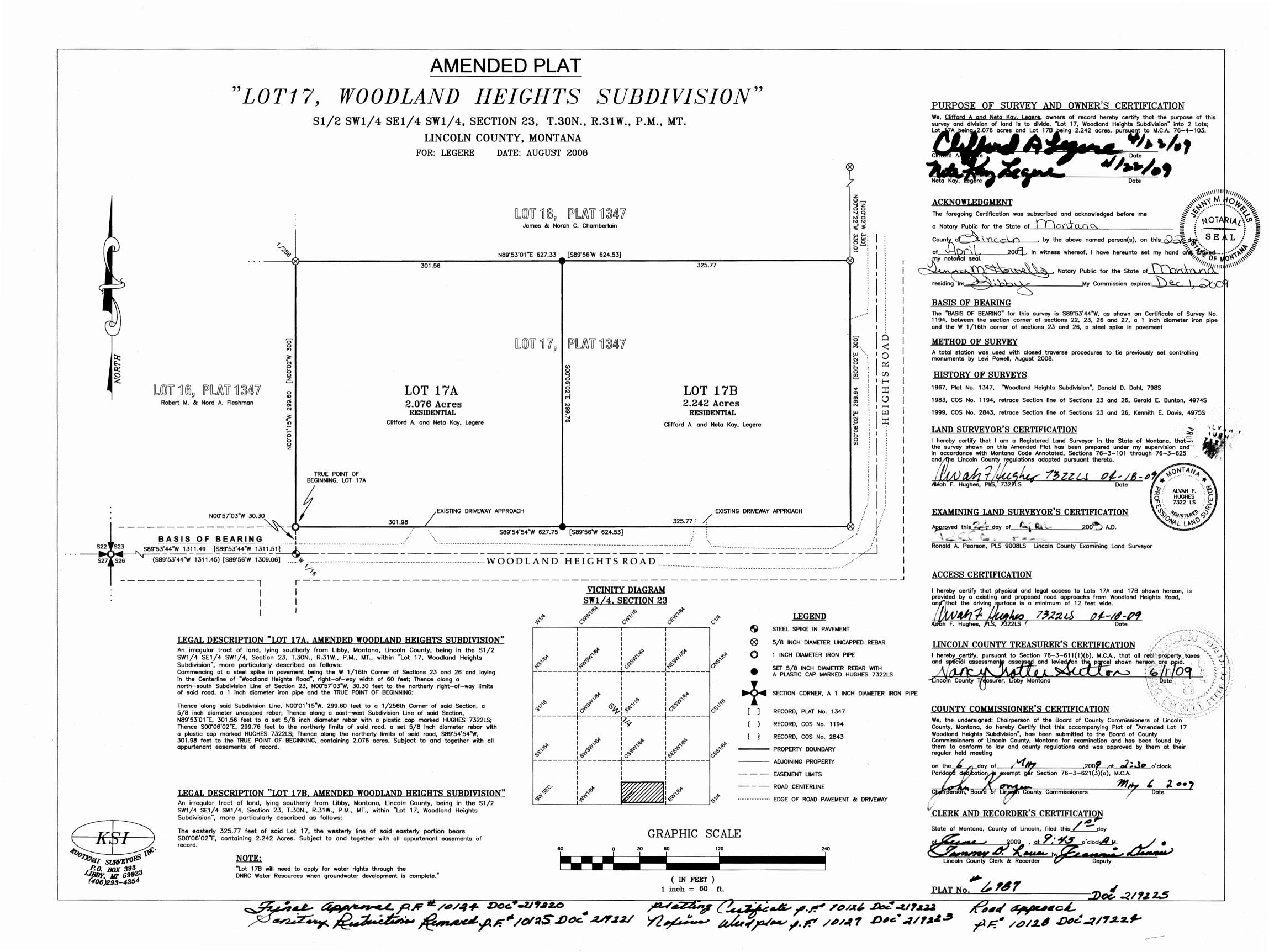
Lincoln County Commissioners APPROVED:

CERTIFICATE OF CLERK RECORDER

State of montanan County of Lincoln, filed this 1 day of _____ , 1979 A. D, at <u>Ailo</u> U'clock <u>P</u>. M. <u>Eleaner L. Taughn</u> by <u>Detty Beel</u> Clerk necorder

Amended PLAT NO. 17#3346

00

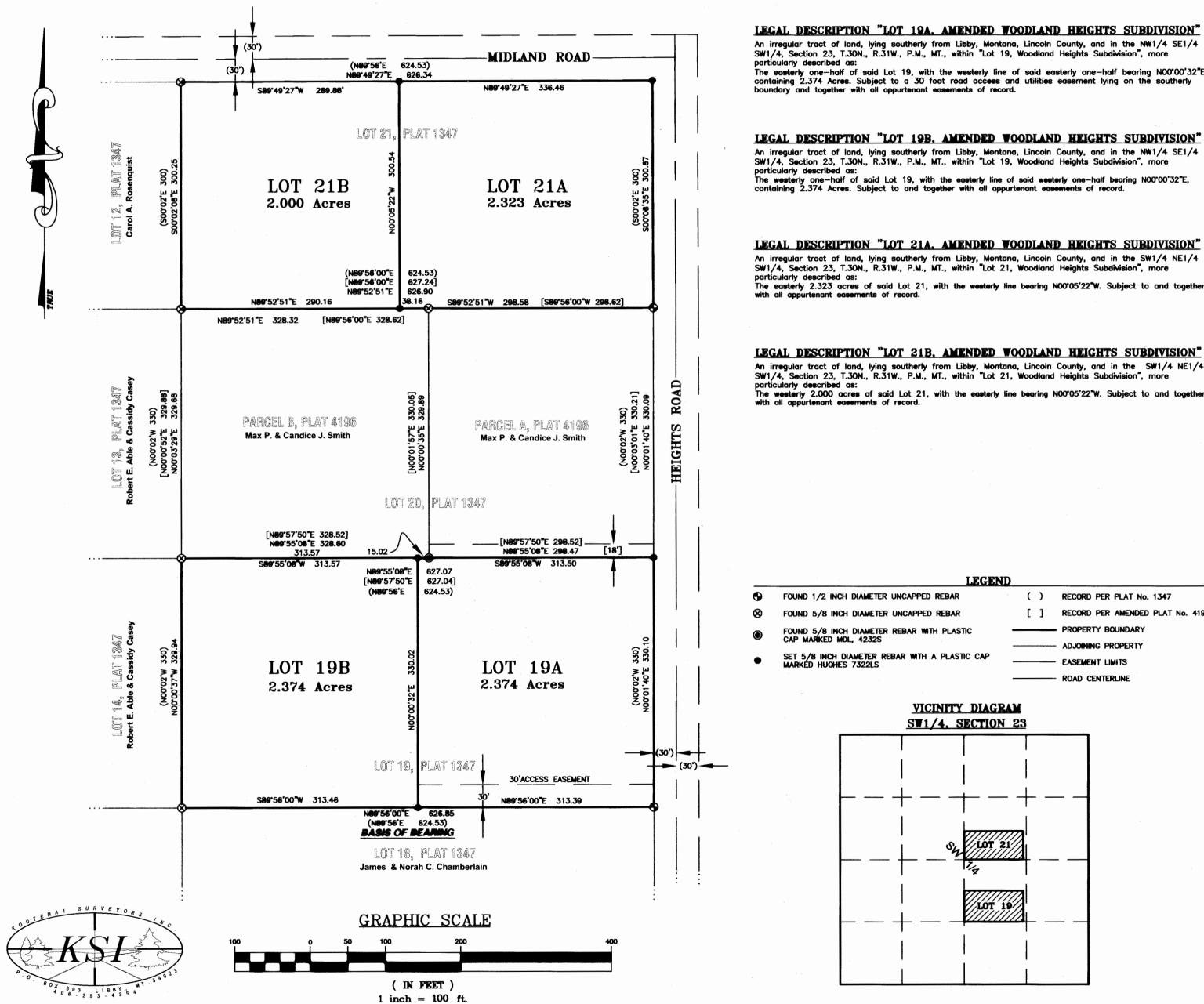


AMENDED PLAT "LOTS 19 AND 21, WOODLAND HEIGHTS SUBDIVISION"

SW1/4, SECTION 23, T.30N., R.31W., P.M., MT. LINCOLN COUNTY. MONTANA

FOR: DIANA TORGISON

DATE: NOVEMBER 2007



Final Plat Approval P.F. 9399 doc.# 209786 Sanitary Rest. Removed P.F. 9400 doc. # 209787 Platting Cent. P.F. 9401 doc. # 209788 Noxious Weed Plan P.F. 9402 doc. # 209789

LEGAL DESCRIPTION "LOT 19A, AMENDED WOODLAND HEIGHTS SUBDIVISION"

The easterly one—half of said Lot 19, with the westerly line of said easterly one—half bearing N00°00'32"E, containing 2.374 Acres. Subject to a 30 foot road access and utilities easement lying on the southerly

LEGAL DESCRIPTION "LOT 19B. AMENDED WOODLAND HEIGHTS SUBDIVISION"

LEGAL DESCRIPTION "LOT 21A. AMENDED WOODLAND HEIGHTS SUBDIVISION"

The easterly 2.323 acres of said Lot 21, with the westerly line bearing NO0'05'22"W. Subject to and together

LEGAL DESCRIPTION "LOT 21B, AMENDED WOODLAND HEIGHTS SUBDIVISION"

The westerly 2.000 acres of said Lot 21, with the easterly line bearing N00°05'22"W. Subject to and togethe

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, <u>Dan and Diana Targinan</u>, hereby certify that the purpose of this survey and division of land is a 4 Lot minor subdivision, to be known as "Amended Lot 19, Woodland Heights Subdivision"; Lot 19A being 2.374 acres and Lot 19B being 2.374 acres; and "Amended Lot 21, Woodland Heights Subdivision"; Lot 21A being 2.323 acres and Lot 21B being 2.000 acres, pursuant to M.C.A. 76-4-103. Furthermore, Lot 21A is exempt from Montana Department of Environmental Quality review pursuant to MCA 76-4-125(2)(e)(ii); "the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter.

a tores 01-08-08 Jorgison 01-08-08

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of MONTANA

__, by the above named person(s), on this 874 day County of LINCOLN

of JANUNAY of MONTONSAND Dum VIII CHI SA

NOTARIA residing in: LIBBY, MT.

SEAL

ALVAH F. HUGHES 7322 LS

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is N89'56'00"E, as shown on Certificate of Several Net 1347, between the southwesterly corner of Lot 19, a 5/8 inch diameter uncapped report the southeasterly corner of Lot 19, a 1/2 inch diameter uncapped report.

METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, February 2006.

HISTORY OF SURVEYS

elvin D. Lauteren, 4232S

1967, Plat No. 1347, "Woodland Heights Subdivision", Donald D. Dahl, 798S 1984. Amended Plat No. 4196, "Lot 20, Woodland Heights Subdivi

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76–3–101 through 76–3–625 JONTAN

Hughes 732215 01/08/08

RECORD PER PLAT No. 1347 [] RECORD PER AMENDED PLAT No. 4196 - PROPERTY BOUNDARY ----- ADJOINING PROPERTY ----- EASEMENT LIMITS - ROAD CENTERLINE

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 21A, 21B and 19A; shown hereon, are provided by an 60 foot wide existing county road right-of-way. Access for Lot 19B is provided by a 30 foot wide Private Road and Utility Easement,

Hughes 7322LS 01/08/08

EXAMINING LAND SURVEYOR'S CERTIFICATION

Exemined this 7 day of DANUNEY 2008 oneld A. Peersen, PLS, 9006LS Examining Land Surveyo

LINCOLN COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special as the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A., Tancytratter Sutton / By Comie Vogl Lincoln Conty Treasurer (Dots 2/19/08

COUNTY COMMISSIONER'S FINAL PLAT CERTIFICATION

The County Commission of Lincoln County, Montana does hereby certify that it has examined this 4 lot plat of "Lots 19 & 21, Woodkand Heights Subdivision", finding that it does meet th

