



LINCOLN COUNTY MONTANA

Resolution 2023-14

SETTING LINCOLN COUNTY COMMISSIONER DISTRICTS

THE BOARD OF COUNTY COMMISSIONERS FOR LINCOLN COUNTY, MONTANA FINDS:

WHEREAS, MCA 7-4-2102 states that following each Federal Decennial Census, the Board of County Commissioners shall divide their county into districts as compact and equal in population and area as possible; and

WHEREAS, the Federal Decennial was completed in 2021; and

WHEREAS, the Lincoln County Commissioners have reviewed the census data following the 2020 Federal Decennial Census and determined the population increase did not require a change in commissioner district boundaries; and

WHEREAS, MCA 7-4-2103 requires a certificate be filed in the Clerk & Recorder's Office designating the metes and bounds of the boundary lines and limits of each Commissioner District; and

WHEREAS, MCA 7-4-2103 requires the certificate to be dated and signed by the District Court Judge or Judges of the County; and

WHEREAS, the Commissioners held a public meeting to take comment on the proposed action, on Wednesday, March 29th, at 2:15pm in the Commissioners Chambers, located at 512 California Ave, Libby, MT 59923; and

THE BOARD RESOLVES:

The commissioner districts are set per the attached map with the approximate populations of each commissioner district and written descriptions/metes & bounds/coordinates.

THE BOARD FURTHER RESOLVES:

1. If a provision of this resolution conflicts with a provision of a previously adopted resolution, this resolution will prevail.
2. This resolution and its various sections, clauses and paragraphs are severable. If any part, sentence, clause or phrase is adjudged to be unconstitutional or invalid, the remainder of the resolution will not be affected.



305201 BOOK: PF PERM/FILES PAGE: 14991 Pages: 3
 STATE OF MONTANA LINCOLN COUNTY
 RECORDED: 03/30/2023 1:09 KOI: RESOLUTION
 CORRINA BROWN CLERK AND RECORDER
 FEE: \$0.00 BY: *Michelle Boyd*
 FOR: LINCOLN COUNTY BOARD OF COMMISSIONERS 512 CALIFORNIA AVE,



**LINCOLN COUNTY
MONTANA**

3. This resolution will be effective immediately upon adoption, in accordance with § 7-5-123, MCA.
4. This Board directs that this resolution be entered into the minutes and signed by the Chair of the Board in accordance with § 7-5-121, MCA.

END OF RESOLUTION

Approved as to Form:



Marcia Boris, County Attorney

Date presented to the Board 3/29/23 Approved Disapproved () Amended ()


Adopted this 29th day of March 2023

LINCOLN COUNTY BOARD OF COMMISSIONERS



Josh Letcher, Chair

ATTEST:



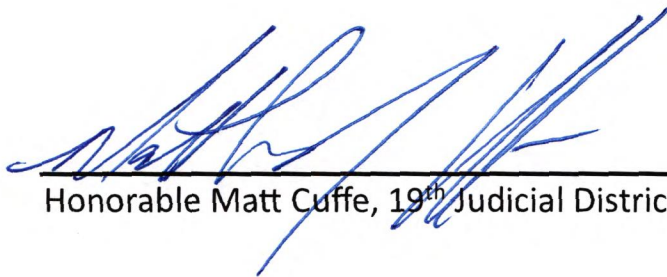
Corrina Brown, Clerk of the Board

**COMMISSIONER DISTRICT BOUNDARIES
PURSUANT TO MCA 7-4-2103**

**CERTIFICATE DESIGNATING THE METES AND BOUNDS/COORDINATES OF THE
BOUNDARY LINES AND LIMITS OF EACH COMMISSIONER DISTRICT IN
LINCOLN COUNTY, MONTANA**

