

A MINOR SUBDIVISION

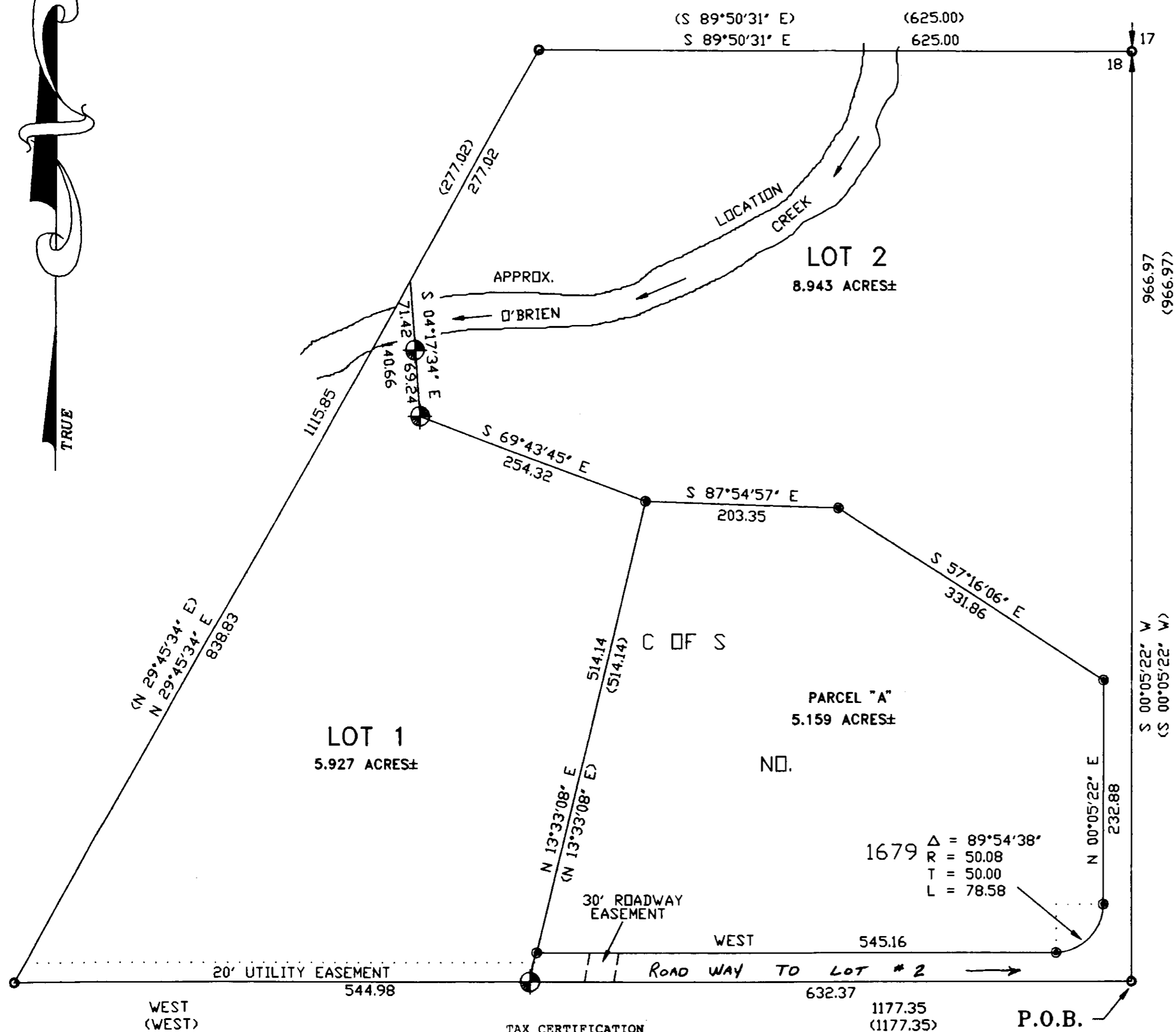
A PLAT OF: O'BRIEN CREEK FALLS SUBDIVISION

A PART OF TRACT 3 (COS NOS. 500 & 1679) IN THE SE 1/4 OF SECTION 18 TWP. 31N., R 33W., P.M.M.

DATE: OCTOBER 1996

FOR: BILL BEHLER

TOTAL = 20.028 ACRES ±



CERTIFICATE OF DEDICATION

I/we, Bill Behler, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF O'BRIEN CREEK FALLS SUBDIVISION

A tract of land near Troy in Lincoln County, Montana, being a part of Tract 3 as shown on C. of S. No. 500, and that tract of land described as the Remainder as shown on C. of S. No. 1679, lying within the SE 1/4 of Section 18, Twp. 31 N., R. 33 W., P.M.M., and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped: JHN 4661-S marking the southeasterly corner of that Tract 3 as shown on C. of S. No. 500; thence, from said point of beginning along the south line of said Tract 3 of C. of S. No. 500 S 90°00'00" W 632.37 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said south line S 90°00'00" W 544.98 feet for a total distance of 1177.35 feet to a found 5/8 inch dia. rebar capped: JHN 4661-S reported to mark the southwesterly corner thereof; thence, N 29°45'34" E 1115.85 feet along the westerly line of said Tract 3 to a found 5/8 inch dia. rebar capped: JHN 4661-S reported to mark the northwesterly corner thereof; thence, S 89°50'31" E 625.00 feet along the northerly line thereof to a found 5/8 inch dia. rebar capped: JHN 4661-S marking the East 1/4 Corner of said Section 18, Twp. 31 N., R. 33 W., P.M.M.; thence, S 00°05'22" W 966.97 feet along the easterly line thereof to the point of beginning.

The above described tract of land contains 20.08 acres, more or less, excepting therefrom that Parcel "A" as shown on C. of S. No. 1679, being 5.159 acres, more or less, for a net area of 14.92 acres, more or less, of which Lot 1 contains 5.927, more or less, and Lot 2 contains 8.943 acres, more or less, and is to be known as O'BRIEN CREEK FALLS SUBDIVISION.

The above-described tract of land is to be known and designated as O'Brien Creek Falls Subdivision, Lincoln County, Montana.

Dated this 18th day of OCTOBER, 1996. Bill Behler and _____

STATE OF MONTANA
County of Lincoln

On this 18th day of OCTOBER, 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Bill Behler known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Bratt M. Cully 3/24/2000
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of O'Brien Creek Falls, a minor subdivision, under my supervision, during the month of OCTOBER, 1996, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 21 day of OCTOBER, 1996 A.D.

Kenneth E. Davis 4975-S
Kenneth E. Davis, Land Surveyor - Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bill Behler

DATE: 11-20-96

APPROVED: Donald R. Currier
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 21st day of November, 1996 A.D. at 1:20 o'clock P..m.

Corabeth Currier by Jamie Shuman
County Clerk and Recorder Deputy

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 18th day of OCTOBER, 1996.

Bill Behler
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Private Roadway. The driving surface is approximately 15 feet wide.

Kenneth E. Davis
Kenneth E. Davis, RLS Registration No. 4975-S

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED JHN 4661-S
- () RECORD PER COS NO.1679

Sanitary Restrictions Removed P.F.# 5778

LINCOLN COUNTY, MONTANA
A PLAT OF: O'BRIEN CREEK OVERLOOK
 A MINOR SUBDIVISION
 IN SECTIONS 6 & 7 TWP 32N., R 33W., P.M.M.
 A PART OF HES741

DATE: DECEMBER 1995 FOR: ROSS SCIARROTTA
 COMPILED FROM RECORD DATA PER COS #535-A

CERTIFICATE OF DEDICATION

I/we, Ross Sciarrotta
 the undersigned property owner(s), do hereby certify that I/we
 have caused to be surveyed, subdivided and platted into lots and
 streets, as shown by the Plat hereto annexed, the following
 described land near 1 Bay in Lincoln
 County, Montana to wit:

LEGEND

- FOUND MONUMENT AS NOTED
- FOUND 5/8" DIAMETER REBAR WITH A 1 1/4" PLASTIC CAP STAMPED MDL 4232-S

DESCRIPTION OF O'BRIEN CREEK OVERLOOK

A tract of land in Lincoln County, Montana, lying within Sections 6 and 7 of unsurveyed Twp. 32 N., R. 33 W., P.M.M., being a part of HES 741 consisting of Parcel A and Parcel B as shown on C. of S. No. 535A, containing 32.535 acres, more or less, and more particularly described as follows:
 Beginning at a 3 1/4 inch BLM brass cap reported to mark the section corner common to Sections 6 and 7, Twp. 32 N., R. 33 W., P.M.M., and Section 1 and 12, Twp. 32 N., R. 34 W., P.M.M.; thence, from said point of beginning N 66°33'57" W 897.32 feet along the northwesterly boundary of HES No. 741 and the northerly line of Parcels A and B as shown on C. of S. No. 535A to a 5/8 inch dia. rebar stamped: MDL 4232-S marking the northeast corner of said Parcel B; thence, leaving said northerly line S 00°19'00" W 1677.23 feet along the easterly line of said Parcel B to a 5/8 inch dia. rebar stamped: MDL 4232-S reported to mark the southeast corner of said Parcel B and located on the southerly line of HES No. 741; thence, S 55°49'30" W 232.57 feet along said southerly line of HES No. 741 to a found stone scribed "X" 6 HES No. 741; thence, continuing along said line S 65°17'28" W 694.87 feet to a found stone scribed "X" 7 HES No. 741 located on the west line of said Section 7 and the west line of said HES No. 741; thence, N 00°19'00" E 1741.47 feet along said west line to the point of beginning.
 The aforesaid subdivision contains 32.535 acres, more or less, of which is to be known as O'Brien Creek Overlook, consisting of 4 lots, being Tract A-1, Tract A-2, Tract B-1, and Tract B-2. Acreage of these lots are as follows: 9.394 acres, 3.140 acres, 14.460 acres, and 5.400 acres, more or less, respectively, excepting therefrom a 60 foot wide roadway crossing Parcel A and Parcel B as shown on C. of S. No. 535A

The above described tract of land is to be known and designated as O'Brien Creek Overlook
 Lincoln County, Montana.

Dated this 13 day of January, 1995.
Ross Sciarrotta and Patricia Sciarrotta

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 13 day of March, 1996.

Don A. Miller by Jampa R. Thorne Deputy
 Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by KUPREKAWAN LAKE ROAD. The driving surface is approximately 20 feet wide.

Kenneth E. Davis Registration No. 49755

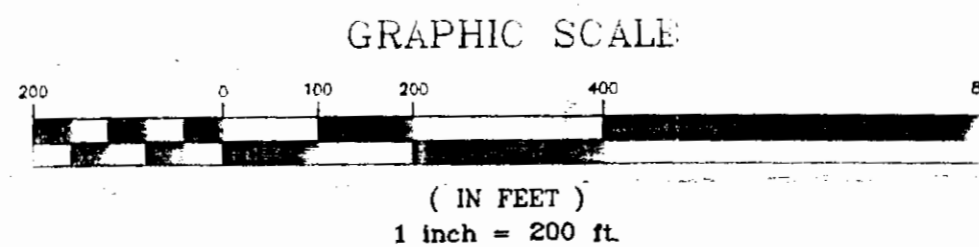
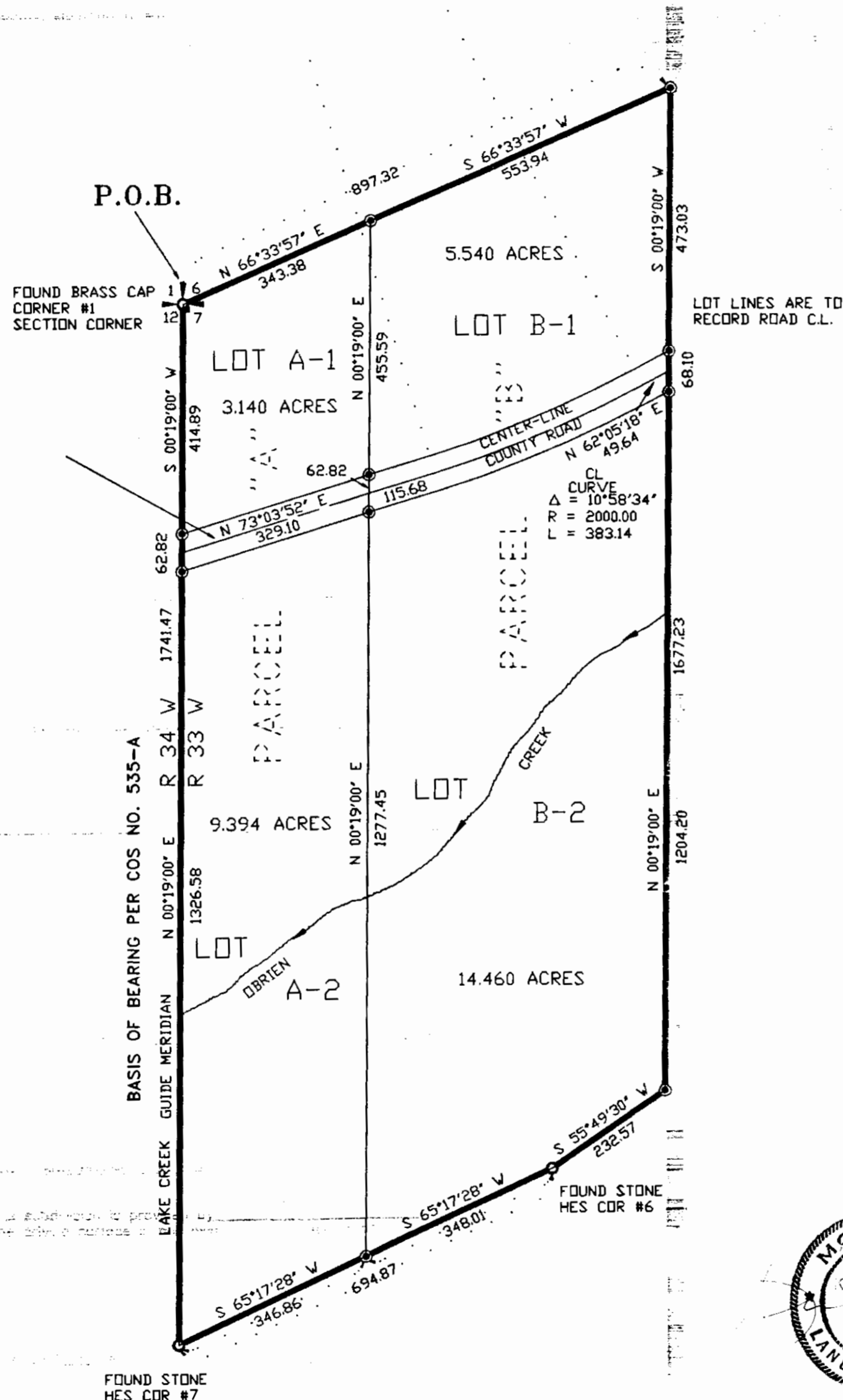
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bill Bunkhoff DATE: 3-13-96
Frank R. Cines
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN

Witnessed on 15th day of March 1995 at 9:20
Carla A. Cummins by Francis Alario
 County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO. PM#5566



STATE OF MONTANA
 County of Lincoln

On this 13th day of January, 1995, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared Patricia Sciarrotta known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Lana K. Johnson
 Notary Public for the State of Montana
 11-05-97

STATE OF MONTANA
 County of Lincoln

On this 17th day of January, 1995, before me, a Notary Public in and for the State of Montana, personally appeared Ross Sciarrotta known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Patricia Sciarrotta 3/16/96
 Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
 County of Lincoln

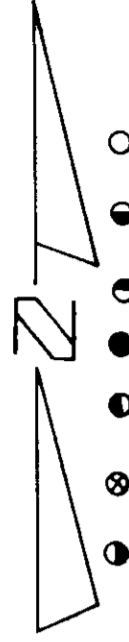
I, Kenneth E. Davis, do hereby certify that a survey was made of O'Brien Creek Overlook, a minor subdivision, under my supervision, during the month of JANUARY, 1995, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 11th day of January, 1995 A.D.
Kenneth E. Davis Registration No. 49755
 Kenneth E. Davis, Land Surveyor

STATE OF MONTANA
COUNTY OF LINCOLN

FILED THIS 24th DAY OF June, 1998, A.D., AT
4:00 O'CLOCK P. M.

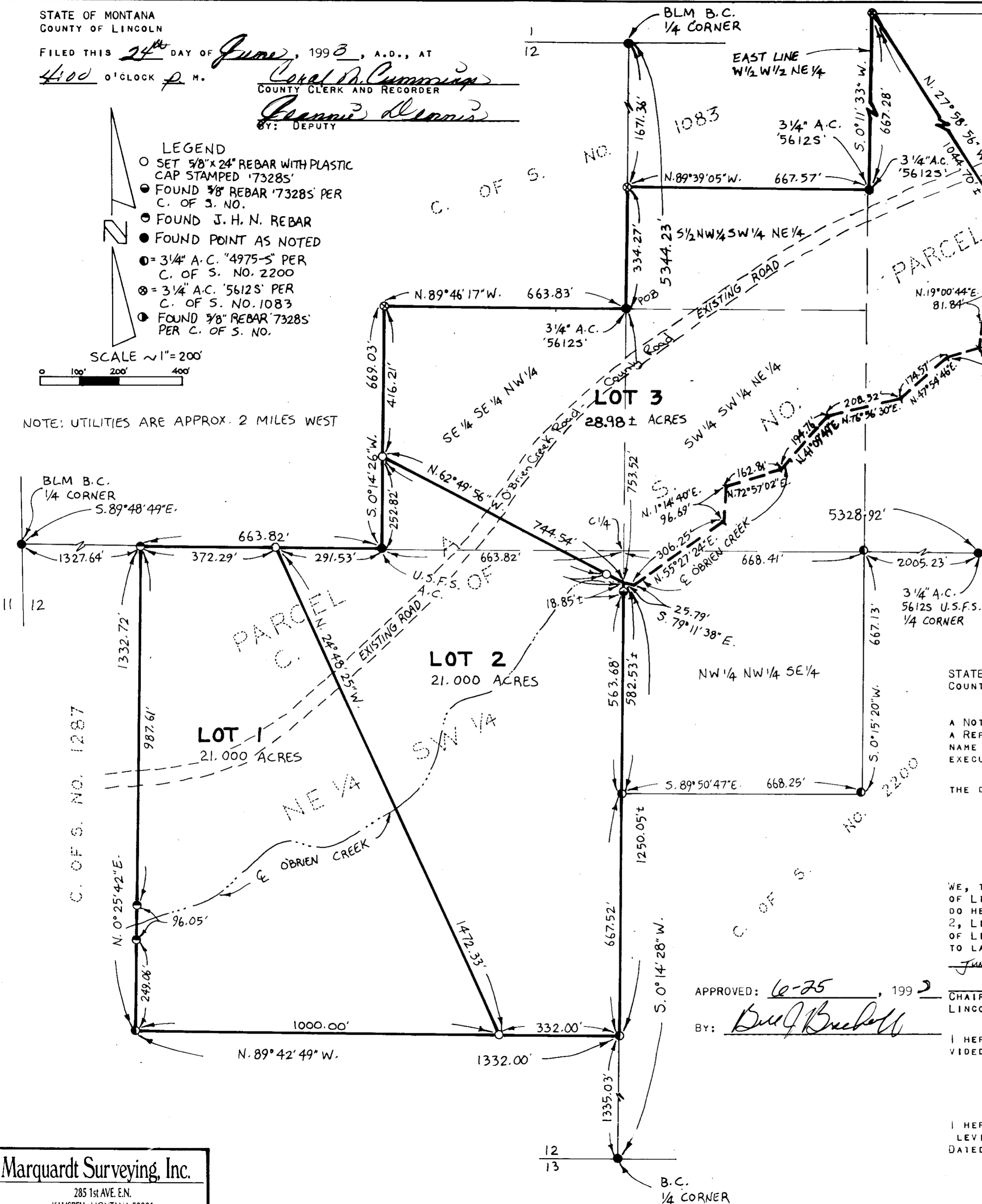
Coral M. Cummings
COUNTY CLERK AND RECORDER
Annita Dennis
BY: DEPUTY



- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
 - FOUND 3/8" REBAR '7328S' PER C. OF S. NO.
 - FOUND J. H. N. REBAR
 - FOUND POINT AS NOTED
 - ① = 3 1/4" A.C. '4975-S' PER C. OF S. NO. 2200
 - ② = 3 1/4" A.C. '5612S' PER C. OF S. NO. 1083
 - FOUND 3/8" REBAR '7328S' PER C. OF S. NO.

SCALE 1" = 200'
0 100' 200' 400'

NOTE: UTILITIES ARE APPROX. 2 MILES WEST



A FINAL SUBDIVISION PLAT OF O'Brien Creek Properties Unit No. 2

Portion Sec. 12, T32N R34W
P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, O'BRIEN CREEK PROPERTIES, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HERUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE NORTHEAST 1/4 SOUTHWEST 1/4, THE SOUTHWEST 1/4 SOUTHWEST 1/4 NORTHWEST 1/4 TOGETHER WITH THAT PORTION OF THE EAST 1/2 SECTION 12, TOWNSHIP 32 NORTH, RANGE 34 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 SOUTHWEST 1/4 NORTHEAST 1/4; THENCE ALONG THE WEST AND NORTH LINES OF SAID ALIQUOT PART NORTH 00°14'28" EAST 334.27 FEET AND SOUTH 89°39'05" EAST 667.57 FEET TO THE SOUTHWEST CORNER OF THE NORTH 1/2 OF THE NORTHEAST 1/4 SOUTHWEST 1/4 NORTHEAST 1/4; THENCE ALONG THE WEST LINE OF SAID ALIQUOT PART AND THE WEST LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 NORTHWEST 1/4 NORTHEAST 1/4 NORTH 00°11'33" EAST 667.28 FEET; THENCE SOUTH 27°58'56" EAST 1045 FEET MORE OR LESS TO THE CENTER LINE OF O'BRIEN CREEK; THENCE SOUTHWESTERLY ALONG THE CENTER LINE 1541 FEET MORE OR LESS TO THE WEST LINE OF THE EAST 1/2 SECTION 12; THENCE ALONG THE WEST LINE NORTH 00°14'28" EAST 754 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 70.98 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS O'BRIEN CREEK PROPERTIES UNIT NO. 2, LINCOLN COUNTY, MONTANA.

BY: Roger McKenzie
O'BRIEN CREEK PROPERTIES

STATE OF MONTANA }
COUNTY OF LINCOLN } ss.

ON THIS 24 DAY OF June, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROGER MCKENZIE, A REPRESENTATIVE OF O'BRIEN CREEK PROPERTIES, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT (HE)/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Constantine Ninkovic
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Columbia Falls
MY COMMISSION EXPIRES 2-27-99

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence A. Cole, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID CO. DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF O'BRIEN CREEK PROPERTIES UNIT NO. 2, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 24th DAY OF JUNE, 1998, PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), M.C.A.

APPROVED: 6-25, 1998

BY: Doug Buckell

R.A. Cole
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY O'Brien Creek Road. THE DRIVING SURFACE IS APPROXIMATELY 110 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 24 DAY OF June, 1998.

Debra Miller by Taylor R. Mohr - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

P.F. No. 6161

MCKENZIE 97-104

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

**A FINAL SUBDIVISION PLAT OF
O'BRIEN CREEK PROPERTIES
NE 1/4, Sec.12, T32N R 34W
P. M., M., Lincoln County, Montana**

CERTIFICATE OF SURVEY

WE, O'BRIEN CREEK PROPERTIES, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHEAST 1/4, SECTION 12, TOWNSHIP 32 NORTH, RANGE 34 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 NORTHEAST 1/4; THENCE ALONG THE NORTH AND WEST LINES OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 NORTHEAST 1/4 NORTH 89°29'22" WEST 1333.46 FEET AND SOUTH 00°08'39" WEST 333.01 FEET; THENCE SOUTH 41°18'32" EAST 775 FEET MORE OR LESS TO THE CENTER LINE OF O'BRIEN CREEK; THENCE NORTHEASTERLY ALONG THE CENTER LINE OF THE CREEK 924 FEET MORE OR LESS TO THE EAST LINE OF THE NORTHEAST 1/4; THENCE ALONG THE EAST LINE NORTH 00°02'47" EAST 528 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 20.84 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS O'BRIEN CREEK PROPERTIES, LINCOLN COUNTY, MONTANA.

BY: Roger McKenzie, Pres.
O'BRIEN CREEK PROPERTIES

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 24 DAY OF March, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROGER MCKENZIE, A REPRESENTATIVE OF O'BRIEN CREEK PROPERTIES, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~HE~~ SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Ernesta J. Imbelsch
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Columbia Falls
MY COMMISSION EXPIRES 3-22-99

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAWRENCE A. DELZAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Carol M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF O'BRIEN CREEK PROPERTIES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 24th DAY OF JUNE, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. Delzal
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

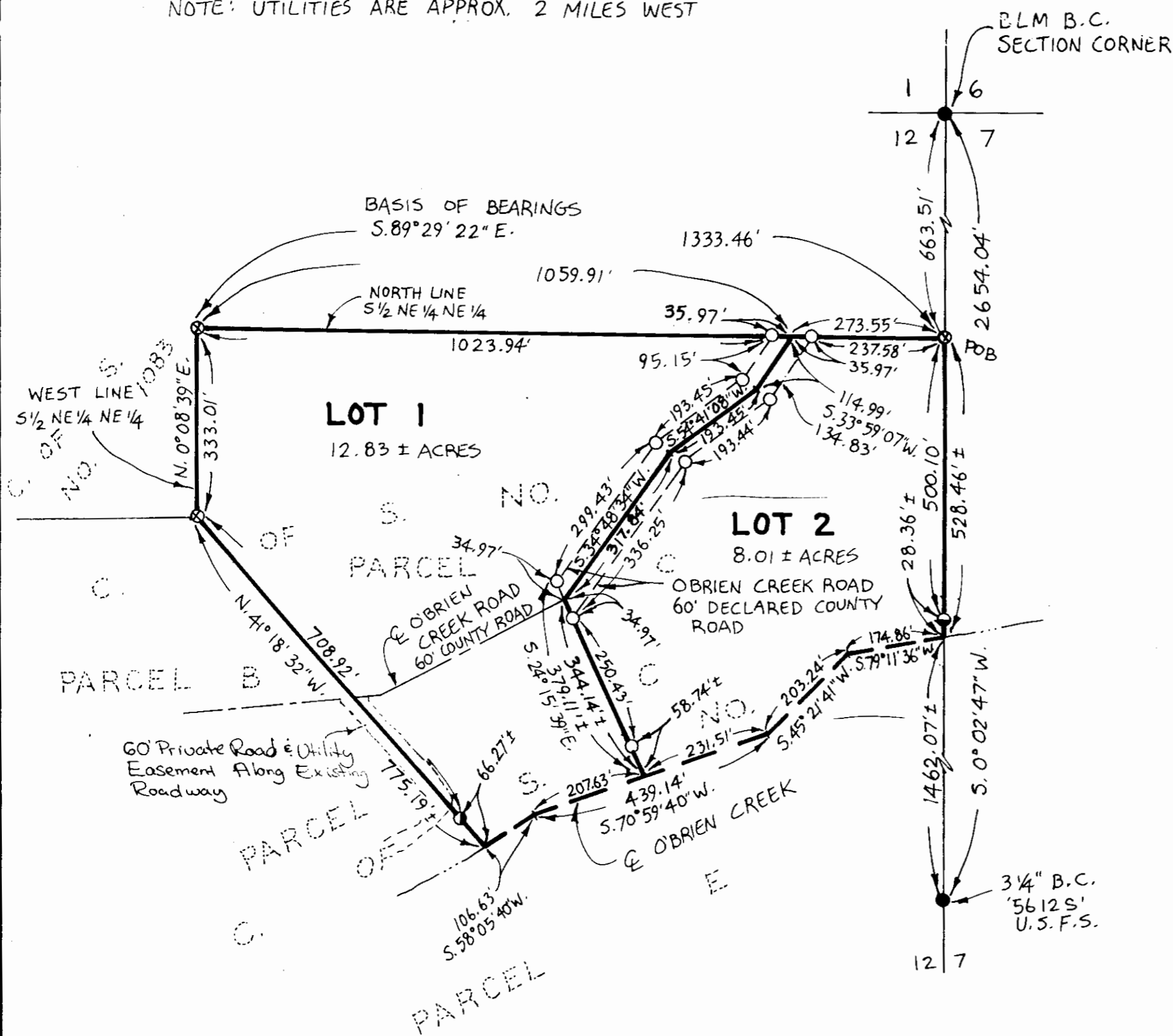
I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY O'Brien Creek Road. THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 24 DAY OF June, 1998.

Ann A. Miller by Janni Dennis Deputy
TREASURER, LINCOLN COUNTY, MONTANA

NOTE: UTILITIES ARE APPROX. 2 MILES WEST



STATE OF MONTANA
COUNTY OF LINCOLN

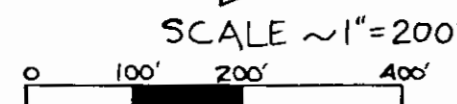
FILED ON THE 24th DAY OF June, 1998.

A.D., AT 3:50 O'CLOCK P. M.

Carol M. Cummings
COUNTY CLERK AND RECORDER

BY: Janni Dennis
DEPUTY

- LEGEND**
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
 - FOUND 5/8" REBAR '7328S' PER C. OF S. NO.
 - ⊖ = 3 1/4" A.C. '4975-S' PER C. OF S. NO. 2200
 - ⊖ = 3 1/4" A.C. '5612S' PER C. OF S. NO. 1083
 - FOUND POINT AS NOTED



Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

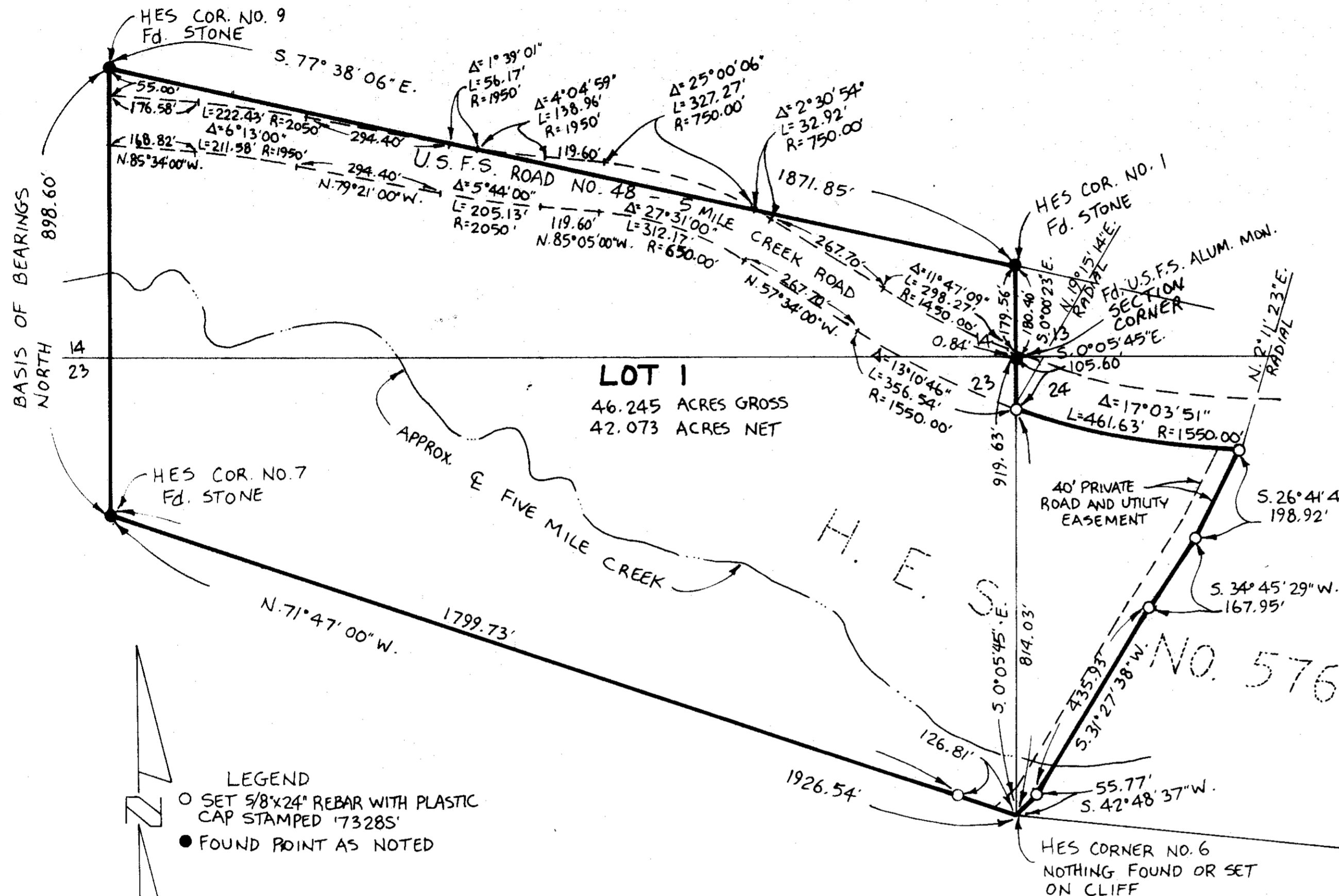
P.F. No. 6160

Sanitary Restrictions Removed P.F. #6159

MCKENZIE 97-104

A FINAL PLAT OF O'Brien's Sheep Mountain Subdivision

SE 1/4, Sec. 14, NE 1/4, Sec. 23 and NW 1/4, Sec. 24,
T32N R28W, P.M.M., Lincoln County, Montana
HES No. 576



CERTIFICATE OF DEDICATION

WE, RICHARD D. O'BRIEN AND PATRICIA A. O'BRIEN, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF HES No. 576 IN SECTIONS 14, 23 AND 24, TOWNSHIP 32 NORTH RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT CORNER NO. 1, HES No. 576; THENCE SOUTH 00°00'23" EAST 180.40 FEET TO THE SOUTHEAST CORNER, SECTION 14; THENCE SOUTH 00°05'45" EAST 105.60 FEET TO A POINT ON THE SOUTHERLY LINE OF FIVE MILE CREEK ROAD, WHICH POINT IS ON A 1550.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 19°15'14" EAST; THENCE, ALONG THE SOUTHERLY LINE OF THE ROAD, SOUTHEASTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 17°03'51" 461.63 FEET; THENCE SOUTH 26°41'47" WEST 198.92 FEET; THENCE SOUTH 34°45'29" WEST 167.95 FEET; THENCE SOUTH 31°27'38" WEST 435.93 FEET; THENCE SOUTH 42°48'37" WEST 55.77 FEET TO CORNER NO. 6, HES No. 576; THENCE ALONG THE SOUTH, WEST AND NORTH LINES OF HES No. 576 NORTH 71°47'00" WEST 1926.54 FEET, NORTH 898.60 FEET AND SOUTH 77°38'06" EAST 1871.85 FEET TO THE POINT OF BEGINNING CONTAINING 46.245 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO U.S.F.S. ROAD RIGHT OF WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS O'BRIEN'S SHEEP MOUNTAIN SUBDIVISION, LINCOLN COUNTY, MONTANA.

Richard D. O'Brien
RICHARD D. O'BRIEN

Patricia A. O'Brien
PATRICIA A. O'BRIEN

STATE OF MONTANA }
COUNTY OF LINCOLN } SS.

ON THIS 18th DAY OF OCTOBER, 1996, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RICHARD D. O'BRIEN AND PATRICIA A. O'BRIEN, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Malone
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell
MY COMMISSION EXPIRES 8/23/98

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY USFS Road. THE DRIVING SURFACE IS APPROXIMATELY 80 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 31 DAY OF October, 1996.

Gene A. Miller by [Signature] Deputy
TREASURER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 31st DAY OF October, 1996, A.D., AT 12:00 O'CLOCK P. M.