indom

CLERK AND RECORDER'S CERTIFICATION

2008. at / 1.30 o'clock PM ngra Gampie Denne

PLAT No. 4870 Doc -70979/

Road Approach P.F. 9403 doc. # 209790

WO	ODLAND	HEIG	HTS		
4, 20, 0N)	(S 1/2 SW 1/4)	*** * * * *	EMEN (300		
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× 0.02 W	2.489 Acres ±	SE 1/4 SW 1/4) ACRES I EASEMENT : 0.123 ACRE NET: 2.140 ACRES			
ري م	SANFORD K. & JANET U b	ANNE HULL <u>FIE EASEMENT 0.1284</u>	0 0 1 V : M 1 (cR#± - '30') (30') 		
(624:53') (N 89*56'E)	328.52' 	<u>3</u> 298.52 [·] 657.04 [·]	(54,53') (589°56'W)		
(m, zo+0 n)	(5 89°56' W (6 1/2 NW 1/4	654.53)	(330) (5002 E) (5002 E) (330) (330) (330) (330)		
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A					
		LEGEND			
Ň	() RECORD PER W	DODLAND HEIGHTS - PLAT NO.	1347		
		- NOT FOUND OR SET			
	O SET 5/8 INCH D	IA. X 24 INCH LONG REBAR WIT TIC CAP 11/4 INCH DIA. STAMPE	,		
KOOTENAI ENGINEERING					
	KOOTEN	ai Enginee	RING		
	CIVIL ENGINE	ERING & LAND SURV Y, MONTANA 406-2	EVING		
	CIVIL ENGINE BOX H LIBB	ERING & LAND SUR	/Eying 93.7721		
	CIVIL ENGINE BOX H LIBB	ERING & LAND SURV Y, MONTANA 406-2	/Eying 93.7721		
PURPOSE OF	CIVIL ENGINE BOX H LIBB	ERING & LAND SURV Y, MONTANA 406-2	/Eying 93.7721		
The nu	SURVEY	ERING & LAND SURN y, MONTANA 406-2 ¢ DRAWN By: L.A. Dolezal 4	S of Lot 20 of Woodland		
The pu Heights (pe	CIVIL ENGINEL BOX H LIBB	ERING & LAND SURN y, MONTANA 406.2	s of Lot 20 of Woodland "A" (the East 1/2) and		
The pu Heights (pe	CIVIL ENGINE BOX H LIBB COMPLED SURVEY rpose of this survey is to retrain r Plat No. 1347) and to provide (the West 1/2), thus dividing sat	ERING & LAND SURN y, MONTANA 406.2	s of Lot 20 of Woodland "A" (the East 1/2) and		
The pu Heights (pe Parcel "B" <u>BASIS FOR B</u> Bearin	CIVIL ENGINE BOX H LIBB COMPLED SURVEY rpose of this survey is to retrain r Plat No. 1347) and to provide (the West 1/2), thus dividing sat	ERING & LAND SURV y, MONTANA 406.2 <i>ce the exterior boundarie</i> for the creation of Parce id Lot 20 in half as deli	es of Lot 20 of Woodland el "A" (the East 1/2) and neated hereon.		
The pu Heights (pe Parcel "B" <u>BASIS FOR B</u> Bearin	SURVEY SURVEY rpose of this survey is to retract r Plat No. 1347) and to provide ((the West 1/2), thus dividing satisfies the set 1/2), thus dividing satisfies the set 1/2) and the set 1/2 and the se	ERING & LAND SURV y, MONTANA 406.2 <i>ce the exterior boundarie</i> for the creation of Parce id Lot 20 in half as deli	As of Lot 20 of Woodland el "A" (the East 1/2) and meated hereon.		
The pu Heights (pe Parcel "B" <u>BASIS FOR B</u> Bearin (per Plat N <u>CONSENTED T</u>	SURVEY SURVEY rpose of this survey is to retract r Plat No. 1347) and to provide to (the West $1/2$), thus dividing satisfies EARINGS gs were based upon the bearing of o. 1347) reported to bear N89°56 NO BY: STATE X. Mull $1/-2/-84$ The for	ERING & LAND SURV Y, MONTANA 406.2 <i>Commun By: L.A. Dolezal 4</i> for the exterior boundaries for the creation of Parce id Lot 20 in half as deli f the North line of Lot 4 t thereon. OF MONTANA. COUNTY OF L. Tegging consentment was	As of Lot 20 of Woodland el "A" (the East 1/2) and meated hereon. 20 of Woodland Heights INCOLN. signed before me		
The pu Heights (pe Parcel "B" BASIS FOR B Bearin (per Plat N CONSENTED T Sanford K. Jund An	CIVIL ENGINE BOX H LIBB COMPLED COM	ERING & LAND SURV COMMUNITIONA 406-2 COMMUNITIONA 406-2 COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMMUNITION COMUNITION COMUNITION COMUNITION COMUNITION COMUNITION COMUNITION COMUNITION COMUNITION COMUNITION COMUNITION COMUNITION COMUNITION COMUNITION COMUNITION COMUNITION COMUNITION COMUNITION COMUNITION COMUNITION COMUNITION COMUN	As of Lot 20 of Woodland el "A" (the East 1/2) and meated hereon. 20 of Woodland Heights INCOLN. signed before me		

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF LOT 20 OF WOODLAND HEIGHTS (PER PLAT NO. 1347)

IN THE SW 1/4 OF SECTION 23 TWP. 30 N., R. 31 W., RM.M.

FOR: SANFORD K. & JANET ANNE HULL

DATE: OCTOBER, 1984

DESCRIPTION PARCEL "A"

A tract of land near Libby in Lincoln County, Montana, being a part of the East 1/2 of Lot 20 of Woodland Heights (per Plat No. 1347) in the SW1/4 of Section 23 Twp. 30 N., R. 31 W., P.M.M., more particularly described as follows:

Beginning at a 5/8 inch rebar on the North line of Lot 20 of said Woodland Heights on the West right of way line of a 60.00 foot wide County Road (per Microfilm Book 16 Page 916) at a distance of 30.00 feet measured at right angles from the centerline thereof, said centerline being the initial East line of said Lot, 20; thence, from said point of beginning, along said west right of way line, S0°03'01"W 330.21 feet to a 5/8 inch rebar on the South line of said Lot 20; thence, along the South line of said Lot 20, S89°57'50"W 298.52 feet to a 5/8 inch rebar capped: MDL 4232 S marking the midpoint of said South line; thence, leaving said South line NOOOL'57"E 330.05 feet to a 5/8 inch rebar capped: MDL 4232 S marking the mid-point of the North line of said Lot 20; thence, along said North line, N89°56'00"E 298.62 feet to the point of beginning.

The aforedescribed Parcel "A" contains 2.263 acres, more or less, and is SUBJECT to an 18.00 foot wide Easement lying parallel with and immediately adjacent to the South line of said Lot 20 from the West right of way line of said 60.00 foot wide County Road to the West line of the aforedescribed Parcel "A", containing 0.123 acre, more or less, leaving a Net Area of 2.140 acres, more or less, all as shown hereon.

The aforedescribed Parcel "A" also INCLUDES a 30.00 foot wide Easement along the Westerly onehalf of said 60.00 foot wide County Road lying parallel with and immediately adjacent to the entire East line of said Lot 20, containing 0.227 acre, more or less, as shown hereon and described in Microfilm Book 7 Page 506 of Lincoln County Records.

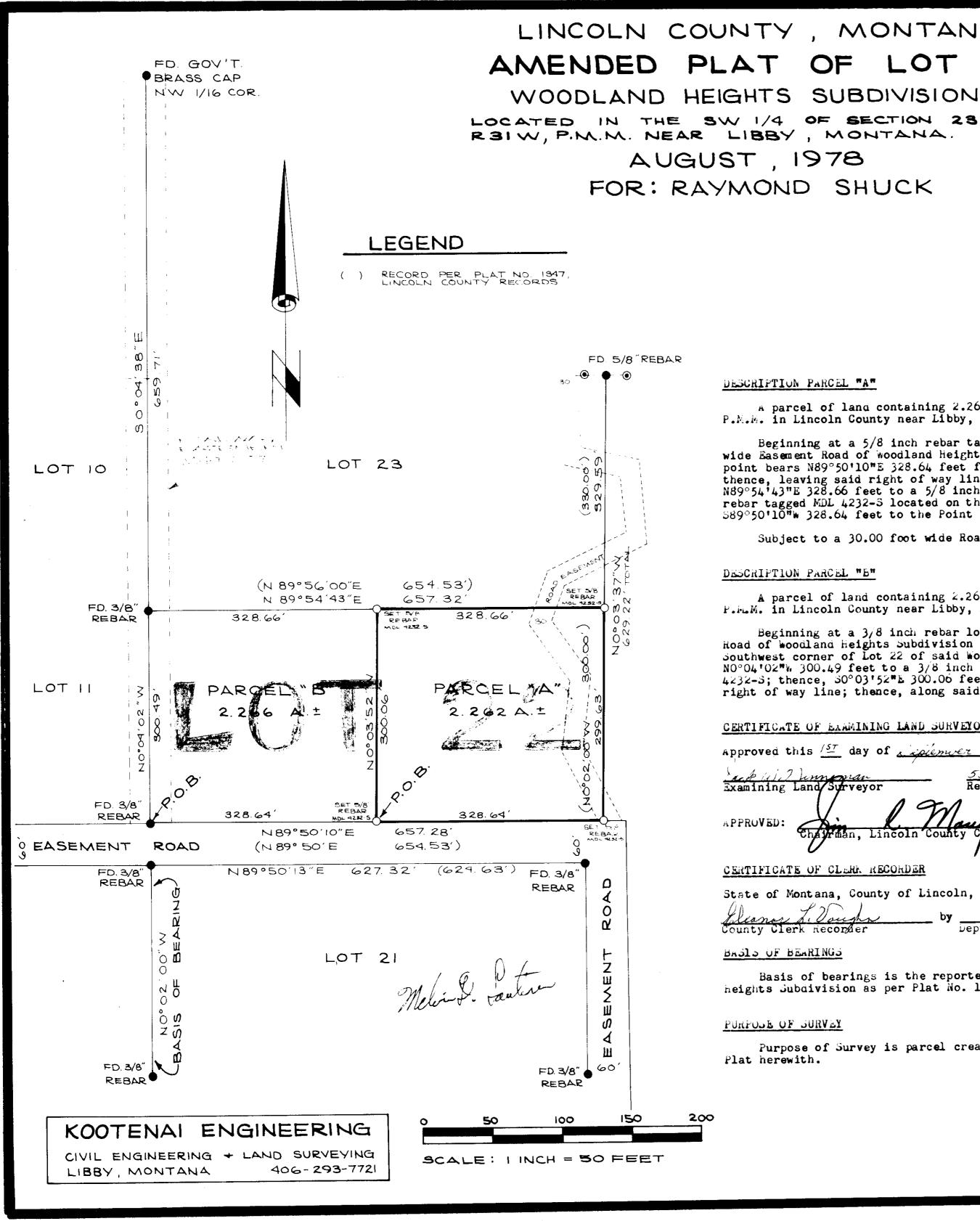
DESCRIPTION - PARCEL "B"

A tract of land near Libby in Lincoln County, Montana, being the West 1/2 of Lot 20 of Woodland Heights (per Plat No. 1347) in the SW1/4 of Section 23 Twp. 30 N., R. 31 W., P.M.M., more particularly described as follows:

Beginning at a 5/8 inch rebar marking the Northwest corner of Lot 20 of said Woodland Heights; thence, along the North line of said Lot 20, N89°56'00"E 328.62 feet to a 5/8 inch rebar capped: MDL 4232 S marking the mid-point of said North line; thence, leaving said North line, SOOOL'57"W 330.05 feet to a 5/8 inch rebar capped: MDL 4232 S marking the mid-point of the South line of said Lot 20; thence, along the South line of said Lot 20, S89°57'50"W 328.52 feet to a 5/8 inch rebar marking the Southwest corner of said Lot 20; thence, along the west line of said Lot 20, NO°00'52"E 329.88 feet to the point of beginning.

The aforedescribed Parcel "B" contains 2.489 acres, more or less, and INCLUDES an 18.00 foot wide Easement crossing Parcel "A", the East 1/2 of Lot 20 of said woodland Heights, lying parallel with and immediately adjacent to the South line of said Parcel "A" from the west line of a 60.00 foot wide Road Easement to the East line of the aforedescribed Parcel "B", containing 0.123 acre, more or less, all as shown hereon.

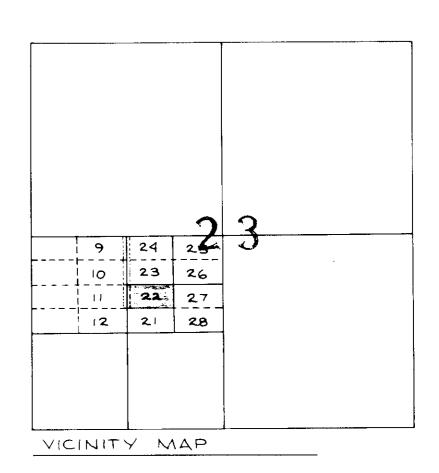
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Betty Concess Date: 11/0	21/84
APPROVED: <u>Ample Money</u> Chairman, Lincoln County, Montana Commissioners	1/2 1/8 1) Jui
CERTIFICATE OF COUNTY CLERK AND RECORDER STATE OF MONTANA. COUNTY OF LINCOLN.	Malin D. Jawe
Filed on this <u>And</u> day of <u>Janenahan</u> , 1984 A.D. at <u>2:10</u> O'clock <u>P</u> .M. <u>Janel S. J. Anigel</u> by <u>arts Seel</u> County Clerk and Recorder Deputy	



#335

Removal of Sanitary Restrictions Received 10/4/78

LINCOLN COUNTY, MONTANA AMENDED PLAT OF LOT 22 LOCATED IN THE SW 1/4 OF SECTION 23, TSON, FOR: RAYMOND SHUCK



PLAT NO. 3101

DESCRIPTION PARCEL "A"

A parcel of land containing 2.262 acres more or less located in the SW 1/4 of Section 23, T3ON, R31W, P.M.M. in Lincoln County near Libby, Montana.

Beginning at a 5/8 inch rebar tagged MDL 4232-S located on the Northerly right of way line of a 60.00 foot wide Easement Road of woodland Heights Subdivision as shown on Plat No. 1347, Lincoln County Records, said point bears N89°50'10"E 328.64 feet from the Southwest corner of Lot 22 of said Woodland Heights Subdivision; thence, leaving said right of way line N0°03'52"W 300.06 feet to a 5/8 inch rebar tagged MDL 4232-3; thence, N89°54'43"E 328.66 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, 50°03'37"E 299.63 feet to a 5/8 inch rebar tagged MDL 4232-5 located on the aforementioned right of way line; thence, along said right of way line 589°50'10"W 328.64 feet to the Point of Beginning.

Subject to a 30.00 foot wide Road Easement as per Plat No. 1347, Lincoln County Records.

DESCRIPTION PARCEL "E"

A parcel of land containing 2.265 acres more or less located in the Sw 1/4 of Section 23, T3ON, R31W, P.M.M. in Lincoln County near Libby, Montana.

Beginning at a 3/8 inch rebar located on the Northerly right of way line of a 60.00 foot wide Easement Hoad of woodland Heights Subdivision as per Plat No. 1347, Lincoln County Records, said point being the Southwest corner of Lot 22 of said Woodland Heights Subdivision; thence, leaving said right of way line NO°04'02"W 300.49 feet to a 3/8 inch rebar; thence, N89°54'43"E 328.66 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, S0°03'52"E 300.06 feet to a 5/8 inch rebar tagged MDL 4232-S located on the aforementioned right of way line; thence, along said right of way line S89°50'10"W 328.64 feet to the Point of Beginning.

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 157 day of a spiemwer, 1978.

Examining Land Syrveyor <u>534 E S</u> Reg. No. Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 12 day of October, 1978 A.D. at 105 U'clock P.M.

