



Resolution 2023-11

**RESOLUTION FOR DESIGNATING THE
ENVIRONMENTAL CERTIFYING OFFICIAL**

**THE BOARD OF COUNTY COMMISSIONERS FOR LINCOLN COUNTY,
MONTANA FINDS:**

WHEREAS, in 2022 Lincoln County applied for federal, state, local and private funding for the Libby Creek Water and Sewer Improvement Project;

WHEREAS, all necessary funding has been received to permit the project to go forward; and

WHEREAS, an Environmental Certifying Official may be designated by formal resolution.

THE BOARD RESOLVES:

Jim Hammons is designated as the Environmental Certifying Official to produce an Environmental Review Record;

Lincoln County will ensure that it and all of its contractors or agents shall conduct all program matters in a non-discriminatory manner such that all persons regardless of race, gender, age, disability, or other protected class shall be treated equally and further each shall comply with the policies and procedures delineated in the 2022 Libby Creek Water and Sewer Improvement Project Management Plan, approved by the Montana Department of Commerce Community Development Block Grant Program.

BE IT FURTHER RESOLVED that the above designation shall become effective on March 10, 2023.

THE BOARD FURTHER RESOLVES:

1. If a provision of this resolution conflicts with a provision of a previously adopted resolution, this resolution will prevail.
2. This resolution and its various sections, clauses and paragraphs are severable. If any part, sentence, clause or phrase is adjudged to be unconstitutional or invalid, the remainder of the resolution will not be affected.

304999 BOOK: PF PERM/FILES PAGE: 14986 Pages: 2
 STATE OF MONTANA LINCOLN COUNTY
 RECORDED: 03/15/2023 3:36 KOI: RESOLUTION
 ROBIN A. BENSON CLERK AND RECORDER
 FEE: \$0.00 BY: *Michelle End* Deputy
 FOR: LINCOLN COUNTY BOARD OF COMMISSIONERS 512 CALIFORNIA AVE,





LINCOLN COUNTY
MONTANA

3. This resolution will be effective immediately upon adoption, in accordance with § 7-5-123, MCA.
4. This Board directs that this resolution be entered into the minutes and signed by the Chair of the Board in accordance with § 7-5-121, MCA.

END OF RESOLUTION

Approved as to Form:

Marcia Boris, County Attorney

Date presented to the Board 3/15/23 Approved Disapproved () Amended ()

Adopted this 13th day of March 2023.

LINCOLN COUNTY BOARD OF COMMISSIONERS

Josh Letcher, Chair

ATTEST:

Robin Benson, Clerk of the Board