Carol J. Cummings
COUNTY CLERK AND RECORDER
BY Jeanie Dennis
DEPUTY

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF O'BRIEN'S SHEEP MOUNTAIN SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAWS AS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 1996. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-021 (1) A), MCA.

Donald R. Cairns
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 10-31, 1996

Bud Bradford
EXAMINING LAND SURVEYOR

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 5763

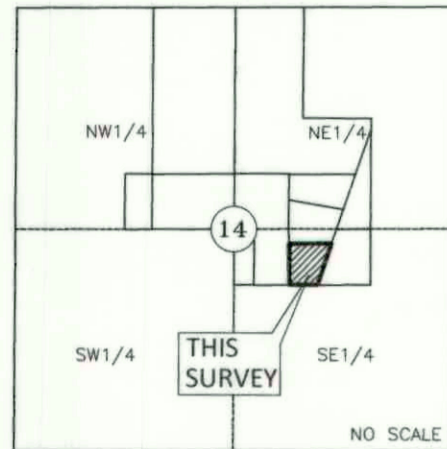
O'BRIEN 96-103

N
O
R
T
H

A PLAT OF OH DEER SUBDIVISION

PARCEL B, COS No. 3779AE
NE1/4 NW1/4 SE1/4, SECTION 14, T.29N., R.31W., P.M.,MT.,
LINCOLN COUNTY, MONTANA
FOR: RAMONA CLINE DATE: JANUARY, 2023

VICINITY MAP
SECTION 14



LEGAL DESCRIPTION: LOT 1

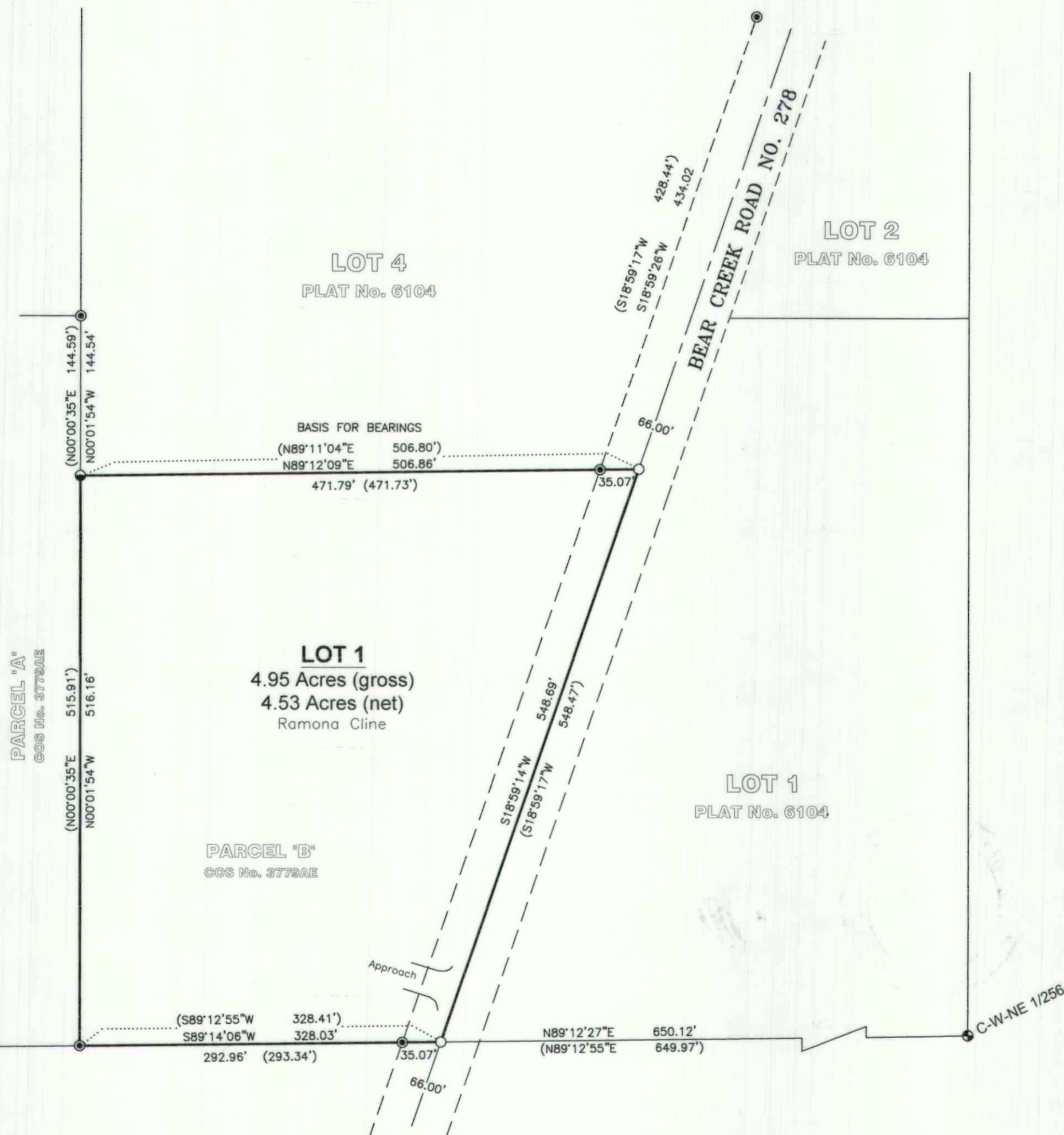
An irregular tract of land lying south of Libby, in Lincoln County, Montana, more particularly described as:
Parcel B, COS No. 3779AE, Lincoln County records, lying in the NE1/4 NW1/4 SE1/4 of Section 14, T.29N., R.31W., P.M.,MT.
Subject to the right of way of Bear Creek Road, and together with all other appurtenant easements of record.

SUBDIVISION NOTES:

- The intent of this subdivision is to lift agricultural restrictions imposed on Parcel "B", COS No. 3779AE, Lincoln County records and hereby changes the status of the subject property to Lot 1, "OH DEER" Subdivision. No new tracts or lots are created by this survey.
- The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

LEGEND

- FOUND 3 1/4 INCH DIAMETER USDA ALUMINUM CAP
- FOUND 5/8 INCH DIAMETER REBAR CAPPED JRS 9958LS
- FOUND 5/8 INCH DIAMETER BARE REBAR
- COMPUTED POINT NOT FOUND OR SET
- () RECORD COS No. 3779AE
- PROPERTY BOUNDARY
- ADJOINING BOUNDARY
- ROAD CENTERLINE
- EASEMENT LIMITS
- PROPOSED APPROACH
- DIMENSION LINES



PURPOSE OF SURVEY AND OWNER'S CERTIFICATIONS

I, Ramona V. Cline owner of record, hereby certify that the purpose of this survey and division of land is to create a 1 Lot Minor Subdivision, to be known as "OH DEER" Subdivision, containing: Lot 1, ±4.95 acres; pursuant to M.C.A. 76-4-103.

Ramona V. Cline _____ 1-30-2023
Ramona V. Cline Date

ACKNOWLEDGMENT

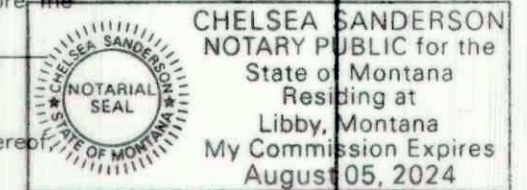
The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by Ramona V. Cline

on this 30 day of January, 2023 In witness whereof,
I have hereunto set my hand and affixed my notarial seal.

Chelsea Sanderson
residing in: Libby, MT My Commission expires: 8-5-24



HISTORY OF SURVEY

- 1893 - Original GLO survey by D.P. Mumbroe.
- 1984 - Certificate of Survey No. 1367, by Thomas C. Hill 5612S
- 1985 - Certificate of Survey No. 1375, by Thomas C. Hill 5612S
- 1993 - Certificate of Survey No. 2085, by Ronald A. Pearson 9008LS
- 1997 - Certificate of Survey No. 2635, by James R. Staples 9958LS
- 1998 - Plat No. 6104 by James R. Staples 9958LS
- 2007 - Certificate of Survey No. 3779AE, by James R. Staples 9958LS

METHOD OF SURVEY

A Trimble RB GNSS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Eric Stafford and Brendon Hunter June 2021.

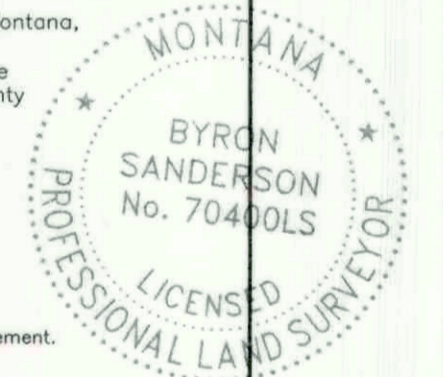
BASIS OF BEARING

The basis of bearing for this survey is N89°12'09"E derived from Survey Grade GPS system calibrated to local control between the southwest corner Lot 4 Plat 6104, a 5/8 inch diameter iron rebar, and the southeast corner said Lot 4, a 5/8 inch diameter iron rebar capped JRS, 9958LS.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "OH DEER" Subdivision has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson _____ 1-30-23
Byron Sanderson, PLS, 70400LS Date



ACCESS CERTIFICATION

I hereby certify that physical and legal access to "Lot 1" as shown hereon is provided by a private approach off Bear Creek Road, a 66 foot wide public easement.

Byron Sanderson _____ 1-30-23
Byron Sanderson, PLS, 70400LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 2nd day of March, 2023 A.D.

Steven R. Boyer _____
Steven R. Boyer, PLS 9750LS Lincoln County, Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Udous Cumbey _____ 2-1-23
Lincoln County Treasurer Date

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "OH DEER" Subdivision, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to low and county regulations and was approved by them at their regular held meeting

on the 1st day of March, 2023, at 1:30pm o'clock.

Joshua _____ 3/1/23
Chairperson, Board of Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 2nd day

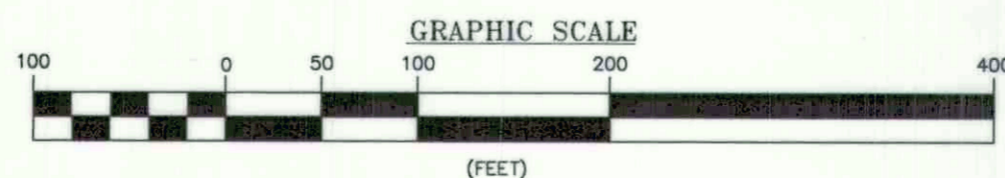
of March, 2023 A.D. at 2:32 o'clock

Robin A. Benson by Michelle Boyd
Lincoln County Clerk Recorder Deputy

PLAT No. 7253 DOCUMENT No. 304835

KSI

LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL
LIBBY, MONTANA (406)293-4354



Title Guarantee Doc# 304833 DEQ Doc# 304834 Covenants Doc# 304836

SUBDIVISION PLAT OF THE OL' PIG FARM

Sections 11 and 12, T36NR27W, P.M., M., Lincoln Co., MT

CERTIFICATE OF DEDICATION

BETTY F. GARRISON, THE UNDERSIGNED PROPERTY OWNER DOES HEREBY CERTIFY THAT SHE HAS CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE NORTHEAST $\frac{1}{4}$, SECTION 11 AND THE NORTHWEST $\frac{1}{4}$, SECTION 12, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$, SECTION 11; THENCE ALONG THE SOUTH AND WEST LINES OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ SOUTH 89°25'00" WEST 1311.95 FEET AND NORTH 0°04'27" EAST 876.96 FEET; THENCE NORTH 89°25'00" EAST 491.87 FEET; THENCE SOUTH 0°35'00" EAST 269.27 FEET; THENCE NORTH 89°25'00" EAST 1194.03 FEET TO THE WESTERLY LINE OF THE COUNTY ROAD; THENCE ALONG THE WESTERLY LINE SOUTH 38°25'24" EAST 404.69 FEET AND SOUTH 38°41'36" EAST 372.24 FEET TO THE SOUTH LINE OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$, SECTION 12; THENCE ALONG THE SOUTH LINE SOUTH 89°44'21" WEST 862.03 FEET TO THE POINT OF BEGINNING CONTAINING 30.006 ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS THE OL' PIG FARM, LINCOLN COUNTY, MONTANA.

Betty F. Garrison
 BETTY F. GARRISON

STATE OF MONTANA }
 COUNTY OF LINCOLN } ss.

ON THIS 8 DAY OF January, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED BETTY F. GARRISON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Marshall W. Dwyer
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Europe
 MY COMMISSION EXPIRES 3/21/93

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, L.A. DIEZEL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF THE OL' PIG FARM, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 30th DAY OF April, 1992.
 PARKLAND DEDICATION IS EXEMPT PER 76-3-606(1), MCA.

L.A. Diezel
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Coral M. Cummings by Bill Buckoff
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 30th DAY OF April, 1992.

Ken A. Miller
 TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 4-30, 1992

STATE OF MONTANA
 COUNTY OF LINCOLN

Bill Buckoff
 BY

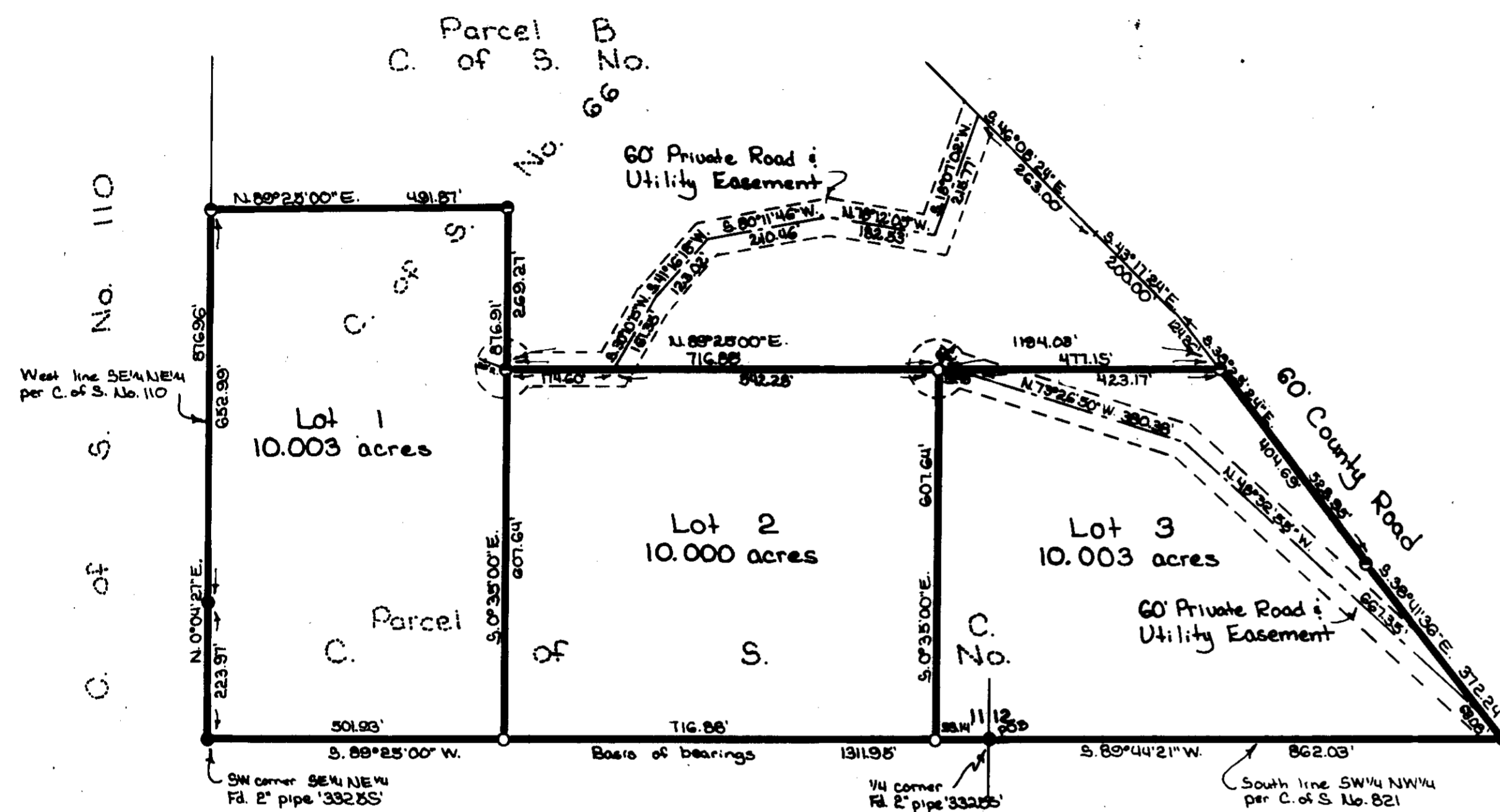
FILED ON THE 30th DAY OF April, 1992, A.D., AT 3:00 O'CLOCK P.M.

Coral M. Cummings
 COUNTY CLERK AND RECORDER

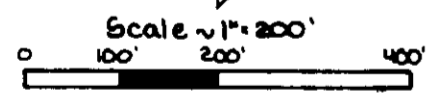
CERTIFICATE OF SURVEYOR

BY Francis Dennis
 DEPUTY

Dawn McAlister
 DAWN MCALISTER
 REGISTRATION No. 7328 S



Legend
 ○ Set 3/8" x 24" rebar with plastic cap stamped '7328S'
 ● Found 3/8" rebar '7328S' per C. of S. No.
 ● Found point as noted



C. of S. No. 110

Parcel B
 C. of S. No. 66

Parcel A
 C. of S. No. 821

Amended Subdivision Plat of Lot 1A of THE OL' PIG FARM

NE 1/4, Sec. 11, T36N R27W, P.M., M.,
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

WE, MARSHALL M. AND BETTY F. MYERS, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1A OF THE OL' PIG FARM, LINCOLN COUNTY, MONTANA CONTAINING 1.700 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 1A OF THE OL' PIG FARM, LINCOLN COUNTY, MONTANA.

Marshall M. Myers
MARSHALL M. MYERS

Betty F. Myers
BETTY F. MYERS

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 16th DAY OF October, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MARSHALL M. AND BETTY F. MYERS, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE FIRST ABOVE WRITTEN.

Larry L. Schiff
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT FOURTH, MT
MY COMMISSION EXPIRES 10-25-98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND ROBAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 1A OF THE OL' PIG FARM LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 20th DAY OF DECEMBER, 1995. PARCEL DEDICATION IS EMPTY PER SECTION 70-5-500(3), MCA.

Gerald R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 13 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 19th DAY OF December, 1995.

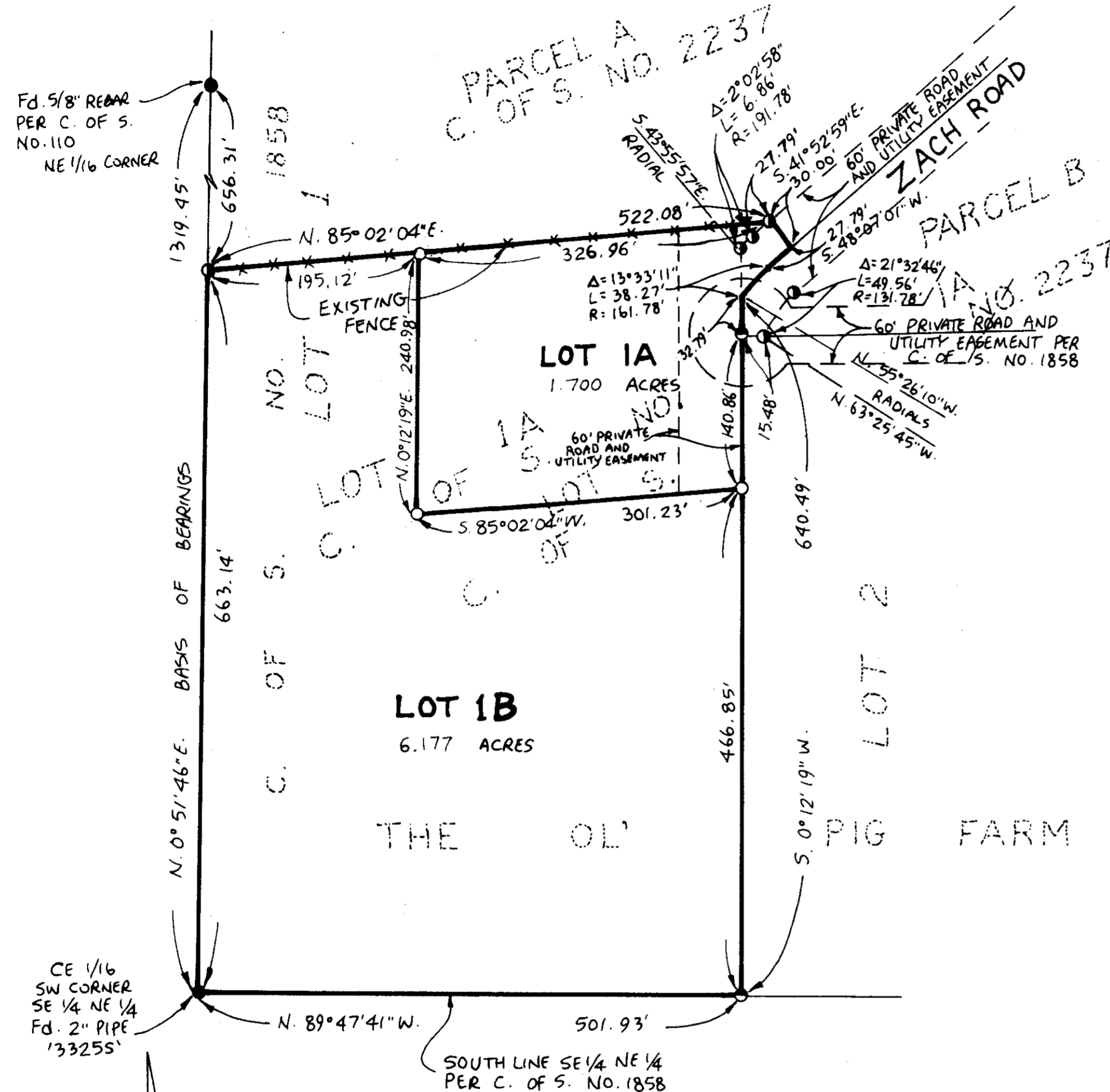
Luigi A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 21st DAY OF December, 1995, A.D., AT 8:20 O'CLOCK A.M.

Robal M. Cummings
COUNTY CLERK AND RECORDER

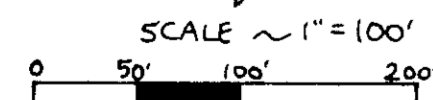
Jeanne Dennis
SECRETARY



CE 1/16 SW CORNER SE 1/4 NE 1/4 Fd. 2\"/>

LEGEND

- SET 5/8\"/>



Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. 5494

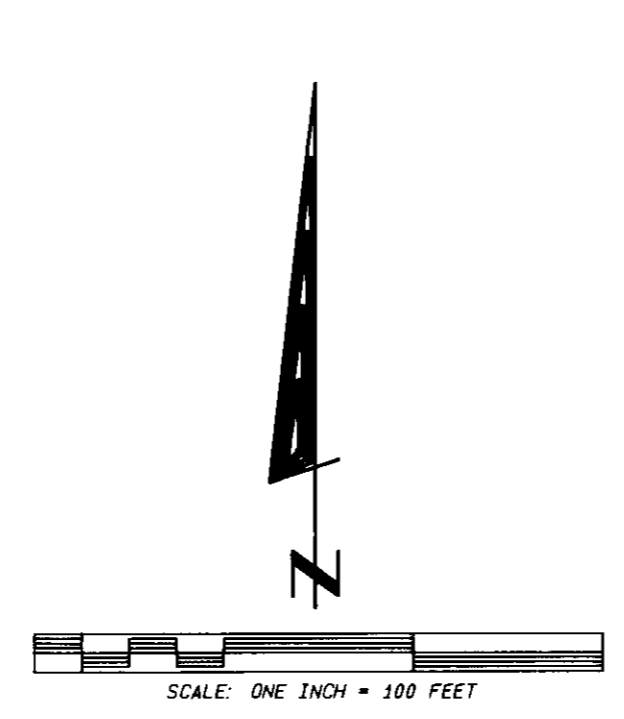
P.F. No. 5495

MYERS JOB # 95-109

PLAT
OF
OLD HAUL BRIDGE SUBDIVISION
IN THE
NE1/4, SEC. 3, T30N, R31W, P.M.M.
LINCOLN COUNTY, MONTANA

- LEGEND**
- FOUND BLM BRASS CAP
 - FOUND 5/8" REBAR AND PLASTIC CAP - 9958LS
 - ▲ FOUND 5/8" REBAR AND PLASTIC CAP - 4232S
 - △ FOUND 5/8" REBAR AND PLASTIC CAP - 4975S
 - SET 5/8" REBAR AND PLASTIC CAP - 9958LS
 - COMPUTED POINT - NOT SET OR TIED
 - FOUND STEEL ROD
- OHNM= ORDINARY HIGH WATER MARK

BASIS OF BEARINGS
Bearings are based on the bearing of the east line of Section 3 per Plat No. 5400.



OWNER'S CERTIFICATION
Be it known, that Maurice J. Post and Lois G. Post, husband and wife, have caused to be surveyed and subdivided into lots the following described parcel of land.
A parcel of land situated in the Northeast Quarter (NE1/4) of Section Three (3), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows.
Beginning at a 5/8" rebar and plastic cap stamped 9958LS on the east line of said Section 3 which is S 00°28'00" E, 845.89 feet from the northeast corner of Section 3; thence, leaving said east line N 89°56'31" W, 325.08 feet to a 5/8" rebar and plastic cap stamped 4975S on the easterly right of way of that road described in Book 92, page 493, records of Lincoln County, Montana; thence, along said right of way S 25°03'31" W, 1003.52 feet to the ordinary high water mark of the right bank of the Kootenai River; thence, leaving said right of way and along said ordinary high water mark the following Ten (10) courses: S 78°55'05" E, 146.32 feet; thence S 72°00'32" E, 106.59 feet; thence S 60°53'40" E, 168.60 feet; thence S 57°35'38" E, 84.15 feet; thence S 59°29'31" E, 105.81 feet; thence S 68°20'20" E, 61.03 feet; thence S 73°05'32" E, 45.20 feet; thence N 78°17'44" E, 16.43 feet; thence S 62°48'09" E, 29.25 feet; thence S 79°26'50" E, 64.48 feet to the east line of Section 3; thence, leaving said ordinary high water mark and along said east line N 00°28'00" W, 1208.82 feet to the TRUE POINT OF BEGINNING, encompassing an area of 13.80 acres.

Maurice J. Post 4-23-99
Maurice J. Post Date
Lois G. Post-P.O.A.
Lois G. Post 4-23-99
Lois G. Post Date

ACKNOWLEDGEMENT Individually & B, Power of Attorney
Subscribed to and acknowledged before me, a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 23 day of April, 1999. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Paul W. Hamme Notary Public for the State of Montana residing at Libby. My commission expires 4-28-2002

COUNTY COMMISSIONERS
The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.
Dated this 23rd day of April, 1999

Marianne B. Roosa
Chairman, Lincoln County Commissioners

Carol R. Cummings
Clerk & Recorder

Bruce G. Buckler
Checked by

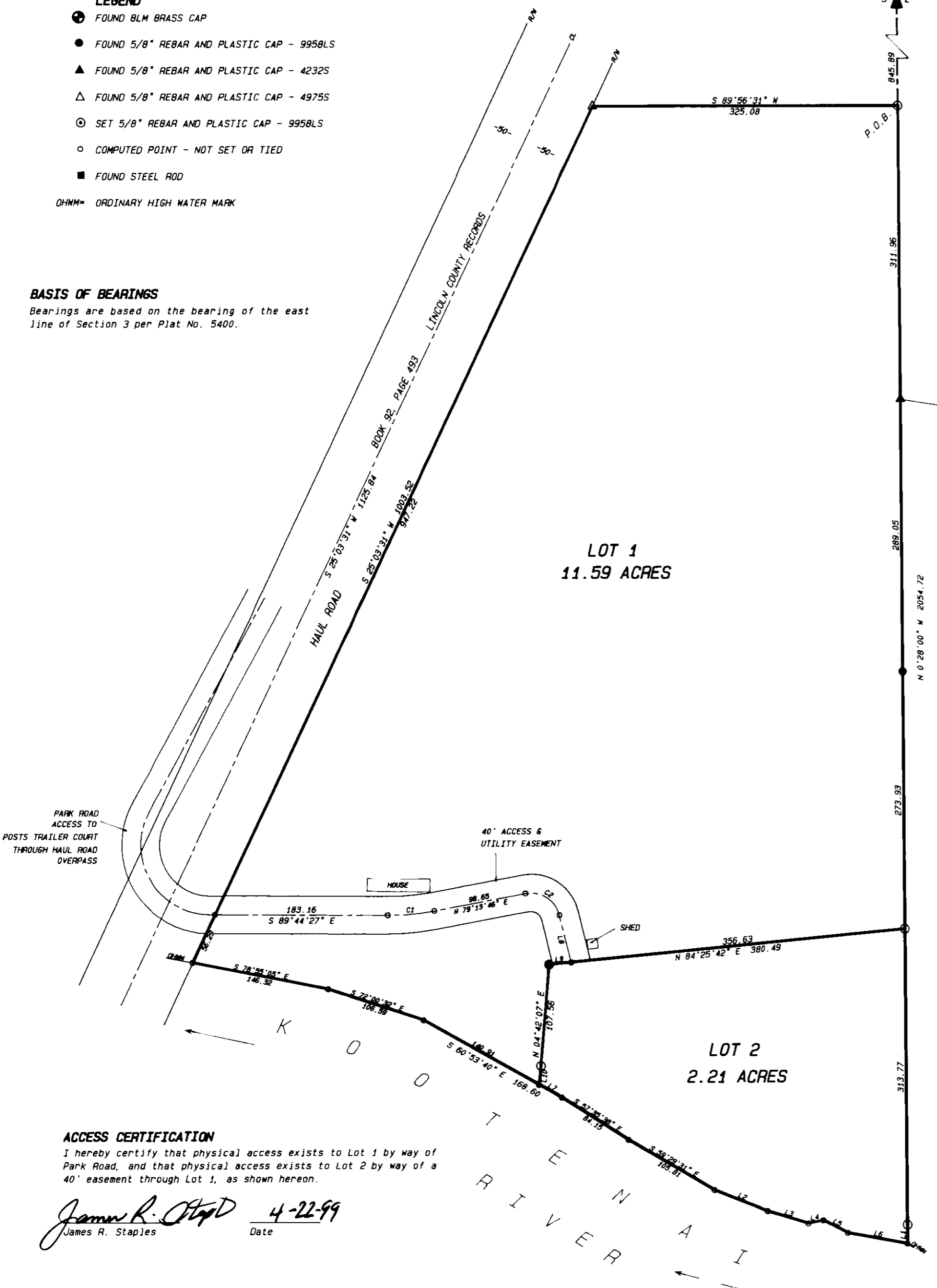
RIVERVIEW
ADDITION
#2

CURVE TABLE

CURVE	ARC	DELTA	RADIUS
C1	49.85	11°01'47"	259.93
C2	47.95	86°45'39"	31.40

LINE TABLE

LINE	BEARINGS	DISTANCE
L1	N 00°28'00" W	20.11
L2	S 68°20'20" E	61.03
L3	S 73°05'32" E	45.20
L4	N 78°17'44" E	16.43
L5	S 62°48'09" E	29.25
L6	S 79°26'50" E	64.48
L7	S 60°53'40" E	27.68
L8	S 14°00'35" E	51.59
L9	N 84°25'42" E	23.86
L10	N 04°42'07" E	20.00



ACCESS CERTIFICATION
I hereby certify that physical access exists to Lot 1 by way of Park Road, and that physical access exists to Lot 2 by way of a 40' easement through Lot 1, as shown hereon.

James R. Staples 4-22-99
James R. Staples Date

Doc # 139577
PLAT NO. 6214

<p>COUNTY TREASURER I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid. <i>David Miller</i> 4/22/99 Treasurer, Lincoln County Deputy</p>	<p>CERTIFICATE OF RECORDER Filed for record this <u>28th</u> day of <u>April</u>, 1999, at <u>Libby</u>, Montana. <i>Carol R. Cummings</i> Lincoln County Recorder By <i>Heather Dennis</i> Deputy</p>	<p>DATE: 12-18-98 JOB NO. M98-28 DWN. BY: JDM REVISION SHEET 1 OF 1</p>	<p>NE1/4 SECTION 3 TOWNSHIP 30N RANGE 31W PRINCIPAL MERIDIAN MT. LINCOLN COUNTY</p> <p>SURVEYOR'S CERTIFICATE I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me. <i>James R. Staples</i> 4-22-99 James R. Staples, 9958LS Date</p>	<p>J.R.S. SURVEYING, INC. P.O. BOX 1050 317 MINERAL AVE. LIBBY, MONTANA 59923 (406) 293-5059</p>
--	--	---	--	---

*Sanitary Restrictions Removed Doc # 139577 P.F. # 6384
Platting Certificate Doc # 139578 P.F. # 6385*

LINCOLN COUNTY

A PLAT OF: OLD HIGHWAY TRACTS

NE 1/4 SW 1/4 OF SECTION 32 TWP. 34 N. R. 34 W., P.M.M.
FOR: MELVIN W. POTTER DATE: APRIL 2003

TOTAL ACREAGE: 10.42 ACRES ±

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of OLD HIGHWAY TRACTS, a minor subdivision, during the month of April 2003, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 23rd day of January, 2003 A.D.
Kenneth E. Davis
Registered Land Surveyor No. 9925-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by the following surface, approximately 30 feet wide.

Kenneth E. Davis
Registered Land Surveyor No. 9925-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 26th day of Jan, 2003.

Meri A. Miller by Janna R. Genshi - Deputy
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 24th day of Jan, 2003 A.D.

William J. White
County Examiner Registered Land Surveyor No.

CERTIFICATE OF OWNERSHIP

I/we the undersigned property owner(s), do hereby certify that I/we have caused to surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF OLD HIGHWAY TRACTS

A tract of land located in the NE 1/4 SW 1/4 of Section 32 Twp. 34 N., R. 34 W., P.M.M. containing Lots 1 through 5, for a total acreage of 10.42 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the CW 1/16 corner of Section 32 Twp. 34 N., R. 34 W., P.M.M.; thence, N89°59'23"E 59.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of a 60.00 foot county roadway; thence, along said west right of way, S23°34'01"E 1440.47 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said west right of way, S89°51'50"W 627.09 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the south east property corner of government Lot 3 per Plat No. 679; thence, along the east line of said government Lot 3, N00°22'56"W 1321.83 feet to the point of beginning.

The aforescribed Old Highway Tracts contains Lots 1 through 5 with their respective acreages, for a total acreage of 10.42 acres more or less and is subject to and together with all appurtenant easements of record including an existing 40.00 foot easement as shown hereon.

The above described tract of land is to known and designated as, OLD HIGHWAY TRACTS, Lincoln County, Montana.

Dated this 23rd day of Jan, 2003 A.D.

Melvin W. Potter and _____

STATE OF MONTANA
County of Lincoln

On this 15th day of May, 2003 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Melvin W. Potter known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Conrad A. Cummings
Notary Public My Commission Expires Aug 16, 2004

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 14th day of Jan, 2003, A.D.

ATTEST *Conrad A. Cummings*
(Signature of Clerk and Recorder)

Marianne B. Roosa
(Signatures of Commissioners)

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 27th day of February, 2003 A.D. at 12:35 O'clock P.m.