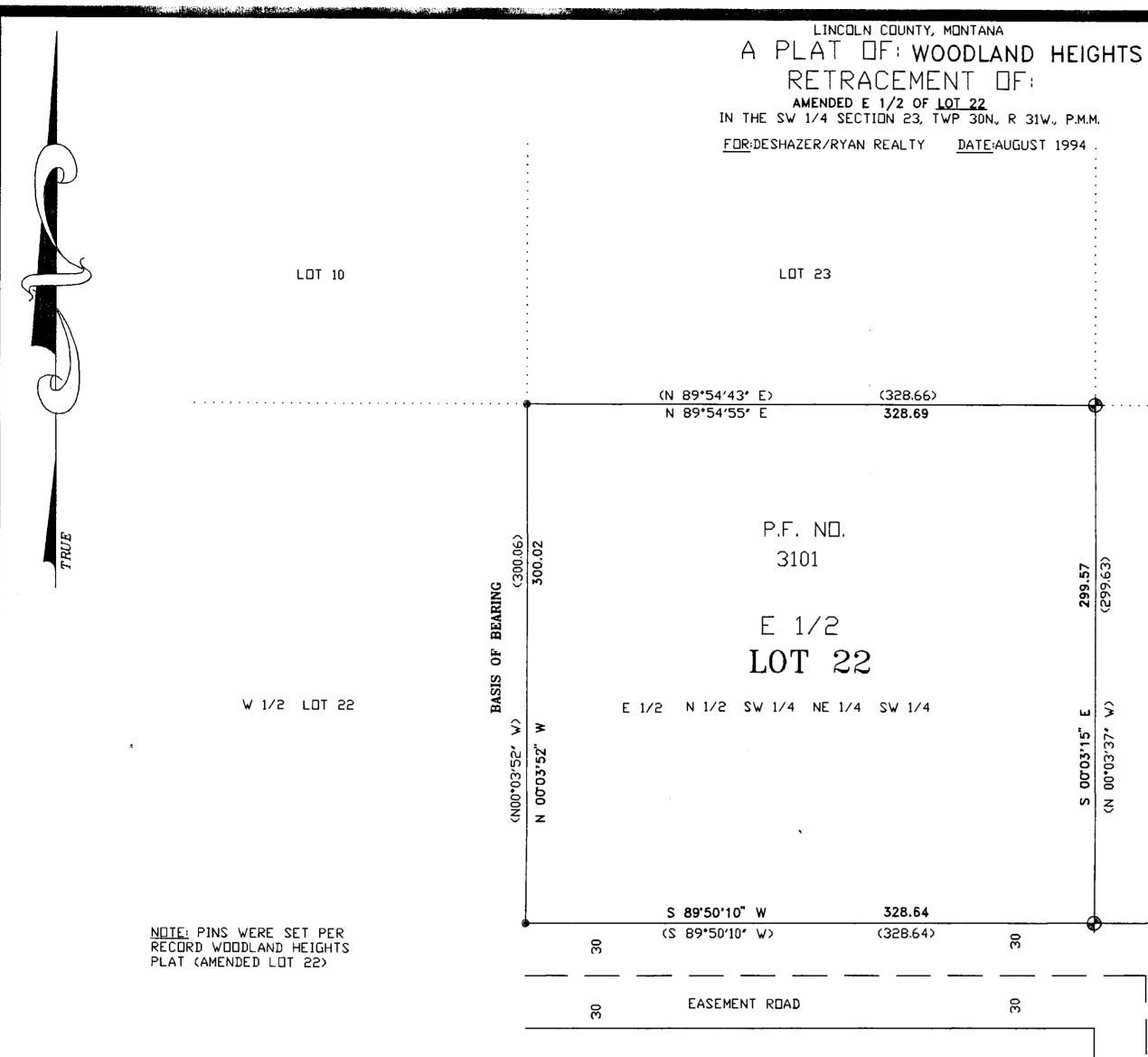
County Clerk Recorder by

BASIS OF BEARINGS

Basis of bearings is the reported bearing (NO°02'00"W) of the Easterly line of Lot 21 of woodland heights Subdivision as per Plat No. 1347, Lincoln County Records.

PURPOSE OF SURVEY

Purpose of Survey is parcel creation "A" & "B" of Lot 22, Woodland heights Subdivision, as shown on the Plat herewith.



LEGEND

- SET 5/B INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED MDL 4232-S
- () RECORD PER AMENDED LOT 22 WOODLAND HEIGHTS SUBDIVISION P.F. PLAT NO. 3101

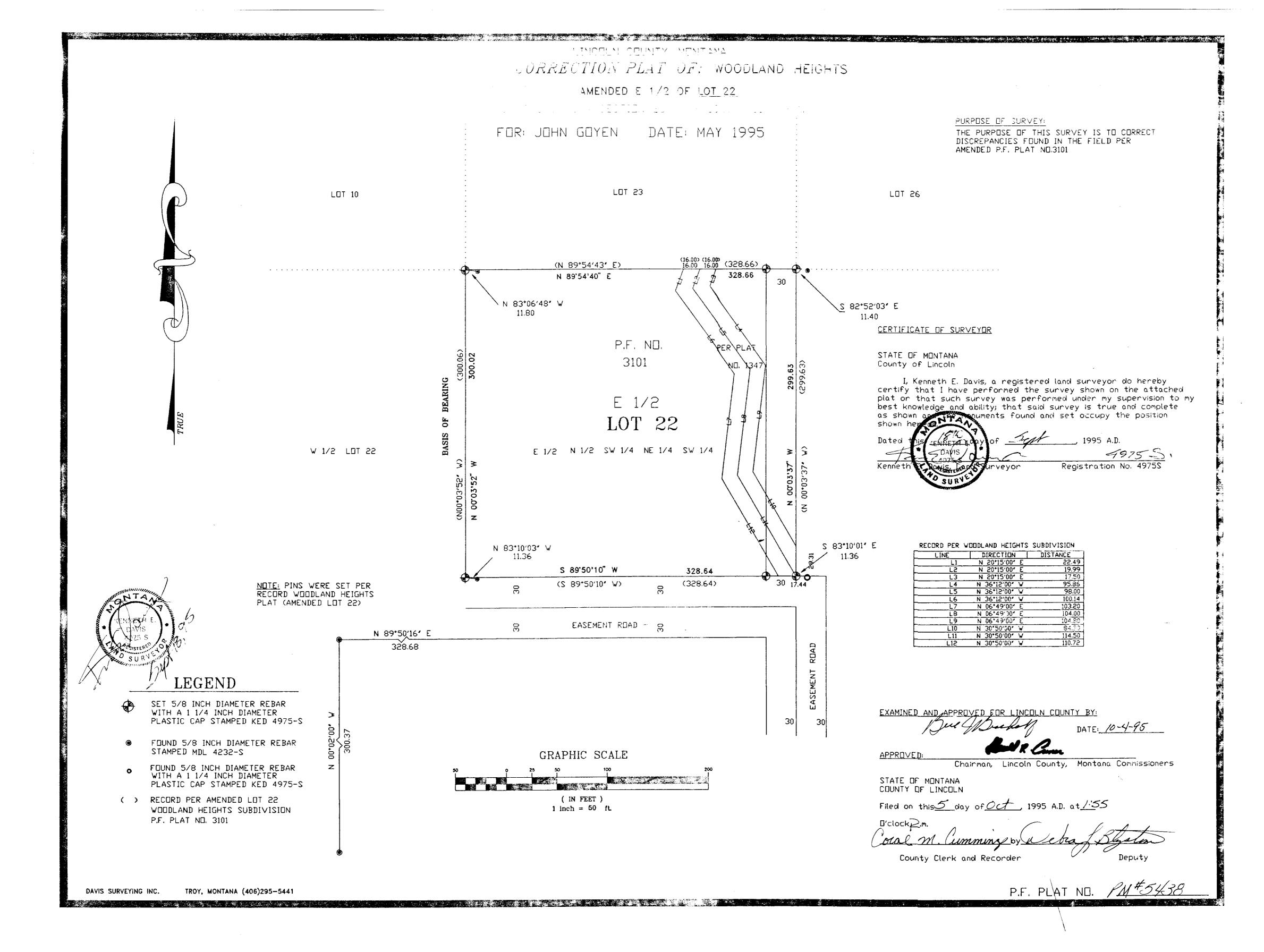
DAVIS SURVEYING INC.

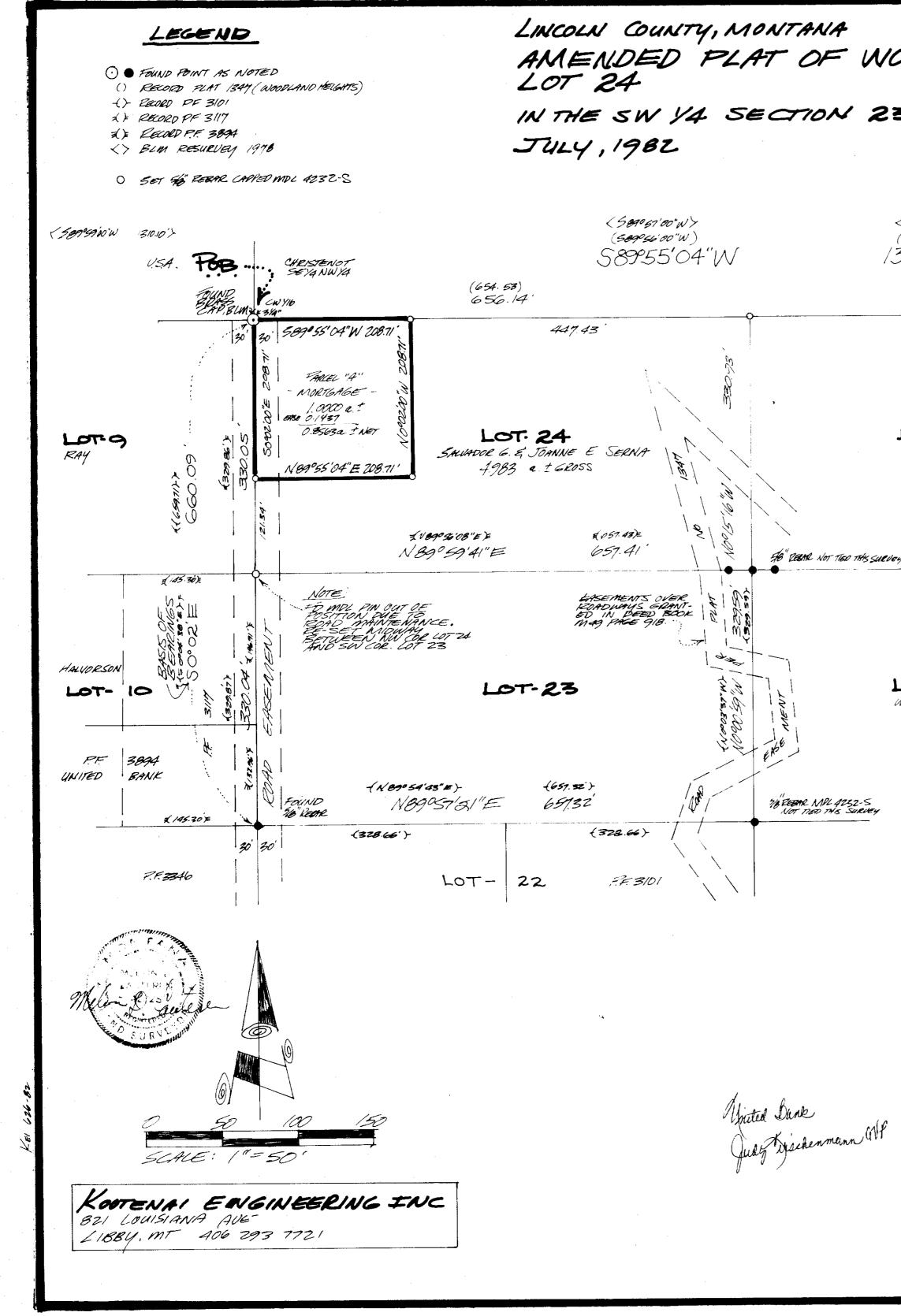
TROY, MONTANA (406)295-5441

GRAPHIC SCALE

(IN FEET)1 inch = 50 ft.

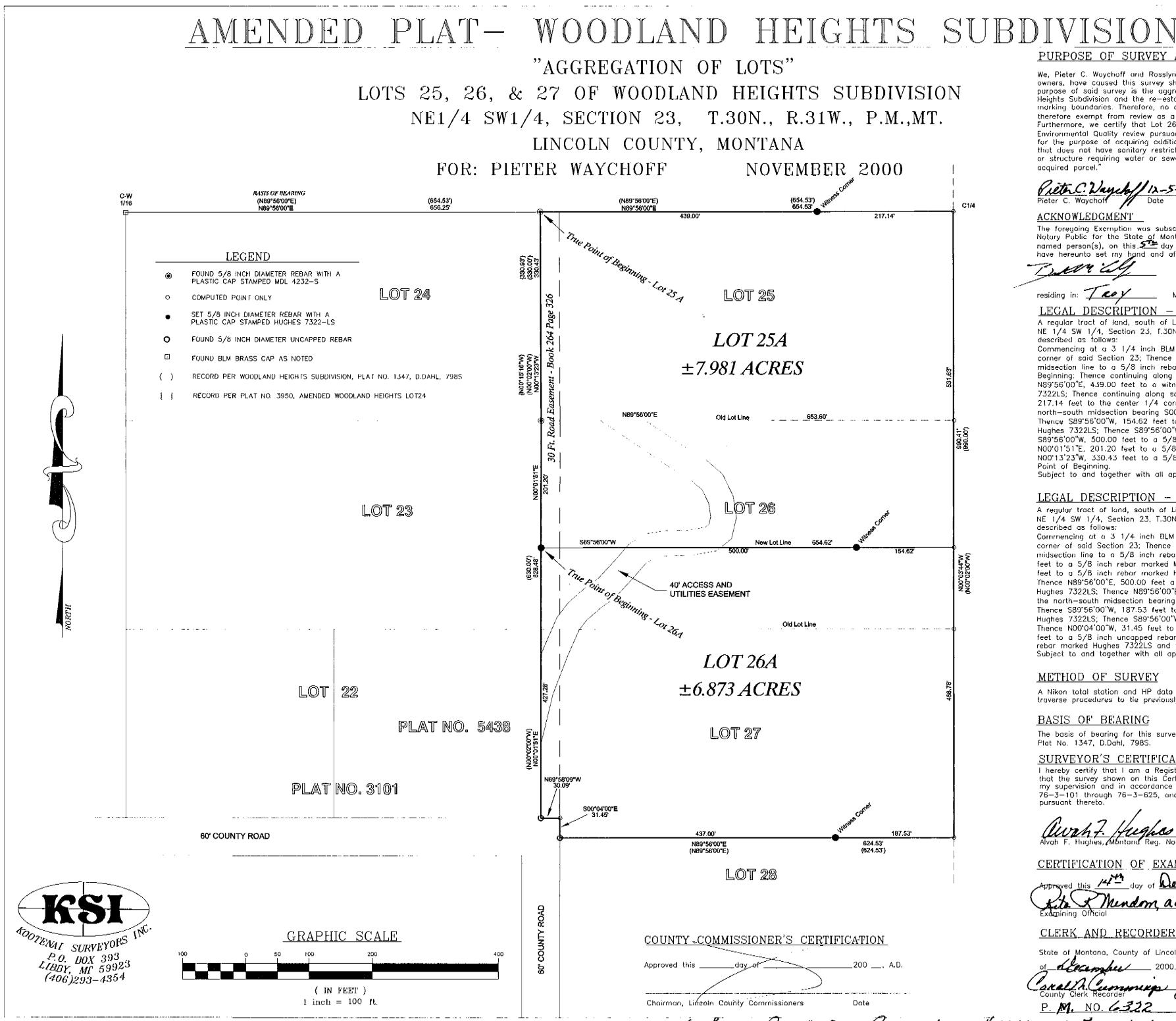
LDT 26 **299.57** (299.63) LOT 27 ŝ ш .42,20.00 z S PURPOSE OF SURVEY The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A. 33 8 RDAD EASEMENT EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: DATE: 9-15-94 **APPROVED:** 30 30 Chairman, Lincoln County, Montana Commissioners STATE OF MONTANA COUNTY OF LINCOLN day of <u>lept</u>, 19<u>94</u> A.D. at Filed on this <u>/5</u> <u>B:40</u> O'clock <u>A</u> 0 _ by feannie alennes County Clerk and recorder Deputy P.F. PLAT NO. _5/8/