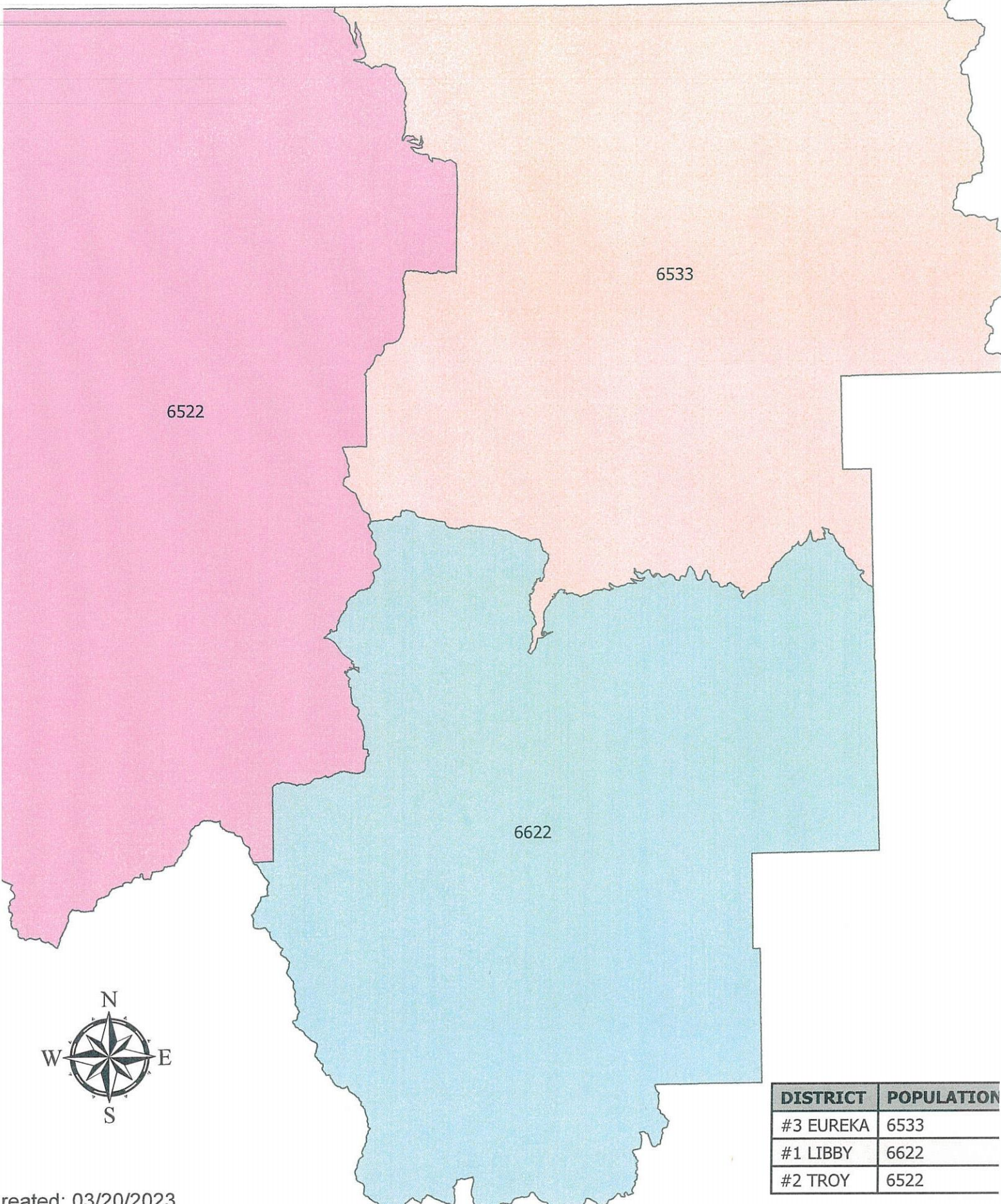
**CERTIFICATION WILL BE ATTACHED TO RESOLUTION 2023-14
SETTING LINCOLN COUNTY COMMISSIONER DISTRICT BOUNDARIES**

Signed this 30th day of March, 2023

A handwritten signature in blue ink, appearing to read 'Matt Cuffe', is written over a horizontal line.

Honorable Matt Cuffe, 19th Judicial District Court Judge

Lincoln County Commissioner District Boundaries



Precinct	Proposed Precinct Population	Current Precinct Population	Total Address Spreadsheet
McCormick	359	359	367
City of Libby	1722	1722	1716
Eureka West	1167		
Eureka North	1806	3097	3153
Fortine	781	685	694
Libby Plummer	1420	1417	1448
Libby North	774	1087	1055
Libby West	1637	1637	1502
Trego	491	473	484
Town of Eureka	756	756	740
Yaak	267	267	267
City of Troy	612	612	606
8 - Troy Rural	1166	1166	1174
14 - Troy Rural	365	365	373
Libby East	1193	873	1034
TOTALS	14516	14516	14613

**NOTICE OF
LINCOLN COUNTY
RE-DISTRICTING MEETING**

Notice is hereby given that a discussion and approval of State-Wide Re-Districting, including House and Senate District Boundaries; Commissioner District Boundaries; and, Precinct boundaries, will be held on Wednesday, March 29th, 2023 at 2:15pm in the Commissioners' Chambers located at 512 California Ave, Libby, MT 59923.

Dated this 17th day of March, 2023.

Paula Buff
406-283-2302
lcelections@libby.org

INFORMATION FOR THE NEWS PAPER

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