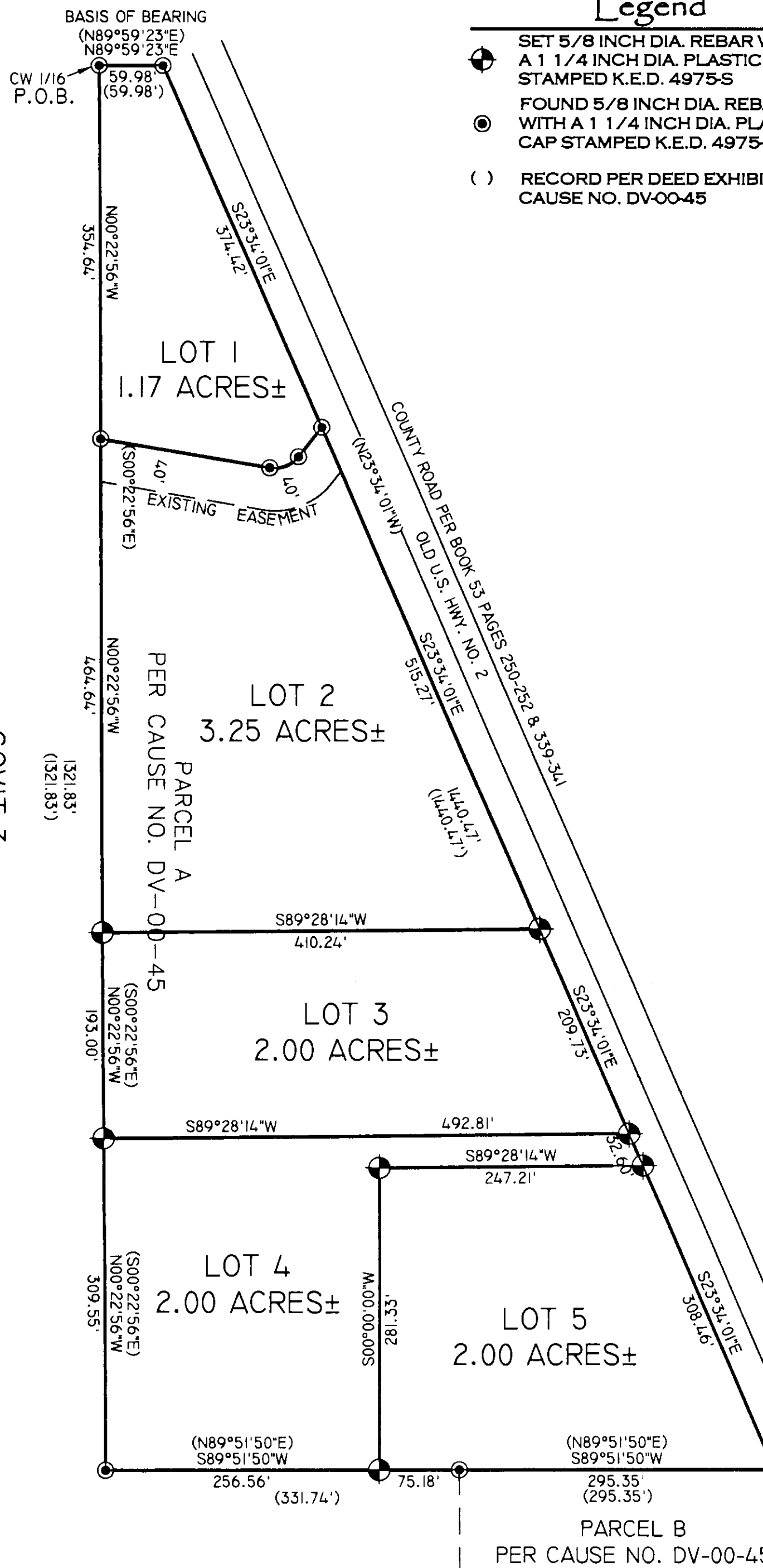
Conrad A. Cummings by *Jeanne Beane*
County Clerk and Recorder Deputy

Graphic Scale:



1 inch = 100' ft.

C.O.S. 1386



- ### Legend
- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
 - FOUND 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
 - () RECORD PER DEED EXHIBIT CAUSE NO. DV-00-45



Kenneth E. Davis
1/25/03
9925-S

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 04/07/03
DRAWN BY: agr FILE: T343432.DWG

Doc # 182105 PLAT NO. 6580

Survey Restrictions Removed p.F. 7833 Doc 182101
Platting Certificate p.F. 7834 Doc 182102
Road Approach p.F. 7835 Doc 182103
Proposed Well p.F. 7836 Doc 182104
Cummings Doc 182105
5294/56

OWNERS: KATHLEEN D. KINNEY
DATE: JULY 21, 2005

FINAL PLAT OF OLD HWY MILL SUBDIVISION

E1/2 NE1/4, SEC. 8, T35N, R26W, P.M.,M.
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, Kathleen D. Kinney, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Eight (8), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the southwest corner of said East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Eight (8); thence North00°33'30"East 418.31 feet along the westerly boundary of said East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Eight (8) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North00°33'30"East 2084.06 feet along said westerly boundary to the centerline of a 60-foot wide declared county road (Tobacco Road); thence South25°03'14"East 1610.86 feet along said centerline; thence South64°59'00"West 385.86 feet; thence South25°13'07"East 516.27 feet; thence North89°26'33"West 572.80 feet to the point of beginning and containing 18.523 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as OLD HWY MILL SUBDIVISION, Lincoln County, Montana.

The "Remainder" tract of land, which is not part of Old Hwy Mill Subdivision, is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(a), (a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel).

Kathleen D. Kinney
KATHLEEN D. KINNEY

STATE OF Montana)
County of Lincoln) SS

On this 21st day of October, 2005, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Kathleen D. Kinney, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires 7-12-06

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of OLD HWY MILL SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the _____ day of _____, 2005. Parkland dedication is exempt per section 76-3-806(3), MCA.

John King
Chairperson, Board of County Commissioners
Lincoln County, Montana

Carol M. Cummings
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 9 day of Nov, 2005.
Debi A. Miller, Ami Linden, Deputy Clerk
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that the legal and physical accesses to all lots within this subdivision are provided by Tobacco Road and Millworks Road, a 40' wide private access easement.

Sam Cordi 10/21/05
SAM CORDI, RLS

CERTIFICATE OF SURVEYOR

Samuel Cordi 10/21/05
SAMUEL CORDI, REGISTRATION NO. 13102LS
APPROVED: *Carol M. Cummings* 2005

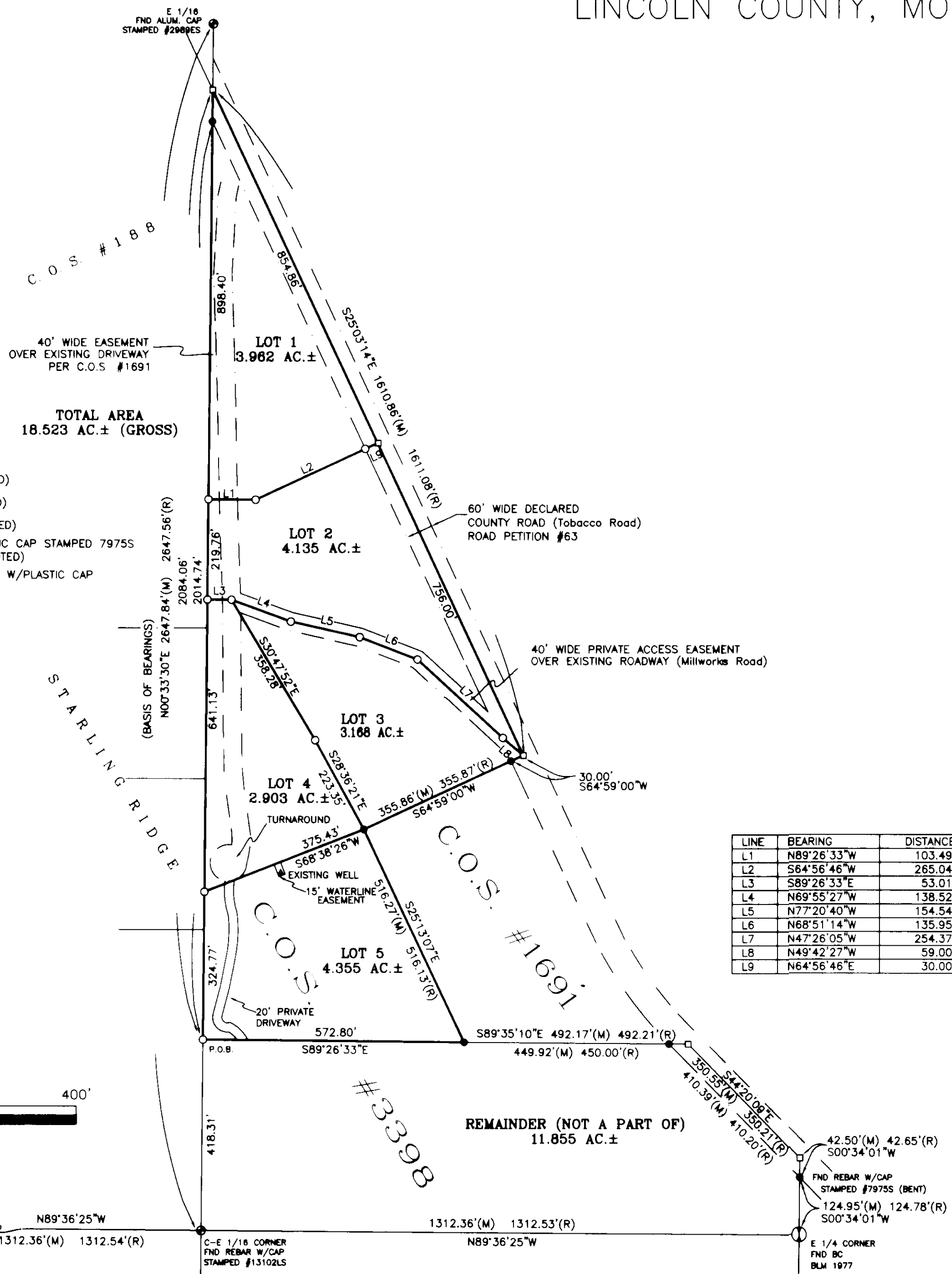
EXAMINING LAND SURVEYOR REG. NO. 1473, 0-3
STATE OF MONTANA
County of Lincoln SS

Filed on the 16th day of Nov
A.D. 2005 at 11:10 o'clock A.M.

Carol M. Cummings
CLERK AND RECORDER
BY *Debi A. Miller*
DEPUTY

INSTRUMENT REC. NO. 189676

CERTIFICATE OF SURVEY NO. 1653



LINE	BEARING	DISTANCE
L1	N89°26'33"W	103.49'
L2	S64°56'46"W	265.04'
L3	S89°26'33"E	53.01'
L4	N69°55'27"W	138.52'
L5	N77°20'40"W	154.54'
L6	N68°51'14"W	135.95'
L7	N47°26'05"W	254.37'
L8	N49°42'27"W	59.00'
L9	N64°56'46"E	30.00'

LEGEND

- ⊙ 1/4 CORNER (AS NOTED)
- ⊙ CENTER 1/4 (AS NOTED)
- ⊙ 1/16 CORNER (AS NOTED)
- FOUND REBAR W/PLASTIC CAP STAMPED 7975S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

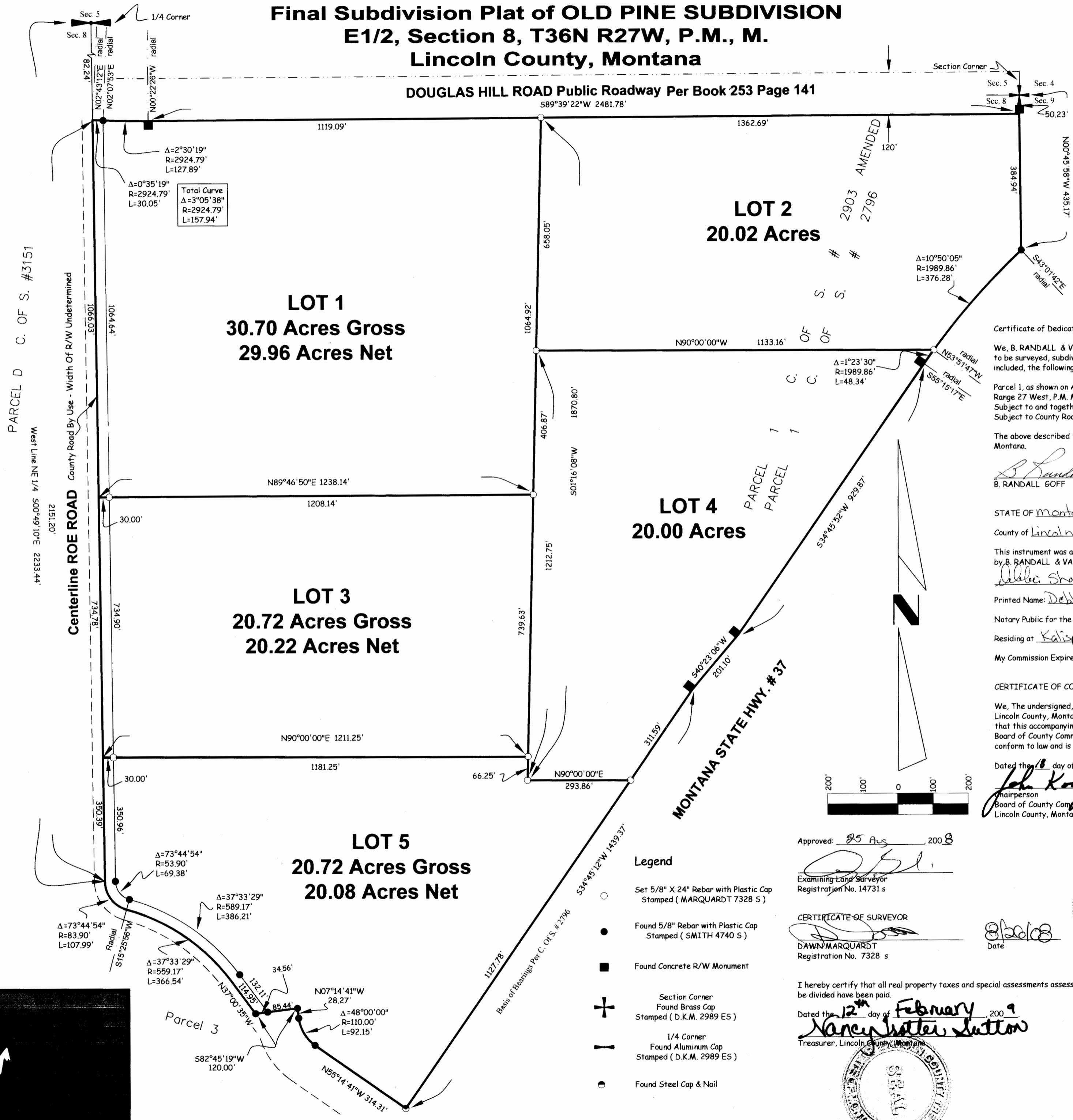


SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

Final Subdivision Plat of OLD PINE SUBDIVISION E1/2, Section 8, T36N R27W, P.M., M. Lincoln County, Montana

OWNERS: B. RANDALL & VALENE L. GOFF
 PURPOSE: Subdivision
 DATE: March 30, 2006

DOUGLAS HILL ROAD Public Roadway Per Book 253 Page 141



Certificate of Dedication

We, B. RANDALL & VALENE L. GOFF, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel 1, as shown on Amended Certificate of Survey No. 2903 in the East 1/2, Section 8, Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana, containing 112.16 acres of land all as shown hereon. Subject to and together with easements of record. Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as OLD PINE SUBDIVISION, Lincoln County, Montana.

B. Randall Goff
B. RANDALL GOFF

Valene L. Goff
VALENE L. GOFF

STATE OF Montana
County of Lincoln

This instrument was acknowledged before me on Aug. 27, 2008 by B. RANDALL & VALENE L. GOFF.

Debbie Shoemaker
Printed Name: Debbie Shoemaker
Notary Public for the State of Montana
Residing at Kalispell
My Commission Expires 2-5-2011

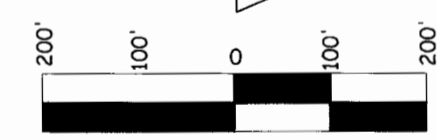


CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Konzen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tammy Lauer, County Clerk and Recorder of said county do hereby certify that this accompanying plat of OLD PINE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 18 day of Feb, 2008
John Konzen
Chairperson
Board of County Commissioners
Lincoln County, Montana

Tammy Lauer
County Clerk and Recorder
Lincoln County, Montana



Legend

- Set 5/8" X 24" Rebar with Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar with Plastic Cap Stamped (SMITH 4740 S)
- Found Concrete R/W Monument
- ⊕ Section Corner Found Brass Cap Stamped (D.K.M. 2989 ES)
- ⊖ 1/4 Corner Found Aluminum Cap Stamped (D.K.M. 2989 ES)
- Found Steel Cap & Nail

Approved: 25 Aug, 2008

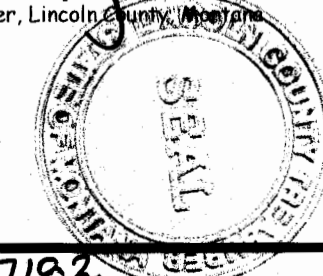
Dawn Marquardt
Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 s

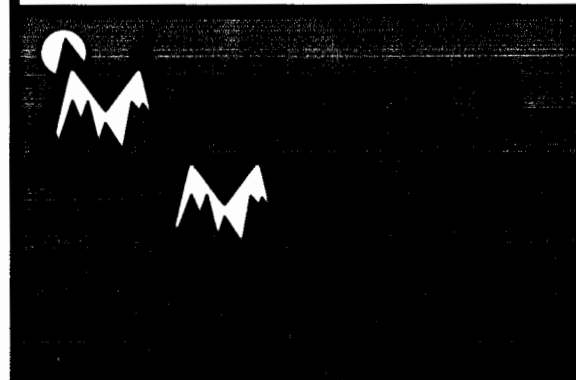
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 12th day of February, 2008
Nancy Hutter Sutton
Treasurer, Lincoln County, Montana



STATE OF MONTANA
County of Lincoln

Filed on the 19th day of February
2008, A.D., at 3:35 o'clock P.M.
Tammy Lauer
County Clerk and Recorder
Francine Lauer
Deputy
Instrument Record No. 217184



Final Plat Approval P.F. 9999 doc # 217179
 Platting Cert. P.F. 10000 doc # 217180
 Road Permit P.F. 10001 doc # 217181

Driveway Approach Permit P.F. 10002 doc # 217182
 Noxious Weed Plan P.F. 10003 doc # 217183

Covenants S324/104

P.M. # 6967
Field Crew: Pending

Date: March 30, 2006	Revision Date: n/a
Project Name: Goff	Project Number: 04-048
Filename: working	Drawn By: SHERM

GOFF

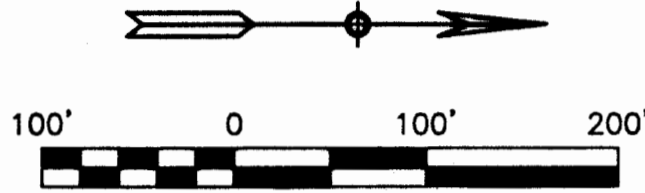
OWNER: GARY A. PURDY
 DATE: FEBRUARY 25, 2008

FINAL PLAT OF OLD SINCLAIR CREEK SUBDIVISION

E1/2 NE1/4, SEC. 18, T36N, R26W, P.M.,M.
 LINCOLN COUNTY, MONTANA

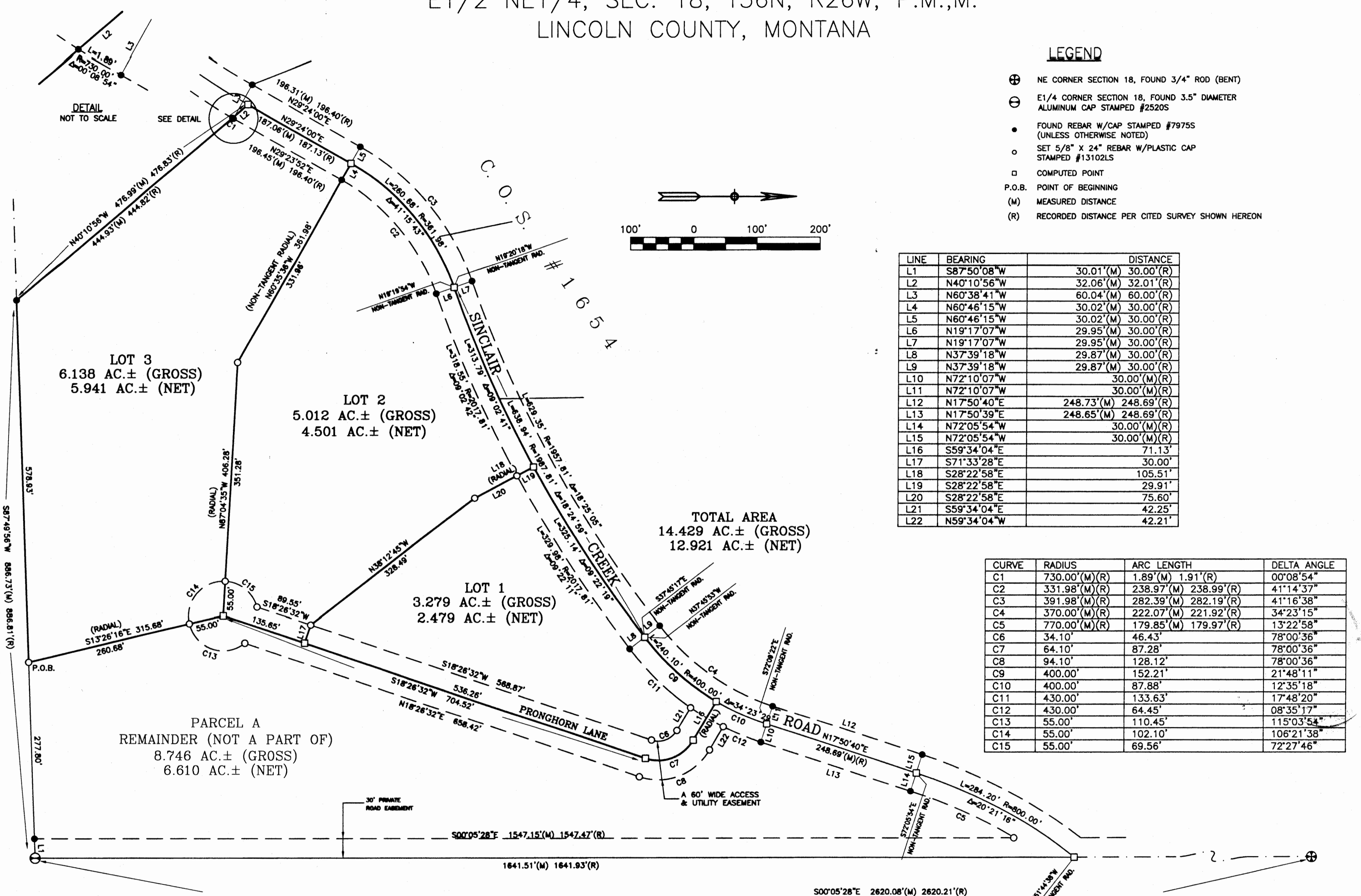
LEGEND

- ⊕ NE CORNER SECTION 18, FOUND 3/4" ROD (BENT)
- ⊖ E1/4 CORNER SECTION 18, FOUND 3.5" DIAMETER ALUMINUM CAP STAMPED #2520S
- FOUND REBAR W/CAP STAMPED #7975S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEY SHOWN HEREON



LINE	BEARING	DISTANCE
L1	S87°50'08"W	30.01'(M) 30.00'(R)
L2	N40°10'56"W	32.06'(M) 32.01'(R)
L3	N60°38'41"W	60.04'(M) 60.00'(R)
L4	N60°46'15"W	30.02'(M) 30.00'(R)
L5	N60°46'15"W	30.02'(M) 30.00'(R)
L6	N19°17'07"W	29.95'(M) 30.00'(R)
L7	N19°17'07"W	29.95'(M) 30.00'(R)
L8	N37°39'18"W	29.87'(M) 30.00'(R)
L9	N37°39'18"W	29.87'(M) 30.00'(R)
L10	N72°10'07"W	30.00'(M)(R)
L11	N72°10'07"W	30.00'(M)(R)
L12	N17°50'40"E	248.73'(M) 248.69'(R)
L13	N17°50'39"E	248.65'(M) 248.69'(R)
L14	N72°05'54"W	30.00'(M)(R)
L15	N72°05'54"W	30.00'(M)(R)
L16	S59°34'04"E	71.13'
L17	S71°33'28"E	30.00'
L18	S28°22'58"E	105.51'
L19	S28°22'58"E	29.91'
L20	S28°22'58"E	75.60'
L21	S59°34'04"E	42.25'
L22	N59°34'04"W	42.21'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	730.00'(M)(R)	1.89'(M) 1.91'(R)	00°08'54"
C2	331.98'(M)(R)	238.97'(M) 238.99'(R)	41°14'37"
C3	391.98'(M)(R)	282.39'(M) 282.19'(R)	41°16'38"
C4	370.00'(M)(R)	222.07'(M) 221.92'(R)	34°23'15"
C5	770.00'(M)(R)	179.85'(M) 179.97'(R)	13°22'58"
C6	34.10'	46.43'	78°00'36"
C7	64.10'	87.28'	78°00'36"
C8	94.10'	128.12'	78°00'36"
C9	400.00'	152.21'	21°48'11"
C10	400.00'	87.88'	12°35'18"
C11	430.00'	133.63'	17°48'20"
C12	430.00'	64.45'	08°35'17"
C13	55.00'	110.45'	115°03'54"
C14	55.00'	102.10'	106°21'38"
C15	55.00'	69.56'	72°27'46"



TOTAL AREA
 14.429 AC.± (GROSS)
 12.921 AC.± (NET)

LOT 3
 6.138 AC.± (GROSS)
 5.941 AC.± (NET)

LOT 2
 5.012 AC.± (GROSS)
 4.501 AC.± (NET)

LOT 1
 3.279 AC.± (GROSS)
 2.479 AC.± (NET)

PARCEL A
 REMAINDER (NOT A PART OF)
 8.746 AC.± (GROSS)
 6.610 AC.± (NET)

SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977

NOTE
 ALL DRIVEWAYS WITHIN OLD SINCLAIR CREEK SUBDIVISION SHALL CONFORM TO LINCOLN COUNTY SUBDIVISION REGULATION ROAD STANDARDS AND SHALL NOT EXCEED 10% GRADE.

AM 6702 Doc 211650 SHEET 1 OF 2

PURDY_7-37_SUB_FINAL.dwg

Final Plat Approval P.F. # 9633 Doc # 211649
Survey Restrictions Formed P.F. # 9634 Doc # 211645
Platting Certificate P.F. # 9635 Doc # 211646
Consent to Platting P.F. # 9636 Doc # 211647
Highway Use Plan P.F. # 9637 Doc # 211648
Road Access P.F. # 9638 Doc # 211649
Covenants 5/31/988 Doc # 211651

OWNER: GARY A. PURDY
DATE: FEBRUARY 25, 2008

FINAL PLAT OF OLD SINCLAIR CREEK SUBDIVISION

E1/2 NE1/4, SEC. 18, T36N, R26W, P.M.,M.
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, Gary A. Purdy, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Eighteen (18), Township Thirty-six North (T36N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the southeast corner of said Northeast one-quarter (NE1/4) of Section Eighteen (18); thence South87°49'56"West 307.81 feet along the southerly boundary of the Northeast one-quarter (NE1/4) of said Section Eighteen (18) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence South87°49'56"West 578.93 feet along said southerly boundary; thence North40°10'56"West 476.99 feet to the centerline of a 60-foot wide county road (Sinclair Creek Road); thence the following four courses and distances along said centerline: North29°24'00"East 187.06 feet to the beginning of a non-tangent curve concave to the southeast having a radius of 361.98 feet, northeasterly 260.68 feet along said curve through a central angle of 41°15'43" to the beginning of a non-tangent curve concave to the northwest having a radius of 1987.81 feet, northeasterly 638.94 feet along said curve through a central angle of 18°24'59" to the beginning of a non-tangent curve concave to the northwest having a radius of 400.00 feet, northeasterly 152.21 feet along said curve through a central angle of 21°48'11" to the centerline of a 60-foot wide private road (Pronghorn Lane); thence the following three (3) courses and distances along said centerline: South59°34'04"East 71.13 feet to the beginning of curve concave to the southwest having a radius of 64.10 feet, southeasterly 87.28 feet along said curve through a central angle of 78°00'36", South18°26'32"West 704.52 feet; thence South13°26'16"East 315.68 feet to the point of beginning and containing 14.429 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as OLD SINCLAIR CREEK SUBDIVISION, Lincoln County, Montana.

Gary A. Purdy
GARY A. PURDY

STATE OF MT)
County of LINCOLN) SS

On this 12 day of MAY, 2008, before me, the undersigned, a Notary Public for the State of MONTANA, personally appeared Gary A. Purdy, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Shannon M. Wolleat
Signature

Shannon M. Wolleat
Print Name

Notary Public for the State of MT
Residing at Butte, MT
My Commission expires 9-17-2011



CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Rita Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of OLD SINCLAIR CREEK SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the _____ day of _____, _____. Parkland dedication is exempt per section 76-3-821(3)(a), MCA.

Rita Windom
Chairperson, Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 22 day of May, 2008.

Nancy Holter Sutton
LINCOLN COUNTY TREASURER, LIBBY, MONTANA



CERTIFICATE OF SURVEYOR

S/C 5/13/08
SAMUEL CORDI REGISTRATION NO. 13102LS
EXAMINED: MAY 23, 2008

Samuel Cordi

RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA
County of Lincoln SS

Filed on the 27 day of May
A.D. 2008 at 9:35 o'clock A. M.

Tommy D. Lauer
CLERK AND RECORDER

BY: Shannon M. Wolleat
DEPUTY

INSTRUMENT REC. NO. 211650



SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

AN AMENDED PLAT OF:
LOT 1 OF OLSEN HILLS ESTATES PER PLAT No. 6289
NW 1/4 Section 14, Twp.37N., R28W., P.M.M.
For: Gene Hawks **Date: April 2003**

DESCRIPTION OF LOT 1A

A tract of land being a part of Lot 1 of Olsen Hills Estates per Plat No. 6289, located in the NW 1/4 of Section 14, Twp. 37N., R. 28W., P.M.M. containing 2.34 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the north west property corner of Lot 1 in Olsen Hills Estates per Plat No. 6289; thence, along the southern right of way of West Kootenai Road N86°00'16"E 27.97 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, continuing along said right of way on the arc of a curve to the left, a distance 225.47 feet, turning through a delta angle of 09°04'33", and having a radius of 1423.21 to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, continuing along said right of way N75°36'54"E 36.71 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, continuing along said right of way on the arc of a curve to the right, a distance of 99.73 feet, turning through a delta angle of 21°09'50", and having a radius of 270.00 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, leaving said right of way S00°03'39"E 143.32 feet to a computed point located in the centerline of Olsen Hills Drive per Plat No. 6289; thence, along the centerline of said Olsen Hills Drive S14°44'21"W 4.57 feet to a computed point; thence, continuing along said centerline S26°53'59"W 84.02 feet to a computed point; thence, continuing along said centerline on the arc of curve to the right, a distance 86.18 feet, turning through a delta angle of 49°22'40", and having a radius of 100.00 feet to a computed point; thence, continuing along said centerline S76°16'39"W 213.23 feet to a computed point; thence, continuing along said centerline on the arc of a curve to the left, a distance of 90.64 feet, turning through a delta angle of 86°33'12", and having a radius of 60.00 feet to a computed point; thence, S10°16'33"E 6.49 feet to a computed point; thence, leaving said centerline N71°27'28"W 30.62 feet a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the south west property corner of Lot 1 in Olsen Hills per Plat 6289; thence, N00°02'23"W 335.84 feet to the point of beginning.

The aforescribed Lot 1A contains 2.34 acres± more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 1B

A tract of land being a part of Lot 1 of Olsen Hills Estates per Plat No. 6289, located in the NW 1/4 of Section 14, Twp. 37N., R. 28W., P.M.M. containing 1.44 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast property corner of Lot 1 in Olsen Hills Estates per Plat No. 6289; thence, N00°03'39"W 376.56 feet to a computed point located in the centerline of Olsen Hills Drive per Plat No. 6289; thence, along the centerline of said Olsen Hills Drive S14°44'21"W 4.57 feet to a computed point; thence, continuing along said centerline S26°53'59"W 84.02 feet to a computed point; thence, continuing along said centerline on the arc of curve to the right, a distance 86.18 feet, turning through a delta angle of 49°22'40", and having a radius of 100.00 feet to a computed point; thence, continuing along said centerline S76°16'39"W 213.23 feet to a computed point; thence, continuing along said centerline on the arc of a curve to the left, a distance of 90.64 feet, turning through a delta angle of 86°33'12", and having a radius of 60.00 feet to a computed point; thence, continuing along said centerline S10°16'33"E 6.49 feet to a computed point; thence, leaving said centerline S71°27'28"E 375.30 feet to the point of beginning.

The aforescribed Lot 1B contains 1.44 acres± more or less and is subject to and together with all appurtenant easements of record.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

APPROVED: _____

STATE OF MONTANA
 COUNTY OF LINCOLN
 Filed on this 9th day of July, 2003 A.D. at 2:50
 O'clock P.m.

Coral A. Cummings by *Jeanne Lewis*
 County Clerk and Recorder Deputy



DAVIS SURVEYING INC.	
DATE: 12-20-00	REV. 6/10/03
DRAWN BY: CJR	FILE: T37r2810

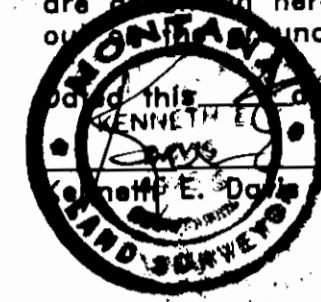
AN AMENDED PLAT OF:

LOT 1 OF OLSEN HILLS ESTATES PER PLAT No. 6289

NW 1/4 Section 14, Twp.37N., R28W., P.M.M.
For: Gene Hawks Date: April 2003

CERTIFICATE OF SURVEYOR

I, Kenneth E. Davis, do hereby certify that a survey was made of Lot 1 of Olsen Hills Estates major subdivision, under my supervision, during the month of April, 2003, in accordance with the provisions of Sections 76-3-201 through 76-3-625 Montana Codes Annotated, 2000; that the annexed plat is in accordance with such a survey, that the street and dimensions of the lots are as shown hereon, and that the said platted area was laid out and according to law.



CERTIFICATE OF OWNERSHIP

I/we, Gene E. Hawks, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the plat hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:
The above described tract of land is to be known and designated as _____ Lincoln County, Montana

Dated this 14th day of June, 2003 A.D.
Gene E. Hawks and _____

**STATE OF MONTANA
COUNTY OF LINCOLN**

On this 23rd day of June, 2003 A.D. before me a Notary Public in and for the State of Montana, personally appeared _____ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires _____

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9th day of July, 2003.
Paul Miller
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by West Kootenai Road. The existing street is approximately 18 feet wide.
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

APPROVED: 6-19-03 Donald J. Esterhuysen
County Clerk and Recorder Deputy

**STATE OF MONTANA
COUNTY OF LINCOLN**

Filed on this 9th day of July, 2003 A.D. at 2:50 O'clock P. m.

