

# A PLAT OF "MACK ROAD SUBDIVISION"

SW1/4 SW1/4, SECTION 25, T.31N., R.31W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: TUNGSTEN HOLDINGS INC.  
DATE: MARCH 2006

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Jay Dining, Treasurer for Tungsten Holdings, Inc., hereby certify that the purpose of this survey and division of land is to create a 5 Lot Minor Subdivision, to be known as "Mack Road Subdivision"; Lot 1 ±7.055 acres; Lot 2 ±9.229 acres; Lot 3 ±3.031 acres; Lot 4 ±4.958 acres and Lot 5 ±3.712 acres pursuant to M.C.A. 76-4-103.  
*Jay Dining* 9/22/2006  
Jay Dining, Treasurer - Tungsten Holding Inc. Date

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 22<sup>nd</sup> day of SEPT. 2006. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
*Bryan Sanderson*, Notary Public for the State of Montana,  
residing in: LIBBY, MT. My Commission expires: 12/1/06

## BASIS OF BEARING

The basis of bearing for this survey is S00°09'00"W, as shown on Certificate of Survey No. 1118, between the W1/16 corner, Sections 25 and 36, a USFS aluminum capped monument marked 6296S, and the Southeast corner of a Tract, as shown on Plat No. 492, a 1/2 inch diameter rebar with plastic cap marked WR, 4232S.

## METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie previously set controlling monuments by Ken Kern, July 2004.

## HISTORY OF SURVEYS

1958-59, Plats 492 & 547, Adjoiners on southern boundary, Ira C. Miller, 402S  
1963, Plat No's. 868, 869, 870, Adjoiners on southern boundary, J. B. Reynolds  
1976, COS 516, Adjoiners on southern boundary, Melvin D. Lauteren, 4232S  
1983, COS 1118, Subdivision of Section 25, Govt. Lot 3, & Section 36, M.D. Lauteren, 4232S  
1988, Certified Corner Recordations, Pages 3884, 3885, & 3907, USFS, Linda Smith, 6296S.  
2004, COS 3264, Creates Parcel A, B, "Agricultural Tracts", Hughes 7322LS

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes* 7322LS 04/01/06  
Alvah F. Hughes, Montana Reg. No. 7322LS Date

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed on the lot shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.  
*Eric A. Miller* Sept. 28, 2006  
Lincoln County Treasurer, Libby, Montana Date

## COUNTY COMMISSIONER'S CERTIFICATION

Approved this 4<sup>th</sup> day of Oct. 2006  
*Marion B. Ross*  
CHAIRMAN, LINCOLN COUNTY COMMISSIONS

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27<sup>th</sup> day of MAR 2006  
*[Signature]* 14731 PLS  
Examining Land Surveyor

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 6<sup>th</sup> day of October 2006 at 9:30 o'clock A.M.  
*Coral Th. Cummings* *Jeanne Stearns*  
Lincoln County Clerk & Recorder Deputy

P.F. PLAT NO. 6737 Doc# 197849

## LEGAL DESCRIPTION

An irregular tract of land, lying northeasterly from Libby, Montana, Lincoln County, being in the SW1/4 SW1/4, Section 25, T.31N., R.31W., P.M., MT., containing Lot 1 being ±7.055 acres; Lot 2 being ±9.229 acres; Lot 3 being ±3.031 acres; Lot 4 being ±4.958 acres and Lot 5 being ±3.712 acres and more particularly described as follows: Commencing at the Southwest 1/4th corner, Section 25, T.31N., R.31W., a 3/4 inch diameter USFS aluminum capped monument marked SW 1/4 6296S, and the True Point of Beginning:

Thence along the north-south 1/2 subdivision line, S00°32'01"W, 1311.57 feet to a 3/4 inch diameter USFS aluminum capped monument marked W 1/4 6296S, lying on the east-west Section line between Sections 25 & 36;  
Thence along said east-west Section line, N89°45'26"W, 508.01 feet to an unmarked computed point, lying on the centerline of a 40 foot wide access road (Mack Road);  
Thence along said centerline through the following unmarked courses: N64°58'37"W, 499.31 feet; Thence N75°04'07"W, 172.08 feet and being the point of curvature;  
Thence continuing along said centerline through a 100 foot radius curve to the right, a delta angle of 73°06'13", an arc length of 127.59 feet, to the point of a compound curve; Thence continuing along said centerline through a 100 foot radius curve to the right, a delta angle of 73°50'13", an arc length of 128.87 feet, to the point of tangency; Thence continuing along said centerline the following unmarked courses: N71°52'18"E, 143.44 feet; Thence N58°27'40"E, 88.17 feet; Thence N07°34'56"E, 147.38 feet; Thence N02°20'34"E, 31.84 feet, being the point of intersection of an east-west centerline access easement; Thence N02°20'34"E, 181.75 feet and being the end point of said road centerline; Thence N02°11'00"E, 416.94 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, lying along the east-west 1/2 subdivision line;  
Thence along said east-west 1/2 subdivision line S89°41'46"E, 888.74 feet to a 3 1/4 inch diameter USFS aluminum capped monument marked SW 1/4 6296S and the True Point of Beginning, containing ±27.985 acres.

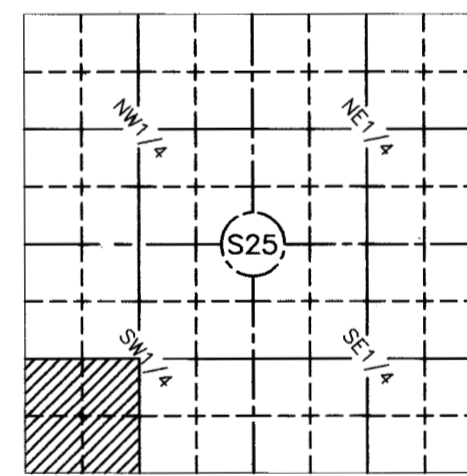
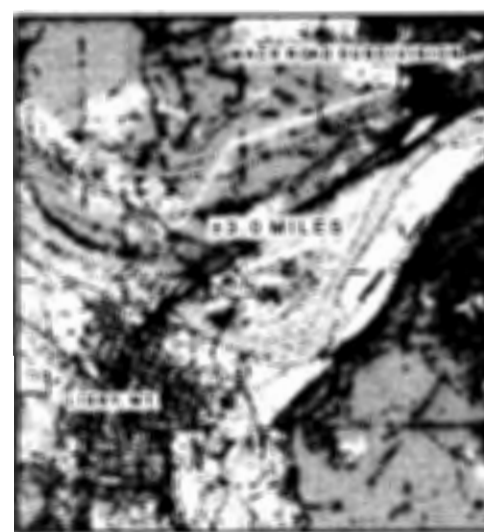
Subject to 40.00 foot wide access and utility easements and a 100.00 foot wide BPA powerline utility easement, filed Book 149, Page 543 as shown hereon, and together with all appurtenant easements of record.

## ROAD CENTERLINE

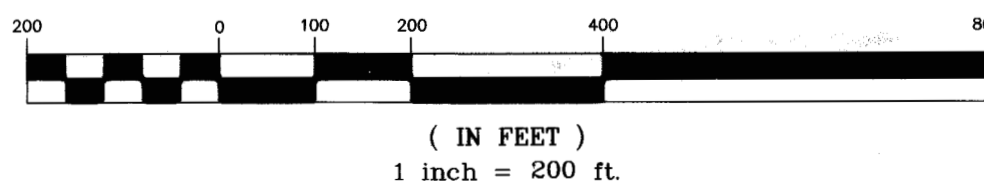
LINE	BEARING	LENGTH
L1	N64°58'37"W	499.31'
L2	N75°04'07"W	172.08'
L3	N71°52'18"E	143.44'
L4	N58°27'40"E	88.17'
L5	N07°34'56"E	147.38'
L6	N02°20'34"E	31.84'
L7	N02°20'34"E	181.75'
L8	S63°33'23"E	26.67'
L9	S77°20'15"W	95.14'
L10	N81°10'58"E	64.01'
L11	N81°10'58"E	67.18'
L12	N67°08'12"W	54.87'
L13	N67°08'12"W	49.58'
L14	N67°08'12"W	44.29'
L15	S63°33'23"E	60.84'

CURVE	RADIUS	DELTA	LENGTH
C1	100.00'	73°06'13"	127.59'
C2	100.00'	73°50'13"	128.87'
C3	250.00'	14°30'07"	63.28'
C4	250.00'	10°19'38"	45.06'

## VICINITY DIAGRAMS



## GRAPHIC SCALE



## LEGEND

- ⊕ FOUND A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- ⊙ FOUND A 3 1/4 INCH DIAMETER USFS ALUMINUM CAPPED MONUMENT, MARKED 6296S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ⊙ FOUND 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED WR 4232S
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- UNMARKED COMPUTED POINT
- [ ] CERTIFIED CORNER RECORDATION, PAGE NO. 3884
- (( )) RECORD COS 3264
- ( ) RECORD COS 1118
- { } RECORD COS 516
- < > RECORD PLAT NO. 547
- BOUNDARY'S THIS SURVEY
- ROAD CENTERLINE
- - - ACCESS & UTILITY EASEMENT LIMITS
- - - BPA EASEMENT LIMITS
- - - 15' UTILITY EASEMENTS



*Final Plat Approval P.F.# 8781 Doc# 197849*  
*Plotting Certificate P.F.# 8782 Doc# 197845*  
*Sanitary Restrictions Removed P.F.# 8783 Doc# 197846*  
*Road Special Use Permit P.F.# 8784 Doc# 197847*  
*Notice Weed plan P.F.# 8785 Doc# 197848*  
*Sanitary Restrictions Removed Rewrite P.F.# 8968 Doc# 202567*  
*Comments 5/30/06*  
*Water system Agree. 5/30/06*

# A PLAT OF: MACKEY MEADOWS

NE 1/4, SE 1/4, Section 5, Twp. 33 N., R. 34 W., P.M.M.

For: **MACKEY**

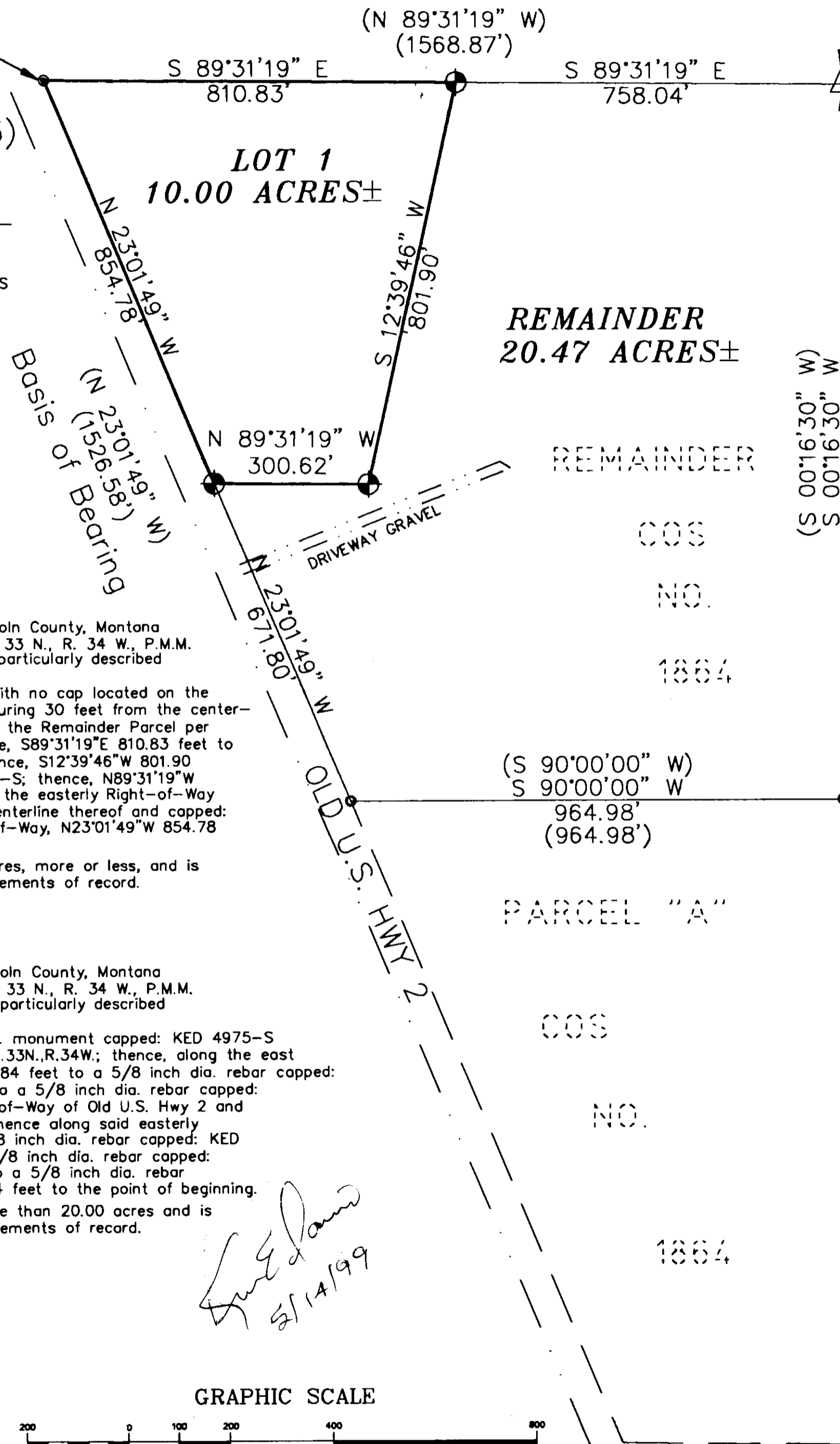
Date: **APRIL 1999**

P.O.B.  
(no cap)  
(per COS 153)

P.O.B.  
1/4 CORNER

### LEGEND

- ⊙ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ▲ SET 3 1/4 INCH DIAMETER ALUM MONUMENT AS NOTED
- FOUND 5/8 INCH DIAMETER REBAR STAMPED KED 4975-S COS 1864
- FOUND 1/2 INCH DIAMETER REBAR NO CAP COS 153
- ( ) RECORD PER C. OF S. NO. 1864



#### DESCRIPTION OF LOT 1

An irregular tract of land near Troy in Lincoln County, Montana in the NE 1/4 of the SE 1/4 of Section 5, Twp. 33 N., R. 34 W., P.M.M. containing 10.00 acres, more or less, and more particularly described as follows:

Beginning at a found 1/2 inch dia. rebar with no cap located on the easterly Right-of-Way of (Old U.S. Hwy 2) measuring 30 feet from the centerline thereof and marking the north-west corner of the Remainder Parcel per C. of S. No. 1864 Lincoln County Records; thence, S89°31'19\" E 810.83 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S12°39'46\" W 801.90 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N89°31'19\" W 300.62 feet to a 5/8 inch dia. rebar located on the easterly Right-of-Way of Old U.S. Hwy 2 measured 30 feet from the centerline thereof and capped: KED 4975-S; thence along said easterly Right-of-Way, N23°01'49\" W 854.78 feet to the point of beginning.

The aforescribed Lot 1 contains 10.00 acres, more or less, and is subject to and together with all appurtenant easements of record.

#### DESCRIPTION OF REMAINDER

An irregular tract of land near Troy in Lincoln County, Montana in the NE 1/4 of the SE 1/4 of Section 5, Twp. 33 N., R. 34 W., P.M.M. containing 20.47 acres, more or less, and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. Alum. monument capped: KED 4975-S marking the E 1/4 Corner of said Section 5 Twp. 33 N., R. 34 W.; thence, along the east Section line of said Section 5, S00°16'30\" W 1391.84 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S90°00'00\" W 964.98 feet to a 5/8 inch dia. rebar capped: KED 4975-S and located on the easterly Right-of-Way of Old U.S. Hwy 2 and measured 30 feet from the centerline thereof; thence along said easterly Right-of-Way N23°01'49\" W 671.80 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S89°31'19\" E 300.62 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N12°39'46\" E 801.90 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence S89°31'19\" E 758.04 feet to the point of beginning.

The aforescribed Remainder contains more than 20.00 acres and is subject to and together with all appurtenant easements of record.

*Surveyed and Platted  
5/14/99*

#### GRAPHIC SCALE



( IN FEET )  
1 inch = 200 ft.

#### CERTIFICATE OF DEDICATION

I/we, Robert L. Mackey & Joan A. Mackey, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near TROY in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as MACKEY MEADOWS Lincoln County, Montana.

Dated this 17<sup>th</sup> day of May, 1999 A.D.

Robert L. Mackey and Joan A. Mackey

STATE OF MONTANA  
County of Lincoln

On this 17<sup>th</sup> day of May, 1999 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Robert L. Mackey & Joan A. Mackey known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Donna J. Connell Notary Public  
Rogelia 2000 My Commission Expires

#### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of MACKEY MEADOWS, a minor subdivision, under my supervision, during the month of APRIL, 1999. In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 14 day of May, 1999 A.D.

Ken E. Davis  
Kenneth E. Davis, Land Surveyor Registration No. 4975-S

#### TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 26 day of May, 1999.

Denia Miller by Jampa R. Mehrke Deputy  
Treasurer Lincoln County Montana

#### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by OLD HWY 2. The driving surface is approximately 26 feet wide.

Ken E. Davis  
Kenneth E. Davis, RLS Registration No. 4975-S

#### EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Don W. Beckwith DATE: 5/26/99

APPROVED: Marianne B. Rose  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 26<sup>th</sup> day of May, 1999 A.D. at 2:30 o'clock P.m.

Carol A. Cummings by Jeanie Adams  
County Clerk and Recorder Deputy

P.F. PLAT NO. 6223

DAVIS SURVEYING INC.  
TROY, MONTANA (406) 295-5441

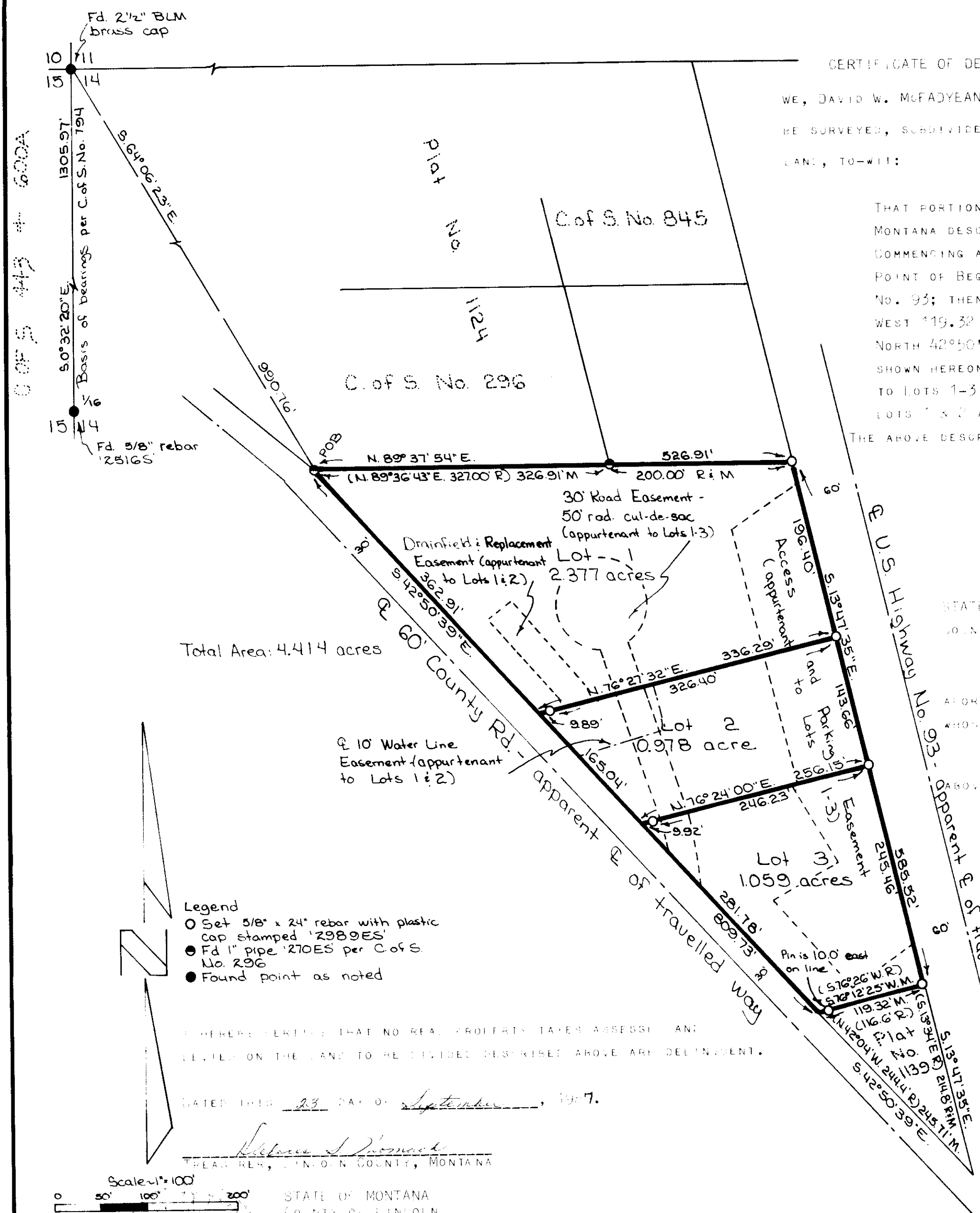
DATE: 4-20-99 REV:  
DRAWN BY: JMP FILE: T33R3405.DWG

*Sanitary Restrictions Removed Doc# 140217  
Platting Certificate P.F.# 6414  
Doc# 140218*

*Doc# 140219*



**SUBDIVISION  
MAC'S  
NW 1/4, Sec. 14  
Lincoln County**



**CERTIFICATE OF DEDICATION**

WE, DAVID W. MCFADYEAN & THORALEE MCFADYEAN, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND HEREIN DESCRIBED, HAVE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, AS SHOWN BY THE PLAT HEREON INCLOSED, TO-WIT:

THAT PORTION OF THE NORTHWEST 1/4, SECTION 14, TOWNSHIP 36 NORTH, RANGE 10 WEST, COUNTY OF LINCOLN, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHWEST CORNER OF SECTION 14; THENCE SOUTH 64°06'11" EAST 20.91 FEET TO THE WESTERLY LINE OF THE COUNTY ROAD; THENCE NORTH 89°37'54" EAST 326.91 FEET TO THE WESTERLY LINE OF THE COUNTY ROAD; THENCE ALONG THE WESTERLY LINE SOUTH 14°41'46" EAST 585.52 FEET TO THE NORTHEASTERLY LINE OF THE COUNTY ROAD; THENCE NORTH 42°50'39" WEST 809.73 FEET TO THE POINT OF BEGINNING, CONTAINING 4.414 ACRES, MORE OR LESS, AS SHOWN AND A DRAINFIELD & REPLACEMENT EASEMENT AND A 10' WATER LINE EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS MAC'S

STATE OF MONTANA  
COUNTY OF LINCOLN

ON THIS 30th DAY OF June, 1987, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED DAVID W. MCFADYEAN AND THORALEE MCFADYEAN, WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND A WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL OF OFFICE AT THE PLACE ABOVE WRITTEN.

**CERTIFICATE OF COUNTY COMMISSIONERS**

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF LINCOLN, MONTANA AND COUNTY CLERK, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF MAC'S CENTER, LINCOLN COUNTY, MONTANA, WAS FILED FOR RECORD WITH THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR RECORD AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON

September 23, 1987.

Acting Chairman, Board of County Commissioners  
Lincoln County, Montana

APPROVED: 9-23, 1987

Bill Bischoff  
Register

WHEREFORE, I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSMENT AND DELINQUENT INTEREST ON THE LAND TO BE DESCRIBED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 23 DAY OF September, 1987.

Richard S. Hornack  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
COUNTY OF LINCOLN

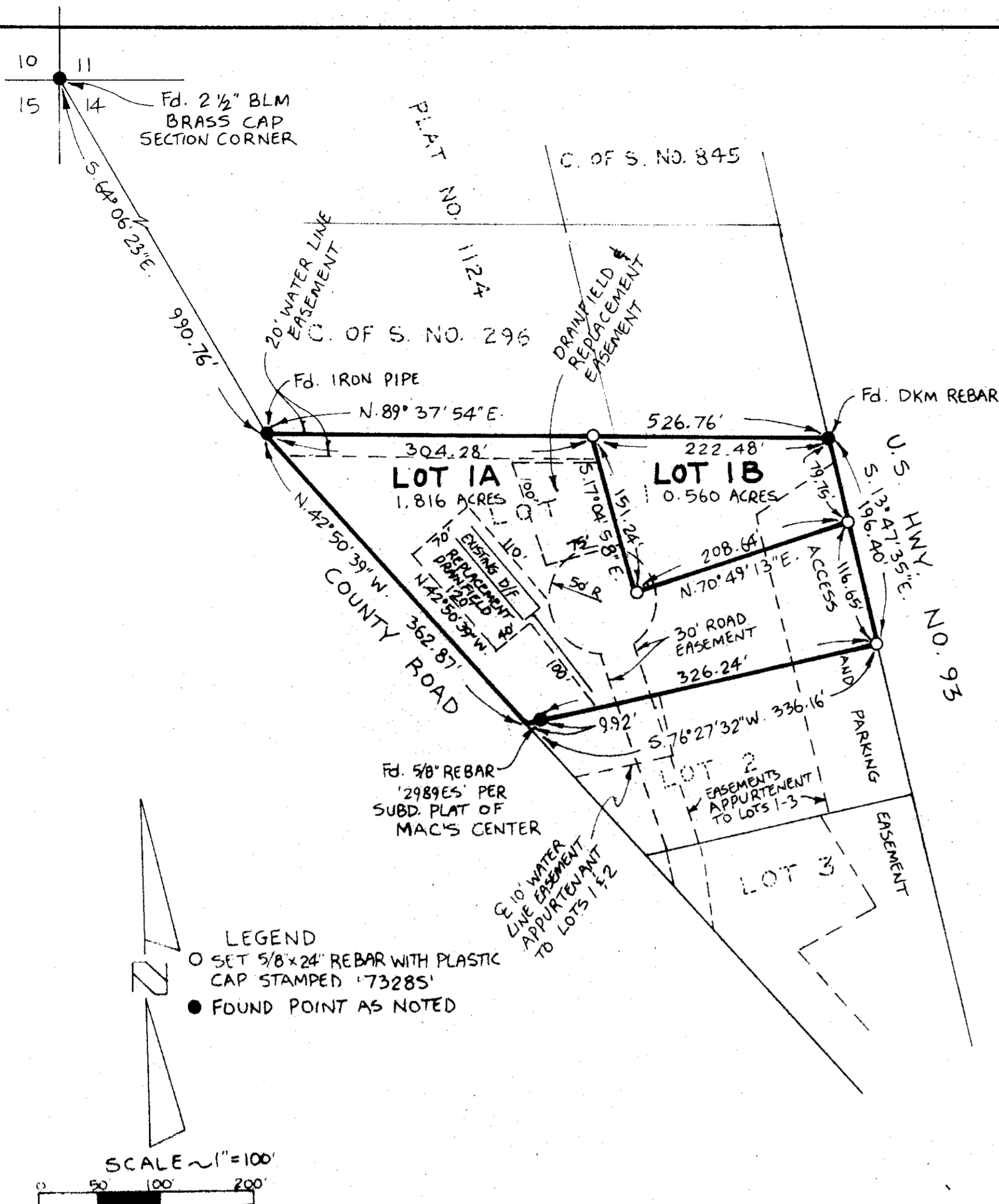
FILED IN THE THIS 23rd DAY OF Sept, 1987, AT 12:00 P.M.

Janet B. F. Siegel  
Sherry L. Hawks

**MARQUARDT SURVEYING**  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

Secretary of the Board of County Commissioners R3 = 4436

# Amended Subdivision Plat of Lot 1, Mac's Center NW 1/4, Sec. 14, T36N R27W P.M., Lincoln County, Montana



**LEGEND**  
 ○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'  
 ● FOUND POINT AS NOTED

SCALE ~ 1" = 100'  
 0 50 100 200'

WE, STA-COM FOOD & DRUG, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1, MAC'S CENTER CONTAINING 2.376 ACRES OF LAND ALL AS SHOWN HEREON.  
 SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN HEREON.  
 SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 1, MAC'S CENTER, LINCOLN COUNTY, MONTANA.

BY [Signature]  
 STA-COM FOOD & DRUG

STATE OF MONTANA )  
 COUNTY OF LINCOLN )

ON THIS 28<sup>th</sup> DAY OF February, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Larry Jan Comstock, FOR STA-COM FOOD AND DRUG, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

[Signature]  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Ennis, Montana  
 MY COMMISSION EXPIRES 12-3-98

**CERTIFICATE OF COUNTY COMMISSIONERS**

WE, THE UNDERSIGNED, Lawrence A. Dowd, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND [Signature], COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 1, MAC'S CENTER, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 26<sup>th</sup> DAY OF MARCH, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

[Signature]  
 CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

[Signature]  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

APPROVED: 3-26, 1997

CERTIFICATE OF SURVEYOR

BY [Signature]

[Signature]  
 DAWN MARQUARDT  
 REGISTRATION No. 7328 S

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 26<sup>th</sup> DAY OF March, 1997, A.D., AT 10:05 O'CLOCK A.M.

[Signature]  
 COUNTY CLERK AND RECORDER

BY [Signature]  
 DEPUTY

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY US Hwy No 93. THE DRIVING SURFACE IS APPROXIMATELY 30+ FEET WIDE.

[Signature]  
 DAWN MARQUARDT  
 REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
 DATED THIS 26<sup>th</sup> DAY OF March, 1997.  
[Signature]  
 TREASURER, LINCOLN COUNTY, MONTANA

**Marquardt Surveying, Inc.**  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

R.F. No. 5848

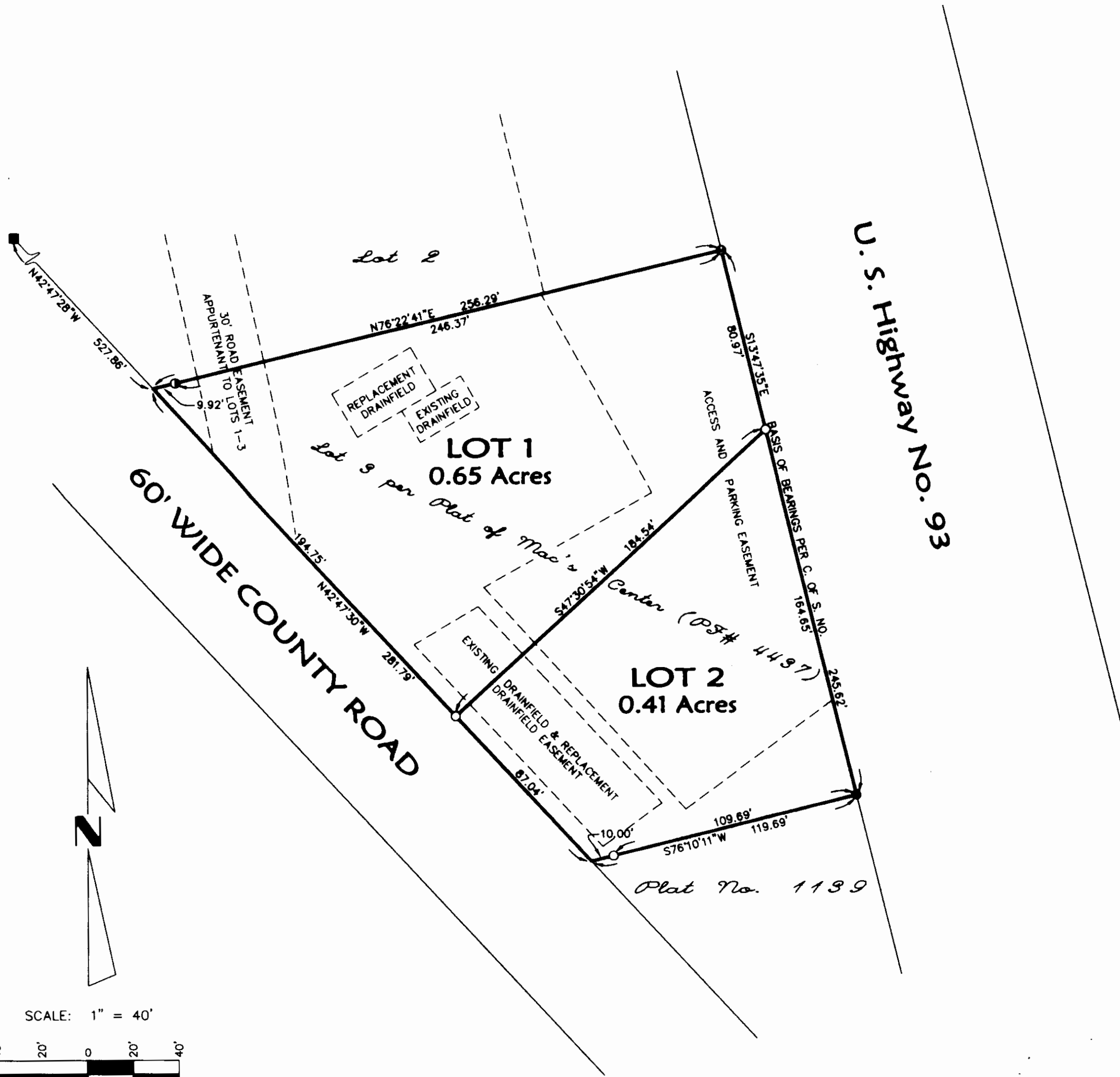
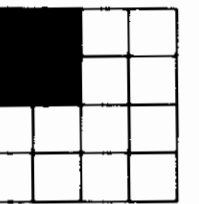
*Sanitary Restrictions Removed P.F. 5847 95-252 MOUNTAIN BANK-JANKOVSKY*



OWNERS: David W. McFadyean & Therese McFadyean  
 PURPOSE: Court Decree: DR-00163C  
 DATE: July 14, 2003

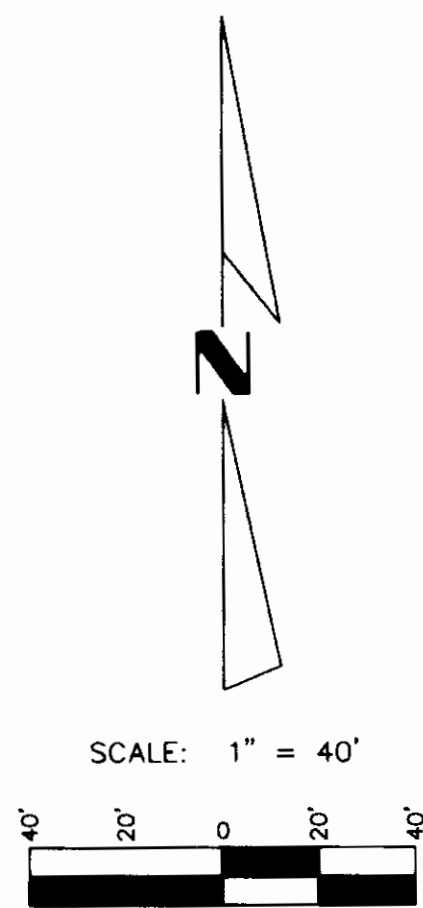
# AMENDED PLAT OF LOT 3 OF MAC'S CENTER

NW 1/4 of Section 14, T36N R27W, P.M., M.  
 Lincoln County, Montana



**LEGAL DESCRIPTION**  
 Lot 3, Mac's Center containing 1.06 acres of land all as shown hereon.  
 Subject to easements of record.  
 Subject to easements as shown hereon.

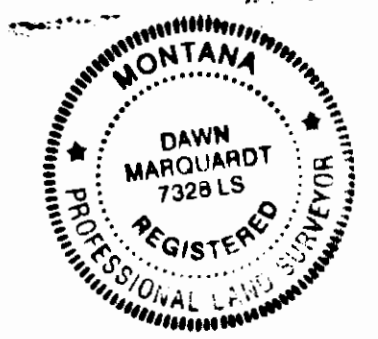
**PURPOSE OF SURVEY**  
 This division of land is created by order of a Court of Record in this State by an operation of law. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-201(1)(a), MCA. Also this division of land is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(1).



- LEGEND**
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989E"
  - FOUND DAMAGED PIPE
  - FOUND 5/8" REBAR WITH PLASTIC CAP (ILLEGIBLE)
  - FOUND 5/8" REBAR WITH NO CAP (SPINNER, SHOT POINT OF ENTRY)
  - SET 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

Approved: *Aug 11 2003*  
 DONALD H. WESTER  
 4130 S  
 REGISTERED LAND SURVEYOR

CERTIFICATE OF SURVEYOR  
 DAWN MARQUARDT  
 Registration No. 73285  
 Date: 8-12-03



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 11th day of August, 2003.  
*David Miller*  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 10th day of August, 2003, A.D., at 3:05 o'clock p.m.  
*Coral M. Cunningham*  
 County Clerk and Recorder  
 Deputy

Instrument Record No.  
 PF # 6475 Doc 169872

Date: July 14, 2003	Field Crew:
Project Name: McFadyean	Revision Date: n/a
Filename: Working	Project Number: 03-100
	Drawn By: Augusta

**A FINAL SUBDIVISION PLAT OF  
MADELINE**  
NW 1/4, Sec.13, T37N R27W  
P.M.,M., Lincoln County, Montana

**CERTIFICATE OF DEDICATION**

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4 NORTHWEST 1/4, SECTION 13, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 NORTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE SOUTHEAST 1/4 NORTHWEST 1/4, ALSO BEING THE EAST LINE OF U.S. HIGHWAY NO. 93 NORTH 00°28'14" EAST 1323.55 FEET TO THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 NORTHWEST 1/4; THENCE ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 NORTHWEST 1/4 NORTH 89°54'54" EAST 800.13 FEET; THENCE SOUTH 00°44'00" WEST 423.86 FEET; THENCE SOUTH 89°13'37" EAST 528.12 FEET TO THE EAST LINE OF THE SOUTHEAST 1/4 NORTHWEST 1/4; THENCE ALONG THE EAST AND SOUTH LINES OF THE SOUTHEAST 1/4 NORTHWEST 1/4 SOUTH 00°19'26" WEST 895.20 FEET AND NORTH 89°50'03" WEST 1328.60 FEET TO THE POINT OF BEGINNING CONTAINING 35.183 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS MADELINE, LINCOLN COUNTY, MONTANA.

PATRICIA GARRIS

JEANNE R. LARSON

STATE OF MONTANA }  
COUNTY OF LINCOLN } ss.

ON THIS 27th DAY OF June, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED PATRICIA GARRIS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Liberal  
MY COMMISSION EXPIRES 5/21/2000

STATE OF MONTANA }  
COUNTY OF LINCOLN } ss.

ON THIS 27th DAY OF June, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JEANNE R. LARSON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Liberal  
MY COMMISSION EXPIRES 5/21/2000

**CERTIFICATE OF COUNTY COMMISSIONERS**

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF MADELINE, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 15th DAY OF July, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

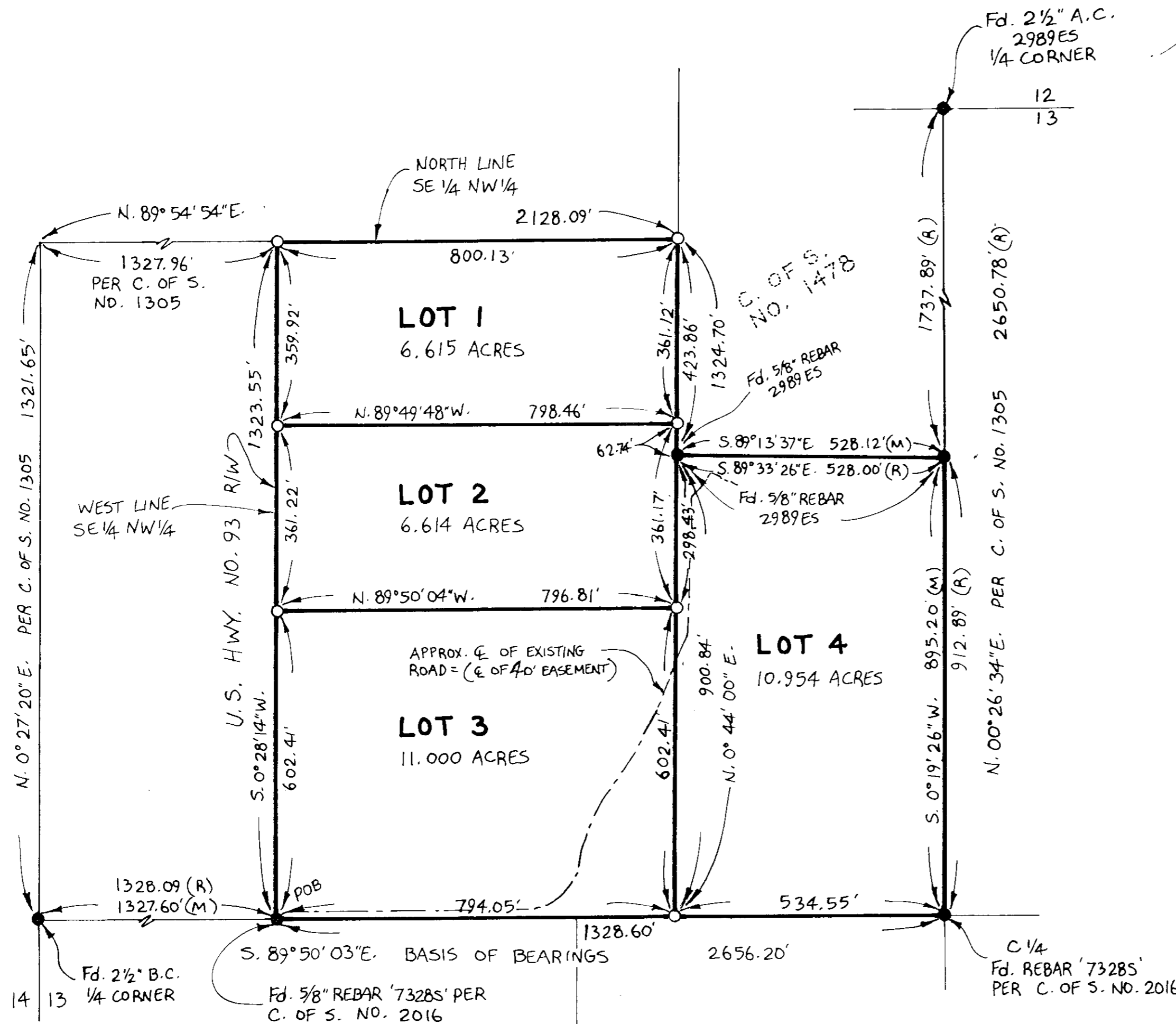
**CERTIFICATE OF SURVEYOR**

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Drive. THE DRIVING SURFACE IS APPROXIMATELY 12 FEET WIDE.

DAWN MARQUARDT  
REGISTRATION No. 7328 S

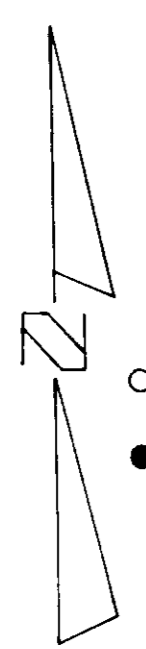
I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

TREASURER, LINCOLN COUNTY, MONTANA

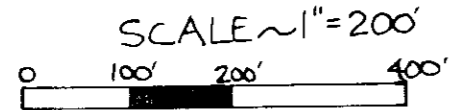


PARCEL A  
C.O.F.S. NO. 2029

PARCEL B  
C.O.F.S. NO. 2029



**LEGEND**  
○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'  
● FOUND POINT AS NOTED



**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 15th DAY OF July, 1998,  
A.D., AT 9:05 O'CLOCK A. M.

COUNTY CLERK AND RECORDER

DEPUTY

*Sanitary Restrictions Removed 133751*

P.F. No. 133753

LARSON 97-133





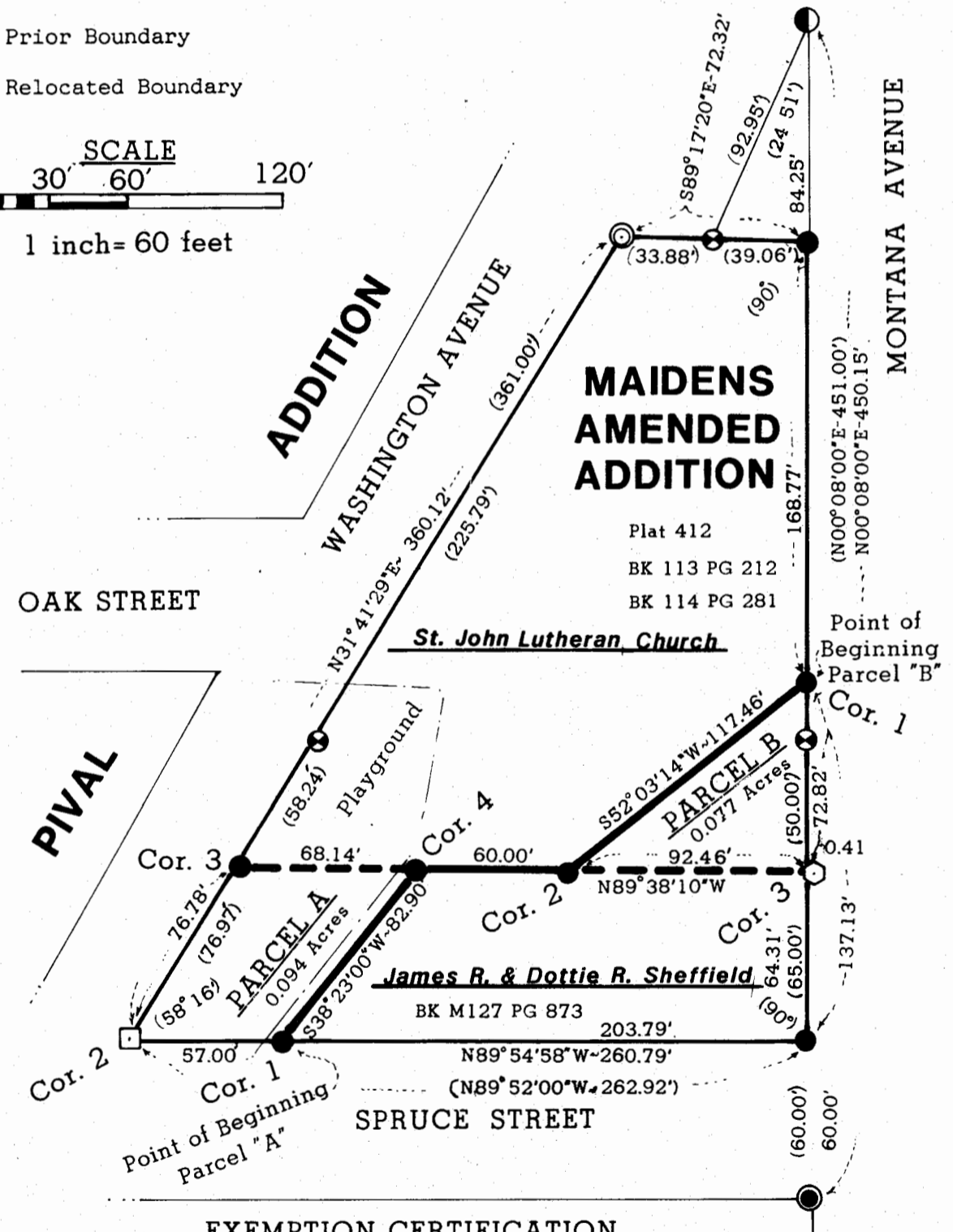
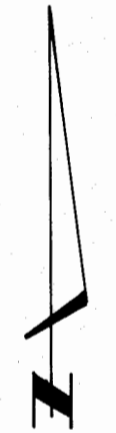
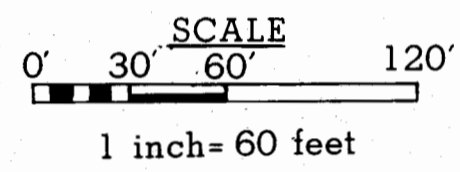
# AMENDED PLAT MAIDENS AMENDED ADDITION

to  
Block 21 Faust Addition  
to Libby, Montana - Lincoln County  
in the SW1/4 Section 3, T30N R31W PMM

**LEGEND**

- Found a 5/8" diameter rebar, unmarked, 8 inches below the ground surface.
- Found a 3/4" diameter water pipe, bent over, 6 inches below the ground surface.
- Monument Set this Survey - An aluminum cap, 1-1/2 ins. diameter, set on a 5/8" by 24" rebar, marked Hughes 7322-S
- Found a 5/8" rebar with yellow plastic cap marked JHN 4661-S.
- Found a square steel rod, unmarked, 6 inches below the ground surface.
- ◎ Found a 3/4 inch steel rod, unmarked, 8 inches below the ground surface.
- Record Monument - Not Found
- ( ) Record - Plat No 412

--- Prior Boundary  
 — Relocated Boundary



**EXEMPTION CERTIFICATION**

We hereby certify that the purpose of this survey is to relocate a common boundary line between adjoining properties within a platted subdivision and that fewer than six lots are affected, and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), MCA. We further certify that the purpose of this division is to correct errors in construction where a playground encroaches on the neighboring property. We further certify that the lots are currently served by public water and sewage. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605(2)(b & d).

JAMES R. SHEFFIELD Date 4/12/88  
 DOTTIE R. SHEFFIELD Date 4-12-88  
 JONATHAN C. KEMPF Date 4-12-88  
 REPRESENTATIVE OF ST. JOHN LUTHERAN CHURCH

**LEGAL DESCRIPTION PARCEL A**

A Tract of land being a part of Maidens Amended Addition and Block 21 of the Faust Addition to Libby, Montana, in Lincoln County, lying in the SW1/4, Section 3, Township 30 North, Range 31 West, Principal Meridian, Montana, more particularly described as:  
 Commencing at the Southeast block corner of the Maidens Amended Addition, an aluminum capped monument, marked Hughes 7322-S, thence along the southerly line of said addition, which bears N89°54'58"W, a distance of 203.79 feet to Corner 1 Parcel "A", an aluminum capped monument, marked Hughes 7322-S; and the True Point of Beginning: thence N89°54'58"W, a distance of 57.00 feet to Corner 2 Parcel "A", a plastic capped monument, marked JHN 4661-S; thence along a line, which bears N31°41'29"E, a distance of 76.78 feet, to Corner 3 Parcel "A", an aluminum capped monument, marked Hughes 7322-S; thence on a line which bears S89°38'10"E, a distance of 68.14 feet to Corner 4 Parcel "A", an aluminum capped monument, marked Hughes 7322-S; thence along a line, which bears S38°23'00"W, a distance of 82.90 feet, to Corner 1 Parcel "A", as described, and the True Point of Beginning, and containing 4088.7 square feet, 0.094 acres.

**LEGAL DESCRIPTION PARCEL B**

A Tract of land being a part of Maidens Amended Addition and Block 21 of the Faust Addition to Libby, Montana, in Lincoln County, lying in the SW1/4, Section 3, Township 30 North, Range 31 West, Principal Meridian, Montana, more particularly described as:  
 Commencing at the Southeast block corner of the Maidens Amended Addition, an aluminum capped monument, marked Hughes 7322-S; thence along the easterly line of said addition, which bears N0°08'00"E, a distance of 137.13 feet, to Corner 1 Parcel "B", and the True Point of Beginning: thence S52°03'14"W, a distance of 117.46 feet to Corner 2 Parcel "B", an aluminum capped monument, marked Hughes 7322-S; thence along a line, which bears S89°38'10"E, a distance of 92.46 feet, to Corner 3 Parcel "B", an unmonumented point and on the easterly line of said addition and witnessed by a 3/4 inch water pipe, which bears S89°38'10"E, a distance of 0.41 feet; thence from said Corner 3 Parcel "B", on a line which bears N0°08'00"E, a distance of 72.82 feet to Corner 1 Parcel "B", as described, and the True Point of Beginning, and containing 3366.6 square feet, 0.077 acres.

State of: Mont )  
 County of: Lincoln ) ss.  
 On this 12th day of April, 1988 A.D., before me, a Notary Public in and for the State of Montana, personally appeared James R. and Dottie R. Sheffield and the Representative of St. John Lutheran Church - Jonathan C. Kempff, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.  
 In witness thereof, I have hereunto set my hand and affixed my official seal the day and year first above written.  
Jessie Dennis  
 Notary Public for the State of Montana  
 Residing in Libby, Montana.  
 My Commission expires 4-25-90

**PURPOSE OF SURVEY**

The purpose of this survey is to relocate common boundaries between two adjoining private parcels pursuant to Section 76-3-207 (1)(e), M.C.A.

**METHOD OF SURVEY**

This survey was conducted using a Wild T1-A theodolite and a Red 1 top mount EDM, using conventional survey traverse procedures to control the Block and Lot Corners.

**BASIS OF BEARING**

The basis of bearing is the record bearing on the East boundary of Block 21, Faust Addition as shown on Plat No. 26, Maidens Amended Addition.

**HISTORY**

June 1909 - Original Plat of Faust Addition to Libby, Montana by H. E. Kuphal  
 May 1927 - Maidens Amended Addition Plat No. 26 by Ira C. Miller  
 November 1956 - Plat No. 412 by Robert F. Burdick

**SURVEYOR'S NOTES**

No Record was found on how J. H. Ninneman, 4661-S, set the southwest corner of the Maidens Amended Addition. I accepted the monument as best available evidence for the southwest corner.

All deeds, Plats, and Certificates of Surveys are filed with the Clerk and Recorder, Lincoln County Courthouse, Libby, Montana.

**TREASURER'S CERTIFICATION**

I hereby certify that no real property taxes, assessed and levied on the land to be divided as described above, are delinquent.