andre 1 de service de la construcción O Martín Construcción de la construc

AMENDED PLAT OF WOODLAND HEIGHTS, IN THE SW 14 SECTION 23, T30N, R31W, PM., M. <1312.14'X (1309.06) 1312.28 "KG" (ONC BASTSS DISC 656.14' (654.53) DESCRIPTION PARCEL "A" A PARCEL OF LAND IN THE SW 1/4 OF SECTION 23, T30N, R31W, PM., M., BEING A PORTION OF LOT 24 WOODLAND HEIGHTS SUBDIVISION NEAR LIBBY, LINCOLN COUNTY, MONTANA. 107.25 BEGINNING AT THE NORTHWEST CORNER OF LOT 24 WOODLAND HEIGHTS SUBDIVISION BEING A FOUND BRASS CAP VIG & CORNER SET BY THE BL.M.; THENCE ALONG THE WALLNER WEST BOUNDARY OF SAID LOT, SOOD'OO"E 208.71 FEET TO A SA TEBAR CAPPED: MOL 4232.5; THENCE LEAVING SAID BOUNDARY NO9055'04"E 200.71 FEET TO A 5/8" REBAR CAPPED: MOL 4232.5; THENCE NO"02'00"W 208.71 FEET TO A SE" REBAR CAPPED MOL 4232-S, ON THE NORTH BOUNDARY OF SAID LOT 24; THENCE ALONG SAID BOUNDARY, SB9° 55'04"W 208.71 FEET TO THE POINT OF BEGINNING. THIS PARCEL CONTAINS 1,0000 AGRE MORE OR LESS AND IS SUBJECT TO AB" RESAR NOT THE THE SURVEY ROAD EASEMENT ALONG WEST BOUNDARY AS SHOWN. LAND OWNERS CERTIFICATION / PURPOSE OF SURVEY WE HEREBY CERTIFY THAT THE PURPOSE OF THES SURVEY IS TO DELINEATE A PARCEL OF LAND TO PROVIDE SECURITY FOR A CONSTRUCTION LLEN OR TRUST IN PENTURE AND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-201(2) MCA AND IS ALSO EXEMPT FROM REVIEW BY THE LOT-26 MONTANA STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES FURSUANT WALLNER TO ARM 16-2.14 (10) - S 14340 SUBDIVISIONS SUBCHAPTER 6, 16.16.605(1)(6). DATE 1-20-82 Selvador of Jerna erna Danne TOANNE E. SERNA SALVAPOR G. SERNA STATE OF MONTANA COUNTY OF LINCOLN ON THIS 2013 DAY OF JULY 1982 A.D., BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF MONTANA, PERSONALLY APPEARED SAWADOR 6. SERNA AND JOANNE E. SERNA, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUB-SCRIBED TO THE WITHIN INSTRUMENT. AND AKNOWLEDGED TO ME THEY EXECUTED THE SAME 6-14-85 Emin the de MY COMMISSION EXPIRES NOTARY PUBLIC ERTIFICATION OF EXAMINING LAND SURVEYOR. APPROVED THIS 16TH DAY OF JULY, 1982 AD. 4661S EXAMINING LAND SURVEYOR. REGISTRATION NO. APPROVED TSill Gould MONTANA COMMISSIONERS CERTIFICATE OF COUNTY CLERK AND RECORDER STATE OF MONTANA COUNTY OF LINCOLN FILED THIS 21st DAY OF July 1982 AD. AT 2:30 O'LOCK L. M. - Cleanse J. Vaughn BY Betty Bell COUNTY CLERK ANDORECORDER DEPUTY P. J. #3950



Sandary Restrictions Removed p.F.# 6811

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, Pieter C. Woychoff and Rosslyn K. Waychoff, husband and wife, record owners, have caused this survey shown hereon and certify that the purpose of said survey is the aggregation of five or fewer lots of Woodland Heights Subdivision and the re-establishment of property corners and marking boundaries. Therefore, no division of land is hereby created and is therefore exempt from review as a subdivision pursuant to 76-3-207(1)(d); Furthermore, we certify that Lot 26Λ is exempt from Department of Environmental Quality review pursuant to ARM 17.16.605(2)(a)...."Divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel."

Vieter C. Wanch // 12-5-00 ACKNOWLEDGMENT The foregoing Exemption was subscribed and acknowledged before me, Notary Public for the State of Montana, County of Lincoln, by the above in named person(s), on this subscribed day of Dec. 2000. In witness where s have hereunto set my hand and offixed my notorial seal. residing in: My Commission expires: 2224 LEGAL DESCRIPTION - LOT 25A A regular tract of land, south of Libby, Montana, Lincoln County, and lying in the NE 1/4 SW 1/4, Section 23, T.30N., R.31W., P.M., MT., and more particularly

described as follows: Commencing at a 3 1/4 inch BLM brass capped monument, being the CW 1/16 corner of said Section 23; Thence N89*56'00"E, 656.25 feet along the east-west midsection line to a 5/8 inch rebar marked MDL 4232S, and the True Point of Beginning: Thence continuing along said east-west midsection line bearing N89'56'00"E, 439.00 feet to a witness corner, a set 5/8 inch rebar marked Hughes 7322LS; Thence continuing along said east-west midsection line bearing N89*56'00"E, 217.14 feet to the center 1/4 corner, a computed point; Thence along the north-south midsection bearing S00'03'44"E, 531.63 feet to a computed point; Thence \$89'56'00'W, 154.62 feet to a witness corner, a set 5/8 inch rebar marked Hughes 7322LS; Thence S89'56'00"W, 154.62 feet to a witness corner; Thence S89'56'00"W. 500.00 feet to a 5/8 inch rebar marked Hughes 7322LS; Thence N00'01'51"E, 201.20 feet to a 5/8 inch rebar marked MDL 4232S; Thence N00°13'23"W, 330.43 feet to a 5/8 inch rebar marked MDL 4232S and the True Point of Beginning. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - LOT 26A

A regular tract of land, south of Libby, Mantana, Lincoln County, and lying in the NE 1/4 SW 1/4, Section 23, T.30N., R.31W., P.M., MT., and more particularly described as follows:

Commencing at a 3 1/4 inch BLM brass capped monument, being the CW 1/16 carner of said Section 23; Thence N89*56'00"E, 656.25 feet along the east-west midsection line to a 5/8 inch rebar marked MDL 4232S; Thence S00*13'23"E, 330.43 feet to a 5/8 inch rebar marked MDL 4232S; Thence S00'01'51"W, 201.20 feet to a 5/8 inch rebar marked Hughes 7322LS and the True Point of Beginning Thence N89*56'00"E, 500.00 feet a witness corner, a set 5/8 inch rebar marked Hughes 7322LS; Thence N89'56'00"E, 154.62 feet to a computed point; Thence along the north-south midsection bearing \$00'03'44"E, 458.78 feet to a computed point; Thence S89'56'00"W, 187.53 feet to a witness corner, a set 5/8 inch rebar marked Hughes 7322LS; Thence S89'56'00"W, 437.00 feet to a 5/8 inch uncapped rebar; Thence N00'04'00"W, 31.45 feet to a computed point; Thence N89'58'09"W, 30.09 feet to a 5/8 inch uncapped rebar; Thence N00'01'51"E, 427.28 feet to a 5/8 inch rebar marked Hughes 7322LS and the True Point of Beginning. Subject to and together with all appurtenant easements of record.

METHOD OF SURVEY

A Nikon total station and HP data collector was used with closed traverse procedures to tie previously set controlling monuments.

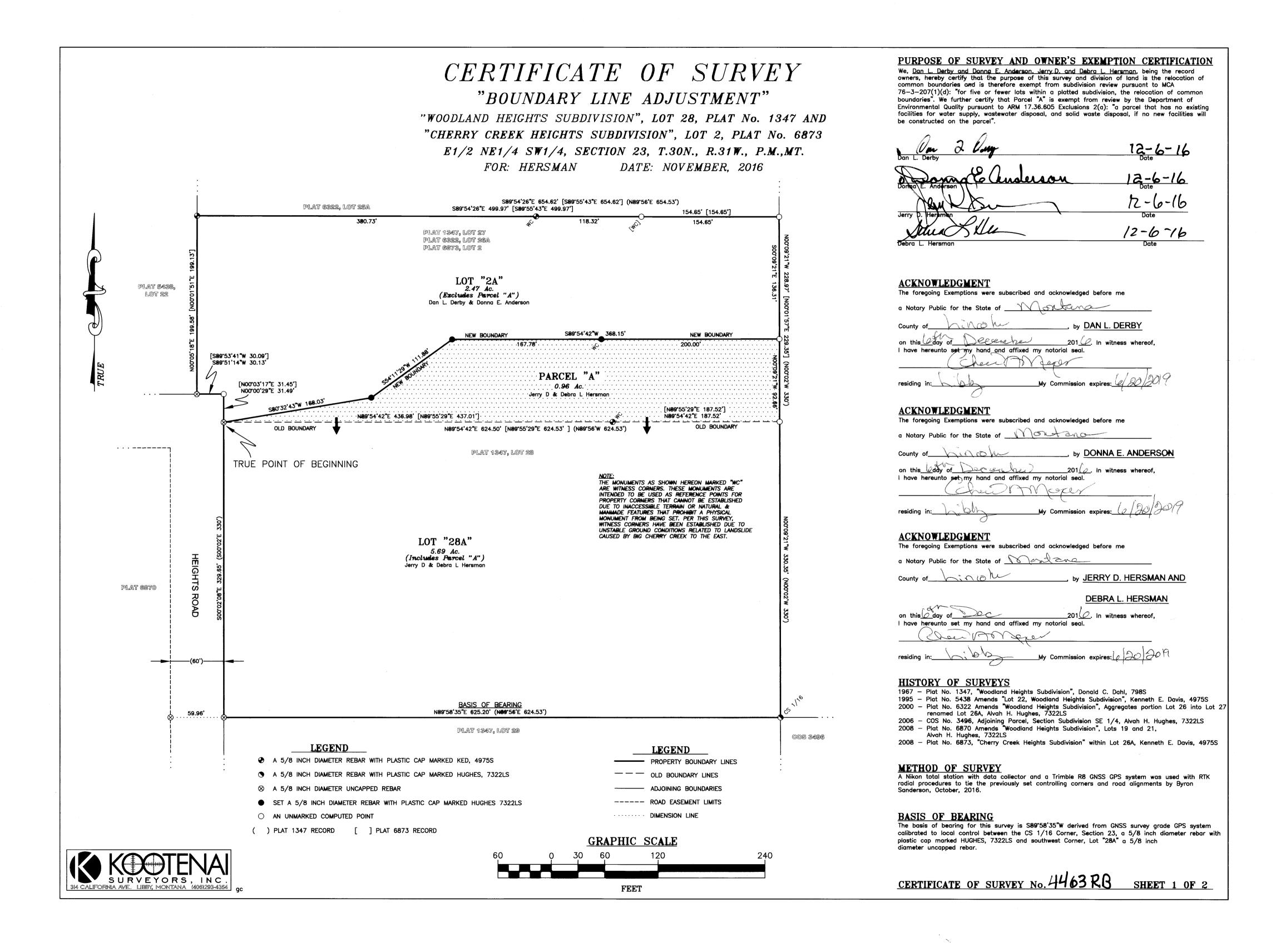
BASIS OF BEARING

The basis of bearing for this survey is N89'56'00"E, per Woodland Heights Subdivision Plat No. 1347, D.Dahl, 7985.