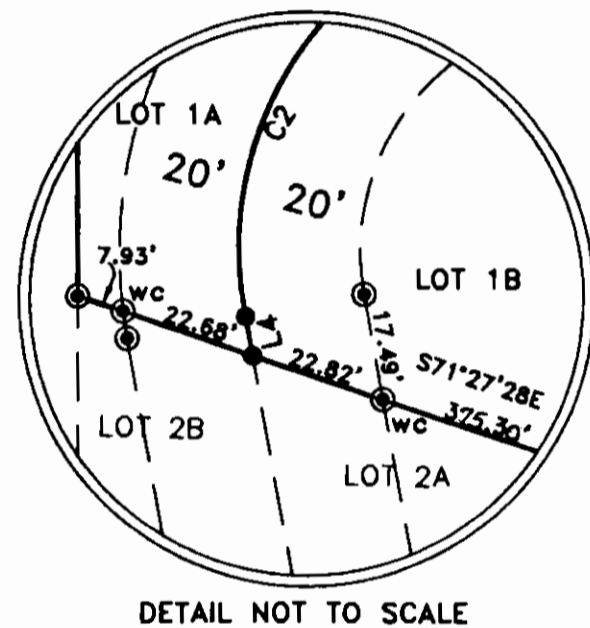
Carol J. Cummins by Jeanne Dennis
County Clerk and Recorder Deputy

CENTERLINE OF EXISTING OLSEN HILLS DRIVE

LINE	LENGTH	BEARING
L1	4.57	S14°44'21"W
L2	84.02	S26°53'59"W
L3	213.23	S76°16'39"W
L4	6.49	S10°16'33"E

CENTERLINE OF EXISTING OLSEN HILLS DRIVE

CURVE	LENGTH	RADIUS	DELTA
C1	86.18	100.00	49°22'40"
C2	90.64	60.00	86°33'12"

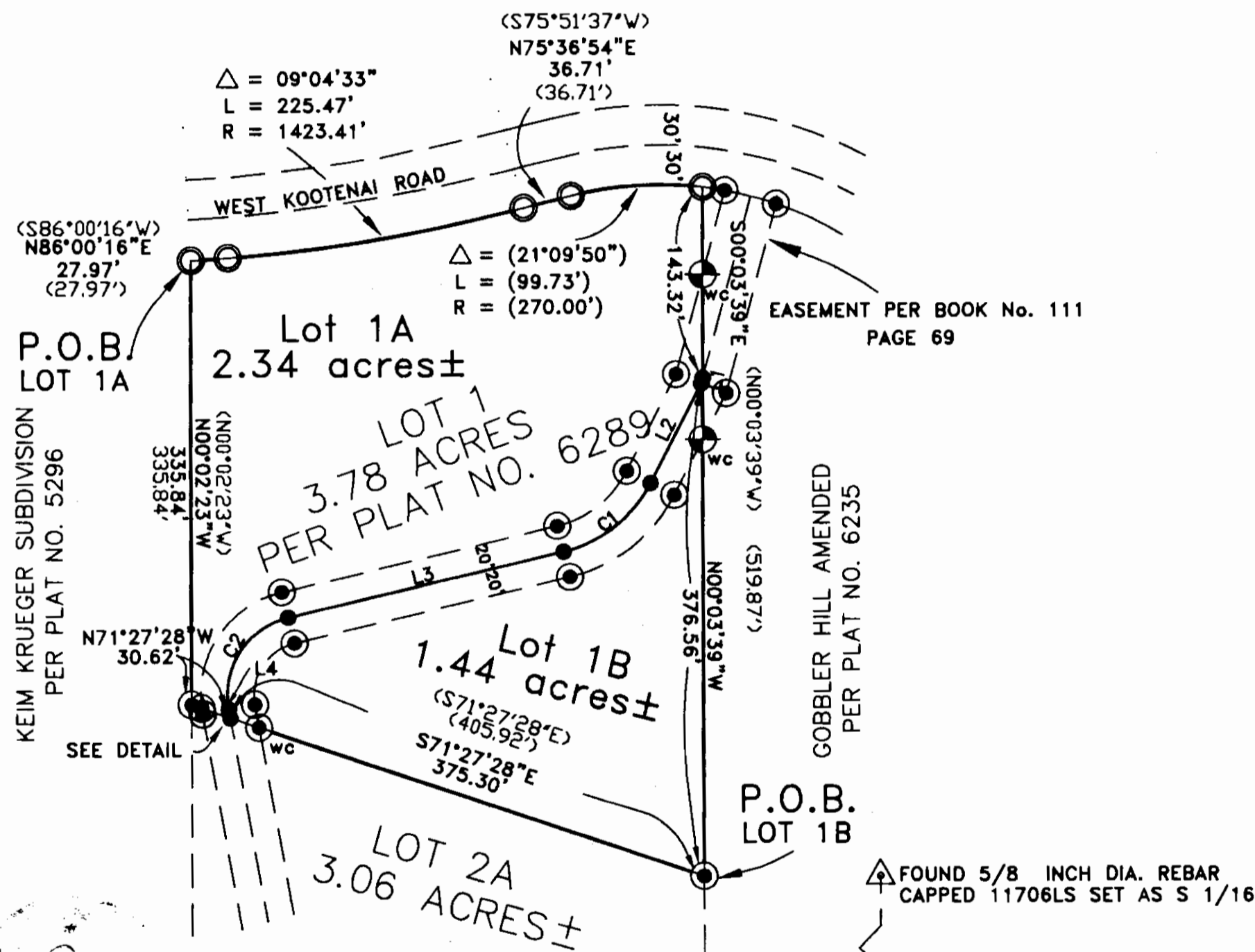


LEGEND

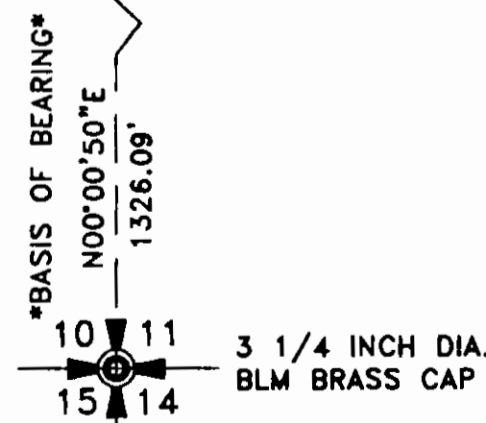
- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED MARQUARDT 2989-ES
- COMPUTED POINT NOT FOUND OR SET
- △ FOUND 5/8 INCH DIA. REBAR CAPPED 11706LS SET AS S 1/16
- ⊕ BLM MONUMENT AS NOTED
- () RECORD PER OLSEN HILLS NO. 6289



GRAPHIC SCALE



△ FOUND 5/8 INCH DIA. REBAR CAPPED 11706LS SET AS S 1/16



NOTE: BASIS OF BEARING NW CORNER OF SECTION 14 N00°00'50"E TO SOUTH 1/16 CORNER OF SECTION 10 PER PLAT NO. 6289

DAVIS SURVEYING INC.

DATE: 12-20-00 REV. 6/10/03
DRAWN BY: CJR FILE: T37r2810

*Platting Certificate p.F. # 7374 Doc# 168780
Sanitary Restrictions Removed p.F. # 7375 Doc# 168781
Wood & Product Removal p.F. # 7376 Doc# 168782*

LINCOLN COUNTY, MONTANA

PLAT OF: OLSEN HILLS ESTATES

E 1/2 NW 1/4, SECTION 14, TWP.37N., R.28W., P.M.M.

FOR: Michael B. Krueger
Victor P. Krueger
Elaine A. Krueger

DATE: June 2000

DESCRIPTION OF OLSEN HILLS ESTATES

A irregular tract of land, named Olsen Hills Estates, near Eureka in the east 1/2 of the NW 1/4 of Section 14, Twp. 37N., R. 28W., P.M.M. in Lincoln County, Montana, the remainder of Parcel "A" per C.O.S No.2855, consisting of Lots 1, 2, 3, 4, 5, containing 3.78, 4.82, 3.61, 3.62, 5.81, for a total acreage of 21.66 acres, more or less respectively and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest property corner of Tract "1" per C.O.S. No. 2855; thence, from said point of beginning, along the eastern property line, N00°09'22"W 385.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along said property line, N00°09'22"W 277.13 feet to a 5/8 inch rebar capped K.E.D. 4975-S; thence, N89°51'14"W 272.00 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, along the western property line of said Tract "1", N00°02'46"W 285.31 feet to a 5/8 inch rebar capped K.E.D.; thence, continuing along the said property line, N00°02'46"W 541.48 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the said property line, N00°03'39"W 519.87 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, along the southerly R.O.W. of West Kootenai Road by record, on the arc of a curve to the left, a length of 99.73 feet, turning through a delta angle of 21°09'50", having a radius of 270.00 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, continuing along said R.O.W., S75°36'54"W 38.71 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, continuing along said R.O.W. by record, on the arc of a curve to the right, a length of 225.81 feet, turning through a delta angle of 09°43'32", having a radius of 1330.28 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, along said R.O.W., S85°20'26"W 27.97 feet to a 5/8 inch dia rebar capped Marquardt 2989-ES; thence, along the western property line, S00°02'23"E 335.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said property line, S00°02'23"E 751.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said property line, S00°02'23"E 332.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along said property line, S00°02'23"E 150.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along said property line, S00°02'23"E 375.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said line S00°02'23"E 10.00 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES along said property line, S00°02'23"E 10.00 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, along the southern property line, N89°49'38"E 858.19 feet to the point of beginning.

The aforescribed tract of land, named Olsen Hills Estates, consists of Lots 1, 2, 3, 4, 5, and as shown hereon, containing 3.78, 4.82, 3.61, 3.62, and 5.81, for a total acreage of 21.66 acres, more or less, respectively, and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF DEDICATION

I/we, Michael B. Krueger + Victor P. Krueger the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near West Kootenai in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as Olsen Hills Estates, Lincoln County, Montana.

Dated this 5 day of June, 2000 A.D.

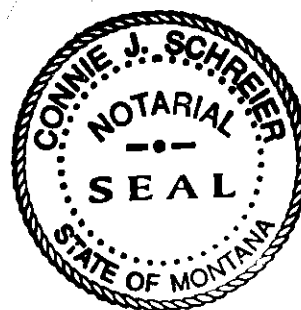
Michael B. Krueger and Victor P. Krueger

STATE OF MONTANA
County of Lincoln

On this 5 day of June, 2000 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Michael B. Krueger + Victor P. Krueger known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires 5/14/02



TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14 day of June, 2000.

Angela Miller by Linda R. Stebbins Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within the plat is provided by Olsen Hills Drive driving surface is approximately 40' feet wide.

Kenneth E. Davis
Registration No. 4975S

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown to the attached plat or that such a survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 14 day of June, 2000 A.D. 4975-S
Kenneth E. Davis Land Surveyor Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 6/14/2000

APPROVED: Marianne B. Rose
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 14 day of June, 2000 A.D. at 3:15

O'clock P.m.

Carol A. Cummins by Jeanie Blunni
County Clerk and Recorder Deputy

DAVIS SURVEYING INC.
(406) 295-5441

DATE: 06-01-00

DRAWN BY: CJR

FILE: T37r2810

SHEET 2 OF 2
P.F. PLAT NO. 1229

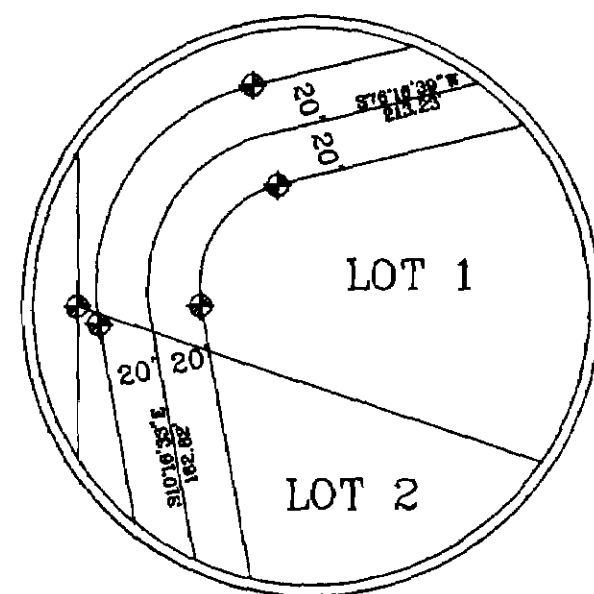
LINCOLN COUNTY, MONTANA

PLAT OF: OLSEN HILLS ESTATES

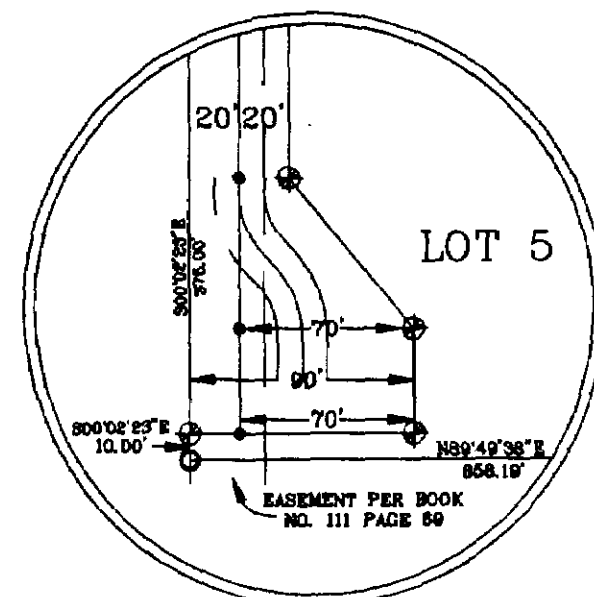
E 1/2 NW 1/4, SECTION 14, TWP.37N., R.28W., P.M.M.

FOR: Michael B. Krueger
Victor P. Krueger
Elaine A. Krueger

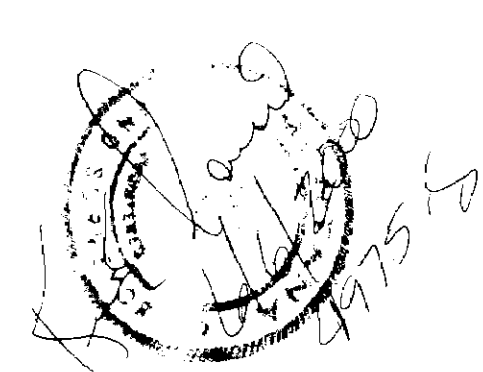
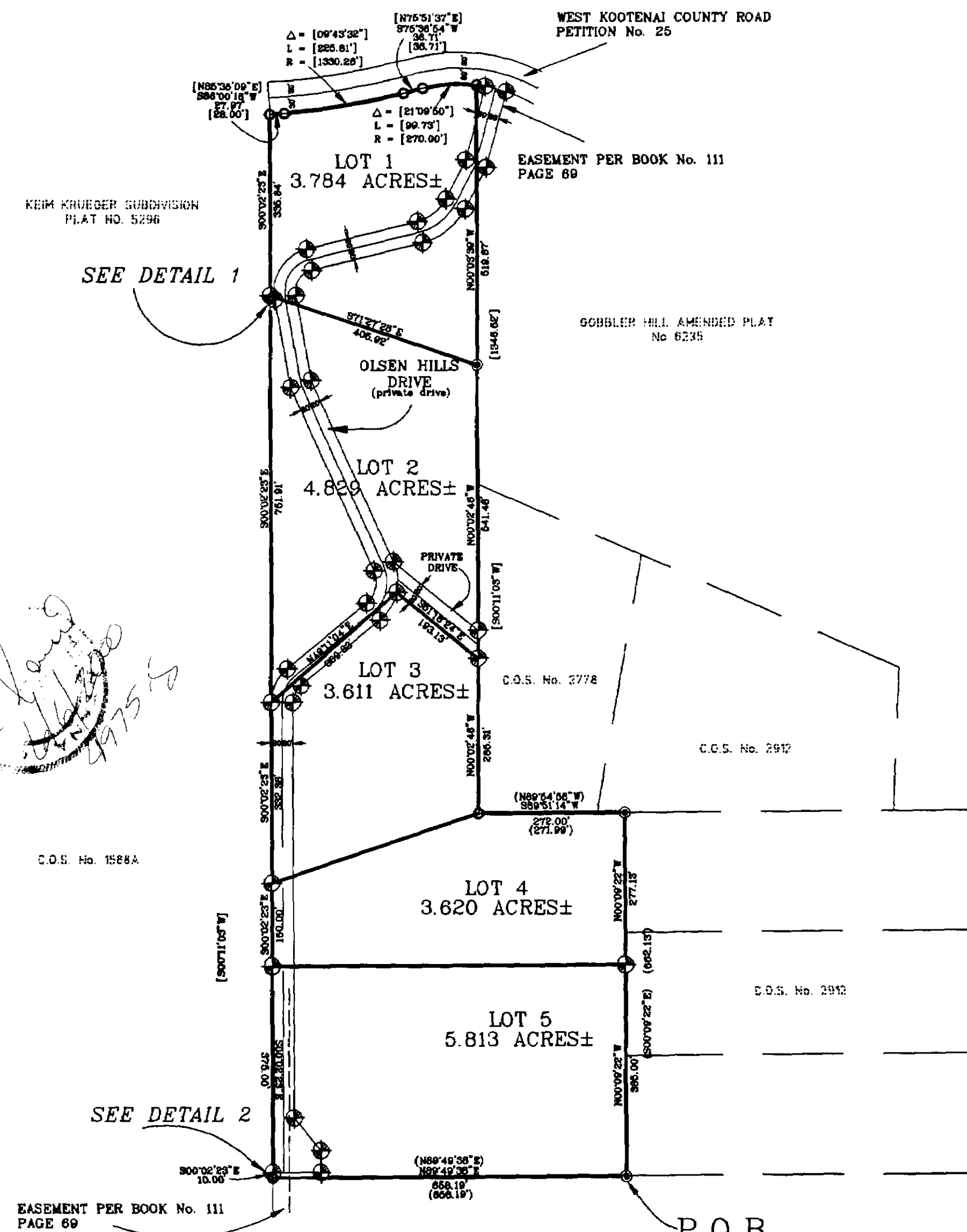
DATE: June 2000



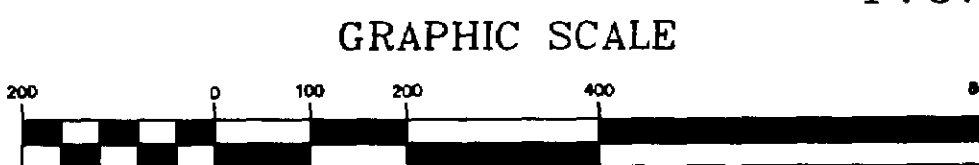
DETAIL 1 NOT TO SCALE



DETAIL 2 NOT TO SCALE



- ### LEGEND
- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
 - FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
 - FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED MARQUARDT 2989-ES
 - COMPUTED POINT NOT FOUND OR SET
 - () PER C.O.S. RECORD 2855
 - [] PER C.O.S. RECORD 1403
- NOTE: BASIS OF BEARING NW CORNER OF SECTION 14 N00°00'50"E TO SOUTH 1/16 CORNER OF SECTION 10 PER C.O.S. NO. 486



(IN FEET)
1 inch = 200 ft.

DAVIS SURVEYING INC.	
(406) 295-5441	
DATE: 06-1-00	FILE: T37r2810
DRAWN BY: CJR	

SHEET 1 OF 2
P.F. PLAT No. 6289

*Sanitary Subdivisions Amended P.F. 6732 Dec 14, 1979
Platting Certificate P.F. 6733 Dec 14, 1979*

DOS 747481

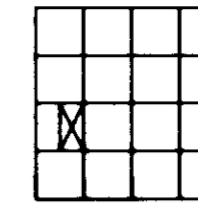
OWNERS: Jerry R. Olson
Sandra L. Olson

PURPOSE: 1 Lot Minor Subdivision

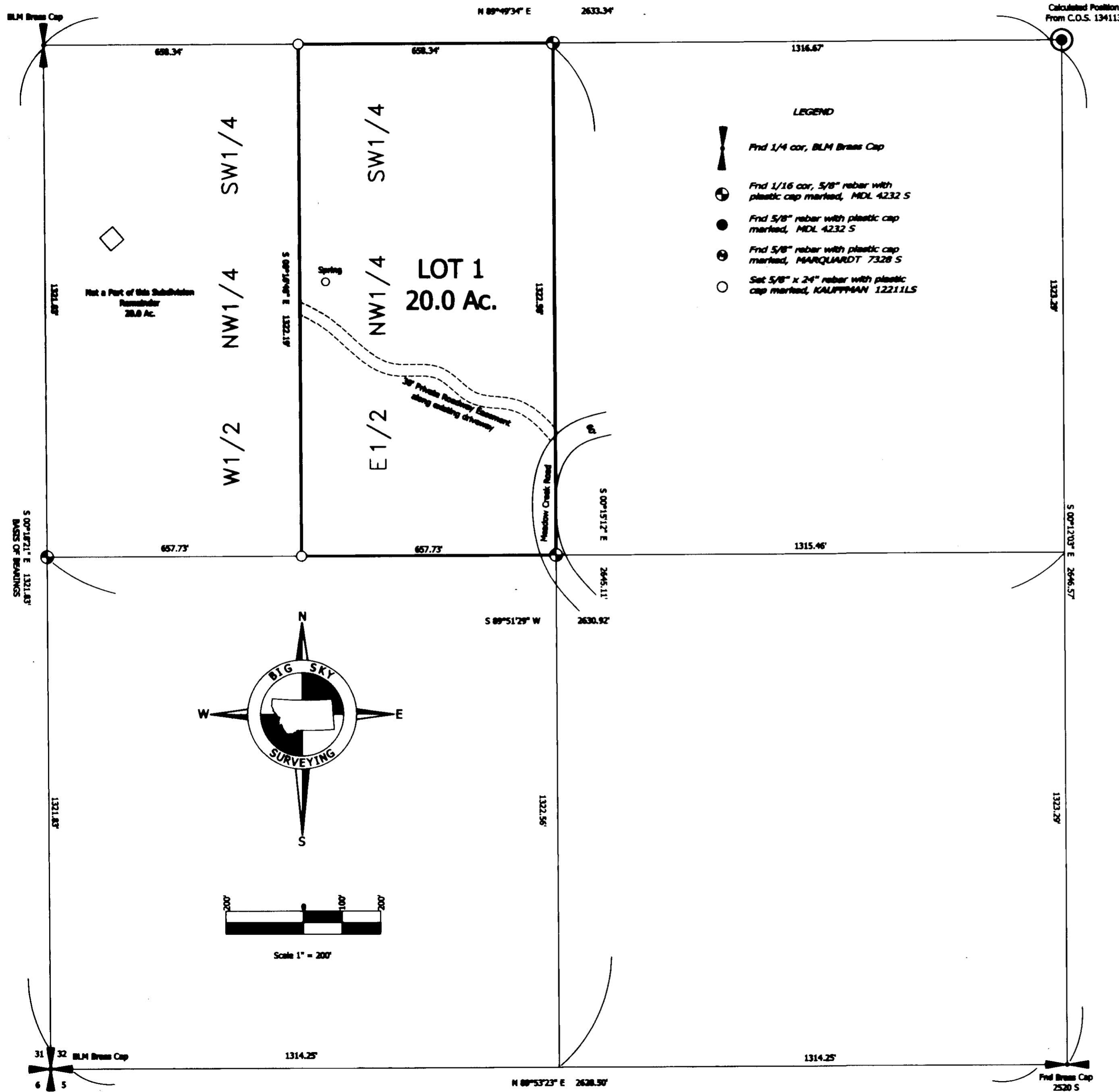
DATE: Nov. 11, 2004

SUBDIVISION PLAT OF: OLSON'S PLACE

E1/2 NW1/4 SW1/4, Section 32, T 35 N, R 26 W, P.M., M.
Lincoln County, Montana



BIG SKY
Surveying
222 Goat Trail
Whitefish, MT. 59937
(406) 863-9233



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Kasper, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Sandra L. Olson, County Clerk and Recorder of said county do hereby certify that this accompanying plat of the OLSON'S PLACE, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 11 day of Nov, 2004, at _____ o'clock. Perland Dedication is exempt per Section 76-3-621(3)(a), MCA.

John Kasper
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Deputy, Lincoln County

Certificate of Dedication

We, Jerry R. Olson & Sandra L. Olson, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey herewith included, the following described tract of land, to-wit:

The E1/2 NW1/4 SW1/4 of Section 32, Township 35 North, Range 26 West, Principal Meridian, Montana, Lincoln County, Montana. Containing 20.0 acres of land more or less. Subject to all easements of record.

The above described tract of land is to be known and designated as the OLSON'S PLACE, Lincoln County, Montana.

Jerry R. Olson
Jerry R. Olson

Sandra L. Olson
Sandra L. Olson

CERTIFICATE OF SURVEYOR

Joseph L. Kauffman 12-8-04
Joseph L. Kauffman Date
Registration No. 12211 LS

Approved: FEB 17, 2005

David H. White
Examining Land Surveyor
Registration No. 41303

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 23 day of February, 2005.

Herbert Miller
Treasurer, Lincoln County

STATE OF MONTANA)
County of Lincoln)

This instrument was acknowledged before me on Jan 9, 2005, by Jerry R. Olson & Sandra L. Olson

Jerry R. Olson Sandra L. Olson
Virginia L. Compton

Notary Public for the State of Montana
Residing at Polina

My Commission Expires 5-17-07

STATE OF MONTANA)
County of Lincoln)
Filed on the 7 day of March, 2005, A.D., at 10:00 o'clock A.M.

Coral A. Cummings
County Clerk and Recorder

By: Francine Stearns
Deputy

Fees \$ _____

Sheet 1 of 1

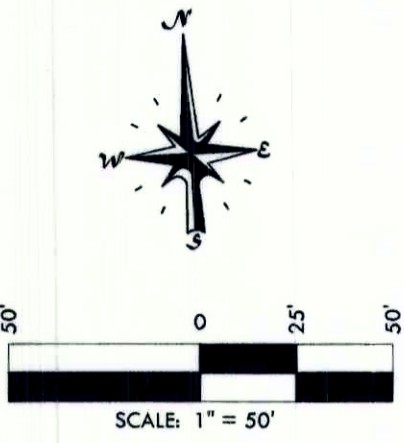
DOC# 182821 CERTIFICATE OF SURVEY No. PM 6591

Final plat approval p.f.# 7000 Doc# 182818
Plating Certificate p.f.# 7009 Doc# 182819
Notions Used p.f.# 7090 Doc# 182820

**Final Plat of:
The Amended Plat of Lot 1 of Olson's Place Subdivision
E₂ NW₄ SW₄ Section 32, T35N R26W, P.M., M.
Lincoln County, Montana**

Tract 2 (remainder)
COS# 3638

W₂ NE₂, E₂ NW₂
COS# 3367



BASIS OF BEARING
The basis of bearing for this survey is the North American Datum of 1983 (NAD83) Montana State Plane.
Distances as shown are in United States Survey Feet and have been projected to ground based on the following parameters:
Latitude: N48°45'04.49437"
Longitude: W114°59'37.12163"
Height: 3221.506
Convergence: 4°01'07.05"
Combined Scale Factor: 1.0002972715

LEGEND

- found 1" rebar with Y.P.C. marked "Kouffman 12211LS"
- found 1" rebar with Y.P.C. marked "Burton 54285"
- Set 1" x 24" rebar with a 2" aluminum cap marked "Belski 14731"
- ▲ calculated position (nothing found or set)
- No Build Zone (60' setback from slopes 30% or greater)
- Building Envelope per Declaration of Covenants, Conditions, and Restrictions for Olson's Place Subdivision Book 295 Page 127

HISTORY OF SURVEYS

- 1. 2005-03-07 Kouffman PM# 6591

CERTIFICATE OF DEDICATION

I, Felicia L. Walsh hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

PERIMETER LEGAL DESCRIPTION

That portion of the East 1/2 Northwest 1/4 Section 32, Township 35 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana being more particularly described as follows:

Lot 1 of Olson's Place Subdivision
Containing 20.02 acres of land as shown hereon.

The aforesubdivided subdivision is to be known and designated as **The Amended Plat of Lot 1 of Olson's Place Subdivision.**

Felicia L. Walsh 01/10/2022
Felicia L. Walsh Date

STATE OF: MT
COUNTY OF: Flathead ss.

On this 13th day of January, 2022 before me, a Notary Public for the State of MT, personally appeared Felicia L. Walsh known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Alex Joseph Wetsch
Notary Public for the State of MT
Residing at Kalispell, Montana
My Commission Expires June 27, 2022

CERTIFICATE OF EXAMINING SURVEYOR

Examined *20/Jan/2022*
Lincoln County Examining Land Surveyor
Steven A. Boyer
Registration No. 9750LS

CERTIFICATE OF SURVEYOR

I hereby certify the plat as shown hereon depicts a survey done by me or under my direct supervision and that the character and location of the boundaries shown are correct.

I also hereby certify that legal and physical access to all lots within this subdivision is provided by a variable width private road and utility easement accessed from Meadow Creek Road.

Timothy J. Lendeman
Date: 2022/01/13
LICENCED PROF. LAND SURVEYOR
Registration No. 41477LS

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 7-6-3-611(b), MCA, that all real property taxes assessed and levied on the land described hereby are paid.

Dated this 19th day of January, 2022
Donna For Scarborough
Treasurer of Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONER

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 19th day of January, 2022 C.E. at 9:55 a'clock a.m.

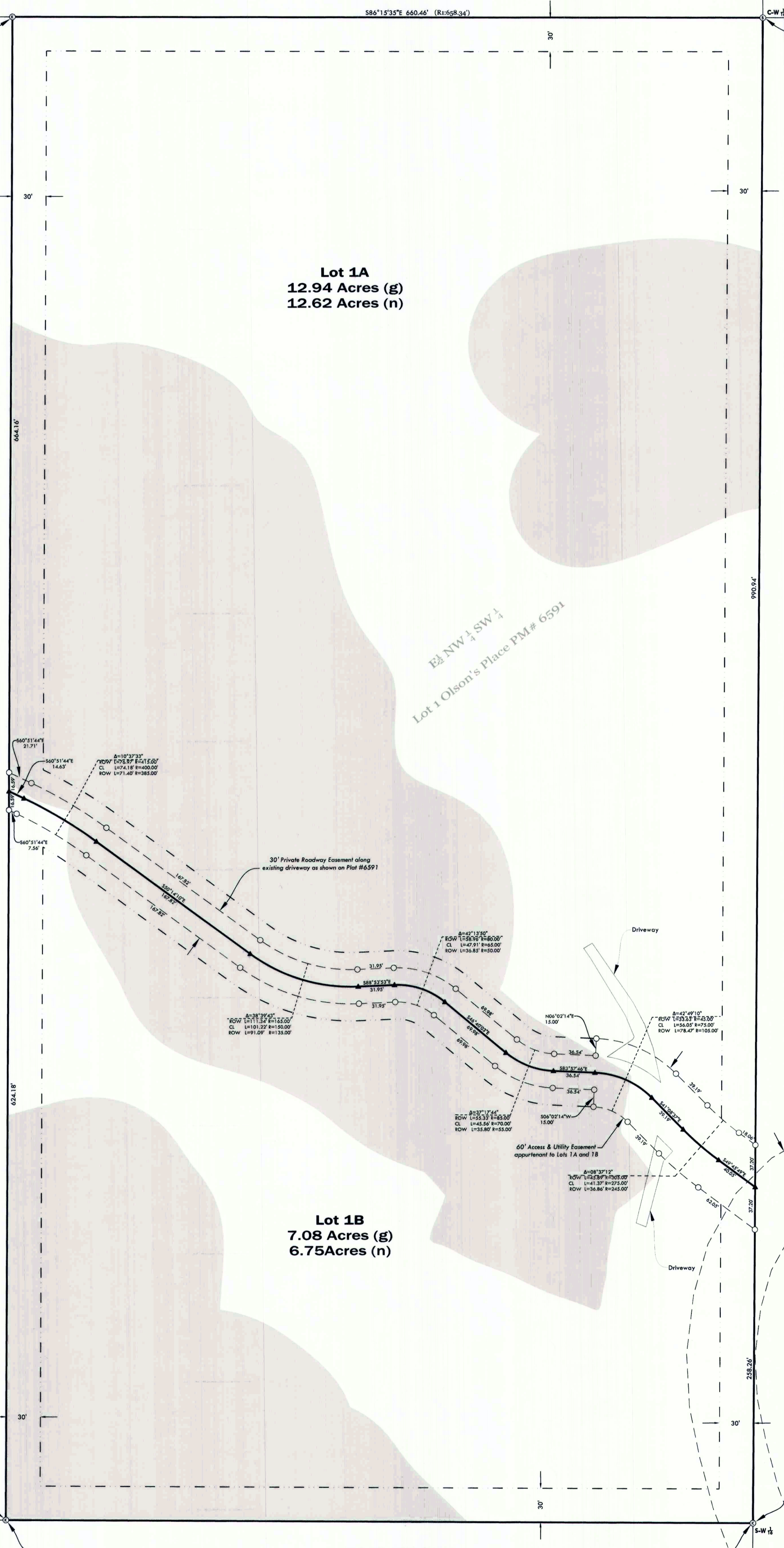
State of Montana
County of Lincoln ss.
Filed on the 20th day of January, 2022 C.E. at 4:01 a'clock p.m.

Robin A. Benson
Lincoln County Clerk and Recorder
BY: *Carina Brown*
Deputy
Instrument Record No. 298493

UTILITY EASEMENT

The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever."

Note: "The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision."



Lot 1
Little O'Brien Subdivision

Lot 1
Upper O'Brien Creek Subdivision



Plat Map No. 7238

Title Guarante # 298491 DEQ # 298492 Covenants # 298494

A PLAT OF "O'NEAL SUBDIVISION"

E1/2 SE1/4, SECTION 32, T.30N., R.33W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: RAY O'NEAL DATE: JUNE, 2010

MARY ANN O'NEAL
PLAT 6900

LEGAL DESCRIPTION "O'NEAL SUBDIVISION"

An irregular tract of land lying Southeastly from Troy, Montana, Lincoln County, lying within E1/2 SE1/4, Section 32, Township 30 North, Range 33 West, P.M., MT., and more particularly described as:
Commencing at the SE section corner, said Section 32, a 3 1/4 inch diameter BLM brass cap and the TRUE POINT OF BEGINNING; Thence along the south section line said Section 32 S89°50'26"W, 1369.08 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, located on the Easterly Right of Way limits of State Highway No. 56; Thence along said limits N05°14'43"E, 2.13 feet to a 4X4 inch square M.D.O.T right of way monument; Thence N08°37'54"W, 41.19 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N05°14'43"E, 789.43 feet to a 4X4 inch square M.D.O.T right of way monument and being the point of curvature of a curve to the left, having a delta angle of 02°35'57", a radius of 11520.00 feet, an arc length of 522.60 feet to the point of tangency, a 4X4 inch square M.D.O.T right of way monument, Thence N11°29'41"W, 41.30 feet to a 4X4 inch square M.D.O.T right of way monument, Thence N02°10'56"E, 136.39 feet to a 5/8 inch diameter rebar with plastic cap marked K.E.D 4975S lying on the Southerly easement limits of Camp Creek Road a 60.00 foot wide public roadway easement; Thence N02°29'17"E, 30.00 feet to a computed point located on the centerline of said Camp Creek Road; Thence leaving said highway limits and along said centerline S88°29'28"E, 442.04 feet to a computed point; Thence N89°43'31"E, 722.64 feet to a computed point; Thence N83°27'50"E, 105.15 feet to a computed point located on the East line of said Section 32; Thence leaving said centerline and along said East section line S00°02'43"W, 30.02 feet to a 5/8 inch diameter rebar with plastic cap marked K.E.D 4975S; Thence S00°00'24"W, 1526.84 feet to a 3 1/4 inch diameter BLM brass cap marking the Southeast Section corner said Section 32 and THE TRUE POINT OF BEGINNING, containing 46.62 acres more or less, and subject to a 60 foot wide access easement and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

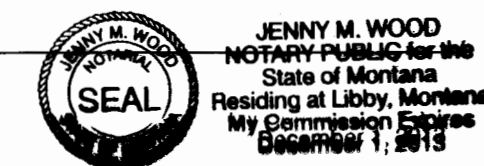
I, Ray O'Neal, owner of record, hereby certify that the purpose of this survey and division of land is to divide Remainder Parcel, Plat No. 6900 Lincoln County Records in to 2 Lots; Lot 1 being 21.88 acres, Lot 2 being 24.74 acres pursuant to M.C.A. 76-4-103.