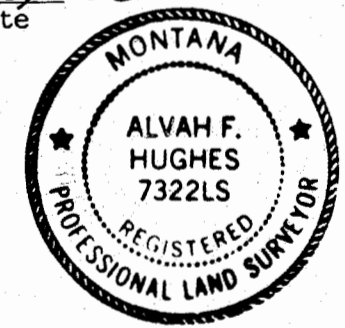
Dated this 12 day of April, 1988.

Delores L. Shomack  
 Treasurer, Lincoln County, Montana

**SURVEYOR'S CERTIFICATE**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared in accordance with the Montana Code Annotated (Sections 76-3-101 through 76-3-614) and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322-5 April 9, 1988  
 Alvah F. Hughes, Montana Registration No. 7322LS Date



**CERTIFICATE OF EXAMINING LAND SURVEYOR**

Approved this 12th day of April, 1988, A.D.

Sue Daulton Examining Land Surveyor, Registration No. \_\_\_\_\_

Approved Doyle Williams  
 Chairman, Lincoln County Commissioners

Approved NOT REQUIRED  
 Mayor, City of Libby, Montana

**CERTIFICATE OF CLERK, CLERK and RECORDER**

State of Montana, County of Lincoln, filed this 13th day of April, 1988  
2:40 o'clock P.M.

Janet B. Siegel by Sherry L. Hawks  
 County Clerk Recorder Deputy





CERTIFICATE OF DEDICATION

State of Montana) SS  
County of Lincoln) SS  
The D.J. Maiden & Maude J. Maiden Husband & Wife do hereby certify that the land to be surveyed, noted and subdivided into lots, streets and partitions...  
Beginning at a point on the Section line identical with the monument...  
Said tract adjoining and included with and considered as an addition to Block 21 of the Faust Addition to Libby Montana...  
In witness whereof, we have hereunto set our hands this 23rd day of May A.D. 1927  
Signed: D.J. Maiden  
Maude J. Maiden

State of Montana) SS  
County of Lincoln) SS  
On this 23rd day of May, in the year of our Lord one thousand nine hundred and twenty seven before me S. C. Lynch, a Notary Public for the State of Montana personally appeared D.J. Maiden & Maude J. Maiden his wife, whose names are subscribed to the foregoing instrument as parties thereto personally known to me to be the persons who executed the same...  
Signed: S. C. Lynch  
Notary Public for the State of Montana, expires 1st July 1928  
My Commission expires March 15, 1928

ENGINEERS CERTIFICATE

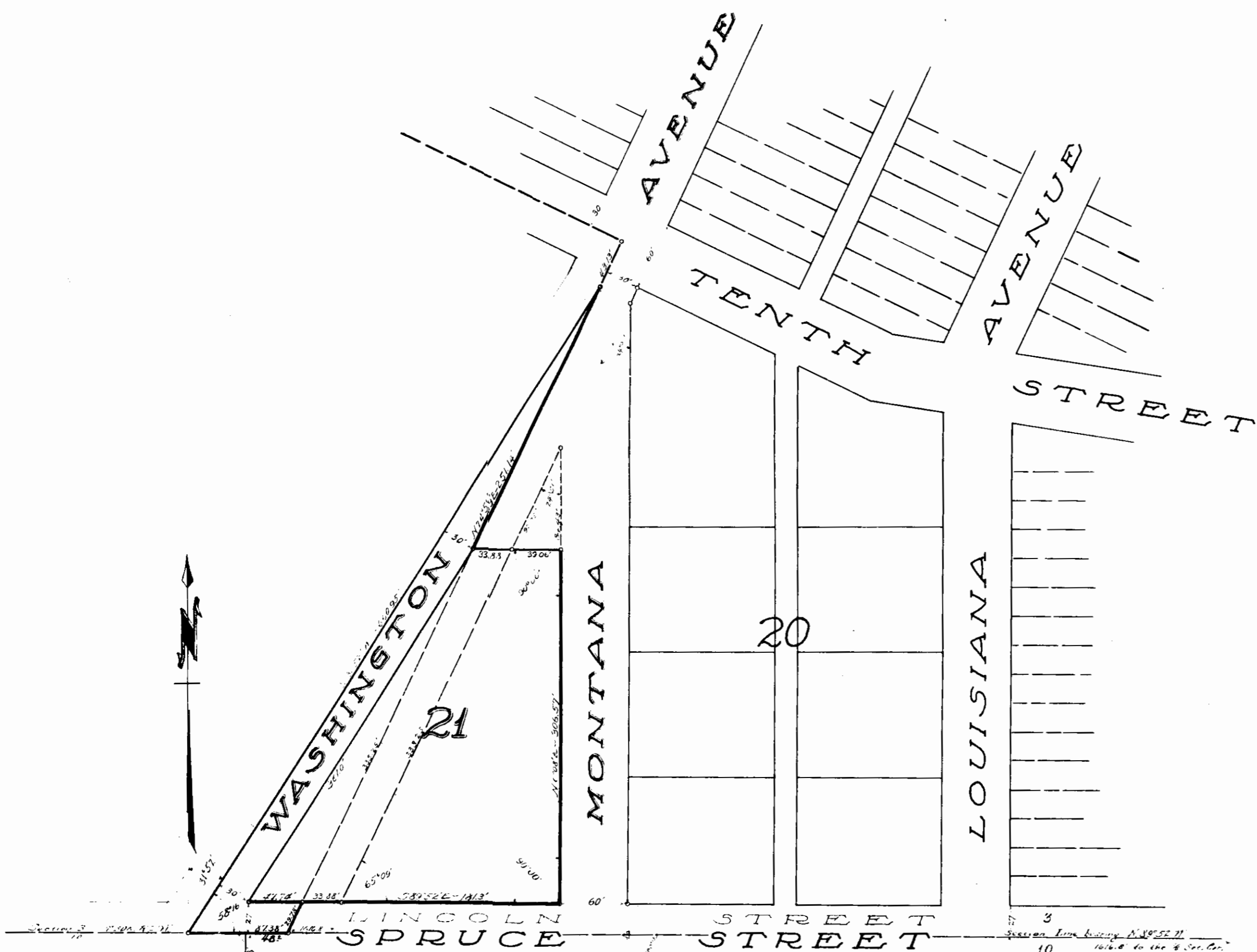
State of Montana) SS  
County of Lincoln) SS  
I, Ira C. Miller, a Civil Engineer and Surveyor do hereby certify that on the 19th and 21st days of May, 1927, I made a re-survey and measured survey of that part of said plat embraced by the Maiden's Amended Addition to Block No. 21 Faust Addition to Libby Montana...  
Signed: Ira C. Miller  
Subscribed and sworn to before me this 23rd day of May A.D. 1927  
Signed: S. C. Lynch  
Notary Public for the State of Montana, residing at Libby Montana, My Commission expires March 19, 1929.

CITY COUNCILS CERTIFICATE OF APPROVAL

State of Montana) SS  
County of Lincoln) SS  
We the undersigned, Mayor and members of the City Council of the City of Libby, Montana, do hereby approve the foregoing plat, it being a plat of the proposed Maiden's Amended Addition to Block No. 21 Faust Addition to Libby Montana...  
Signed: Mayor  
City Clerk  
City Attorney  
City Engineer  
City Assessor

COMMISSIONERS CERTIFICATE OF APPROVAL

State of Montana) SS  
County of Lincoln) SS  
We, P. P. Gary, Henry E. Brink & P. B. Coffin, the Board of Commissioners of the said Lincoln County, Montana, do hereby certify that the amended Maiden's Amended Addition to Block No. 21 Faust Addition to Libby Montana was examined and approved by us on the 7th day of June A.D. 1927.  
Signed: P. P. Gary, Chairman of Board  
Henry E. Brink  
P. B. Coffin



MAIDENS AMENDED ADDITION  
TO  
BLOCK 21 FAUST ADDITION  
TO  
LIBBY MONTANA

SCALE IS 30' IN 1" =

# A PLAT OF: MAJERS' SUBDIVISION (PARCEL D PER C.O.S. NO. 1181)

In the S1/2 SW1/4 SE1/4 of Section 4, Twp. 30 N., R. 33 W., P.M.M.  
For: David E. & Jill N. Majers Date: April 2006  
Total Acreage: 20.05

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

### DESCRIPTION OF MAJERS' SUBDIVISION

A tract of land located near Troy, Lincoln County Montana, lying in the S1/2 SW1/4 SE1/4 of Section 4, Twp. 30 N., R. 33 W., P.M.M. contains Lot 1 for a total acreage of 10.022 acres more or less and is more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of said Lot 1; thence, N88°45'06"W 1116.31 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S with a radial bearing of N64°11'09"W located on the south right of way line of a 100.00 wide State Highway No. 56 measuring 50.00 feet from the centerline thereof; thence, on said right of way a distance of 320.84 feet, turning through a delta angle of 18°17'29", and having a radius of 1005.00 feet to a found 5/8 inch dia. rebar capped JHN 4661-S with a radial bearing of N45°53'40"W; thence, leaving said right of way S80°44'29"E 1312.27 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°30'08"E 448.66 feet to the point of beginning.

The abovescribed Lot 1 contains a total acreage of 10.022 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Majers' Subdivision, Lincoln County, Montana.

Dated this 8-16-06 day of \_\_\_\_\_, 2006 A.D.

David E. Majers Jill N. Majers  
David E. & Jill N. Majers

STATE OF MONTANA  
County of Lincoln

On this 6 day of August, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared David E. & Jill N. Majers known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature] Nov 1, 2009  
Notary Public My Commission Expires

### EXEMPTION

The Remainder is exempt from sanitation review by Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(a) as a parcel of land that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

### DESCRIPTION OF REMAINDER

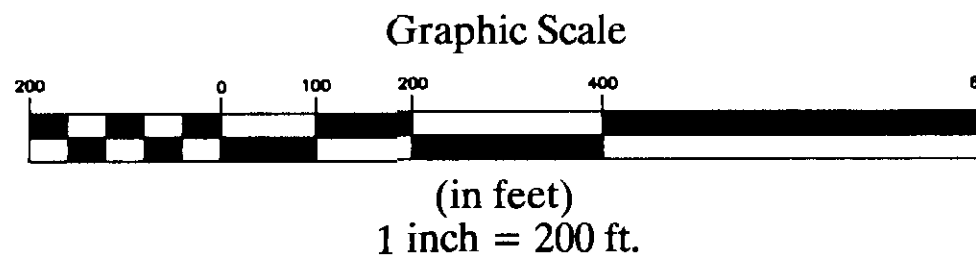
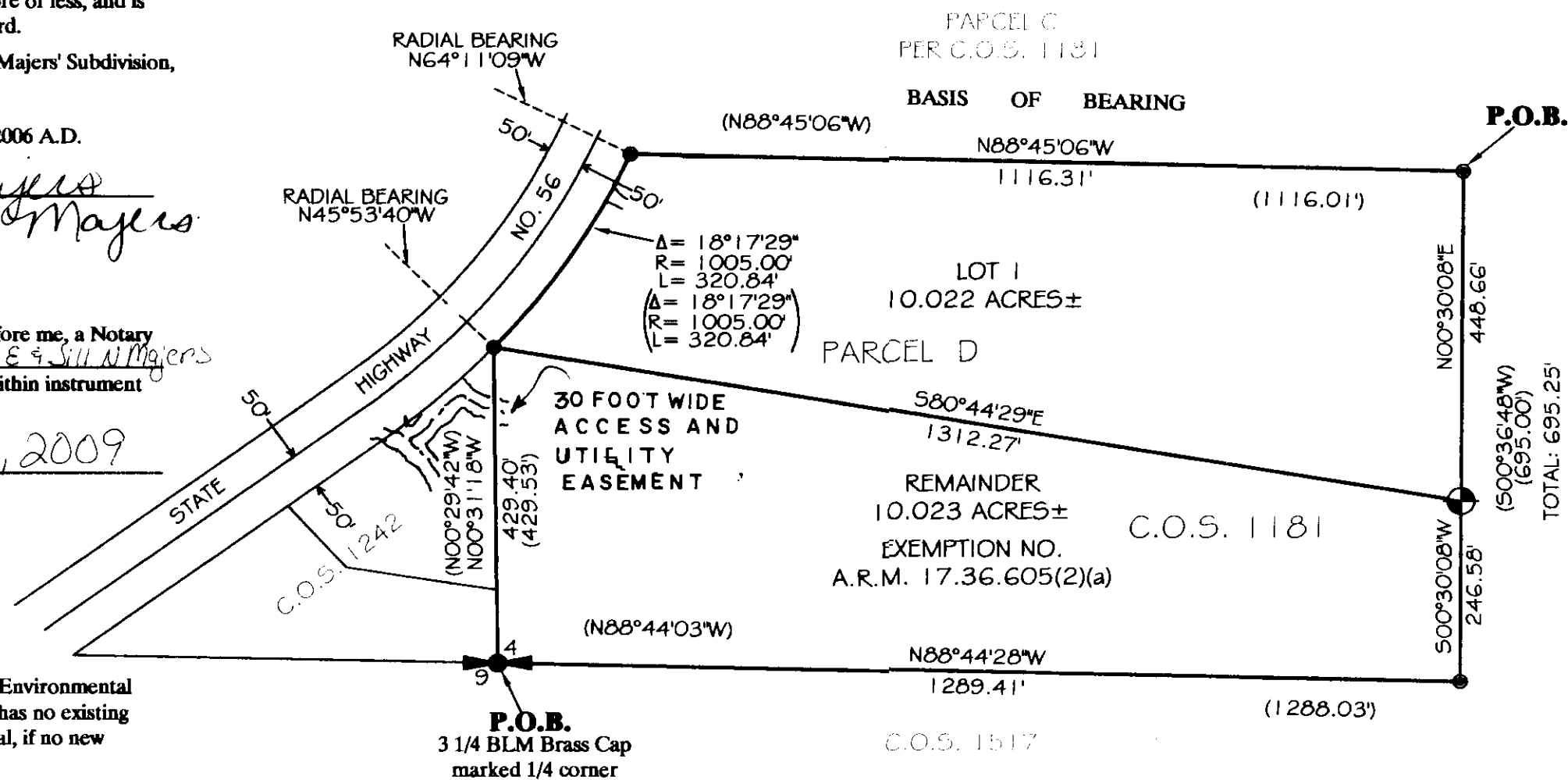
A tract of land located near Libby, Lincoln County Montana lying in the S1/2 SW1/4 SE1/4 of Section 4, Twp. 30 N., R. 33 W., P.M.M. containing a total acreage of 10.023 acres more or less and is more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM Brass Cap which marks the S1/4 corner of Section 4, Twp. 30 N., R. 33 W., P.M.M.; thence, N00°31'18"W 429.40 feet to a found 5/8 inch dia. rebar capped JHN 4661-S located on the south right of way line of a 100.00 foot wide State Highway No. 56 measuring 50.00 feet from the centerline thereof; thence, leaving said right of way S80°44'29"E 1312.27 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°30'08"W 246.58 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N88°44'28"W 1289.41 feet to the point of beginning.

The abovescribed parcel contains a total acreage of 10.023 acres more or less, and is subject to and together with all other appurtenant easements of record.

### Legend

- FOUND AS NOTED
- ⊕ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- ⊙ FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- ( ) RECORD PER PLAT NO. 1181



### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Majers' Subdivision, a minor subdivision, during the month of April 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey and that the streets and dimensions of the lots are as shown hereon; and that the same was laid out on the ground according to law.

Dated this 17 day of July, 2006 A.D.

[Signature] 4975-5  
Kenneth E. Davis Registered Land Surveyor No.

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by State Highway No. 56 the driving surface is approximately 20 feet wide

[Signature] 4975-5  
Kenneth E. Davis Registered Land Surveyor No.

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of all lands shown on this plat as being dedicated to such use, this 14 day of Sept, 2006, A.D.

(Signature of Commissioners) [Signature] ATTEST: [Signature]  
(Signature of Clerk and Recorder)

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14 day of September, 2006 A.D.

[Signature] 4975-5  
Treasurer Lincoln County Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 20 day of June, 2006 A.D.

[Signature] 4975-5  
Andrew Belski Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 6 day of Sept, 2006 A.D. at 3:25 O'clock P.m.

[Signature] 4975-5  
County Clerk and Recorder by [Signature] Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 04/12/06

DRAWN BY: MDM

FILE: T30R334.DWG

Easement BK 306/95  
Doc # 196187

Binding of Plat 197011 5306/90  
Platting Certificate 19071 P.F. # 8754  
Notary Used plan 197078 P.F. # 8755

Road Maintenance 199811 5306/901  
Covenants 197075 5306/902

Sanitary Subdivision Record  
Doc 197044 P.F. # 8765

PLAT NO. 6732 Doc 197073

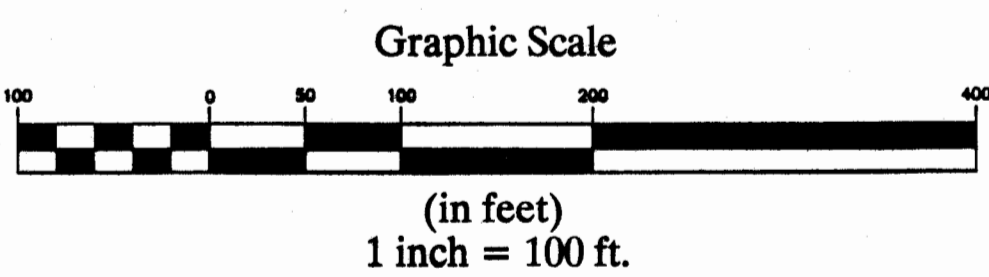
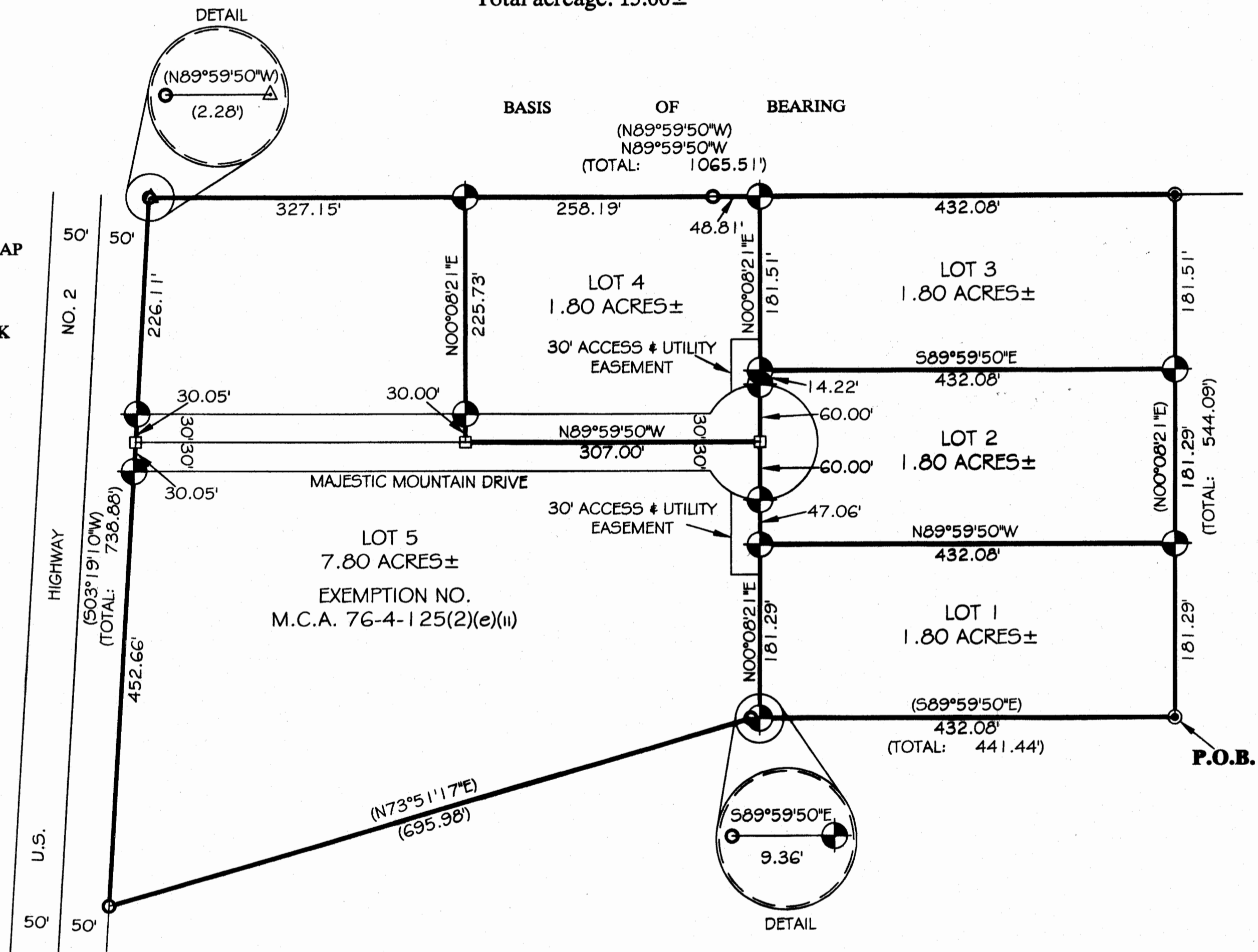


LINCOLN COUNTY MONTANA  
**A PLAT OF:  
 MAJESTIC MOUNTAIN VIEWS**  
 C.O.S. NO. 3584  
 In the SE1/4 SE1/4 of Section 35, Twp. 30 N., R. 31 W., P.M.M.  
 For: Jacoby Development, L.L.C. Date: May 2008  
 Total acreage: 15.00±



**Legend**

- ⊕ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- ⊙ FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED BLOCK 7918-S
- △ FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- COMPUTED POINT
- ( ) RECORD PER C.O.S. NO. 3584

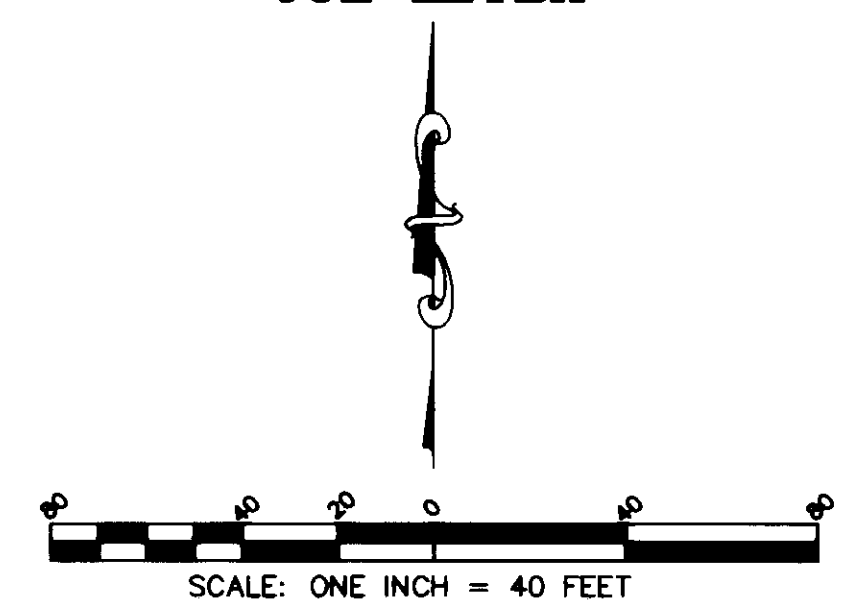
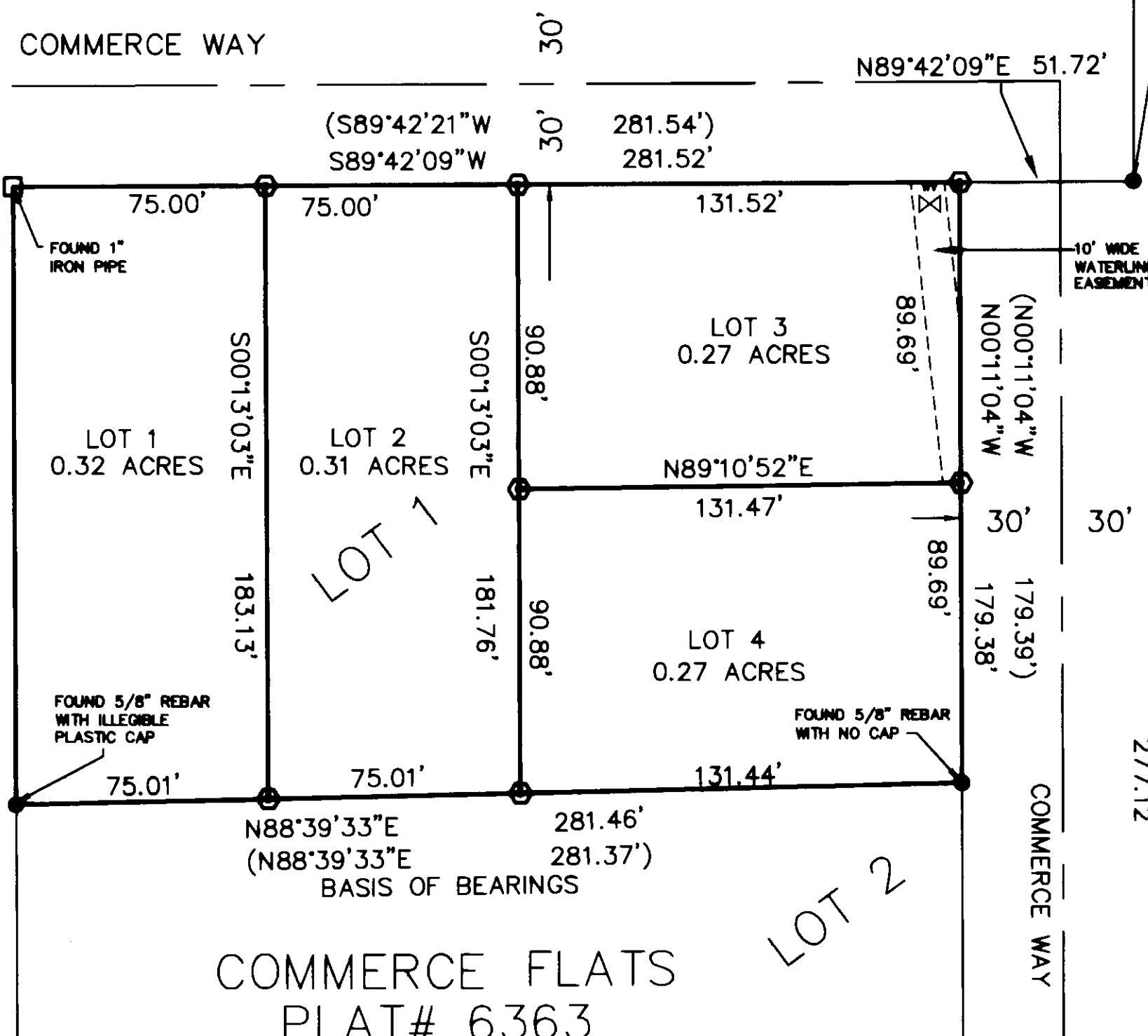


**Davis Surveying Inc.**  
 TROY MONTANA, (406)295-5441

DATE: 11/13/06  
 DRAWN BY: MDM FILE: T30R31S35.DWG

WESTLAND ADDITION  
PLAT# 6237

A PLAT OF  
MAJESTIC VIEW ESTATES  
IN  
AMENDED LOT 1 OF COMMERCE FLATS  
SE 1/4 OF THE NE 1/4  
SEC. 4, T30N, R31W, P.M.M.  
LINCOLN COUNTY, MONTANA  
FOR  
JOE LEYBA



- LEGEND**
- ⊙ = SET 5/8 INCH REBAR WITH CAP MARKED "9958LS"
  - = FOUND 5/8 INCH REBAR WITH CAP AS NOTED
  - = COMPUTED POINT
  - = FOUND 1 INCH IRON PIPE
  - ( ) = RECORD DATA PER PLAT# 6363

**CERTIFICATE OF DEDICATION**

I / WE, THE UNDERSIGNED PROPERTY OWNER(S), DO HERBY CERTIFY THAT I / WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AND STREETS, AS SHOWN BY THE PLAT HEREON, THE FOLLOWING DESCRIBED LAND NEAR \_\_\_\_\_ IN LINCOLN COUNTY, MONTANA TO WIT:

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS \_\_\_\_\_ LINCOLN COUNTY, MONTANA

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, Joseph Leyba AND Linda Leyba OWNERS JOSEPH LEYBA AND LINDA LEYBA

**ACKNOWLEDGEMENT**

SUBSCRIBED TO AND ACKNOWLEDGED BEFORE ME, A NOTARY PUBLIC FOR THE STATE OF Montana, COUNTY OF Lincoln, BY THE ABOVE NAMED PERSON(S) ON THIS 18<sup>th</sup> DAY OF August, 2006 IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARY SEAL.

Rana K. Ophanson, NOTARY PUBLIC FOR THE STATE OF Montana, RESIDING AT Libby, MY COMMISSION EXPIRES 11-05-2009.

**ACCESS CERTIFICATION**

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO THE FOUR (4) LOTS IN THE SUBDIVISION HEREON CREATED WILL BE PROVIDED BY COMMERCE WAY, A SIXTY FOOT (60.00) WIDE COUNTY ROAD PER C.O.S. NO. 2943, AND PLAT NO. 6237.

**BASIS OF BEARINGS**  
BEARINGS ARE BASED ON FOUND MONUMENTS ALONG THE SOUTH LINE OF LOT ONE (1), COMMERCE FLATS SUBDIVISION, PLAT NO. 6363

**EXEMPTION CERTIFICATION**  
I HEREBY CERTIFY THAT THIS SUBDIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-125 (2) (d) AS THE DIVISION OF LAND IS LOCATED WITHIN JURISDICTIONAL AREAS THAT HAVE ADOPTED GROWTH POLICIES PURSUANT TO TITLE 76, CHAPTER 1 M.C.A. OR IS WITHIN A FIRST-CLASS OR SECOND CLASS MUNICIPALITIES FOR WHICH THE GOVERNING BODY CERTIFIES, PURSUANT TO 76-1-127 M.C.A., THAT ADEQUATE STORM WATER DRAINAGE AND ADEQUATE MUNICIPAL FACILITIES WILL BE PROVIDED.

**CITY COUNCIL CERTIFICATION**  
APPROVED ON THIS 22<sup>nd</sup> DAY OF Aug, 2006. AD  
Anthony J. Barget 8/22/06  
CITY COUNCIL CHAIRPERSON

**DESCRIPTION OF MAJESTIC VIEW ESTATES**  
A TRACT OF LAND IN THE CITY OF LIBBY IN LINCOLN COUNTY MONTANA, SAID TRACT BEING LOT ONE (1) OF COMMERCE FLATS SUBDIVISION, PLAT #6363 RECORDS OF LINCOLN COUNTY MONTANA, LYING IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (SE 1/4, NE 1/4) OF SECTION FOUR (4), TOWNSHIP THIRTY (30) NORTH, RANGE THIRTY ONE (31) WEST, PRINCIPAL MERIDIAN MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 5/8" REBAR MARKING THE SOUTHEAST CORNER OF SAID LOT 1 COMMERCE FLATS SUBDIVISION AND THE TRUE POINT OF BEGINNING; THENCE, ALONG THE EAST LINE OF SAID LOT 1, N 00°11'04"W, 179.38 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE NORTHEAST CORNER OF SAID LOT 1; THENCE, LEAVING SAID EAST LINE, AND ALONG THE NORTH LINE OF SAID LOT 1, S 89°42'09"W, 281.52 FEET TO A ONE (1) INCH IRON PIPE, MARKING THE NORTHWEST CORNER OF SAID LOT 1; THENCE, LEAVING SAID NORTH LINE, AND ALONG THE WEST LINE OF SAID LOT 1, S 00°13'03" E, 184.50 FEET TO A 5/8" REBAR WITH AN ILLEGIBLE PLASTIC CAP, MARKING THE SOUTHWEST CORNER OF SAID LOT 1; THENCE, LEAVING SAID WEST LINE, AND ALONG THE SOUTH LINE OF SAID LOT 1, N 88°39'33" E, 281.46 FEET TO THE TRUE POINT OF BEGINNING; CONTAINING A TOTAL ACREAGE OF 1.17 ACRES.

SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

**COUNTY COMMISSIONERS**  
THE COUNTY COMMISSION FOR LINCOLN COUNTY, MONTANA DOES HEREBY APPROVE THIS SUBDIVISION PLAT.

DATED THIS 10th DAY OF September, 2006.  
Marianne B. Rose  
CHAIRMAN

COMMISSIONER \_\_\_\_\_  
COMMISSIONER \_\_\_\_\_

**EXAMINING LAND SURVEYOR CERTIFICATION**

I, James R. Staples, ACTING AS AN EXAMINING LAND SURVEYOR FOR Lincoln County, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND THAT THE SURVEY DATA SHOWN THEREON MEET THE CONDITIONS SET FORTH BE OR PURSUANT TO TITLE 77, CHAPTER 3, PART 4, M.C.A. DATED THIS 20<sup>th</sup> DAY OF Aug, 2006.

**CERTIFICATE OF RECORDER**

FILED FOR RECORD THIS 21<sup>st</sup> DAY OF September, 2006, AT 9:15 O'CLOCK A.M.  
Coral A. Cummings  
LINCOLN COUNTY RECORDER  
BY Francis Davis  
DEPUTY

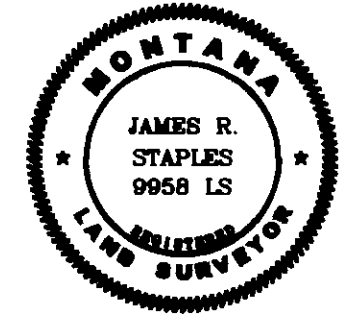
DATE:	08-30-2005
JOB NO.	M05-57
DWN BY:	SJW
REVISION	
SHEET	1 OF 1

SECTION 4  
TOWNSHIP 30 NORTH  
RANGE 31 WEST  
PRINCIPAL MERIDIAN MT. LINCOLN COUNTY

**SURVEYOR'S CERTIFICATION**

I, JAMES R. STAPLES, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN PREPARED IN CONFORMANCE TO THE MONTANA SUBDIVISION & PLATTING ACT (SECTIONS 76-3-101 THRU 76-3-614 M.C.A.) AND THE REGULATIONS ADOPTED PURSUANT THERETO, AND THAT THE MAP SHOWN HEREON IS A TRUE REPRESENTATION OF A SURVEY MADE BY ME.

James R. Staples 7-17-06  
JAMES R. STAPLES, 9958LS DATE



CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_  
PLAT NO. 6735  
Doc # 197434

J.R.S. SURVEYING, INC.  
P.O. BOX 1050  
317 MINERAL AVE.  
LIBBY, MONTANA 59923  
(406) 293-5059

**COUNTY TREASURER**  
I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HEREON DESCRIBED ARE PAID.  
August 23<sup>rd</sup>, 2006  
TREASURER, LINCOLN COUNTY

Covenants #279678 Doc #155499  
ENVIRONMENTAL PLANNING P.F. #8760 Doc #197423

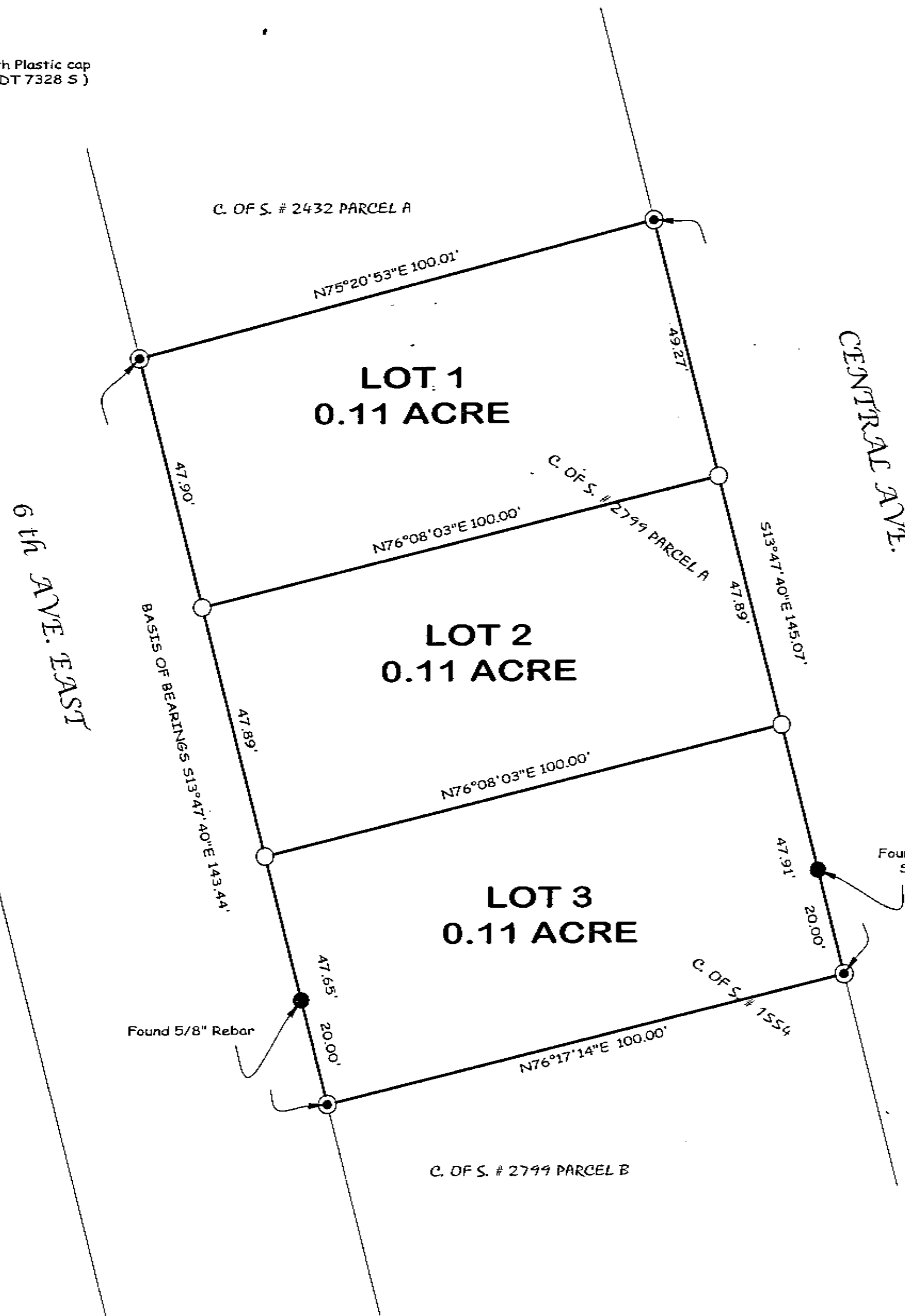
Platting Certificate P.F. #8769 Doc #197423

# Final Subdivision Plat of MANGUM LOTS NE 1/4, Section 14, T36N R27W, P.M., M. Lincoln County, Montana

OWNERS: DOUGLAS J. MANGUM  
JOAN A. MANGUM  
PURPOSE: SUBDIVISION  
DATE: SEPT. 19, 2002

**Legend**

- Set 5/8" X 24" Rebar With Plastic cap Stamped ( MARQUARDT 7328 S )
- Found point as Noted
- ⊙ Found 5/8" Rebar With Plastic cap Stamped ( MARQUARDT 7328 S )



**Certificate of Dedication**

We, DOUGLAS J. MANGUM & JOAN A. MANGUM, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel A as shown on Certificate of Survey No. 2799 in the Northeast 1/4, Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana containing 0.331 acres of land all as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as MANGUM LOTS, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by 6TH Avenue East per Section 76-3-608(3)(d), MCA.

*Douglas J. Mangum*  
DOUGLAS J. MANGUM  
*Joan A. Mangum*  
JOAN A. MANGUM

STATE OF ~~MONTANA~~ : ss.  
County of Lincoln

This instrument was acknowledged before me on 12-12, 2002, by DOUGLAS J. MANGUM & JOAN A. MANGUM.

*Spencer H. White*  
Notary Public for the State of Montana  
Residing at Eureka  
My Commission Expires 10-25-2006



**CERTIFICATE OF CITY ATTORNEY**

I, JOHN PHELPS, City Attorney for the City of Eureka, Montana, do hereby certify that I have examined the Certificate of Title, issued by a licensed title company, attached hereto, of land described in the Certificate of Dedication of the annexed plat of MANGUM LOTS, in the city of Eureka, Montana and find that the owners in fee simple of record have consented to platting of said subdivision. Dated this 4th day of December, 2002.

*John Phelps*  
JOHN PHELPS, City Attorney  
City of Eureka, Montana

**CERTIFICATE OF CITY COUNCIL**

We, CRAIG D. EATON, Mayor of the City of Eureka, Montana and MARY DURAM, City Clerk of the City of Eureka, Montana, do hereby certify that the accompanying plat was duly examined and approved by the City Council of the City of Eureka, Montana, at its regular meeting thereof held on the 21st day of December, 2002.

We do hereby further certify that the following order was made by the City Council of the City of Eureka, Montana, at its regular meeting thereof held on the 21st day of December, 2002, and entered into the proceedings of said body, to-wit: "The park dedication and cash-in-lieu requirements do not apply to this division of land in accordance with Section 76-3-621(3)(a), MCA."

*Craig D. Eaton*  
CRAIG D. EATON, Mayor  
City of Eureka, Montana  
*Mary Duram*  
MARY DURAM, City Clerk  
City of Eureka, Montana

Approved: DEC. 2, 2002  
*Donald H. Wester*  
DONALD H. WESTER  
REGISTRAR  
Registration No. 4130

**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 s  
Date: 12-16-02

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 8 day of January, 2003.  
*Joni Ameller*  
Joni Ameller by *Janice R. Memke* Deputy  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the 8<sup>th</sup> day of January, 2003, A.D., at 1:15 o'clock P.m.  
*Coral M. Cummings*  
County Clerk and Recorder  
By: *Jeanne Dennis*  
Deputy  
Instrument Record No. 164340

P.M. # 6433	
Date: SEPT 19, 2002	Field Crew: BP & Crew
Project Name: MANGUM	Revision Date: n/a
Filename: working	Project Number: 02-291
	Drawn By: SHERM

**Marquardt & Marquardt Surveying**  
285 1st Ave. E.N. tel: (406) 755-6285  
Kalispell, Mt 59901 fax: (406) 755-3055

*Sanitary Restrictions Removed p.F. # 7271 Doc # 164339  
Platting Certificate p.F. # 7272 Doc # 164339*

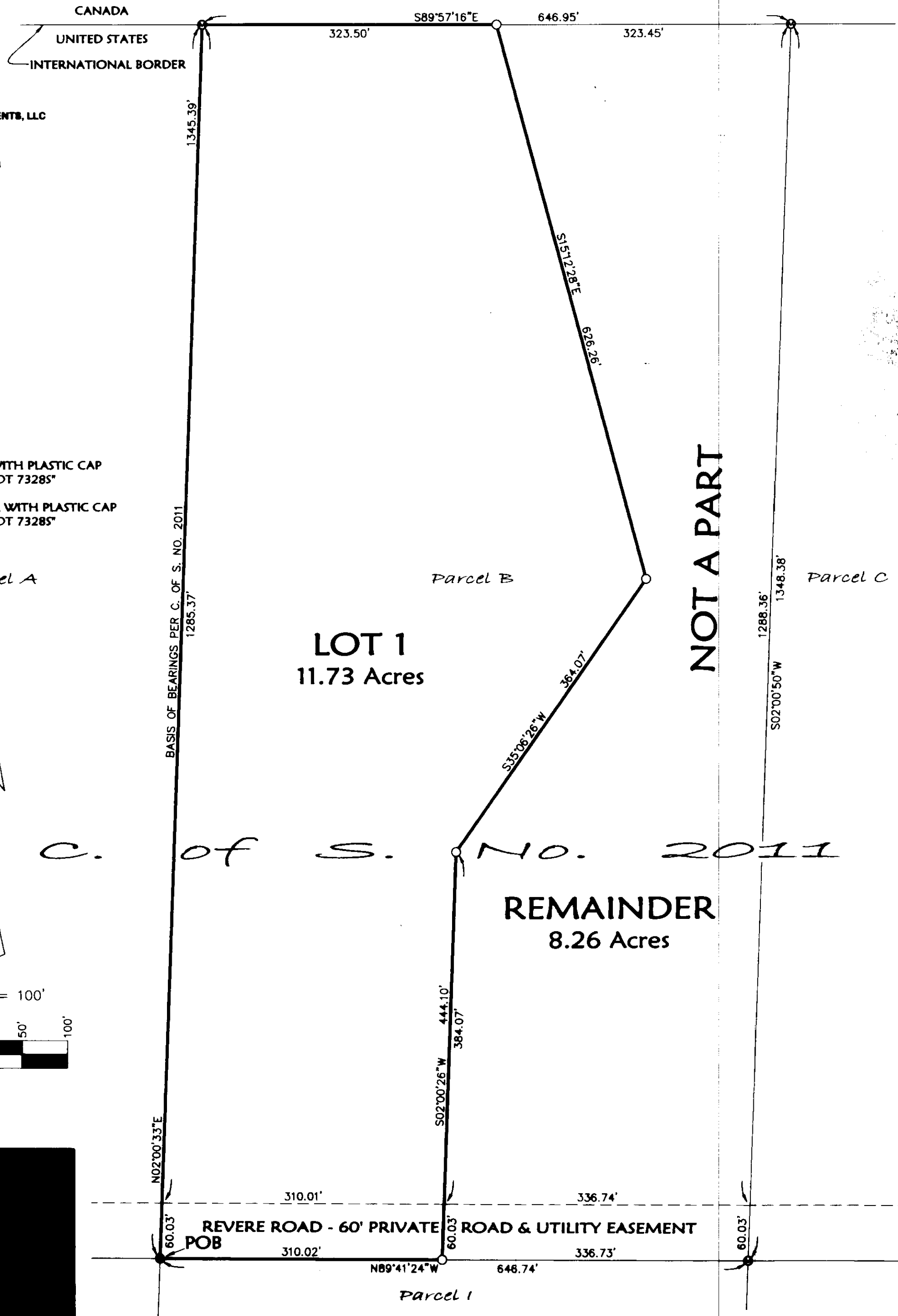
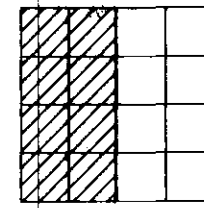
MANGUM



# Plat of MANSELL SUBDIVISION

## W 1/2 of Section 2, T37N R27W, P.M., M.

### Lincoln County, Montana



OWNERS: C.D.M. INVESTMENTS, LLC  
 PURPOSE: SUBDIVISION  
 DATE: AUGUST 18, 2004

- LEGEND**
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

Parcel A

Parcel B

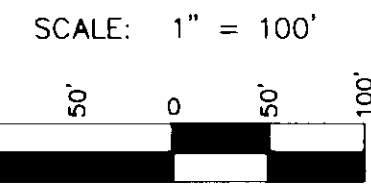
Parcel C

**LOT 1**  
11.73 Acres

**REMAINDER**  
8.26 Acres

NOT A PART

C. of S. No. 2011



**CERTIFICATE OF DEDICATION**  
 C.D.M. Investments, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the West 1/2 of Section 2, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:  
 Beginning at the Southwest corner of Parcel B as shown on Certificate of Survey No. 2011;  
 Thence North 02°00'33" East 1345.39 feet to the boundary line between the U. S. A. and Canada;  
 Thence along said line, South 89°57'16" East 323.50 feet;  
 Thence South 15°12'28" East 626.26 feet;  
 Thence South 35°06'26" West 364.07 feet;  
 Thence South 02°00'26" West 444.10 feet;  
 Thence North 89°41'24" West 310.02 feet to the Point of Beginning containing 11.73 acres of land all as shown hereon.  
 Subject to and together with easements of record.

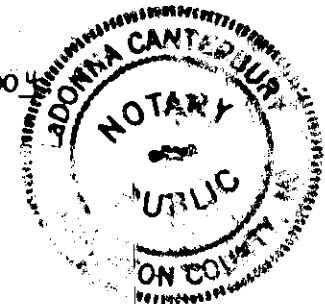
The above described tract of land is to be known and designated as MANSELL SUBDIVISION, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by Revere Road per Section 76-3-608(3)(d), MCA.

C.D.M. INVESTMENTS, LLC.  
*Danny E. Mansell*  
 DANNY E. MANSELL, Manager

STATE OF North Carolina : ss.  
 County of Johnston

This instrument was acknowledged before me on Dec. 13, 2004 by DANNY E. MANSELL, Manager of C.D.M. INVESTMENTS, LLC.

*Sabrina Cantelero*  
 Printed Name Sabrina Cantelero  
 Notary Public for the State of North Carolina  
 Residing at 1417 W. Clay St. NC 27203  
 My Commission Expires 11-13-2006



**Remainder Legal**  
 That portion of the West 1/2 of Section 2, Township 37, Range 27 West, P.M., M., Lincoln County, Montana described as follows:

Beginning at the Southeast corner of Parcel B as shown on Certificate of Survey No. 2011;  
 Thence North 89°41'24" West 336.73 feet;  
 Thence North 02°00'26" East 444.10 feet;  
 Thence North 35°06'26" East 364.07 feet;  
 Thence North 15°12'28" West 626.26 feet to the boundary line between to U. S. A. and Canada;  
 Thence along said line, South 89°57'16" East 323.45 feet;  
 Thence South 02°00'50" West 1348.38 feet to the Point of Beginning containing 8.26 acres of land all as shown hereon.  
 Subject to and together with easements of record.

**CERTIFICATE OF COUNTY COMMISSIONERS**  
 We, the undersigned, Marionne B. Rose Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carl M. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of MANSELL SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 6th day of Jan, 2005.  
*Marionne B. Rose* *Carl M. Cummings*  
 Chairperson County Clerk and Recorder  
 Board of County Commissioners Lincoln County, Montana

Approved: Nov 17, 2004  
*Donald Westler*  
 Examining Land Surveyor  
 Registration No. 41305



**CERTIFICATE OF SURVEYOR**  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 73285

Date: 11-29-04

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be shown hereon have been paid.  
 Dated the 10th day of January, 2005.  
*Dee A. Miller*  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 11th day of January, 2005, A.D., at 2:45 o'clock, p.m.  
*Carl M. Cummings*  
 County Clerk and Recorder

By: *Francis Deane*  
 Deputy

Instrument Record No. 181813  
**CERTIFICATE OF SURVEY NO. 6573**

Date: August 18, 2004	Revision Date: n/a
Project Name: Mansell-Connelly	Project Number: 04-188
Filename: Working	Drawn By: Augusta

MANSELL-CONNELLY

*Sanitary Restriction Removed p.F. # 7809 Doc # 181809*  
*Platting Certificate p.F. # 7810 Doc # 181810*  
*Road Maintenance Agmt p.F. # 7811 Doc # 181811*  
*Public Use p.F. # 7812 Doc # 181812*

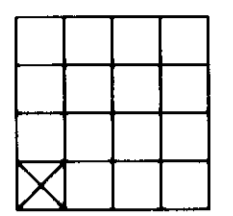
OWNERS: KEN & LISA K. MAREK and MARC MILISAVLJEVICH  
 PURPOSE: Boundary Line Adjustment,  
 DATE: January 6, 2006

# MAREK SUBDIVISION

## Amended Subdivision Plat of LOT 2A of the Amended Plat of LOT 2 KSANKA PEAK #2 and LOT 1 CARPENTER'S COMMERCIAL

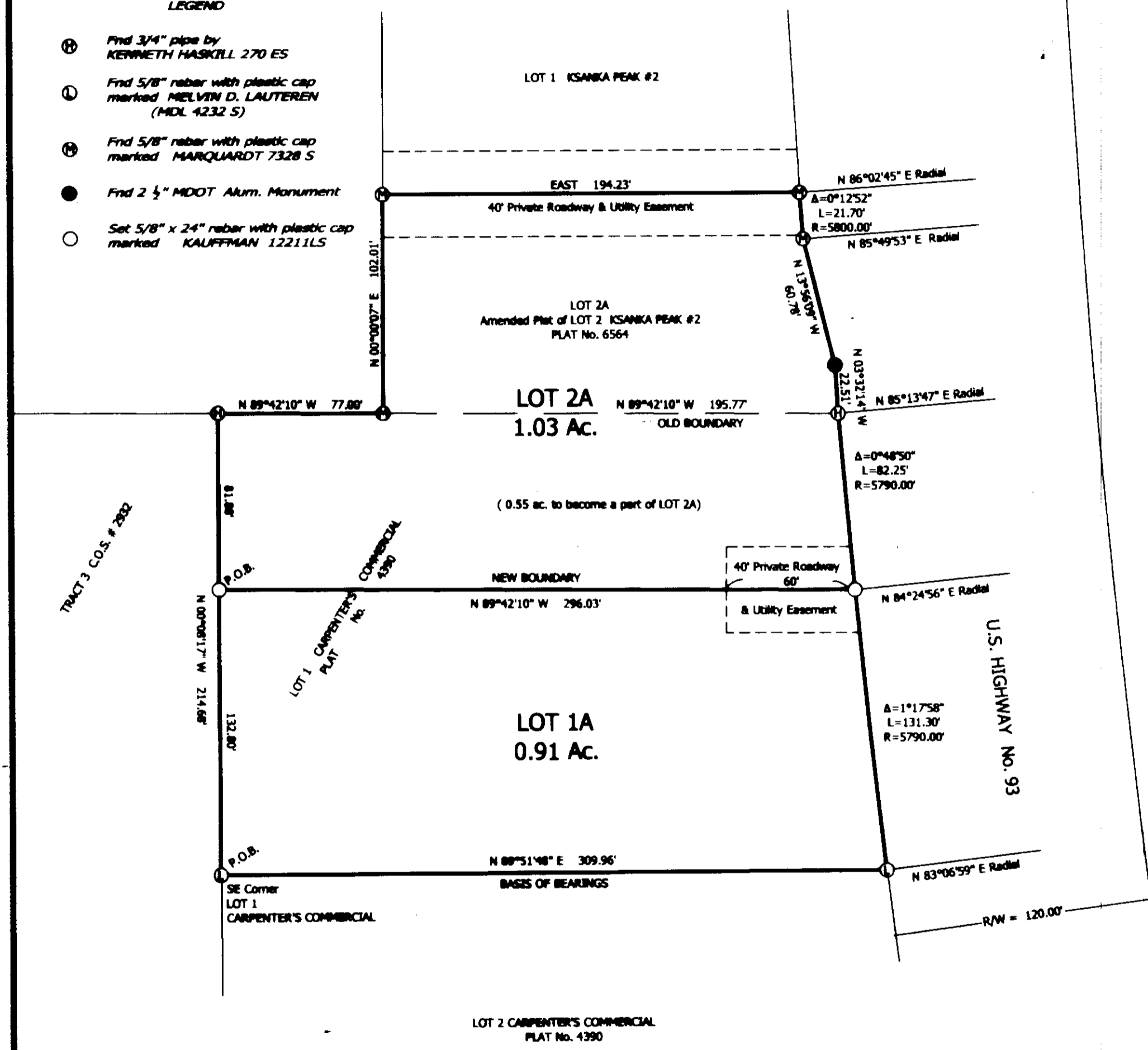
SW1/4 SW1/4, Section 11, T 36 N, R 27 W, P.M., M.  
 Lincoln County, Montana

**BIG SKY**  
**Surveying**  
 222 Goat Trail  
 Whitefish, MT. 59937  
 (406) 863-9233



**LEGEND**

- ⊕ Find 3/4" pipe by KENNETH HASKILL 270 ES
- ⊙ Find 5/8" rebar with plastic cap marked MELVIN D. LAUTEREN (MDL 4232 S)
- ⊕ Find 5/8" rebar with plastic cap marked MARQUARDT 7328 S
- Find 2 1/2" MDOT Alum. Monument
- Set 5/8" x 24" rebar with plastic cap marked KAUFFMAN 12211LS



**Certificate of Dedication**

We KEN & LISA K. MAREK and MARC MILISAVLJEVICH, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

**LOT 1A**  
 That portion of the SW1/4 SW1/4 of Section 11, Township 36 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:  
 BEGINNING at the South west corner of LOT 1 CARPENTER'S COMMERCIAL according to the map or plat which is on file at the Clerk and Recorders Office of LINCOLN COUNTY, MT.; Thence N 00°08'17" W 132.08 feet; Thence S 89°42'10" E 296.03 feet to a point on a 5790.00 foot radius curve concave easterly and having a radial bearing of N 84°24'56" E and said point being on the westerly right-of-way of U.S. HIGHWAY No. 93; Thence southeasterly along said right-of-way curve through a central angle 01°17'58" an arc length of 131.30 feet; Thence leaving said westerly right-of-way S 89°51'48" W 309.96 feet to the Point of Beginning and containing 0.91 acres of land. Subject to and Together with a 40 foot Private Roadway and Utility Easement as shown hereon. Subject to all easements of record.