SURVEYOR'S CERTIFICATE:

I hereby certify that I am a Registered Land Surveyor in the State of Montona, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

AS 1322-15 12-06-2000 CERTIFICATION OF EXAMINING OFFICIAL: day of December undom acting chair of commission marine CLERK AND RECORDER'S CERTIFICATION 14K State of Montana, County of Lincoln, filed this Alecempter 2000. at 12:25 o'clocky M. Deputy Clerk Recorder Jacobs Josef 150495



CERTIFICATE OF SURVEY "BOUNDARY LINE ADJUSTMENT"

"WOODLAND HEIGHTS SUBDIVISION", LOT 28, PLAT No. 1347 AND "CHERRY CREEK HEIGHTS SUBDIVISION", LOT 2, PLAT No. 6873 E1/2 NE1/4 SW1/4, SECTION 23, T.30N., R.31W., P.M., MT. FOR: HERSMAN DATE: NOVEMBER, 2016

LEGAL DESCRIPTION; PARCEL "A"

An irregular parcel of land, lying southeasterly from Libby, Montana, Lincoln County, within the E1/2 NE1/4 SW1/4, Section 23, T.30N., R.31W., P.M., MT. and more particularly described as follows:

Commencing at the Center—South One—Sixteenth Corner, said Section 23, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the east—west sixteenth subdivision line, S89'58'35"W 625.20 feet, to a 5/8 inch diameter uncapped rebar; Thence along easterly right-of-way limits, "Heights Road" being 60 feet wide, N00°02'08"W 329.65 feet to a 5/8 inch diameter uncapped rebar and the True Point of Beginning:

Thence along an Old Boundary between Lot 2, PLAT 6873 and LOT 28, PLAT 1347 N89°54'42"E, 436.98 feet to Witness Corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along said boundary through "Granite Creek" slide area N89'54'42"E, 187.52 feet to an unmarked computed point; Thence along south-north midline said Section N00°09'21"W, 92.66 feet to an unmarked computed point; Thence along a New Boundary, between Lots "2A" and "28A" S89 54'42"W, 200.00 feet to a Witness Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Lot line S89'54'42"W, 167.78 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Lot line S54°11'29"W 111.88 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Lot line S80'32'43"W 168.03 feet to the True Point of Beginning, containing 0.96 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION; LOT "2A"

An irregular parcel of land, lying southeasterly from Libby, Montana, Lincoln County, within the E1/2 NE1/4 SW1/4, Section 23, T.30N., R.31W., P.M., MT. and more particularly described as follows:

Commencing at the Center-South One-Sixteenth Corner, said Section 23, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the east-west sixteenth subdivision line, S89*58'35"W 625.20 feet, to a 5/8 inch diameter uncapped rebar; Thence along easterly right-of-way limits, "Heights Road" being 60 feet wide, N00°02'08"W 329.65 feet to a 5/8 inch diameter uncapped rebar and the True Point of Beginning:

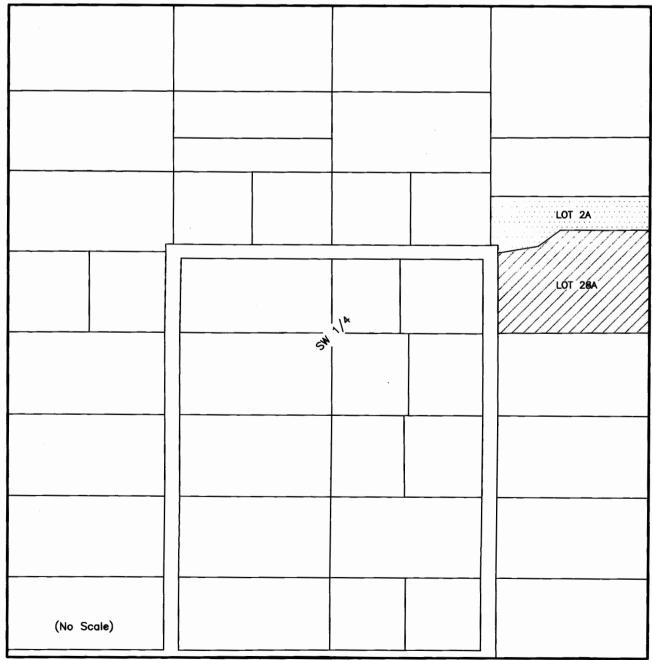
Thence along, said easterly right-of-way limits N00°00'29"E, 31.49 feet to an unmarked computed point; Thence along, said northerly right-of-way limits S89'51'14"W, 30.13 feet to a 5/8 inch diameter uncapped rebar; Thence along boundary between Lot 22, Plat 5438 and Lot "2A" N00°05'18"E, 199.58 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along boundary between Lot 25A, Plat 6322 and Lot "2A" S89°54'26"E, 380.73 feet to Witness Corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along said boundary S89'54'26"E, 118.32 feet to Witness Corner, Plat No. 6873 an unmarked computed point; Thence along said boundary through "Granite Creek" slide area S89°54'26"E, 154.65 feet to an unmarked computed point; Thence along north-south midline, said Section and within said slough area S00'09'21"E, 136.31 feet to an unmarked computed point; Thence along northerly boundary Parcel "A" S89'54'42"W, 200.00 feet to Witness Corner, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary S89'54'42"W, 167.78 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along westerly boundary, said Parcel "A" S54*11'29"W 111.88 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Parcel S80°32'43"W 168.03 feet to the True Point of Beginning, containing 2.47 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION; LOT "28A" An irregular parcel of land, lying southeasterly from Libby, Montana, Lincoln County, within the E1/2 NE1/4 SW1/4, Section 23, T.30N., R.31W., P.M., MT. and more particularly described as follows:

Commencing at the Center-South One-Sixteenth Corner, said Section 23, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the east-west sixteenth subdivision line, S89°58'35"W 625.20 feet, to a 5/8 inch diameter uncapped rebar; Thence along easterly right-of-way limits, "Heights Road" being 60 feet wide, N00°02'08"W 329.65 feet to a 5/8 inch diameter uncapped rebar and the True Point of Beginning:

Thence along easterly right-of-way limits, "Heights Road" being 60 feet wide S00'02'08"E, 329.65 feet to a 5/8 inch diameter uncapped rebar; Thence along boundary between Lots "28A" and 29, Plat 1347 N89'58'35"E. 625.20 feet to CS 1/16th, said Section, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along south-north midline said Section N00'09'21"W, 330.35 feet to an unmarked computed point; Thence along said midline N00°09'21"W, 92.66 feet to an unmarked computed point; Thence along north boundary Parcel "28A" S89'54'42"W, 200.00 feet to Witness Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary S89'54'42"W, 167.78 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along westerly boundary, said Parcel S54*11'29"W 111.88 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Lot line S80°32'43"W 168.03 feet to the True Point of Beginning, containing 5.69 acres. Subject to and together with all appurtenant easements of record.







LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and A in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

100. 732215 11-21-16

ALVAH F. HUGHES 7322 LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 29 of November 2016, A.D.

S. Lincoln County Examining Land Surveyor

VICINITY DIAGRAM SW1/4 SEC. 23

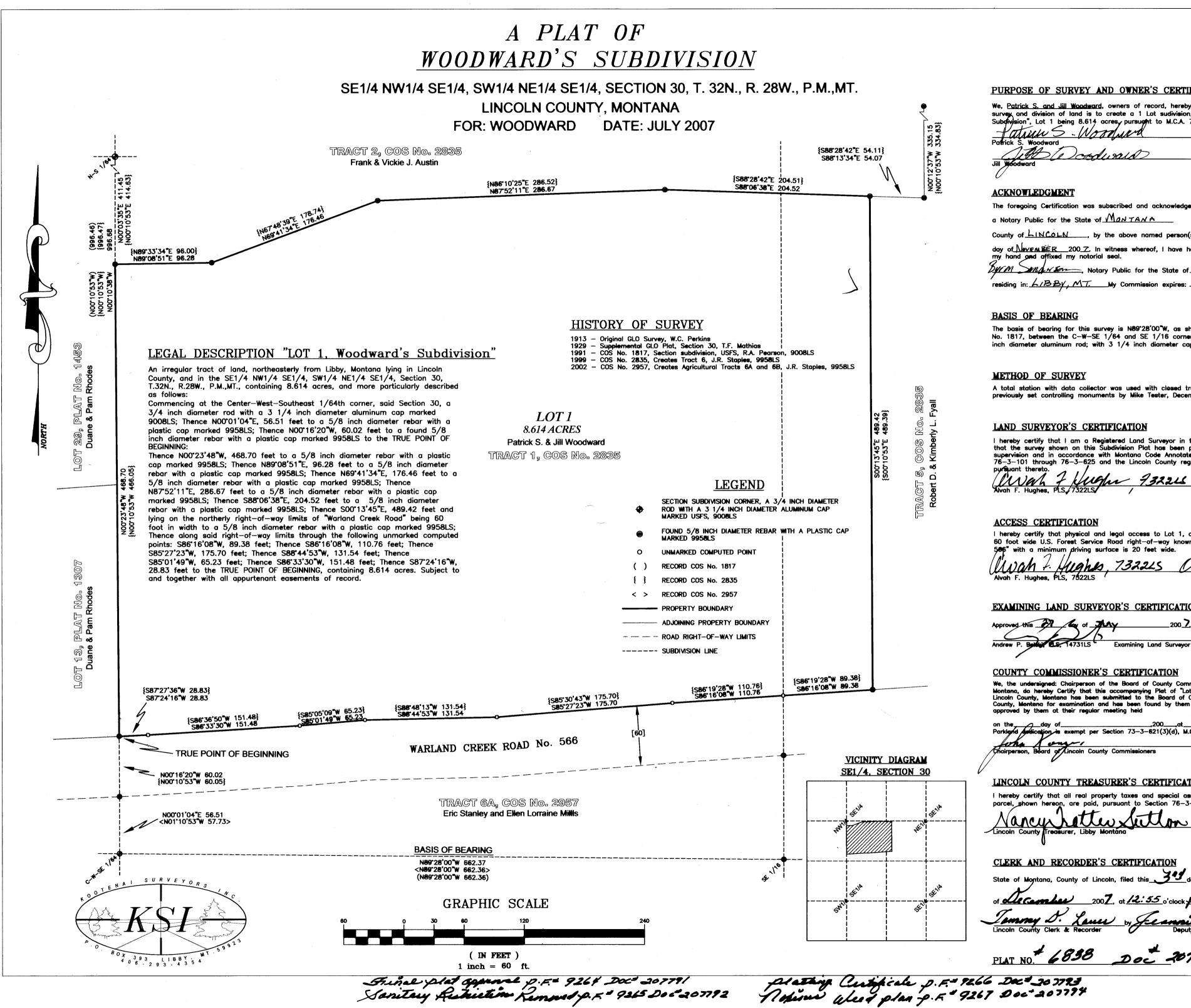
COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Nancy Tranker Hice) us by Couty county, clerk 12/4/14

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this / 3th of <u>December</u> 201 (A.D. at 2:44 o'clock <u>Rokin Benson</u> by <u>Clyck E Ch</u> Lincoln County Clerk Recorder

CERTIFICATE OF SURVEY No. 4463 RB SHEET 2 OF 2



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Patrick S. and Jill Woodward, owners of record, hereby certify that the purpose of this survey and division of land is to create a 1 Lot sudivision, to be known as "Woodward's Subdivision", Lot 1 being 8.614 acres, pursuant to M.C.A. 76-4-103.

+ Thick S - Nord Med	11-9-01
Patrick S. Woodward	Date
Sitt Doodward	11-9-07
Jill Woodward	Date

The foregoing Certification was subscribed and acknowledged before me

County of LINCOLN, by the above named person(s), on this 9TH

day of Neveril BER 200 Z. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

MAN Som , Notary Public for the State of MONTANA 12/1/09

The basis of bearing for this survey is N89°28'00"W, as shown on Certificate of Survey No. 1817, between the C-W-SE 1/64 and SE 1/16 corners, Section 30, both being a 3/4 inch diameter aluminum rod; with 3 1/4 inch diameter caps, marked USFS, 9008LS

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Mike Tester, December, 2006.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted

I hereby certify that physical and legal access to Lot 1, as shown hereon, is provided by 60 foot wide U.S. Forest Service Road right-of-way known as "Warland Creek Road, No. with a minimum driving surface is 20 feet wide.

_200<u>7</u>, A.D.

, 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

ANDREW P. BELSKI 14731 LS

TRON SA

0

NOTAR

SEAL

MONTAN

0

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Comm ners of Lincoln County Montana, do hereby Certify that this accompanying Plat of "Lot 1, Woodward's Subdivision", Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln ved by them at their regular meeting held

,200_ ion is exempt per Section 73-3-621(3)(d), M.C.A. Nov21.07

LINCOLN COUNTY TREASURER'S CERTIFICATION

hereby certify that all real property taxes and special are paid, pursuant to Section 76-3-611(1)(b),

Vancy hotter Setton 11/19/07 COUTT CLERK AND RECORDER'S CERTIFICATION

CROTHER DATE OF CHARVES R

State of Sontana) se Dunty of Lincoln)

1, the undersigned, J. C. Kimpeson, being first duly sween deprese and say: That I am a Divil Ongineer and Land Surveyor.

Montana Dieense No. 534. 3.0.

That between September 21, 1967 and Cebruary 21, 1968, under my supervision, loodway Back Second Addition was platter and surveyed as shown on the annexed plat and Portificate of Dedication the same was done in depreased ith the provision of Volume 1 Title 11, Proter V1, revised Jodes of Montana 1947, being sections 11-601 to 11-61: inclusive of said Codes. Bet-d this <u>6</u> day of <u>Mayth</u> 1960

SUBSERIACE A SUCCEST TO SEGUE ALL CONTRACT 1968 . SUBSERIACE & SUCCEST TO SEGUE ALL THE ALL CONTRACT OF THE STATE pair ontear asiding there ontana ly Tomission expires June 26 1968

U. I. DOUT DRAVIZON 1, IRA C. MILLER , Jounty surveyor of Lincoln Jounty, Montana, do bereby certify that I have exercised the accomponying plat in Suplicate of Boodway Dark Decond Whition, Lincoln County, Contenn, and the survey it represents and that I find the sear conforms to low and I do hereby opprove the same.