Ray O'Neal *Ray O'Neal* Date 8-17-10

ACKNOWLEDGMENT

The foregoing Certification(s) were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 17 day of August, 2010. In witness whereof, I have hereunto set my hand

and affixed my notarial seal. *Jenny M. Wood*
Notary Public for the State of Montana, residing in Libby. My Commission expires: Dec 1, 2013



BASIS OF BEARING

The basis of bearing for this survey is N83°27'50"E, as shown on COS No. 3408, between 5/8 inch diameter rebars capped KED 4975S, marking the South Easement line of Camp Creek Road No. 691.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments and road alignments by Kelly Rooney, July 2009.

HISTORY OF SURVEY

1953 - Irregular Plat. No. 225, St. Regis 2005 - C.O.S. No. 3408, K.E.Davis, 4975S
1976 - C.O.S. No. 266, J. Ninneman, 534ES 2005 - C.O.S. No. 3516RB, K.E.Davis, 4975S
1991 - C.O.S. No. 1812, K.E.Davis, 4975S 2006 - Plat No. 6900, K.E. Davis, 4979S



LINCOLN COUNTY TREASURER'S CERTIFICATION

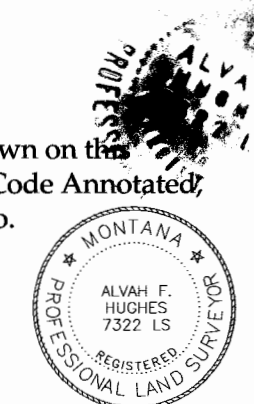
I hereby certify that all real property taxes and special assessments assessed and levied on the parcel are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy Trotter Higgins Date 9-01-10
Lincoln County Treasurer

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS Date 08/09/2010
Alvah F. Hughes, PLS, 7322LS



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 6th day of AUGUST, 2010

Ronald A. Pearson
Ronald A. Pearson, PLS, 9008LS Lincoln County Examining Land Surveyor

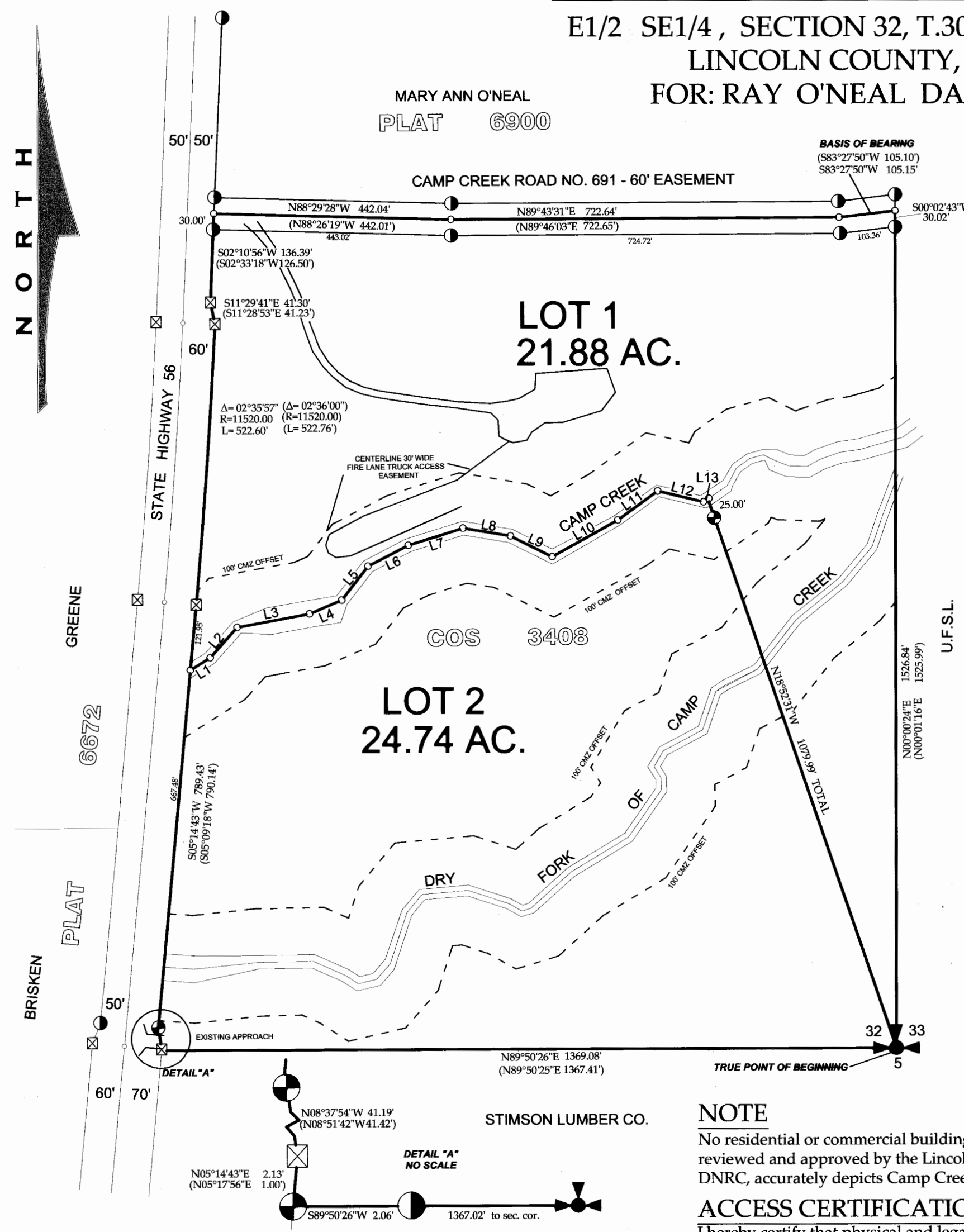
COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby certify that this accompanying Plat of "O'NEAL SUBDIVISION", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting

on the _____ day of _____, 2010, at _____ o'clock.
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

John Kong Date Sept 1, 2010
Chairperson, Board of Lincoln County Commissioners

228290 BOOK: FM PLAT MAPS PAGE: 7062 Pages: 1
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 09/01/2010 2:57 KOI: PLAT MAP
TAMMY D. LAUER CLERK AND RECORDER
FEE: \$6.00 BY: *Paul Blomdall, Deputy*
PLAT NO. 7062
*O: KOOTENAI SURVEYORS INC. P.O. BOX 393, LIBBY, MT 59923



- ### LEGEND
- FOUND 3 1/4 INCH DIAMETER B.L.M. BRASS CAP FOR SECTION CORNER
 - SET 5/8 INCH DIAMETER REBAR WITH 1 1/4 INCH DIAMETER PLASTIC CAP MARKED HUGHES 7322LS
 - FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED K.E.D 4975S
 - FOUND 4X4 MDOT CONCRETE R/W MONUMENT
 - UNMARKED COMPUTED POINT
 - RECORD PER COS No. 3516RB
 - EXISTING APPROACH

NOTE

No residential or commercial buildings can be constructed on Lot 2 until a HEC-RAS floodplain model, reviewed and approved by the Lincoln County Floodplain Administrator, in consultation with the DNRC, accurately depicts Camp Creek, determining the Base Flood Elevations for the Lot.

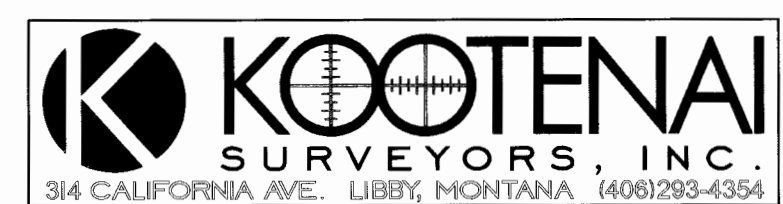
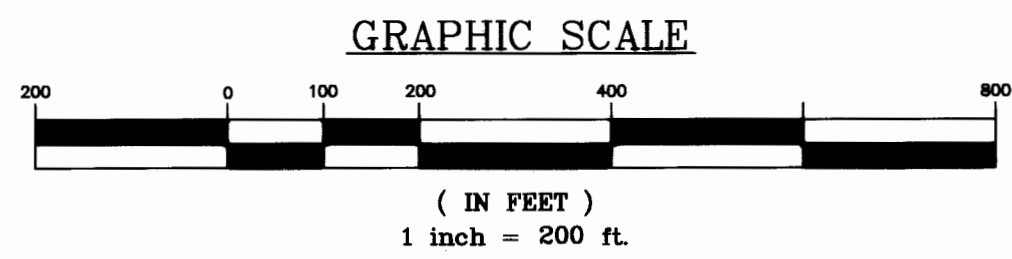
ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 and 2 of "O'NEAL Subdivision", as shown hereon is provided by a 14 foot wide existing driveway to Lot 1, and a approved Montana State Highway Department approach off Highway 56 to Lot 2 with a 24 foot wide driving surface.

Alvah F. Hughes, PLS, 7322LS Date 08/09/2010
Alvah F. Hughes, PLS, 7322LS

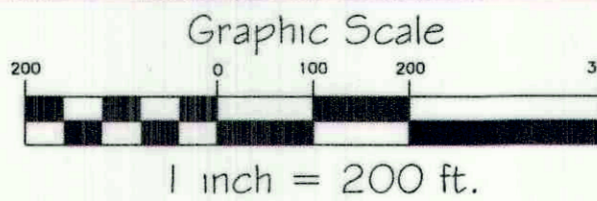
CAMP CREEK LINE TABLE

LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L 1	43.69'	N57°51'49"E	L 7	106.66'	N72°42'40"E
L 2	75.45'	N41°42'23"E	L 8	89.76'	S80°45'17"E
L 3	137.22'	N79°31'28"E	L 9	86.94'	S63°28'53"E
L 4	65.24'	N66°54'01"E	L 10	139.83'	N60°51'25"E
L 5	80.05'	N37°37'53"E	L 11	91.63'	N54°15'45"E
L 6	84.58'	N62°34'15"E	L 12	87.77'	S76°49'45"E
			L 13	10.10'	N56°03'29"E



A PLAT OF: ONE-UP SUBDIVISION TRACT 2 OF C.O.S. 3936CO

In the SW 1/4 & SE 1/4 of Section 6, Twp. 36 N., R. 26 W., P.M.M.
2 RESIDENTIAL LOTS
TOTAL ACREAGE: 80.22 ACRES±
For: James M. & Linda L. Houdashelt
Date: January 2022



Curve #	Length	Radius	Delta
C1	153.10	263.00	33°21'15"
C2	176.39	303.00	33°21'15"
C3	32.48	195.00	9°32'32"
C4	39.14	235.00	9°32'32"
C5	24.80	10.00	142°06'28"
C6	124.01	50.00	142°06'28"
C7	40.90	110.00	21°18'07"
C8	40.88	55.00	42°34'57"

GOV'T LOTS 2 & 3 & SW 1/4 NE
1/4 & SW 1/4 NW1/4

NOTE:

NO BUILDINGS MAY BE CONSTRUCTED
ON ANY SLOPES OF 30% OR MORE.

CERTIFICATE OF DEDICATION

I, Mikhail Mocko, Representative for the Estate of Leland C. Mocko, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka, in Lincoln County Montana to wit:

DESCRIPTION OF ONE-UP SUBDIVISION

A tract of land near Eureka, MT, being Tract 2 of C.O.S. 3936CO, lying in the SW 1/4 & the SE 1/4 of Section 6, Twp. 36 N., R. 26 W., P.M.M. containing Lots 1 & 2 with their respective acreage's for a total acreage of 80.22 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the S 1/4 corner of Section 6, Twp. 36 N., R. 26 W., P.M.M., thence, N88°12'09"E a total distance of 1305.77 feet along the south line of said Section 6, to a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the southeast corner of Tract 2 per C.O.S. 3936CO; thence, N00°53'21"E a total distance of 1142.32 feet along the east line of said Tract 2, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said east line, N38°47'54"W a total distance of 810.22 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said east line of said Tract 2, N42°57'11"W 392.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along the east line of said Tract 2, N07°06'24"W 556.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence S88°10'17"W 810.39 feet along the north line of said Tract 2, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°56'23"E a total distance of 2637.39 feet along the west line of said Tract 2, to a computed point located on the south section line of said Section 6 and lying within the right-of-way of West Road, a 60.00 foot wide county roadway; thence, N88°12'09"E 288.31 feet along the south line of said Section 6, to the point of beginning.

The afordescribed One-up Subdivision contains Lots 1 & 2 for a total acreage of 80.22 acres more or less and is subject to and together with all appurtenant easements of record including a 15 foot wide irrigation ditch maintenance easement for the benefit of Tract 1 per C.O.S. 3936CO as showing hereon.

The above described tract of land is to be known and designated as, One-Up Subdivision, Lincoln County, Montana.

Dated this 17 day of March, 2022 A.D.

James M. Houdashelt
James M. Houdashelt
Linda L. Houdashelt
Linda L. Houdashelt

OWNERS STATEMENT

We, the undersigned hereby grants unto each and every person, firm, or corporation weather public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

James M. Houdashelt
James M. Houdashelt
Linda L. Houdashelt
Linda L. Houdashelt

STATE OF Arizona
County of Maricopa



On this 17 day of March, 2022 A.D. before me, a Notary Public in and for the State of Arizona, James M. & Linda L. Houdashelt personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Charles Dwyer
Notary Public
My Commission Expires 11/01/2025

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of One-Up Subdivision, a minor subdivision, during the month of August 2021. In accordance with the provisions of Sections 76-3-101 through 76-3-625 M.C.A. 2019; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon and that the said platted area was laid out on the ground according to law.

Dated this 17 day of March, 2022 A.D.
Kenneth E. Davis
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by West Road, a County Road and Freedom Drive a private road.

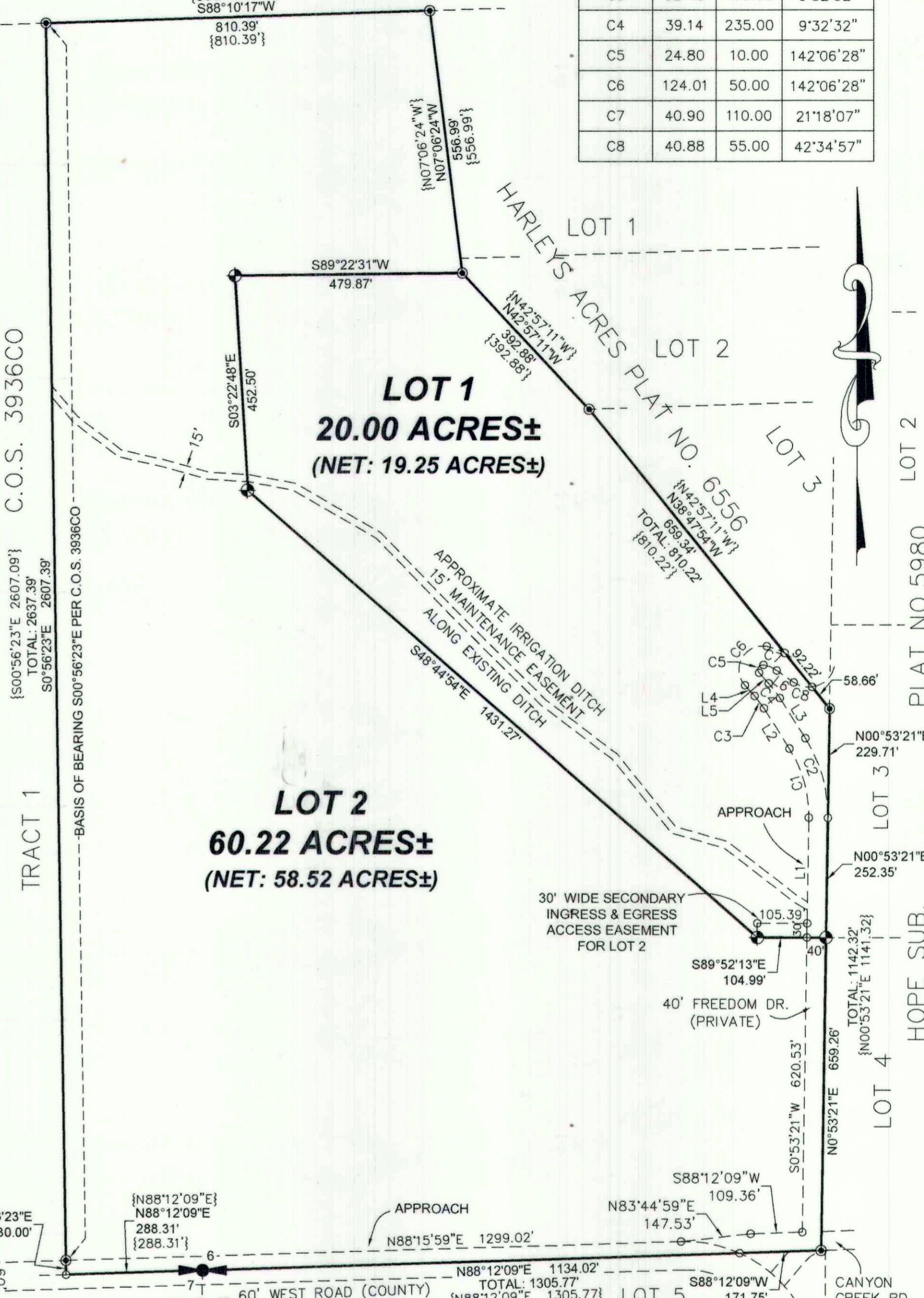
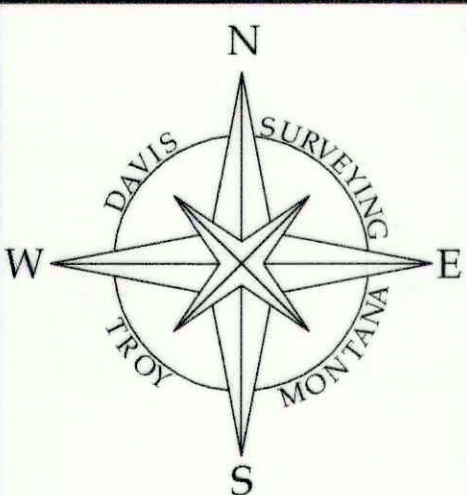
Kenneth E. Davis
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

SURVEY HISTORY:

- 1903 - 1967 - GOV'T LOTS 6 & 7 & SE 1/4 SEC. 6
- 1996 - REMAINDER OF PLAT 5980
- 2000 - REMAINDER OF PLAT 6326
- 2004 - REMAINDER OF PLAT 6556
- 2005 - REMAINDER OF PLAT 6661
- 2006 - REMAINDER OF PLAT NO. 6733
- 2009 - TRACT 2 OF C.O.S. 3936CO

DAVIS SURVEYING INC.

TROY, MONTANA
DATE: 8/17/21 REV:
DRAWN BY: CJR
Land Projects 2020
FILE: t362606 Final-Plat.dwg



MOUNTAIN FOOTHILLS ESTATES PH1 LOT 7
LOT 4 THE HILLS PLAT NO. 6684
LOT 5

LEGEND

- SET 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIA. ALUM MONUMENT STAMPED K.E.D. 4975-S
- COMPUTED POINT
- RECORD PER C.O.S. 3936CO

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, dated this 15 day of June, 2022, A.D.

(Signatures of Commissioner) *Jimmy Bennett*
ATTEST: _____ (Signature of Clerk and Recorder)

LINCOLN COUNTY TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15 day of June, 2022

Robert For Carlberg
Treasurer Lincoln County Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:
Examined this 22 day of April, 2022 A.D.

Steven A. Boyer
Steven A. Boyer
Registered Land Surveyor No. 9750LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 27 day of September, 2022 A.D. at 11:28 o'clock A.m.

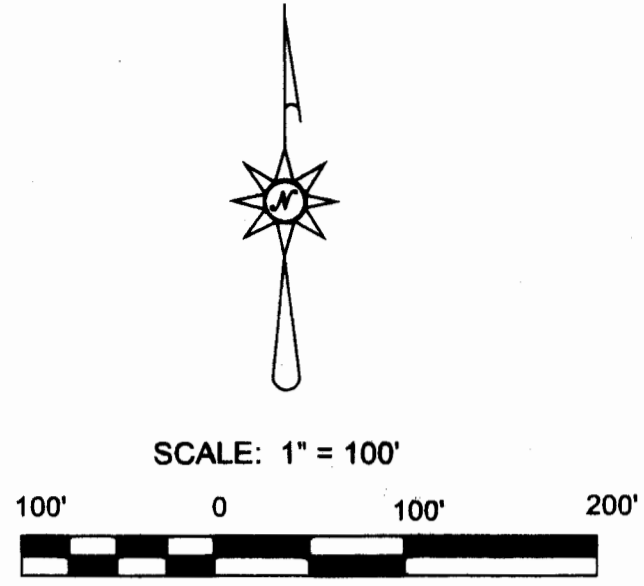
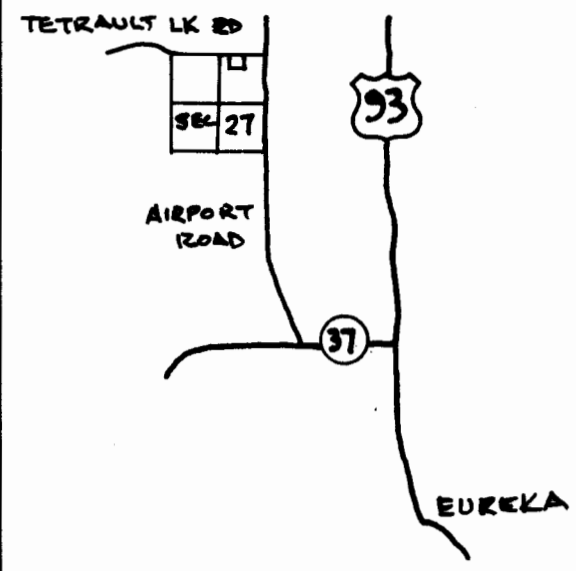
Robin A. Benson
County Clerk and Recorder
Michelle Byrd
Deputy

PLAT NO. 7245

Line #	Length	Direction
L1	222.87	S0°53'21"W
L2	100.44	S32°27'54"E
L3	100.44	S32°27'54"E
L4	30.35	S42°00'27"E
L5	30.35	S42°00'27"E
L6	43.97	S54°40'58"E

**FINAL PLAT
OPEN RANGE SUBDIVISION**
NE1/4 SECTION 27, T. 37 N., R. 27 W., P.M., M.
LINCOLN COUNTY, MONTANA

DATE: NOVEMBER, 2007
OWNERS: RICHARD L. BLANKERS
TIMOTHY R. WHITE AND ROBIN K. WHITE
WHITE'S PARTNERSHIP



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Richard L. Blankers, Timothy R. White and Robin K. White and White's Partnership, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, pursuant to M.C.A. 76-3-103.

LEGAL DESCRIPTION

THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF LOT 23 IN TETRAULT VIEW ESTATES; THENCE ALONG THE SOUTHERLY LINE OF TETRAULT LAKE ROAD, A 60' COUNTY ROAD, NORTH 89° 38' 26" EAST FOR 668.84 FEET; THENCE SOUTH 00° 12' 44" EAST FOR 651.29 FEET; THENCE SOUTH 89° 38' 26" WEST FOR 668.84 FEET TO THE SOUTHEAST CORNER OF SAID LOT 23; THENCE ALONG THE EAST LINE OF SAID LOT 23, NORTH 00° 12' 44" WEST FOR 651.29 FEET, TO THE POINT OF BEGINNING, CONTAINING 10.000 ACRES OF LAND, MORE OR LESS, SUBJECT TO ANY EASEMENTS OF RECORD.

The above described tract of land is to be known as OPEN RANGE SUBDIVISION, Lincoln County, Montana.

Richard L. Blankers 4/4/08
Richard L. Blankers Date
Timothy R. White 4/4/08 *Robin K. White* 4/4/08
Timothy R. White Date Robin K. White Date
Ethel White 4-408
Ethel White for White's Partnership Date

STATE OF MONTANA
COUNTY OF LINCOLN

This instrument was acknowledged before me on APRIL 4, 2008
by Richard L. Blankers, Timothy R. White, Robin K. White and Ethel White.

Jay J. Squire
Notary Public for the State of MONTANA
Residing at EUREKA
My Commission Expires AUG. 12, 2009



ACCESS CERTIFICATION

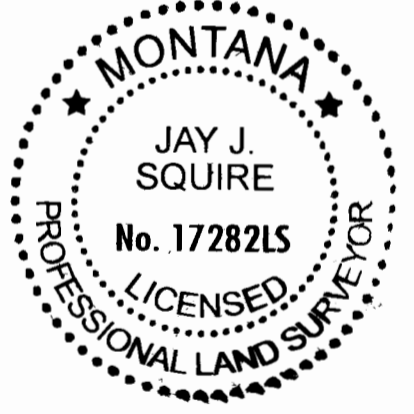
I hereby certify that physical and legal access to the lots shown hereon is provided by Open Range Road, a 60' wide private road and that the driving surface is a minimum of 24 feet wide.

Jay J. Squire March 21, 2008
Jay J. Squire, PLS, 17282LS Date

CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Jay J. Squire
Jay J. Squire, PLS
Registration No. 17282 LS Montana
Date: Mar 21, 2008



CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 22 day of April, 2008
Nancy Trotter Sutton by *Joni Linden*, Clerk
Treasurer of Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONERS

Approved this 30th day of April, 2008
Rita Windom
Rita Windom, Chairperson, Lincoln County Commissioners



CERTIFICATE OF EXAMINING LAND SURVEYOR

Examined MARCH 24, 2008
Ronald A. Pearson
Ronald A. Pearson, Examining Land Surveyor
Registration No. 9008 LS Montana

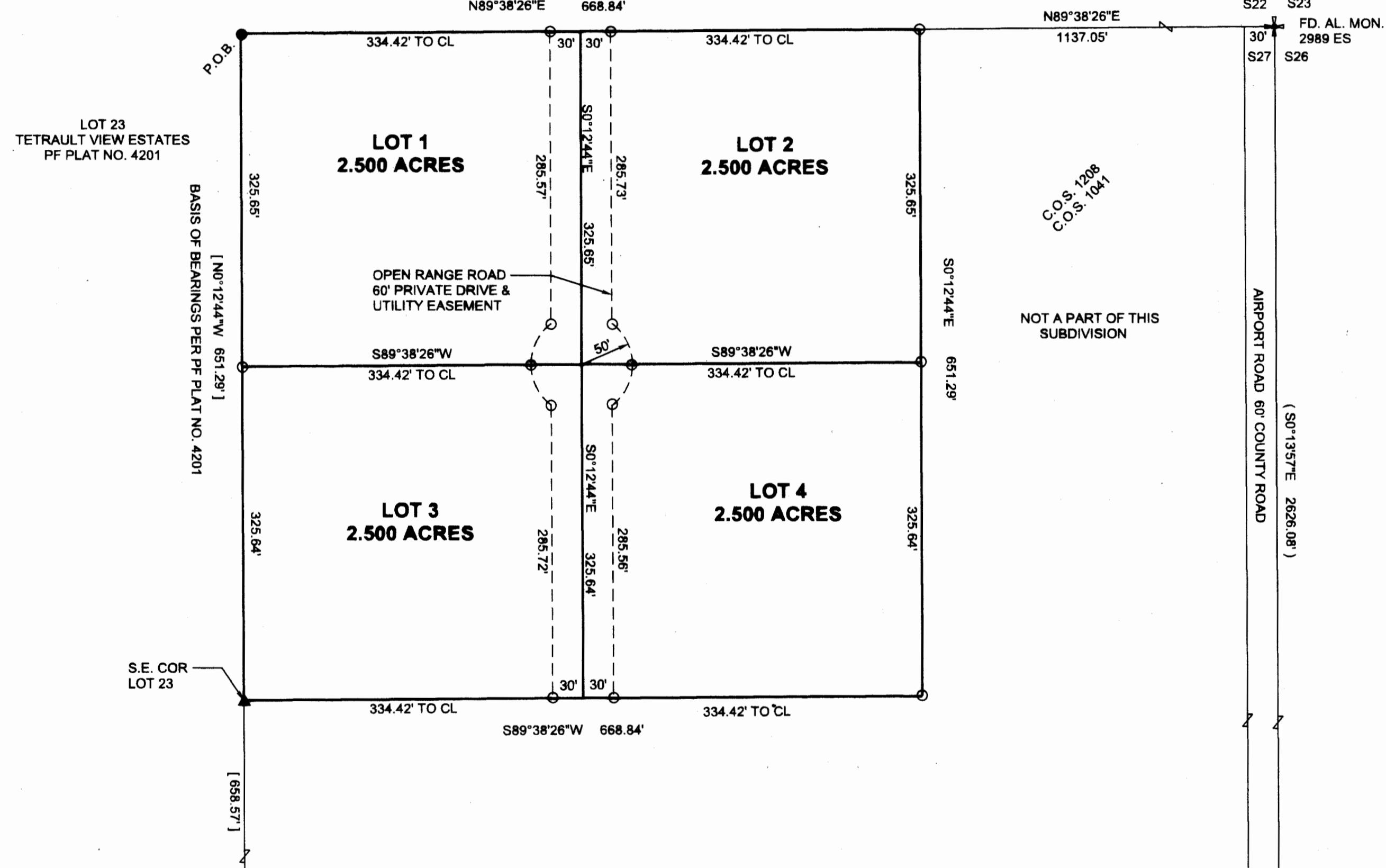
State of Montana
County of Lincoln
Filed on the 1st day of May, 2008 A.D.

at 9:30 o'clock P.M.
Tommy D. Leuer
Lincoln County Clerk and Recorder
By: *Jeanie Dennis*
Deputy

Instrument Record No. 211019
6894
Plat No.

VICINITY MAP 1" = 2 MILES

TETRAULT LAKE ROAD 60' WIDE COUNTY ROAD



C.O.S. 1208
C.O.S. 1041

NOT A PART OF THIS
SUBDIVISION

S.E. COR
LOT 23

LEGEND	
○	5/8" X 24" REBAR SET W/CAP 17282 LS
⊕	SECTION CORNER FD AL. CAP "2989ES"
●	FOUND 5/8" REBAR W/PLASTIC CAP "2989ES"
▲	FOUND 5/8" REBAR W/ NO CAP
()	RECORD PER COS 1208
[]	RECORD PER PF PLAT NO. 4201
CL	CENTERLINE
⊙	Quarter Corner
~	Scale Break

JAY J. SQUIRE, PLS
PO BOX 1537
EUREKA, MT. 59917
406-889-5861

JOB NO. 6012

Final Plat Approval p.f. 9491 Doc 211015
Sanitary Restrictions Revised p.f. 9492 Doc 211016
Rolling Certificate p.f. 9493 Doc 211017
Rolling Well Plat p.f. 9494 Doc 211018
Covenants 9319/938 Doc 211020

A PLAT OF ORVILLE'S ACRES

A portion of H.E.S. 499, in Section 28, Twp. 37 N., R. 31 W., P.M.M.
For: Vandergriend Family L.P. Date: August 2004
TOTAL ACREAGE: 5.24 ACRES±

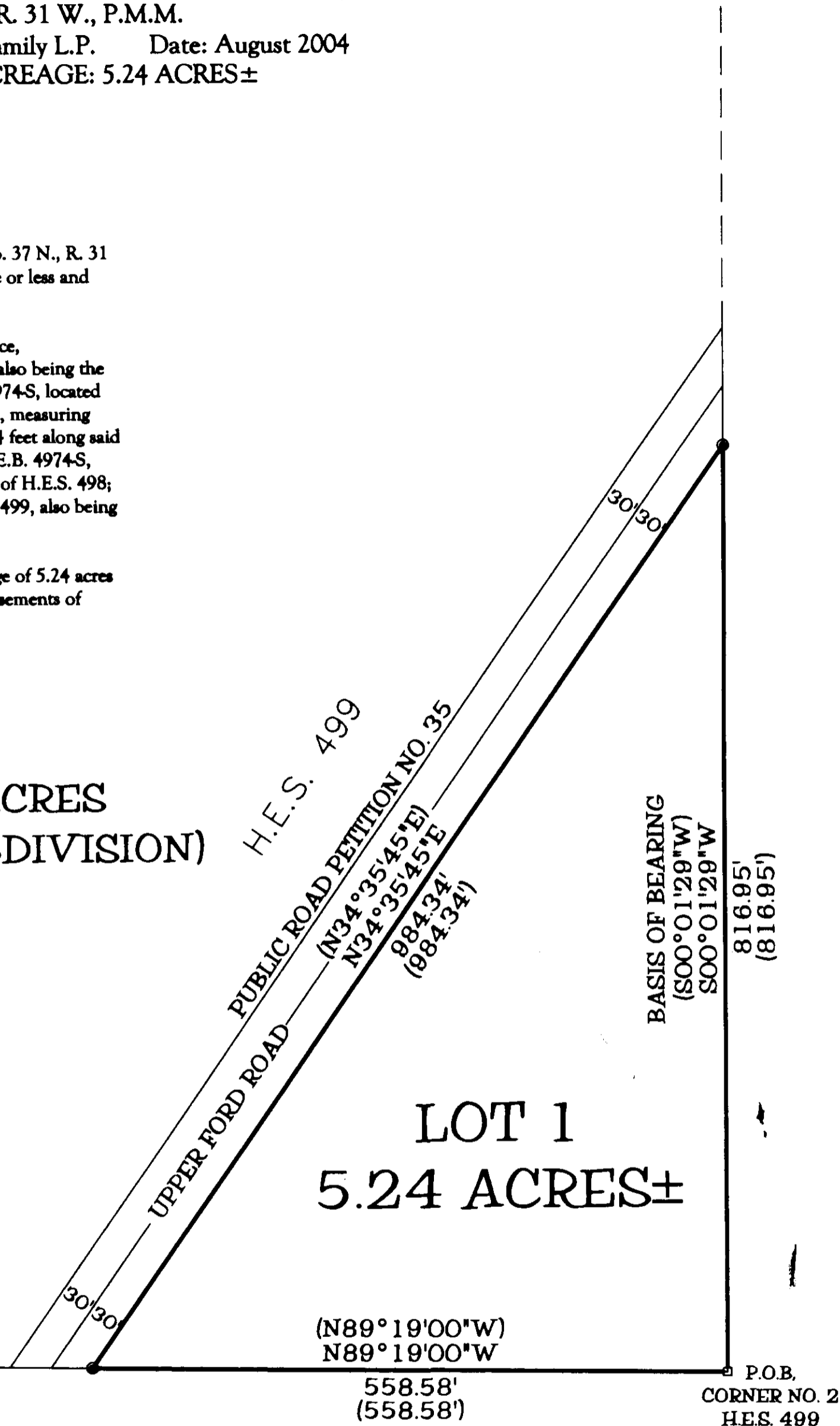
DESCRIPTION OF ORVILLE'S ACRES

A tract of land located in H.E.S. 499 in unsurveyed Section 28, Twp. 37 N., R. 31 W., P.M.M., containing Lot 1 for a total acreage of 5.24 acres more or less and more particularly described as follows:

Beginning at a stone which marks corner no. 2 of H.E.S. 499; thence, N89°19'00"W 558.58 feet along the south line of said H.E.S. 499, also being the north line of H.E.S. 527, to a 5/8 inch dia. rebar capped G.E.B. 4974-S, located on the east right of way of a 60.00 foot public road, petition no. 35, measuring 30.00 feet from the centerline thereof; thence, N34°35'45"E 984.34 feet along said east right of way of public road, to a 5/8 inch dia. rebar capped G.E.B. 4974-S, located on the east line of said H.E.S. 499, also being the west line of H.E.S. 498; thence, S00°01'29"W 816.95 feet along the east line of said H.E.S. 499, also being the west line of said H.E.S. 498, to the point of beginning.