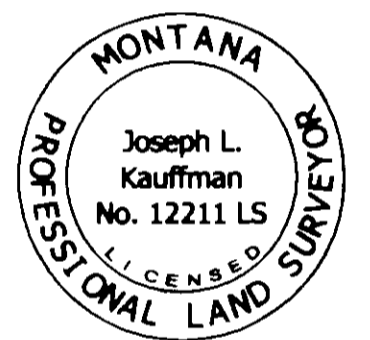
**LOT 2A**  
 That portion of the SW1/4 SW1/4 of Section 11, Township 36 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:  
 Commencing at the South west corner of LOT 1 CARPENTER'S COMMERCIAL according to the map or plat which is on file at the Clerk and Recorders Office of LINCOLN COUNTY, MT.; Thence N 00°08'17" W 132.80 feet to the TRUE POINT OF BEGINNING; Thence N 00°08'17" W 81.88 feet; Thence S 89°42'10" E 77.00 feet; Thence N 00°00'07" E 102.01 feet; Thence EAST 194.23 feet to a point on a 5800.00 foot radius curve concave easterly and having a radial bearing of N 86°02'45" E and said point being on the westerly right-of-way of U.S. HIGHWAY No. 93; Thence southeasterly along said right-of-way curve through a central angle 00°12'52" an arc length of 21.70 feet; Thence S 13°56'09" E 60.78 feet; Thence S 03°32'14" E 22.51 feet to the beginning of a 5790.00 foot radius non-tangent curve concave easterly having a radial bearing of N 85°13'47" E; Thence southeasterly along said curve through a central angle of 00°48'50" an arc length of 82.25 feet; Thence leaving said westerly right-of-way N 89°42'10" W 296.03 feet to the Point of Beginning and containing 1.03 acres of land. Subject to and Together with a 40 foot Private Roadway and Utility Easement as shown hereon. Subject to all easements of record.

The above described tract of land is to be known and designated as the MAREK SUBDIVISION, Lincoln County, Montana.  
 We hereby certify that physical and legal access to all lots within this subdivision is provided by U.S. HIGHWAY No. 93 as per Section 76-3-608(3)(d), MCA.

We also hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties in a platted subdivision and that five or fewer lots are effected and no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We also hereby certify that the purpose of this division is to acquire additional land to become part of an approved parcel, (LOT 2A) provided that no dwelling or structure requiring water or sewage disposal will be erected on the additional acquired parcel, therefore this division of land is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a)

We also hereby certify that this division of land (LOT 1A) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2) e(f), MCA



**CERTIFICATE OF SURVEYOR**  
*Joseph L. Kauffman* 3-1-2006  
 Joseph L. Kauffman Date  
 Registration No. 12211 LS

Approved: *MAL* 2006  
*Andrew Belski*  
 Examining Land Surveyor  
 Andrew Belski, 14731 PLS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be surveyed have been paid. Dated this 31st day of March, 2006.  
*David A. Fisher*  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 30th day of March  
 2006, A.D., at 12:00 o'clock p.m.

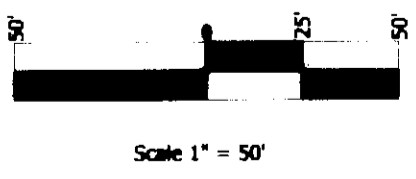
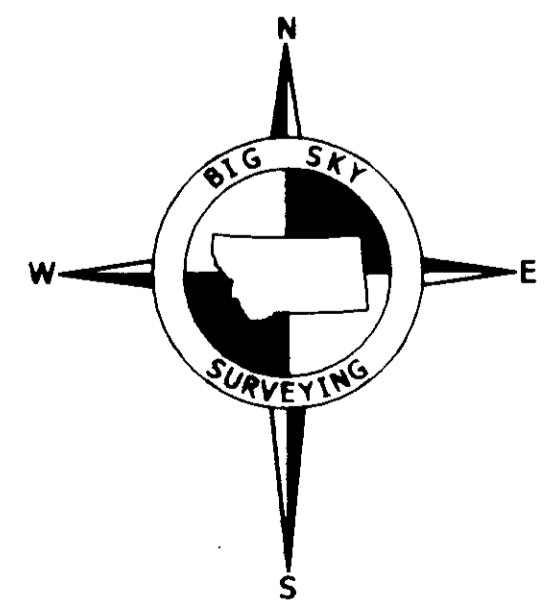
*Coral A. Cameron*  
 County Clerk and Recorder

By: *Joanni L. Lewis*  
 Deputy

Instrument Record No.  
 192091

Fees \$  
 Sheet 1 of 1

PLAT No. 6692RB



STATE OF MONTANA )  
 ) ss.  
 County of Flathead )  
 This instrument was acknowledged before me on  
 March 1st, 2006, by  
 KEN MAREK & LISA K. MAREK.

*Joseph L. Kauffman*  
 Joseph L. Kauffman  
 Notary Public for the State of Montana  
 Residing at Whitefish  
 My Commission Expires 4-1-2007

*Ken Marek*  
 KEN MAREK

*Marc Milisavljevic*  
 MARC MILISAVLJEVICH

STATE OF MONTANA )  
 ) ss.  
 County of LINCOLN )  
 This instrument was acknowledged before me on  
 March 6, 2006, by  
 KEN MAREK & LISA K. MAREK.

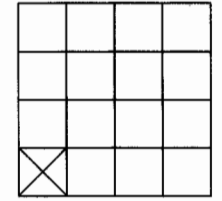
*Paula R. Schu*  
 Paula R. Schu  
 Notary Public for the State of Montana  
 Residing at Coeur d'Alene  
 My Commission Expires 10-1-2006

FOR: Ken & Lisa K. Marek  
 OWNERS: Ken & Lisa K. Marek  
 PURPOSE: 2 Lot Subdivision  
 DATE: August, 2007

# Amended Subdivision Plat of LOT 2A of MAREK SUBDIVISION

SW1/4 SW1/4, Section 11, T 36 N, R 27 W, P.M., M.  
 Lincoln County, Montana

**BIG SKY**  
**Surveying**  
 222 Goat Trail  
 Whitefish, MT. 59937  
 (406) 863-9233



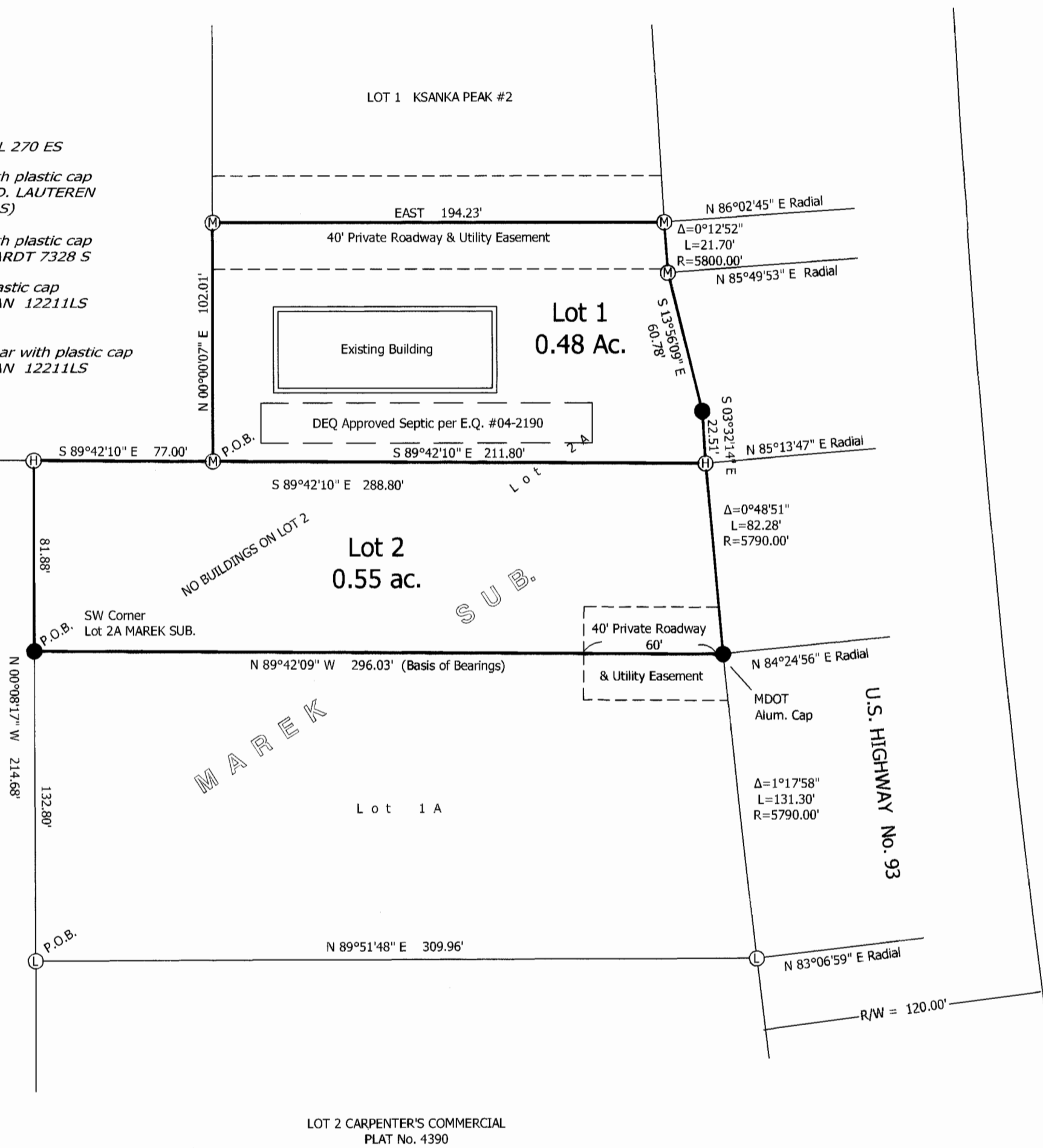
CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Kory, Chairperson of the Board of County Commissioners, Lincoln County, Montana and Joseph L. Kauffman, County Clerk and Recorder of said county do hereby certify that this accompanying plat of the Amended Subdivision Plat of LOT 2A of MAREK SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 12 day of Feb, 2007, at 2:00 o'clock. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

John Kory  
 Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana

Joseph L. Kauffman  
 County Clerk and Recorder  
 Lincoln County, Montana  
 Deputy, Lincoln County

- LEGEND**
- Ⓜ Find 3/4" pipe by KENNETH HASKILL 270 ES
  - Ⓛ Find 5/8" rebar with plastic cap marked MELVIN D. LAUTEREN (MDL 4232 S)
  - Ⓜ Find 5/8" rebar with plastic cap marked MARQUARDT 7328 S
  - Find rebar with plastic cap marked KAUFFMAN 12211LS or AS NOTED
  - Set 5/8" x 24" rebar with plastic cap marked KAUFFMAN 12211LS



Certificate of Dedication

We KEN & LISA K. MAREK the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

**LOT 1**  
 That portion of the SW1/4 SW1/4 of Section 11, Township 36 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:  
 Commencing at the southwest corner of Lot 2A of MAREK SUBDIVISION, according to the map or plat which is on file at the Clerk and Recorder's Office of Lincoln County, Montana; thence, N 00°08'17" W 81.88 feet; thence, S 89°42'10" E 77.00 feet to the POINT OF BEGINNING; thence, N 00°00'07" E 102.01 feet; thence, EAST 194.23 feet to a point on the westerly right-of-way of U.S. Highway No. 93, said point being on a 5800.00 foot radius curve, concave easterly and having a radial bearing of N 86°02'45" E; thence, along said curve and along said R/W, through a central angle of 00°12'52" an arc length of 21.70 feet; thence, S 13°56'09" E 60.78 feet; thence, S 03°32'14" E 22.51 feet; thence, N 89°42'10" W 211.80 feet to the POINT OF BEGINNING and containing 0.48 acres of land, more or less. Subject to and together with all appurtenant easements of record.

**LOT 2**  
 That portion of the SW1/4 SW1/4 of Section 11, Township 36 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:  
 BEGINNING at the southwest corner of Lot 2A of MAREK SUBDIVISION, according to the map or plat which is on file at the Clerk and Recorder's Office of Lincoln County, Montana; thence, N 00°08'17" W 81.88 feet; thence, S 89°42'10" E 288.80 feet to a point on the westerly right-of-way of U.S. Highway No. 93, said point being on a 5790.00 foot radius curve, concave easterly and having a radial bearing of N 85°13'47" E; thence, along said curve and along said R/W, through a central angle of 00°48'51" an arc length of 82.28 feet; thence, N 89°42'09" W 296.03 feet to the POINT OF BEGINNING and containing 0.55 acres of land, more or less. Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as the AMENDED PLAT OF LOT 2A OF MAREK SUBDIVISION, Lincoln County, Montana.

We hereby certify that physical and legal access to all lots within this subdivision is provided by U.S. HIGHWAY No. 93 as per Section 76-3-608(3)(d), MCA.

We also hereby certify that Lot 1 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2) (b) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violated any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

We also hereby certify that this division of land is to create a parcel (Lot 2) that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and no new facilities will be constructed on the parcel. Any change in land use subjects the division to the provisions of Title 76, chapter 4, part 1, MCA, and this chapter. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).



CERTIFICATE OF SURVEYOR  
Joseph L. Kauffman 12-4-07  
 Joseph L. Kauffman Date  
 Registration No. 12211 LS

Approved: 5 Dec, 2007  
Andrew Belski  
 Examining Land Surveyor  
 Andrew Belski, 14731 PLS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 11th day of February, 2007  
Nancy Trotter Sutton  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 24th day of February, 2007, A.D., at 11:00 o'clock A. m.

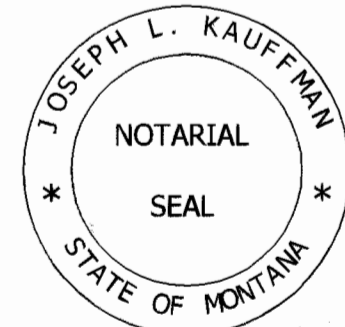
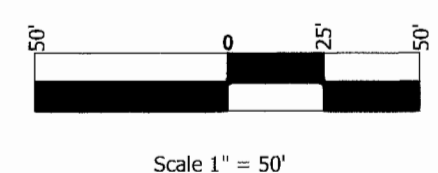
Thomas D. Law  
 County Clerk and Recorder

By: Jeannie Dennis  
 Deputy

Instrument Record No. 217268

Fees \$ \_\_\_\_\_  
 Sheet 1 of 1

PLAT No. 4970



STATE OF MONTANA )  
 ) ss.  
 County of Flathead )  
 This instrument was acknowledged before me on December 14th, 2007, by KEN MAREK AND LISA K. MAREK

Joseph L. Kauffman  
 Joseph L. Kauffman  
 Notary Public for the State of Montana  
 Residing at Whitefish  
 My Commission Expires 4-1-2011

Ken Marek  
 KEN MAREK

Lisa K. Marek  
 LISA K. MAREK

Original plat approved p.F. 10005 Doc 217267  
 platting Certificate p.F. 10006 Doc 217265

Consent to platting p.F. 10007 Doc 217266  
 Notion used plan p.F. 10008 Doc 217267



OWNERS: STEVEN P. ROCKER A.K.A. STEVEN ROCKER

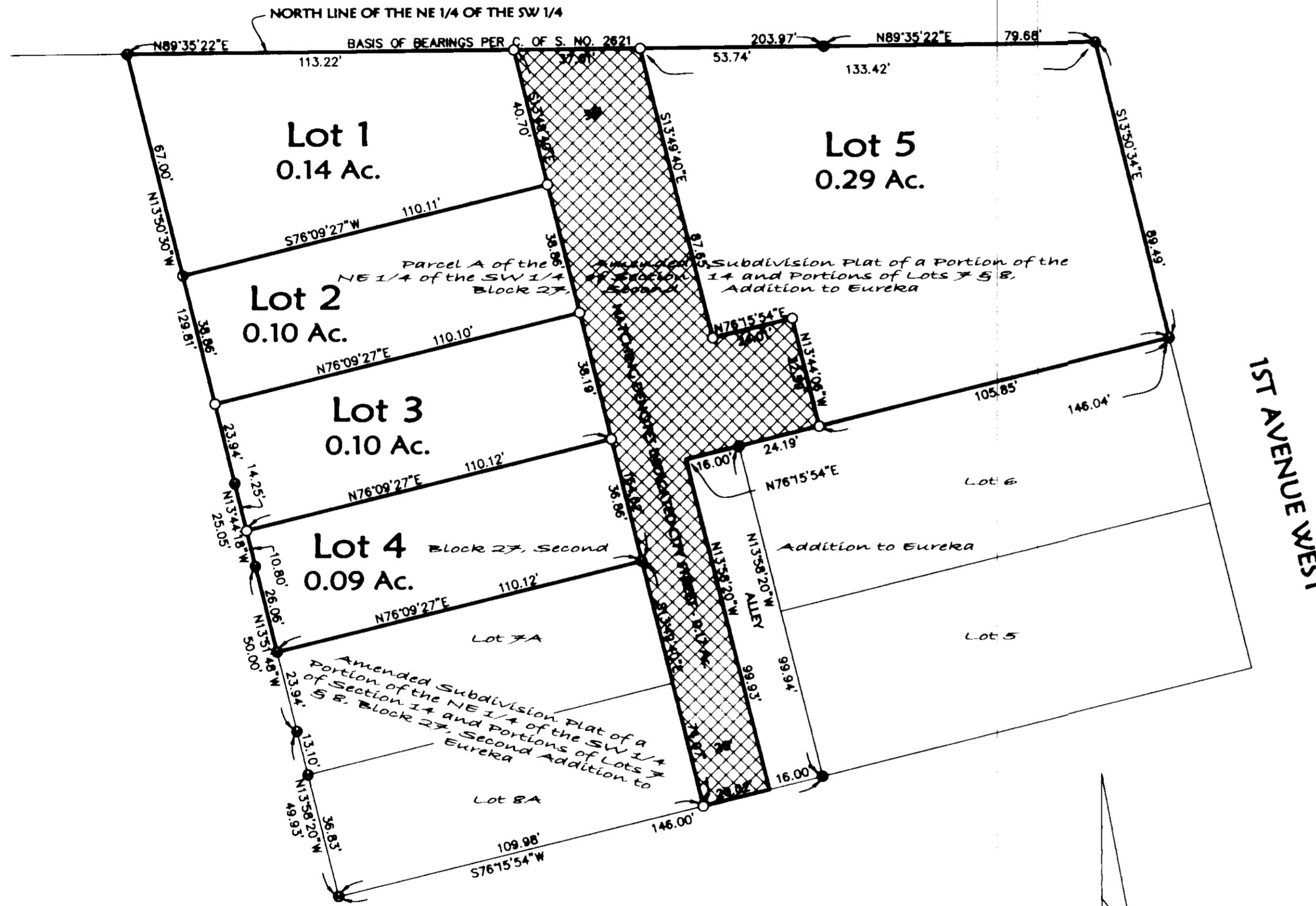
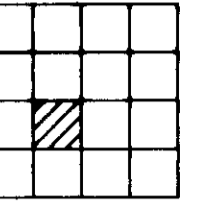
PURPOSE: SUBDIVISION

DATE: OCTOBER 5, 2005

### Subdivision Plat of

# MARI ADDITION

## THE AMENDED SUBDIVISION PLAT OF A PORTION OF THE NE 1/4 OF THE SW 1/4 OF SECTION 14 AND A PORTION OF LOT 7 & 8, BLOCK 27, SECOND ADDITION TO EUREKA NE 1/4 of the SW 1/4, Section 14, T36N R27W, P.M., M. Lincoln County, Montana



#### LEGEND

- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

SCALE: 1" = 30'



Certificate of Dedication  
I, STEVEN P. ROCKER A.K.A. STEVEN ROCKER, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel A as shown on the Amended Subdivision Plat of a Portion of the Northeast 1/4 of the Southwest 1/4 of Section 14 and Portions of Lots 7 & 8, Block 27, Second Addition to Eureka, containing 0.90 acre of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as MARI ADDITION, and the lands included in all streets, avenues and alleys shown on said plat are hereby granted and donated to the use of the public forever.

STEVEN P. ROCKER A.K.A. STEVEN ROCKER

STATE OF Montana : ss.  
County of Flathead

This instrument was acknowledged before me on Nov 14, 2005, by STEVEN P. ROCKER A.K.A. STEVEN ROCKER.

Dawn J. Eaker  
Printed Name: Dawn J. Eaker  
Notary Public for the State of Montana  
Residing at Bozeman  
My Commission Expires 8-20-2008



Certificate of Final Plat Approval-City  
The Council of the Town of Eureka, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to such use, this 13<sup>th</sup> day of March, 2006.

By Mary Duram  
CLERK

MAYOR

Approved: April, 2005

Dawn Marquardt  
Examining Land Surveyor  
Registration No. 147315

CERTIFICATE OF SURVEYOR

Dawn Marquardt  
Registration No. 73285

11-5-05  
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 29<sup>th</sup> day of March, 2006.

David Williams  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 5<sup>th</sup> day of April, 2006, A.D., at 12:50 o'clock p.m.

Carol A. Cummings  
County Clerk and Recorder

Deputy

Instrument Record No. 22996  
P.M. 6700

Date: Oct. 10, 2005	Field Crew:
Project Name: Rocker	Revision Date: n/a
Filename: Rocker2	Project Number: 05-077
	Drawn By: Augusta

Platting Certificate p.f. # 8534 Doc 19295  
Sanitary Restrictions Removal p.f. # 8535 Doc 19294

Consent platting p.f. # 8534 Doc 19295

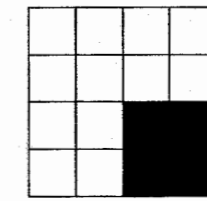
ROCKER



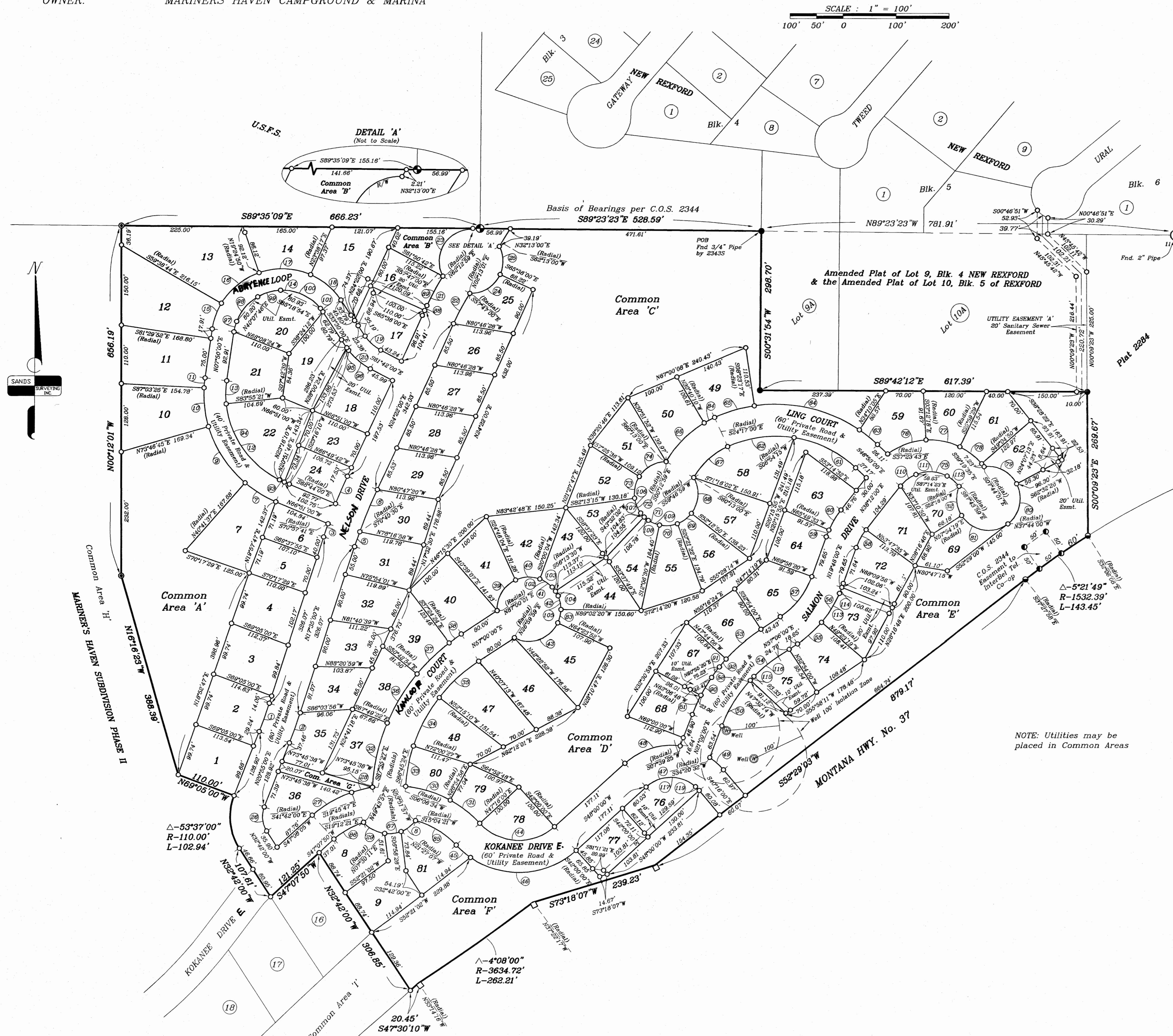
By: SANDS SURVEYING, Inc.  
 2 Village Loop  
 Kalispell, MT 59901  
 (406) 755-6481

JOB NO: 410901 (172302.dwg)  
 DRAWING DATE: NOVEMBER 26, 2013  
 COMPLETED DATE: 12/4/2013  
 FOR: D&L  
 OWNER: MARINERS HAVEN CAMPGROUND & MARINA

Plat Of  
**MARINER'S HAVEN SUBDIVISION PHASE I**  
 A Subdivision Located In  
 SE1/4 SEC. 11, T.36N., R.28W., P.M.M., LINCOLN COUNTY, MONTANA



TOTAL AREA: 39,592 AC.  
 LOTS (81): 19,657 AC.  
 COMMON AREA (A-G): 12,738 AC.  
 ROADS: 7,197 AC.



CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
1	3°20'00"	970.00'	56.43'
2	3°20'00"	1030.00'	59.92'
3	1°27'19"	1030.00'	26.16'
4	3°06'00"	1030.00'	55.23'
5	1°44'30"	870.00'	22.49'
6	5°02'30"	870.00'	85.35'
7	17°32'37"	220.00'	67.36'
8	32°24'49"	60.00'	33.94'
9	33°05'09"	220.00'	127.04'
10	19°09'50"	220.00'	73.58'
11	4°53'25"	220.00'	19.79'
12	60°48'21"	180.00'	189.92'
13	13°54'39"	180.00'	43.70'
14	138°40'00"	90.00'	217.82'
15	22°31'16"	130.00'	51.10'
16	40°13'54"	130.00'	91.29'
17	43°03'07"	130.00'	97.68'
18	32°51'43"	130.00'	74.56'
19	28°12'00"	80.00'	39.37'
20	28°12'00"	180.00'	89.06'
21	7°51'00"	530.00'	72.61'
22	7°51'00"	470.00'	64.39'
23	120°00'00"	60.00'	125.66'
24	67°51'00"	60.00'	71.05'
25	52°09'00"	60.00'	54.61'
26	53°47'00"	300.00'	48.23'
27	21°56'13"	220.00'	84.23'
28	10°08'51"	220.00'	39.96'
29	42°13'46"	60.00'	44.22'
30	22°48'22"	220.00'	87.57'
31	18°21'04"	220.00'	70.46'
32	19°46'05"	360.00'	124.21'
33	14°44'56"	300.00'	77.93'
34	19°45'12"	300.00'	103.44'
35	19°15'10"	300.00'	100.91'
36	17°06'29"	360.00'	107.49'
37	13°18'30"	360.00'	83.62'
38	4°24'24"	360.00'	27.69'
39	69°13'55"	60.00'	71.45'
40	44°46'09"	60.00'	46.88'
41	36°13'25"	60.00'	47.93'
42	34°44'10"	60.00'	36.38'
43	91°23'51"	60.00'	95.71'
44	89°16'00"	100.00'	155.80'
45	12°43'46"	160.00'	35.55'
46	76°32'14"	160.00'	213.73'
47	91°44'09"	70.00'	112.97'
48	49°23'29"	130.00'	112.97'
49	15°23'28"	130.00'	34.92'
50	21°27'46"	270.00'	101.14'
51	6°53'14"	330.00'	39.87'
52	14°22'40"	330.00'	82.81'
53	14°50'09"	330.00'	85.44'
54	14°39'14"	270.00'	69.99'
55	16°29'19"	210.00'	62.43'
56	20°48'42"	210.00'	76.28'
57	37°18'00"	150.00'	97.65'
58	18°24'00"	120.00'	38.54'
59	4°22'27"	180.00'	13.74'
60	14°01'33"	180.00'	44.06'
61	34°12'44"	220.00'	131.37'
62	35°11'15"	220.00'	112.43'
63	8°56'55"	280.00'	43.73'
64	42°33'22"	280.00'	207.97'
65	15°53'43"	280.00'	77.68'
66	29°32'50"	200.00'	103.14'
67	35°56'00"	140.00'	87.80'
68	69°00'11"	60.00'	71.31'
69	31°51'28"	60.00'	33.26'
70	32°27'59"	60.00'	34.00'
71	31°25'32"	60.00'	32.91'
72	38°41'13"	60.00'	40.51'
73	40°21'09"	60.00'	42.26'
74	57°12'37"	60.00'	59.91'
75	104°04'00"	70.00'	127.14'
76	34°11'25"	130.00'	77.58'
77	39°11'47"	130.00'	66.24'
78	23°05'32"	130.00'	52.39'
79	70°16'29"	60.00'	73.59'
80	79°43'32"	60.00'	83.49'
81	95°38'19"	60.00'	100.15'
82	54°21'42"	60.00'	56.93'
83	24°38'29"	60.00'	25.80'
84	6°23'10"	200.00'	22.29'
85	32°11'39"	160.00'	89.90'
86	22°29'39"	160.00'	62.82'
87	28°57'18"	60.00'	30.32'
88	1°04'52"	530.00'	10.00'
89	8°48'06"	530.00'	62.61'
90	8°46'17"	330.00'	39.00'
91	4°14'47"	330.00'	24.46'
92	3°21'35"	330.00'	19.35'
93	3°11'22"	180.00'	10.02'
94	57°34'54"	180.00'	180.00'
95	2°46'44"	120.00'	5.82'
96	25°25'16"	120.00'	53.24'
97	12°45'29"	60.00'	29.94'
98	39°04'29"	90.00'	61.38'
99	28°17'53"	90.00'	44.45'
100	53°26'26"	90.00'	83.94'
101	5°05'41"	90.00'	8.00'
102	26°37'47"	60.00'	27.89'
103	9°35'46"	60.00'	10.05'
104	9°35'46"	60.00'	10.05'
105	25°08'30"	60.00'	26.33'
106	29°05'36"	60.00'	30.47'
107	9°35'46"	60.00'	10.05'
108	9°35'46"	60.00'	10.05'
109	21°49'57"	60.00'	22.86'
110	29°48'04"	70.00'	38.41'
111	49°31'06"	70.00'	60.50'
112	24°44'50"	70.00'	30.23'
113	17°32'12"	210.00'	64.28'
114	3°16'28"	210.00'	12.00'
115	2°07'19"	270.00'	10.00'
116	12°30'52"	270.00'	58.97'
117	83°31'44"	70.00'	102.06'
118	8°12'05"	70.00'	10.02'

COM. AREA	ACRES
A	2.091
B	0.149
C	4.704
D	1.917
E	2.472
F	1.244
G	0.071

LOT	ACRES
1	0.258
2	0.262
3	0.260
4	0.258
5	0.178
6	0.167
7	0.329
8	0.221
9	0.369
10	0.364
11	0.376
12	0.448
13	0.527
14	0.250
15	0.196
16	0.175
17	0.239
18	0.286
19	0.291
20	0.285
21	0.270
22	0.357
23	0.173
24	0.175
25	0.228
26	0.216
27	0.216
28	0.216
29	0.216
30	0.232
31	0.239
32	0.222
33	0.201
34	0.187
35	0.212
36	0.250
37	0.227
38	0.193
39	0.219
40	0.314
41	0.236
42	0.291
43	0.212
44	0.214
45	0.216
46	0.326
47	0.310
48	0.448
49	0.278
50	0.263
51	0.227
52	0.210
53	0.197
54	0.189
55	0.246
56	0.211
57	0.269
58	0.325
59	0.234
60	0.206
61	0.226
62	0.193
63	0.241
64	0.202
65	0.241
66	0.206
67	0.210
68	0.220
69	0.182
70	0.193
71	0.209
72	0.261
73	0.215
74	0.210
75	0.178
76	0.191
77	0.193
78	0.179
79	0.166
80	0.170
81	0.233

NOTE: Utilities may be placed in Common Areas

- LEGEND:
- ⊗ Section corner (as noted)
  - ⊙ 1/4 Corner (as noted)
  - ⊕ Center section (as noted)
  - ⊖ 1/16 Corner (as noted)
  - Set 1/2"x24" Rebar & Cap (7975S)
  - ⊙ Found 3" Brass Cap in Conc. (Corp of Eng.)
  - Found 5/8" Rebar & Cap (2989ES) (unless noted)
  - Found 1/2" Rebar & Cap (7918S)
  - Found 5/8" Rebar & Cap (2345S)
  - Found 4"x4" Conc. R/W Monument
  - POB Point of Beginning
  - Utility Easement (as shown)



By: SANDS SURVEYING, Inc.  
 2 Village Loop  
 Kalispell, MT 59901  
 (406) 755-6481

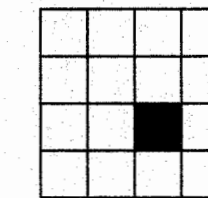
JOB NO: 410910 (172302.dwg)  
 DRAWING DATE: DECEMBER 12, 2016  
 COMPLETED DATE: 1/24/2017  
 FOR: D&L  
 OWNERS: KOOCANUSA ESCAPES DEVELOPMENT COMPANY, LLC.  
 GREG & DEBRA PULTZ

PURPOSE: BOUNDARY LINE ADJUSTMENT

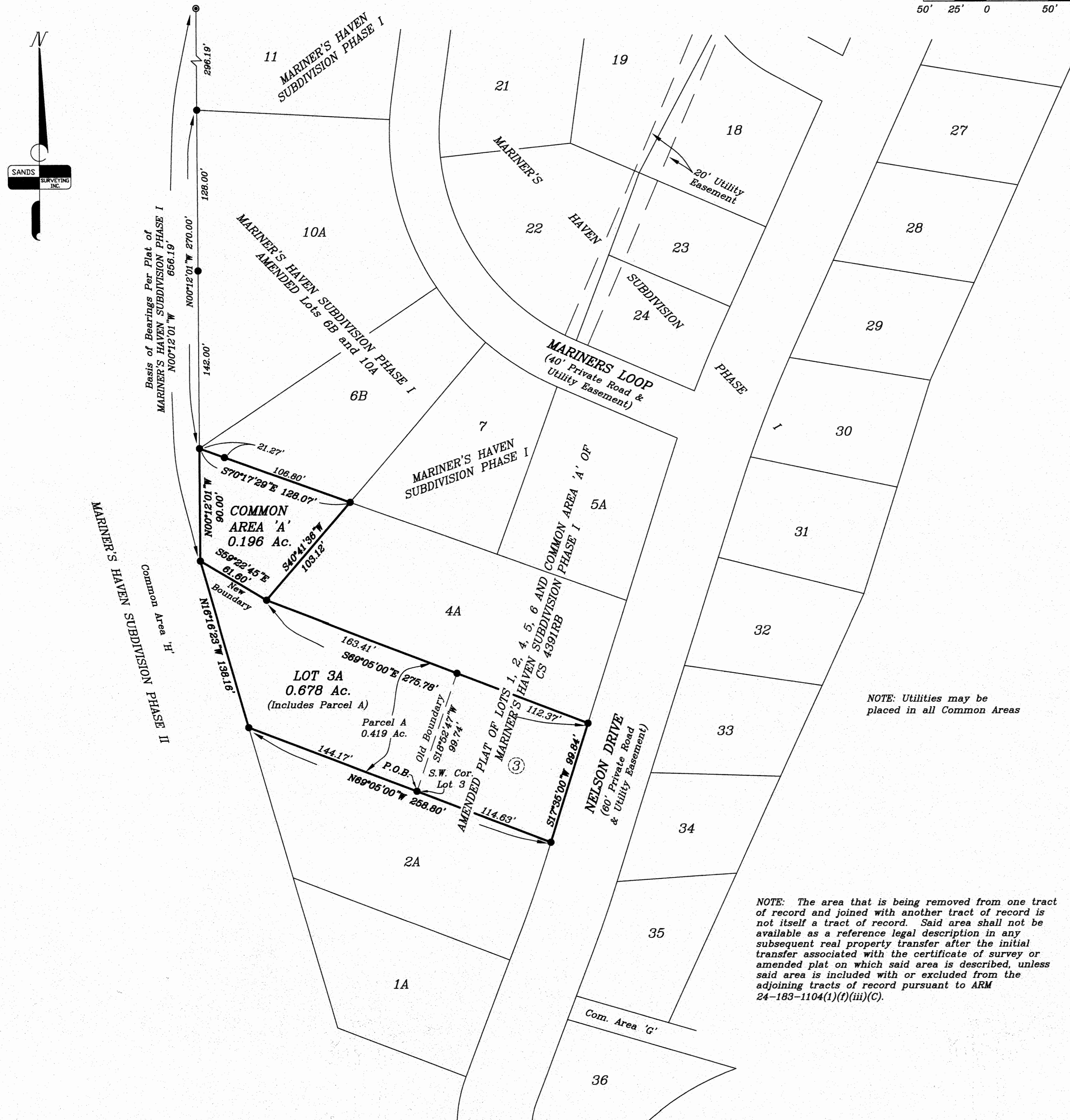
# CERTIFICATE OF SURVEY of MARINER'S HAVEN SUBDIVISION PHASE I - AMENDED Lot 3

The Amended Plat of  
 Lot 3 of Mariner's Haven Subdivision Phase I  
 and Common Area 'A' of The Plat of  
 Mariner's Haven Subdivision Phase I - Amended Lots 6B and 10A  
 A Subdivision Located In the  
 NW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 11, T.36N., R.28W., P.M.,M., LINCOLN COUNTY, MONTANA

TOTAL AREA: 0.875 AC.  
 LOT 3A: 0.678 AC.  
 COMMON AREA A: 0.197 AC.



SCALE: 1" = 50'  
 50' 25' 0' 50' 100'



**DESCRIPTION:**

A TRACT OF LAND, SITUATED, LYING AND BEING IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Lot 3 of the plat of MARINER'S HAVEN SUBDIVISION PHASE I, and the Common Area 'A' of the plat of MARINER'S HAVEN SUBDIVISION PHASE I - Amended Lots 6B and 10A, and containing 0.875 Acres

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS:  
**MARINER'S HAVEN SUBDIVISION PHASE I - AMENDED Lot 3**

**DESCRIPTION: PARCEL A (to become part of Lot 3A)**

A TRACT OF LAND, SITUATED, LYING AND BEING IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

**BEGINNING** at the Southwest corner of Lot 3 of the plat of Mariner's Haven Subdivision Phase I (records of Lincoln County, Montana), which is a found iron pin; Thence N89°05'00"W 144.17 feet to a found iron pin; Thence N16°16'23"W 138.16 feet to a found iron pin; Thence S59°22'45"E 61.60 feet to a found iron pin; Thence S89°05'00"E 163.41 feet to a found iron pin; Thence S18°52'47"W 99.74 feet to the point of beginning and containing 0.419 Acre; Subject to and together with all appurtenant easements of record.

**OWNERS' CERTIFICATION:**

"We hereby certify that the purpose of this division of land is to relocate common boundary lines between five or fewer lots within a platted subdivision, and that no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (d), M.C.A.

**ALSO**  
 Lot 3A is excluded from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2) (b) as a parcel that has a previous approval issued under Title 76, chapter 4, part 1, M.C.A. (see E.Q. #14-1965) if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, M.C.A."

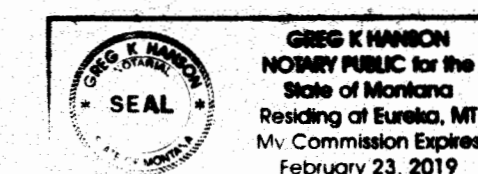
*Greg Pultz*  
 GREG PULTZ

*Debra Pultz*  
 DEBRA PULTZ

STATE OF MONTANA )  
 ) SS  
 County of Lincoln )

On this 17 day of FEBRUARY, 2017, before me, a Notary Public in and for the State of Montana, personally appeared \_\_\_\_\_ of KOOCANUSA ESCAPES DEVELOPMENT COMPANY, LLC, known to me to be the person(s) whose name(s) is (are) subscribed to the foregoing instrument and who duly acknowledged to me that he (they) executed the same.

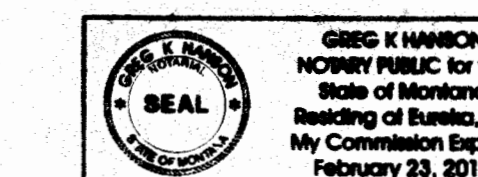
*Greg Pultz*  
 Notary Public for the State of Montana  
 Printed Name \_\_\_\_\_  
 Residing at \_\_\_\_\_  
 My commission expires \_\_\_\_\_



STATE OF MONTANA )  
 ) SS  
 County of Lincoln )

On this 17 day of FEBRUARY, 2017, before me, a Notary Public in and for the State of Montana, personally appeared GREG PULTZ and DEBRA PULTZ, known to me to be the persons whose names are subscribed to the foregoing instrument and who duly acknowledged to me that they executed the same.

*Greg Pultz*  
 Notary Public for the State of Montana  
 Printed Name \_\_\_\_\_  
 Residing at \_\_\_\_\_  
 My commission expires \_\_\_\_\_



**TREASURER'S CERTIFICATION:**

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

Dated this 29 day of MARCH, 2017

*Nancy Higgins*  
 Treasurer, Lincoln County, Montana



**LEGEND:**

- Found 1/2" Rebar & Cap (79755)
- Found 3" Brass Cap in Conc. (Corp of Eng.)

Note:  
 All data is record from the plat of Mariner's Haven Subdivision Phase I, and Mariner's Haven Subdivision Phase I - Amended Lots 6B and 10A, except for the new boundary of Lot 3A.

**CERTIFICATE OF SURVEYOR**

*Thomas E. Sands*  
 THOMAS E. SANDS 79765

EXAMINED: 1/13, 2017

LINCOLN CO. EXAMINING LAND SURVEYOR  
 Ronald A. Pearson  
 REG. No. 9008LS

STATE OF MONTANA )  
 ) SS  
 COUNTY OF LINCOLN )

FILED ON THE 10 DAY OF April, 2017  
 AT 12:38 PM, PAID FEE \_\_\_\_\_

*Clayton R. M. Deputy*  
 CLERK & RECORDER  
 BY \_\_\_\_\_  
 DEPUTY

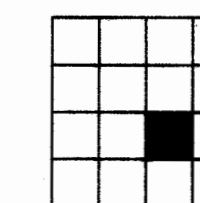
INSTRUMENT REC. No. 268231



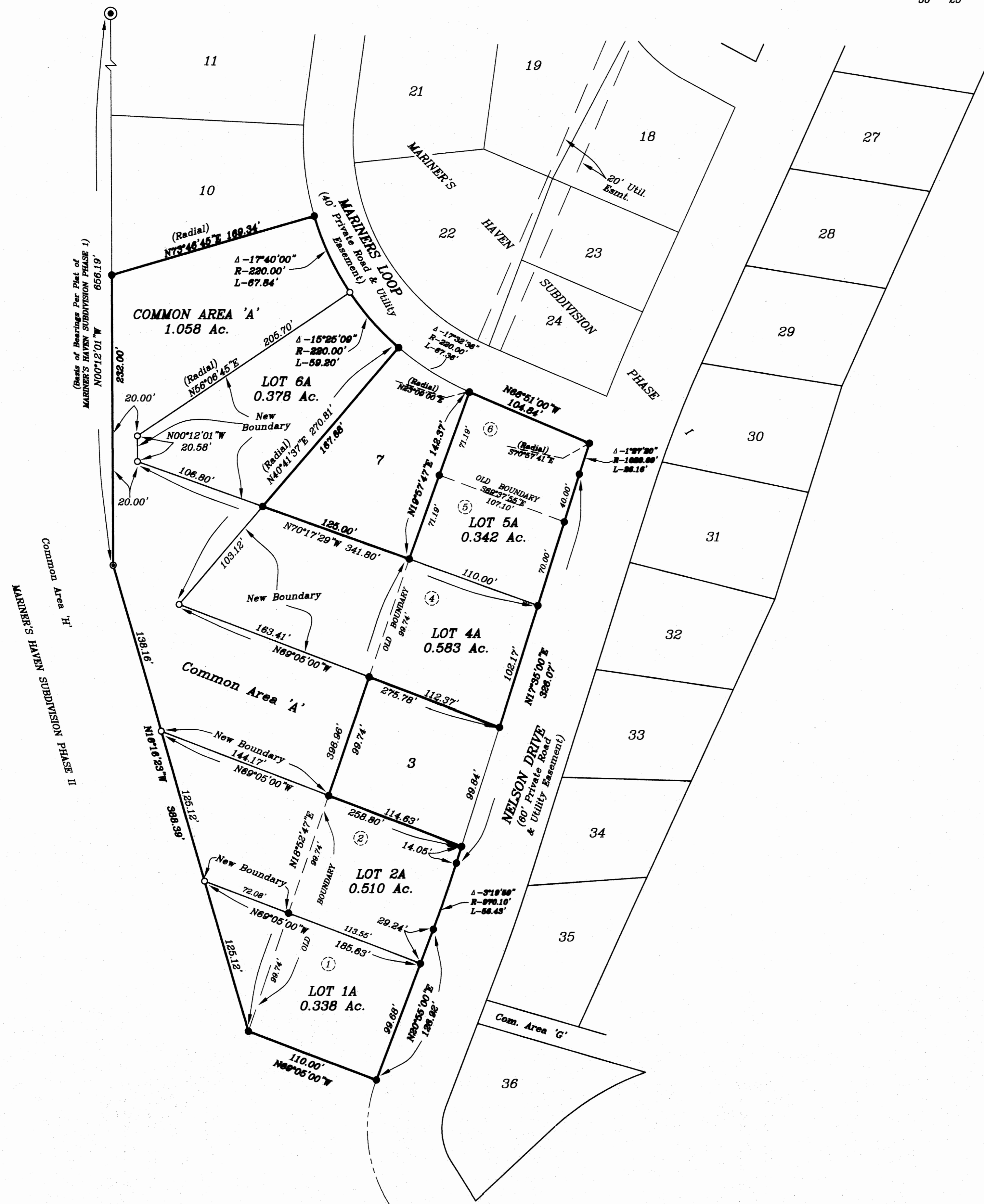
By: SANDS SURVEYING, Inc.  
 2 Village Loop  
 Kalispell, MT 59901  
 (406) 755-6481

JOB NO: 410902 (172302.dwg)  
 DRAWING DATE: FEBRUARY 28, 2014  
 COMPLETED DATE: 10/15/20  
 FOR: D&L  
 OWNER: KOOCANUSA ESCAPES DEVELOPMENT COMPANY, LLC.

Amended Plat of  
**LOTS 1, 2, 4, 5, 6 & COMMON AREA 'A' of  
 MARINER'S HAVEN SUBDIVISION PHASE I**  
 A Subdivision Located In  
 NW1/4SE1/4 SEC. 11, T.36N., R.28W., P.M.M., LINCOLN COUNTY, MONTANA



SCALE: 1" = 50'  
 50' 25' 0' 50' 100'



PURPOSE: BOUNDARY LINE ADJUSTMENT

CERTIFICATE OF DEDICATION

I (WE), THE UNDERSIGNED PROPERTY OWNER(S), DO HEREBY CERTIFY THAT I (WE) HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING AND BEING IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M.M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Lots 1, 2, 4, 5, 6 and Common Area 'A' of the plat of MARINER'S HAVEN SUBDIVISION PHASE I and containing 3.209 Acres

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS THE:

**AMENDED PLAT OF LOTS 1, 2, 4, 5, 6 AND COMMON AREA 'A' OF MARINER'S HAVEN SUBDIVISION PHASE I**

OWNERS' CERTIFICATION

I (We) hereby certify that the purpose of this division of land is to relocate common boundary lines between adjoining properties, and that no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (d), M.C.A."

"for five or fewer lots within a platted subdivision, relocation of common boundaries"

ALSO

Lots 1A, 2A, 4A and 5A are excluded from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2) (b) as a parcel that has a previous approval issued under Title 76, chapter 4, part 1, M.C.A. (see E.Q. #14-1965) if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA;

*Donavan Truman*  
 KOOCANUSA ESCAPES DEVELOPMENT COMPANY, LLC.  
 By:

STATE OF MONTANA )  
 County of Lincoln ) SS

On this 5<sup>th</sup> day of OCTOBER, 2015, before me, a Notary Public in and for the State of Montana, personally appeared

DONAVAN TRUMAN  
 of KOOCANUSA ESCAPES DEVELOPMENT COMPANY, LLC. known to me to be the person(s) whose name(s) is (are) subscribed to the foregoing instrument and who duly acknowledged to me that he (they) executed the same.

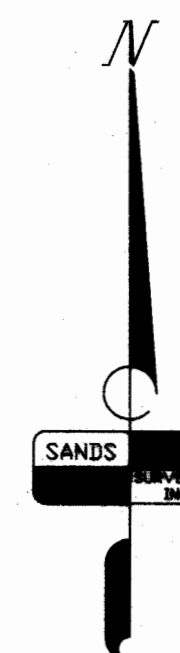
*Donavan Truman*  
 Notary Public for the State of Montana  
 Printed Name: \_\_\_\_\_  
 Residing at: \_\_\_\_\_  
 My commission expires: \_\_\_\_\_



TREASURER'S CERTIFICATION

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

Dated this 7<sup>th</sup> day of October, 2015  
*Nancy Trotter Higgins* by *Colby Agosta*, Clerk  
 Treasurer, Lincoln County, Montana



LEGEND:

- Set 1/2"x24" Rebar & Cap (7975S)
- Found 1/2" Rebar & Cap (7975S)
- ⊙ Found 3" Brass Cap in Conc. (Corp of Eng.)

CERTIFICATE OF SURVEY

*Thomas E. Sands*  
 THOMAS E. SANDS 7975S

EXAMINED: Oct 8, 2015

LINCOLN CO. EXAMINING LAND SURVEYOR  
 Ronald A. Pearson  
 REG. No. 9008LS

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) SS  
 FILED ON THE 5<sup>th</sup> DAY OF Oct, 2015

AT 9:35 PAID FEE

*Rolie A. Benson*  
 CLERK & RECORDER

BY *Debbie Starni*  
 DEPUTY

INSTRUMENT REC. No. 257817

By: SANDS SURVEYING, Inc.  
 2 Village Loop  
 Kalispell, MT 59901  
 (406) 755-6481

JOB NO: 410906 (172302.dwg)  
 DRAWING DATE: OCTOBER 26, 2015  
 COMPLETED DATE: / /  
 FOR: D&L  
 OWNER: KOOCANUSA ESCAPES DEVELOPMENT COMPANY, LLC.