Dated this 11 day of march - Satomillen OCCUPIENCE OF JOUST DOD INGINE

We, the undersigned James L. Sloan, Jhairman of the Board of County Commissioners of Lincoln Jounty, Sontana, and Elector L. Veughn, Mark and Seconder of said Sounty do hereby certify that the accomponying oldt of Goodway Park Second & dition, Lincoln County, Contana, as prepared in duplicate, has been submitted to the Board of County Joumissioners of Lincoln County, Ontana for examination and has been found by them to conform to law and was approved by them in duplicate at their regular meeting held on

the<u>6d</u> day of <u>march</u> 1968 Dated this<u>6th</u> day of <u>march</u> 1968 Dames L. Sloan Chairman, Board of Jounty Commissioners Eleanor S. Vauger Clerk and Record of Lincoln Jounty,

ontana

STATERY ADJTRIDTON

State of Hontann) so County of Lincoln)

This plat and filing thereof are subject to Sanitory Restriction and related provisions of Thapter 95 of the Laws of Conterna of 1961; and no building or shelter, the use of which by persons necessitates supplying water, seware or waste disposal, shall be created upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law

Cleans of Vaughan Herk and decorder, Lincoln County, Intané

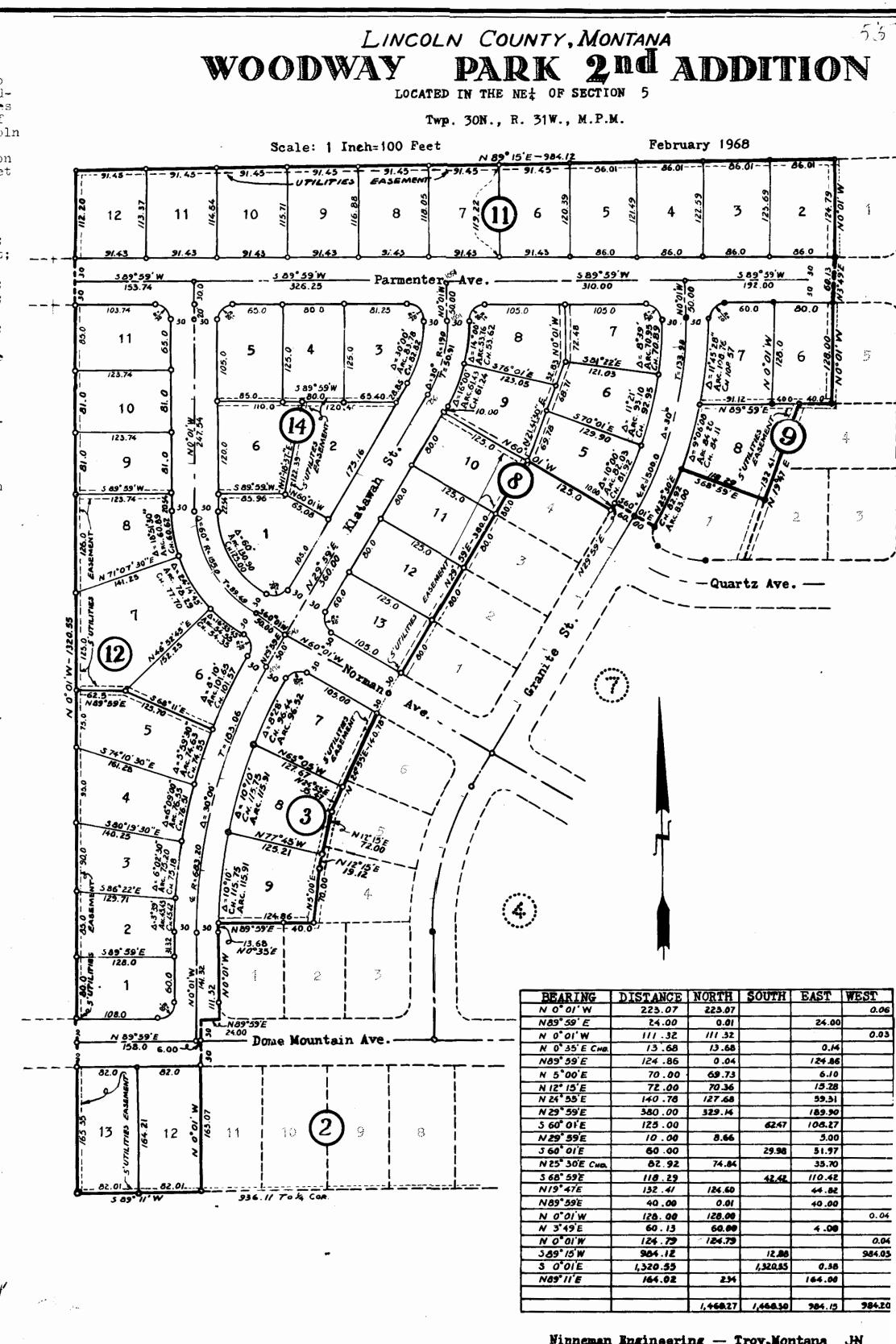
Restrictions Removed- Jan 8, 1971

JERTINI LE COP DEDUCATION

I, James dyron douse, the undersigned, a single man of, Libby, Montana, owner of the property lessribed herein, do hereby certify that I have caused to be surveyed, subdivided, and platted into Lots, blocks, Streets or Thoroughfores as shown by this plat and described in this Sertificate of Dedication, the following described tract of land in Lincoln Jounty, Contana, to wit: Beginning at a point on the east-west centerline of Section 5 Twp. 30 H., R. 31 ., J. M. at a distance of 936.11 feet 5 89011 'T from the Cast & Corner of the said Section 5: thence N 0001 N 223.07 feet; thence N 89059 E 24.00 feet; thence N 0º01'W 111.32 feet; thence N 0º35'E 13.68 feet: thence N 89059'N 124.86 feet; thence N 5000'N 70.00 feet; thence I 12015'E 72.00 feet; thence N 24055'E 140.78 feet; thence N 29°59'E 380.00 feet; thence S 60°01'E 125.00 feet: thence N 29059'E 10.00 fest; thence S 600Cl'E 60.00 fest; thence N 25030'E 82.92 feet; thence S 68059'E 118.29 feet; thence N 19°47'E 132.41 feet; thence N 89°59'E 40.00 feet; thence N 0°01'7 128.00 fect; thence N 3°49'E 60.13 feet; thence N 0°01'W 124.79 feet; thence S 89015'W 984.12 feet; thence S 0°01'5. 1320.55 feet; thence N 89°11'E along said east-west contorline of the said Section 5 a distance of 164.02 feet to the point of beginning. The said tract of land, containing 15.934 acres, more or less to be known and designated as woodway wark Second Addition and the lands included in all streets avenues or thoroughlares, as shown on the said plat are hereby granted and donated to the use of the public forever. A five foot essement for utility purposes is hereby reserved as shown on the said plat. The dedication of this plat is made upon the conditions and covenants following, which are hereby made to run with the land and to be binding on each and every grantee or successor in the ownership of each and every one of the lots shown to wit: 1. No lot shall be used except for recidential purposes. No building shall be created, altered, placed or permitted to remain on any lot other than one detached single-fonily dwelling not to exceed two stories in height and a private garage for not more than two cars. 2. No house or structure shall be moved from a point outside of the plat to a point with in the same. 3. No dwelling, exclusive of attached garage, shall be permitted on any lot with a ground floor area of less than 900 square foct. No dwelling shall be permitted on any lot at a cost of less than \$10,000.00 exclusive of the land price, based upon cost levels prevailing on the date this plat is filed. 4. No building shall be located on any lot nearer than 25 feet to the front lot line, or nearer than 15 feet to any side street line. We building shall be located nearer than 5 feet to an interior lot line, except that no side yard shall be required for a garage or other permitted accessory building located 70 feet or more from the building setback line. No dwelling shall be located on any interior lot nearer than 25 fect to the rear lot line. 5. No dwelling shall be erected on any lot having a width of less than 70 feet at the minimum building setback line nor shall any dwelling be erected on any lot having an area of less than 10,000 square feet. 6. No noxious or offensive activity shall be carried on upon any lot, nor shall anything be done thereon which may be or may become an annoyance or nuisance to the neighborhool. 7. No structure of a temporary character, trailer, basement, tent, shack, garage, barn or other outbuildings shall be used on any lot at any time as a residence either temporarily or permanently. 8. No animals, livestock, or poultry of any kind shall be reised, bred or kept on any lot, except that dogs, cats or other household pets may be kept provided they are not kept, bred or maintained for any commercial purpose. 9. Invalidation of any one of these covenants by judgement or court order shall in no wise affect any of the other provisions which shall remain in full force and effect. James syron Rouse State of Montana) ss Jounty of Lincoln) On this <u>8</u> day of <u>March</u>, 196, before me, a Hotary Public in and for the State of Montana, personally appeared James Byron Rouse known to be the person whose

name is subscribed to the within instrument, and acknowledged to me that he secures the same. stary Jublic for the State of Bontana esiding at LIBAY

y commission expires: June 26 1966



Ninneman Engineering - Troy, Nontana JN P.F. 2469

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DICATION

المراجبان المراجب بدينها المعقب فترجين المعهدة معهدتهم فينا والمعقبين سيهد المتحد

ENT AND CONSTRUCTION, INC, a corporation organized under and platted into lots, blocks and streets the land shown hereon, to be unty of Lincoln and State of MONTANA; said land being described

ection 5; TJON; RJIWMPM; thence S89ºII'W along the southerly line tof 936,11 feet; thence NOºCI'W a distance of 223,07 feet; thence N89°59'E fill. 32 test; thence along the arc of a curve to the right with a central 13.68 feet; thence N89°59'E a distance of 124.86 feet, thence Y5°00'E a 2.00 feet; thence . 24 55 E a distance of 140.78 feet; thence 1129 59 E a F125,00 feet; thence N29°59'E a distance of 10.00 feet; thence 560°01'E s to the left with a cuntral angle of 30°00', a radius of 530.00 feet and sof; thence S68°59'E a distance of 118.29 feet; thence N19°47'E a distance st; thence NOO'IW a distance of 128.00 feet; thence N3 49'E a distance of the northerly line of said SE% of the NE% of Section 5; Thence N89º13'E ance of 116.01 feet to the NE corner thereof; thence N89.35'E along the a distance of 30.00 feet; thence 50 °01'E a distance of 60.00 feet; thence distance of 324.40 fact; thence N89"36% E a distance of 125.00 feet; thence stance of 10.00 feet; thence 50°01'E a distance of 250.00 feet; thence "OI'E a distance of 172.50 feet; thence \$89*361/2 Wa distance of 180.00 feet; rly line of said SW% of the Niv % of Section 4; thence SB9 36% Walong A park is hereby dedicated as shown & described hereon. · of 120.00 fret to the point of beginning. se forever the streets a shown hereon. + easement for drainage is hereby reserved as shown on the plat. covenants following, which are hereby made to run with the land and to he ownership of each and every one of the lots shown, to wit: hall be erected, altered, placed or permitted to remain on any lot other than one detached private garage for not more than two cars be plat to a point within the same.

the prove lot with a ground floor area of less than 900 square feet. No dwelling shall be the of the land price, based upon cost levels prevailing on the date this plat is filed. the front lot line, or nearer than 15 feet to any side street line. No building shall be to side yard shall be required for a garage or other permittee accessory building alling shall be located on any interior lot nearer than 25 feet to the rear lot line. then 70 feet at the minimum building setbeck line nor shall any dwelling be erected

of, nor shall anything be done thereon which may be or may become an annoyance or

shack, garaye, barn or other out kuilding shall be used on any lot ut any time as a pred or kept on any lot except that dogs, cats or other house held pets may be kept Smmercial purpose.

court order shall in no wise affect any of the other provisions which shall remain

luc, a corporation pursuant to resolutions of its Board of Directors, duly ixed this 11th day of April, 1963.

MENT & CONSTRUCTION, INC.

Richard I. Inain RICHARD F. MAIN, Secy.

WLEDGEMENT

speared WILLIAM W. MAIN and BICHARD F. MAIN, to me known to · DEVELOPMENT AND CONSTRUCTION, INc., the corporation which owledged said instrument to be the free and voluntary act and deed nentioned, and under oath, stated that they were authorized to s corporate seal of said corporation. () ar in this certificate above written.

Notary Public in and for the State of Montana

Residing at Likby

CERTIFICATE

d Surveyer of the State of Montona, do hereby certify that the stude survey made during the month of April, 1963, under my uments have been set; and that the said plat was made in 1947.

R. H. Aniferd Registered Land Surveyor Montana License No 20575

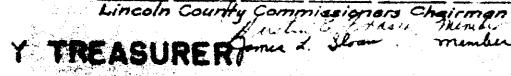
WLEDGEMENT

April, 1963.