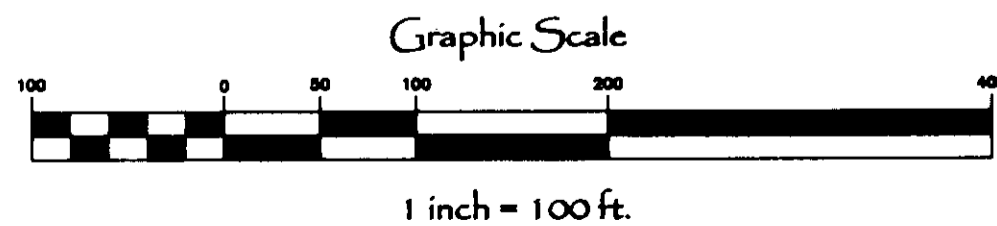
The aforescribed Orville's Acres contains Lot 1, for a total acreage of 5.24 acres more or less, and is subject to and together with all appurtenant easements of record.

REMAINDER MORE THAN 20.00 ACRES (NOT A PART OF THIS SUBDIVISION)



- Legend**
- FOUND 5/8 INCH DIA. REBAR CAPPED G.E.B. 4974-S
 - FOUND STONE AS NOTED
 - () RECORD PER C.O.S. 1201

Handwritten signature and date: 8/25/05



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 08/25/05
DRAWN BY: *app* FILE: h00499.dwg

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12th day of May 2005

Beira Miller
Treasurer, Lincoln County, Montana

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Yaak, in Lincoln County Montana to wit:

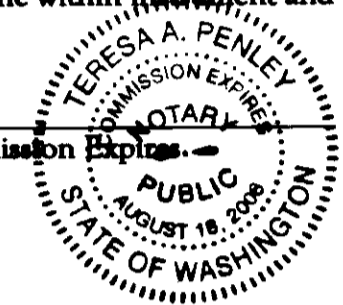
The described tract of land is to be known and designated as, ORVILLE'S ACRES, Lincoln County, Montana.

Dated this 12th day of January 2004 A.D.

STATE OF MONTANA
County of Lincoln

On this 12th day of January, 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Orville Vandergriend known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Teresa A. Penley 8/18/08
Notary Public My Commission Expires



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of ORVILLE'S ACRES, a minor subdivision, during the month of August 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 12th day of January 2004 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: UPPER FORD ROAD the driving surface is approximately 18 feet wide.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 24th day of Feb. 2005 A.D.

(Signatures of Commissioners) ATTEST: *Coralee Cummings*
(Signature of Clerk and Recorder)

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 20th day of Dec 2004 A.D.

David H. Alamo
County Examiner Registered Land Surveyor No. 4130-S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 20th day of Dec 2005 A.D. at 11:55 O'clock m.

Coralee Cummings by *Juanita Dennis*
County Clerk and Recorder Deputy

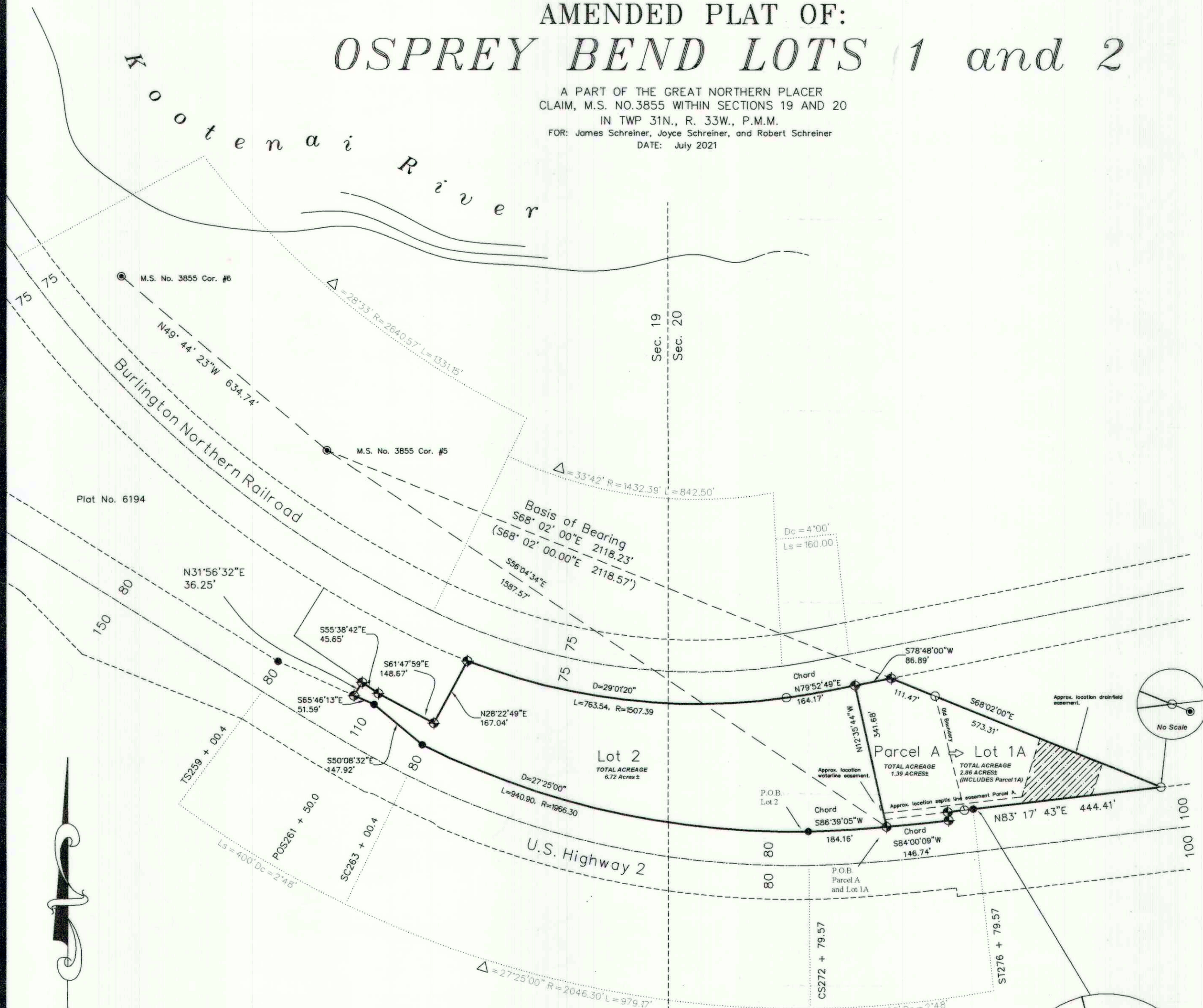
Doc # 184585 PLAT NO. 6611

Plat approval P.F. # 8035 Doc # 184580
Sanitary Restriction Removal P.F. # 8036 Doc # 184581
Platting Certificate P.F. # 8037 Doc # 184582

ACCESS & ROAD APPROVAL P.F. # 8038 Doc # 184583
NOXIOUS WEED P.F. # 8039 Doc # 184584
COVENANTS S-294/101

LINCOLN COUNTY MONTANA
**AMENDED PLAT OF:
 OSPREY BEND LOTS 1 and 2**

A PART OF THE GREAT NORTHERN PLACER CLAIM, M.S. NO. 3855 WITHIN SECTIONS 19 AND 20 IN TWP 31N., R. 33W., P.M.M.
 FOR: James Schreiner, Joyce Schreiner, and Robert Schreiner
 DATE: July 2021



PURPOSE OF SURVEY

We, James Schreiner, Joyce Schreiner and Robert Schreiner, do hereby certify that the purpose of this survey is to relocate common boundaries inside of a planned subdivision, therefore this survey is exempt from review as a subdivision pursuant to 76.3.207(d) which states: "for five or fewer lots within a planned subdivision, the relocation of common boundaries"; furthermore this survey is exempt from review by the Department of Environmental Quality pursuant to 17.36.605(2)(b)(i) which states "no facilities other than those previously approved exist or will be constructed on the parcel" and "the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA".

ARM 24.183.1104 (D)(ii)(C):

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

James A. Schreiner, Joyce L. Schreiner, Robert J. Schreiner
 Date: 4/16/22

Lot 1A

A tract of land near Troy, Lincoln County Montana, being a part of Great Northern Placer Claim (M.S. No. 3855), lying within Section 19 and 20, Twp. 31 N., R. 33 W., P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped KED 4975-S located on the north right-of-way of U.S. Highway 2 and which bears S56°04'34"E 1587.57 feet from a 2 1/4 in. aluminum monument stamped KED 4975-S marking Corner No. 5 of M.S. No. 3855; thence, following said right-of-way on a spiral curve to the left having a chord bearing of N84°00'09"E 146.74 feet to 5/8 inch dia. rebar capped KED 4975-S located on the north right-of-way of U.S. Highway 2; thence, following a radial bearing N6°35'06"W 20.00 feet to a 5/8 inch dia. rebar capped KED 4975-S located on the north right-of-way of U.S. Highway 2; thence, continuing along said right-of-way on a spiral curve to the left having a chord bearing of N83°21'24"E 39.93 feet to a computed point; thence, continuing along said right-of-way on a spiral curve to the left having a chord bearing of N83°18'37"E 21.26 feet to a 2 1/4 inch dia. aluminum M.D.O.H. monument (Sta. 276+79.57); thence, continuing along said right-of-way N83°17'43"E 444.41 feet to a computed point located at the intersection of said right-of-way and the easterly line of Great Northern Placer Claim No. 3855; thence, leaving said right-of-way and following said easterly line N68°02'00"W 684.78 feet to a 5/8 inch dia. rebar capped KED 4975-S located at the intersection of said easterly line with the south right-of-way of the Burlington Northern Railroad; thence, following said right-of-way S78°48'00"W 86.89 feet to a 5/8 inch dia. rebar capped KED 4975-S located on said right-of-way; thence, leaving said right-of-way S12°35'44"E 341.68 feet to the point of beginning.

The aforescribed tract of land contains Lot 1A and Parcel A, being 1.47 acres and 1.39 acres, more or less, respectively, for a total of 2.86 acres, more or less and is subject to and together with all appurtenant easements of record.

Parcel A

A tract of land near Troy, Lincoln County Montana, being a part of Great Northern Placer Claim (M.S. No. 3855), lying within Section 19 and 20, Twp. 31 N., R. 33 W., P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped KED 4975-S located on the north right-of-way of U.S. Highway 2 and which bears S56°04'34"E 1587.57 feet from a 2 1/4 in. aluminum monument stamped KED 4975-S marking Corner No. 5 of M.S. No. 3855; thence, following said right-of-way on a spiral curve to the left, having a chord bearing of N84°00'09"E 146.74 feet to 5/8 inch dia. rebar capped KED 4975-S located on the north right-of-way of U.S. Highway 2; thence, following a radial bearing N6°35'06"W 20.00 feet to a 5/8 inch dia. rebar capped KED 4975-S located on the north right-of-way of U.S. Highway 2; thence, continuing along said right-of-way on a spiral curve to the left having a chord bearing of N83°21'24"E 39.93 feet to a computed point; thence, N14°26'10"W 277.58 feet to a computed point located on the easterly line of Great Northern Placer Claim No. 3855; thence, following said easterly line N68°02'00"W 111.47 feet to a 5/8 inch dia. rebar capped KED 4975-S located at the intersection of said easterly line with the south right-of-way of the Burlington Northern Railroad; thence, following said right-of-way S78°48'00"W 86.89 feet to a 5/8 inch dia. rebar capped KED 4975-S located on said right-of-way; thence, leaving said right-of-way S12°35'44"E 341.68 feet to the point of beginning.

The aforescribed tract of land contains Parcel A, for a total of 1.39 acres, more or less, and is subject to and together with all appurtenant easements of record.

Lot 2

A tract of land near Troy, Lincoln County Montana, being a part of Great Northern Placer Claim (M.S. No. 3855), lying within Section 19 and 20, Twp. 31 N., R. 33 W., P.M.M., and more particularly described as follows:

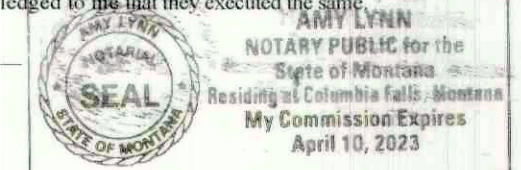
Beginning at a 2 1/4 inch dia. aluminum M.D.O.H. monument (Sta. 272+79.57) on the north right-of-way of U.S. Highway 2; thence, following said right-of-way on the arc of a curve to the right 940.90 feet, turning through a delta angle of 27°25'00", having a radius of 1966.30 feet, to a 2 1/4 inch dia. aluminum M.D.O.H. monument (Sta. 263+00.4); thence, following said right-of-way N50°08'32"W 147.92 feet to a 2 1/4 inch dia. aluminum M.D.O.H. monument (Sta. 261+50.0); thence following said right-of-way N65°46'13"W 51.59 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence N31°56'32"E 36.25 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence S55°38'42"E 45.65 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence S61°47'59"E 148.67 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence N28°22'49"E 167.04 feet to a 5/8 inch dia. rebar capped KED 4975-S located on the south right-of-way of Burlington Northern Railroad; thence, following said south right-of-way on the arc of a curve to the left 763.54 feet, turning through a delta angle of 29°01'20", having a radius of 1507.39 feet, to a computed point located on said south right-of-way; thence, continuing along said right-of-way on a spiral curve to the left having a chord bearing of N79°52'49"E 164.17 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, leaving said right-of-way, S12°35'44"E 341.68 feet to a 5/8 inch dia. rebar capped KED 4975-S located on the north right-of-way of U.S. Highway 2; thence, following said right-of-way on a spiral curve to the right having a chord bearing of S86°39'05"W 184.16 feet to the point of beginning.

The aforescribed tract of land contains Lot 2, for a total of 6.72 acres, more or less, and is subject to and together with all appurtenant easements of record.

STATE OF MONTANA
 County of Lincoln Flathead

On this 15 day of April, 2022 A.D. before me, a Notary Public in and for the State of Montana, James A. Schreiner, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

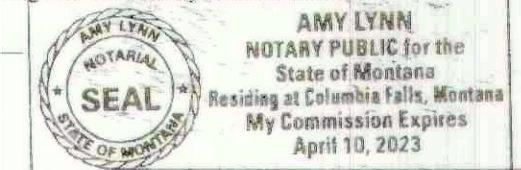
Notary Public: Amy Lynn
 My Commission Expires: April 10, 2023



STATE OF MONTANA
 County of Lincoln Flathead

On this 15 day of April, 2022 A.D. before me, a Notary Public in and for the State of Montana, Robert J. Schreiner, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

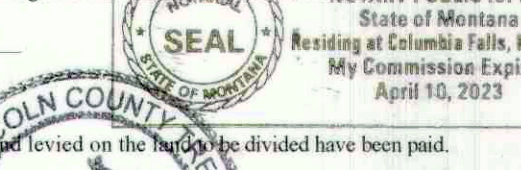
Notary Public: Amy Lynn
 My Commission Expires: April 10, 2023



STATE OF MONTANA
 County of Lincoln Flathead

On this 15 day of April, 2022 A.D. before me, a Notary Public in and for the State of Montana, Joyce L. Schreiner, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public: Amy Lynn
 My Commission Expires: April 10, 2023



TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 15 day of June, 2022 A.D.
 Treasurer: Dennis J. Starling



CERTIFICATE OF SURVEYOR

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat and that such survey was performed under my supervision and to the best of my knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 15 day of June, 2022 A.D.
 Kenneth E. Davis, Professional Land Surveyor No. 4975-S

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

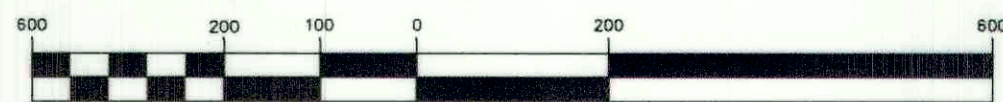
Examined this 15 day of June, 2022 A.D.

Steven A. Boyer, Professional Land Surveyor No. 9750LS

STATE OF MONTANA
 County of Lincoln
 Filed on this 24th day of June, 2022 A.D. at 2:50 O'clock p.m.
 Robin A. Benson, County Clerk and Recorder
 Deputy: Corina Braun

CERTIFICATE OF SURVEY NO. 4890RB

GRAPHIC SCALE



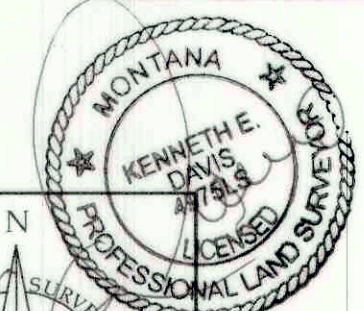
(IN FEET)
 1 inch = 200 ft.

LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIAMETER ALUMINUM R/W MONUMENT BY THE D.D.H.H
- FOUND 3 1/3 INCH DIAMETER ALUMINUM MONUMENT STAMPED K.E.D. 4975-S
- COMPUTED POINT
- () RECORD PER PLAT NO. 6194

DAVIS SURVEYING INC.

TROY, MONTANA	
DATE: 8/2021	REV:
DRAWN BY: FAM	
Land Projects 2021	FILE: t313319JS.dwg



LINCOLN COUNTY, MONTANA

A PLAT OF: OSPREY BEND

A PART OF THE GREAT NORTHERN
PLACER, M.S. NO.3855 WITHIN SECTIONS 18, 19, AND 20
IN TWP 31N., R 33W., P.M.M.

FOR: L. KURTZ DATE: SEPTEMBER 1998

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2 day of Dec. 1998.

Gene A. Miller by Janice M. Miller Deputy
Treasurer Lincoln County Montana

CERTIFICATE OF DEDICATION

We, (#1) Louis W. Kurtz (#2) Rozanne K. Kurtz
(#3) Cheryl M. Cole (#4) Shellee M. McCole
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF OSPREY BEND Lots 1, 2, 4 and Ag Exemption "B"

A tract of land near Troy, in Lincoln County, Montana, being a part of Great Northern Placer Claim (M.S. No. 3855), lying within Section 18, 19 and 20, Twp. 31 N., R. 33 W., P.M.M., and more particularly described as follows:
Beginning at a 5/8 inch dia. rebar capped: KED 4975-S, which bears N 33°25'00" E 121.10 feet from a found stone marked: MS 3864 # 2, said rebar and cap lies on the Southeast line of MS No. 3864, also marking the Northeast corner of that tract of land described per Plat No. 232; thence, from said point of beginning, S 27°10'15" E 243.70 feet along the east side of that tract of land described per said Plat No. 232; thence, continuing along said tract, S 34°33'05" E 123.90 feet; thence, S 32°35'55" W 219.57 feet along the south line of said tract to a found 3 1/4 inch dia. alum. Right-of-Way monument by D.D.M.H. Sta. 241+00, marking the east Right-of-Way line of U.S. Hwy. No. 2, which measures 120.00 feet from the centerline thereof; thence, along the easterly Right-of-Way line, S 58°07'01" E 600.27 feet to a D.D.M.H. monument (Sta. 247+00); thence, continuing along said easterly Right-of-Way line on a transition, S 46°50'44" E 203.20 feet to a D.D.M.H. monument (Sta. 249+00), which measures 80.00 feet from the centerline thereof; thence, continuing along said easterly Right-of-Way line on a transition, S 50°12'29" E 147.92 feet to a D.D.M.H. monument (Sta. 263+00.4), which measures 80.00 feet from the centerline thereof; thence, continuing along said easterly Right-of-Way line on the arc of a curve to the left 1222.91 feet, turning through a delta angle of 35°38'03", having a radius of 1966.30 feet; thence, continuing along said easterly Right-of-Way line on a radial bearing of N 07°20'17" W for 20.00 feet; thence, continuing along said easterly Right-of-Way line on the arc of a curve to the left 101.31 feet, turning through a delta angle of 02°58'57", having a radius of 1946.30 feet; thence, continuing along said Right-of-Way line, N 77°38'59" E 465.67 feet to a 5/8 inch dia. rebar capped: KED 4975-S, located on the easterly line of said Great Northern Placer Claim No. 3855; thence, N 68°02'00" W 575.83 feet along said easterly line to the intersection of said easterly line and the south Right-of-Way line of Burlington Northern Railroad, which measures 75.00 feet from the centerline thereof; thence, northwesterly along the southerly railroad Right-of-Way to the intersection of said Right-of-Way line and the northwest line of said Great Northern Placer Claim No. 3855; thence, S 33°25'00" W 383.90 feet along said northwest line to the point of beginning.
The aforescribed tract of land contains Lots 1, 2, 4 and Ag Exemption "B", being 1.697 acres, 8.353 acres, 18.970 acres and 1.295 acres, more or less, respectively, for a total of 30.315 acres, more or less, and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as OSPREY BEND Lincoln County, Montana.

Dated this 17th day of SEPTEMBER, 1998 A.D.

Louis W. Kurtz Rozanne K. Kurtz
(Property Owner #1) (Property Owner #2)
Cheryl M. Cole Shellee M. McCole
(Property Owner #3) (Property Owner #4)

STATE OF MONTANA
County of Lincoln

Dated this 17th day of September, 1998 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Louis W. Kurtz and Rozanne K. Kurtz known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires August 2000

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of OSPREY BEND, a minor subdivision, under my supervision, during the month of SEP 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plat was laid out on the ground according to law.

Dated this 18th day of November, 1998 A.D.
Kenneth E. Davis Land Surveyor Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:
Don B. Norton DATE: Dec 2, 1998
Chairman, Lincoln County, Montana Commissioners

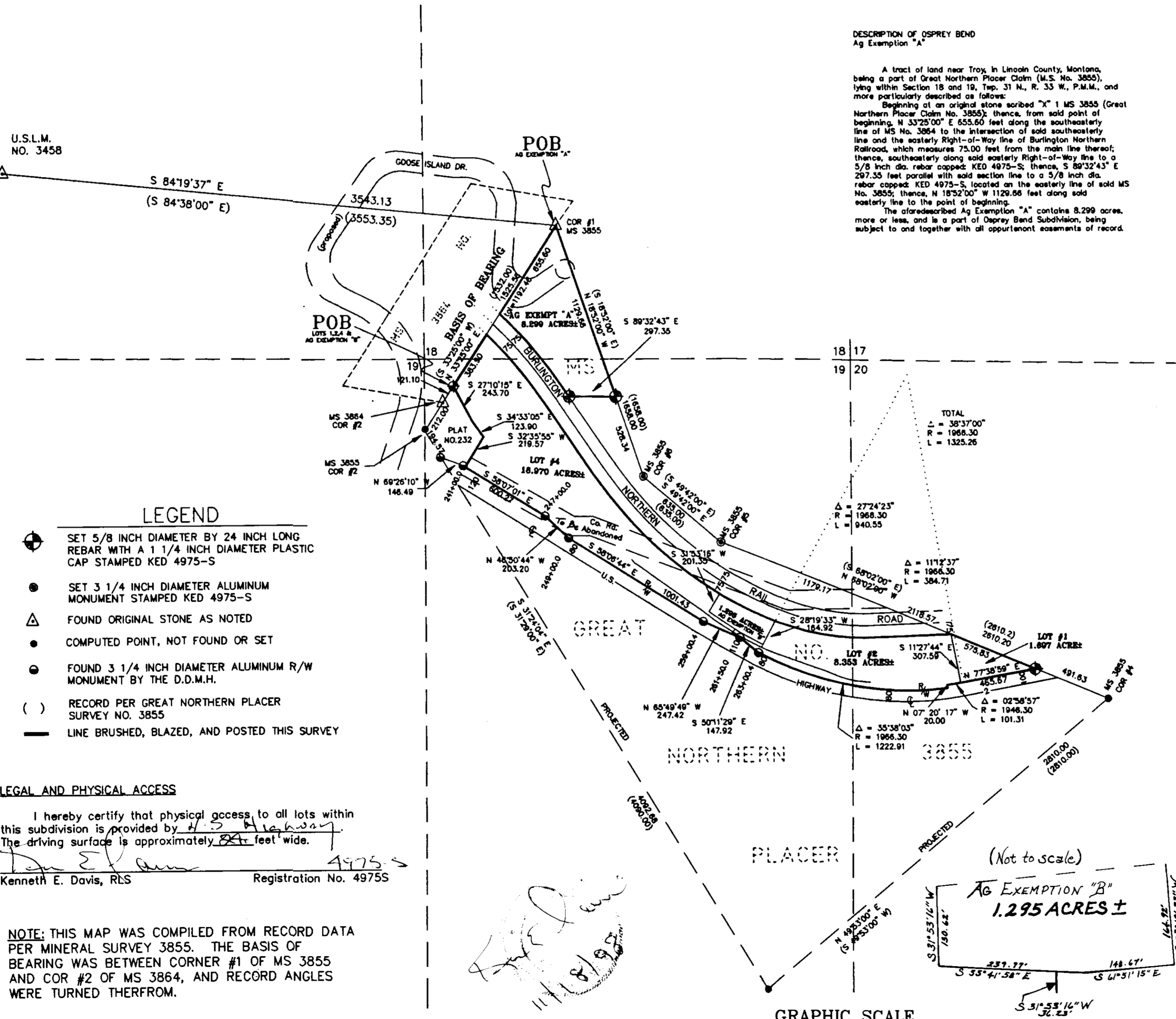
STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 3rd day of December, 1998 A.D. 8:45 o'clock A.M.
Carol R. Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

P.F. PLAT NO. 6194

Doc # 136688

DESCRIPTION OF OSPREY BEND Ag Exemption "A"

A tract of land near Troy, in Lincoln County, Montana, being a part of Great Northern Placer Claim (M.S. No. 3855), lying within Section 18 and 19, Twp. 31 N., R. 33 W., P.M.M., and more particularly described as follows:
Beginning at an original stone scribed "X" 1 MS 3855 (Great Northern Placer Claim No. 3855); thence, from said point of beginning, N 33°25'00" E 655.60 feet along the southeasterly line of MS No. 3864 to the intersection of said southeasterly line and the westerly Right-of-Way line of Burlington Northern Railroad, which measures 75.00 feet from the main line thereof; thence, southeasterly along said easterly Right-of-Way line to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°32'43" E 297.35 feet parallel with said section line to a 5/8 inch dia. rebar capped: KED 4975-S, located on the easterly line of said MS No. 3855; thence, N 18°52'00" W 1129.56 feet along said easterly line to the point of beginning.
The aforescribed Ag Exemption "A" contains 8.299 acres, more or less, and is a part of Osprey Bend Subdivision, being subject to and together with all appurtenant easements of record.



LEGEND

- SET 5/8 INCH DIAMETER BY 24 INCH LONG REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- SET 3 1/4 INCH DIAMETER ALUMINUM MONUMENT STAMPED KED 4975-S
- ▲ FOUND ORIGINAL STONE AS NOTED
- COMPUTED POINT, NOT FOUND OR SET
- FOUND 3 1/4 INCH DIAMETER ALUMINUM R/W MONUMENT BY THE D.D.M.H.
- () RECORD PER GREAT NORTHERN PLACER SURVEY NO. 3855
- LINE BRUSHED, BLAZED, AND POSTED THIS SURVEY

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by U.S. Highway. The driving surface is approximately 80 feet wide.

Kenneth E. Davis Registration No. 49755

NOTE: THIS MAP WAS COMPILED FROM RECORD DATA PER MINERAL SURVEY 3855. THE BASIS OF BEARING WAS BETWEEN CORNER #1 OF MS 3855 AND COR #2 OF MS 3864, AND RECORD ANGLES WERE TURNED THEREFROM.

DAVIS SURVEYING INC.
TROY, MONTANA (406) 295-5441

DATE: 9-15-98 REV:
DRAWN BY: SUF FILE: MS38573.DWG

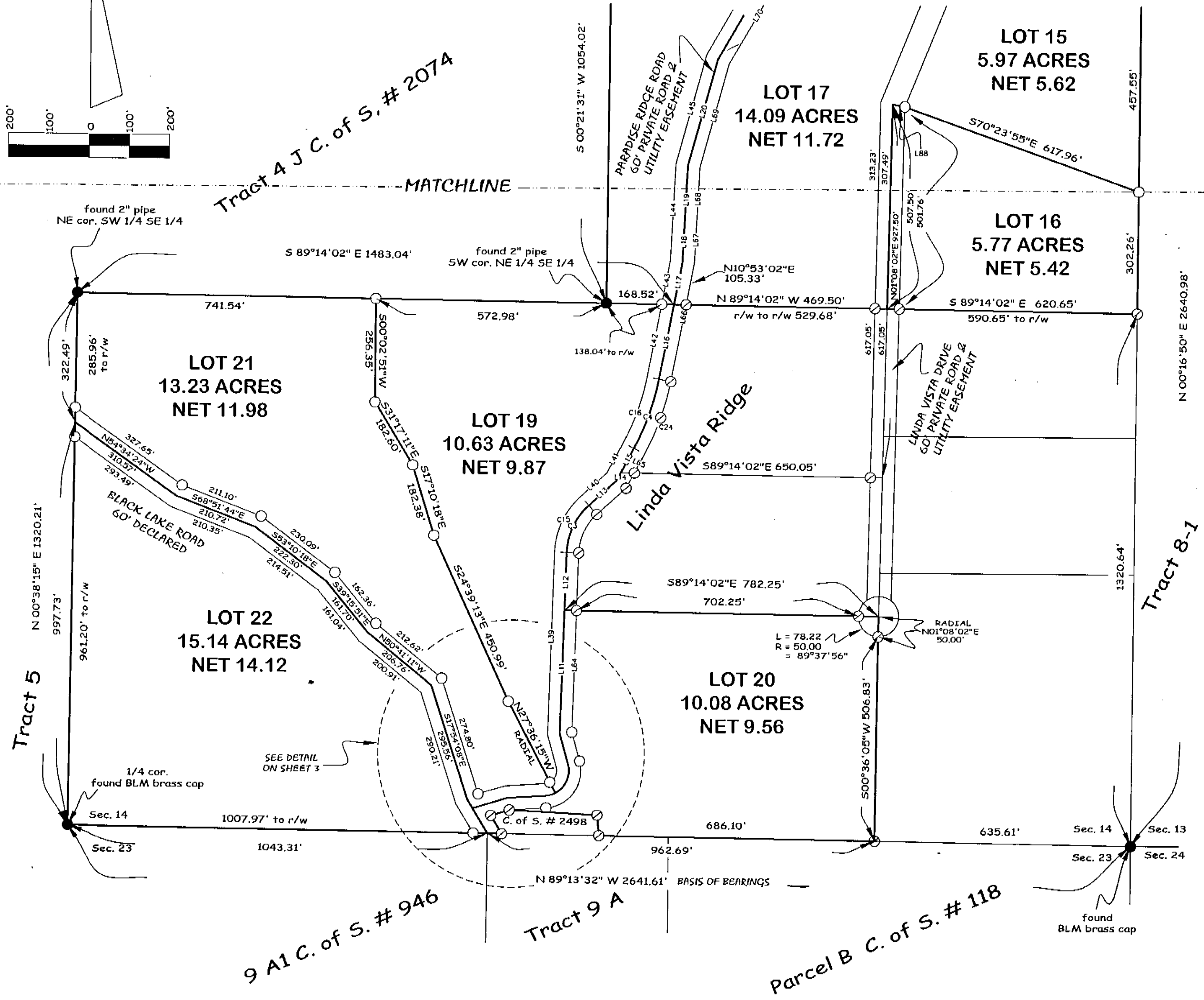
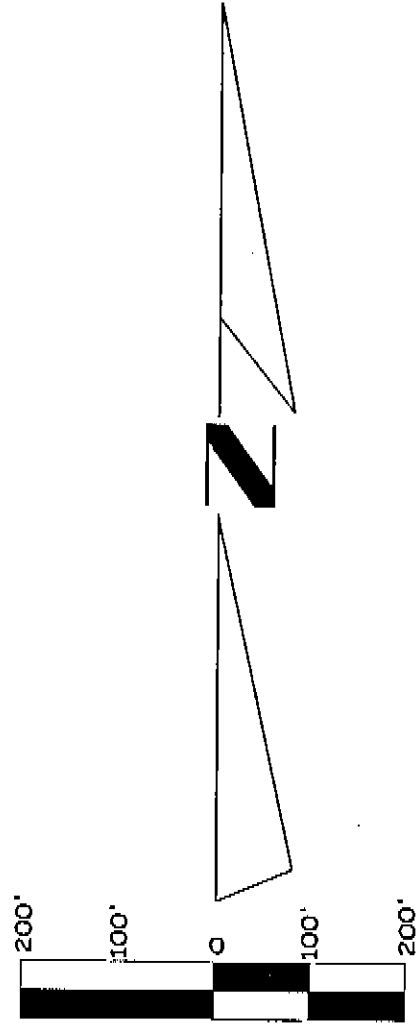


Sanitary Restrictions Removed, P.F. # 6368

Final Subdivision Plat of OSPREY VIEW ESTATES

NW 1/4 Section 13, E 1/2 Section 14 T36N R28W, P.M., M.
Lincoln County, Montana

OWNERS: D & E Investments



Marquardt & Marquardt
Surveying

285 1st Ave. E.N.
Kalispell, Mt 59901

tel: (406) 755-6285
fax: (406) 755-3055

PLAT # 6386
DOC # 157400

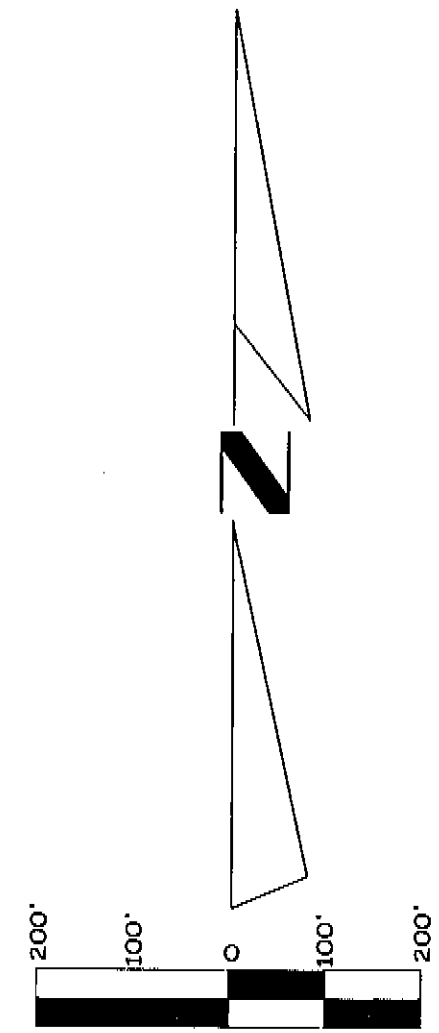
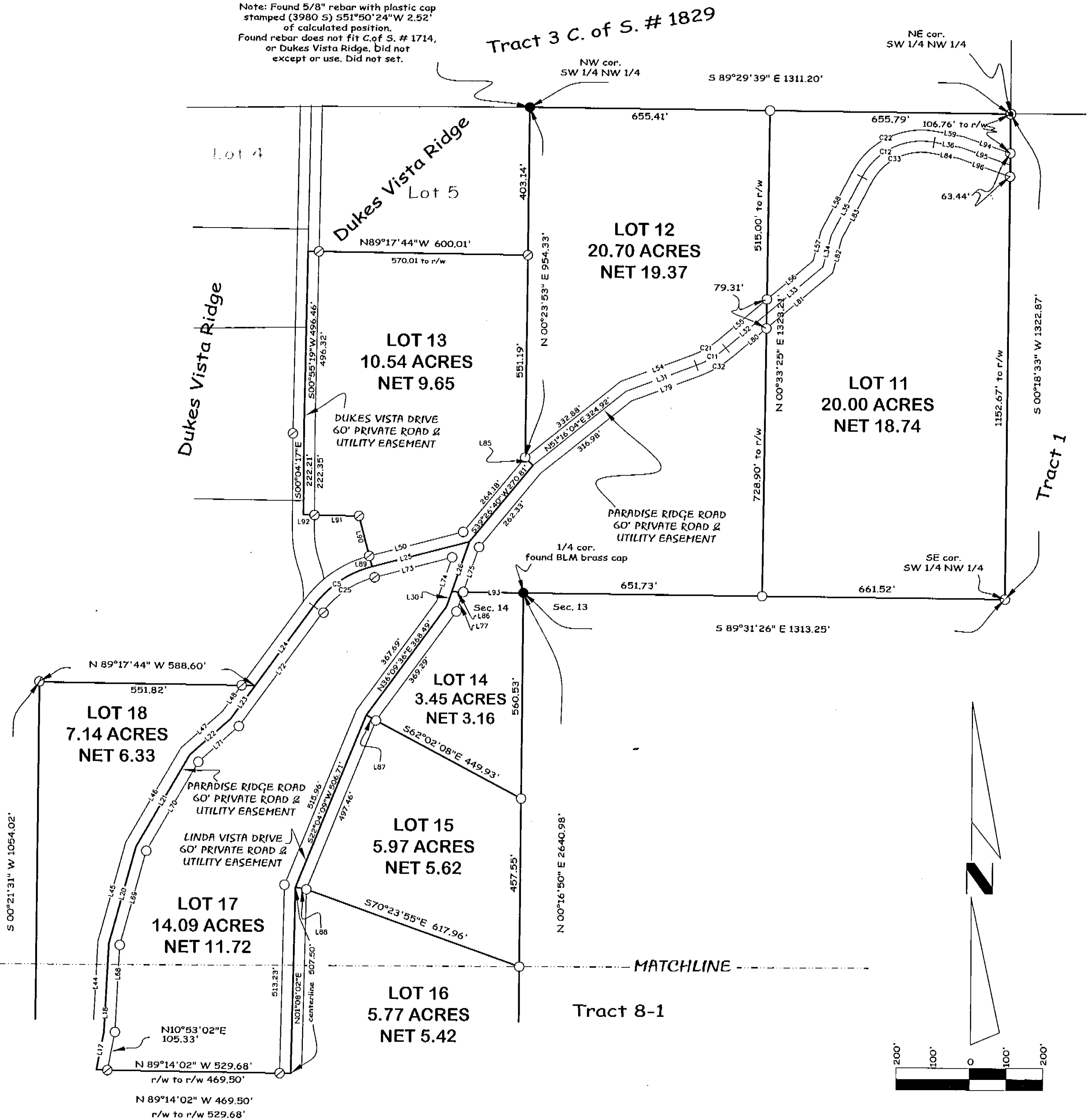
Sanitary Restrictions Removed p.F. # 7088 Doc # 157398
Platting Certificate p.F. # 7089 Doc # 157399
Noxious Weed Management p.F. # 7090 Doc # 157400

Final Subdivision Plat of OSPREY VIEW ESTATES

NW 1/4 Section 13, E 1/2 Section 14 T36N R28W, P.M., M.
Lincoln County, Montana

OWNERS: D & E Investments

Note: Found 5/8" rebar with plastic cap stamped (3980 S) 551°50'24"W 2.52' of calculated position. Found rebar does not fit C of S. # 1714, or Dukes Vista Ridge. Did not except or use. Did not set.