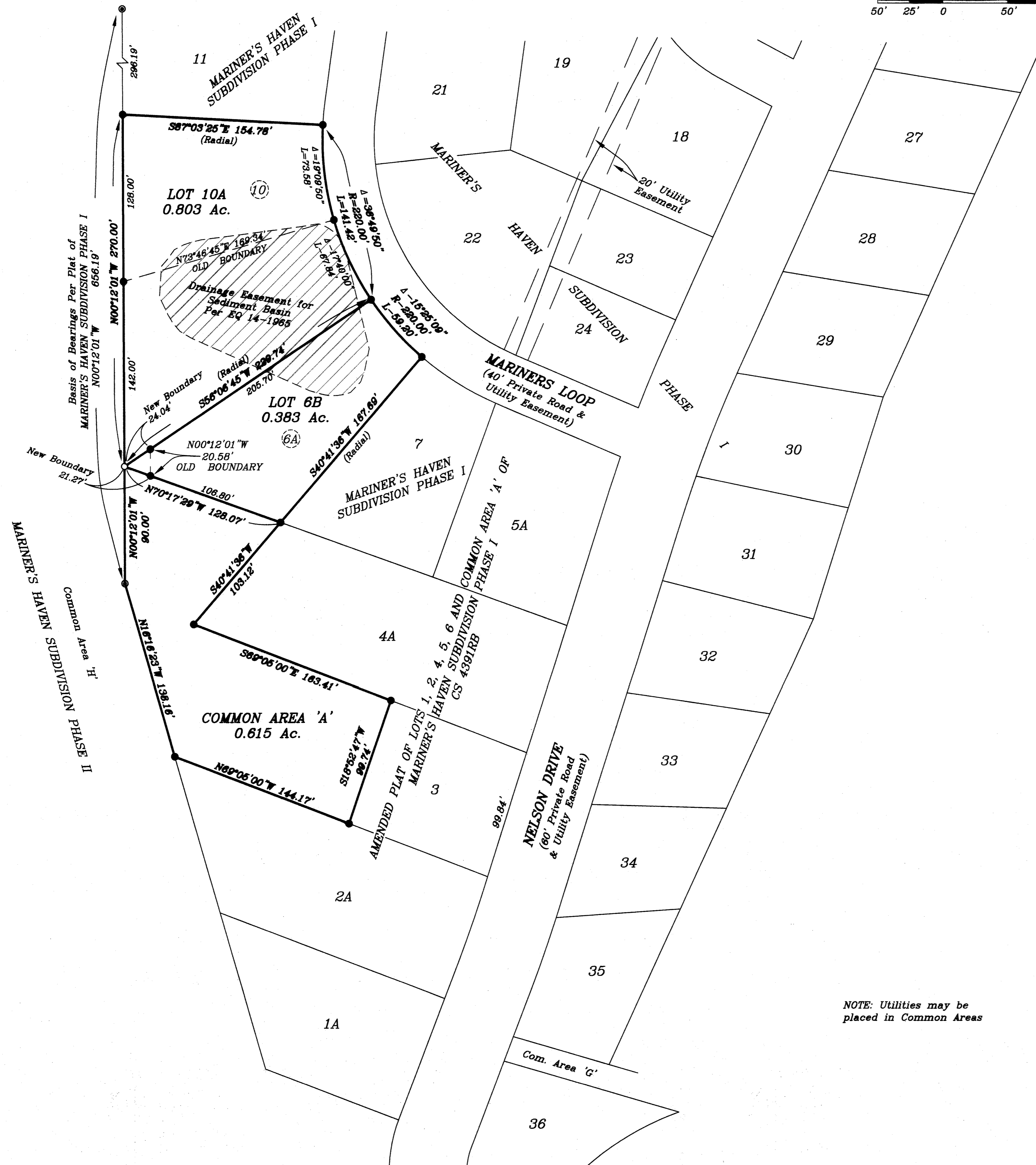
# Plat of MARINER'S HAVEN SUBDIVISION PHASE I – AMENDED Lots 6B and 10A

The Amended Plat of  
 Lot 10 of Mariner's Haven Subdivision Phase I  
 and Lot 6A and Common Area 'A' of The Amended Plat of  
 Lots 1, 2, 4, 5, 6 & Common Area 'A' of  
 Mariner's Haven Subdivision Phase I

A Subdivision Located In the  
 NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> Sec. 11, T.36N., R.28W., P.M.M., LINCOLN COUNTY, MONTANA

Lots Total (2) = 1.186 Ac.  
 Common Area A = 0.615 Ac.  
 Total = 1.801 Ac.

SCALE: 1" = 50'  
 50' 25' 0 50' 100'



PURPOSE: BOUNDARY LINE ADJUSTMENT

CERTIFICATE OF DEDICATION:

I (WE), THE UNDERSIGNED PROPERTY OWNER(S), DO HEREBY CERTIFY THAT I (WE) HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING AND BEING IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M.M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Lot 10 of the plat of MARINER'S HAVEN SUBDIVISION PHASE I, and Lot 6A and Common Area 'A' of the Amended Plat of Lots 1, 2, 4, 5, 6 and Common Area 'A' of the plat of MARINER'S HAVEN SUBDIVISION PHASE I and containing 1.801 Acres

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS THE: MARINER'S HAVEN SUBDIVISION PHASE I – AMENDED Lots 6B and 10A

OWNERS' CERTIFICATION:

I (We) hereby certify that the purpose of this division of land is to relocate common boundary lines between five or fewer lots within a platted subdivision, and that no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (d), M.C.A.

ALSO  
 Lots 10A and 6B are excluded from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.805 (2) (b) as a parcel that has a previous approval issued under Title 76, chapter 4, part 1, M.C.A. (see E.Q. #14-1965) if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, M.C.A.

By: Donavan D. Truman  
 KOOCANUSA ESCAPES DEVELOPMENT COMPANY, LLC.

STATE OF MONTANA )  
 ) SS  
 County of Lincoln )

On this 10<sup>th</sup> day of NOVEMBER, 2015, before me, a Notary Public in and for the State of Montana, personally appeared

Donavan D. Truman  
 of KOOCANUSA ESCAPES DEVELOPMENT COMPANY, LLC. known to me to be the person(s) whose name(s) is (are) subscribed to the foregoing instrument and who duly acknowledged to me that he (they) executed the same.

Notary Public for the State of Montana  
 Printed Name  
 Residing at  
 My commission expires

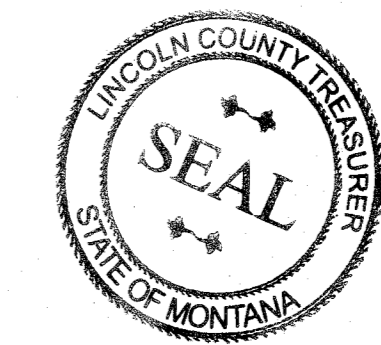


TREASURER'S CERTIFICATION:

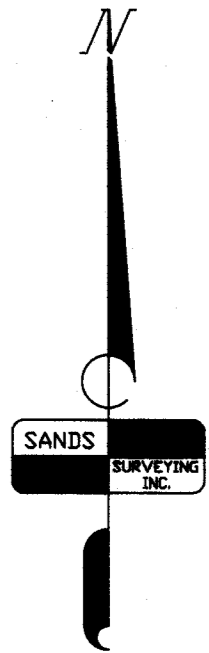
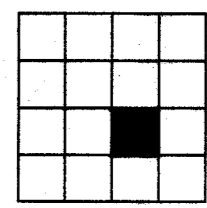
I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

Dated this 22 day of December, 2015

By: Nancy Trotter Higgins  
 Treasurer, Lincoln County, Montana

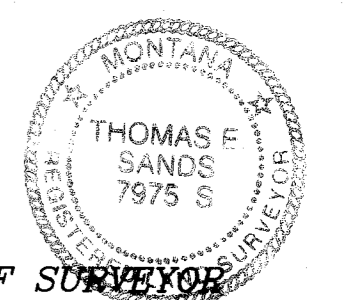
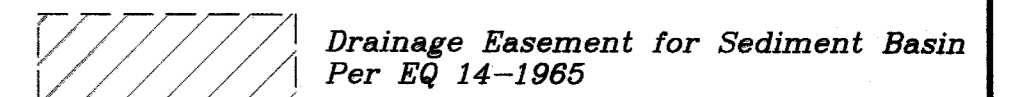


NOTE: Utilities may be placed in Common Areas



LEGEND:

- Set 1/2"x24" Rebar & Cap (79755)
- Found 1/2" Rebar & Cap (79755)
- ⊗ Found 3" Brass Cap in Conc. (Corp of Eng.)



CERTIFICATE OF SURVEYOR

By: Thomas E. Sands  
 THOMAS E. SANDS 79755

EXAMINED: 11/12, 2015

LINCOLN CO. EXAMINING LAND SURVEYOR  
 Ronald A. Pearson  
 REG. No. 9008LS

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) SS  
 FILED ON THE 28<sup>th</sup> DAY OF Dec, 2015  
 AT 9:33 AM, PAID FEE 33.50  
Robin Benson  
 CLERK & RECORDER  
 BY Clude E. Rm, Deputy  
 DEPUTY  
 INSTRUMENT REC. No. 261028

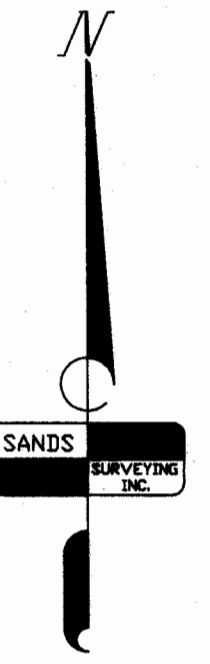
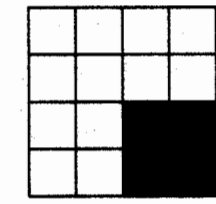


By: SANDS SURVEYING, Inc.  
2 Village Loop  
Kalispell, MT 59901  
(406) 755-6481

JOB NO: 410904 (Project 172302)  
DRAWING DATE: OCTOBER 26, 2015  
COMPLETED DATE: / /  
FOR: D&L  
OWNER: KOOCANUSA ESCAPES DEVELOPMENT CO., LLC

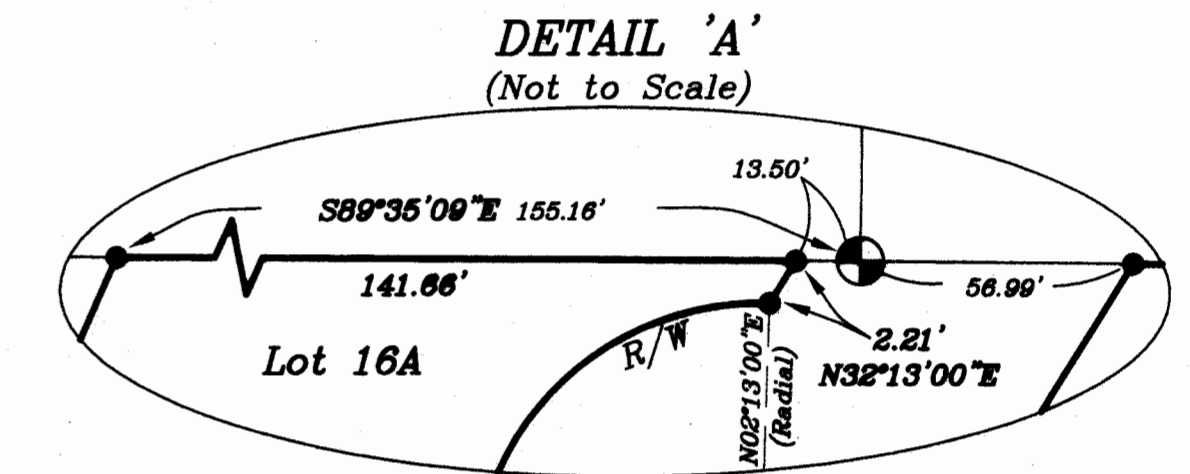
# Amended Plat of LOTS 14, 16, and COMMON AREAS 'B' and 'C' of MARINER'S HAVEN SUBDIVISION PHASE I

A Subdivision Located In  
SE1/4 SEC. 11, T.36N., R.28W., P.M.M., LINCOLN COUNTY, MONTANA



PURPOSE: BOUNDARY LINE ADJUSTMENT

Lots Total (2) = 0.981 Ac.  
Common Area B = 0.250 Ac.  
Common Area C = 3.898 Ac.  
Total = 5.129 Ac.



**TREASURER'S CERTIFICATION:**

I hereby certify that no real property taxes assessed and levied on the land to be divided described herein are delinquent.

Dated this 02 day of December, 2015

Janey Trotter Higgins by Corby Ogata  
Treasurer, Lincoln County, Montana



**LEGEND:**

- 1/16 Corner (as noted)
- Set 1/2"x24" Rebar & Cap (7975S)
- Found 3" Brass Cap in Conc. (Corp of Eng.)
- Found 1/2" Rebar & Cap (7975S)
- Found 5/8" Rebar & Cap (2345S) (or as noted)
- Utility Easement (as shown)
- ▨ Drainage Easement for Sediment Basin Per EQ 14-1965

**CERTIFICATE OF SURVEYOR**

Thomas E. Sands  
THOMAS E. SANDS 7975S

EXAMINED: 11/12, 2015

Ronald A. Pearson  
LINCOLN CO. EXAMINING LAND SURVEYOR  
REG. No. 9008LS

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS

FILED ON THE 16<sup>th</sup> DAY OF Feb, 2016  
AT 10:31 AM, PAID FEE  
Robin Benson  
CLERK & RECORDER

BY Clay E. Ron Deputy  
DEPUTY

INSTRUMENT REC. No. 261713

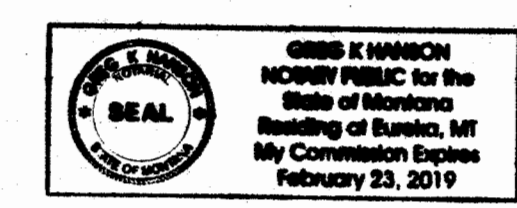
NOTE: Utilities may be placed in Common Areas

STATE OF MONTANA )  
County of Lincoln ) SS

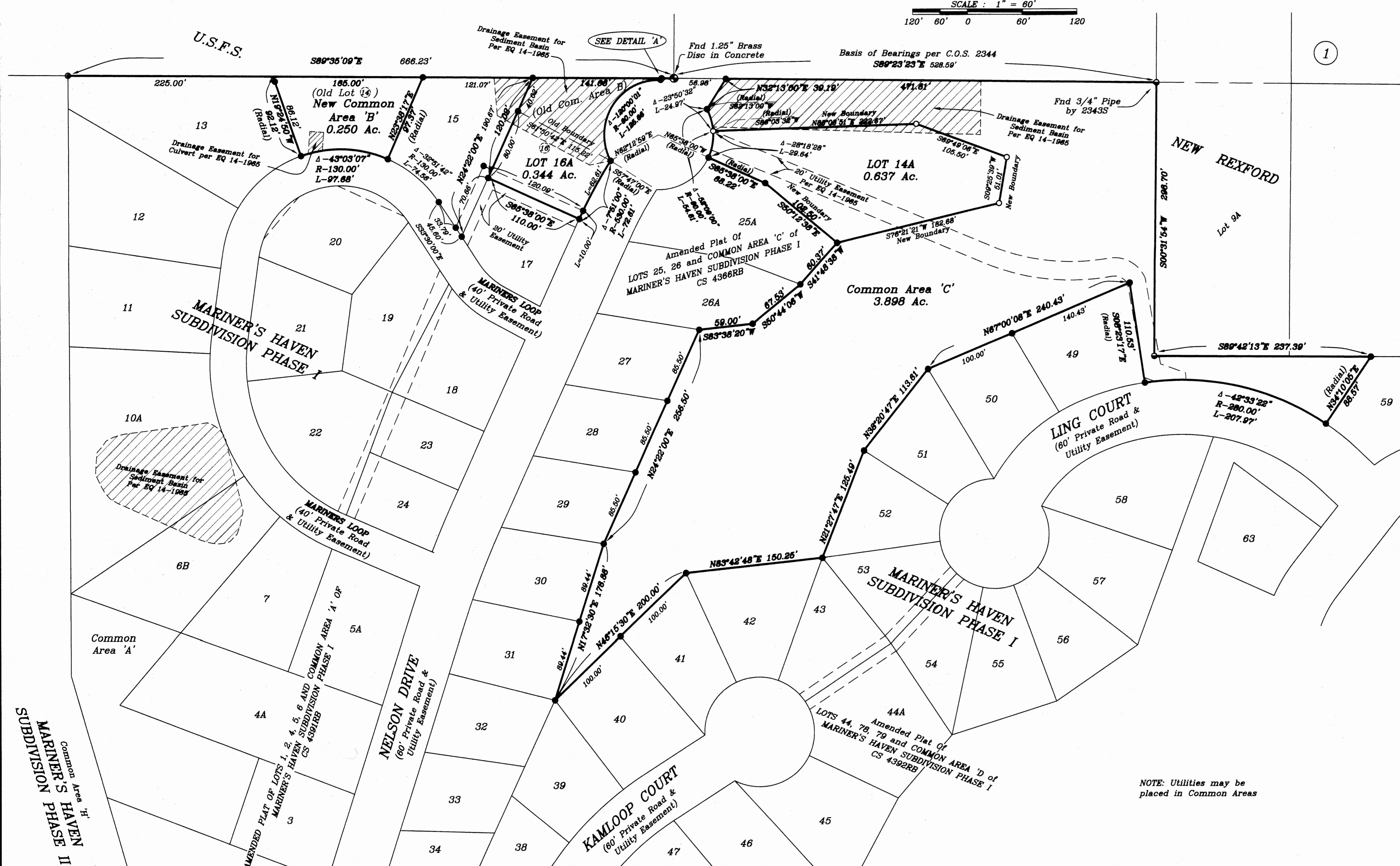
On this 10<sup>th</sup> day of NOVEMBER, 2015, before me, a Notary Public in and for the State of Montana, personally appeared

DOUGLAS D. TERMAN  
of KOOCANUSA ESCAPES DEVELOPMENT COMPANY, LLC, known to me to be the person(s) whose name(s) is (are) subscribed to the foregoing instrument and who duly acknowledged to me that he (they) executed the same.

Notary Public for the State of Montana  
Printed Name  
Residing at  
My commission expires



SHEET 1 OF 1 SHEETS  
FILE No. 4415 RB



**CERTIFICATE OF DEDICATION:**

I (WE), THE UNDERSIGNED PROPERTY OWNER(S), DO HEREBY CERTIFY THAT I (WE) HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING AND BEING IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M.M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Lots 14, 16 and Common Area 'B' of the Plat of MARINER'S HAVEN SUBDIVISION PHASE I, and Common Area 'C' of the Amended Plat of Lots 25, 26 and Common Area 'C' of MARINER'S HAVEN SUBDIVISION PHASE I, containing 5.129 Acres

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS THE AMENDED PLAT OF LOTS 14, 16, and COMMON AREAS 'B' and 'C' of MARINER'S HAVEN SUBDIVISION PHASE I

**OWNERS' CERTIFICATION:**

I (We) hereby certify that the purpose of this division of land is to relocate common boundary lines between five or fewer lots within a platted subdivision, and that no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (d), M.C.A. ALSO,

Lots 14A and 16A are excluded from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.805 (2) (b) as a parcel that has a previous approval issued under Title 76, chapter 4, part 1, M.C.A. (see E.Q. #14-1965) if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, M.C.A."

[Signature]  
KOOCANUSA ESCAPES DEVELOPMENT COMPANY, LLC.  
By:

Consent to Platting #261712

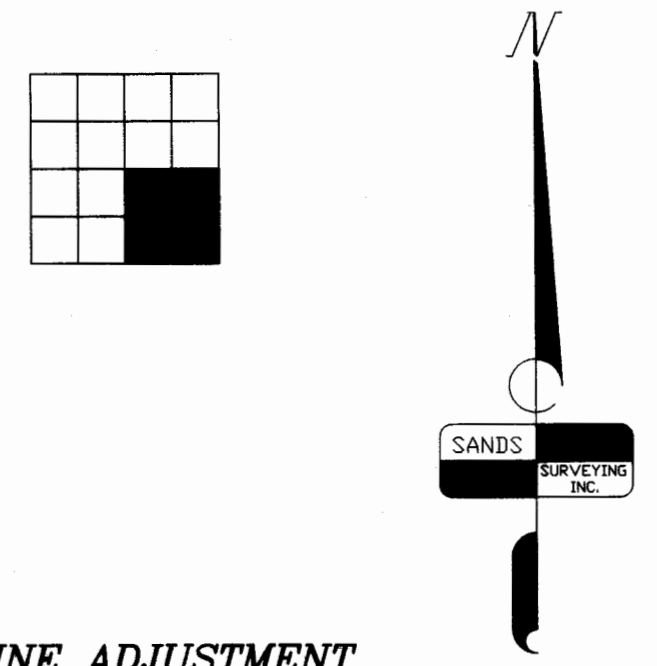


By: SANDS SURVEYING, Inc.  
 2 Village Loop  
 Kalispell, MT 59901  
 (406) 755-6481

JOB NO: 410904 (Project 172302)  
 DRAWING DATE: JUNE 25, 2015  
 COMPLETED DATE: 7/24/15  
 FOR: D&L  
 OWNER: KOOCANUSA ESCAPES DEVELOPMENT CO., LLC

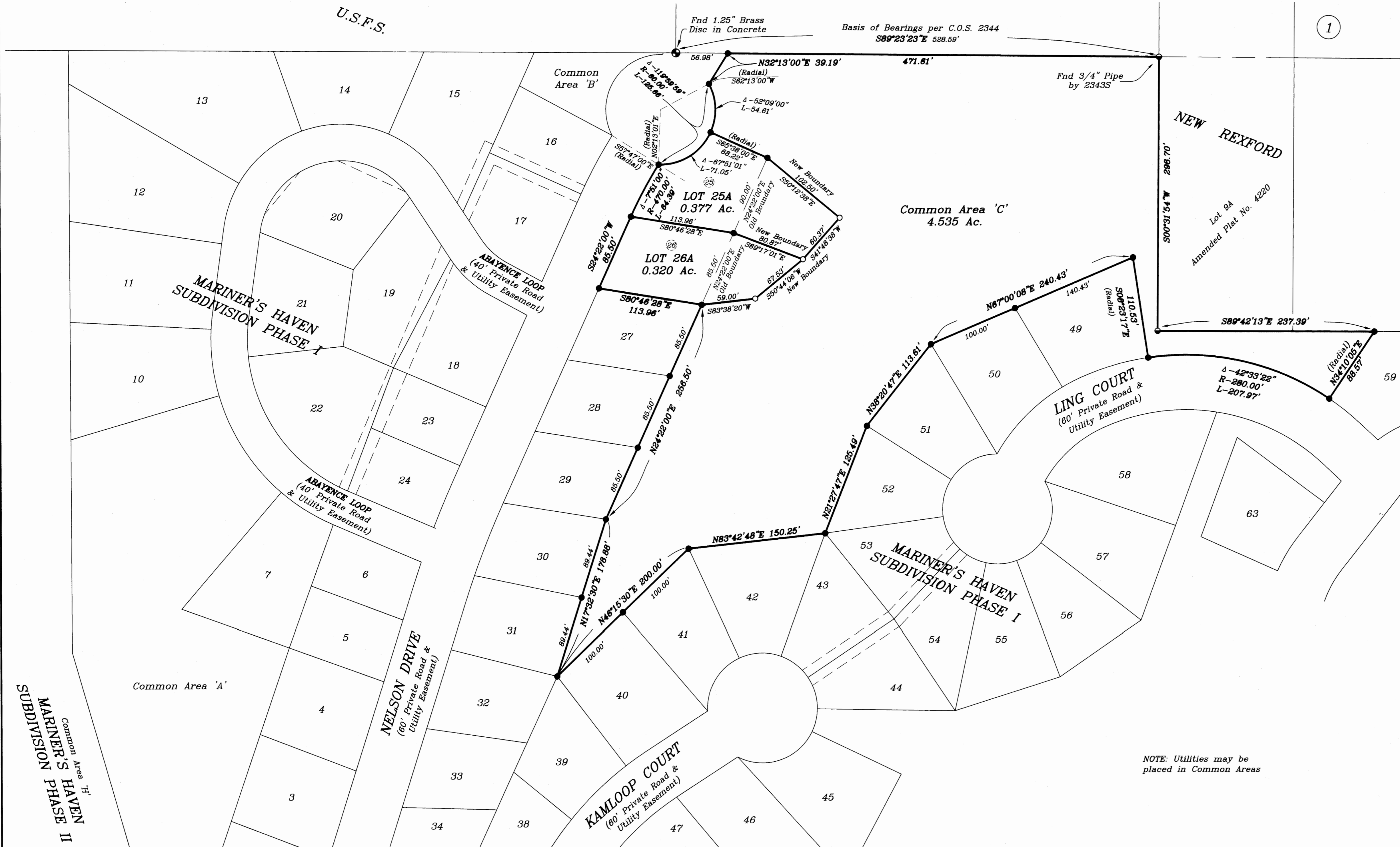
Amended Plat of  
**LOTS 25, 26 and COMMON AREA 'C' of  
 MARINER'S HAVEN SUBDIVISION PHASE I**  
 A Subdivision Located In  
 SE1/4 SEC. 11, T.36N., R.28W., P.M.M., LINCOLN COUNTY, MONTANA

SCALE: 1" = 60'  
 120' 60' 0' 60' 120'



PURPOSE: BOUNDARY LINE ADJUSTMENT

Lots Total (2) = 0.697 Ac.  
 Common Area C = 4.535 Ac.  
 Total = 5.232 Ac.



TREASURER'S CERTIFICATION:

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

Dated this 27 day of July, 2015

Nancy Trotter Higgins by Leah Agnew, Clerk  
 Treasurer, Lincoln County, Montana

LEGEND:

- 1/16 Corner (as noted)
- Set 1/2"x24" Rebar & Cap (7975S)
- Found 3" Brass Cap in Conc. (Corp of Eng.)
- Found 1/2" Rebar & Cap (7975S)
- Found 5/8" Rebar & Cap (2345S) (or as noted)
- Utility Easement (as shown)

CERTIFICATE OF SURVEY  
 THOMAS E. SANDS 7975 S

EXAMINED: July 27, 2015

LINCOLN CO. EXAMINING LAND SURVEYOR  
 Ronald A. Pearson  
 REG. No. 9008LS

STATE OF MONTANA ) SS  
 COUNTY OF LINCOLN )  
 FILED ON THE 27 DAY OF July, 2015  
 AT 3:30 p.m., PAID FEE \$20.50  
 Retina A. Benson  
 CLERK & RECORDER

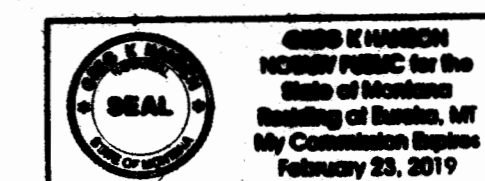
BY: *Retina A. Benson*  
 DEPUTY  
 INSTRUMENT REC. No. 258377

NOTE: Utilities may be placed in Common Areas

STATE OF MONTANA )  
 County of Lincoln )  
 On this 24<sup>th</sup> day of July, 2015, before me, a Notary Public in and for the State of Montana, personally appeared

*Donavan D Truman*  
 of KOOCANUSA ESCAPES DEVELOPMENT COMPANY, LLC, known to me to be the person(s) whose name(s) is (are) subscribed to the foregoing instrument and who duly acknowledged to me that he (they) executed the same.

*Donavan D Truman*  
 Notary Public for the State of Montana  
 Printed Name  
 Residing at  
 My commission expires



CERTIFICATE OF DEDICATION:

I (WE), THE UNDERSIGNED PROPERTY OWNER(S), DO HEREBY CERTIFY THAT I (WE) HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING AND BEING IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M.M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Lots 25, 26 and Common Area 'C' of the plat of MARINER'S HAVEN SUBDIVISION PHASE I, containing 5.232 Acres

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS THE AMENDED PLAT of LOTS 25, 26 and COMMON AREA 'C' of MARINER'S HAVEN SUBDIVISION PHASE I

OWNERS' CERTIFICATION:

I (We) hereby certify that the purpose of this division of land is to relocate common boundary lines between five or fewer lots within a platted subdivision, and that no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (d), M.C.A.

ALSO,  
 Lots 25A, and 26A are excluded from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2) (b) as a parcel that has a previous approval issued under Title 76, chapter 4, part 1, M.C.A. if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA.

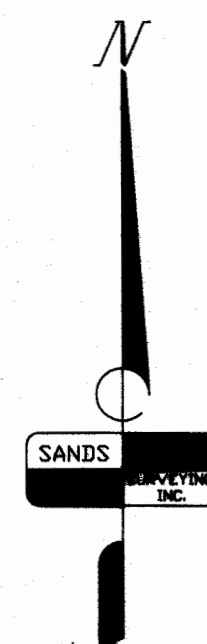
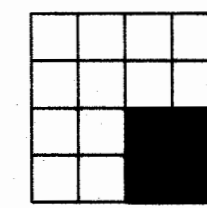
*Donavan D Truman*  
 KOOCANUSA ESCAPES DEVELOPMENT COMPANY, LLC.  
 By:



By: SANDS SURVEYING, Inc.  
2 Village Loop  
Kalispell, MT 59901  
(406) 755-6481

JOB NO: 410905 (Project 172302)  
DRAWING DATE: NOVEMBER 6, 2014  
COMPLETED DATE: 10/15/15  
FOR: D&L  
OWNER: KOOCANUSA ESCAPES DEVELOPMENT CO., LLC

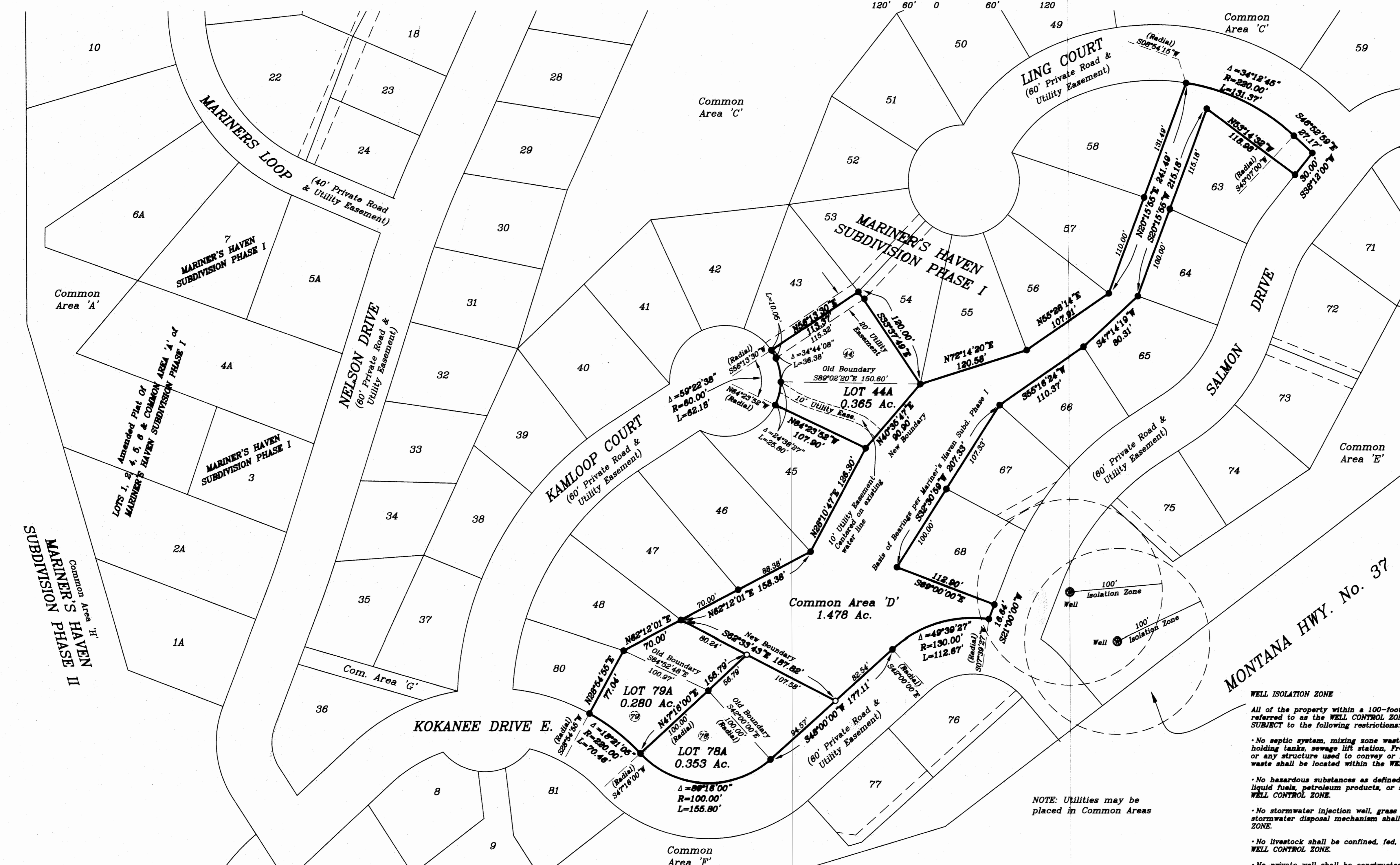
Amended Plat Of  
**LOTS 44, 78, 79 and COMMON AREA 'D' of  
MARINER'S HAVEN SUBDIVISION PHASE I**  
A Subdivision Located In  
SE1/4 SEC. 11, T.36N., R.28W., P.M.M., LINCOLN COUNTY, MONTANA



SCALE: 1" = 60'

PURPOSE: BOUNDARY LINE ADJUSTMENT

Lots Total (3) = 0.998 Ac.  
Common Area D = 1.478 Ac.  
Total = 2.476 Ac.



TREASURER'S CERTIFICATION:  
I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.  
Dated this 6<sup>th</sup> day of October, 2015  
*Nancy Dutton Higgins*  
Treasurer, Lincoln County, Montana



LEGEND:  
○ Set 1/2"x24" Rebar & Cap (7975S)  
● Found 1/2" Rebar & Cap (7975S)  
--- Utility Easement (as shown)

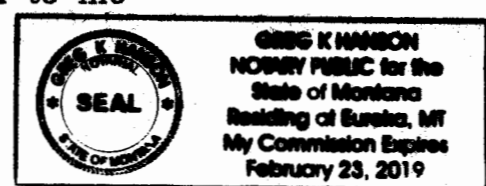
CERTIFICATE OF SURVEYOR

*Thomas E. Sands*  
THOMAS E. SANDS 7975S  
EXAMINED: Oct 8, 2015  
*Robin A. Pearson*  
Lincoln County Examining Land Surveyor  
REG. No. 90081S  
STATE OF MONTANA ) SS  
COUNTY OF LINCOLN )  
FILED ON THE 9<sup>th</sup> DAY OF Oct, 2015  
AT 9:00 AM, PAID FEE  
*Robin A. Pearson*  
CLERK & RECORDER  
BY *Jessie Annis*  
DEPUTY  
INSTRUMENT REC. No. 259821

CERTIFICATE OF DEDICATION:  
I (WE), THE UNDERSIGNED PROPERTY OWNER(S), DO HEREBY CERTIFY THAT I (WE) HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:  
A TRACT OF LAND, SITUATED, LYING AND BEING IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M.M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:  
Lots 44, 78, 79 and Common Area 'D' of the plat of MARINER'S HAVEN SUBDIVISION PHASE I, containing 2.476 Acres  
THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS THE AMENDED PLAT OF LOTS 44, 78, 79 and COMMON AREA 'D' of MARINER'S HAVEN SUBDIVISION PHASE I

OWNERS' CERTIFICATION:  
I (We) hereby certify that the purpose of this division of land is to relocate common boundary lines between five or fewer lots within a platted subdivision, and that no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (d), M.C.A. ALSO,  
Lots 44A, 78A, and 79A are excluded from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.805 (2) (b) as a parcel that has a previous approval issued under Title 76, chapter 4, part 1, M.C.A. (see E.Q. #14-1965) if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, M.C.A.  
*Thomas E. Sands*  
KOOCANUSA ESCAPES DEVELOPMENT COMPANY, LLC.  
By: \_\_\_\_\_

STATE OF MONTANA )  
County of Lincoln ) SS  
On this 5<sup>th</sup> day of OCTOBER, 2015,  
before me, a Notary Public in and for the State of Montana,  
personally appeared \_\_\_\_\_  
of KOOCANUSA ESCAPES DEVELOPMENT COMPANY, LLC, known to  
me to be the person(s) whose name(s) is (are) subscribed to  
the foregoing instrument and who duly acknowledged to me  
that he (they) executed the same.  
*Thomas E. Sands*  
Notary Public for the State of Montana  
Printed Name \_\_\_\_\_  
Residing at \_\_\_\_\_  
My commission expires \_\_\_\_\_







LEGEND

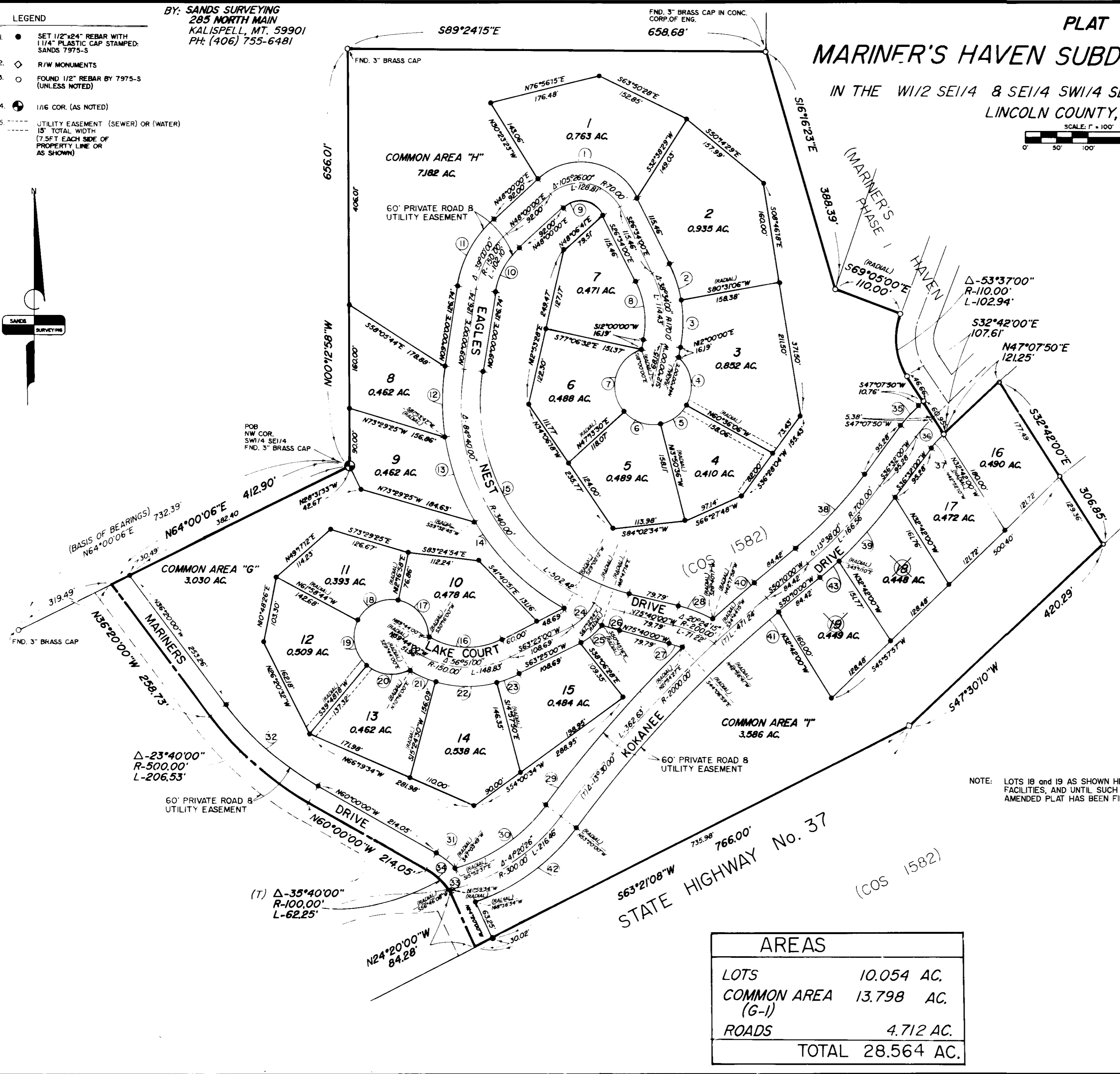
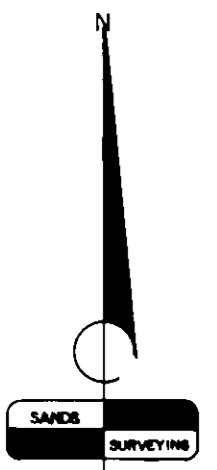
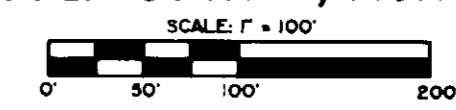
- 1. ● SET 1/2" x 24" REBAR WITH 1 1/4" PLASTIC CAP STAMPED: SANDS 7975-S
- 2. ◇ R/W MONUMENTS
- 3. ○ FOUND 1/2" REBAR BY 7975-S (UNLESS NOTED)
- 4. ⊙ 1/16 COR. (AS NOTED)
- 5. --- UTILITY EASEMENT (SEWER) OR (WATER) 15' TOTAL WIDTH (7.5 FT EACH SIDE OF PROPERTY LINE OR AS SHOWN)

BY: SANDS SURVEYING  
285 NORTH MAIN  
KALISPELL, MT. 59901  
PH: (406) 755-6481

PLAT OF

MARINER'S HAVEN SUBDIVISION PHASE II

IN THE W1/2 SE1/4 & SE1/4 SW1/4 SEC. 11, T.36N., R.28W.P.M., M., LINCOLN COUNTY, MONTANA



NO.	DELTA	RADIUS	LENGTH
1	105°26'00"	100.00'	184.02'
2	17°05'06"	200.00'	59.64'
3	21°28'54"	200.00'	74.99'
4	77°23'54"	60.00'	81.05'
5	46°45'30"	60.00'	48.97'
6	61°04'06"	60.00'	63.95'
7	114°46'30"	60.00'	120.19'
8	38°34'00"	140.00'	81.68'
9	105°26'00"	40.00'	73.61'
10	39°00'00"	120.00'	81.68'
11	39°00'00"	180.00'	122.52'
12	17°06'13"	370.00'	110.45'
13	22°21'02"	370.00'	144.33'
14	30°30'33"	370.00'	197.02'
15	84°40'00"	310.00'	458.09'
16	56°51'00"	120.00'	119.07'
17	77°59'02"	60.00'	81.66'
18	74°15'42"	60.00'	77.77'
19	78°12'58"	60.00'	81.91'
20	69°32'18"	60.00'	72.82'
21	14°51'30"	180.00'	46.68'
22	30°22'19"	180.00'	95.42'
23	11°37'10"	180.00'	36.50'
24	40°37'54"	72.69'	51.55'
25	24°10'12"	102.69'	43.32'
26	04°27'16"	370.00'	28.77'
27	07°34'27"	170.00'	22.47'
28	14°20'17"	230.00'	57.56'
29	09°13'01"	2030.00'	326.56'
30	37°27'23"	270.00'	176.51'
31	17°03'49"	130.00'	38.72'
32	23°40'00"	470.00'	194.14'
33	08°53'52"	100.00'	15.53'
34	26°46'08"	100.00'	46.72'
35	10°35'50"	230.00'	42.54'
36	10°35'50"	200.00'	36.99'
37	10°35'50"	170.00'	31.44'
38	13°38'00"	670.00'	159.42'
39	10°16'50"	730.00'	130.88'
40	02°27'58"	2030.00'	87.37'
41	13°30'00"	1970.00'	464.17'
42	34°43'26"	330.00'	200.00'
43	03°21'10"	730.00'	42.72'

NOTE: LOTS 18 and 19 AS SHOWN HEREON ARE NOT SERVED BY UTILITIES, WATER AND SEWER FACILITIES, AND UNTIL SUCH UTILITIES ARE EXTENDED TO SERVE SAID LOTS AND AN AMENDED PLAT HAS BEEN FILED, THEY MAY NOT BE SOLD OR TRANSFERRED

AREAS	
LOTS	10.054 AC.
COMMON AREA (G-1)	13.798 AC.
ROADS	4.712 AC.
<b>TOTAL</b>	<b>28.564 AC.</b>

Sanitary Restrictions Removed P.F. 5392

P.M. # 5393

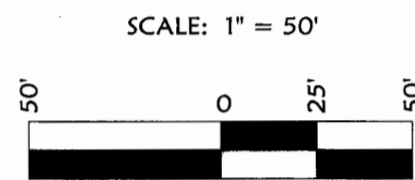
OWNERS/FOR: MARINER'S HAVEN CAMPGROUND & MARINA

PURPOSE: AMENDED PLAT

DATE: DECEMBER 10, 2013

# CERTIFICATE OF SURVEY

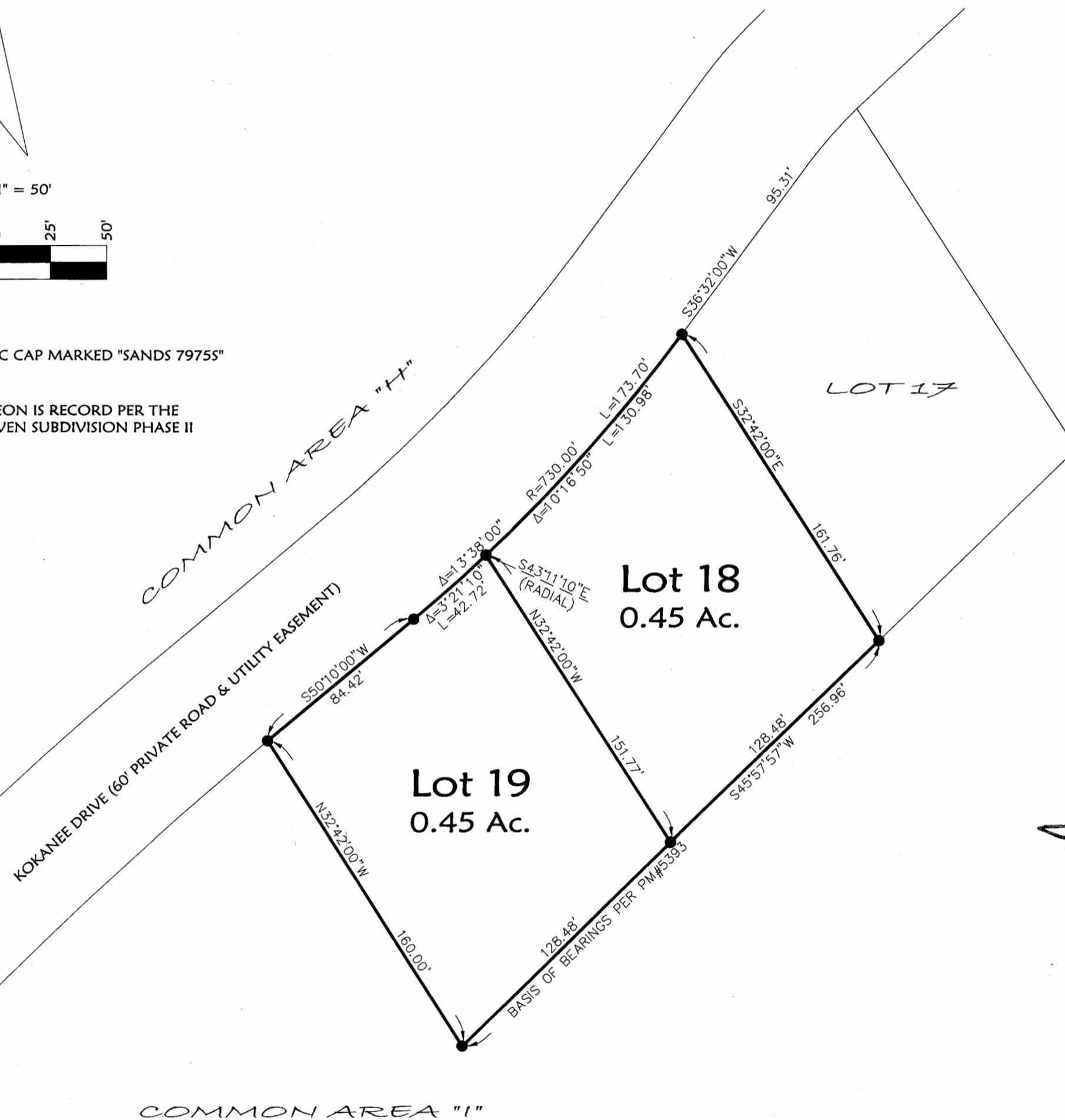
(Being an Amended Plat of Lot 18 and Lot 19 of  
MARINER'S HAVEN SUBDIVISION PHASE II)  
SE 1/4, Section 11, T36N R28W, P.M., M.  
Lincoln County, Montana



**LEGEND**

- 1/2" REBAR WITH PLASTIC CAP MARKED "SANDS 79755"

NOTE:  
ALL DATA SHOWN HEREON IS RECORD PER THE  
PLAT OF MARINER'S HAVEN SUBDIVISION PHASE II



**Legal Description**

Lot 18 & Lot 19, Mariner's Haven Subdivision Phase II, in the SE 1/4, Section 11, Township 36 North, Range 28 West, containing 0.88 of an acre of land all as shown hereon.  
Subject to and together with easements of record.

The above described tract of land is to be known and designated as The Amended Plat of Lot 18 and 19 of Mariner's Haven Subdivision Phase II, Lincoln County, Montana.

The purpose of this survey is to satisfy the requirement in the note on the face of the plat of Mariner's Haven Phase II, specifically: "Lots 18 and 19 as shown hereon are not served by utilities, water and sewer facilities, and until such utilities are extended to serve said lots and an amended plat has been filed, they may not be sold or transferred.", and no additional parcels are hereby created. The sanitary restrictions have been removed per E.Q.#08-2971. Therefore, this survey is exempt from review as a subdivision under both the Montana Subdivision and Platting Act and the Montana Sanitation in Subdivisions Act. (Section 76-3-404 MCA)

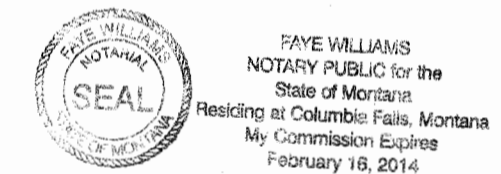
MARINER'S HAVEN CAMPGROUND & MARINA

*Michael J. Luciano*  
MICHAEL J. LUCIANO, President

STATE OF MT. : ss.  
County of Lincoln

This instrument was acknowledged before me on Dec 31, 2013  
by MICHAEL J. LUCIANO, President of MARINER'S HAVEN CAMPGROUND & MARINA.

*Faye Williams*  
Printed Name: Faye Williams  
Notary Public for the State of Montana  
Residing at Columbia Falls  
My Commission Expires 2/16/2014



Examined: 12-26, 2013

*Ronald A. Pearson*  
Examining Land Surveyor  
Ronald A. Pearson, 9008LS

**CERTIFICATE OF SURVEYOR**

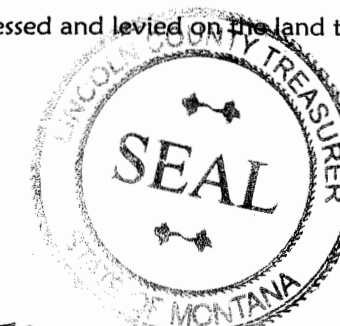
*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 73285

12-23-2013  
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 30 day of December, 2013.

*Nancy Trotter Higgins by Dawn McCall*  
Treasurer, Lincoln County, Montana



STATE OF MONTANA  
County of Lincoln

Filed on the 30<sup>th</sup> day of December, 2013 A.D., at 10:50 o'clock A.m.