Notary Fublic in and for the State of Montana Residing at Libby

COMMISSIONERS

1963



slatter land have been fully paid this

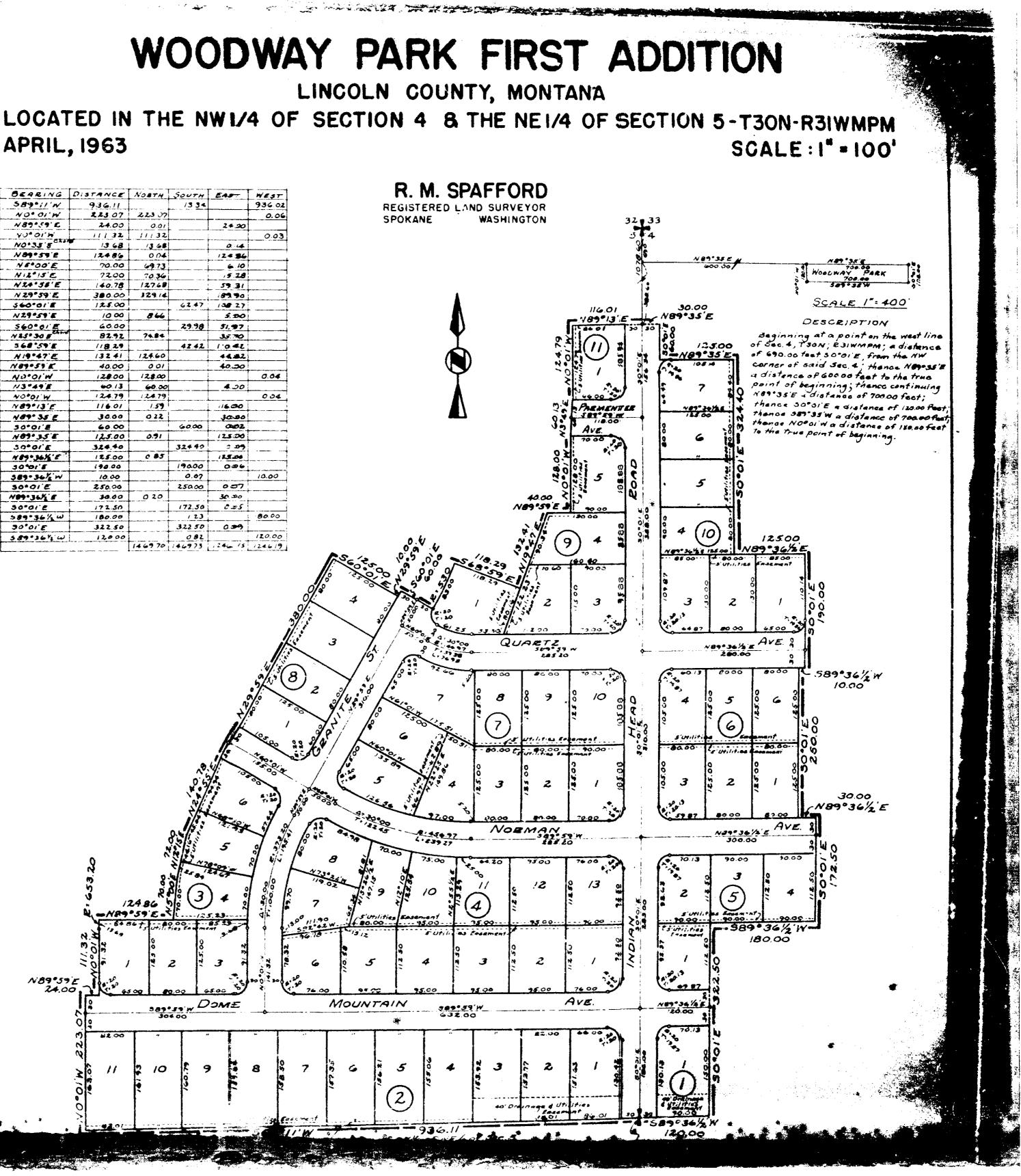
1963.

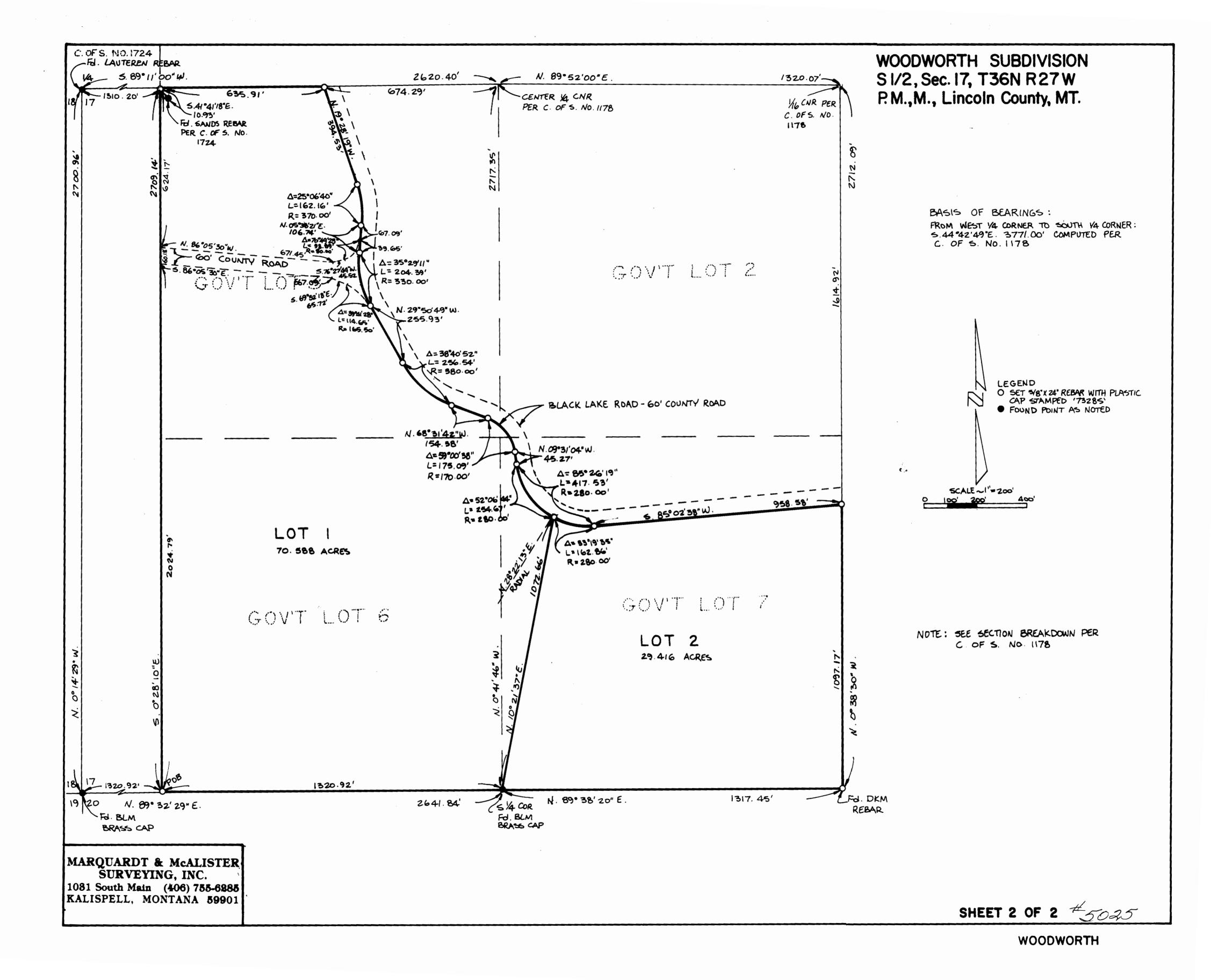
member

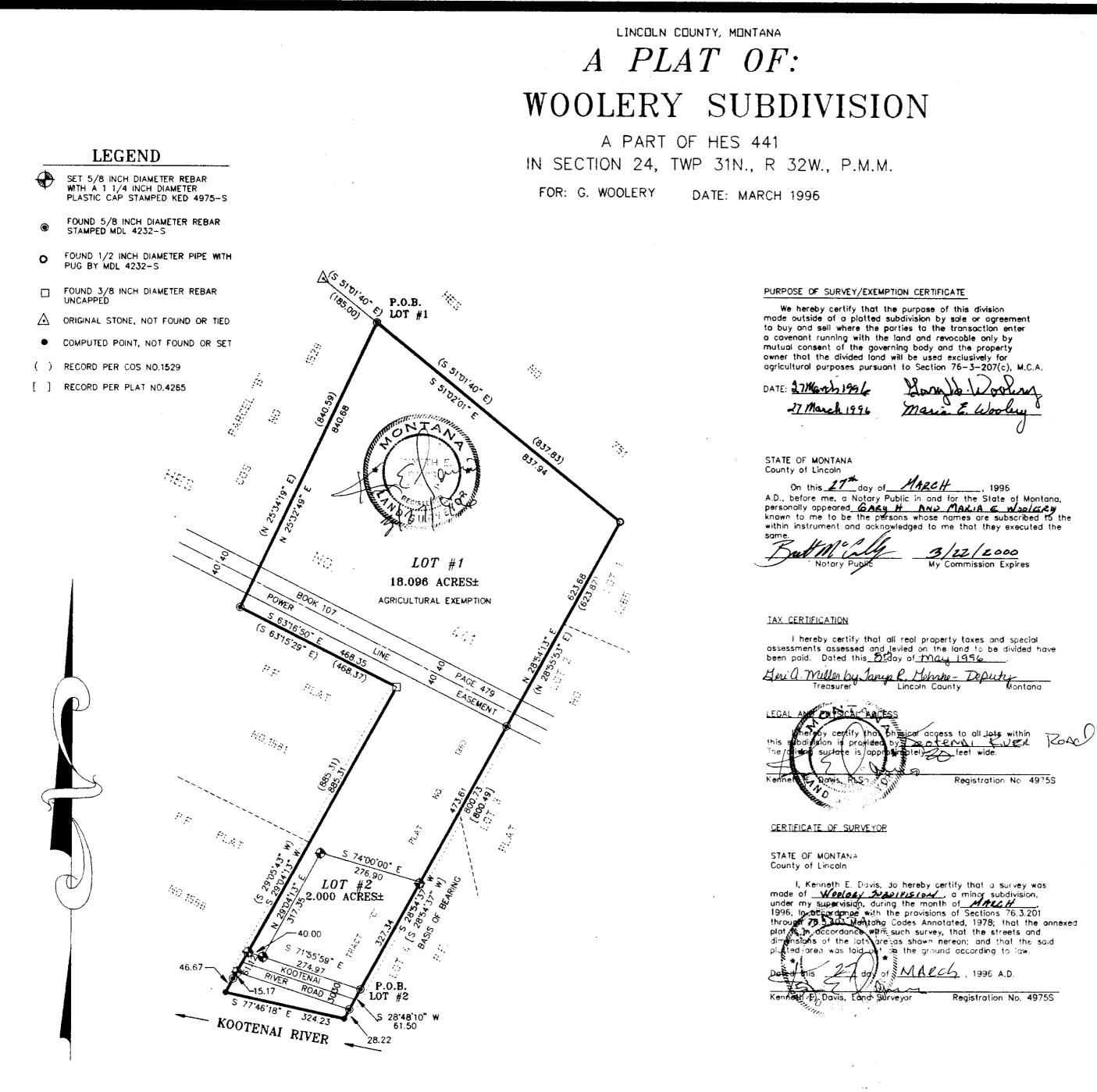
day of

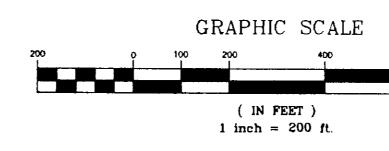
APRIL, 1963

BEARING	DISTANCE	NORTH	SOUTH	EAST
589"11'W	936.11		/3 34	
NO OI'W	223.07	223 07		
N89*59'E	24.00	0.01		24.00
VUª OI'W	11132	11132	i	
NO*35'5 Cha	13 68	13 68		0.14
N89*59'E	12486	0.04		124 34
N6.00'E	70.00	69.73		⊊ .10
NIZISE	72.00	70.36	· · · · · · · · ·	15.28
N24"58'E	140.78	127.68		59.31
N 29"59 E	380.00	329.14		183.90
560°01'E	125.00		62.47	138.27
N29*51'E	10 00	8.46		5.50
560°01'E	60.00		29.98	51,97
N15' 30 5 China	82.92	74.84		35.70
568 59'E	//8.29		42.42	1.0.42
N 19 47'E	13241	124.60		44.82
N89-57'E	40.00	001	·····	40.00
NO.01 M	128.00	128.00		
N3-49'E	60./3	60.00		4.00
NO OI W	12.4.79	124.79		
N89"13'E	116.01	1.59		116.00
N89-35 E	30.00	0.22	····· · · · · · · · · · ·	30.00
30°01'E	60.00		60.00	0402
N09-35'E	125.00	0.91		125:00
30001E	324,40		324 40	2.29
N 69-36% E	125.00	C 85		125.00
300018	190.00		19000	0.24
389-36% W	10.00		0.07	
50+01'E	250.00		250.00	007
N09-36% 8	30.00	020		30 20
30"01'E	172.50		172.50	C x 5
589-36% W	180.00		123	
30'01'E	322.50		322 50	0.349
589.36% W	12,000		082	
		146970	146973	124in 15









CERTIFICATE OF DEDICATION.

1/we, A and Wowless Maria E Woolen the undersigned property owner(s), do hereby certify that 1/we have caused to be surveyed, subdivided and platted into lats and (streets, as shown by the Plat hereta annexed, the fallowing described land near ______ In Lincoln County, Montana to wit:

DESCRIPTION OF LOT 1 Agricultural Exemption

A tract of land near Libby in Lincoln County, Mantana, being a part of Homestead Entry Survey No. 441 (HES) and being a part of that Tract "C" per Plat No. 1362 in Section 24, Twp. 31 N, R.

of that fract C per Plat No. 1362 in Section 24, Twp. 31 N. R.
32 W, P.M.M., and more particularly described as follows: Beginning at o 5/8 inch dio. 24 inch long rebar with a plastic cap stamped: MDL 4232-S reported to mark the Northwest Corner of that Tract "C" per Plat Na. 1362 and as shown on C. af S. No. 1529 from which bears S 51'01'40" E 185.00 feet from a stone monument scribed "X" 4 HES 441; thence, from said point af beginning S 51'02'01" E 837.94 feet along the easterly line of said HES No.441 to a 1/2 inch dia pine with a plue stamped; MDL 4232 HES Na.441 to a 1/2 inch dia. pipe with a plug stamped: MDL 4232-S reported ta mark the Northeast Carner of said Tract "C" as shown on Plat No. 1362 and C. of S. No. 1529; thence, S 28'54'13" W 623.68 feet along the southeast line of sold tract and the westerly line of Strip Terrace Subdivision P.F. Plat No. 4265; thence, continuing olong said lines S 28'54'37" W 473.61 feet to thence, continuing olong said lines \$ 28'54'37" W 473.61 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 74'00'00" W 276.90 feet ta a 5/8 inch dia. rebar capped: KED 4975-S; thence, \$ 29'04'13" W 317.35 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the northerly Right-of-Way line of Kootenoi River Road which measured 30.00 feet from the centerline thereof; thence, S 71'55'59" E 274.97 feet olong soid northerly Right-of-Way line to a 5/8 inch dia. 24 inch loop rebar capped: WD 4232 Way line to a 5/8 inch dia, 24 inch long rebar copped: MDL 4232-S located at the intersection of the northerly Right-of-Way line of Strip Terroce Subdivision; thence, S 28'48'10" W 61.50 feet along soid westerly line of Strip Terrace Subdivision to o 5/8 inch dia. 24 inch long rebor capped: MDL 4232-S located on the southerly Right-of-Way line of said Kootenai River Road which measured 30.00 feet from the centerline thereof; thence, continuing olong said line S 28'48'10" W 28.22 feet to a computed Point on the right bank of the Kootenai River; thence, along soid right bank N 77'46'18" W 324.23 feet to o computed point at the intersection of soid right bank of the Kootenoi River to the easterly line of that tract as shown on P.F. Plot No. 1566; thence, N 29°04'13" E 46.67 feet along said easterly line to a 5/8 inch dia. 24 inch long rebar copped: MDL 4232-S; thence, continuing along said line N 29°04'13" E 15.17 feet to o 5/8 inch dia. rebar capped: KED 4975-S located on soid southerly Right-of-Way line of Koatenai River Rood; thence, N 29'04'13" E 61.12 feet to a 5/8 inch dia. rebar capped: KEO 4975-S located on the northerly Right-of-Way line of said Koatenai River Road; thence, N 29'04'13" E 809.02 feet along the easterly line of said P.F. Plat No. 1566 and P.F. Plat No. 1581 to a 3/8 inch dia. rebar (uncapped) morking the Northeast Corner of that tract as shown on said C. of S. No. 1581; thence, N 63"16'50" W 468.35 feet along the northeosterly line of said C. of S. No. 1581 to a 5/8 inch dio. 24 inch long rebar capped: MDL 4232-S reported to mark the Northeast Corner of Parcel "A" per C. of S. No. 1529; thence, N 25'32'49" E 840.68 feet along the southeasterly line of Parcel "B" per C. of S. No. 1529 to the point of beginning.