Marquardt & Marquardt Surveying

285 1st Ave. E.N. tel: (406) 755-6285
 Kalispell, Mt 59901 fax: (406) 755-3055

PLAT # 6386
 DOC # 157400

SHEET 2 OF 4

*Sanitary Restrictions General p.F. #7088 Doc #157398
 Platting Certificate p.F. #7089 Doc #157399
 Nonpoint Water Management p.F. #7090 Doc #157400*

Final Subdivision Plat of OSPREY VIEW ESTATES NW 1/4 Section 13, E 1/2 Section 14 T36N R28W, P.M., M. Lincoln County, Montana

OWNERS: D & E Investments

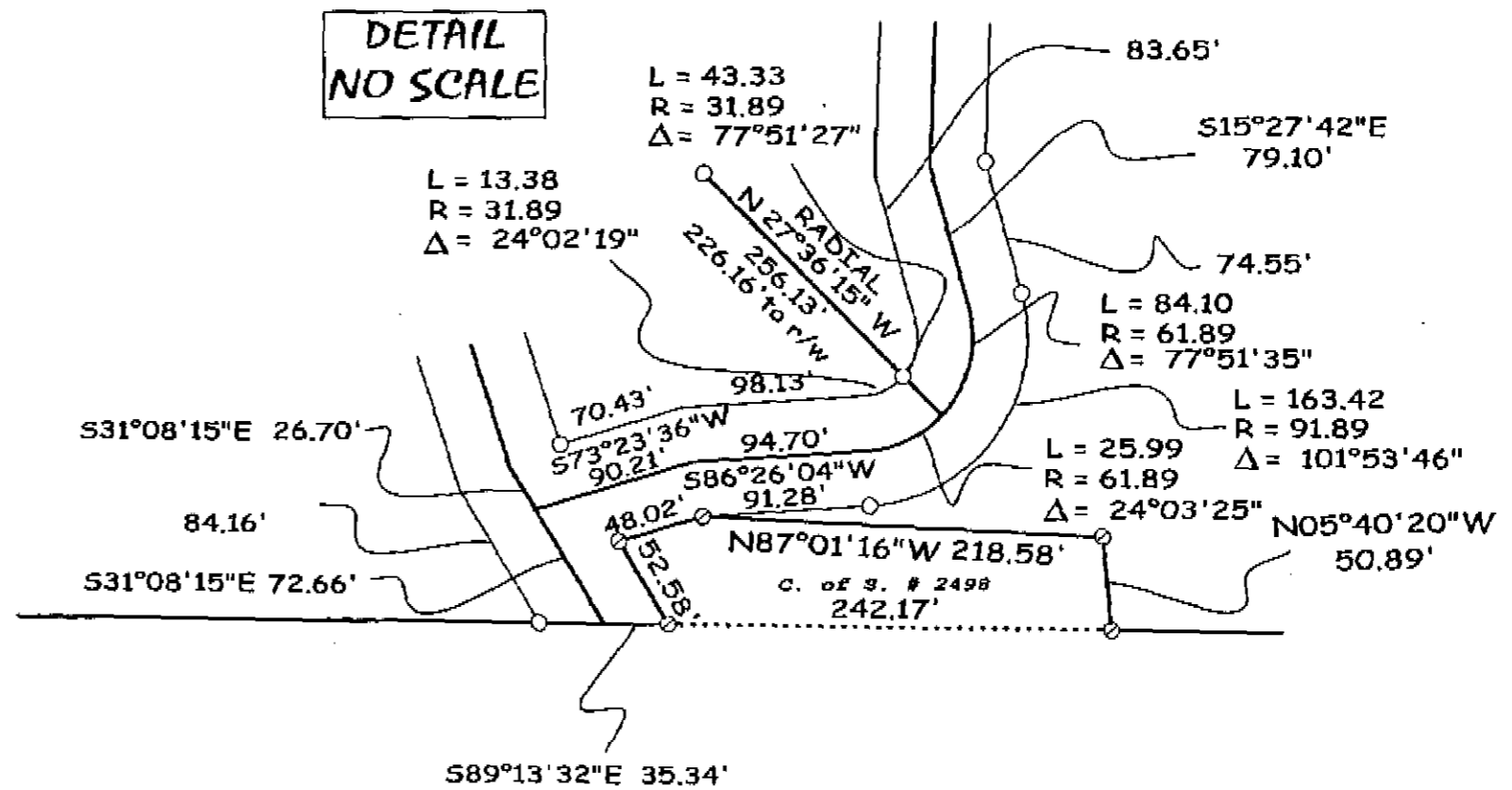
LINE-TABLE		
LINE	LENGTH	BEARING
L11	306.00	N01°47'09"E
L12	143.35	S01°47'09"W
L13	92.51	S47°51'11"W
L14	22.18	S28°01'14"W
L15	68.65	S28°01'14"W
L16	188.89	N10°58'12"E
L17	107.50	N10°58'12"E
L18	239.85	S02°49'22"W
L20	273.04	N15°24'11"E
L21	289.18	N30°03'31"E
L22	148.96	N48°14'01"E
L23	112.45	S36°03'27"W
L24	268.50	S36°03'27"W
L25	274.38	N75°19'45"E
L26	144.59	N19°04'46"E
L30	41.82	N19°04'46"E
L31	203.72	S69°33'51"W
L32	145.22	S49°43'02"W
L33	199.73	S49°43'02"W
L34	89.62	S14°14'32"W
L35	179.61	S27°27'39"W
L36	74.79	N79°27'51"W
L39	453.90	S01°47'09"W
L40	87.27	S47°51'11"W
L41	85.59	S28°01'14"W
L42	183.49	S10°58'12"W
L43	183.49	S10°58'12"W
L44	243.35	N02°49'22"E
L44	240.08	N02°49'22"E
L45	280.21	N15°24'11"E
L46	297.84	N30°03'31"E
L47	150.56	N48°14'01"E
L48	87.97	S36°03'27"W

LINE-TABLE		
LINE	LENGTH	BEARING
L50	264.67	N75°19'45"E
L54	208.55	S69°33'51"W
L55	171.15	S49°43'02"W
L56	164.21	S49°43'02"W
L57	83.50	S14°14'32"W
L58	183.09	S27°27'39"W
L59	77.09	N79°27'51"W
L64	301.99	S01°47'09"W
L65	53.20	S28°01'14"W
L66	296.42	N10°58'12"E
L67	96.37	S02°49'22"W
L68	141.46	N02°49'22"E
L69	265.88	N15°24'11"E
L70	280.53	N30°03'31"E
L70	280.53	N30°03'31"E
L71	147.36	N48°14'01"E
L72	384.15	N36°03'27"E
L73	218.25	N75°19'45"E
L74	125.77	N19°04'46"E
L75	129.16	N19°04'46"E
L77	56.36	S19°04'46"W
L79	198.88	S69°33'51"W
L80	119.29	S49°43'02"W
L81	235.26	S49°43'02"W
L82	95.74	S14°14'32"W
L83	176.14	S27°27'39"W
L84	72.50	N79°27'51"W
L85	30.16	S44°41'45"E
L86	31.63	N89°25'05"W
L87	30.20	N61°18'48"W
L88	30.51	N78°23'54"W
L89	30.00	S14°40'15"E
L90	112.81	S14°40'15"E
L91	121.41	N89°17'44"W
L92	30.00	N89°17'44"W
L93	163.92	N89°25'05"W
L94	133.83	S70°43'42"E
L95	141.84	S70°43'42"E
L96	149.86	S70°43'42"E

CURVE-TABLE			
CURVE	LENGTH	RADIUS	DELTA
C3	132.38	164.64	46°04'03"
C4	183.41	616.32	17°03'02"
C5	195.44	285.14	39°16'18"
C11	93.48	269.88	19°50'50"
C12	233.27	182.90	73°04'30"
C15	156.50	194.64	46°04'03"
C16	174.48	586.32	17°03'02"
C21	83.09	239.88	19°50'50"
C22	271.53	212.90	73°04'30"
C24	192.34	646.32	17°03'02"
C25	174.88	255.14	39°16'18"
C32	103.88	299.88	19°50'50"
C33	195.01	152.90	73°04'30"

LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 3980 S
- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S
- FOUND POINT AS NOTED



PLAT # 6386
DOC # 157400

SHEET 3 OF 4

*Sanitary Restrictions Removed P.F. # 7088 DOC # 157398
Plating Certificate P.F. # 7089 DOC # 157399
Reporer Used Management P.F. # 7090 DOC # 157400*

Final Subdivision Plat of OSPREY VIEW ESTATES NW 1/4 Section 13, E 1/2 Section 14 T36N R28W, P.M., M. Lincoln County, Montana

OWNERS: D & E Investments

Certificate of Dedication

I, DOUGLAS L. GREENSHIELDS, MANAGING PARTNER of D&E INVESTMENTS, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Northwest 1/4, Section 13 and the East 1/2, Section 14, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the South 1/4 corner, Section 14;
Thence along the West and North lines of the Southwest 1/4 of the Southeast 1/4, Section 14 North 00°38'15" East 1320.21 feet and South 89°14'02" East 1314.52 feet to the West line of the Northeast 1/4 of the Southeast 1/4;
Thence along the West line of the Northeast 1/4 of the Southeast 1/4 North 00°21'31" East 1054.02 feet;
Thence South 89°17'44" East 588.60 feet;
Thence North 36°03'27" East 268.50 feet to the beginning of a 285.14 foot radius curve to the right;
Thence Northeasterly along the curve thru a central angle of 39°16'18" 195.44 feet;
Thence North 14°40'15" West 142.81 feet;
Thence North 89°17'44" West 151.41 feet;
Thence North 00°04'17" West 222.21 feet;
Thence North 00°55'19" East 496.46 feet;
Thence South 89°17'44" East 600.01 feet to the West line of the Southwest 1/4 of the Northwest 1/4, Section 13;
Thence along the West, North, East and South lines of the Southwest 1/4 of the Northwest 1/4, Section 13 North 00°23'53" East 403.14 feet, South 89°29'39" East 1311.20 feet, South 00°18'33" West 1322.87 feet and North 89°31'26" West 1313.25 feet to the Northeast corner of the Northeast 1/4 of the Southeast 1/4, Section 14;
Thence along the East and South lines of the Northeast 1/4 of the Southeast 1/4 South 00°16'50" West 1320.34 feet and North 89°14'02" West 1150.33 feet;
Thence South 10°58'12" West 188.89 feet to the beginning of a 616.32 foot radius curve to the right;
Thence Southwesterly along the curve thru a central angle of 17°03'02" 183.41 feet;
Thence South 29°01'14" West 90.83 feet;
Thence South 47°51'11" West 92.51 feet to the beginning of a 164.64 foot radius curve to the left;
Thence Southwesterly along the curve thru a central angle of 46°04'03" 132.38 feet;
Thence South 01°47'09" West 143.35 feet;
Thence North 89°14'02" West 782.25 feet;
Thence South 01°08'02" West 50.00 feet;
Thence South 00°36'05" West 506.83 feet to the South line of the Southeast 1/4, Section 14;
Thence along the South line of the Southeast 1/4, Section 14 North 89°13'32" West 686.10 feet;
Thence North 05°40'20" West 50.89 feet;
Thence North 87°01'16" West 218.58 feet;
Thence South 73°23'36" West 48.02 feet;
Thence South 31°08'15" East 52.58 feet to the South line of the Southeast 1/4, Section 14;
Thence along the South line of the Southeast 1/4 North 89°13'32" West 1078.65 feet to the Point of Beginning containing 136.74 acres of land all as shown hereon.
Subject to easements of record.
Subject to and together with private road and utility easements as shown.

The above described tract of land is to be known and designated as Osprey View Estates, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by private road per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

D&E INVESTMENTS

Douglas L. Green Shields
DOUGLAS L. GREENSHIELDS, MANAGING PARTNER

STATE OF Montana, ss.
County of Flathead

This instrument was acknowledged before me on January 4, 2002, by DOUGLAS L. GREENSHIELDS, MANAGING PARTNER OF D&E INVESTMENTS.

Brand West
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 6-20-04

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, *Rita B. Windom*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Donald H. Winters*, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Osprey View Estates, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 23rd day of January, 2002.

Rita B. Windom
Chairperson
Board of County Commissioners
Lincoln County, Montana

Donald H. Winters
County Clerk and Recorder
Lincoln County, Montana

Approved: JAN 14, 2002

Donald H. Winters
Examining Land Surveyor
Registration No. 41308



CERTIFICATE OF SURVEYOR

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Osprey View Estates; that such survey was made in August 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 2nd day of Jan, 2002.

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328
285 1st Ave EN
Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 24th day of January, 2002.

Paula Miller
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 24th day of January, 2002, A.D., at 9:45 o'clock A.m.

Carol M. Cummings
County Clerk and Recorder

By: *Jannie Dennis*
Deputy

Instrument Record No. 157400



*Sanitary Instructions removed P.F. # 7088 Doc # 157398
Platting Certificate P.F. # 7089 Doc # 157399
Noxious Weed Management P.F. # 7090 Doc # 157400*

Amended Plat of Lot 17, OSPREY VIEW ESTATES & Amended Plat of Lot 4, LINDA VISTA RIDGE E 1/2 Section 14 T36N R28W, P.M., M. Lincoln County, Montana

OWNERS: D & E Investments
DATE: Jan. 12, 2002

Certificate of Dedication

I, DOUGLAS L. GREENSHIELDS, MANAGING PARTNER of D & E INVESTMENTS, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 17, Osprey View Estates and Lot 4, Linda Vista Ridge, containing 19.59 acres of land all as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as The Amended Plat of Lot 17, Osprey View Estates & Lot 4, Linda Vista Ridge, Lincoln County, Montana. I hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within two platted subdivisions, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. I also hereby certify that the purpose of this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel (Parcel A). Therefore, this division is exempt from review by the Department of Environmental Quality Pursuant to ARM 17.36.605(2)(a).

D & E INVESTMENTS

Douglas L. Green Shields
DOUGLAS L. GREENSHIELDS, MANAGING PARTNER


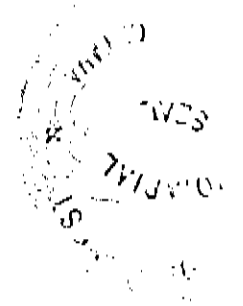
STATE OF Montana ss.
County of Flathead

This instrument was acknowledged before me on March 5, 2002
by DOUGLAS L. GREENSHIELDS, MANAGING PARTNER of D & E INVESTMENTS.

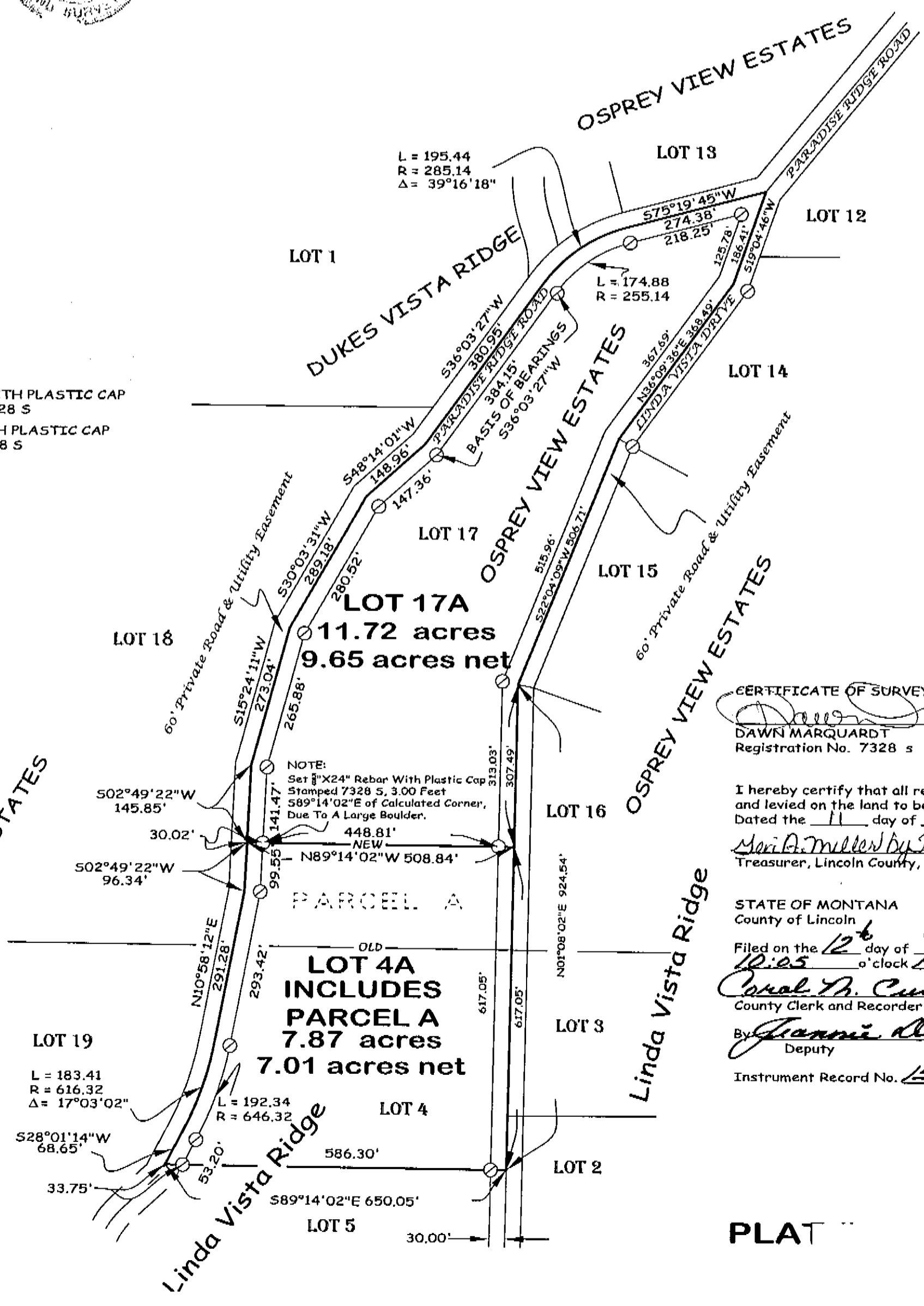
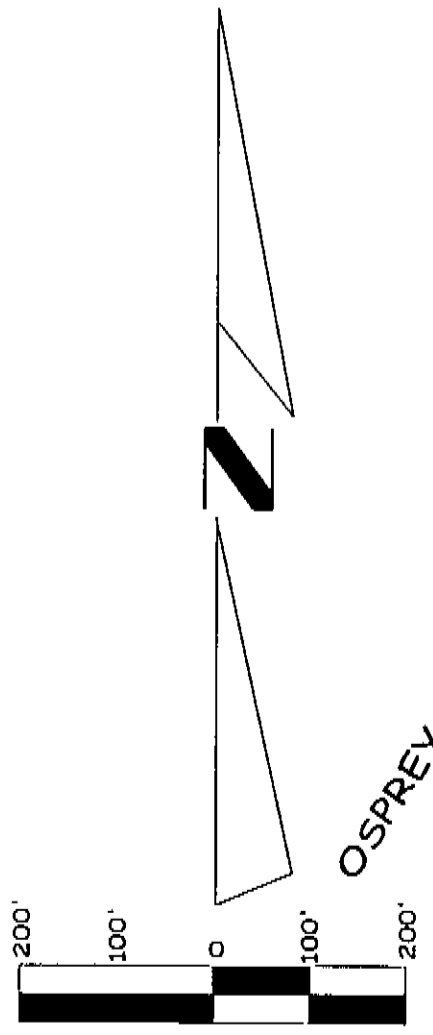
Donald A. West
Notary Public for the State of Montana
Residing at Summit
My Commission Expires 8-20-04

Approved: FEB 15, 2002

Donald H. West
Examining Land Surveyor
Registration No. 4130

- LEGEND**
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S



CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 S
Date 30502

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 11 day of March, 2002
Mari A. Miller by Janis R. Hehner
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA
County of Lincoln
Filed on the 12th day of March, 2002, A.D., at
10:05 o'clock A.m.
Carol B. Cunningham
County Clerk and Recorder
By *Jianni Dennis*
Deputy
Instrument Record No. 15827



PLAT
P.M. # 6323
Sanitary Restrictions Removed P.F. # 7114 Doc # 158296

OWNERS: TERI L. & MICHAEL R. DAILEY
 PURPOSE: SUBDIVISION
 DATE: July 17, 2007

OSPREY VIEW ESTATES PHASE 2

Being an Amended Plat of Lot 17A of The Amended Plat of Lot 17, OSPREY VIEW ESTATES
 And Amended Plat of Lot 4, LINDA VISTA RIDGE
 E 1/2, Section 14, T36N R28W, P.M., M.
 Lincoln County, Montana

Certificate of Dedication

We, MICHAEL R. & TERI L. DAILEY, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 17A of the Amended Plat of Lot 17, Osprey View Estates and Amended Plat of Lot 4, Linda Vista Ridge.

The above described tract of land is to be known and designated as OSPREY VIEW ESTATES PHASE 2, Lincoln County, Montana.

Michael R. Dailey
 MICHAEL R. DAILEY
Teri L. Dailey
 TERI L. DAILEY

STATE OF Montana
 County of Lincoln

This instrument was acknowledged before me on June 2nd, 2010
 by MICHAEL R. & TERI L. DAILEY.

Joelyn Ryan
 Printed Name: Joelyn Ryan
 Notary Public for the State of Montana
 Residing at Eureka
 My Commission Expires 2-28-2011



JOCELYN RYAN
 NOTARY PUBLIC for the
 State of Montana
 Residing at Eureka, Montana
 My Commission Expires
 2-28-2011

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Reese, Chairperson of the Board of County Commissioners of Lincoln County, Montana and [Signature] County Clerk and Recorder of said county do hereby certify that this accompanying plat of OSPREY VIEW ESTATES PHASE 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

Dated the 4th day of Aug, 2010
Marianne B. Reese
 Chairperson (Acting) County Clerk and Recorder
 Board of County Commissioners Lincoln County, Montana

Approved: [Signature], 2008

Examining Land Surveyor
 Registration No. 14731 S

CERTIFICATE OF SURVEYOR

Dawn Marquardt
 DAWN MARQUARDT
 Registration No. 7328 S

5-12-08
 Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 4th day of August, 2010
Nancy Trotter Higgins by Connie Vogel
 Treasurer, Lincoln County, Montana

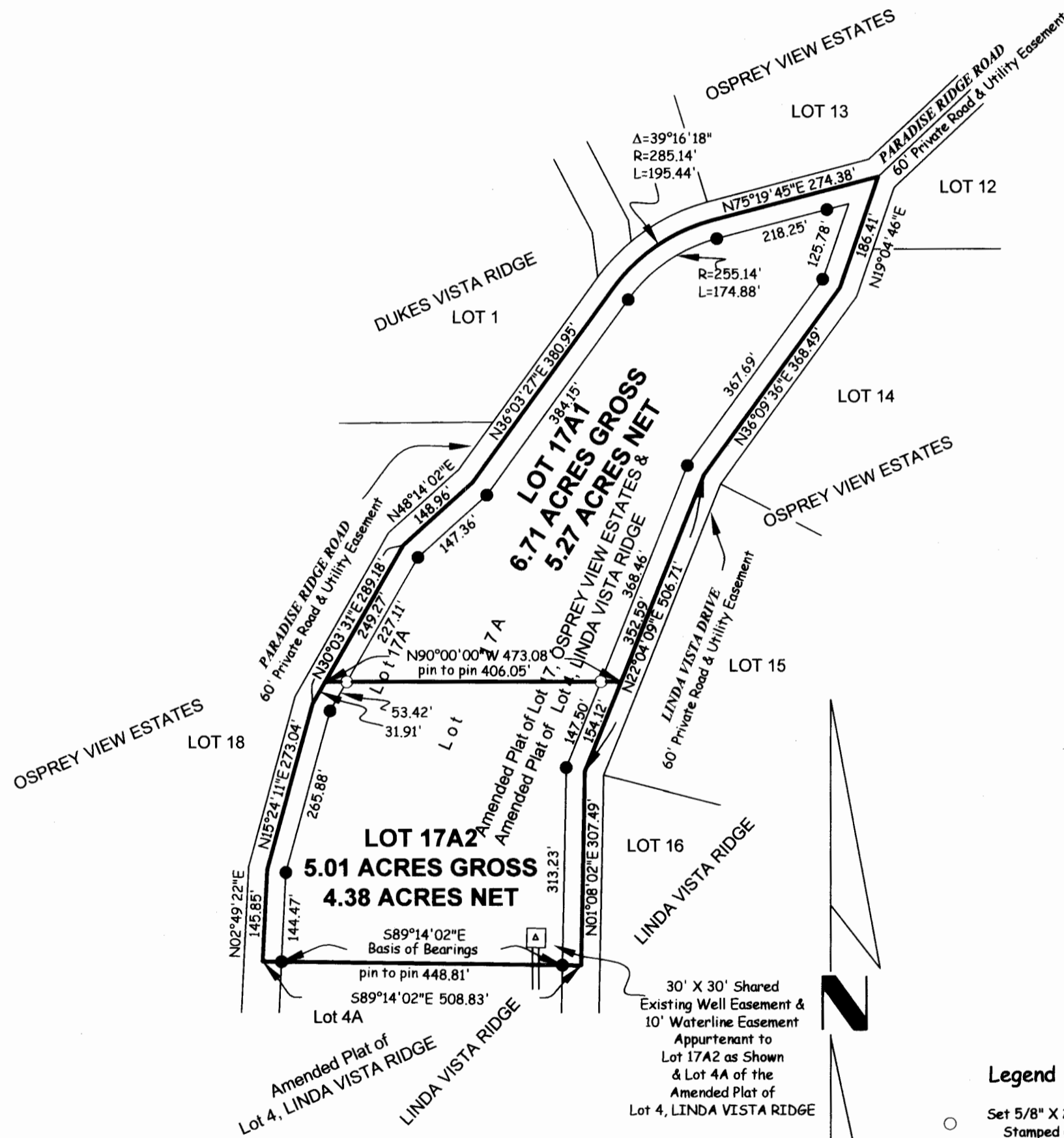
STATE OF MONTANA
 County of Lincoln

Filed on the 5 day of Aug, 2010, A.D., at 10:36 o'clock a.m.

Tammy Shauer
 County Clerk and Recorder
 By: *Julie Tomdall*
 Deputy
 Instrument Record No. 237566

Note:
 No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

PM 7055	
Date: July 17, 2007	Field Crew: BP & Crew
Project Name: Dailey	Revision Date: March 18, 2008
Filename: working	Project Number: 06-282
	Drawn By: SHERM

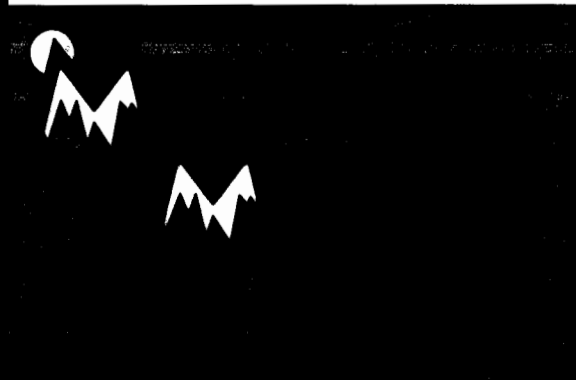


Notes:

- Only Class A or B fire rated roofing material are allowed.
- Fire resistant construction of all buildings is encouraged.
- Defensible Space Standards shall be incorporated around all primary structures; all landscaping shall incorporate Firewise principles.

Legend

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)



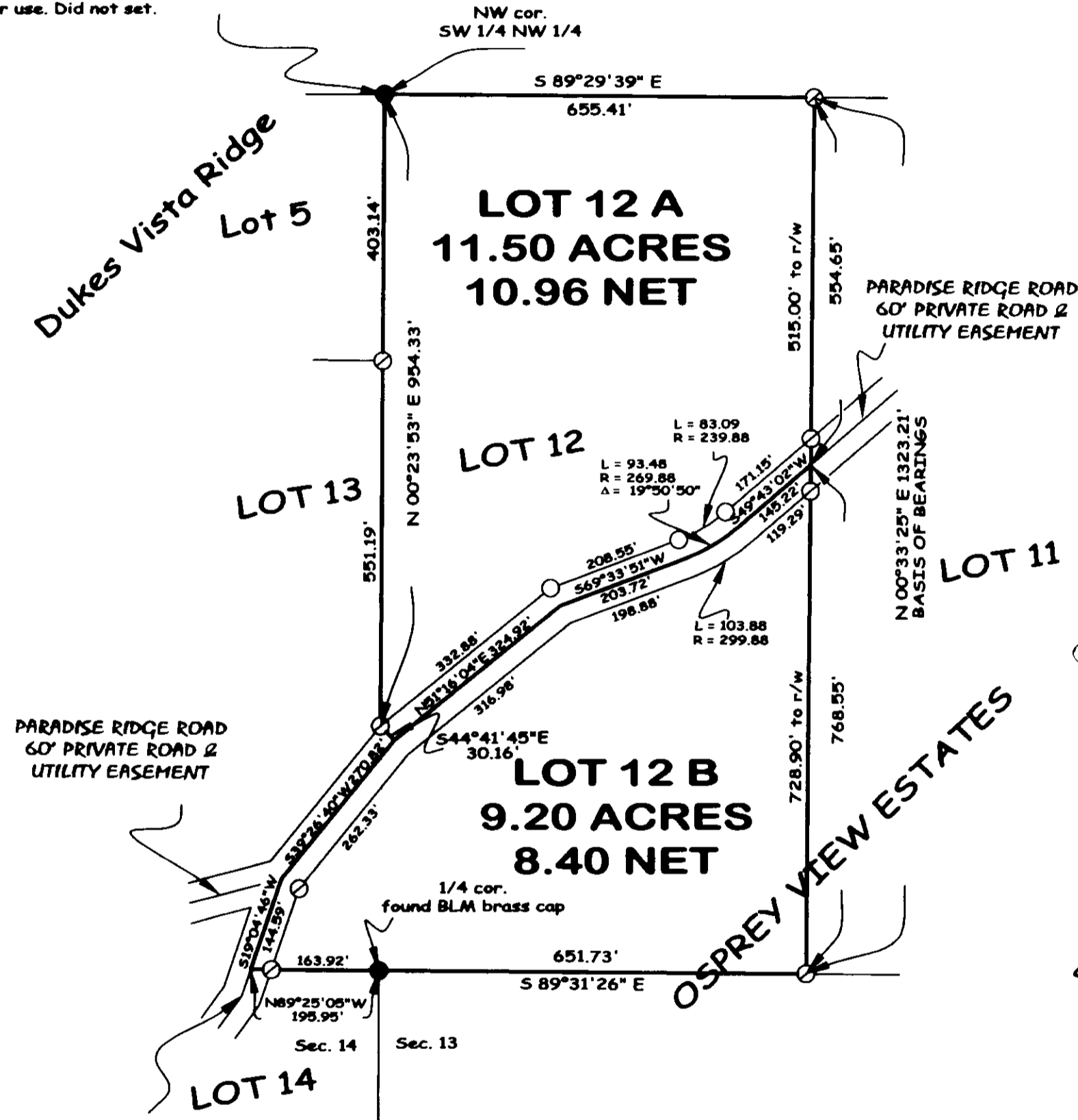
**Amended Subdivision Plat of
LOT 12 of OSPREY VIEW ESTATES
NW 1/4 Section 13, SE 1/4 Section 14, T36N R28W, P.M., M.
Lincoln County, Montana**

OWNERS: RICK CITO & STEPHANNI CITO

DATE: AUGUST 20, 2002

Note: Found 5/8" rebar with plastic cap stamped (3980 S) S51°50'24"W 2.52' of calculated position. Found rebar does not fit C.of S. # 1714, or Dukas Vista Ridge. Did not except or use. Did not set.

Tract 3 C. of S. # 1829



LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S
- FOUND POINT AS NOTED

Certificate of Dedication

We, RICK & STEPHANNI CITO, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 12, Osprey View Estates containing 20.70 acres of land all as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 12 of Osprey View Estates, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Paradise Ridge Road (private road) per Section 76-3-606(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

Rick Cito Stephanni Cito
RICK CITO STEPHANNI CITO

STATE OF Colorado ss.
County of Teller

This instrument was acknowledged before me on 4/7, 2003
by RICK & STEPHANNI CITO.

Michael Anne Cito
Notary Public for the State of Colorado
Residing at 7150 W. 34 Place
Central Platte Co 80033
My Commission Expires _____



Approved: March 21, 2003
Donald H. Wester
Examining Land Surveyor
Registration No. 4130



CERTIFICATE OF SURVEYOR

Dawn Marquardt 3/26/03
Registration No. 7328 S Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 7th day of May, 2003.
Meri Mullen by Janet P. Gheere Deputy
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 7th day of May, 2003, A.D., at 11:30 o'clock A.m.