*Tommy D. Lewis*  
County Clerk and Recorder

By *Jessie Dennis*  
Deputy

Instrument Record No. 24957  
C.O.S. # 4260

Date: December 10, 2013	Field Crew: n/a
Project Name: Mariner's Haven	Revision Date: n/a
Filename: Mariners Haven 13-193	Project Number: 13-193
	Drawn By: CF

Marquardt  
Surveying  
201 3rd Ave. West (406) 755-6285  
Kalispell, MT 59901 info@mmsurvey.net

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND  
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

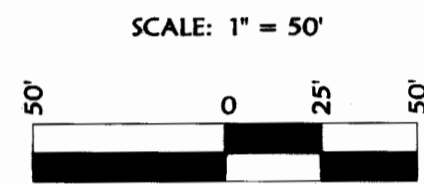
OWNERS/FOR: MARINERS HAVEN CAMPGROUND & MARINA

PURPOSE: PARTIAL RETRACEMENT

DATE: JANUARY 10, 2007

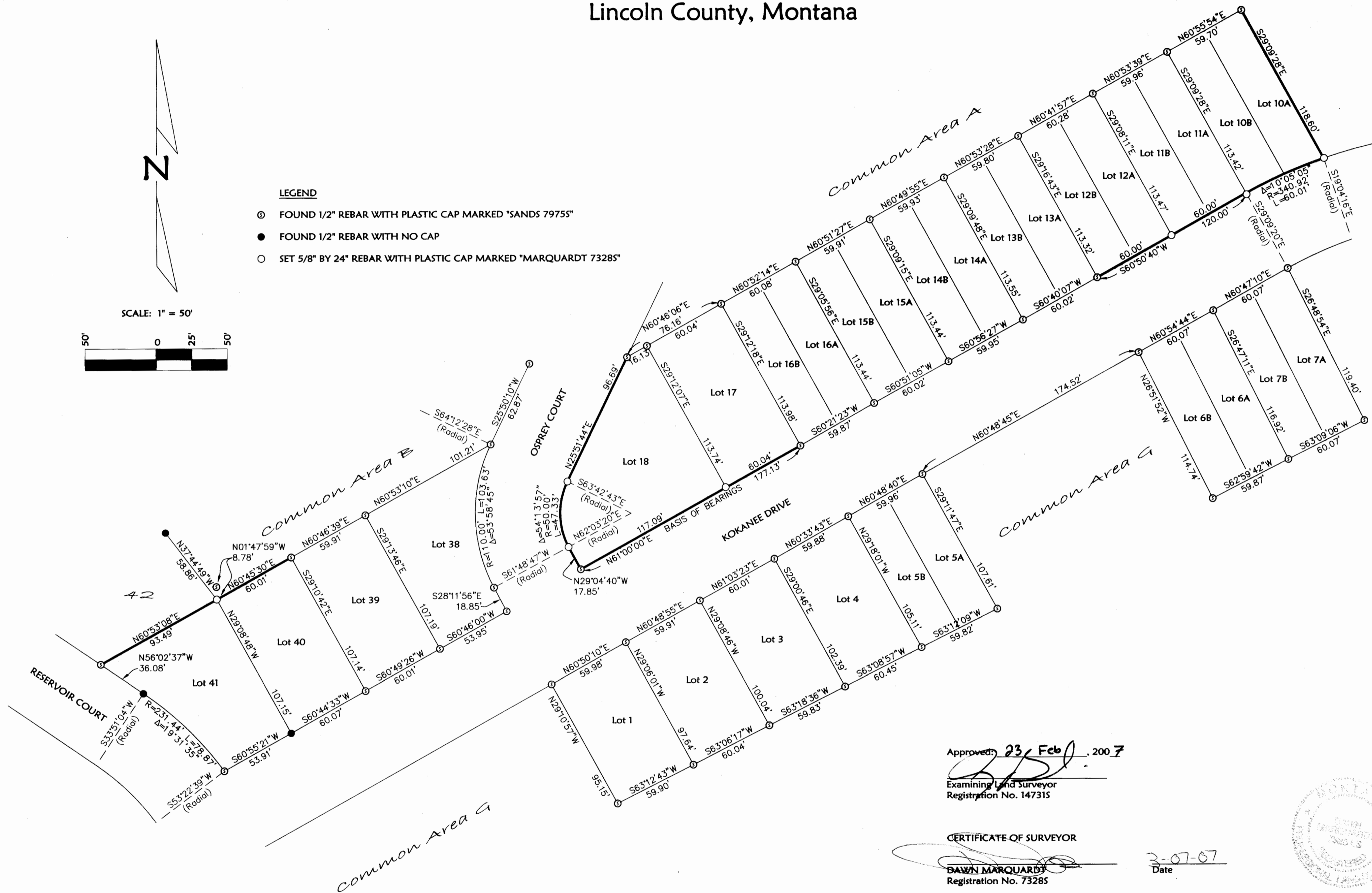
# CERTIFICATE OF SURVEY

Mariner's Haven Subdivision Phase III  
S 1/2 of Section 11, T36N R28W, P.M., M.  
Lincoln County, Montana



### LEGEND

- ⊙ FOUND 1/2" REBAR WITH PLASTIC CAP MARKED "SANDS 79755"
- FOUND 1/2" REBAR WITH NO CAP
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



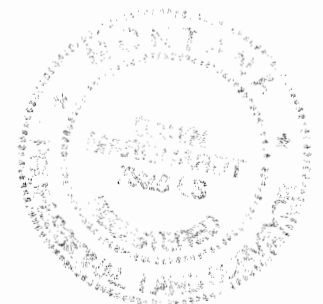
Approved: 23 Feb, 2007

Examining Land Surveyor  
Registration No. 147315

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT  
Registration No. 73285

Date: 3-07-07



STATE OF MONTANA  
County of Lincoln

Filed on the 9<sup>th</sup> day of March, 2007, A.D., at 2:00 o'clock P.m.

Tommy D. Lauer  
County Clerk and Recorder

By: Jenni Stearns  
Deputy

Instrument Record No. 201475  
CERTIFICATE OF SURVEY NO. 3646

Date: Jan. 9, 2007	Field Crew: BHP
Revision Date: n/a	
Project Name: Connelly RV Lots	Project Number: 06-100
Filename: Retracement	Drawn By: x

**Marquardt & Marquardt Surveying**  
205 1st Ave. E.N.    Tel: (406) 786-6286  
Missoula, MT 59801    Fax: (406) 786-3895

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

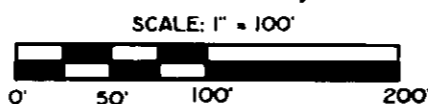




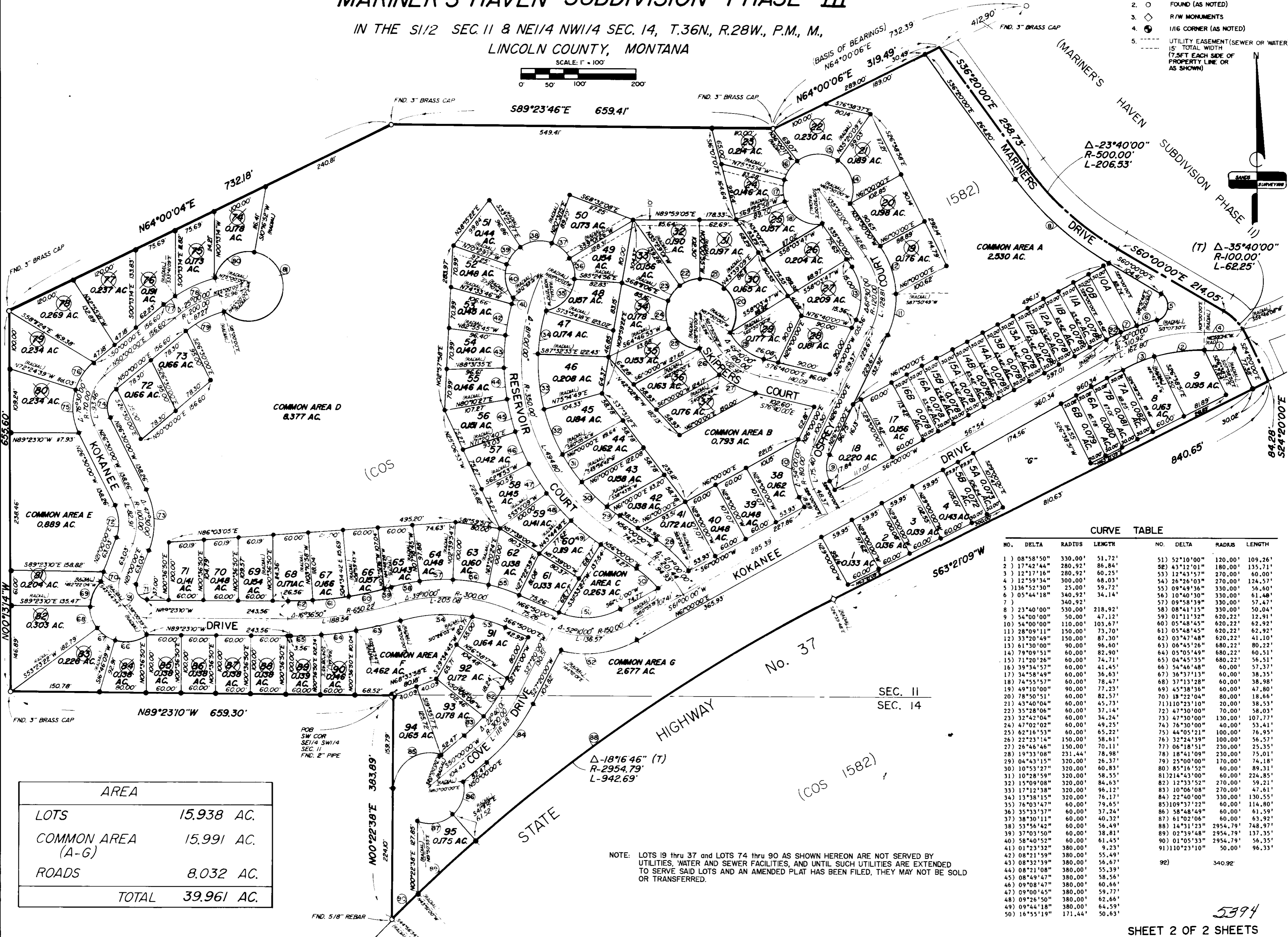
BY: SANDS SURVEYING  
285 NORTH MAIN  
KALISPELL, MT. 59901  
PH: (406) 755-6481

# PLAT OF MARINER'S HAVEN SUBDIVISION PHASE III

IN THE S1/2 SEC. 11 & NE1/4 NW1/4 SEC. 14, T.36N., R.28W., P.M., M.,  
LINCOLN COUNTY, MONTANA



- LEGEND**
- 1. ● SET 1/2"x24" REBAR WITH 1/4" PLASTIC CAP STAMPED: SANDS 7975-S
  - 2. ○ FOUND (AS NOTED)
  - 3. ◇ R/W MONUMENTS
  - 4. ⊙ 1/16 CORNER (AS NOTED)
  - 5. --- UTILITY EASEMENT (SEWER OR WATER) 15' TOTAL WIDTH (7.5' EACH SIDE OF PROPERTY LINE OR AS SHOWN)



AREA	
LOTS	15.938 AC.
COMMON AREA (A-G)	15.991 AC.
ROADS	8.032 AC.
<b>TOTAL</b>	<b>39.961 AC.</b>

**CURVE TABLE**

NO.	DELTA	RADIUS	LENGTH	NO.	DELTA	RADIUS	LENGTH
1	08°58'50"	330.00'	51.72'	51	52°10'00"	120.00'	109.26'
2	17°42'44"	280.92'	86.84'	52	43°12'01"	180.00'	135.71'
3	12°43'16"	280.92'	60.25'	53	12°43'57"	270.00'	60.00'
4	12°59'34"	300.00'	68.03'	54	26°26'03"	270.00'	124.57'
5	13°52'30"	25.00'	59.72'	55	09°49'36"	330.00'	56.60'
6	05°44'18"	340.92'	34.14'	56	10°40'50"	330.00'	61.48'
7	09°58'39"	340.92'	33.00'	57	09°58'39"	330.00'	57.47'
8	23°40'00"	530.00'	218.92'	58	08°41'15"	330.00'	50.04'
9	54°00'00"	50.00'	47.12'	59	01°11'32"	620.22'	12.91'
10	54°00'00"	110.00'	103.67'	60	05°48'45"	620.22'	62.92'
11	28°09'11"	150.00'	73.70'	61	05°48'45"	620.22'	62.92'
12	33°20'49"	150.00'	87.30'	62	03°47'48"	620.22'	41.10'
13	61°30'00"	90.00'	96.60'	63	06°45'26"	680.22'	80.22'
14	79°09'51"	60.00'	82.90'	64	05°05'49"	680.22'	60.51'
15	71°20'26"	60.00'	74.71'	65	04°45'55"	680.22'	56.51'
16	39°34'57"	60.00'	41.45'	66	54°46'48"	60.00'	57.37'
17	34°58'49"	60.00'	36.63'	67	36°37'13"	60.00'	38.35'
18	74°55'57"	60.00'	78.47'	68	37°13'28"	60.00'	38.98'
19	49°10'00"	90.00'	77.23'	69	45°38'36"	60.00'	47.80'
20	78°50'51"	60.00'	82.57'	70	18°22'04"	80.00'	18.66'
21	43°40'04"	60.00'	45.73'	71	11°23'10"	20.00'	38.53'
22	35°28'06"	60.00'	37.14'	72	47°30'00"	70.00'	58.03'
23	32°42'04"	60.00'	34.24'	73	47°30'00"	130.00'	107.77'
24	47°02'00"	60.00'	49.25'	74	76°30'00"	40.00'	53.41'
25	62°16'53"	60.00'	65.22'	75	44°05'21"	100.00'	76.95'
26	22°23'14"	150.00'	58.61'	76	32°24'39"	100.00'	56.57'
27	26°46'46"	150.00'	70.11'	77	06°18'51"	230.00'	25.35'
28	19°33'08"	231.44'	78.98'	78	18°41'09"	230.00'	75.01'
29	04°43'15"	320.00'	26.37'	79	25°00'00"	170.00'	74.18'
30	10°53'27"	320.00'	60.83'	80	85°16'52"	60.00'	89.31'
31	10°28'59"	320.00'	58.55'	81	214°43'00"	60.00'	224.85'
32	15°09'08"	320.00'	84.63'	82	12°33'52"	270.00'	59.21'
33	17°12'38"	320.00'	96.12'	83	10°06'08"	270.00'	47.61'
34	13°38'15"	320.00'	76.17'	84	22°40'00"	330.00'	130.55'
35	76°03'47"	60.00'	79.65'	85	109°37'22"	60.00'	114.80'
36	35°33'37"	60.00'	37.24'	86	58°48'49"	60.00'	61.59'
37	38°30'11"	60.00'	40.32'	87	61°02'06"	60.00'	63.92'
38	53°56'42"	60.00'	56.49'	88	14°31'23"	2954.79'	748.97'
39	37°03'50"	60.00'	38.81'	89	02°39'48"	2954.79'	137.35'
40	58°40'52"	60.00'	61.45'	90	01°05'33"	2954.79'	56.35'
41	01°23'32"	380.00'	9.23'	91	11°23'10"	50.00'	96.33'
42	08°21'59"	380.00'	55.49'	92		340.92'	
43	08°32'59"	380.00'	56.67'				
44	08°21'08"	380.00'	55.39'				
45	08°49'47"	380.00'	58.56'				
46	09°08'47"	380.00'	60.66'				
47	09°00'45"	380.00'	59.77'				
48	09°26'50"	380.00'	62.66'				
49	09°44'18"	380.00'	64.59'				
50	16°55'19"	171.44'	50.63'				

NOTE: LOTS 19 thru 37 and LOTS 74 thru 90 AS SHOWN HEREON ARE NOT SERVED BY UTILITIES, WATER AND SEWER FACILITIES, AND UNTIL SUCH UTILITIES ARE EXTENDED TO SERVE SAID LOTS AND AN AMENDED PLAT HAS BEEN FILED, THEY MAY NOT BE SOLD OR TRANSFERRED.

*Sanitary Restrictions Removed P.F. #5392*



OWNERS/  
FOR: DUANE P. PUGA, DEANNA L. PUGA, JASON A. CAMERON, SARA R. CAMERON,  
MICHAEL W. HOLT, MICHAEL RYAN JOHNSON, KRISTEN M. MOXNESS,  
KYLE H. MOXNESS, CORRINE HARDOWA, DAVID W. CLARKE, L. KEVIN ERVIN,  
CAROLINE SHEWCHUK, JEFFREY R. LEGGETT, NIKI LEE LEGGETT

PURPOSE: AGGREGATION OF LOTS  
DATE: MAY 17, 2017

# Subdivision Plat of MARINER'S HAVEN PHASE III AMENDED PLAT NO. 7

(being an Amended Plat of Lots 5A, 5B, 6A, 6B, 7A, 7B, 10A, 10B,  
11A, 11B, 12A, 12B, 13A, 13B, 14A, 14B, 15A, 15B, 16A, and 16B,  
Mariner's Haven Subdivision Phase III)  
S1/2 of Section 11, T36N R28W, P.M., M.  
Lincoln County, Montana

Legal Description  
Lots 5A, 5B, 6A, 6B, 7A, 7B, 10A, 10B, 11A, 11B, 12A, 12B, 13A, 13B, 14A, 14B, 15A, 15B, 16A and 16B, Mariner's Haven Subdivision Phase III in the South 1/2 of Section 11, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, containing 1.59 acre of land all as shown hereon. Subject to and together with easements of record.

We hereby certify that the purpose of this division of land is to aggregate parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), MCA.

 DUANE P. PUGA	 DEANNA L. PUGA
 JASON A. CAMERON	 SARA R. CAMERON
 MICHAEL W. HOLT	 MICHAEL RYAN JOHNSON
 KRISTEN M. MOXNESS	 KYLE H. MOXNESS
 CORRINE HARDOWA	 DAVID W. CLARKE
 L. KEVIN ERVIN	 CAROLINE SHEWCHUK
 JEFFREY R. LEGGETT	 NIKI LEE LEGGETT
 JAMES S. JOHNSTON	 NICOLE L. JOHNSTON

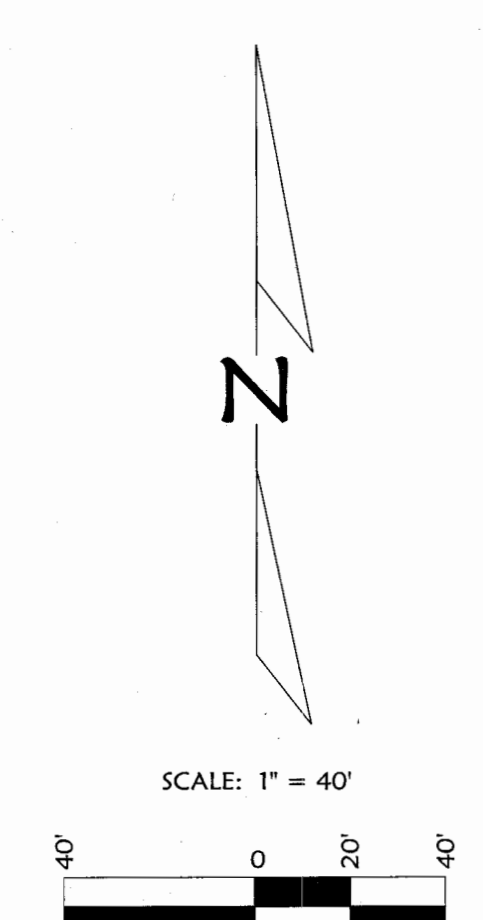
STATE OF <u>MT</u> : ss. County of <u>Lincoln</u> This instrument was signed and acknowledged before me on <u>7/21</u> , 2017 by DUANE P. PUGA.  Printed Name: _____ Notary Public for the State of Montana Residing at _____ My Commission Expires _____	
STATE OF <u>MT</u> : ss. County of <u>Lincoln</u> This instrument was signed and acknowledged before me on <u>July 2</u> , 2017 by DEANNA L. PUGA.  Printed Name: _____ Notary Public for the State of Montana Residing at _____ My Commission Expires _____	
STATE OF <u>MT</u> : ss. County of <u>Lincoln</u> This instrument was signed and acknowledged before me on <u>June 6</u> , 2017 by JASON A. CAMERON.  Printed Name: _____ Notary Public for the State of Montana Residing at _____ My Commission Expires _____	
STATE OF <u>MT</u> : ss. County of <u>Lincoln</u> This instrument was signed and acknowledged before me on <u>June 1</u> , 2017 by SARA R. CAMERON.  Printed Name: _____ Notary Public for the State of Montana Residing at _____ My Commission Expires _____	
STATE OF <u>MT</u> : ss. County of <u>Lincoln</u> This instrument was signed and acknowledged before me on <u>9/2</u> , 2017 by MICHAEL W. HOLT.  Printed Name: _____ Notary Public for the State of Montana Residing at _____ My Commission Expires _____	
STATE OF <u>MT</u> : ss. County of <u>Lincoln</u> This instrument was signed and acknowledged before me on <u>9/2</u> , 2017 By MICHAEL RYAN JOHNSON.  Printed Name: _____ Notary Public for the State of Montana Residing at _____ My Commission Expires _____	

STATE OF <u>MT</u> : ss. County of <u>Lincoln</u> This instrument was signed and acknowledged before me on <u>June 4</u> , 2017 by KRISTEN M. MOXNESS.  Printed Name: _____ Notary Public for the State of Montana Residing at _____ My Commission Expires _____	
STATE OF <u>MT</u> : ss. County of <u>Lincoln</u> This instrument was signed and acknowledged before me on <u>June 4</u> , 2017 by CORRINE HARDOWA.  Printed Name: _____ Notary Public for the State of Montana Residing at _____ My Commission Expires _____	
STATE OF <u>MT</u> : ss. County of <u>Lincoln</u> This instrument was signed and acknowledged before me on <u>June 4</u> , 2017 by DAVID W. CLARKE.  Printed Name: _____ Notary Public for the State of Montana Residing at _____ My Commission Expires _____	
STATE OF <u>MT</u> : ss. County of <u>Lincoln</u> This instrument was signed and acknowledged before me on <u>June 4</u> , 2017 by L. KEVIN ERVIN.  Printed Name: _____ Notary Public for the State of Montana Residing at _____ My Commission Expires _____	
STATE OF <u>MT</u> : ss. County of <u>Lincoln</u> This instrument was signed and acknowledged before me on _____, 20__ by CAROLINE SHEWCHUK.  Printed Name: _____ Notary Public for the State of Montana Residing at _____ My Commission Expires _____	
STATE OF <u>MT</u> : ss. County of <u>Lincoln</u> This instrument was signed and acknowledged before me on <u>July 2</u> , 2017 by JEFFREY R. LEGGETT.  Printed Name: _____ Notary Public for the State of Montana Residing at _____ My Commission Expires _____	
STATE OF <u>MT</u> : ss. County of <u>Lincoln</u> This instrument was signed and acknowledged before me on <u>June 4</u> , 2017 by NIKI LEE LEGGETT.  Printed Name: _____ Notary Public for the State of Montana Residing at _____ My Commission Expires _____	



**LEGEND**

- FOUND 1/2" REBAR WITH PLASTIC CAP MARKED "SANDS 7975"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- RECORD AND FOUND DIMENSIONS PER C. OF S. NO. 3646
- OLD BOUNDARY LINE



Examined: January 7, 2015  
  
Examining Land Surveyor  
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR  
  
DAWN MARQUARDT  
Registration No. 73285  
Date: 10-17-2017

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 24 day of October, 2017.  
Nancy Trotter Higgins, Bay Idaho Corby  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the 24 day of October, 2017, A.D., at 12:37 o'clock P.m.  
Robin Benson  
County Clerk and Recorder  
By: Clyde E. Ken Deputy  
Deputy



**Marquardt Surveying**  
201 3rd Ave. West (406) 755-6285  
Kalispell, MT 59901 info@mmsurvey.net

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Date: Nov. 25, 2014	Revision Date: May 17, 2017
Project Name: Mariner's Haven Hanon	Project Number: 14-213
Filename: Agg	Drawn By: A

DEQ #271173

MARINERS HAVEN - HANSON

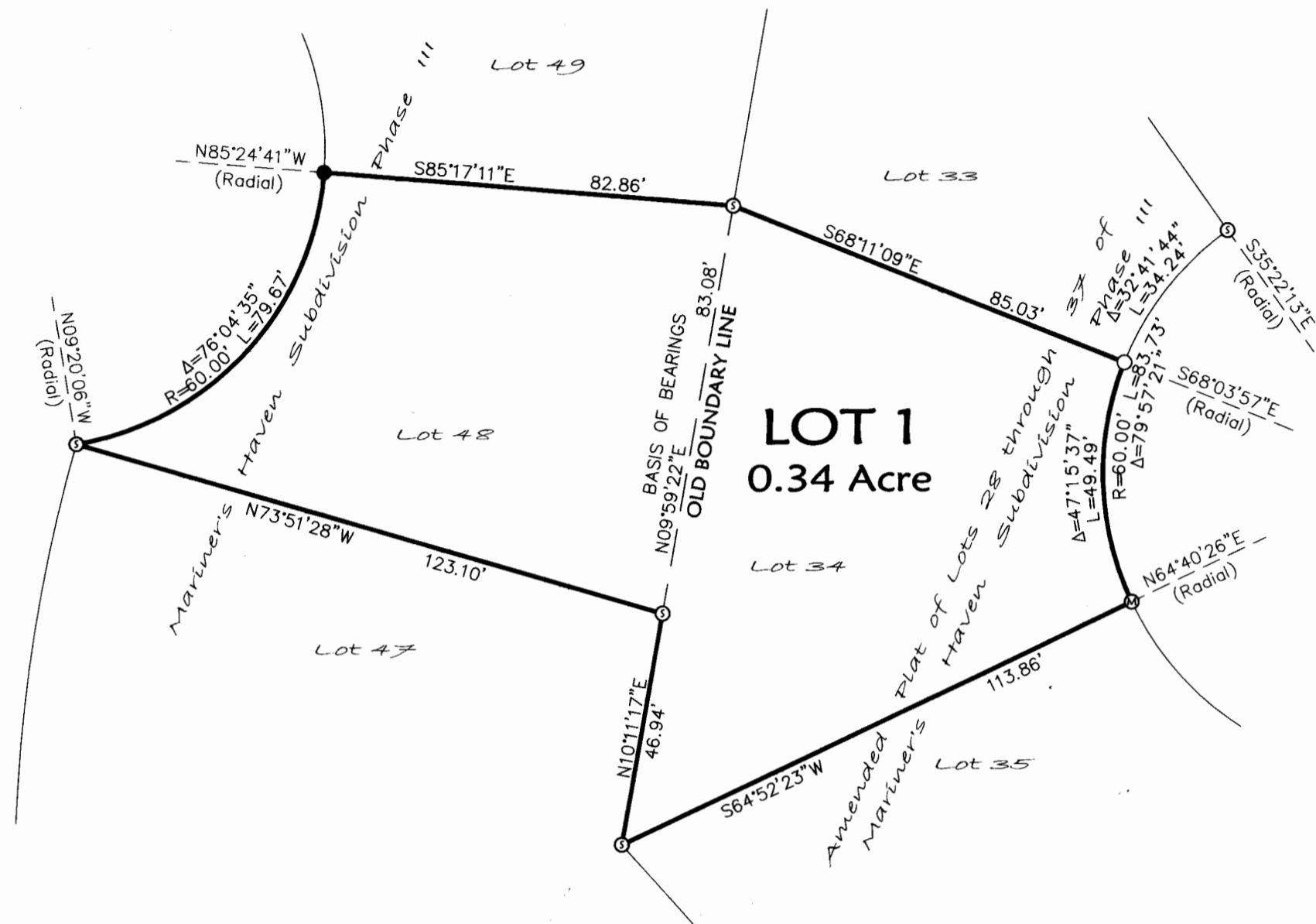


OWNERS/ FOR: JULIAN JOHN GUSHULAK  
 DARLENE YVONNE GUSHULAK  
 KEVIN DWAYNE GUSHULAK  
 MICHAEL JOHN GUSHULAK

PURPOSE: AGGREGATION OF LOTS

DATE: MARCH 19, 2007

# Plat of THE AMENDED SUBDIVISION PLAT OF LOT 48 OF MARINER'S HAVEN SUBDIVISION PHASE III and LOT 34 OF THE AMENDED PLAT OF LOTS 28 THROUGH 37 OF MARINER'S HAVEN PHASE III S1/2 of Section 11, T36N R28W, P.M., M. Lincoln County, Montana

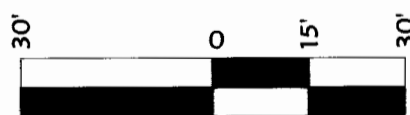


**LEGEND**

- ⊙ FOUND 1/2" REBAR WITH PLASTIC CAP MARKED "SANDS 79755"
- FOUND 1/2" REBAR WITH PLASTIC CAP (ILLEGIBLE)
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" PER CORNER RECORDATION
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



SCALE: 1" = 30'



**Marquardt & Marquardt Surveying**  
 285 1st Ave. E.N.    tel: (408) 795-8285  
 Kalispell, MT 59901    fax: (408) 795-3085

NOTE:  
 NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND  
 THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

**CERTIFICATE OF DEDICATION**

We, JULIAN JOHN GUSHULAK, DARLENE YVONNE GUSHULAK, KEVIN DWAYNE GUSHULAK & MICHAEL JOHN GUSHULAK, the undersigned property owners, do hereby certify that we have caused to be surveyed and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 48 of Mariner's Haven Subdivision Phase III and Lot 34 of the Amended Plat of Lots 28 Through 37 of Mariner's Haven Phase III, containing 0.34 acre of land all as shown hereon.  
 Subject to and together with easements of record.

The above described tract of land is to be known and designated as The Amended Subdivision Plat of Lot 48 of Mariner's Haven Subdivision Phase III and Lot 34 of the Amended Plat of Lots 28 Through 37 of Mariner's Haven Phase III, Lincoln County, Montana. We hereby certify that the purpose of this survey is to aggregate lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcel (Lot 1); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

*Julian John Gushulak*    *Darlene Yvonne Gushulak*    *Kevin Dwayne Gushulak*    *Michael John Gushulak*  
 JULIAN JOHN GUSHULAK    DARLENE YVONNE GUSHULAK    KEVIN DWAYNE GUSHULAK    MICHAEL JOHN GUSHULAK

STATE OF MT : ss.  
 County of Lincoln

This instrument was acknowledged before me on Aug 8, 2007, by JULIAN JOHN GUSHULAK.

*Faye Williams*  
 Printed Name: Faye Williams  
 Notary Public for the State of MT  
 Residing at Columbia Falls  
 My Commission Expires 2/16/2010

STATE OF MT : ss.  
 County of Lincoln

This instrument was acknowledged before me on Aug 8, 2007, by DARLENE YVONNE GUSHULAK.

*Faye Williams*  
 Printed Name: Faye Williams  
 Notary Public for the State of MT  
 Residing at Columbia Falls  
 My Commission Expires 2/16/2010

STATE OF MT : ss.  
 County of Lincoln

This instrument was acknowledged before me on Aug 8, 2007, by KEVIN DWAYNE GUSHULAK.

*Faye Williams*  
 Printed Name: Faye Williams  
 Notary Public for the State of MT  
 Residing at Columbia Falls  
 My Commission Expires 2/16/2010

STATE OF MT : ss.  
 County of Lincoln

This instrument was acknowledged before me on Aug 8, 2007, by MICHAEL JOHN GUSHULAK.

*Faye Williams*  
 Printed Name: Faye Williams  
 Notary Public for the State of MT  
 Residing at Columbia Falls  
 My Commission Expires 2/16/2010

Approved: 9 May, 2007  
*[Signature]*  
 Examining Land Surveyor  
 Registration No. 147315

CERTIFICATE OF SURVEYOR  
*[Signature]*  
 DAWN MARQUARDT  
 Registration No. 73285

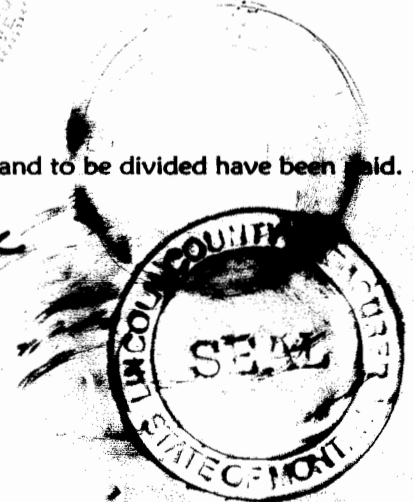
5-11-07  
 Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 21 day of August, 2007.  
*Nancy Trotter Sutton* by *Soni Kinden*, Clerk  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 22<sup>nd</sup> day of August, 2007, A.D., at 8:45 o'clock A.m.  
*Tommy D. Lann*  
 County Clerk and Recorder

By: *Francis Dennis*  
 Deputy  
 Instrument Record No. 205423

Date: MARCH 19, 2007	Revision Date: MAY 3, 2007
Project Name: GUSHALAK	Project Number: 07-031
Filename: BLA	Drawn By: Augusta

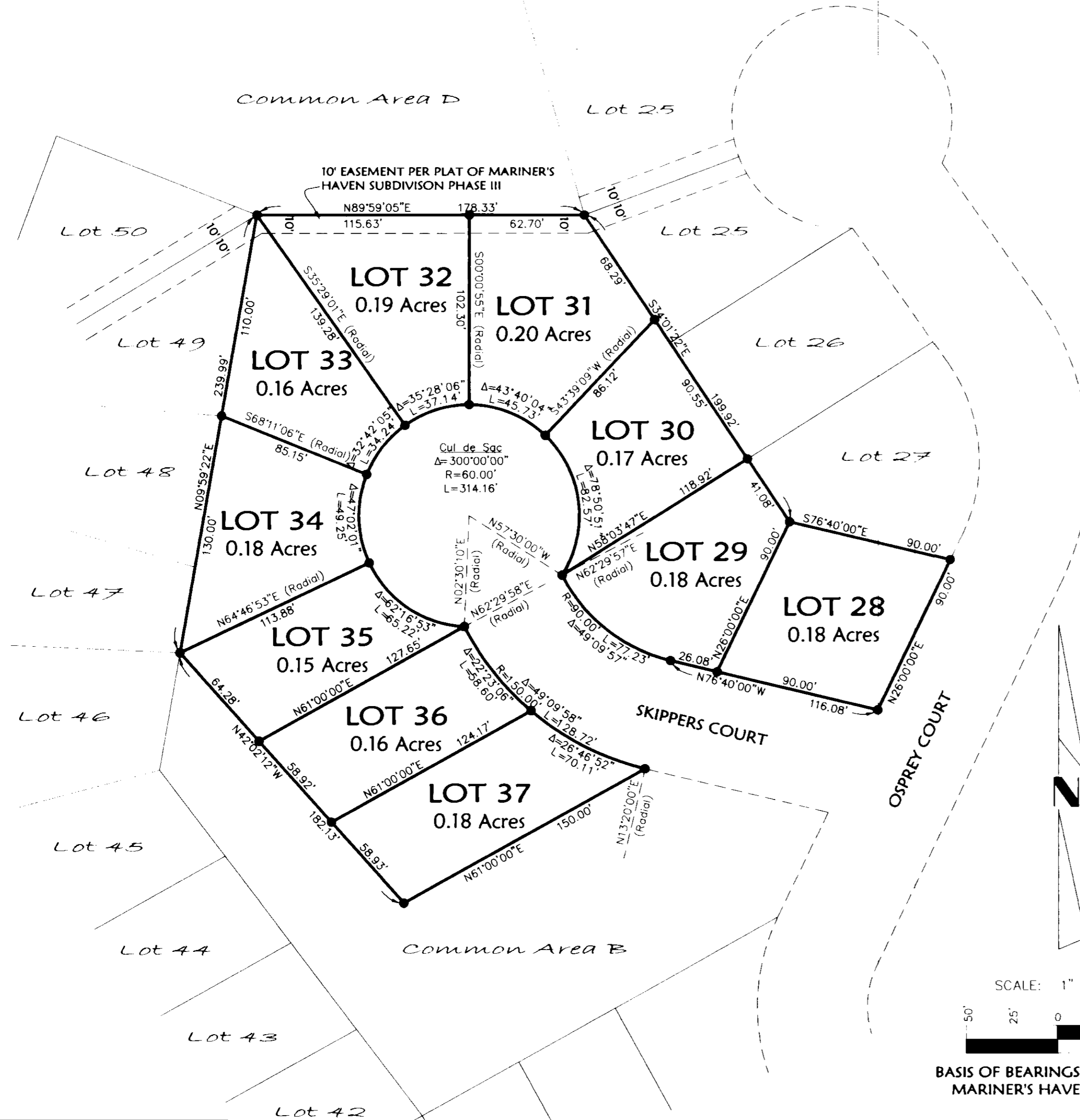
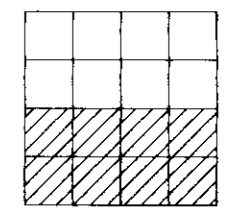


P. M. # 6814AL  
 Field Crew: BP & BB



OWNERS: MARINER'S HAVEN CAMPGROUND & MARINA  
 PURPOSE: AMENDED PLAT  
 DATE: DECEMBER 17, 2004

# Plat of THE AMENDED PLAT OF LOTS 28 THROUGH 37 OF MARINER'S HAVEN SUBDIVISION PHASE III S1/2 of Section 11, T36N R28W, P.M., M. Lincoln County, Montana



**CERTIFICATE OF DEDICATION**  
 MARINER'S HAVEN CAMPGROUND & MARINA, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 28, 29, 30, 31, 32, 33, 34, 35, 36 & 37, Mariner's Haven Subdivision Phase III, containing 1.75 acres of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOTS 28 THROUGH 37 OF MARINER'S HAVEN SUBDIVISION PHASE III, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Skippers Court per Section 76-3-608(3)(d), MCA.

MARINER'S HAVEN CAMPGROUND & MARINA  
*Michael J. Luciano*  
 MICHAEL J. LUCIANO, President

STATE OF Mont.  
 County of Lincoln

This instrument was acknowledged before me on 2/11, 2005, by MICHAEL J. LUCIANO, President of MARINER'S HAVEN CAMPGROUND & MARINA.

*Faye Williams*  
 Printed Name: FAYE WILLIAMS  
 Notary Public for the State of Mont.  
 Residing at Cureton  
 My Commission Expires 2/16/2006

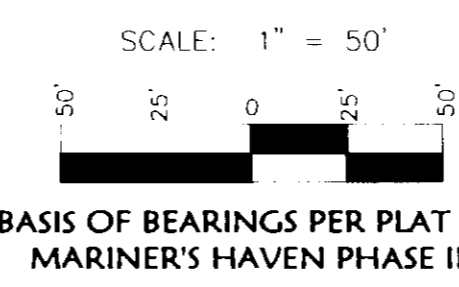
**CERTIFICATE OF COUNTY COMMISSIONERS**  
 We, the undersigned, *Marshall Rose*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Carol A. Cummings*, County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Amended Plat of Lots 28 Through 37 of Mariner's Haven Subdivision Phase III, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 11th day of Jan, 2005.

*Marshall Rose* Chairperson  
*Carol A. Cummings* County Clerk and Recorder  
 Board of County Commissioners  
 Lincoln County, Montana

Approved: Jan 20, 2005  
*David H. Willett*  
 Examining Land Surveyor  
 Registration No. 41305

**CERTIFICATE OF SURVEYOR**  
*David Marquardt*  
 DAVID MARQUARDT  
 Registration No. 73285  
 Date: 1-31-05



**LEGEND**  
 ● 1/2" REBAR WITH PLASTIC CAP MARKED "SANDS 79755"

**NOTE:** ALL DATA SHOWN HEREON IS RECORD PER THE PLAT OF MARINER'S HAVEN SUBDIVISION PHASE III.

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 7th day of February, 2005.

*Scott W. Miller*  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln

Filed on the 7th day of February, 2005, A.D., at 2:15 o'clock P.m.

*Carol A. Cummings*  
 County Clerk and Recorder  
*Francis Shami*  
 Deputy

Instrument Record No. 182352

Date: December 15, 2004	Field Crew:
Project Name: Connelly-Mariners...	Revision Date: n/a
Filename: AmdPlat	Project Number: 04-281
	Drawn By: Augusta

**Marquardt & Marquardt Surveying**

285 1st Ave. E.N.    tel: (406) 755-6285  
 Kalispell, Mt 59901    fax: (406) 755-3055

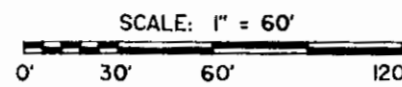


BY: SANDS SURVEYING, INC.  
1995 THIRD AVENUE EAST  
KALISPELL, MT 59901  
PH: (406) 755-6481

JOB NO: 172301  
DATE: 172301  
FOR: BILL CONNELLY

# AMENDED PLAT OF LOTS 70, 71 and 81 - 90, MARINER'S HAVEN SUBDIVISION PHASE III

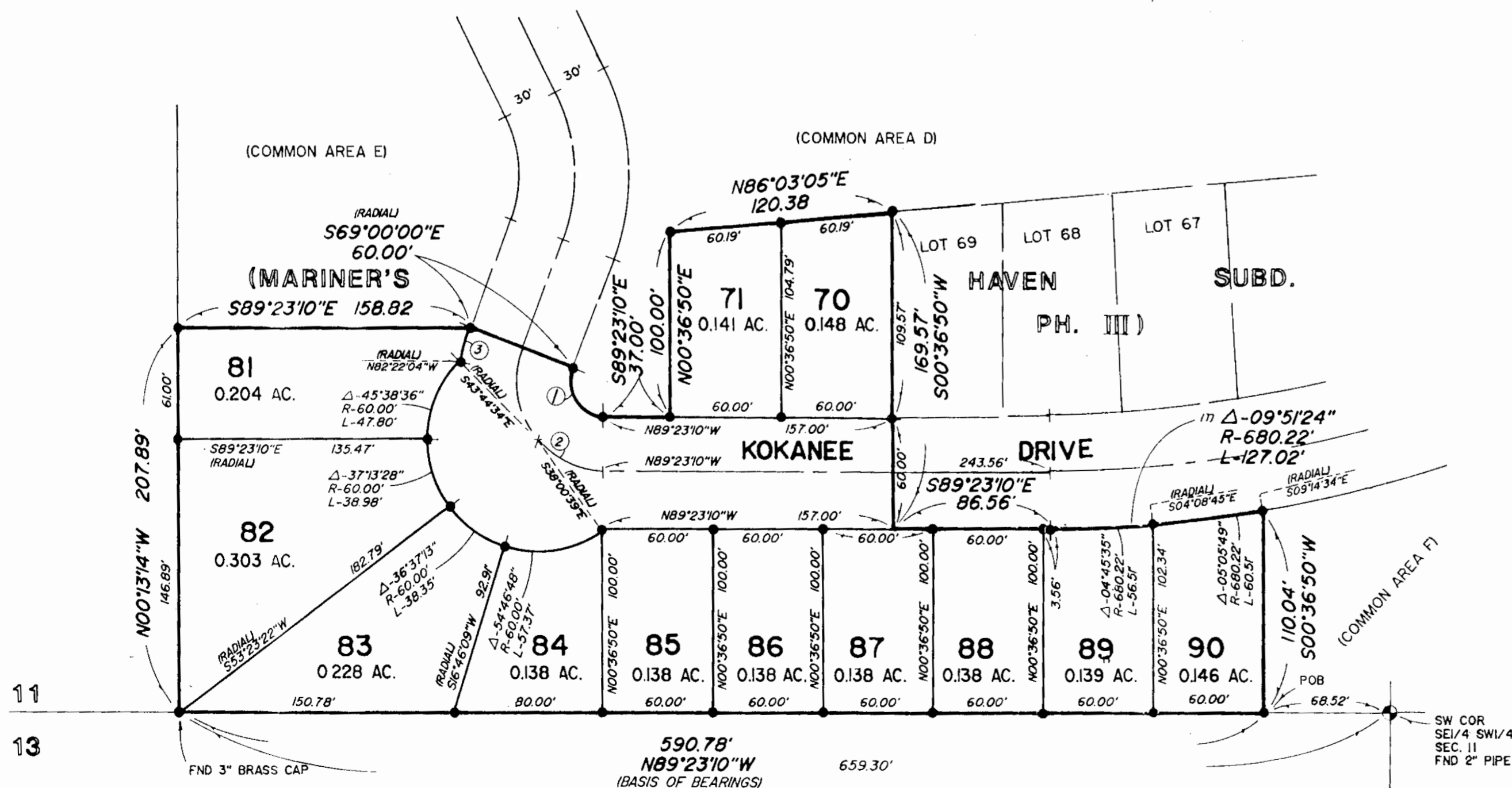
IN THE SW1/4SW1/4 SEC. 11, T.36N., R.28W., P.M.,M.,  
LINCOLN COUNTY, MONTANA



**LEGEND**

- ⊙ 1/16th CORNER (AS NOTED)
- FOUND 1/2" REBAR BY 7975-S (UNLESS NOTED)

LOTS (12) ROAD	AREA
LOTS (12)	1.999 AC.
ROAD	0.417 AC.
<b>TOTAL</b>	<b>2.416 AC.</b>



NO.	DELTA	RADIUS	LENGTH
1	110°23'10"	20.00'	38.53'
2	110°23'10"	50.00'	96.33'
3	113°22'04"	80.00'	18.66'

**CERTIFICATE OF DEDICATION**

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Commencing at the southeast corner of the Southwest Quarter of the Southwest Quarter of Section 11, Township 36 North, Range 28 West, P.M.,M., Lincoln County, Montana, which is a found pipe; Thence along the south boundary of said SW1/4SW1/4 N89°23'10"W 68.52 feet to a found iron pin and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; Thence continuing N89°23'10"W 590.78 feet to a found brass cap; Thence N00°13'14"W 207.89 feet to a found iron pin; Thence S89°23'10"E 158.82 feet to a found iron pin; Thence S69°00'00"E 60.00 feet to a found iron pin, which is the P.C. of a 20.00 foot radius curve, concave northeasterly (radial bearing S69°00'00"E); Thence southwesterly and southeasterly along said curve through a central angle of 110°23'10" an arc length of 38.53 feet to a found iron pin; Thence S89°23'10"E 37.00 feet to a found iron pin; Thence N00°13'14"W 100.00 feet to a found iron pin; Thence N86°03'05"E 120.38 feet to a found iron pin; Thence S00°36'50"W 169.57 feet to a found iron pin; Thence S00°36'50"W 169.57 feet to the southerly R/W of a 60 foot road known as Kokanee Drive; Thence along said R/W S89°23'10"E 86.56 feet to a found iron pin and the P.C. of a 680.22 foot radius curve, concave northeasterly, having a central angle of 09°51'24"; Thence along an arc length of 127.02 feet to a found iron pin; Thence leaving said R/W S00°36'50"W 110.04 feet to the point of beginning and containing 2.416 ACRES; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: AMENDED PLAT OF LOTS 70, 71 and 81 - 90, MARINER'S HAVEN SUBDIVISION PHASE III

**UTILITY EASEMENT CERTIFICATE**

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

In witness whereof, we have caused our hands to be this 27th day of October, 1998.

STATE OF MONTANA )  
COUNTY OF Lincoln ) SS  
On this 27th day of October, 1998, before me a Notary Public for the State of Montana, personally appeared James E. P. ... and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.  
Notary Public for the State of Montana  
Residing at ...  
My commission expires 2/12/02

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned Lawrence A. DeLoza, Chairman of the Board of County Commissioners of Lincoln County, Montana, and the County Clerk of said County, do hereby certify that this accompanying Plat of: AMENDED PLAT OF LOTS 70, 71 and 81-90, MARINER'S HAVEN SUBDIVISION PHASE III, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 28th day of October, 1998.

Lawrence A. DeLoza Chairman - Board of County Commissioners, Lincoln County  
James E. P. ... County Clerk and Recorder

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."  
Dated this 27th day of October, 1998.  
James E. P. ...  
Treasurer, Lincoln County, Montana

**CERTIFICATE OF SURVEYOR**

Thomas E. Sands  
THOMAS E. SANDS 7975-S

APPROVED: Bill Bufall, 1998  
Examining Land Surveyor -S

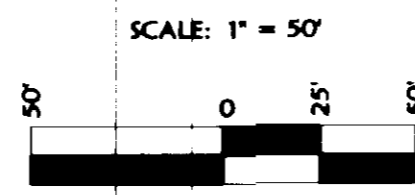
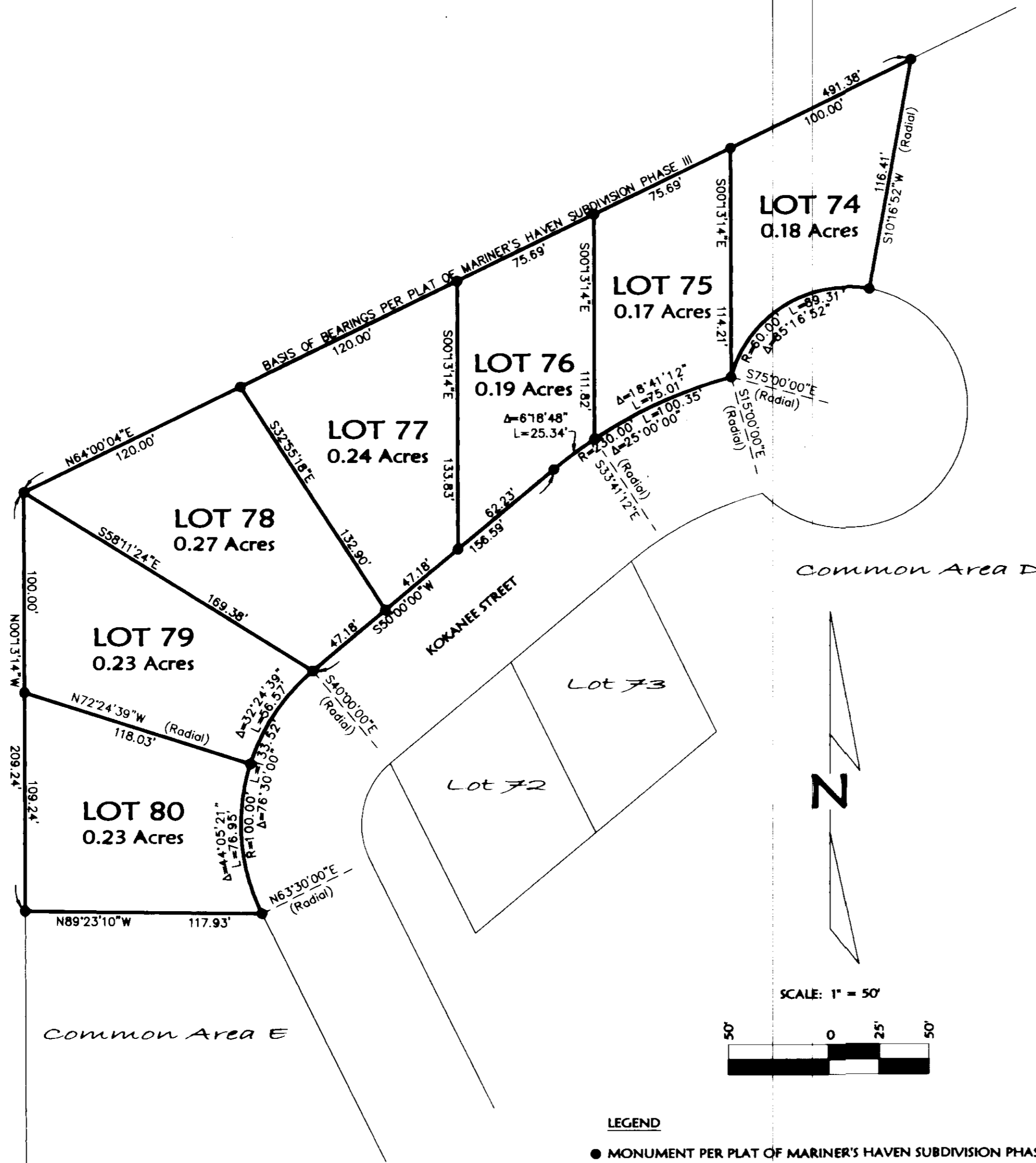
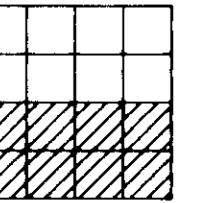
STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS

Filed for record this 28th day of Oct, 1998, at 10:00 clock P.M.  
James E. P. ...  
Lincoln County Clerk and Recorder  
By: James E. P. ...  
Instrument Record No. Dec 136003

P.F. # 6250  
Doc # 136003

OWNERS: MARINER'S HAVEN CAMPGROUND & MARINA  
 PURPOSE: AMENDED PLAT  
 DATE: OCTOBER 14, 2005

Plat of  
**THE AMENDED PLAT OF LOTS 74 THROUGH 80 OF  
 MARINER'S HAVEN SUBDIVISION PHASE III**  
 S1/2 of Section 11, T36N R28W, P.M., M.  
 Lincoln County, Montana



**LEGEND**  
 ● MONUMENT PER PLAT OF MARINER'S HAVEN SUBDIVISION PHASE III

**NOTE:**  
 ALL DATA SHOWN HEREON IS RECORD PER THE  
 PLAT OF MARINER'S HAVEN SUBDIVISION PHASE III.

**CERTIFICATE OF DEDICATION**  
 MARINER'S HAVEN CAMPGROUND & MARINA, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 74 through 80, Mariner's Haven Subdivision Phase III, containing 1.51 acres of land all as shown hereon. Subject to and together with easements of record.  
 The above described tract of land is to be known and designated as The Amended Plat of Lots 74 through 80 of Mariner's Haven Subdivision Phase III, Lincoln County, Montana.

MARINER'S HAVEN CAMPGROUND & MARINA  
*Michael J. Luciano*  
 MICHAEL J. LUCIANO, President

STATE OF MT  
 County of Lincoln

This instrument was acknowledged before me on Nov 16, 2005, by MICHAEL J. LUCIANO, President of MARINER'S HAVEN CAMPGROUND & MARINA.

*Debra L. Garrison*  
 Printed Name: Debra L. Garrison  
 Notary Public for the State of Montana  
 Residing at Bozeman  
 My Commission Expires Aug 8 2007



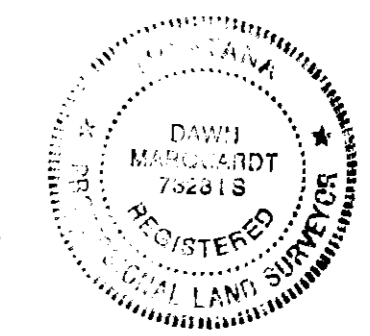
**CERTIFICATE OF COUNTY COMMISSIONERS**  
 We, the undersigned, Marionne B. Ross, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Amended Plat of Lots 74 through 80 of Mariner's Haven Subdivision Phase III, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 30th day of Nov, 2005.  
*Marionne B. Ross*  
 Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana

*Carol M. Cummings by Bonnie Hill*  
 County Clerk and Recorder  
 Lincoln County, Montana

Approved: Nov 14, 2005  
*[Signature]*  
 Examining Land Surveyor  
 Registration No. 111505

**CERTIFICATE OF SURVEYOR**  
*[Signature]*  
 DAWN MARQUARDT  
 Registration No. 73285



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 27th day of November, 2005.  
*[Signature]*  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 14th day of October, 2005, A.D., at 12:00 o'clock P.M.  
*[Signature]*  
 County Clerk and Recorder  
 By: *[Signature]*  
 Deputy

Instrument Record No. 19000  
**CERTIFICATE OF SURVEY NO. PM 16656**

Date: October 14, 2005	Revision Date: n/a
Project Name: Connelly-Martners...	Project Number: 05-262
Filename: Lot74-80	Drawn By: Augusta

Sanitary Restrictions Removed PF#5392



OWNERS: FEE: MARINERS HAVEN CAMPGROUND & MARINA  
 CONTRACT: STEWART HOMES, INC.