The aforedescribed tract of land (Lot 1 Agricultural Exemption) contains 18.096 acres, more or less, ond is subject to an 80.00 foot wide P.P. & L. power line easement per Book 107 Page 479 and o 50.00 foot wide easement known as Kootenai Rivery Rood crossing through the southwesterly end of subject troct Lot 1, as shown hereon.

DESCRIPTION OF LOT 2

A tract of lond near Libby in Lincoln County, Montana, being a port of Homestead Entry Survey No. 441 (HES) and being a part of that Tract "C" per Plat No. 1362 in Section 24, Twp. 31 N, R. 32 W. P.M.M., and more particularly described as follows: Beginning at o 5/8 inch dia. 24 inch long rebar capped: MDL 4232—S located on the northeasterly Right—af—Way line of a 60.00 foot wide easement known os Kootenai River Raad which measured 30.00 feet from the centerline thereof; thence, from said point of beginning N 28'54'37" E 327.34 feet along the westerly line of Strip Terrace Subdivision to a 5/8 inch dia. rebor copped: KED 4975-S; thence, N 74°00'00" W 275.90 feet to a 5/8 inch dia. rebar copped: KED 4975-S; thence, S 29'D4'13" W 317.35 feet to a 5/8 inch dio, rebar capped: KED 4975-S located on the northerly line of said 60.00 foot wide easement known as Kootenai River Road which measured 30.00 feet from the centerline thereof; thence, S 71°55′59" E 274.97 feet along the northerly Right-of-Way line of said Kootenai River raadway.

The aforedescribed Lot 2 contains 2.0D acres, more or less.?

The above described tract of land is to be known and designated as Looplery Subdivision Signated as Looplery
Dated this _27 day of March , 1996 A.D. sary & hover and Maria E. Woolen

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: July DATE: 5-8-96

uner Lula Lincoln County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN Filed on this 8 day of 1 hay 1996 A.D. at 9:05 / 0°clock<u>/ ... m</u> UMANAD County Clerk and Records

P.F. PLAT NO.

5651

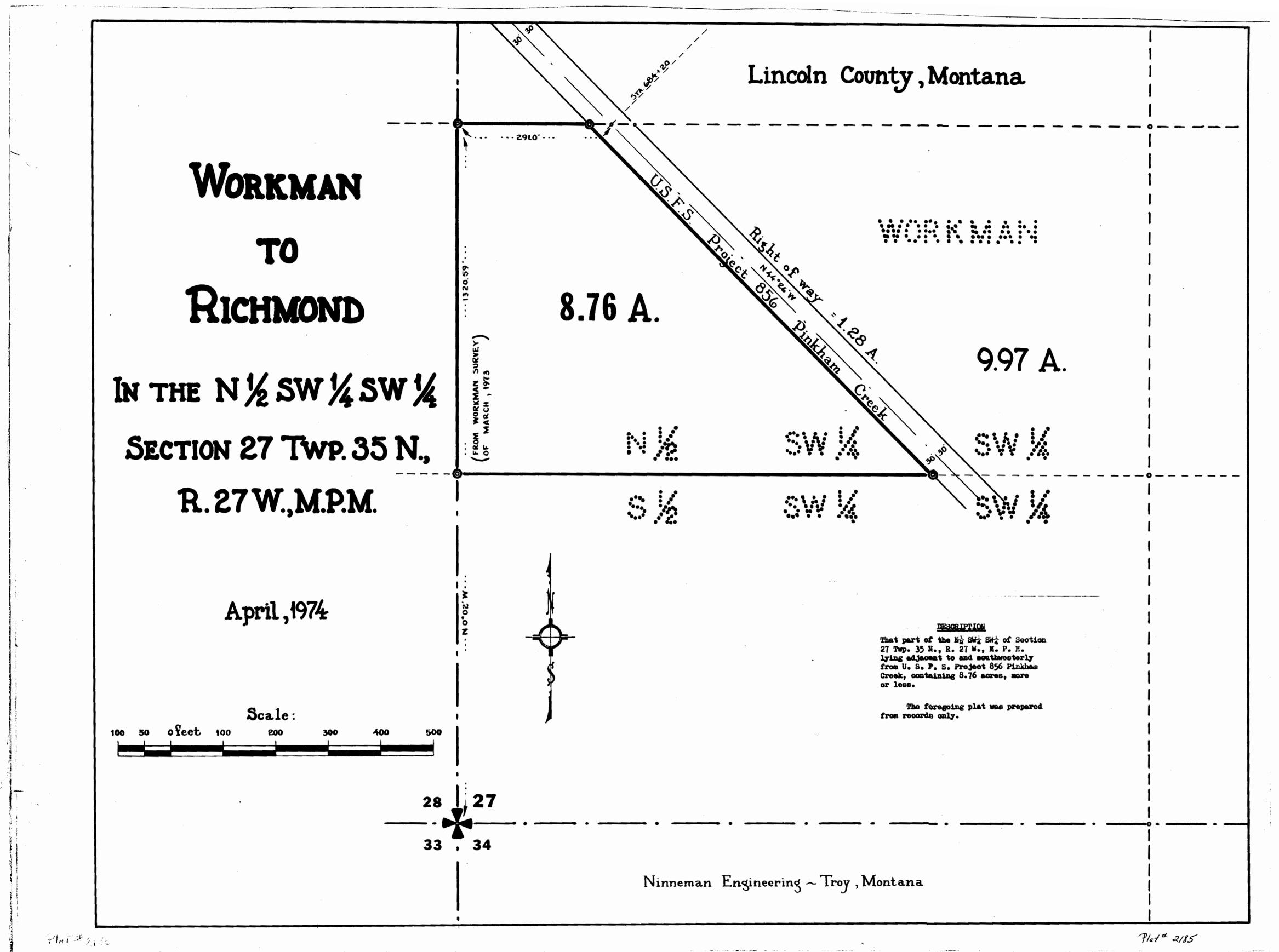
Sanitary Restrictions Removed PF. # 5650

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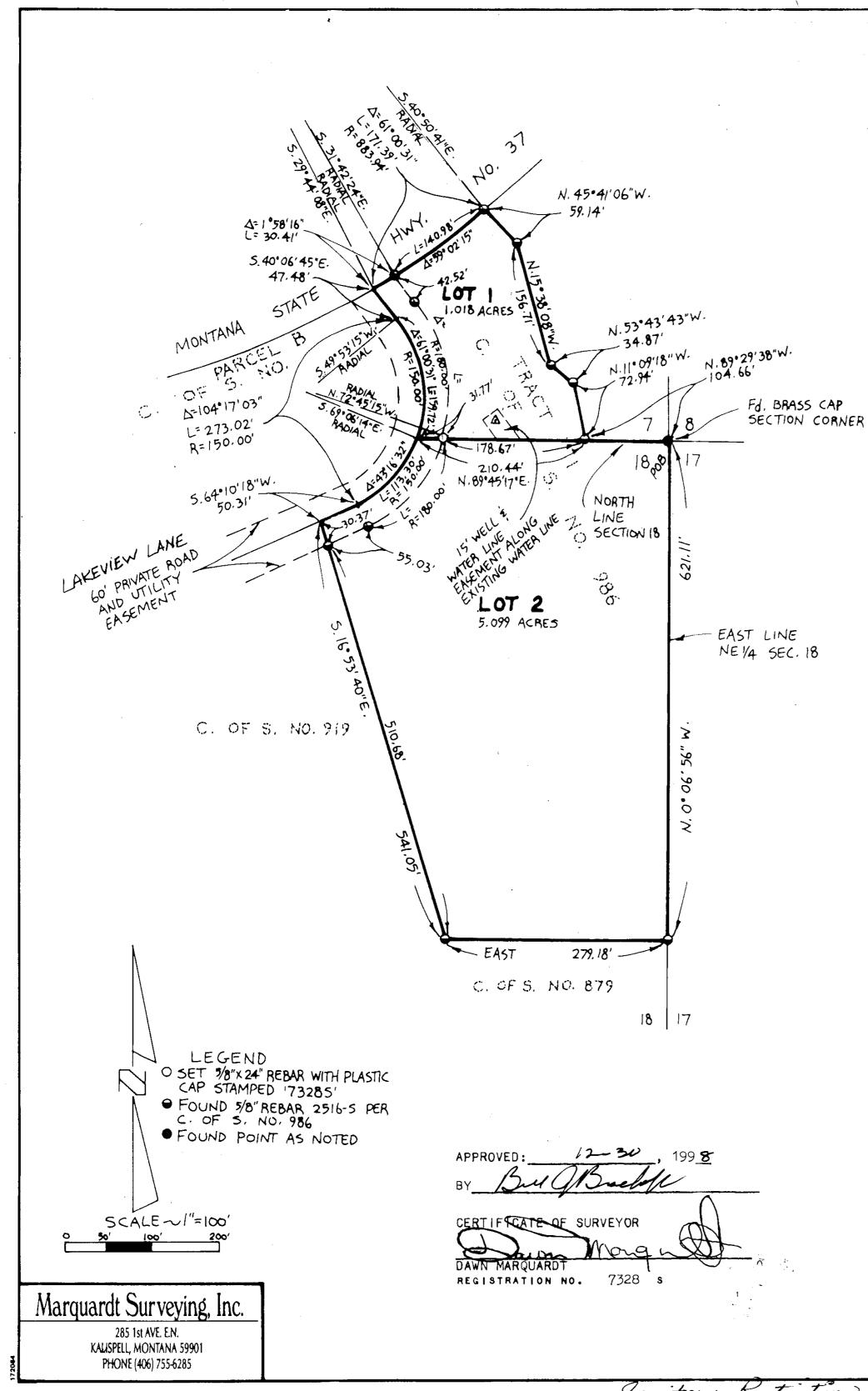
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_____ 225







Sanitary Lestrictions Kemored PF. # 62.94 Platting Certificate P.F. # 6295 Doct 137

A FINAL PLAT OF Wymer Subdivision SE 1/4, Sec. 7 and NE 1/4, Sec. 18, T36N R27W, P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION WE, RONALD & ALMA FRANCE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT: Those portions of the Southeast $\frac{1}{2}$ of Section 7 and the Northeast $\frac{1}{2}$ of Section 18, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M. LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SECTION 18; THENCE ALONG THE NORTH LINE OF THE NORTHEAST 🚽 OF SECTION 18 NORTH 89°29'38" WEST 104.66 FEET; THENCE NORTH 11°09'18" WEST 72.94 FEET; THENCE NORTH 53°43'43" WEST 34.87 FEET; THENCE NORTH 15°38'08" WEST 156.71 FEET; THENCE NORTH 45°41'06" WEST 59.14 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF MONTANA HIGHWAY NO. 37, WHICH POINT IS ON AN 883.94 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 40°50'41" WEST; THENCE ALONG THE SOUTHEASTERLY LINE OF THE HIGHWAY SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 61°00'31" 171.39 FEET; THENCE SOUTH 40°06'45" EAST 47.48 FEET TO THE BEGINNING OF A 150.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHERLY AND SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 104°17'03" 273.02 FEET; THENCE SOUTH 64°10'18" WEST 50.31 FEET; THENCE SOUTH 16°53'40" EAST 541.05 FEET; THENCE EAST 279.18 FEET TO THE EAST LINE OF THE NORTHEAST 🛊 OF SECTION 18; THENCE ALONG THE EAST LINE NORTH 00°06'56" WEST 621.11 FEET TO THE POINT OF BEGINNING " CONTAININIG 6.117 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD. THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS WYMER SUBDIVISION, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD. RONALD FRANCE STATE OF MONTANA COUNTY OF LINCOLN ON THIS 28 DAY OF December, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RONALD AND ALMA FRANCE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN. NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT MY COMMISSION EXPIRES 3-13 CERTIFICATE OF COUNTY COMMISSIONERS _, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS WE, THE UNDERSIGNED, LAWRENCE A. DOLECAL COUNTY CLERK AND RECORDER OF SAID OF LINCOLN COUNTY, MONTANA, AND CORAL M. CUMMINIGS COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF WYMER SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBHITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING. HELD ON THE <u>30th</u> DAY OF <u>December</u>, 199<u>8</u>. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(*), MCA. K.G. Rolgal oral le.

CHAIRPERSON, BOARD OF CO. COMMISSIONERS LINCOLN COUNTY, MONTANA

DOC# 137238

1 at 137237

COUNTY CLERK AND RECORDER LINCOLN COUNTY, MONTANA

P.F.

NO. 6202.

Doct 137239 WYMER Sub

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 30 DAY OF December, 1998. Beri A Miller hi Jama R Gehrle - Des TREASURER, LINCOLN COUNTY, MONTANA STATE OF MONTANA COUNTY OF LINCOLN FILED ON THE 3/2 DAY OF DIC , 1998, A.D., AT 9:10 O'CLOCK CLERK AND RECORDER