Carol A. Cummings
County Clerk and Recorder
By: Fianni Alessi
Deputy

Instrument Record No. 167178

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Royce, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol A. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Subdivision Plat of Lot 12 of Osprey View Estates, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

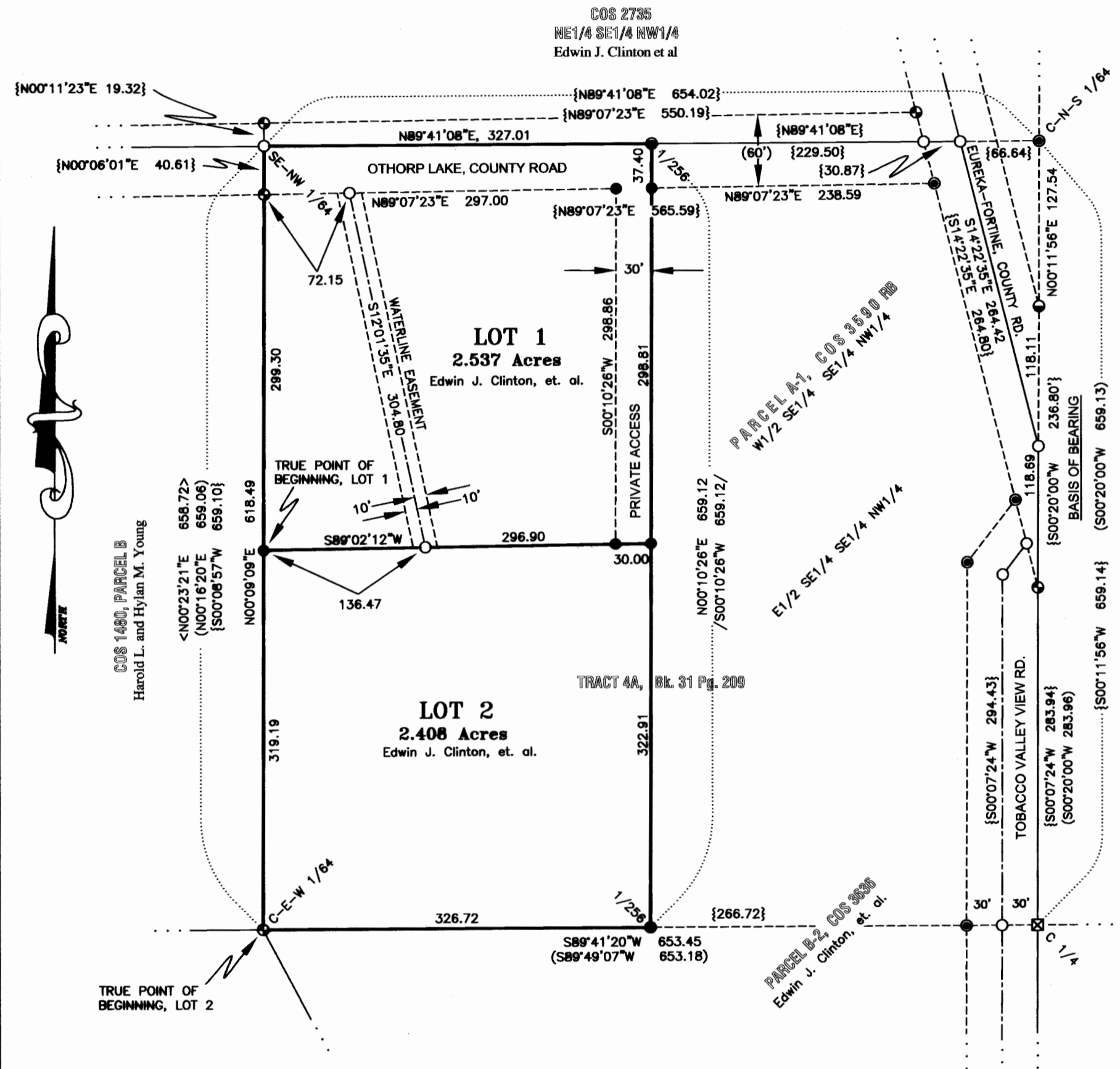
Dated the 7th day of May, 2003.
John Royce Carol A. Cummings
Chairperson County Clerk and Recorder
Board of County Commissioners Lincoln County, Montana



P.O. 6452

Date: AUGUST 14, 2002	Field Crew: BP & Crew
Project Name: 000-greenstate-000	Revision Date: n/a
Filename: working	Project Number: 02-257
	Drawn By: STEPH

A PLAT OF
"OTHORP JUNCTION SUBDIVISION"
W1/2 SE1/4 SE1/4 NW1/4, SECTION 23, T.36N., R.27W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: EPM INVESTMENTS, LLC DATE: JULY 2007



METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Kelly Rooney, January 2006.

BASIS OF BEARING

The Basis of Bearing for this survey is N00°20'00"E, as shown on COS No. 2735, between a 5/8 inch diameter rebar with plastic cap marked KED and a 5/8 inch diameter rebar with plastic cap marked Marquardt.

HISTORY OF SURVEY

- 1973, COS No. 1, Aliquot Subdivision of Section 23, Sorenson, 2345ES
- 1987, COS No. 1480, Adjoining Parcel B, Marquardt, 2989ES
- 1991, COS No. 1845-A, Adjoining Parcel, Marquardt, 2989ES
- 1998, COS No. 2735, Retracement of E1/2 NW1/4, Davis, 4975S
- 2006, COS No. 3522, Retracement of SE1/4 NW1/4, Hughes, 7322LS
- 2006, COS No. 3590 RB, Boundary Line adjustment, Hughes, 7322LS
- 2007, COS No. 3636 RB, Boundary Line adjustment, Hughes, 7322LS

LEGAL DESCRIPTION, OTHORP JUNCTION SUBDIVISION

An aliquot tract of land lying within the city of Eureka, Montana, Lincoln County and lying in the W1/2 SE1/4 SE1/4 NW1/4, Section 23, T36N, R27W, PM, MT., containing 4.945 acres. Subject to a 30 foot wide private access and utility easement and together with all appurtenant easements of record.

LEGAL DESCRIPTION LOT 1, OTHORP JUNCTION SUBDIVISION

An irregular tract of land lying within the city of Eureka, Montana, Lincoln County, and lying in the W1/2 SE1/4 SE1/4 NW1/4, Section 23, T36N, R27W, PM, MT, and more particularly described as follows:
Commencing at the C-E-W 1/64th corner of said Section 23, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence N00°09'09"E, 319.19 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS being the TRUE POINT OF BEGINNING;
Thence N00°09'09"E, 299.30 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S and lying on the southerly right-of-way limits of "Othorp Lake Road", being a 60 foot wide county road; Thence N00°06'01"E, 40.61 feet to the SE-NW 1/64th corner, an unmarked computed point; Thence N89°41'08"E, 327.01 feet to the 1/256th corner, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°10'26"W, 37.40 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and lying on the southerly right-of-way limits of said road; Thence S00°10'26"W, 298.81 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°02'12"W, 30.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and lying on the westerly right-of-way limits of a 30 foot wide "Private Access and Utility Road"; Thence S89°02'12"W, 296.90 feet to the TRUE POINT OF BEGINNING, containing 2.537 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION LOT 2, OTHORP JUNCTION SUBDIVISION

An irregular tract of land, lying within the city of Eureka, Montana, Lincoln County, and lying in the W1/2 SE1/4 SE1/4 NW1/4, Section 23, T36N, R27W, PM, MT, and more particularly described as follows:
Commencing at the C-E-W 1/64th corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S, being the TRUE POINT OF BEGINNING;
Thence N00°09'09"E, 319.19 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N89°02'12"E, 296.90 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and lying on the westerly right-of-way limits of a 30 foot wide "Private Access and Utility Road"; Thence N89°02'12"E, 30.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°10'26"W, 322.91 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°41'20"W, 326.72 feet to the TRUE POINT OF BEGINNING, containing 2.408 acres. Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S DEDICATION

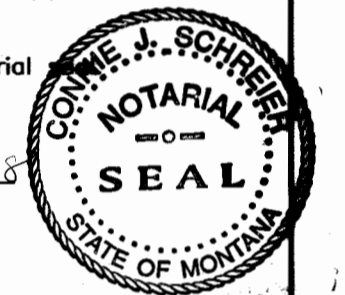
I, Edwin J. Clinton, Manager of EPM Investments, LLC, record owner, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Othorp Junction Subdivision"; Lot 1 being 2.537 acres; Lot 2 being 2.408 acres pursuant to M.C.A. 76-4-103. Lot 1 being exempt from review by the Department of Environmental Quality pursuant to MCA 76-4-125(2)(e)(ii) as a Remainder greater than 1 acre with a sewer system constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter."

Edwin J. Clinton
Edwin J. Clinton, Manager of EPM Investments, LLC Date 8-02-07

ACKNOWLEDGMENT

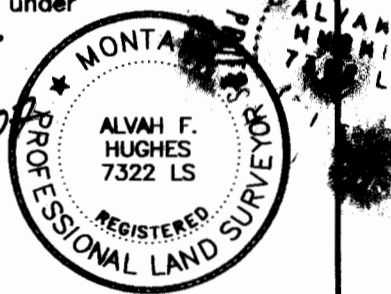
The foregoing Dedication was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 2nd day of August 2007. In witness whereof, I have hereunto (set I have) hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana
residing in: Feunchea My Commission expires: 08/14/2008



LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.
Alvah F. Hughes, PLS, 7322LS Oct 19, 2007
Alvah F. Hughes, PLS, 7322LS Date

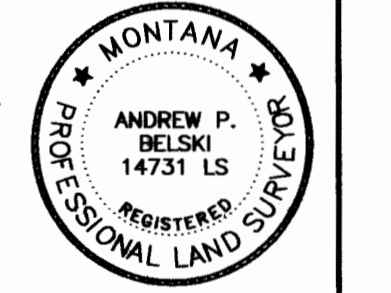


ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 2 is provided by a 30 foot wide Private Access and Utility Easement, shown hereon and that the driving surface is a minimum of 20 feet wide. A waterline is also provided by a 20 foot wide strip, shown hereon.
Alvah F. Hughes, PLS, 7322LS Oct. 19, 2007
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27 day of July 2007, A.D.
Andrew P. Beliski
Andrew P. Beliski, PLS 14731 Examining Land Surveyor

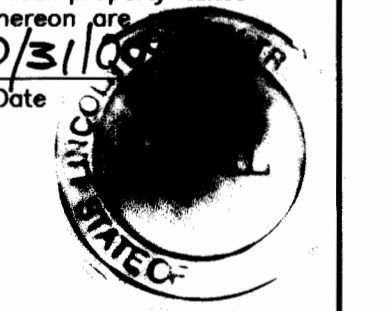


COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are correct.
Nancy Holten Sutton 10/31/07
Lincoln County Treasurer Date

CITY OF EUREKA CERTIFICATION

Approved this 9th day of Oct, 2007, A.D.
Andrew P. Beliski
City of Eureka



CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 31st day of October 2007, A.D. at 2:20 o'clock p.m.
Tammy D. Lane by Jeanne Stearns
Lincoln County Clerk & Recorder Deputy

PLAT NO. 6831 Doc # 207133

LEGEND

- 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED KED, 4975S
- 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED MARQUARDT, 7322LS
- ⊠ 5/8 INCH DIAMETER REBAR ALONGSIDE A RAILROAD TIE
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT
- PARCEL BOUNDARY
- - - EASEMENT CENTERLINE
- - - ROAD AND UTILITY EASEMENT LIMITS
- DIMENSION LINE
- - - SUBDIVISION LINE
- [] RECORD PER COS 1
- < > RECORD PER COS 1480
- () RECORD PER COS 2735
- { } RECORD PER COS 3590 RB
- // RECORD PER COS 3636 RB

VICINITY DIAGRAM SECTION 23

GRAPHIC SCALE

(IN FEET)
1 inch = 100 ft.

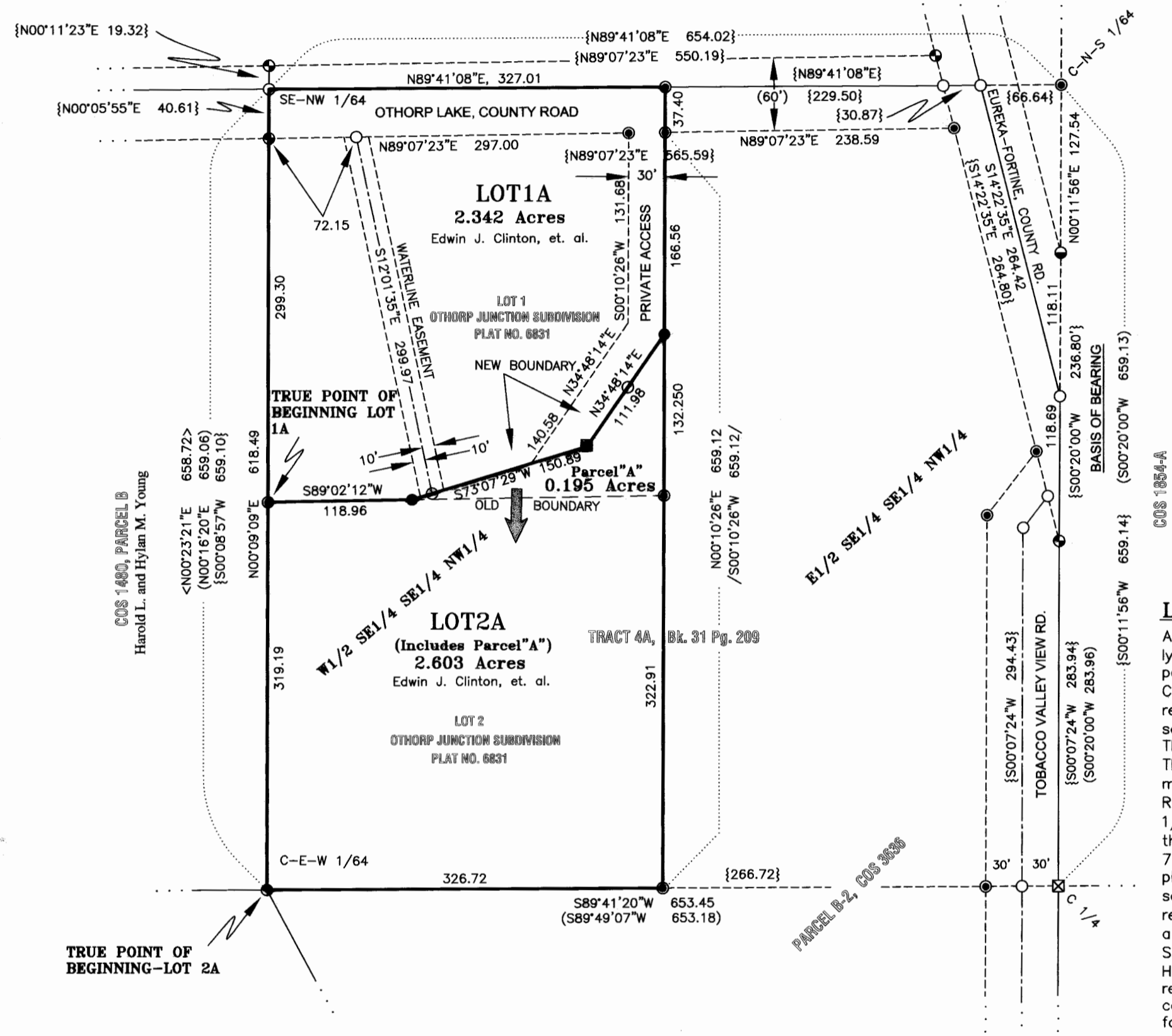
*Sanitary Subdivision Remedy p.F. # 9217 Doc # 207130
p.l.d.ing Certificate p.F. # 9218 Doc # 207131
7700 West plan p.F. # 9219 Doc # 207132*

AMENDED PLAT of OTHORP JUNCTION SUBDIVISION

"BOUNDARY LINE ADJUSTMENT"

W1/2 SE1/4 SE1/4 NW1/4, SECTION 23, T.36N., R.27W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: EPM INVESTMENTS, LLC DATE: OCTOBER 2007

Nate Calvin and Troy McClain
COS 2735
NE1/4 SE1/4 NW1/4



METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Kelly Rooney, October 2007.

BASIS OF BEARING

The Basis of Bearing for this survey is N00°20'00"E, as shown on COS No. 3522, between a 5/8 inch diameter rebar with plastic cap marked HUGHES and a 5/8 inch diameter rebar with plastic cap marked Marquardt.

HISTORY OF SURVEY

- 1973, COS No. 1, Aliquot Subdivision, Section 23, Sorenson, 2345ES
- 1987, COS No. 1480, Adjoining Parcel, Marquardt, 2989ES
- 1991, COS No. 1845-A, Adjoining Parcel, Marquardt, 2989ES
- 1998, COS No. 2735, Retracement - E1/2 NW1/4, Davis, 4975S
- 2006, COS No. 3522, Retracement - SE1/4 NW1/4, Hughes, 7322LS
- 2006, COS No. 3590 RB, Boundary Line Adjustment, Hughes, 7322LS
- 2007, COS No. 3636 RB, Boundary Line Adjustment, Hughes, 7322LS
- 2007, Plat No. 6831, Othorp Junction Subdivision, Hughes, 7322LS

LEGAL DESCRIPTION LOT 1A

An irregular tract of land within the City of Eureka, Montana, Lincoln County, and lying in the W1/2 SE1/4 SE1/4 NW1/4, Section 23, T36N, R27W, PM, MT, and more particularly described as follows:
Commencing at the C-E-W 1/64th corner of said Section 23, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence N00°09'09"E, 319.19 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, and the TRUE POINT OF BEGINNING;
Thence N00°09'09"E, 299.30 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S and lying on the southerly right-of-way limits of "Othorp Lake Road", a 60 foot wide county road; Thence N00°05'55"E, 40.61 feet to the SE-NW 1/64th corner, an unmarked computed point; Thence N89°41'08"E, 327.01 feet to the 1/256th corner, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°10'26"W, 37.40 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the southerly right-of-way limits of said county road; Thence S00°10'26"W, 166.56 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S34°48'14"W, 111.98 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S73°07'29"W, 150.89 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°02'12"W, 118.96 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING, containing 2.342 acres. Subject to a 30.00 foot wide private access and a 20.00 foot wide waterline easement and together with all appurtenant easements of record.

LEGAL DESCRIPTION LOT 2A (Includes Parcel "A")

An irregular tract of land within the City of Eureka, Montana, Lincoln County, and lying in the W1/2 SE1/4 SE1/4 NW1/4, Section 23, T36N, R27W, PM, MT, and more particularly described as follows:
Commencing at the C-E-W 1/64th corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S, and the TRUE POINT OF BEGINNING;
Thence N00°09'09"E, 319.19 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N89°02'12"E, 118.96 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N73°07'29"E, 150.89 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N34°48'14"E, 111.98 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°10'26"W, 132.25 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°10'26"W, 322.91 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°41'20"W, 326.72 feet to the C-E-W 1/64th corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S and the TRUE POINT OF BEGINNING, containing 2.603 acres.
Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S DEDICATION

I, Edwin J. Clinton, Manager of EPM Investments, LLC, record owner, hereby certify that the purpose of this survey and division of land is to relocate a common boundary between five or fewer lots within "Othorp Junction Subdivision", a platted subdivision. Therefore this division is exempt from review as a subdivision, pursuant to MCA 76-3-207(1)(d); Furthermore, this land is exempt from review by the Montana Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, MCA, or that were exempt from such review, if no new facilities will be constructed on the parcel; and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption."

Edwin J. Clinton 10/6/07
Edwin J. Clinton, Manager of EPM Investments, LLC Date

ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person(s),

on this 6th day of November 2007. In witness whereof,
I have hereunto set my hand and affixed my notarial seal
Jenny M. Howells Notary Public for the State of Montana
residing in: *Bozeman* My Commission expires: *Dec 1st 2009*

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.
Alvah F. Hughes 7322LS 11/05/2007
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 5th day of November 2007 A.D.
Ronald A. Pearson
Ronald A. Pearson, PLS 9008LS, Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel, shown hereon are paid.
Nancy J. Sutter by *Zoni Kuden*, Clerk 11/06/07
Lincoln County Treasurer Date

CITY OF EUREKA CERTIFICATION

Approved this _____ day of _____ 200____, A.D.
City of Eureka

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 6th day
of *November* 2007, A.D. at 2:10 o'clock p.m.
Terrence D. Lauer by *Jeanne D. Dennis*
Lincoln County Clerk & Recorder Deputy

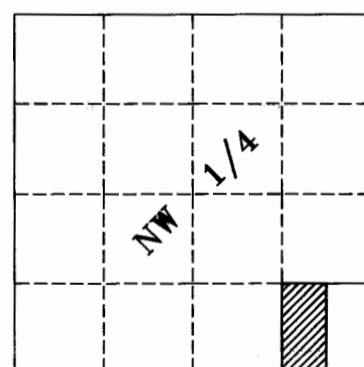
CERTIFICATE OF SURVEY NO. 3737 RB

Doc # 207276

LEGEND

- | | |
|--|--|
| ● 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED KED, 4975S | — PARCEL BOUNDARY |
| ● 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED MARQUARDT, 7328LS | - - - EASEMENT CENTERLINE |
| ⊠ 5/8 INCH DIAMETER REBAR ALONGSIDE A RAILROAD TIE | - - - ROAD AND UTILITY EASEMENT LIMITS |
| ● 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS | DIMENSION LINE |
| ● SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS | - - - SUBDIVISION LINE |
| ○ UNMARKED COMPUTED POINT | - - - OLD BOUNDARY LINE |
| | — NEW BOUNDARY LINE |
| | < > RECORD PER COS 1480 |
| | () RECORD PER COS 2735 |
| | { } RECORD PER COS 3590 RB |
| | // RECORD PER COS 3636 RB |

VICINITY DIAGRAM SECTION 23



GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

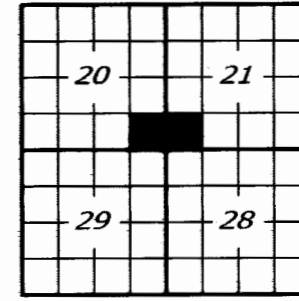


OWNERS: Jim McIntyre
 PURPOSE: SUBDIVISION
 DATE: March, 2007

OTHORPE VISTA SUBDIVISION

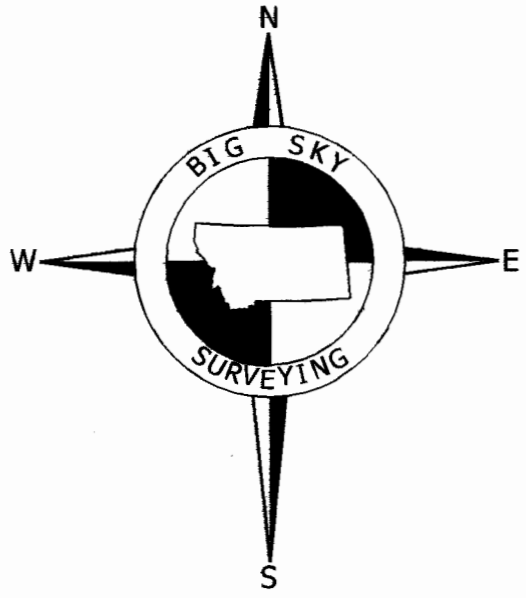
SE1/4 SE1/4, SEC. 20
 SW1/4 SW1/4, SEC. 21, T 36 N R 27 W, P.M., M.

Lincoln County, Montana



BIG SKY
Surveying

222 Goat Trail
 Whitefish, MT. 59937
 (406) 863-9233



CERTIFICATE OF COUNTY COMMISSIONERS

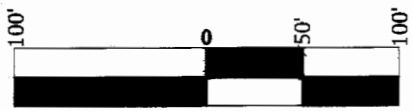
We, The undersigned, Rita Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____ County Clerk and Recorder of said county do hereby certify that this accompanying plat of the OTHORPE VISTA SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the day of _____, 2007, at _____ o'clock. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Rita Windom
 Chairperson
 Board of County Commissioners
 Lincoln County, Montana

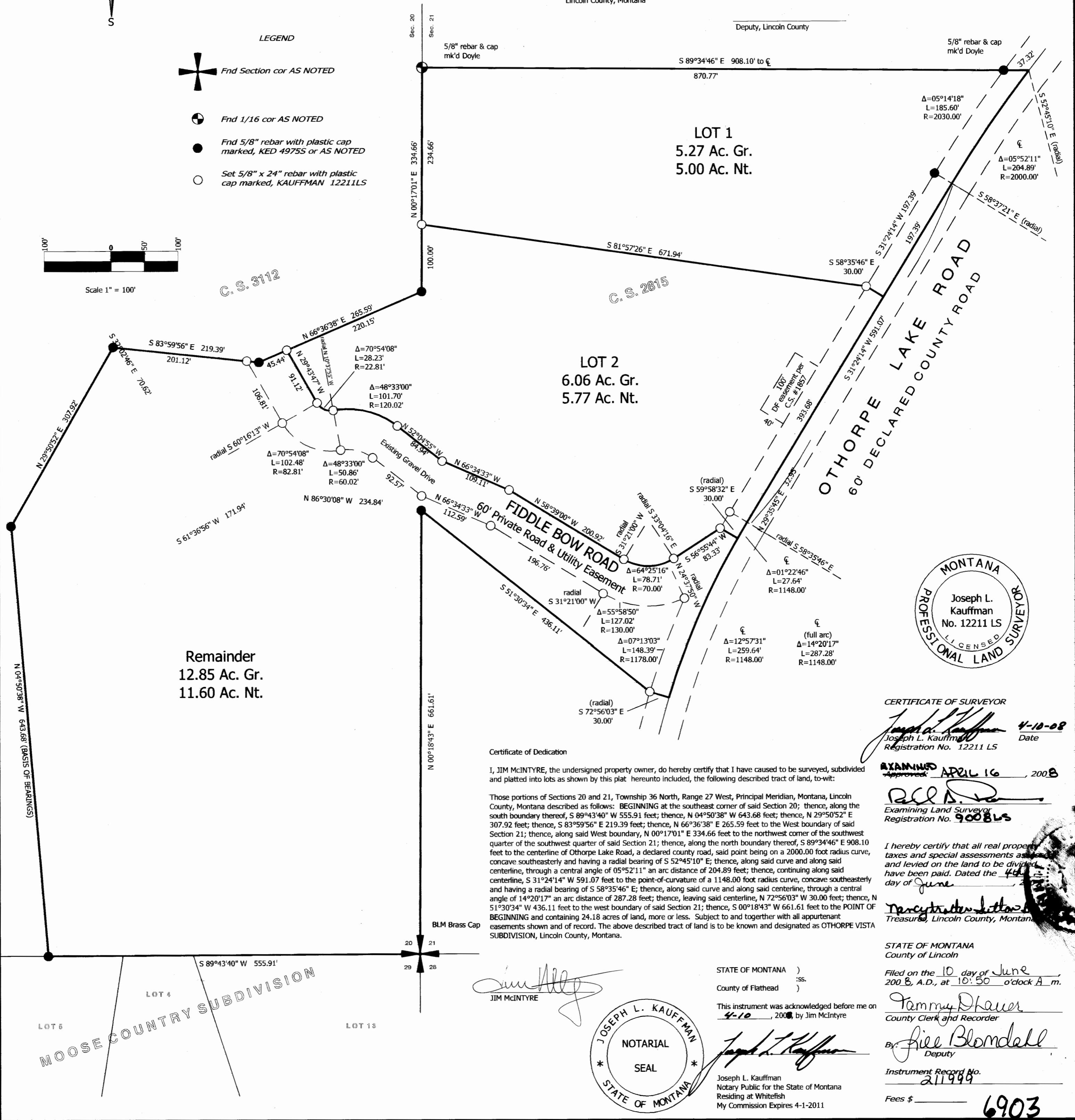
County Clerk and Recorder
 Lincoln County, Montana

Deputy, Lincoln County

- LEGEND**
- Fnd Section cor AS NOTED
 - Fnd 1/16 cor AS NOTED
 - Fnd 5/8" rebar with plastic cap marked, KED 49755 or AS NOTED
 - Set 5/8" x 24" rebar with plastic cap marked, KAUFFMAN 12211LS



Scale 1" = 100'



CERTIFICATE OF SURVEYOR

Joseph L. Kauffman 4-10-08
 Joseph L. Kauffman Date
 Registration No. 12211 LS

EXAMINED APRIL 16, 2008

Paul A. D...
 Examining Land Surveyor
 Registration No. 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 4th day of June

Tarcy Straden Little
 Treasurer, Lincoln County, Montana

STATE OF MONTANA
 County of Lincoln

Filed on the 10 day of June, 2008, A.D., at 10:50 o'clock A. m.

Tammy Dhaer
 County Clerk and Recorder

By: Eric Blondell
 Deputy

Instrument Record No. 211995

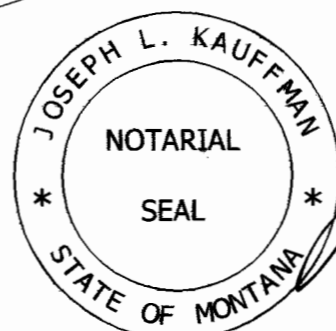
Fees \$ 6903
 McIntyre

Certificate of Dedication

I, JIM MCINTYRE, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by this plat hereunto included, the following described tract of land, to-wit:

Those portions of Sections 20 and 21, Township 36 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows: BEGINNING at the southeast corner of said Section 20; thence, along the south boundary thereof, S 89°43'40" W 555.91 feet; thence, N 04°50'38" W 643.68 feet; thence, N 29°50'52" E 307.92 feet; thence, S 83°59'56" E 219.39 feet; thence, N 66°36'38" E 265.59 feet to the West boundary of said Section 21; thence, along said West boundary, N 00°17'01" E 334.66 feet to the northwest corner of the southwest quarter of the southwest quarter of said Section 21; thence, along the north boundary thereof, S 89°34'46" E 908.10 feet to the centerline of Othorpe Lake Road, a declared county road, said point being on a 2000.00 foot radius curve, concave southeasterly and having a radial bearing of S 52°45'10" E; thence, along said curve and along said centerline, through a central angle of 05°52'11" an arc distance of 204.89 feet; thence, continuing along said centerline, S 31°24'14" W 591.07 feet to the point-of-curvature of a 1148.00 foot radius curve, concave southeasterly and having a radial bearing of S 58°35'46" E; thence, along said curve and along said centerline, through a central angle of 14°20'17" an arc distance of 287.28 feet; thence, leaving said centerline, N 72°56'03" W 30.00 feet; thence, N 51°30'34" W 436.11 feet to the west boundary of said Section 21; thence, S 00°18'43" W 661.61 feet to the POINT OF BEGINNING and containing 24.18 acres of land, more or less. Subject to and together with all appurtenant easements shown and of record. The above described tract of land is to be known and designated as OTHORPE VISTA SUBDIVISION, Lincoln County, Montana.

Jim McIntyre
 JIM MCINTYRE



STATE OF MONTANA)
) ss.
 County of Flathead)
 This instrument was acknowledged before me on 4-10, 2008, by Jim McIntyre

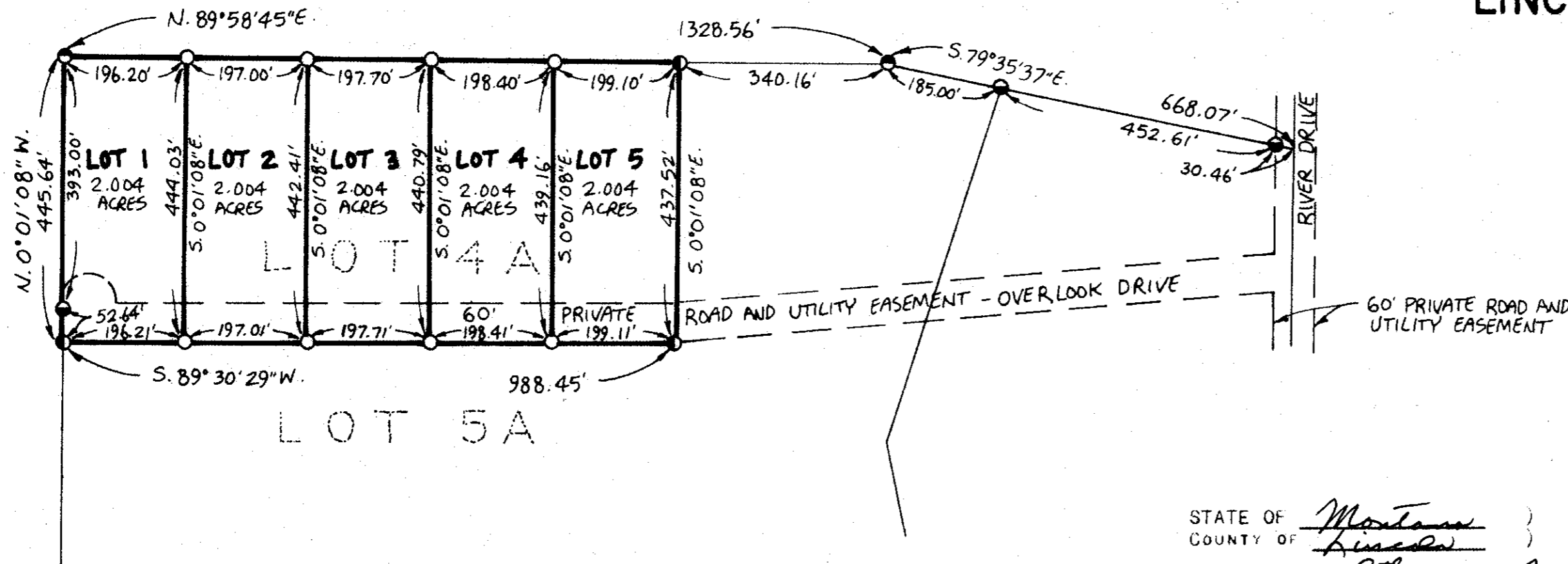
Joseph L. Kauffman
 Joseph L. Kauffman
 Notary Public for the State of Montana
 Residing at Whitefish
 My Commission Expires 4-1-2011

Final Plat Approval P.F. 9652 doc.# 211995
 Sanitary Rest. Removed P.F. 9653 doc.# 211996
 Platting Cert. P.F. 9654 doc.# 211997

Noxious Weed Plan P.F. 9655 doc.# 211998
 Easement 5319/668
 Affidavit 5319/669

OVERLOOK SUBDIVISION

A RESUBDIVISION OF LOT 4A, AMENDED
SUBDIVISION PLAT OF LOTS 4 and 5,
BIG SKY MEADOWS UNIT NO. 3, Portion of
Sec. 9, T36N R27W, P.M., M.,
LINCOLN COUNTY, MONTANA



CERTIFICATE OF DEDICATION

I, LYNN M. SCHERMERHORN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 4A OF THE AMENDED SUBDIVISION PLAT OF LOTS 4 AND 5, BIG SKY MEADOWS UNIT NO. 3 CONTAINING 10.020 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS OVERLOOK SUBDIVISION, LINCOLN COUNTY, MONTANA.

Lynn M. Schermerhorn
LYNN M. SCHERMERHORN

STATE OF Montana }
COUNTY OF Lincoln } ss.

ON THIS 9th DAY OF May, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN M. SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jays Williams
NOTARY PUBLIC FOR THE STATE OF Montana
RESIDING AT Bozeman
MY COMMISSION EXPIRES 2/16/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF OVERLOOK SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19____, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS DEDICATION OF PARKLAND WITHIN THE PLATTED AREA OF OVERLOOK SUBDIVISION WOULD BE UNSUITABLE, UN-ECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH-IN-LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 70-3-006, MCA," IN THE AMOUNT OF (\$ _____).

Harold R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Rosal M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 30 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328

APPROVED: B-3, 1996

David W. Bush

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 3 DAY OF July, 1996.

Mari A. Miller by Janis R. Ehrke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

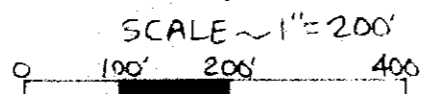
FILED ON THIS 3rd DAY OF July, 1996 A.D., AT 9:50 O'CLOCK A. M.

Rosal M. Cummings
COUNTY CLERK AND RECORDER

BY Jeanne A. Deussen
DEPUTY



- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
 - FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 669
 - FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2197
 - FOUND 5/8" REBAR '7328S' PER BIG SKY MEADOWS UNIT NO. 3



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 5687

Sanitary Restrictions Removed P.F. # 5686

LUCIANO - OVERLOOK