SURVEY REQUESTED BY: BILL CONNELLY

PURPOSE: RETRACEMENT

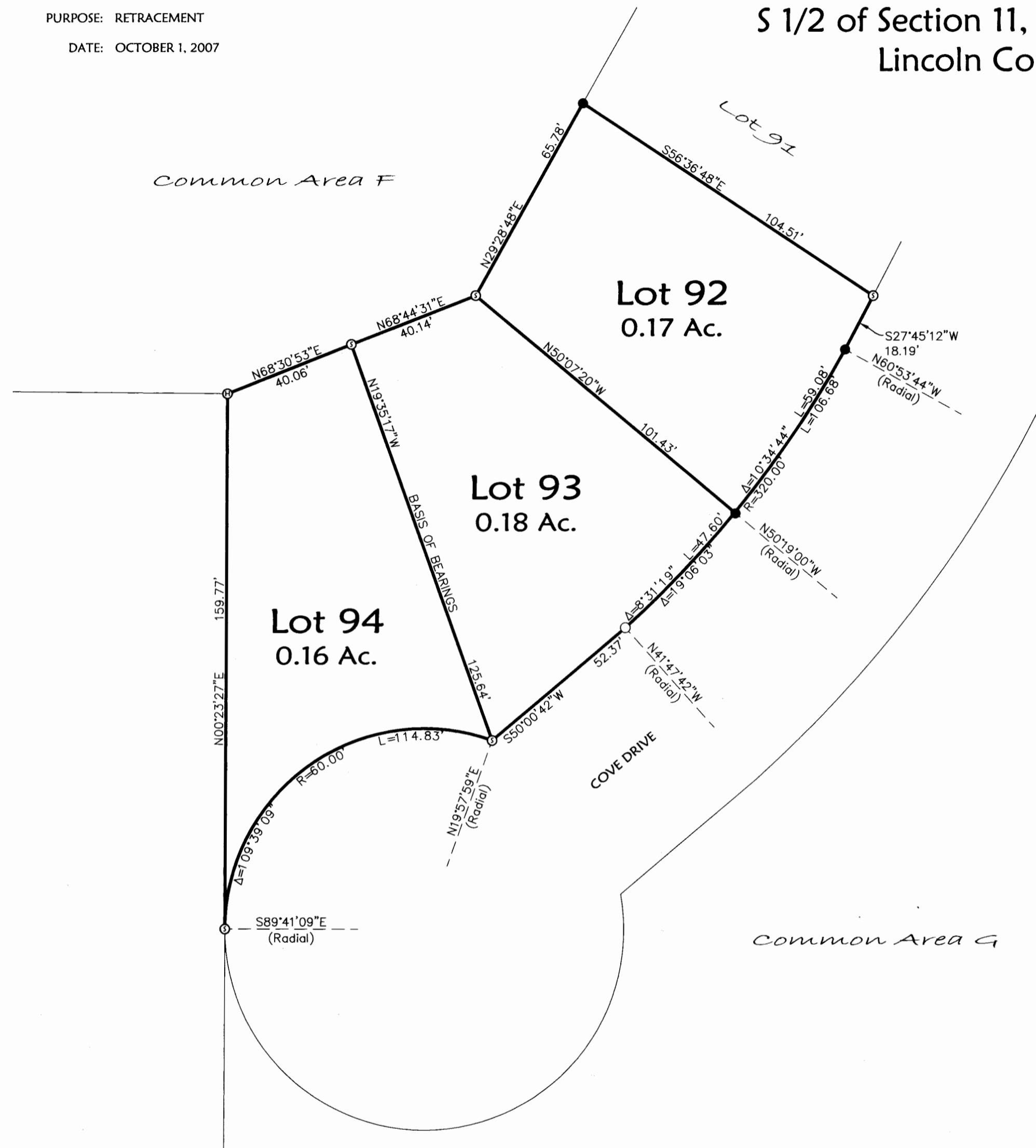
DATE: OCTOBER 1, 2007

# CERTIFICATE OF SURVEY

## Mariner's Haven Subdivision Phase III

### S 1/2 of Section 11, T36N R28W, P.M., M.

### Lincoln County, Montana



**LEGEND**

- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "HUGHES 73225"
- ⊙ FOUND 1/2" REBAR WITH PLASTIC CAP MARKED "SANDS 79755"
- FOUND 1/2" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

NOTE:  
 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND  
 THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

**Statement of Purpose:**  
 Retracement of Lot 92, Lot 93 & Lot 94, Mariner's Haven Subdivision, Phase III.

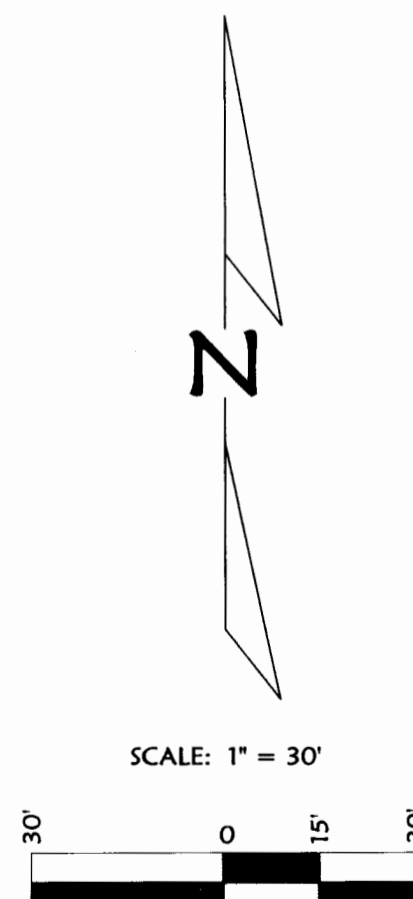
**Legal Description:**  
 Lot 92, Lot 93 & Lot 94, Mariner's Haven Subdivision, Phase III.  
 Subject to and together with easements of record.

Examined: Nov 12, 2007  
*Ronald A. Pearson*  
 Examining Land Surveyor  
 Ronald A. Pearson PLS 9008LS

CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 73285

11-20-07  
 Date



STATE OF MONTANA  
 County of Lincoln

Filed on the 28 day of November, 2007, A.D., at 2:40 o'clock p.m.

*Jammy D. Law*  
 County Clerk and Recorder

By: *Paul Blomdahl*  
 Deputy

Instrument Record No. 3748  
 CERTIFICATE OF SURVEY NO.

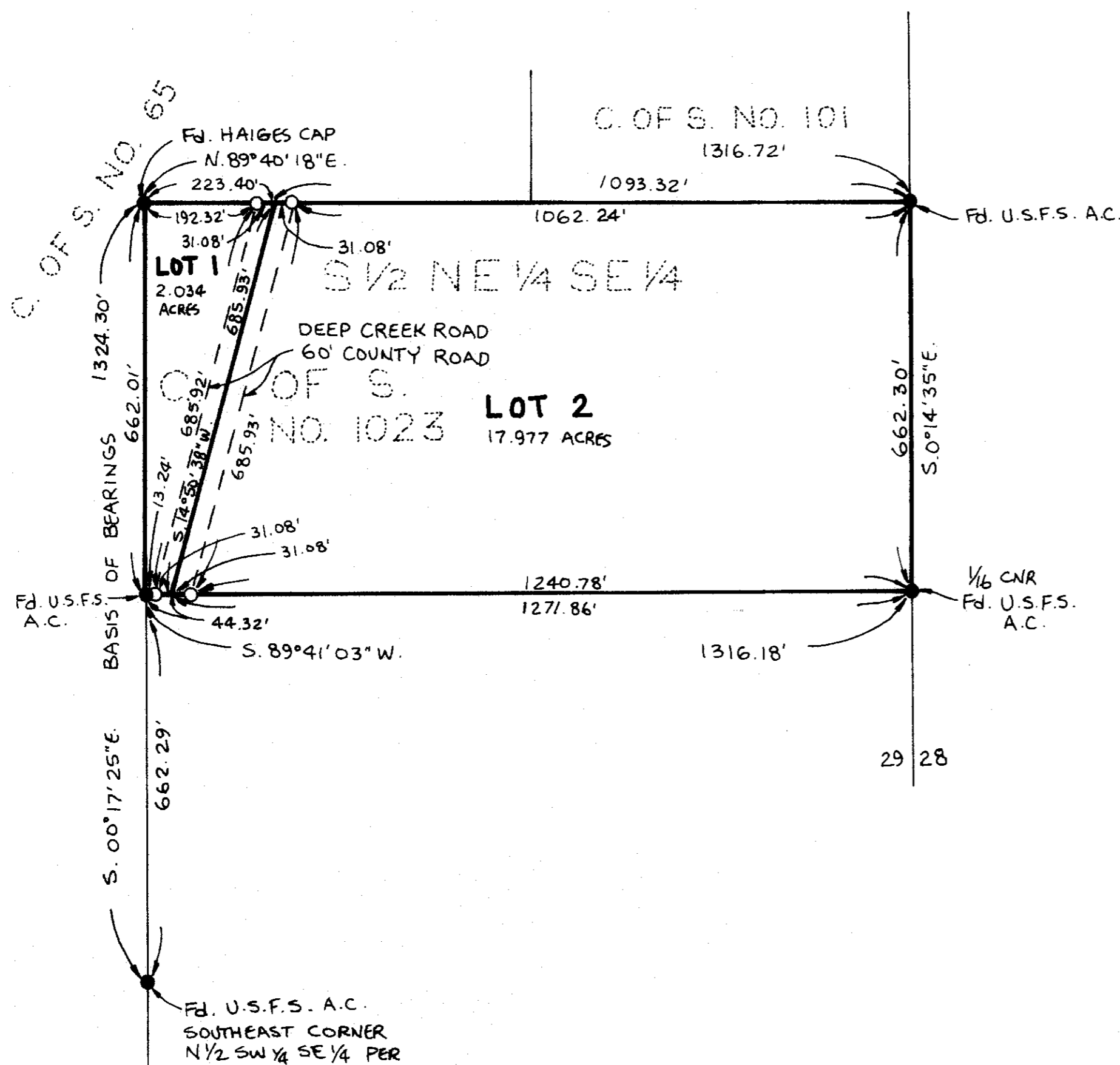
doc. # 207703

Date: September 26, 2007	Revision Date: Nov. 5, 2007
Project Name: Connelly Mariner's...	Project Number: 07-170
Filename: Retr92-94	Drawn By: Augusta

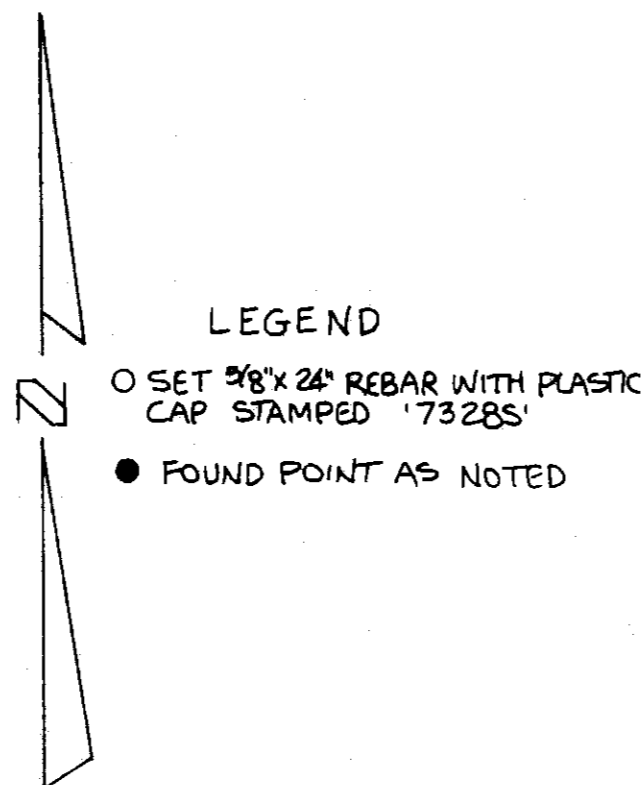
Field Crew: BHP

**Marquardt & Marquardt Surveying**  
 285 1st Ave. E.N. tel: (408) 788-8285  
 Kalispell, Mt 59901 fax: (408) 788-3085

**A FINAL SUBDIVISION PLAT OF  
Marston Meadows  
SE 1/4 Sec. 29, T35N R25W  
P.M.M., Lincoln County, Montana**



NOTE: SEE C. OF S. NO. 65 & 1023  
FOR SECTION SUBDIVISION



**Marquardt Surveying, Inc.**  
 285 1st AVE. EN.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

**CERTIFICATE OF DEDICATION**

WE, MARK KOK AND KRISTIN J. BERGSTROM-KOK, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 29, TOWNSHIP 35 NORTH, RANGE 25 WEST, P.M.M., LINCOLN COUNTY, MONTANA CONTAINING 20.011 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN. SUBJECT TO 20 FOOT ROAD RIGHT-OF-WAY PER BOOK 101, PAGE 249.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS MARSTON MEADOWS, LINCOLN COUNTY, MONTANA.

Mark Kok  
 MARK KOK

Kristin J. Bergstrom-Kok  
 KRISTIN J. BERGSTROM-KOK

STATE OF MONTANA }  
 COUNTY OF LINCOLN } ss.

ON THIS 30 DAY OF July, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MARK KOK AND KRISTIN J. BERGSTROM-KOK, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

[Signature]  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Curtka  
 MY COMMISSION EXPIRES 2-4-94

**CERTIFICATE OF COUNTY COMMISSIONERS**

WE, THE UNDERSIGNED, GERALD R. CUMMER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF MARSTON MEADOWS LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 31 DAY OF Aug, 1995. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3).

Gerald R. Cumer  
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

Coral M. Cummings  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

**CERTIFICATE OF SURVEYOR**

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY \_\_\_\_\_ FEET WIDE. THE DRIVING SURFACE IS APPROXIMATELY \_\_\_\_\_ FEET WIDE.

Dawn Marquardt  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

APPROVED: 9-5, 1995

DATED THIS 1st DAY OF Sept, 1995

BY Bruce Buchanan

David Miller  
 TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
 COUNTY OF LINCOLN  
 FILED ON THE 5th DAY OF Sept, 1995, A.D., AT 8:05 O'CLOCK A. M.

Coral M. Cummings  
 COUNTY CLERK AND RECORDER

BY Jeanne Dennis  
 DEPUTY

R.F. No. 5412

KOK JOB # 94-027

*Sanitary Restrictions Removed P.F. # 5411*



OWNERS/  
 FOR: MARK KOK, KRISTIN J. BERGSTROM-KOK  
 CLOYD REX PETERSON FAMILY LIVING TRUST DATED 4-17-00  
 ANN SEAL PETERSON FAMILY LIVING TRUST DATED 4-17-00

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: NOVEMBER 26, 2012

# THE AMENDED SUBDIVISION PLAT OF LOT 1 OF MARSTON MEADOWS

SE 1/4, Section 29, T35N R25W, P.M., M.  
 Lincoln County, Montana

Parcel A-Being added to Lot 1, Marston Meadows  
 That portion of the Southeast 1/4 of Section 29, Township 35 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:  
 Beginning at the Northeast corner of the Southeast 1/4 of the Southeast 1/4;  
 Thence along the East line of the Southeast 1/4 of the Southeast 1/4, South 00°07'13" West 662.30 feet;  
 Thence North 89°56'22" West 1315.48 feet to the West line of the Southeast 1/4 of the Southeast 1/4;  
 Thence along the West and North lines of the Southeast 1/4 of the Southeast 1/4, North 00°06'22" East 662.16 feet and South 89°56'43" East 1315.64 feet to the Point of Beginning, containing 20.00 acres of land all as shown hereon.  
 Subject to and together with easements of record.

Overall Parcel  
 Lot 1, Marston Meadows in the Southeast 1/4 of Section 29, Township 35 North, Range 25 West, P.M., M., Lincoln County, Montana, together with that portion of the Southeast 1/4 of Section 29, Township 35 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:  
 Beginning at the Northeast corner of the Southeast 1/4 of the Southeast 1/4;  
 Thence along the East line of the Southeast 1/4 of the Southeast 1/4, South 00°07'13" West 662.30 feet;  
 Thence North 89°56'22" West 1315.48 feet to the West line of the Southeast 1/4 of the Southeast 1/4;  
 Thence along the West and North lines of the Southeast 1/4 of the Southeast 1/4, North 00°06'22" East 662.16 feet and South 89°56'43" East 1315.64 feet to the Point of Beginning, containing 22.034 acres, more or less, of land all as shown hereon.  
 Subject to and together with easements of record.

The above described tract of land is to be known and designated as The Amended Subdivision Plat of Lot 1 of Marston Meadows. We hereby certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. Parcels over 20 acres not subject to DEQ review pursuant to 76-4-103 MCA.

*Mark Kok*  
 MARK KOK

*Kristin J. Bergstrom-Kok*  
 KRISTIN J. BERGSTROM-KOK

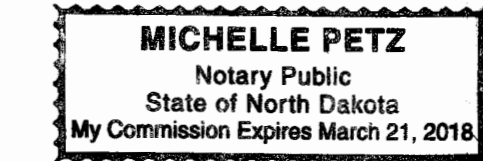
CLOYD REX PETERSON FAMILY LIVING TRUST DATED 4-17-00  
 & ANN SEAL PETERSON FAMILY LIVING TRUST DATED 4-17-00  
*Cloyd Rex Peterson Trustee*  
 CLOYD REX PETERSON, TRUSTEE of both the CLOYD REX PETERSON FAMILY LIVING TRUST DATED 4-17-00 & ANN SEAL PETERSON FAMILY LIVING TRUST DATED 4-17-00

*Ann Seal Peterson Trustee*  
 ANN SEAL PETERSON, TRUSTEE of both the CLOYD REX PETERSON FAMILY LIVING TRUST DATED 4-17-00 & ANN SEAL PETERSON FAMILY LIVING TRUST DATED 4-17-00

STATE OF North Dakota  
 County of Ward ss.

This instrument was signed and acknowledged before me on January 18, 2013,  
 by MARK KOK & KRISTIN J. BERGSTROM-KOK.

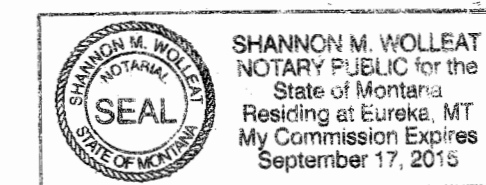
*Michelle Petz*  
 Printed Name: Michelle Petz  
 Notary Public for the State of ND  
 Residing at Medora ND 58554  
 My Commission Expires March 31, 2018



STATE OF Montana  
 County of Lincoln ss.

This instrument was signed and acknowledged before me on Jan 12, 2013  
 by CLOYD REX PETERSON, TRUSTEE and ANN SEAL PETERSON, Trustees of both the CLOYD REX PETERSON FAMILY LIVING TRUST DATED 4-17-00 & ANN SEAL PETERSON FAMILY LIVING TRUST DATED 4-17-00.

*Shannon M. Wolleat*  
 Printed Name: Shannon M. Wolleat  
 Notary Public for the State of Montana  
 Residing at Eureka, MT  
 My Commission Expires September 17, 2015



Remainder Parcel-not surveyed  
 Parcel A-1 as shown on Certificate of Survey No. 3883 in the Southeast 1/4 of Section 29, Township 35 North, Range 25 West, P.M., M., Lincoln County, Montana, excepting therefrom that portion of the Southeast 1/4 of Section 29, Township 35 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:  
 Beginning at the Northeast corner of the Southeast 1/4 of the Southeast 1/4;  
 Thence along the East line of the Southeast 1/4 of the Southeast 1/4, South 00°07'13" West 662.30 feet;  
 Thence North 89°56'22" West 1315.48 feet to the West line of the Southeast 1/4 of the Southeast 1/4;  
 Thence along the West and North lines of the Southeast 1/4 of the Southeast 1/4, North 00°06'22" East 662.16 feet and South 89°56'43" East 1315.64 feet to the Point of Beginning, containing 22.866 acres, more or less, of land.  
 Subject to and together with easements of record.

Examined: December 19, 2012  
*Ronald A. Pearson*  
 Ronald A. Pearson, 900815  
 Examining Land Surveyor

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 73285  
 Date: 12-20-2012



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be surveyed have been paid.  
 Dated the 24 day of January, 2013.  
*Nancy Ingham Higgins*  
 Nancy Ingham Higgins by *Ami Minden*, Clerk  
 Treasurer, Lincoln County, Montana

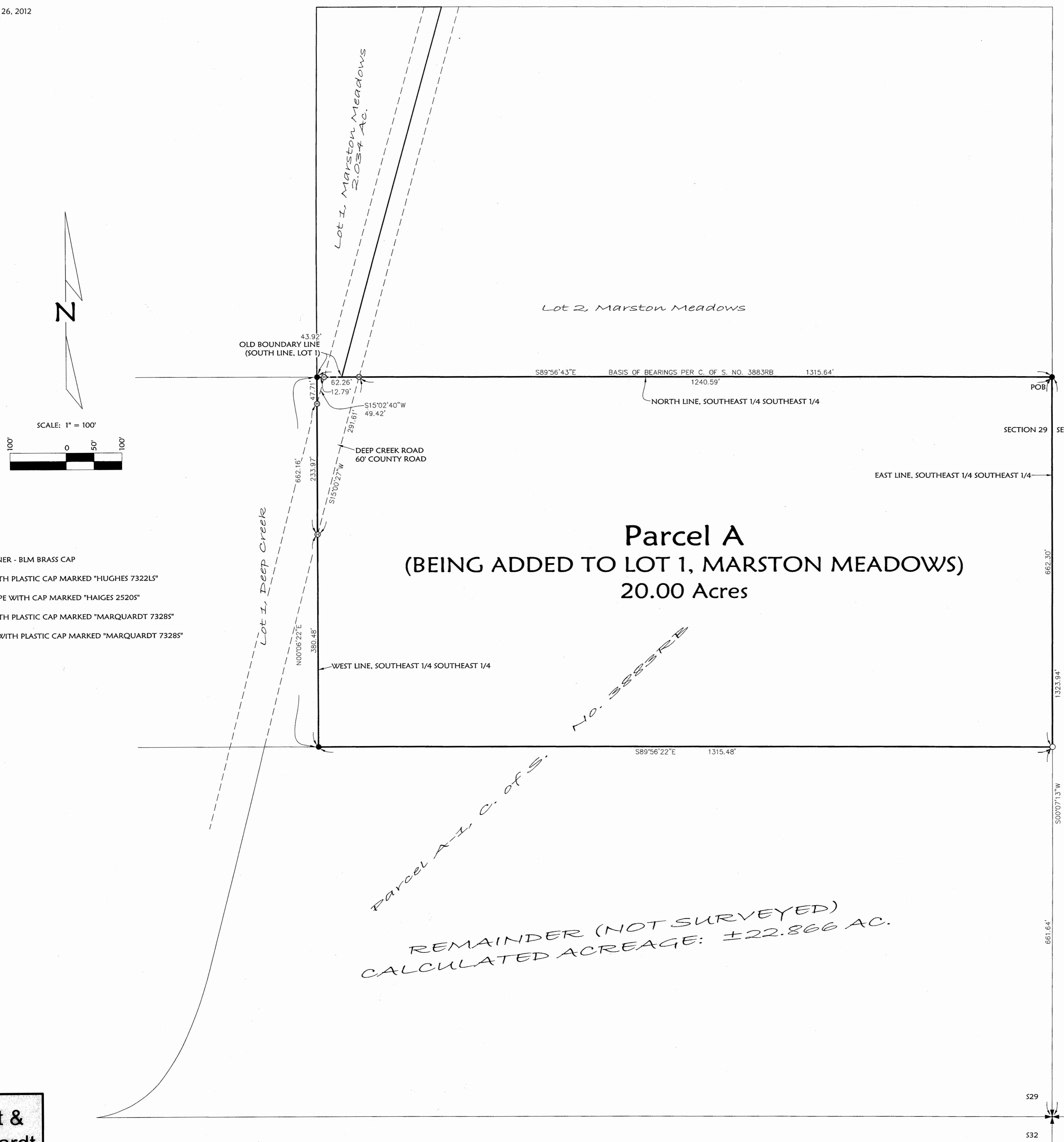


STATE OF MONTANA  
 County of Lincoln  
 Filed on the 24 day of January, 2013, A.D., at 11:40 o'clock A.M.  
*Thomas S. Lewis*  
 County Clerk and Recorder

By: *Jeannie Sueni*  
 Deputy

Instrument Record No. 24327  
 PM # CS 491RB

Date: Nov. 23, 2012	Revision Date: n/a
Project Name: Kok BLA	Project Number: 12-139
Filename: AmdPlat	Drawn By: A



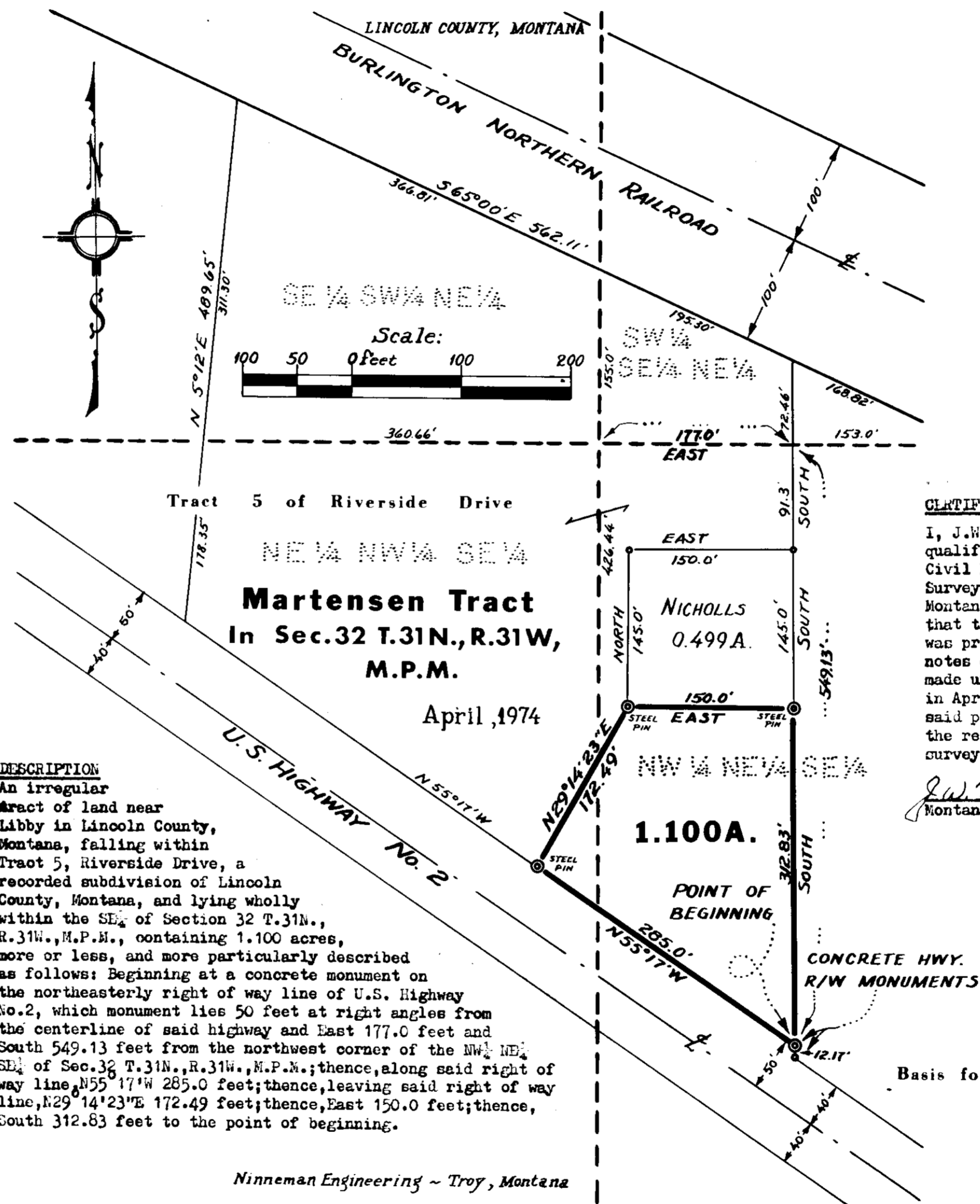
**Parcel A  
 (BEING ADDED TO LOT 1, MARSTON MEADOWS)  
 20.00 Acres**

REMAINDER (NOT SURVEYED)  
 CALCULATED ACREAGE: ±22.866 AC.

- LEGEND
- ✦ FOUND SECTION CORNER - BLM BRASS CAP
  - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "HUGHES 7322LS"
  - FOUND ALUMINUM PIPE WITH CAP MARKED "HAIGES 2520S"
  - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

**Marquardt & Marquardt Surveying**  
 201 3rd Ave. West  
 Kalspell, Mt 59901  
 tel: (406) 755-6285  
 fax: (406) 755-3055

NOTE:  
 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND  
 THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



**DESCRIPTION**  
 An irregular tract of land near Libby in Lincoln County, Montana, falling within Tract 5, Riverside Drive, a recorded subdivision of Lincoln County, Montana, and lying wholly within the SE $\frac{1}{4}$  of Section 32 T.31N., R.31W., M.P.M., containing 1.100 acres, more or less, and more particularly described as follows: Beginning at a concrete monument on the northeasterly right of way line of U.S. Highway No. 2, which monument lies 50 feet at right angles from the centerline of said highway and East 177.0 feet and South 549.13 feet from the northwest corner of the NW $\frac{1}{4}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$  of Sec. 32 T.31N., R.31W., M.P.M.; thence, along said right of way line, N55°17'W 285.0 feet; thence, leaving said right of way line, N29°14'23"E 172.49 feet; thence, East 150.0 feet; thence, South 312.83 feet to the point of beginning.

Ninneman Engineering ~ Troy, Montana

**CERTIFICATE OF SURVEY**

I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor in the State of Montana do hereby certify that the foregoing plat was prepared from the field notes of an actual survey made under my supervision in April, 1974, and that the said plat correctly shows the results of the said survey.

*J.W. Ninneman*  
 Montana License No. 534 E.S.

Basis for Bearings - G.L.O.



# MARTIN SUBDIVISION

"A MINOR SUBDIVISION"

SE1/4 NW1/4 & S1/2 NE1/4, SECTION 8, T.30N., R.33W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: MARTIN DATE: JULY 2012

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Thomas N. and Janet Sullivan Martin, record owners, hereby certify that the purpose of this survey and division of land is to create a 2 lot subdivision, to be known as "Martin" Subdivision; Lot 1 being 20.00 acres, Lot 2 being 39.978 acres, pursuant to 76-4-103, M.C.A., furthermore, Lots 1 and 2 are exempt from review by the Montana Department of Environmental Quality as a Tract, Parcel, Lot greater than 20 acres pursuant M.C.A. 76.4.102 (16).

*Thomas N. Martin* 8/6/12  
 Thomas N. Martin Date

*Janet Sullivan Martin* 8/6/12  
 Janet Sullivan Martin Date

## ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of County of Lincoln, by the above named person(s), on this 6 day of August 2012. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of residing in: Libby My Commission expires: Dec 2013

## HISTORY OF SURVEY

1996 - Plat No. 5788, "Echo Meadows Subdivision", Kenneth E. Davis, 4975S  
 2001 - Plat No. 6355, "Chase View Subdivision", Kenneth E. Davis, 4975S  
 2002 - COS No. 3113, "Boundary Line Adjustment", Kenneth E. Davis, 4975S  
 2007 - COS No. 3634FC, "Family Transfer", Kenneth E. Davis, 4975S  
 2010 - COS No. 4035RB, "Boundary Line Adjustment", Alvah F. Hughes, 7322LS  
 2010 - COS No. 4067RB, "Boundary Line Adjustment", Alvah F. Hughes, 7322LS

## METHOD OF SURVEY

A total station with data collector and a RB GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney, March, 2012

## BASIS OF BEARING

The basis of bearing for this survey is S00°03'21"W derived from Survey Grade GPS system using local control between the C-N 1/16, a 5/8 inch diameter rebar with yellow plastic cap marked "KED, 4975S" and the C 1/4, Section 8, a 5/8 inch diameter rebar with Aluminum cap marked "KED, 4975S"

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alvah F. Hughes* 7322LS 8-15-12  
 Alvah F. Hughes, PLS, 7322LS Date

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 14<sup>th</sup> day of AUGUST 2012 A.D.

*Ronald A. Pearson*  
 Lincoln County Examining Land Surveyor, Ronald A. Pearson, PLS, 9008LS

## LINCOLN COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 2 lot Plat of "Martin" Subdivision, finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 29<sup>th</sup> day of August 2012.

*Monroe B. Roose*  
 Chairperson, Lincoln County Commissioners

## COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

*Nancy Trotter Higgins* By: *Jedain Carlsberg* 8/2/12  
 Lincoln County Treasurer Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30<sup>th</sup> day

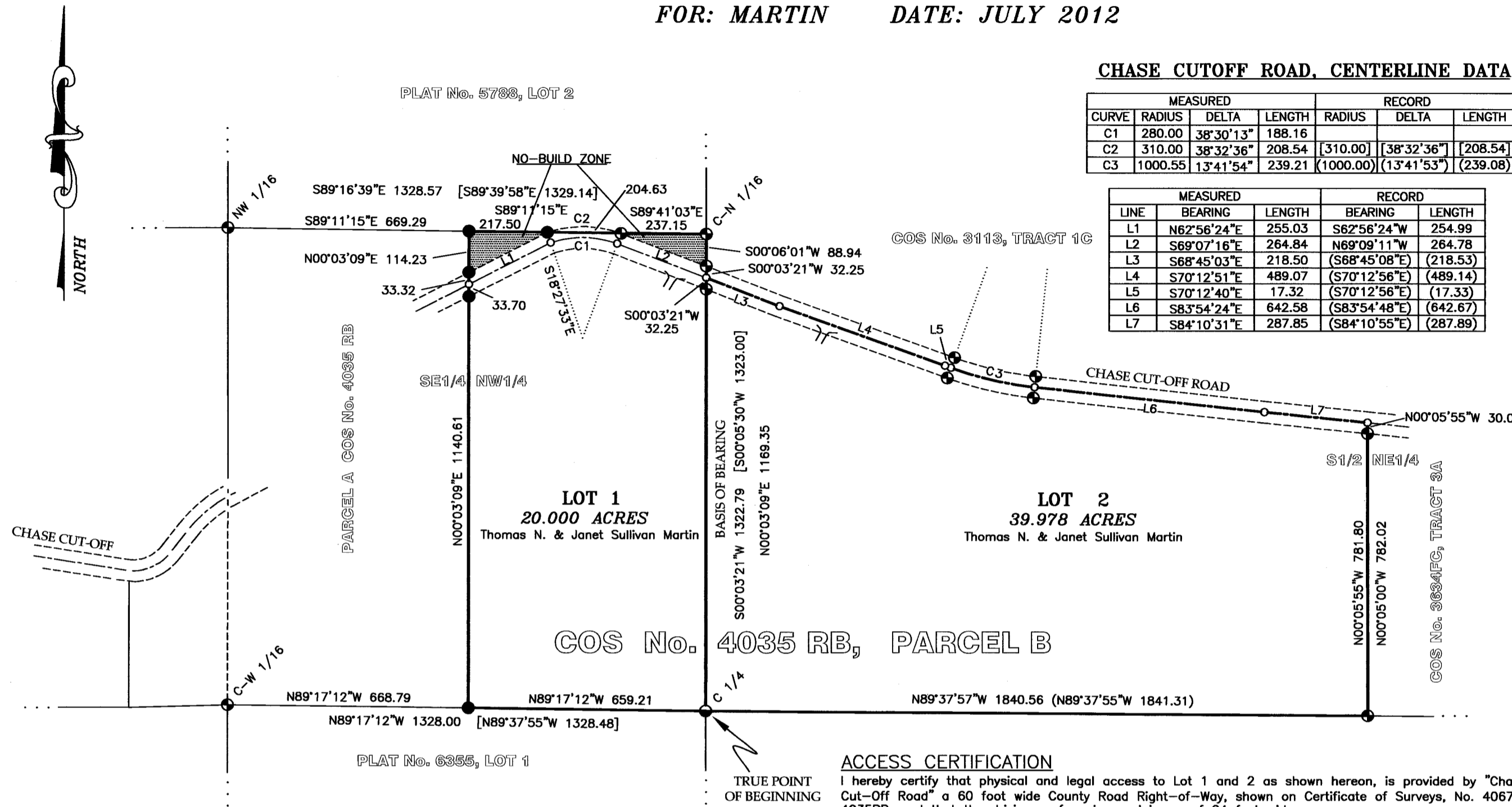
of August 2012, at 9:40 o'clock A.M.  
*Jamie B. Lauer* by: *Beanni Dennis*  
 Lincoln County Clerk & Recorder Deputy

PLAT NO. 7122 Doc # 240520

## CHASE CUTOFF ROAD, CENTERLINE DATA

CURVE	MEASURED			RECORD		
	RADIUS	DELTA	LENGTH	RADIUS	DELTA	LENGTH
C1	280.00	38°30'13"	188.16			
C2	310.00	38°32'36"	208.54	310.00	38°32'36"	208.54
C3	1000.55	13°41'54"	239.21	1000.00	13°41'53"	239.08

LINE	MEASURED		RECORD	
	BEARING	LENGTH	BEARING	LENGTH
L1	N62°56'24"E	255.03	S62°56'24"W	254.99
L2	S69°07'16"E	264.84	N69°09'11"W	264.78
L3	S68°45'03"E	218.50	(S68°45'08"E)	(218.53)
L4	S70°12'51"E	489.07	(S70°12'56"E)	(489.14)
L5	S70°12'40"E	17.32	(S70°12'56"E)	(17.33)
L6	S83°54'24"E	642.58	(S83°54'48"E)	(642.67)
L7	S84°10'31"E	287.85	(S84°10'55"E)	(287.89)



## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 and 2 as shown hereon, is provided by "Chase Cut-Off Road" a 60 foot wide County Road Right-of-Way, shown on Certificate of Surveys, No. 4067RB and 4035RB, and that the driving surface is a minimum of 24 feet wide.

*Alvah F. Hughes* 7322LS 8-15-12  
 Alvah F. Hughes, PLS, 7322LS Date

## LEGAL DESCRIPTION, MARTIN SUBDIVISION

An irregular tract of land southeasterly from Troy, Montana, Lincoln County, and lying in the SE1/4 NW1/4, S1/2 NE1/4 Section 8, T30N, R33W, PM, MT, and more particularly described as: Commencing at the C 1/4 corner, said Section 8, a 5/8 inch diameter rebar with Aluminum cap marked KED 4975S also being the TRUE POINT OF BEGINNING; Thence along an east-west subdivision line, N89°17'12"W, 659.21 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°03'09"E, 1,140.61 feet to southerly right-of-way limits of a 60 foot wide county road, known as "Chase Cut-off", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°03'09"E, 33.70 feet to centerline of said right-of-way an unmarked computed point; Thence N00°03'09"E, 33.32 feet its northerly limits, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°03'09"E, 114.23 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along an east-west subdivision line, S89°11'15"E, 217.50 feet to northerly limits said right-of-way, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°11'15"E, 204.63 feet to northerly limits, said right-of-way, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence S89°41'03"E, 237.15 feet to C-N 1/16th corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along a north-south subdivision line, S00°06'01"W, 88.94 feet to northerly limits said right-of-way, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence S00°03'21"W, 32.25 feet to centerline said right-of-way, an unmarked computed point; Thence along said centerline S68°45'03"E, 218.50 feet to an unmarked computed point, Thence S70°12'51"E, 489.07 feet to an unmarked computed point, Thence on a curve to the left, a radius of 1000.55 feet, a delta angle of 13°41'54", an arc length of 239.21 feet to an unmarked computed point, Thence S83°54'24"E, 642.58 feet to an unmarked computed point, Thence S84°10'31"E, 287.85 feet to an unmarked computed point, Thence leaving said centerline S00°05'55"E, 30.09 feet to the southerly limits, said right-of-way, an 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along an east-west subdivision line, N89°37'57"W, 1,840.56 feet to the TRUE POINT OF BEGINNING, containing 59.978 acres. Subject to a 60 foot wide county right-of-way known as "Chase Cut-off road", as shown and together with all appurtenant easements of record.

## LEGEND

●	A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS	—	PROPERTY BOUNDARY LINE
○	A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S	—	PROPERTY BOUNDARY, ROAD CENTERLINE
●	A 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP MARKED KED, 4975S	---	ADJOINING BOUNDARY
○	AN UNMARKED COMPUTED POINT	----	SECTION SUBDIVISION LINE
[ ]	PLAT No. 5788 RECORD	----	ROAD CENTERLINE
( )	COS No. 3113 RECORD	----	ROAD RIGHT-OF-WAY LIMITS
■	DESIGNATED NO-BUILD ZONE	----	RADIAL LINE
		----	EXISTING OR PROPOSED APPROACH

## GRAPHIC SCALE



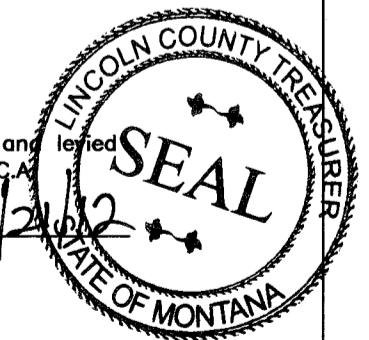
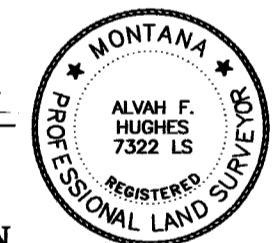
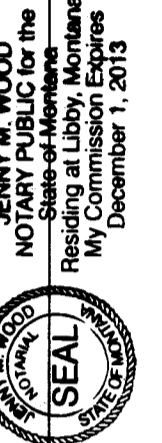
1 inch = 300 ft.

## VICINITY DIAGRAM SECTION 8



Plotting Certificate Doc 240518 P.F. 11196

Notion weed plan Doc 240519 P.F. 11197  
 Covenants 343/732



# MARVEL'S MANOR

## A SUBDIVISION IN THE SE 1/4 SW 1/4 OF SECTION 28 TWP. 31N., R. 33 W., M.P.M.

JUNE, 1979.

### CERTIFICATE OF DEDICATION

We, Fred S. Thompson and James R. Forker, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the plat hereto annexed, the following described land near Troy in Lincoln County, Montana, to wit:

An irregular tract of land near Troy in Lincoln County, Montana, lying wholly within the SE 1/4 SW 1/4 of Section 28 Twp. 31 N., R. 33 W., M.P.M., containing a gross area of 22.343 acres, more or less, of which 2.256 acres, more or less, is dedicated right of way shown as Ro's Road, and of which 1.057 acres, more or less, is dedicated Common Area, leaving a net area of 18 lots of 19.030 acres, more or less, all more particularly described as follows:

Beginning at the southwest corner of the SE 1/4 SW 1/4 of Section 28 Twp. 31 N., R. 33 W., M.P.M.; thence, along the west line of the SE 1/4 SW 1/4 of said Section 28, N 0° 05' 14" W 1327.70 feet to the northwest corner thereof; thence, along the north line of said SE 1/4 SW 1/4, N 89° 56' 06" E 874.66 feet to a point on the west line of Plat No. 1793 of Lincoln County, Montana records; thence, along the west line of said Plat No. 1793, S 0° 03' 41" E 338.99 feet to a point on the seasonal highwater line of Milnor Lake; thence, following, generally, said seasonal high water line of Milnor Lake, the following five courses: S 52° 13' 42" W 77.82 feet; thence, S 31° 15' 42" W 207.97 feet; thence, S 48° 25' 52" W 219.96 feet; thence, S 5° 01' 00" E 255.32 feet; thence, S 23° 52' 02" E 324.89 feet; thence, leaving said seasonal high water line, N 50° 08' 43" E 206.50 feet to a point on the normal low water line of Milnor Lake; thence, along the normal low water line of said Milnor Lake, S 68° 55' 00" E 148.19 feet; thence, leaving said normal low water line, S 26° 20' 29" W 163.47 feet to a point on the south line of said Section 28; thence, along said south line, S 89° 59' 19" W 915.71 feet to the point of beginning.

The above described tract of land is to be known and designated as Marvel's Manor, and the lands included in the streets shown on said plat as Ro's Road containing 2.256 acres, more or less, and in common area containing 1.057 acres, more or less, are hereby granted and donated to the use of the public forever.

Dated this 27th day of July, 1979

Fred S. Thompson

### ACKNOWLEDGEMENT

State of Montana }  
County of Lincoln } ss.

On this 27th day of July, 1979 before me a Notary Public in and for the State of Montana, personally appeared the above listed owner, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

James A. Anderson  
Notary Public in and for the State of Montana, Residing at: Libby

My Commission Expires: April 16, 1982

Dated this 27th day of July, 1979

James R. Forker

State of Montana }  
County of Lincoln } ss.

On this 27th day of July, 1979 before me a Notary Public in and for the State of Montana, personally appeared the above listed owner, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

James A. Anderson  
Notary Public in and for the State of Montana, Residing at: Libby

My Commission Expires: April 16, 1982

### CERTIFICATE OF SURVEYOR

State of Montana }  
County of Lincoln } ss.

I, Jack H. Minneman, Troy, Montana, do solemnly swear that I have made the survey of Marvel's Manor, that such survey was made under my supervision during May and June, 1979 in accordance with the provisions of Sections 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey; that the streets and the dimensions of the lots are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 27th day of June, 1979.

Jack H. Minneman  
Jack H. Minneman, Registration No. 1001 B., Troy, Montana.

### CERTIFICATE OF EXAMINING LAND SURVEYOR

I, \_\_\_\_\_, acting as an examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of Marvel's Manor and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 9th day of July, 1979

Edward E. Burton  
Examining Land Surveyor, Registration No. 4914-S  
Libby, Montana.

### CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this Subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 9th day of July, 1979.

Bill Gould  
Commissioner

Blair Tridway  
Commissioner

Jim R. Mory  
Commissioner

LEONOR VAUGHN  
Leonor Vaughn, Clerk and Recorder

### CERTIFICATE OF FILING BY CLERK AND RECORDER

State of Montana }  
County of Lincoln } ss.

Filed for record this 28th day of July, 1980

at 1:15 o'clock P.M.

Leonor L. Vaughn  
Lincoln County Clerk and Recorder  
By: Betty Bell  
Deputy





**AMENDED PLAT  
OF LOTS 15, 16, AND 17  
OF MARVEL'S MANOR SUBDIVISION**

IN THE  
SE1/4 SW1/4 OF SEC. 28, T31N, R33W, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

**DOUG JOHNSON**

**BASIS OF BEARINGS**

THE BEARINGS ON THIS PLAT HAVE BEEN ROTATED TO THE WEST LINE OF MARVEL'S MANOR SUBDIVISION PER PLAT No. 3823

**COUNTY COMMISSIONERS**

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 3rd day of July, 1996

*Yvonne R. Pines*  
Chairman

Commissioner

Commissioner

*Bud Busby*  
Checked by

**HEALTH REVIEW EXEMPTION**

Lots 15A and 17A are exempt from health review pursuant to Section 16.16.605(2)(a), ARM. Divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel.

**ACCESS CERTIFICATION**

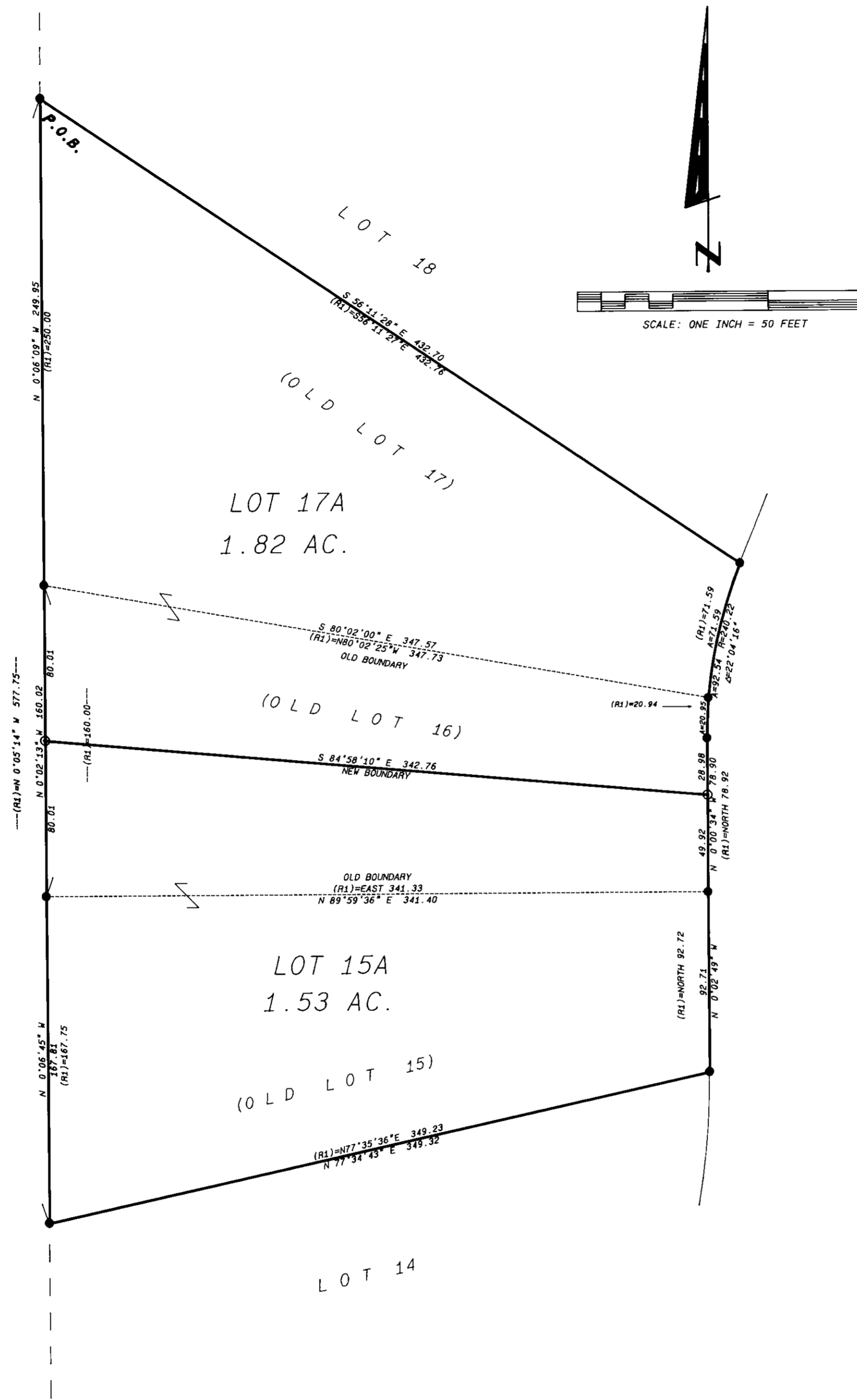
I hereby certify that physical access to Lots 15A and 17A is still provided by RO'S ROAD as per Plat No. 3823 of Marvel's Manor Subdivision.

*James R. Staples*      6-6-96  
James R. Staples      Date

**LEGEND**

- FOUND 5/8" REBAR AND PLASTIC CAP--JHN 4661S
- SET 5/8" REBAR AND PLASTIC CAP--9958LS
- COMPUTED POINT--NOT SET OR TIED THIS SURVEY

(R1)= RECORD BEARING AND DISTANCE PER MARVEL'S MANOR SUBDIVISION--PLAT No. 3823



**OWNERS' CERTIFICATION--LOTS 15A AND 17A**

Be it known that Doug and Hildreth Johnson, husband and wife, and Tony Smith, the undersigned property owners do hereby certify that they have caused to be surveyed, subdivided, and platted into lots as shown on this plat hereon and further described as follows:

Lots Fifteen (15), Sixteen (16), and Seventeen (17) of Marvel's Manor, a recorded Subdivision in the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) of Section Twenty-eight (28), Township Thirty-one (31) North, Range Thirty-three (33) West of the Montana Principal Meridian, Lincoln County, Montana; being more particularly described as follows:

Beginning at the northwest corner of Lot Seventeen (17) of Marvel's Manor Subdivision as recorded on Plat No. 3823, said corner being a 5/8" rebar and plastic cap marked 4661S, thence along the west line of said Marvel's Manor Subdivision S 0°06'09" E, 249.95 feet to the southwest corner of said Lot 17, said corner being a 5/8" rebar and plastic cap marked 4661S; thence S 0°02'13" E, 160.02 feet to the southwest corner of Lot Sixteen (16) of Marvel's Manor Subdivision, said corner being a 5/8" rebar and plastic cap marked 4661S; thence S 0°06'45" E, 167.81 feet to the southwest corner of Lot Fifteen (15) of Marvel's Manor Subdivision, said corner being a 5/8" rebar and plastic cap marked 4661S; thence N 77°34'43" E, 349.32 feet to the westerly right of way of Ro's Road and the southeast corner of said Lot 15, said corner being a 5/8" rebar and plastic cap marked 4661S; thence along said right of way N 0°02'49" W, 92.71 feet to the southeast corner of said Lot 16, said corner being a 5/8" rebar and plastic cap marked 4661S; thence continuing along said right of way and along the east line of said Lot 16, N 0°00'34" W, 78.90 feet to a 5/8" rebar and plastic cap marked 4661S; thence on a curve to the right having a central angle of 4°59'47", a radius of 240.22 feet, for an arc length of 20.95 feet (chord = N 2°17'03" E, 20.94 feet to the southeast corner of said Lot 17, said corner being a 5/8" rebar and plastic cap marked 4661S; thence continuing along said right of way on a curve to the right having a central angle of 17°04'29", a radius of 240.22 feet, for an arc length of 71.59 feet (chord = N 13°31'12" E, 71.32 feet); thence leaving said right of way and along the north line of said Lot 17, N 56°11'28" W, 432.70 feet to the TRUE POINT OF BEGINNING, encompassing an area of 3.35 acres.

The above described tract shall be known and designated as the Amended Plat of Lots 15, 16, and 17 of Marvel's Manor Subdivision.

**EXEMPTION CERTIFICATE**

We hereby certify that the purpose of this survey is to aggregate existing lots within a platted subdivision, that fewer than six (6) lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-107(1)(e), MCA.

*Doug Johnson*      6/7/96  
Doug Johnson, Owner Lot 15      Date

*Hildreth Johnson*      6/7/96  
Hildreth Johnson, Owner Lot 15      Date

*Tony Smith*      6/7/96  
Tony Smith, Owner Lots 16 and 17      Date

**ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 02 day of June, 1996. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Polly L. Sloan*      Notary Public for the State of  
Montana, residing at Troy      My commission expires  
July 03, 1999

P.F. PLAT No. 5688

<p align="center"><b>COUNTY TREASURER</b></p> <p>I hereby certify that <u>All</u> real property taxes assessed and levied on the land to be divided described hereon are <u>paid</u>.</p> <p><i>Debi A. Millerby</i>      <u>7-03-96</u> Treasurer, Lincoln County      Date</p>	<p align="center"><b>CERTIFICATE OF RECORDER</b></p> <p>Filed for record this <u>3rd</u> day of <u>July</u>, 1996, at <u>10:00</u> o'clock <u>A.M.</u></p> <p><i>Carol A. Crossin</i> Lincoln County Recorder</p> <p>By <i>Janice Skewis</i> Deputy</p>	<p>DATE: 04-18-96</p> <p>SECTION: SE1/4 SW1/4</p> <p>TOWNSHIP: 31N</p> <p>RANGE: 33W</p> <p>PRINCIPAL MERIDIAN: MT</p> <p>LINCOLN COUNTY</p> <p>SHEET: 1 OF 1</p>	<p align="center"><b>SURVEYOR'S CERTIFICATE</b></p> <p>I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision &amp; Platting Act (Sections 76-3-101 through 76-3-114 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.</p> <p><i>James R. Staples</i>      <u>6-6-96</u> James R. Staples, 9958LS      Date</p>		<p align="center"><b>J.R.S. SURVEYING, INC.</b></p> <p align="center">P.O. BOX 1050 317 MINERAL AVENUE LIBBY, MONTANA 59923 (406) 293-5059</p>
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# ~ A PLAT OF ~ "MASON SUBDIVISION"

PARCEL "A", COS 4557RB  
NW1/4 SE1/4 SW1/4, SECTION 20, T.31N., R.31W., P.M.,MT.  
FOR: MASON      DATE: JUNE, 2021

**PURPOSE OF SURVEY AND OWNER'S CERTIFICATIONS**

We, Michael A. and Jule Mason, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Mason Subdivision", containing: Lot 1, 2.16 acres and Lot 2, 0.91 acres.

Michael A. Mason      Date 06/03/2021  
Jule Mason      Date 06/03/2021

**ACKNOWLEDGMENT**

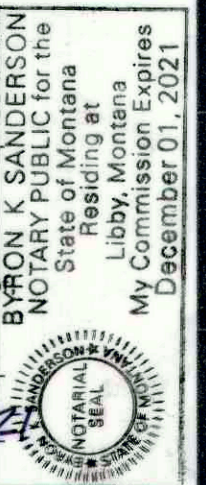
The foregoing Certifications were subscribed and acknowledged before me

a Notary Public for the State of MONTANA

County of LINCOLN by  
**MICHAEL A. MASON AND JULE MASON**

on this 3<sup>RD</sup> day of JUNE 2021. In witness whereof  
I have hereunto set my hand and affixed my notarial seal.

Ryan Sinden  
residing in: LIBBY, MT. My Commission expires: 12.1.21



**HISTORY OF SURVEYS**

- 1959 - Plat No. 1799, Creates Parcels in SE1/4 SW1/4, Section 20, J. W. Ninneman, 534ES
- 1972 - Plat No. 1875, Boundary Line Adjustment between W1/2 and E1/2 of NW1/4 SE1/4 SW1/4 and Section 20, Robert F. Burdick, 649S
- 1982 - COS No. 1062, Creates Parcel in E1/2 NE1/4 SE1/4 SW1/4 Section 20, J. H. Ninneman, 4661S
- 1989 - COS No. 1692, Dependent Resurvey and Section Subdivision, Section 20, Alvah F. Hughes, 7322LS
- 2007 - COS No. 3686, Family Transfer, Tracts 1 and 2, Kenneth E. Davis, 4975S
- 2018 - COS No. 4557RB, Boundary Line Adjustment between Plat 1875 and Parcel "E", COS 4553CO, Alvah F. Hughes, 7322LS

**METHOD OF SURVEY**

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, February, 2018.

**BASIS OF BEARING**

The basis of bearing for this survey is N89°32'51"E, as shown on COS 4557RB; between the northwest Corner, Parcel "A" and northeast Corner, Parcel "A", both being 5/8 inch uncapped rebar.

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "Mason Subdivision" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS June 3, 2021  
Alvah F. Hughes, PLS, 7322LS      Date



**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Examined this day 4<sup>TH</sup> of JUNE 2021, A.D.

Steven A. Boyer, PLS, 9750LS  
Steven A. Boyer, PLS, 9750LS, Lincoln County Examining Land Surveyor

**COUNTY COMMISSIONER'S CERTIFICATION**

I, the undersigned Chairperson of the Board of County Commissioners, Lincoln County, Montana, do hereby Certify that this accompanying Plat of "MASON SUBDIVISION" has been submitted for examination and has been found to conform to law and county regulations and is therefore approved.

on the 9<sup>th</sup> day of June 2021 at 1:37pm o'clock.

Judy Bennett      Date 6/9/2021  
Chairperson, Board of Lincoln County Commissioners

**COUNTY TREASURER'S CERTIFICATION**

I do certify that all real property taxes and special assessments assessed on or levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Ashlyn Hoff for Sedaris Carlberg      Date 6-4-2021  
Lincoln County Treasurer

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 9<sup>th</sup> day

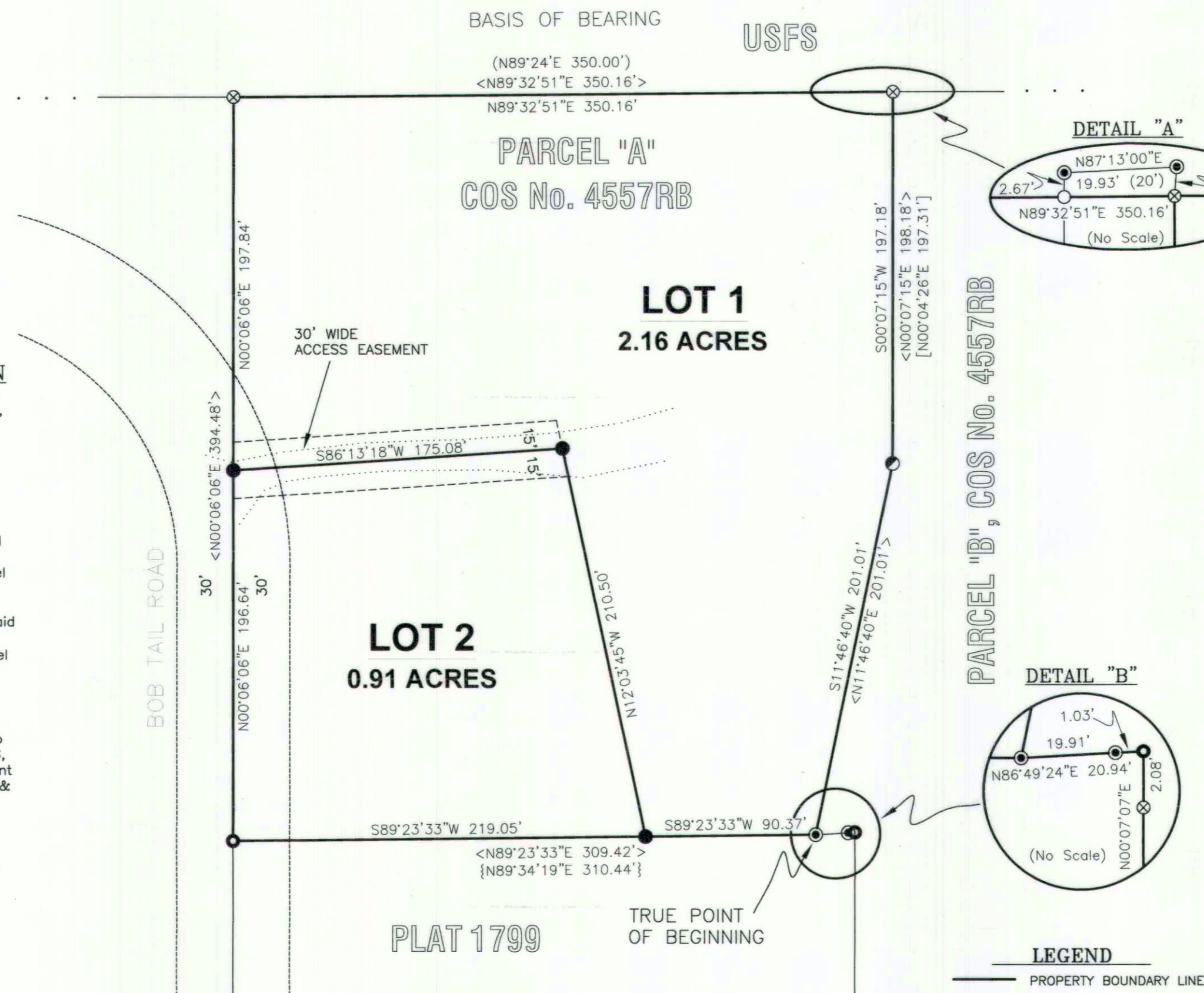
of June 2021, A.D. at 3:07 o'clock

Robin A. Benson      by Michelle Boyd  
Lincoln County Clerk Recorder      Deputy



PLAT No. 7230

DOCUMENT NO. 293838



**LEGAL DESCRIPTION: MASON SUBDIVISION**

An irregular tract of land lying northwesterly of Libby, Montana, Lincoln County, within NW1/4 SE1/4 SW1/4, Section 20, T.31N., R.31W., P.M.,MT. Commencing at the southeasterly Corner of Parcel A, COS No. 4557RB, Lincoln County Records, a 1 inch diameter iron pipe and the TRUE POINT OF BEGINNING:

Thence along the south boundary said Parcel A, S89°23'33"W, 90.37 feet to a 5/8 inch diameter rebar capped HUGHES 7322LS; Thence continuing along said south boundary S89°23'33"W, 219.05 feet to a 5/8 inch diameter rebar capped HUGHES 7322LS, lying on the centerline of Bobtail Road, being 60 foot wide; Thence along the western boundary of said Parcel A, N00°06'06"E, 196.64 feet to a 5/8 inch diameter rebar capped HUGHES 7322LS lying inside the right-of-way limits of said road; Thence continuing along said western boundary of said Parcel A, N00°06'06"E, 197.84 feet to a 5/8 inch diameter uncapped rebar; Thence along the north boundary of said Parcel A, N89°32'51"E, 350.16 feet to a 5/8 inch diameter uncapped rebar; Thence along the eastern boundary of said Parcel A, S00°07'15"W, 197.18 feet to a 5/8 inch diameter rebar with plastic cap marked JHN, 4661S; Thence continuing along said eastern boundary of said Parcel A, S11°46'40"W, 201.01 feet to a 1 inch diameter iron pipe and the TRUE POINT OF BEGINNING, containing 3.075 acres, subject to portions of a public easement for Bobtail Road, a 30 foot wide access easement for Lots 1 & 2, and all other appurtenant easements of record.

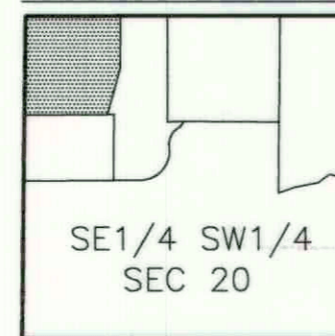
**NOTE:**

The owners hereby waive the right to protest the creation of a Special Improvements District for the purpose of financing improvements to area roads that benefit this subdivision.

**LEGEND**

- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN, 4661S
- ⊗ A 5/8 INCH DIAMETER UNCAPPED REBAR
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- A ONE INCH DIAMETER IRON PIPE
- AN UNMARKED COMPUTED POINT

**VICINITY DIAGRAM**

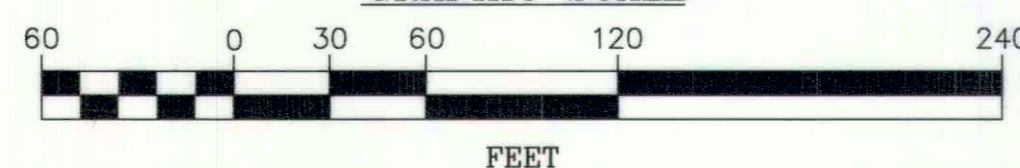


(No Scale)

**LEGEND**

- PROPERTY BOUNDARY LINES
- ADJOINING BOUNDARIES
- ROAD EASEMENT LIMITS
- ..... PRIVATE DRIVE
- < > COS No. 4557RB RECORD
- ( ) PLAT 1875 RECORD
- { } COS No. 4553CO RECORD
- [ ] COS No. 3686 RECORD

**GRAPHIC SCALE**





**A PLAT OF  
"MAST SUBDIVISION"**  
WITHIN PARCEL "A-1", COS No. 3842RB  
SE1/4 NE1/4, SECTION 18, T.29N., R.30W., P.M.,MT.  
LINCOLN COUNTY, MONTANA

FOR: MAST

DATE: FEBRUARY 2008

**PURPOSE OF SURVEY AND OWNER'S CERTIFICATION**

We, Robert J. and Sarah J. Mast, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision to be known as "Mast Subdivision" - Lot 1 being 6.210 acres, Lot 2 being 1.596 acres, pursuant to M.C.A. 76-3-103.

Robert J. Mast 2-13-09  
Date  
Sarah J. Mast 2-13-09  
Date

**ACKNOWLEDGMENT**

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 13 day of Feb, 2008. In witness whereof, I have hereunto set my hand and my notarial seal.

Jenny M. Howells Notary Public for the State of Montana residing in: Libby My Commission expires: Dec 1, 2009



**METHOD OF SURVEY**

A total station with data collector and a RTK GPS unit was used with closed traverse and radial procedures to tie the previously set controlling corners and road alignments by Kelly, Rooney, April 2008.

**ACCESS CERTIFICATION**

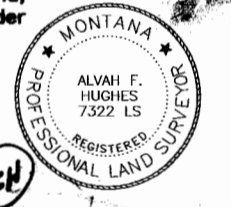
I hereby certify that physical and legal access to Lots 1 and 2, as shown hereon, is provided by 60 foot right-of-way on "ELIJAH DRIVE", a private driveway with a road surface of 16 ft.

Avah F. Hughes, PLS, 7322LS 02-13-2009  
Date

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Mast Subdivision Plat" has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

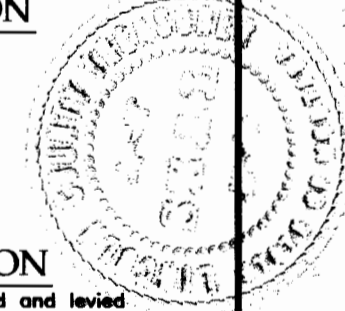
Avah F. Hughes, PLS, 7322LS 02-13-2009  
Date



**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Examined this 10<sup>th</sup> day of February 2009

Ronald Pearson, PLS, 9008LS Lincoln County Examining Land Surveyor



**LINCOLN COUNTY TREASURER'S CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the parcels, as shown hereon, are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy Trotter Sutton by Conny Vogel 3-19-09  
Lincoln County Treasurer Date

**LINCOLN COUNTY COMMISSIONER'S CERTIFICATION**

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Lots 1 and 2, Mast Subdivision", Lincoln County, Montana has been submitted to the Board of County Commissioners, Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held

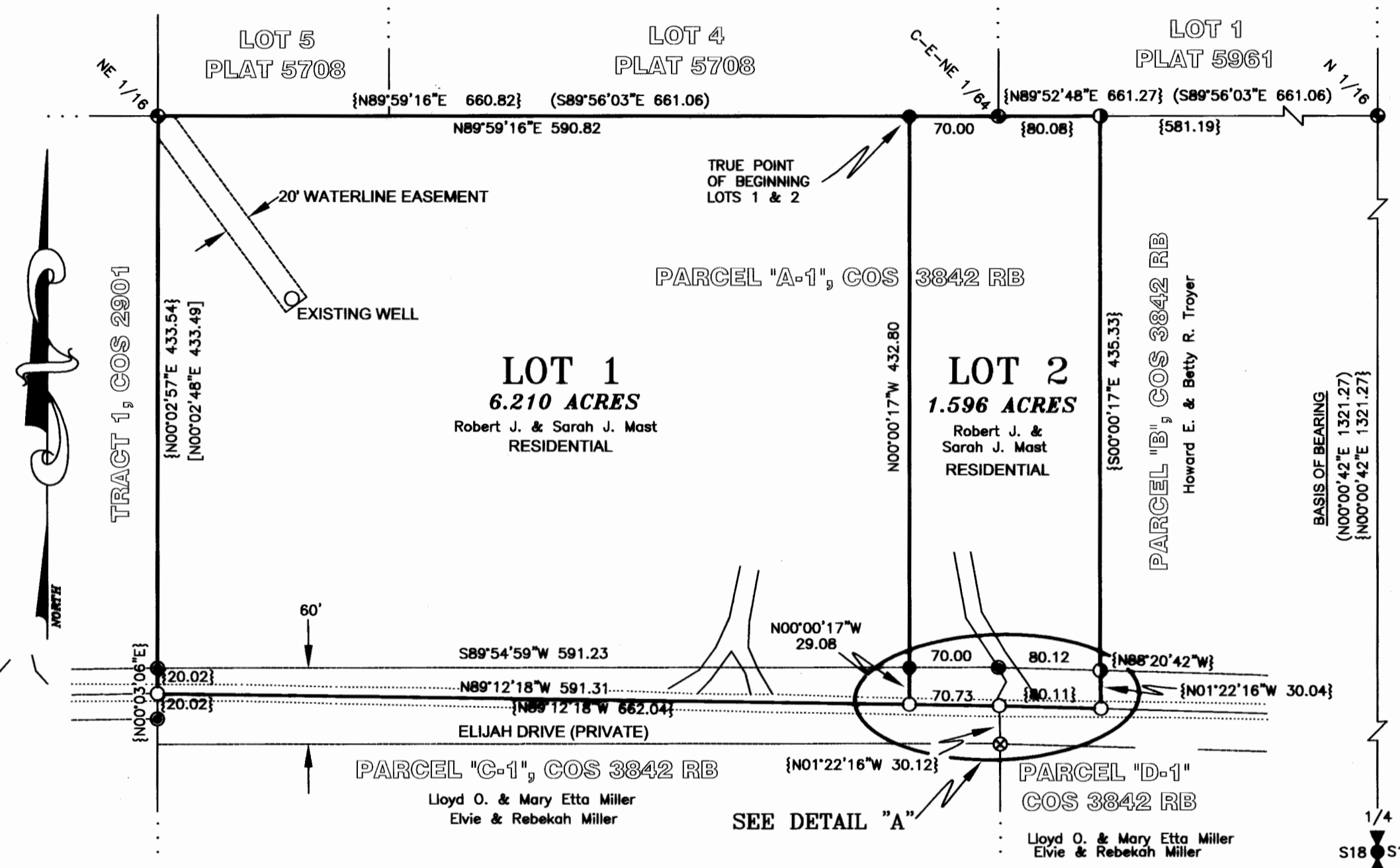
on the 14<sup>th</sup> day of March, 2009 at 4:45 P.M. o'clock.  
Parcel dedication is exempt per Section 76-3-621(3)(a), M.C.A.  
Marianne B. Rose Chairperson, Board of Lincoln County Commissioners Date

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 19<sup>th</sup> day of March 2009 at 2:13 o'clock P.M.  
Tammy D. Lawer Lincoln County Clerk & Recorder  
Robin C. Benson Deputy

PLAT No. 6972

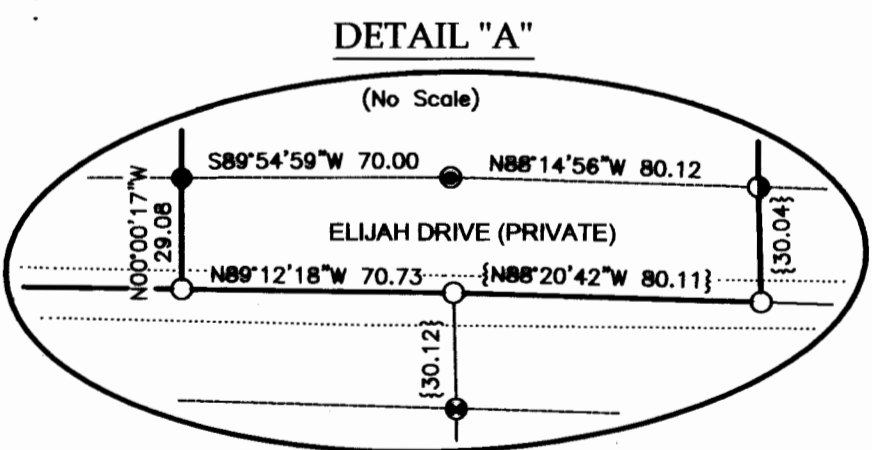
Doc. # 217710



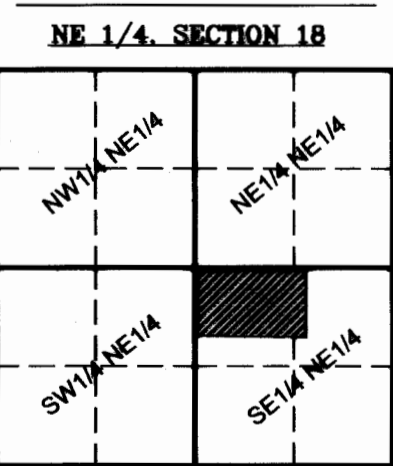
- LEGEND**
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
  - 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
  - ⊗ 1/2 INCH DIAMETER REBAR UNCAPPED PLASTIC CAP
  - 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED SANDS 7975S
  - 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED SANDS 7975S
  - ⊕ 1/4 CORNER MONUMENT - A 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED SANDS 7975S
  - UNMARKED COMPUTED POINT
  - ( ) RECORD PER COS No. 2444
  - [ ] RECORD PER COS No. 2901
  - { } RECORD PER COS No. 3842RB
  - BOUNDARY LINES THIS SURVEY
  - ADJOINING BOUNDARIES
  - EXISTING ROAD EASEMENT LIMITS
  - ⋯ EXISTING ROAD and Approaches

- HISTORY OF SURVEY**
- 1996 - COS No. 2444, Retracement and Subdivision, Sands, 7975S
  - 2000 - COS No. 2901, Adjoining Tracts, Sands, 7975S
  - 2002 - COS No. 3152, Boundary Line Adjustment, Jeske, 14230LS
  - 2008 - COS No. 3842RB, Boundary Line Adjustment, HUGHES, 7322LS

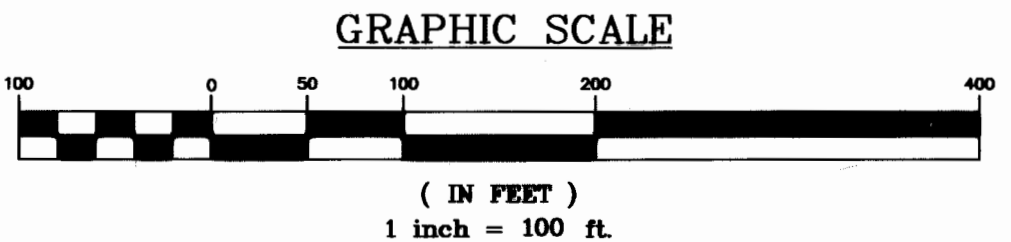
**BASIS OF BEARING**  
The basis of bearing for this survey is N00°00'42"E, as shown on COS No. 2444, from the 1/4 corner, a 3 1/4 inch diameter aluminum cap marked SANDS, 7975S and the N 1/16 corner, a 5/8 inch diameter rebar with a plastic cap marked SANDS 7975S, both being in Sections 17 & 18.



**VICINITY DIAGRAM**



**Note:**  
"A Notice of Proposed Construction or Alteration form will need to be submitted to the Lincoln County Planning Department prior to construction of any residence for their review & approval." Per M.C.A. 67.7.



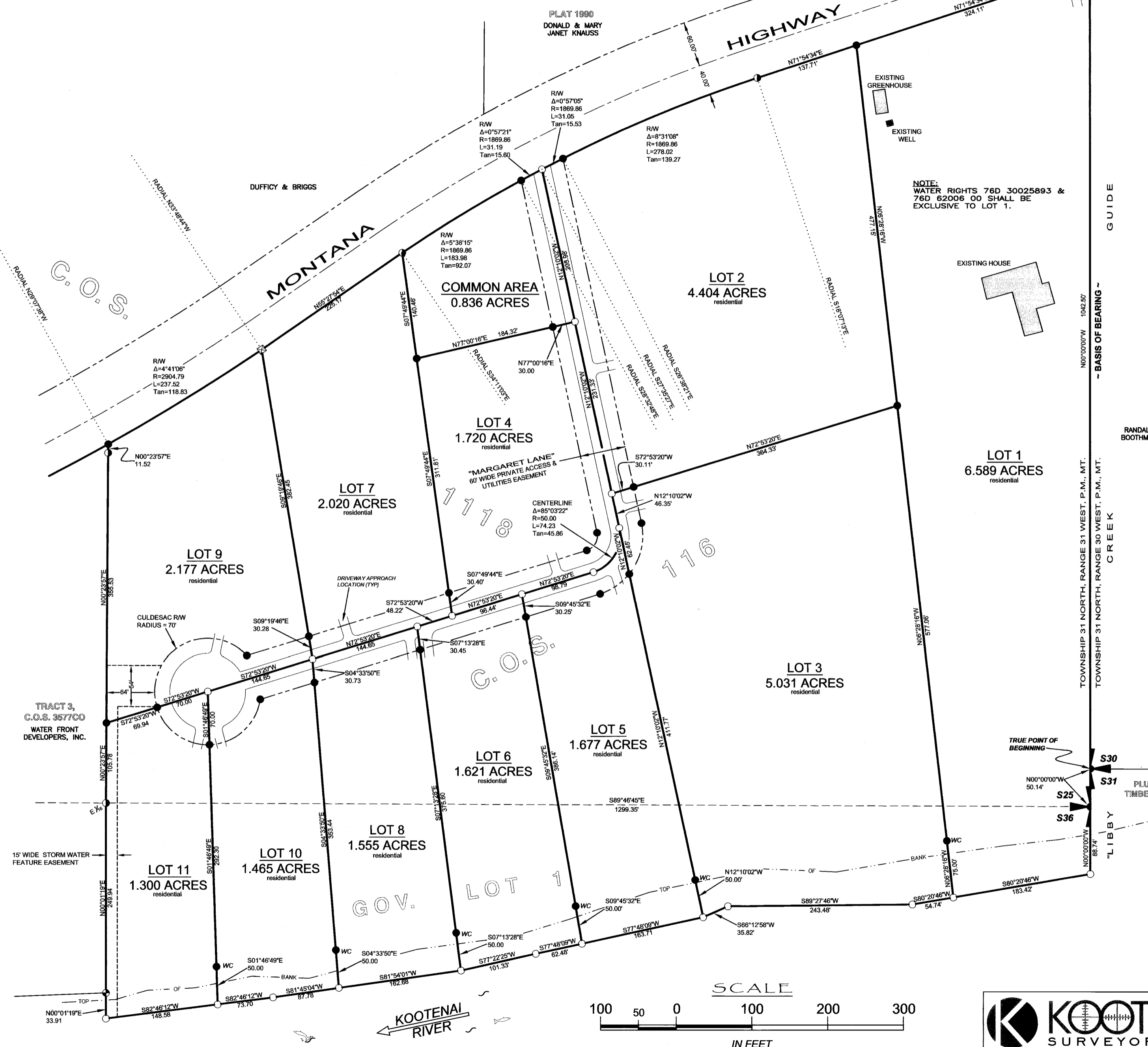
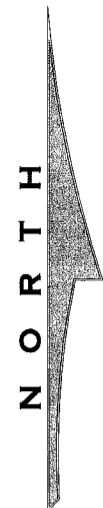
Doc. # 217710 PrePlat Approval P.F. 10022 Final Plat Approval P.F. 10023 Sanitary Restrictions 10024  
Platting Cert. P.F. 10025 Fire Risk Assessment P.F. 10026 Noxious Weed Plan P.F. 10027

# A PLAT OF MBMI DEVELOPMENT, INC. SUBDIVISION

SE $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 25, & GOV. LOT 1, SECTION 36, T.31N., R.31W., P.M., MT.

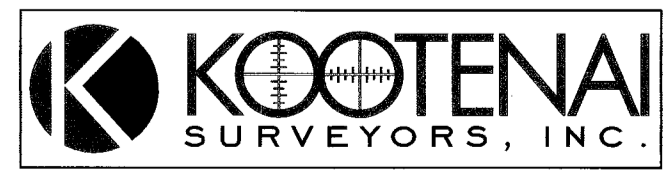
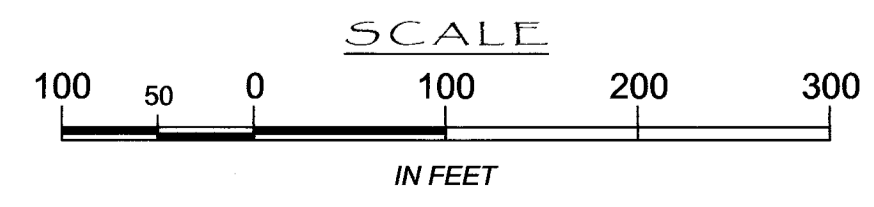
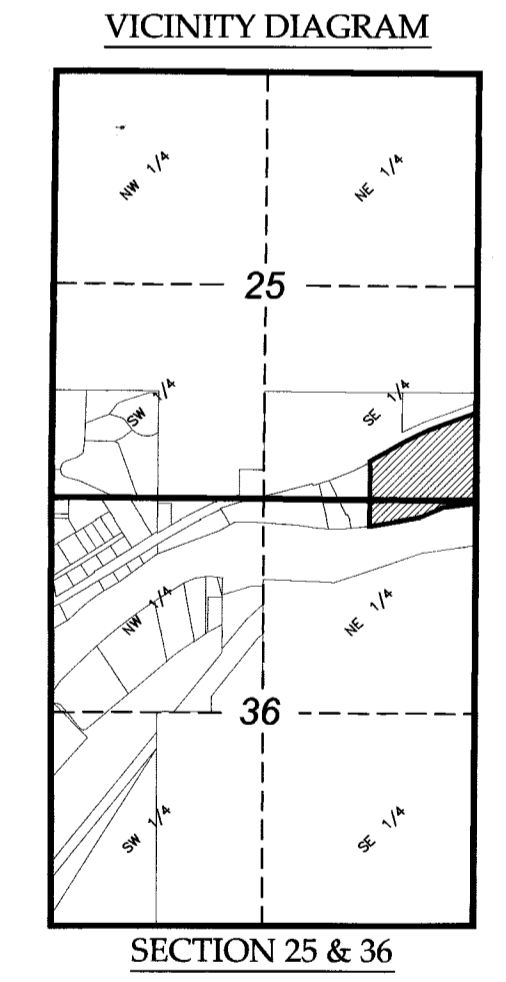
LINCOLN COUNTY, MONTANA

FOR: MBMI DEVELOPMENT INC. DATE: DECEMBER, 2013



- LEGEND**
- SECTION CORNER - 3 1/2 INCH DIAMETER CORP OF ENGINEERS BRASS CAPPED MONUMENT
  - 1/16 CORNER - 3 1/4 INCH DIAMETER USFS ALUMINUM CAP MONUMENT
  - SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "HUGHES, 7322LS" (WC INDICATES WITNESS CORNER)
  - 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "KED, 4975S"
  - 1/2 INCH DIAMETER PIPE WITH CAP MARKED "MDL, 4232S"
  - 3/4 INCH DIAMETER UNCAPPED REBAR
  - UNMARKED COMPUTED POINT
  - 4X4 CONCRETE R/W MONUMENT
  - RECORD PER C.O.S. 116
  - RECORD PER C.O.S. 1118
  - WC WITNESS CORNER - REFERENCE TO ACTUAL CORNER THAT COULD NOT BE SET.

**NOTE:**  
EACH LOT OWNER WILL NEED TO APPLY FOR WATER RIGHTS FOR INDIVIDUAL WELLS THROUGH THE DNRC WATER RESOURCES PRIOR TO STRUCTURES BEING BUILT.



PLAT NO. # 7152

Doc # 249536

SHEET 1 OF 2

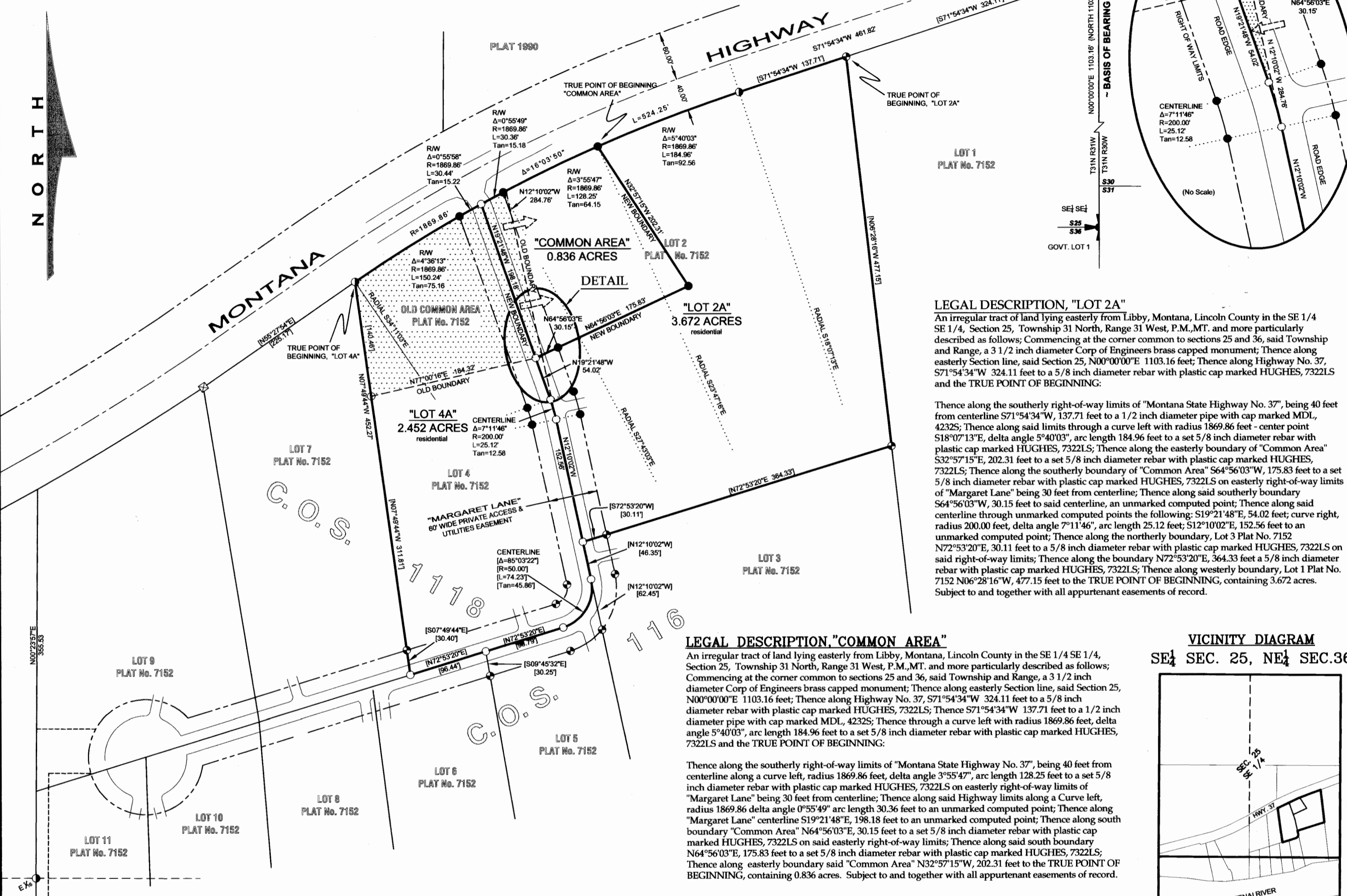
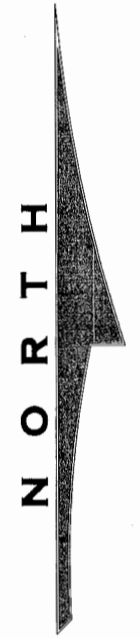
*Platting Certificate Doc # 249533 P.F. # 11668  
Agreement Doc # 249534 P.F. # 11669  
Spartan Restrictions Removed Doc # 249535 P.F. # 11670*

*Covenants Doc # 249537 3/5/713*



**CERTIFICATE OF SURVEY  
"BOUNDARY LINE ADJUSTMENT"**

**"COMMON AREA, LOTS 2 AND 4, PLAT No. 7152, MBMI DEVELOPMENT, INC. SUBDIVISION**  
SE $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 25, T.31N., R.31W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: MBMI DEVELOPMENT INC. DATE: OCTOBER, 2015

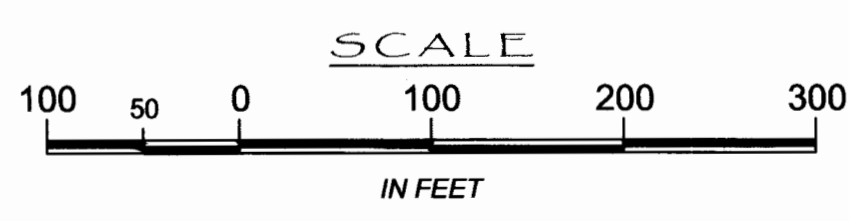
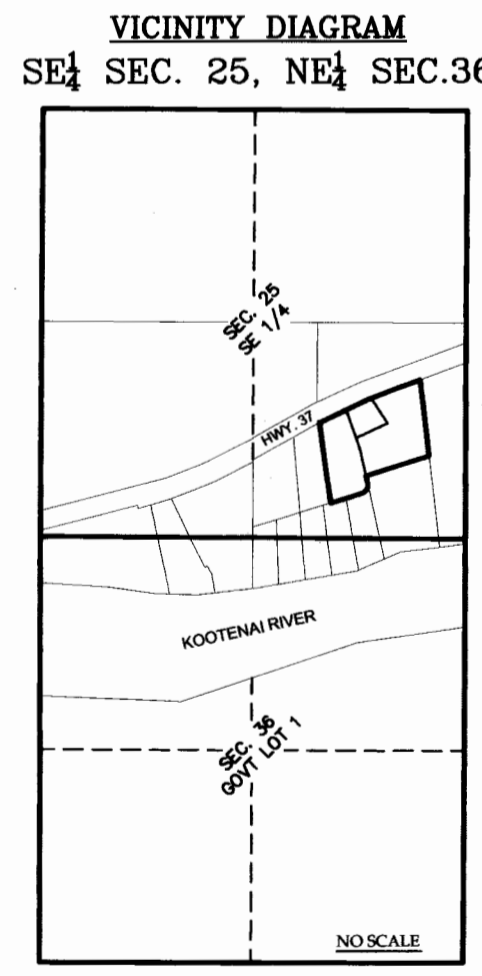


**LEGAL DESCRIPTION, "LOT 2A"**  
An irregular tract of land lying easterly from Libby, Montana, Lincoln County in the SE 1/4 SE 1/4, Section 25, Township 31 North, Range 31 West, P.M., MT. and more particularly described as follows; Commencing at the corner common to sections 25 and 36, said Township and Range, a 3 1/2 inch diameter Corp of Engineers brass capped monument; Thence along easterly Section line, said Section 25, N00°00'00"E 1103.16 feet; Thence along Highway No. 37, S71°54'34"W 324.11 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING.

Thence along the southerly right-of-way limits of "Montana State Highway No. 37", being 40 feet from centerline S71°54'34"W, 137.71 feet to a 1/2 inch diameter pipe with cap marked MDL, 4232S; Thence along said limits through a curve left with radius 1869.86 feet - center point S18°07'13"E, delta angle 5°40'03", arc length 184.96 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the easterly boundary of "Common Area" S32°57'15"E, 202.31 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the southerly boundary of "Common Area" S64°56'03"W, 175.83 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS on easterly right-of-way limits of "Margaret Lane" being 30 feet from centerline; Thence along said southerly boundary S64°56'03"W, 30.15 feet to said centerline, an unmarked computed point; Thence along said centerline through unmarked computed points the following: S19°21'48"E, 54.02 feet; curve right, radius 200.00 feet, delta angle 7°11'46", arc length 25.12 feet; S12°10'02"E, 152.56 feet to an unmarked computed point; Thence along the northerly boundary, Lot 3 Plat No. 7152 N72°53'20"E, 30.11 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS on said right-of-way limits; Thence along the boundary N72°53'20"E, 364.33 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along westerly boundary, Lot 1 Plat No. 7152 N06°28'16"W, 477.15 feet to the TRUE POINT OF BEGINNING, containing 3.672 acres. Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION, "COMMON AREA"**  
An irregular tract of land lying easterly from Libby, Montana, Lincoln County in the SE 1/4 SE 1/4, Section 25, Township 31 North, Range 31 West, P.M., MT. and more particularly described as follows; Commencing at the corner common to sections 25 and 36, said Township and Range, a 3 1/2 inch diameter Corp of Engineers brass capped monument; Thence along easterly Section line, said Section 25, N00°00'00"E 1103.16 feet; Thence along Highway No. 37, S71°54'34"W 324.11 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence through a curve left with radius 1869.86 feet, delta angle 5°40'03", arc length 184.96 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING.

Thence along the southerly right-of-way limits of "Montana State Highway No. 37", being 40 feet from centerline along a curve left, radius 1869.86 feet, delta angle 3°55'47", arc length 128.25 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS on easterly right-of-way limits of "Margaret Lane" being 30 feet from centerline; Thence along said Highway limits along a Curve left, radius 1869.86 feet, delta angle 0°55'49" arc length 30.36 feet to an unmarked computed point; Thence along "Margaret Lane" centerline S19°21'48"E, 198.18 feet to an unmarked computed point; Thence along south boundary "Common Area" N64°56'03"E, 30.15 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS on said easterly right-of-way limits; Thence along said south boundary N64°56'03"E, 175.83 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along easterly boundary said "Common Area" N32°57'15"W, 202.31 feet to the TRUE POINT OF BEGINNING, containing 0.836 acres. Subject to and together with all appurtenant easements of record.



**PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION**  
I, Walter Rucinski, President, MBMI Development, Inc. and record owner, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d); for five or fewer lots within a platted subdivision, the relocation of common boundaries. I further certify that Lots "2A" & "4A" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption", and "Common Area" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a): "a parcel that has no facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal, if no facilities will be constructed on the parcel".  
*Walter Rucinski* 10/9/15  
Walter Rucinski, President, MBMI Development, Inc. Date:

**ACKNOWLEDGMENT**  
The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), this 9 day of Oct 2015. In witness whereof, I have hereunto set my hand and affixed my notarial seal Jenny H. Wood  
Notary Public for the State of Montana, residing in: Libby  
My Commission expires: Dec 1, 2017

**BASIS OF BEARING**  
The basis of bearing for this survey is N00°00'00"W, as shown on plat No. 7152, between the Southeast Section corner, Section 25, a 3 1/2 inch diameter Corp of Engineers brass capped monument and a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS on the southern right-of-way limits, Montana State Highway No. 37.

**METHOD OF SURVEY**  
A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, September 2014.

**HISTORY OF SURVEY**  
1893 - GLO original township and subdivision survey by D. Mumbrue  
1898 - GLO township retracement survey by P. Bickel  
1901 - GLO township retracement survey by A. Jaquet  
1972 - Plat 1990, Adjacent survey by J. Nimmaman, 534ES  
1975 - C.O.S. 116, "Mapping of Parcel for Sale" by M. Lauteren, 4232S  
1983 - C.O.S. 1118, Creation of agricultural Parcel "C" by M. Lauteren, 4232S  
2014 - PLAT 7152, "MBMI Development, Inc. Subdivision" by A. Hughes, 7322LS

**LEGEND**

	SECTION CORNER - 3 1/2 INCH DIAMETER CORP OF ENGINEERS BRASS CAPPED MONUMENT
	SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "HUGHES, 7322LS"
	A 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "HUGHES, 7322LS"
	1/2 INCH DIAMETER PIPE WITH CAP MARKED "MDL, 4232S"
	UNMARKED COMPUTED POINT
	4X4 CONCRETE R/W MONUMENT
	C.O.S. 1118 RECORD
	PLAT 7152 RECORD
	PROPERTY BOUNDARY
	OLD BOUNDARY
	ADJACENT BOUNDARY
	ROAD CENTERLINE
	ROAD EDGE
	ROAD RIGHT-OF-WAY LIMITS
	CURVE, RADIAL LINE

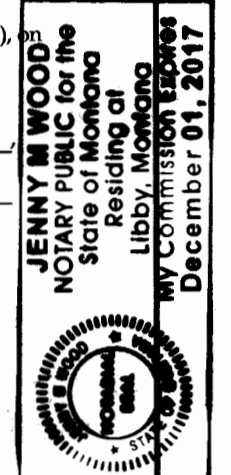
**LAND SURVEYOR'S CERTIFICATION**  
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.  
*Alvah F. Hughes* 7322LS Oct. 12 2015  
Alvah F. Hughes, Montana Reg. No. 7322LS Date

**EXAMINING LAND SURVEYOR'S CERTIFICATION**  
I certify this 8<sup>th</sup> day of October 2015 A.D.  
*Ronald A. Pearson*  
Ronald A. Pearson, PLS 9008LS  
Lincoln County Examining Land Surveyor

**LINCOLN COUNTY TREASURER'S CERTIFICATION**  
I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-207(2), MCA.  
*Nancy Trotter Higgins* By *Alvah F. Hughes*  
Lincoln County Treasurer Date

**CLERK AND RECORDER'S CERTIFICATION**  
State of Montana, County of Lincoln, filed this 20<sup>th</sup> day of October 2015 at 10:00 o'clock A.M.  
*Robin A. Benson* *Francis Scurry*  
Lincoln County Clerk & Recorder Deputy

CERTIFICATE OF SURVEY NO. 4397RB - Dec 26 0006





LINCOLN COUNTY, MONTANA

# McCABE ACRES

## AN AMENDED PLAT OF: LOT 29 OF CALLOW TRACTS PLAT NO. 25 (LOT 29A & LOT 29B RESIDENTIAL LOTS)

In the NE 1/4 of Section 13 Twp. 31 N., R 34 W., P.M.M.  
For: Gary E. McCabe Date: August 2010

TOTAL: .92 ACRES±  
40,174 sq.ft.±

### CERTIFICATE OF DEDICATION

I, Gary E. McCabe, owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land in Troy, Lincoln County, Montana to wit:

### DESCRIPTION OF McCABE ACRES

A tract of land located in Troy, Lincoln County Montana, being Lot 29 of Callow Tracts per Irregular Plat No. 25, lying in the NE 1/4 of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing Lots 29A and 29B for a total acreage of .92 acre (40,174 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 29 of Callow Tracts per Irregular Plat No. 25; thence, N48°10'58"E 185.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N48°10'58"E 208.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of U.S. Highway No. 2 and having a radial bearing of N41°44'06"E; thence along said west right-of-way, on the arc of a curve to the left, a distance of 101.87 feet turning through a delta angle of 01°00'35", and having a radius of 5780.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said west right-of-way, S48°10'58"W 213.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S48°10'58"W 186.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N45°14'30"W 101.30 feet to the point of beginning.

The aforescribed McCabe Acres contains Lot 29A and Lot 29B for a total acreage of .92 acre (40,174 sq.ft.) more less and is subject to and together with all appurtenant easements of record including a 10 foot utility easement and a 20 foot access and utility easement as shown hereon.

The aforescribed tract of land is to be known and designated as, McCabe Acres, Amended Lot 29 of Callow Tracts, Lincoln County, Montana.

Dated this 8th day of October 2010 A.D.

*Gary E. McCabe*  
Gary E. McCabe

STATE OF MONTANA  
County of Lincoln

On this 8th day of October 2010 A.D. before me, a Notary Public in and for the State of Montana, Gary E. McCabe, personally appeared Gary E. McCabe to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*[Notary Signature]*  
Notary Public My Commission Expires 10/13/2012

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of McCabe Acres, a minor subdivision, during the month of April 2009. In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 23rd day of September 2010 A.D.

*Kenneth E. Davis*  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

### CITY OF TROY, MONTANA, OFFICE OF FINAL PLAT APPROVAL

The Commission Council of the City of Troy, of Troy, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 15th day of June 2010, A.D.

*Andrea Johnson* Signature of City Clerk  
*Paul Benning* Signature of Mayor

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441  
DATE: 04/08/09  
DRAWN BY: CJR FILE: T313413GM.DWG

### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by a 20 foot wide driveway surface.

*Kenneth E. Davis*  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

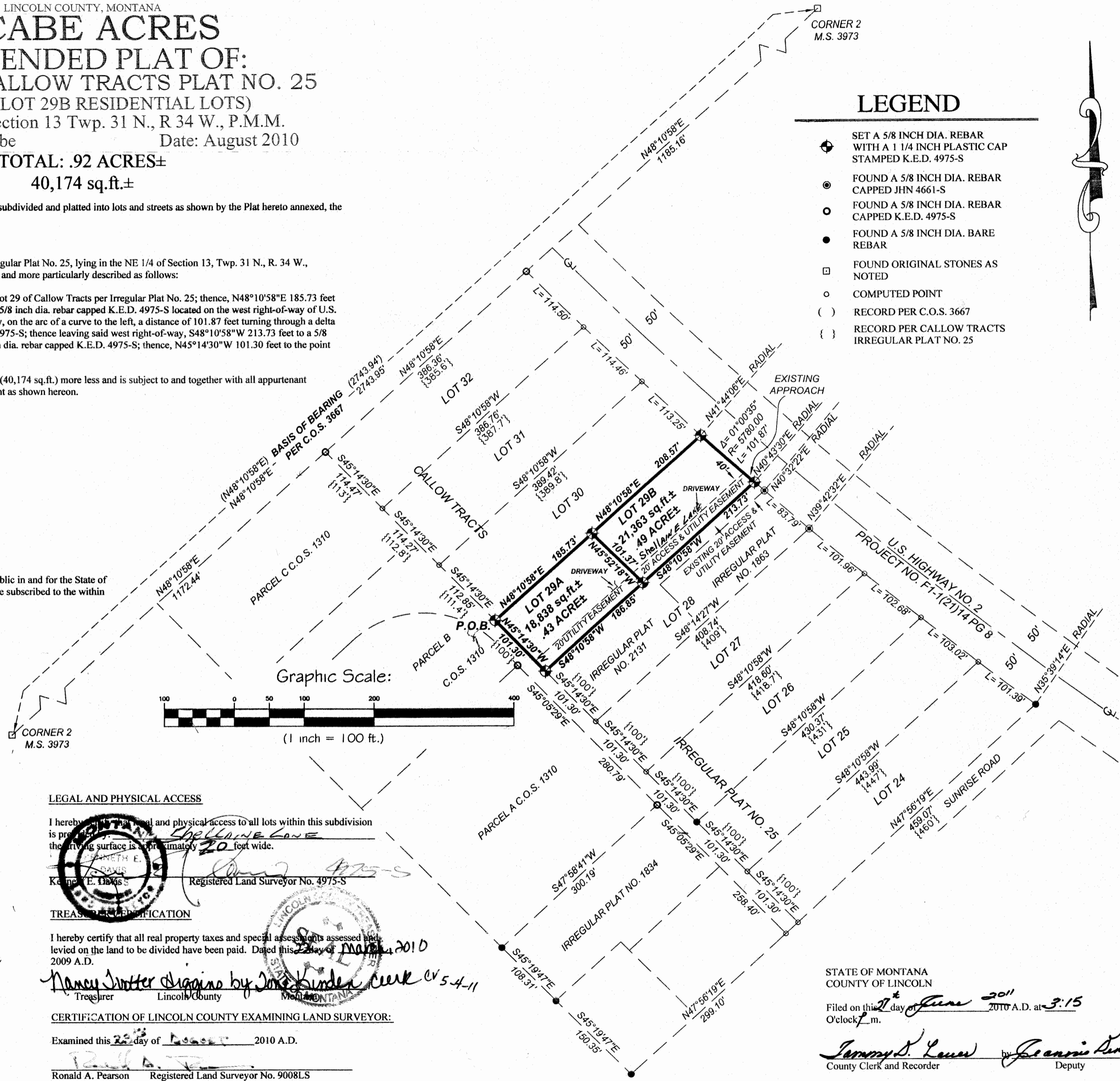
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23rd day of September 2010 A.D.

*Nancy Watter Higgins by Jane Kunder Clerk*  
Treasurer Lincoln County

### CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 23rd day of October 2010 A.D.

*Ronald A. Pearson*  
Ronald A. Pearson Registered Land Surveyor No. 9008LS



CORNER 2  
M.S. 3973

### LEGEND

- ◆ SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. BARE REBAR
- FOUND ORIGINAL STONES AS NOTED
- COMPUTED POINT
- ( ) RECORD PER C.O.S. 3667
- { } RECORD PER CALLOW TRACTS IRREGULAR PLAT NO. 25

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 2nd day of June 2010 A.D. at 3:15 O'clock p.m.  
*Sammy D. Lauer* County Clerk and Recorder  
*Jeanne D. Lauer* Deputy

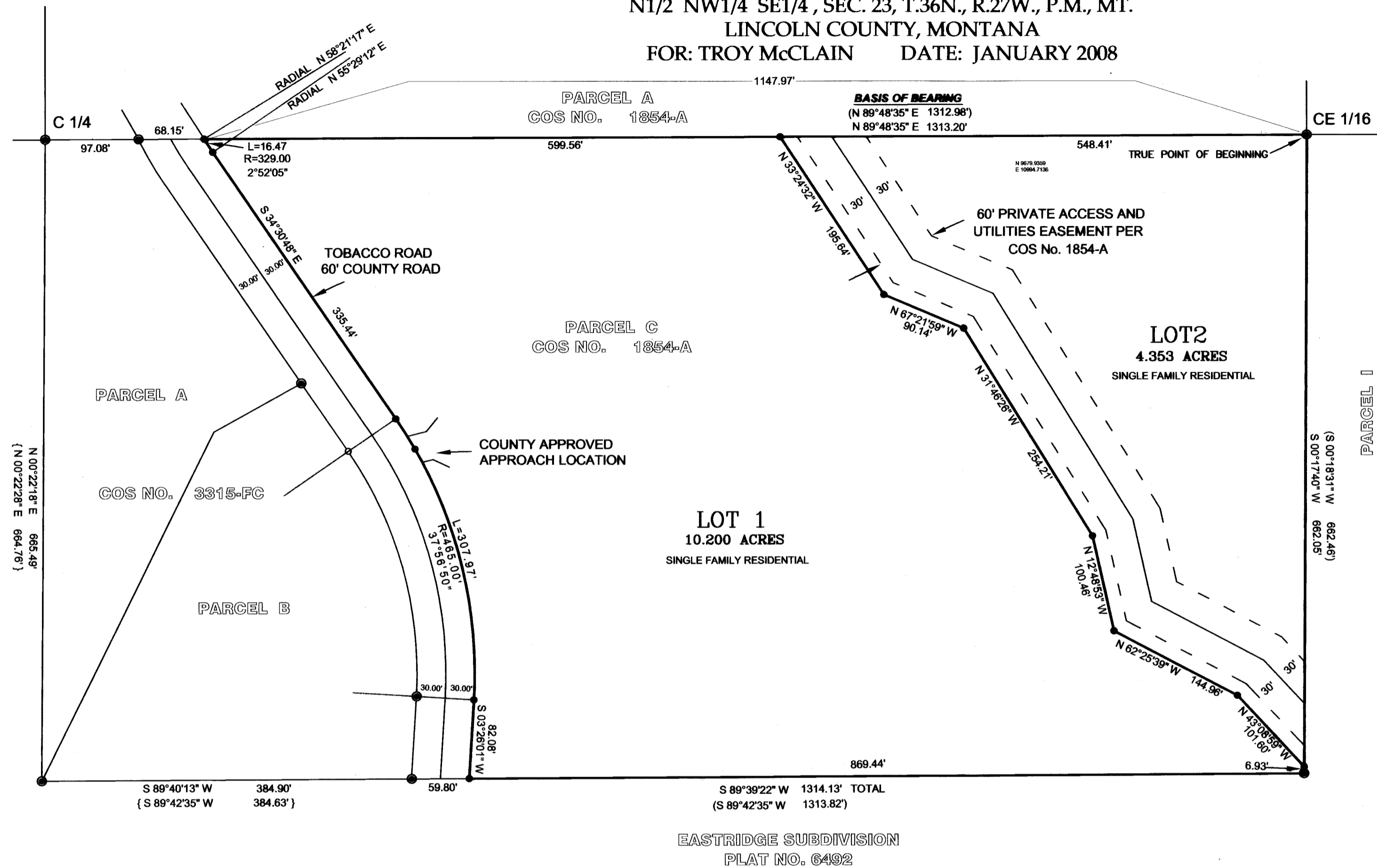
Doc # 23367 PLAT NO. 7084

*Sanitary Districts Removed Doc 23367 p.F. 10790  
plating Certificate Doc 23365 p.F. 10791  
Road Doc 23366 p.F. 10792*



# A PLAT OF "McCLAIN'S CORNER SUBDIVISION"

N1/2 NW1/4 SE1/4, SEC. 23, T.36N., R.27W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: TROY McCLAIN      DATE: JANUARY 2008



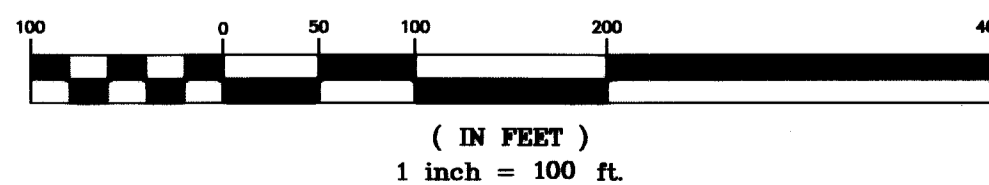
### LEGEND

- A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MARQUARDT, 7328S
- UNMARKED COMPUTED POINT
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- ( ) RECORD—COS NO. 1854—A
- { } RECORD—COS NO. 3315—FC
- [ ] RECORD—PLAT NO. 6492
- SUBDIVISION BOUNDARY
- LOT LINE
- - - EASEMENT LIMITS
- EASEMENT CENTERLINE
- RADIAL LINE

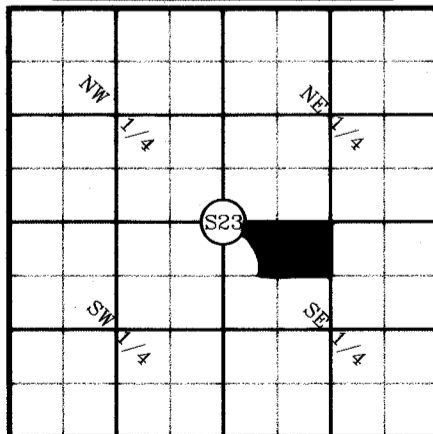
### LEGAL DESCRIPTION "McCLAIN'S CORNER SUBDIVISION"

An irregular tract of land southeasterly from Eureka, Montana, Lincoln County, in the N1/2 NW1/4 SE1/4, Section 23, T.36N., R.27W., P.M., MT., containing 14.553 acres, and more particularly described as:  
Commencing at the CE 1/16 corner, said Section 23, a 5/8 inch diameter rebar with a plastic cap marked MARQUARDT, 7328S, and the TRUE POINT OF BEGINNING; Thence S00°17'40"W, 662.05 feet to a 5/8 inch diameter rebar with a plastic cap marked MARQUARDT, 7328S; Thence S89°39'22"W, 869.44 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, lying on the easterly right-of-way limits of Tobacco Road, a 60 foot wide county road; Thence N03°26'01"E, 82.08 feet along said right-of-way limits to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and being the point of curvature of a curve to the left, having a delta angle of 37°58'50", a radius of 465.00 feet, an arc length of 307.97 feet to the point of tangency, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N34°30'48"W, 335.44 feet along said r/w limits to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and being the point of curvature of a curve to the right, having a delta angle of 02°52'05", a radius of 329.00 feet, an arc length 16.47 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, being a point on curve; Thence leaving said right-of-way limits N89°48'35"E, 1147.97 feet to said CE 1/16, a 5/8 inch diameter rebar with a plastic cap marked MARQUARDT, 7328S and the TRUE POINT OF BEGINNING, containing 14.553 acres.  
Subject to and together with a 60.00 foot wide private access and utility easement, as shown hereon and together with all appurtenant easements of record.

### GRAPHIC SCALE



### VICINITY MAP



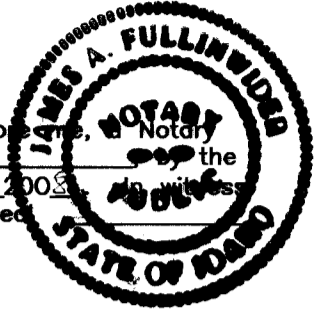
### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Troy B. McClain, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot minor subdivision to be known as "McClain's Corner Subdivision"; Lot 1 being 10.200 acres; Lot 2 being 4.353 acres; total acreage of 14.553 acres, pursuant to 76-4-103, M.C.A. Furthermore, Lots 1 and 2 are exempt from sanitation review by the Department of Environmental Quality per ARM 17.36.605 (2)(a), "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel".

Troy B. McClain \_\_\_\_\_ Date 5-19-08

### ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, Notary Public for the State of Montana, County of Lincoln, the above named person(s), on this 19 day of May, 2008, whereof, I have hereunto set my hand and affixed my notarial seal.



Notary Public for the State of Montana residing in: Bozeman, Montana My Commission expires: 8/10/2010

### BASIS OF BEARING

The basis of bearing for this survey is N89°48'35"E, as shown on COS No.1854-A, between the C1 and the CE1/16, Section 23, T.36N. R.27W., two 5/8 inch diameter rebars, each with a plastic cap marked "Marquardt, 7328S".

### METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, December, 2007.

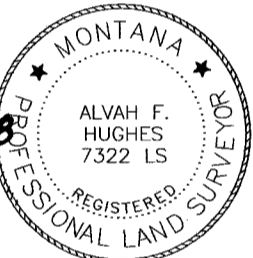
### HISTORY OF SURVEYS

- 1973 - COS No. 1, G.E. Sorenson, 2345ES
- 1991 - COS No. 1854-A, Marquardt and McAlister, 7328S
- 1995 - Plat No. 5416, "Newman Acres Subdivision", Davis, 4975S
- 2003 - Plat No. 6492, "EastRidge Subdivision", Marquardt, 7328S
- 2004 - COS No. 3315-FC, Marquardt, 7328S

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS 7322LS May 23, 2008  
Alvah F. Hughes, PLS 7322LS Date



### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, is provided by Tobacco Road, a 60 foot wide County road, and Lot 2, by a 60 foot wide private access and utility easement.

Alvah F. Hughes, PLS 7322LS May 23, 2008  
Alvah F. Hughes, PLS 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

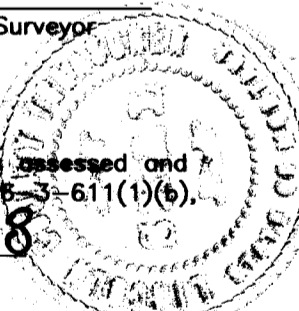
Examined this 27 day of May, 2008

Ronald A. Pearson  
Ronald A. Pearson, PLS 9008LS Examining Land Surveyor

### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcels shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Nancy Trotter Sutton 7/11/08  
Lincoln County Treasurer Date



### COUNTY COMMISSIONER'S FINAL PLAT CERTIFICATION

The County Commissions, Lincoln County, Montana does hereby certify that it has examined this 2 Lot Minor Subdivision Plat of "McClain's Corner Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 18 day of June, 2008.

Beta Newson  
Chairperson, Lincoln County Commissioners

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 11 day

of July 2008, at 9:55 o'clock A.M.  
Johnny D. Reven Jeanne Reven  
Lincoln County Clerk & Recorder Deputy

PLAT NO. 6913 Doc 212738

*Final plat approval p.f. # 9714 Doc 212735 Thomas Wood plan p.f. # 9716 Doc 212737  
plating Certificate p.f. # 9715 Doc 212736 Colanetti Doc 212739 5/29/08*



# PLAT OF McDOUGALL SUBDIVISION BOUNDARY ADJUSTMENT

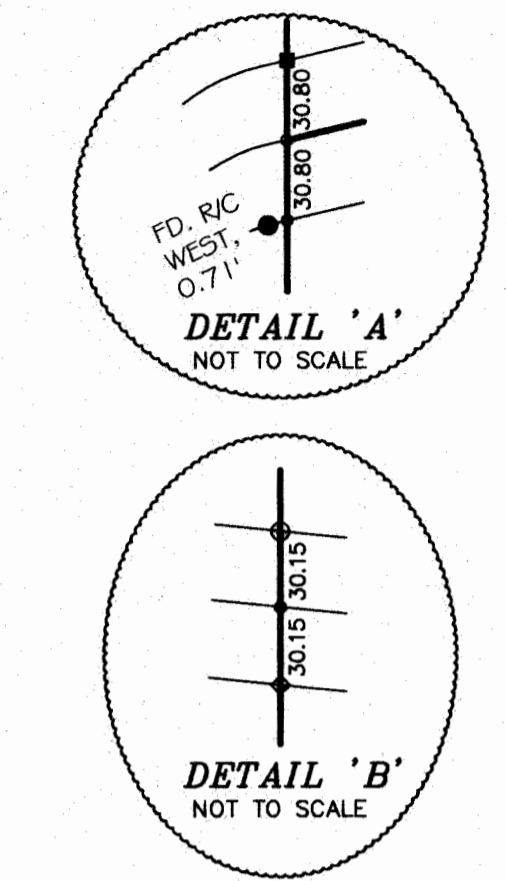
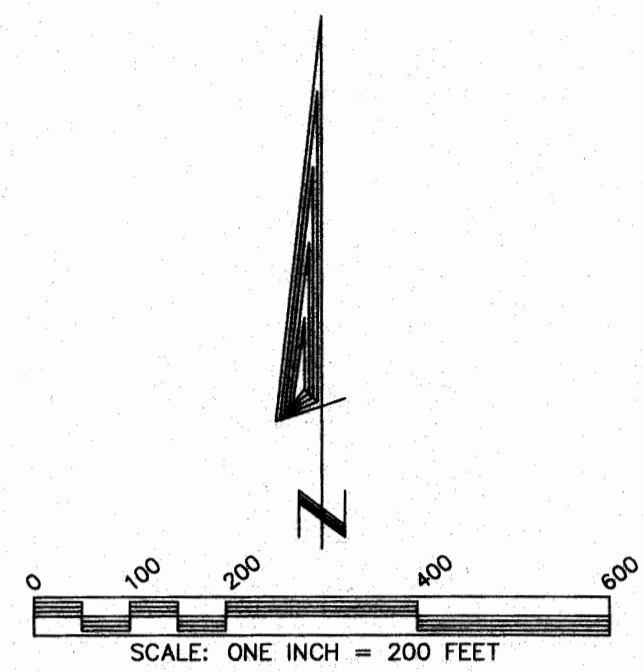
(LOT 2 OF IRON CREEK SUBDIVISION, Plat #6695)

IN  
SW1/4 OF SECTION 18 &  
GOV'T LOT 1 OF SECTION 19  
TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M.M.  
LINCOLN COUNTY, MONTANA

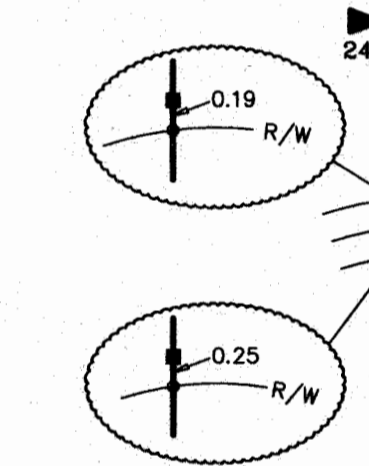
FOR  
**KNOEPKE, OLSON, & McDOUGALL**

DATE: MARCH 29, 2011

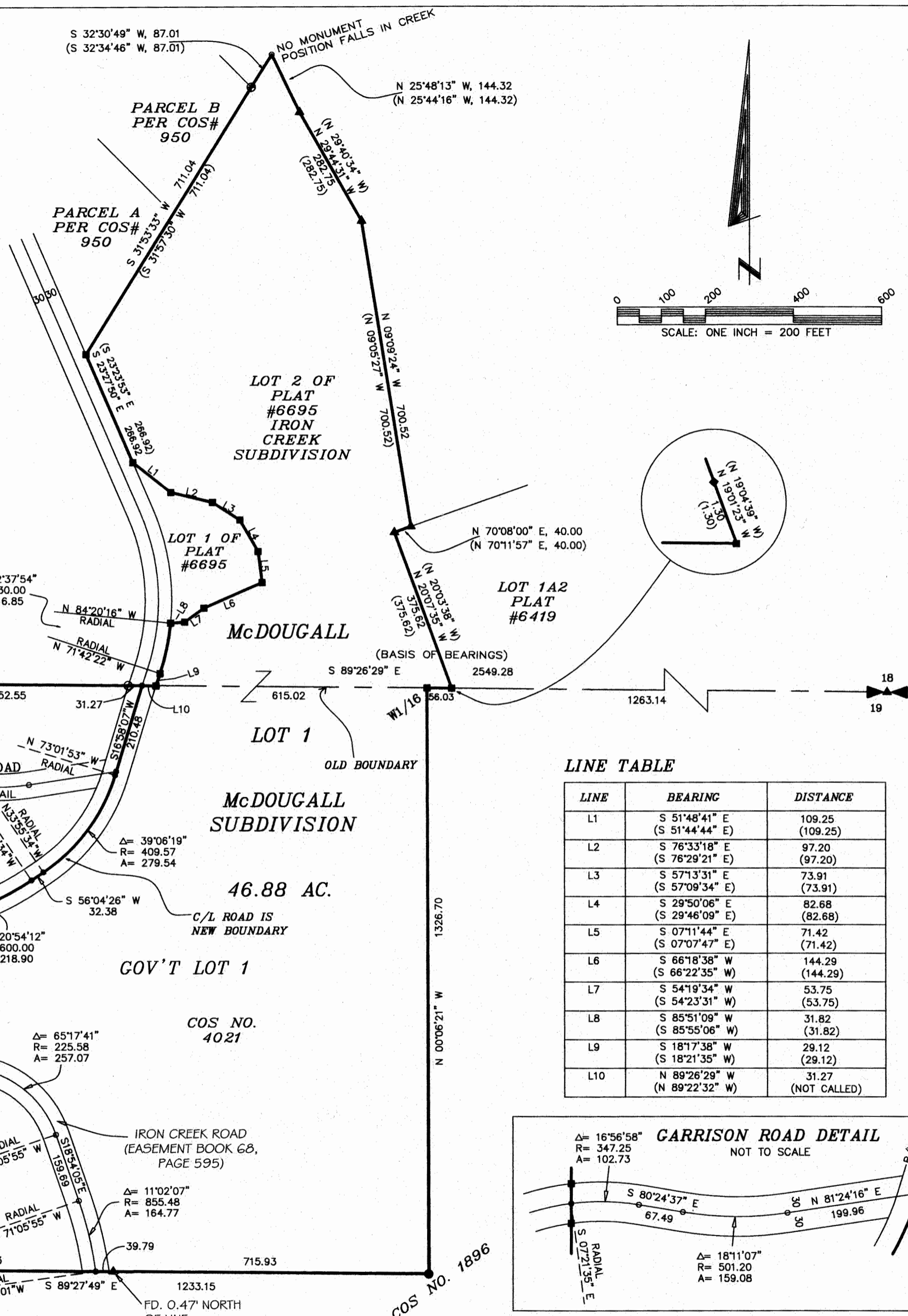
SHEET 1 OF 2



**KNOEPKE TRACT A**  
5.61 AC.



COS NO. 1224  
COS NO. 309  
COS NO. 906



### LEGEND

- CORNER EVIDENCE AS NOTED
- 5/8" REBAR AND PLASTIC CAP - 4975-5
- ⊞ 5/8" REBAR AND PLASTIC CAP - 4661-5
- ◇ 5/8" REBAR
- 1/2" REBAR AND PLASTIC CAP - 534E5
- ⊙ SET 5/8" REBAR AND PLASTIC CAP - 9958LS
- COMPUTED POINT
- ⊕ ORIGINAL STONE
- ▲ 5/8" REBAR AND PLASTIC CAP - 7328-5
- ◆ 3/4" REBAR
- ( ) RECORD BEARING/DISTANCE PER AMENDED PLAT #6695

### BASIS OF BEARINGS

Bearings are based on the bearing of the north line of the NW1/4 of Section 19 per Certificate of Survey No. 3216.

### EXAMINING LAND SURVEYOR CERTIFICATION

I, Ronald A. Pearson, 9008LS, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this Certificate of Survey.  
Dated this 14<sup>th</sup> day of MAR, 2011.

*Ronald A. Pearson*

Doc 239128

AMENDED PLAT NO. 47083

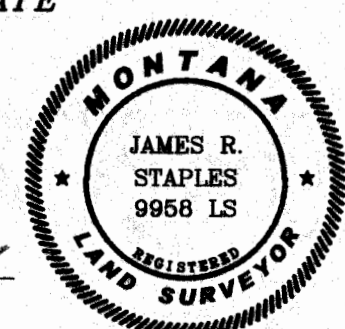
**COUNTY TREASURER**  
I hereby certify, pursuant to Section 76-3-611(1)(b), that all real property taxes assessed and levied on the land to be divided described hereon and paid.  
*Nancy Drotter Higgins by Joni Kinder 6/15/11*  
Treasurer, Lincoln County Date

**CERTIFICATE OF RECORDER**  
Filed for record this 15<sup>th</sup> day of June, 2011, at 2:15 o'clock P.M.  
*Tommy D. Lauer*  
Lincoln County Recorder  
By *James R. Staples*  
Deputy

DATE: 03-30-2011  
JOB NO. M09-08  
DWN. BY: JDM/KK  
REVISION 1  
SHEET 1 OF 2

GOV'T LOT 1  
SECTION 19  
TOWNSHIP 31 NORTH  
RANGE 33 WEST  
PRINCIPAL MERIDIAN MT.  
LINCOLN COUNTY

**SURVEYOR'S CERTIFICATE**  
I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.  
*James R. Staples 5/11/11*  
James R. Staples, 9958LS Date



**J.R.S. SURVEYING, INC.**  
P.O. BOX 1050  
317 MINERAL AVE.  
LIBBY, MONTANA 59923  
(406) 293-5059

Septic System Affidavit Doc 235127 p. 10725



**CERTIFICATE OF DEDICATION**

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit: **DESCRIPTION OF MCDOWELL SUBDIVISION**

A tract of land located near Eureka, in Lincoln County Montana, lying in the NE1/4 SE1/4 of Section 27, Twp. 35 N., R. 26 W., P.M.M., contains Lot 1 for a total acreage of 13.73 acres more or less and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM Brass Cap which marks the E1/4 corner of Section 27, Twp. 35 N., R. 26 W., P.M.M.; thence, along the east section line S00°02'00"E 1322.47 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the S1/16 of said Section 27; thence, S89°35'12"W 1322.40 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the SE1/16; thence, N00°06'21"W 73.93 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of a 60.00 foot wide Meadow Creek Road measuring 30.00 feet from the centerline thereof; thence, along said right of way line S71°59'56"E 131.43 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left a distance of 373.78 feet, turning through a delta angle of 40°24'48", and having a radius of 530.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N67°35'36"E 238.26 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left a distance of 488.64 feet, turning through a delta angle of 75°40'03", and having a radius of 370.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N08°04'27"W 221.67 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 77.91 feet, turning through a delta angle of 10°37'47", and having a radius of 420.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N11°32'25"E 42.03 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 65.86 feet, turning through a delta angle of 08°59'06", and having a radius of 420.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 257.10 feet, turning through delta angle of 48°37'04", and having a radius of 303.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way N89°35'58"E 249.09 feet to the point of beginning.

The aforescribed Lot 1 contains 13.73 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, McDowell Subdivision, Lincoln County, Montana. And the Remainder is exempt from review Per M.C.A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purpose of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

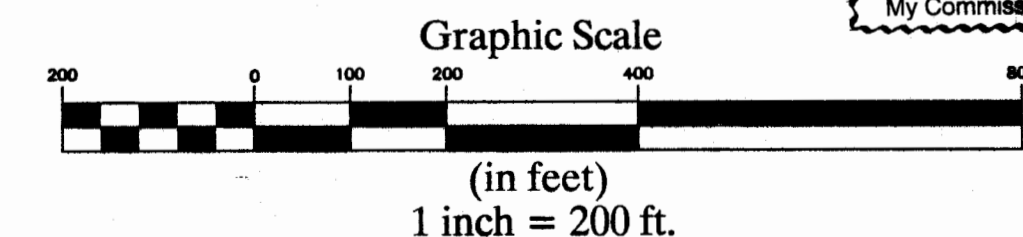
Dated this 15<sup>th</sup> day of March, 2006 A.D.

Paul F. & Mary L. McDowell  
Paul F. & Mary L. McDowell

STATE OF MONTANA  
County of Lincoln

On this 15<sup>th</sup> day of March, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Paul F. & Mary L. McDowell known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Alex Bolin  
Notary Public  
My Commission Expires July 12, 2008



**Davis Surveying Inc.**

TROY MONTANA, (406)295-5441

DATE: 10/13/05  
DRAWN BY: MDM FILE: T35R26S27.DWG

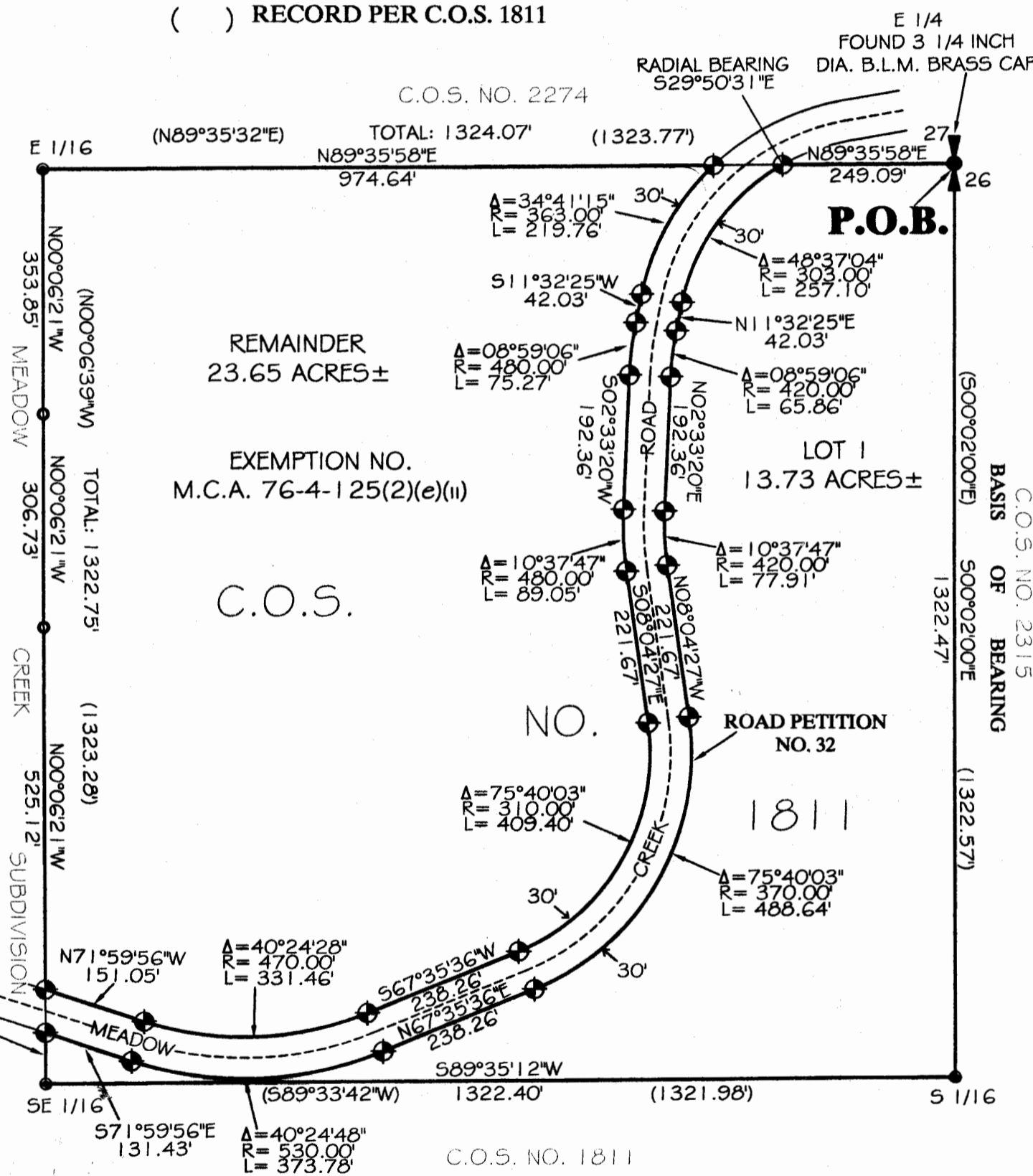
LINCOLN COUNTY MONTANA

**A PLAT OF:  
MCDOWELL SUBDIVISION**

In the NE1/4 SE1/4 of Section 27, Twp. 35 N., R. 26 W., P.M.M.  
For: Paul F. & Mary L. McDowell Date: September 2005  
Total acreage: 37.38±

**Legend**

- FOUND AS NOTED
- ⊕ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- ⊙ FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- ( ) RECORD PER C.O.S. 1811



**DESCRIPTION OF REMAINDER**

A tract of land located near Eureka, in Lincoln County Montana, lying in the NE1/4 SE1/4 of Section 27, Twp. 35 N., R. 26 W., P.M.M., contains a total acreage of 23.65 acres more or less and more particularly described as follows:

The NE1/4 SE1/4 of Section 27, Twp. 35 N., R. 26 W., P.M.M.; And excepting therefrom, Lot 1 as shown hereon, and Road Petition No. 32 also shown hereon.

The aforescribed Remainder contains 23.65 acres more or less, and is subject to and together with all other appurtenant easements of record.

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of McDowell Subdivision, a minor subdivision, during the month of October 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground in accordance with the law.

Dated this 23<sup>rd</sup> day of February, 2006 A.D.  
Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

**LEGAL PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by Meadow Creek Road the driving surface approximately 20 feet wide.  
Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 23 day of Jan 08 2006, A.D.

(Signature of Commissioners) John Koye ATTEST: \_\_\_\_\_  
(Signature of Clerk and Recorder)

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9<sup>th</sup> day of JULY 2007.  
Nancy Hottel Sutton  
Treasurer Lincoln County Montana

**CERTIFICATION OF EXAMINING LAND SURVEYOR:**

Approved this 9 day of MAR, 2006 A.D.  
County Examiner SI Registered Land Surveyor No. 1473145

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 23 day of JAN 08, 2006 A.D. at 3:41 p.m. O'clock p.m.  
Tommy D. Lauer by Jessie Dennis  
County Clerk and Recorder Deputy

PLAT NO. 6856 DA-20051

Platting Cert. P.F. 9336 doc.# 208847  
Noxious Weed Plan P.F. 9337 doc.# 208848

Final Plat Approval P.F. 9338 doc.# 208849  
Fire Risk Assessment P.F. 9339 doc.# 208850

# A PLAT OF: McGinnis Creek Flats

Section 08, Twp. 26 N., R. 28 W., P.M.M.

For: Real Development Company LLC Date: June 2006

TOTAL ACREAGE: 202.47 ACRES±

S89°53'25"E 545.73' C-E1/16th

ORIGINAL  
STONE

7  
8

(2641.10')  
2640.91'  
894.47'

MCGINNIS  
RADIAL

(N00°12'48"E)  
N00°12'35"E  
1746.43'

(N00°12'48"E)  
N00°12'35"E  
1746.43'

(N00°12'48"E)  
N00°12'35"E  
1746.43'

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1746.43'

(N00°12'48"E)  
N00°12'35"E  
1746.43'

## LOT 1 32.32 ACRES±

*Handwritten signature and date: Troy Montano 8/12/06*

2 INCH DIA. BRASS  
MONUMENT  
STAMPED  
DOYLE 2516-S

P.O.B. 7 8

N89°52'57"E 294.15'

50± 50±

1698.67'

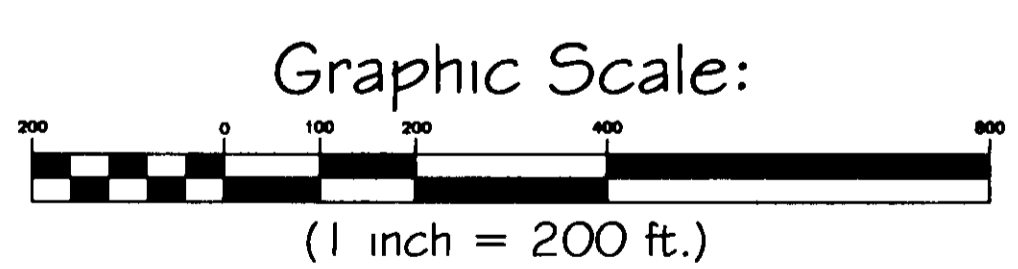
2620.75'  
(2620.74')

1746.43'

(N00°12'48"E)  
N00°12'35"E  
1746.43'

## LOT 2 92.58 ACRES± (NET: 90.72 ACRES±)

C.O.S. 3512



BASIS OF BEARING  
(S89°52'57"W)  
N89°52'57"E

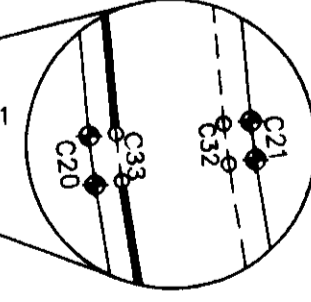
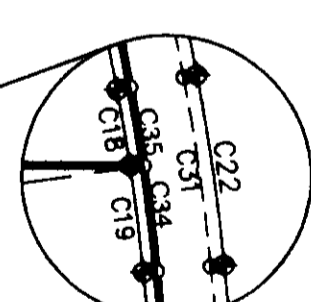
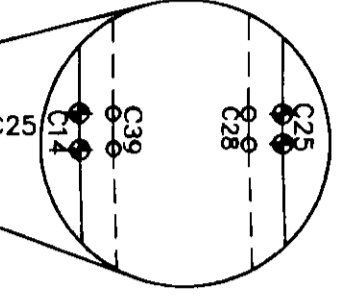
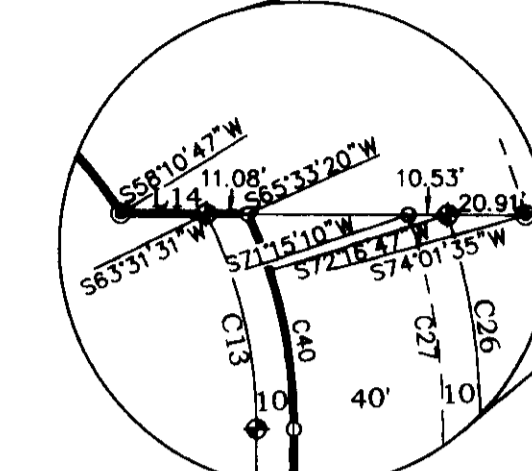
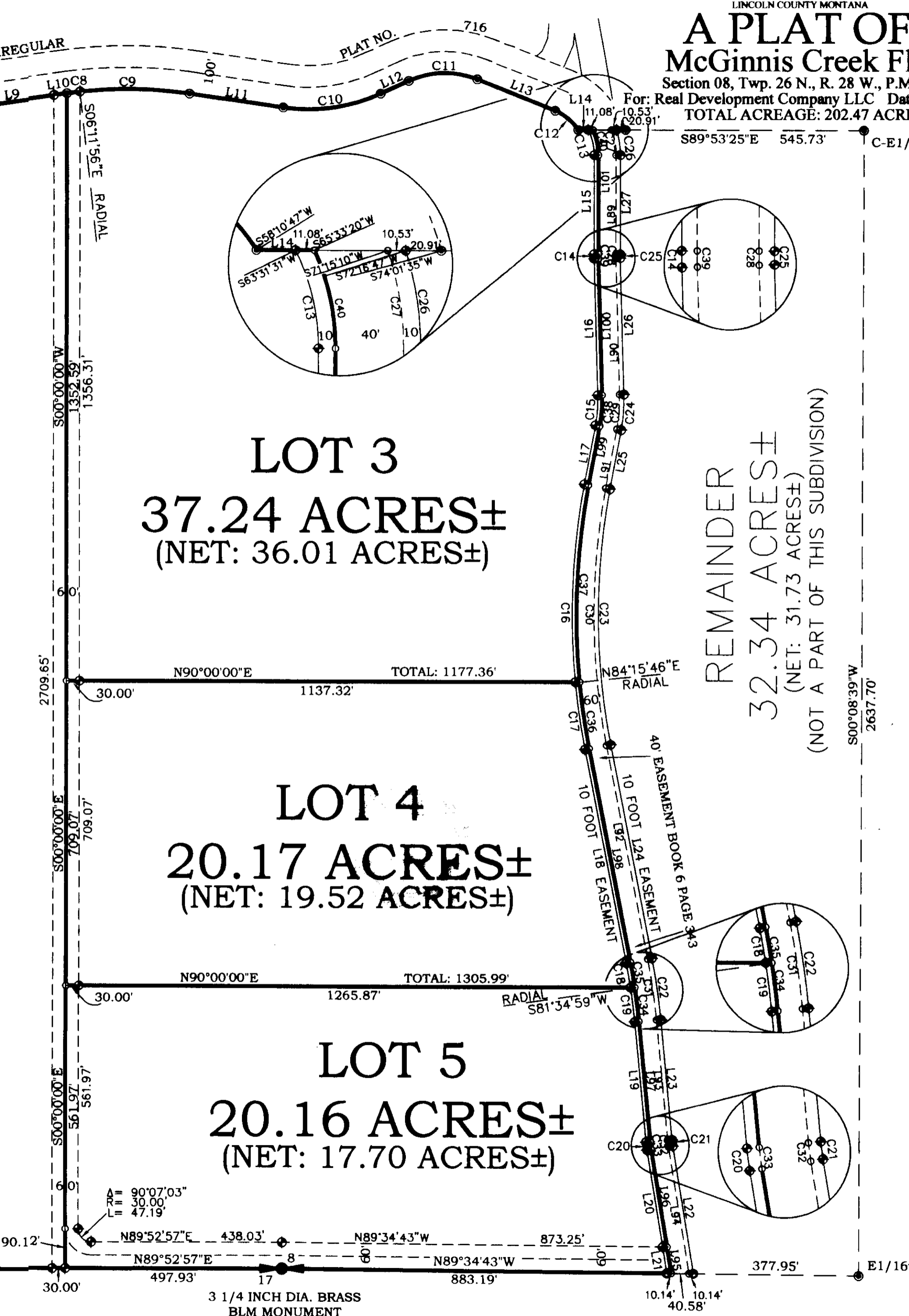
- Legend**
- ◆ SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR CAPPED DOYLE 2516-S
  - COMPUTED POINTS
  - ⊕ FOUND MONUMENTS AS NOTED
  - ⊕ FOUND MONUMENTS AS NOTED
  - ( ) RECORD PER C.O.S. 571-A

## LOT 3 37.24 ACRES± (NET: 36.01 ACRES±)

## LOT 4 20.17 ACRES± (NET: 19.52 ACRES±)

## LOT 5 20.16 ACRES± (NET: 17.70 ACRES±)

## REMAINDER 32.34 ACRES± (NET: 31.73 ACRES±) (NOT A PART OF THIS SUBDIVISION)



Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 06/02/06  
DRAWN BY: CJR FILE: t262808.DWG

PLAT NO. 6729 OF 1954

*Final Plat Approval p.F. # 8734 Doc # 196532  
Notary Public p.F. # 8735 Doc # 196532  
Notary Public p.F. # 8736 Doc # 196533  
Notary Public p.F. # 8735 Doc # 196535 S.306/415*



# A PLAT OF: McGinnis Creek Flats

Section 08, Twp. 26 N., R. 28 W., P.M.M.  
For: Real Development Company, LLC Date: June 2006  
TOTAL ACREAGE: 202.47 ACRES±

### LINE TABLE

LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L1	358.93	N12°53'35"E	L51	31.05	S52°26'05"E
L2	435.29	N28°56'46"E	L52	95.36	S32°29'43"W
L3	100.26	S85°31'07"E	L53	79.88	S09°51'59"E
L4	158.99	N78°28'39"E	L54	33.10	S47°11'35"W
L5	33.53	S72°29'52"E	L55	45.70	S35°19'18"W
L6	50.00±	S72°29'52"E	L56	85.07	S31°41'27"E
L7	50.00±	S72°29'52"E	L57	74.10	S01°48'59"W
L8	285.62	S72°29'52"E	L58	34.94	S09°05'23"W
L9	221.68	N82°04'08"E	L59	74.66	S31°30'38"W
L10	30.29	N82°04'08"E	L60	6.46	S06°50'20"W
L11	216.90	S81°43'22"E	L61	83.73	S21°24'28"W
L12	70.60	N65°33'34"E	L62	62.68	S04°28'14"E
L13	192.55	S68°06'57"E	L63	55.95	S46°21'53"W
L14	22.90	S89°53'25"E	L64	139.02	S35°04'30"E
L15	227.77	N00°08'21"E	L65	37.99	S04°55'40"W
L16	314.90	N01°44'38"W	L66	69.60	N81°20'29"W
L17	138.55	N10°32'37"E	L67	83.07	S13°01'59"W
L18	505.53	N10°58'10"W	L68	86.48	S18°40'02"E
L19	277.56	N05°32'10"W	L69	106.16	S35°31'29"E
L20	225.48	N09°15'08"W	L70	40.84	S50°19'00"W
L21	60.87	N09°15'08"W	L71	70.91	S28°16'04"W
L22	296.57	N09°15'08"W	L72	93.27	S52°18'48"E
L23	277.56	N05°32'10"W	L73	52.80	S42°47'07"E
L24	505.53	N10°58'10"W	L74	75.00	S10°38'09"E
L25	138.55	N10°32'37"E	L75	48.23	S18°45'35"E
L26	314.90	N01°44'38"W	L76	70.09	S09°08'57"W
L27	227.77	N00°08'21"E	L77	75.15	S58°07'29"W
L28	23.17	S34°05'45"E	L78	79.41	S61°01'50"W
L29	75.99	S06°30'51"W	L79	39.49	S30°28'46"W
L30	21.90	S86°06'11"E	L80	81.58	N60°28'50"W
L31	47.17	S28°42'02"E	L81	67.63	N85°22'38"W
L32	97.06	S23°50'34"W	L82	152.95	S76°01'13"W
L33	36.66	S60°33'20"W	L83	138.39	N09°27'06"E
L34	55.22	S02°42'21"W	L84	118.33	N43°34'55"W
L35	46.76	S49°00'07"W	L85	37.79	S84°05'43"W
L36	67.34	S20°42'22"E	L86	196.20	S17°44'03"W
L37	92.72	S51°52'00"E	L87	127.51	S63°15'49"W
L38	53.41	S00°55'54"E	L88	416.61	S07°16'50"W
L39	17.04	S27°48'16"E	L89	227.77	N00°08'21"E
L40	36.38	S26°16'59"W	L90	314.90	N01°44'38"W
L41	24.65	N73°19'44"W	L91	138.55	N10°32'37"E
L42	40.83	S71°16'26"W	L92	505.53	N10°58'10"W
L43	36.81	N61°22'36"W	L93	277.56	N05°32'10"W
L44	31.83	N88°12'33"W	L94	294.86	N09°15'08"W
L45	27.47	S50°16'59"W	L95	60.87	S09°15'08"E
L46	68.14	N52°32'38"W	L96	227.18	S09°15'08"E
L47	139.98	S20°04'06"W	L97	277.56	S05°32'10"E
L48	36.50	S21°15'46"E	L98	505.53	S10°58'10"E
L49	41.59	S39°12'15"W	L99	138.55	S10°32'37"W
L50	126.27	S19°29'31"E	L100	314.90	S01°44'38"E
			L101	227.77	S00°08'21"W

### CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA
C1	237.90	175.00	77°53'24"
C2	151.26	300.00	28°53'18"
C3	112.07	400.00	16°03'11"
C4	120.10	105.00	65°32'08"
C5	139.66	500.00	16°00'14"
C6	93.72	185.00	29°01'29"
C7	266.34	600.00	25°26'00"
C8	30.23	1000.00	01°43'56"
C9	252.66	1000.00	14°28'34"
C10	228.41	400.00	32°43'04"
C11	161.70	200.00	46°19'29"
C12	69.68	110.00	36°17'44"
C13	60.38	130.00	26°36'50"
C14	10.85	330.00	01°52'59"
C15	68.63	320.00	12°17'15"
C16	454.79	1630.00	15°59'11"
C17	157.23	1630.00	05°31'36"
C18	58.08	1470.00	02°15'50"
C19	81.32	1470.00	03°10'10"
C20	18.16	280.00	03°42'59"
C21	14.27	220.00	03°42'59"
C22	145.09	1530.00	05°26'01"
C23	589.49	1570.00	21°30'47"
C24	81.49	380.00	12°17'15"
C25	8.87	270.00	01°52'59"
C26	59.22	190.00	17°51'34"
C27	59.33	180.00	18°53'11"
C28	9.20	280.00	01°52'59"
C29	79.35	370.00	12°17'15"
C30	593.25	1580.00	21°30'47"
C31	144.15	1520.00	05°26'01"
C32	14.92	230.00	03°42'59"
C33	17.51	270.00	03°42'59"
C34	80.34	1480.00	03°06'37"
C35	60.01	1480.00	02°19'24"
C36	155.31	1620.00	05°29'35"
C37	452.96	1620.00	16°01'12"
C38	70.77	330.00	12°17'15"
C39	10.52	320.00	01°52'59"
C40	60.07	140.00	24°35'00"

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

### DESCRIPTION OF MCGINNIS CREEK FLATS

A tract of land near Libby in Lincoln County Montana, lying in Section 8, Twp. 26 N., R. 28 W., P.M.M., containing Lots 1 through 5 for a total acreage of 202.47 acres more or less and more particularly described as follows:

Beginning at a 2 inch dia. brass cap stamped Doyle 2516-S which marks the southwest corner of Section 8, Twp. 26 N., R. 28 W., P.M.M.; thence, N00°12'35"E 1746.43 feet along the west line of said Section 8, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of N29°40'17"E and located on the south right-of-way line of McGinnis Meadows Road a 100.00 foot county roadway; thence along said south right of way line, on the arc of a curve to the left, a distance of 237.90 feet, turning through a delta angle of 77°53'24", and having a radius of 175.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S being a point of compound curvature, having a radial bearing of N48°13'07"W; thence on the arc of a curve to the left, a distance of 151.26 feet, turning through a delta angle of 28°53'18", and having a radius of 300.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N12°53'35"E 358.93 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 112.07 feet, turning through a delta angle of 16°03'11", and having a radius of 400.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N28°56'46"E 435.29 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 120.10 feet, turning through a delta angle of 65°32'08", and having a radius of 105.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°29'52"E 419.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S85°31'07"E 100.26 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 139.66 feet, turning through a delta angle of 16°00'14", and having a radius of 500.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N78°28'39"E 158.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 93.72 feet, turning through a delta angle of 29°01'29", and having a radius of 185.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°29'52"E 50.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 266.34 feet, turning through a delta angle of 25°26'00" and having a radius of 600.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N82°04'08"E 251.97 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 282.89 feet, turning through a delta angle of 16°12'30", and having a radius of 1000.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S81°43'22"E 216.90 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 228.41 feet, turning through a delta angle of 32°43'04", and having a radius of 400.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N65°33'34"E 70.60 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 161.70 feet, turning through a delta angle of 46°19'29", and having a radius of 200.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S68°06'57"E 192.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 69.68 feet, turning through a delta angle of 36°17'44", and having a radius of 110.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S58°10'47"W, and located on the east-west centerline of said Section 8; thence leaving said south right-of-way line, S89°53'25"E 22.90 feet along said east-west centerline, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S63°31'31"W; thence continuing, S89°53'25"E 11.08 feet to a computed point having a radial bearing of S65°33'20"W and located on the west right of way of an existing 40 foot easement; thence along said west right-of-way, on the arc of a curve to the right, a distance of 60.07 feet, turning through a delta angle of 24°35'00", and having a radius of 140.00 feet, to a computed point; thence, S00°08'21"W 227.77 feet to a computed point; thence on the arc of a curve to the left, a distance of 10.52 feet, turning through a delta angle of 01°52'59", and having a radius of 320.00 feet, to a computed point; thence, S01°44'38"E 314.90 feet to a computed point; thence on the arc of a curve to the right, a distance of 70.77 feet, turning through a delta angle of 12°17'15", and having a radius of 330.00 feet, to a computed point; thence, S10°32'37"W 138.55 feet to a computed point; thence on the arc of a curve to the left, a distance of 452.96 feet, turning through a delta angle of 16°01'12", and having a radius of 1620.00 feet to a computed point having a radial bearing of N84°15'46"E and being the southeast corner of Lot 3 as shown hereon; thence continuing on the arc of a curve to the left, a distance of 155.31 feet, turning through a delta angle of 05°29'35", and having a radius of 1620.00 feet, to a computed point; thence, S10°58'10"E 505.53 feet to a computed point; thence on the arc of a curve to the right, a distance of 60.01 feet, turning through a delta angle of 02°19'24", and having a radius of 1480.00 feet, to a computed point having a radial bearing of S81°34'59"W and being the southeast corner of Lot 4 as shown hereon; thence continuing on the arc of a curve to the right, a distance of 80.34 feet, turning through a delta angle of 03°06'37", and having a radius of 1480.00 feet, to a computed point; thence, S05°32'10"E 277.56 feet to a computed point; thence on the arc of a curve to the left, a distance of 17.51 feet, turning through a delta angle of 03°42'59", and having a radius of 270.00 feet to a computed point; thence, S09°15'08"E 277.18 feet to a computed point; thence continuing, S09°15'08"E 60.87 feet to a computed point located on the south line of Section 8, Twp. 26 N., R. 28 W., P.M.M.; thence along said south section line, N89°34'43"W 10.14 feet to a 5/8 inch dia. rebar capped Doyle 2516-S; thence continuing, N89°34'43"W 883.19 feet to a 3 1/4 inch dia. brass BLM monument which marks the south 1/4 corner of said Section 8; thence along said south section line, S89°52'57"W a total distance of 2620.75 feet to the point of beginning.

The aforesaid McGinnis Creek Flats contains Lots 1 through 5 for a total acreage of 202.47 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, McGinnis Creek Flats, Lincoln County, Montana.

Dated this 9<sup>th</sup> day of Aug, 2006 A.D.

R. David Munro  
Real Development Company LLC President

STATE OF MONTANA  
County of Lincoln

On this 9<sup>th</sup> day of Aug, 2006 A.D. before me, a Notary Public in and for the State of Montana, R. David Munro personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature] Notary Public My Commission Expires 9/12/07

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9<sup>th</sup> day of Aug, 2006 A.D.

[Signature]  
Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of all lands shown on this plat as being dedicated to such use, this 9<sup>th</sup> day of Aug, 2006, A.D.

(Signatures of Commissioner) ATTEST: [Signature]  
(Signature of Clerk and Recorder)

Marianne B. Rose  
County Clerk and Recorder

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 21 day of Aug, 2006 A.D.

[Signature]  
Andrew Belski Registered Land Surveyor No. 14731PLS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 27<sup>th</sup> day of August, 2006 A.D. at 9:20 O'clock a.m.

[Signature] by [Signature]  
County Clerk and Recorder Deputy

### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: McGinnis Meadows Road  
the driving surface is approximately 22 feet wide.

[Signature] Registered Land Surveyor No. 99255

### CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of McGinnis Creek Flats, a minor subdivision, during the month of June 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 13<sup>th</sup> day of August, 2006 A.D.

[Signature] Registered Land Surveyor No. 99255

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 06/02/06  
DRAWN BY: CJR FILE: 062808.DWG

### DESCRIPTION OF REMAINDER

A tract of land near Libby in Lincoln County Montana, lying in Section 8, Twp. 26 N., R. 28 W., P.M.M., containing 32.34 acres more or less and more particularly described as follows:

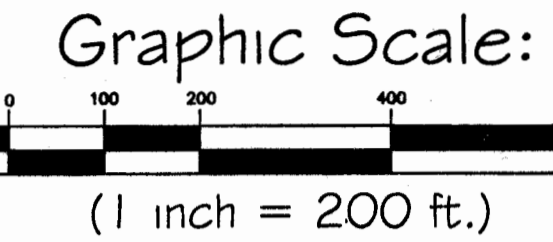
Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the E 1/16th of Section 8, Twp. 26 N., R. 28 W., P.M.M.; thence along the south line of said Section 8, N89°34'43"W 377.95 feet to a 5/8 inch dia. rebar capped Doyle 2516-S; thence continuing, N89°34'43"W 10.14 feet to a computed point located on the east right of way line of an existing 40 foot easement; thence along said east right of way line, N09°15'08"W 294.86 feet to a computed point; thence on the arc of a curve to the right, a distance of 14.92 feet, turning through a delta angle of 03°42'59", and having a radius of 230.00 feet, to a computed point; thence, N05°32'10"W 277.56 feet to a computed point; thence on the arc of a curve to the left, a distance of 144.15 feet, turning through a delta angle of 05°26'01", and having a radius of 1520.00 feet, to a computed point; thence, N10°58'10"W 505.53 feet to a computed point; thence on the arc of a curve to the right, a distance of 593.25 feet, turning through a delta angle of 21°30'47", and having a radius of 1580.00 feet, to a computed point; thence, N10°32'37"E 138.55 feet to a computed point; thence on the arc of a curve to the left, a distance of 79.35 feet, turning through a delta angle of 12°17'15", and having a radius of 370.00 feet, to a computed point; thence, N01°44'38"W 314.90 feet to a computed point; thence on the arc of a curve to the right, a distance of 9.20 feet, turning through a delta angle of 01°52'59", and having a radius of 280.00 feet, to a computed point; thence, N00°08'21"E 227.77 feet to a computed point; thence on the arc of a curve to the left, a distance of 59.33 feet, turning through a delta angle of 18°53'11", and having a radius of 180.00 feet to a computed point located on the east-west centerline of said Section 8 and having a radial bearing of S71°15'10"W; thence leaving said east right of way line, S89°53'25"E 10.53 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°53'25"E 20.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°53'25"E 545.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C-E 1/16th of said Section 8; thence, S00°08'39"W 2637.70 feet to the point of beginning.

The aforesaid Remainder contains 32.34 acres more or less and is subject to and together with all appurtenant easements of record.



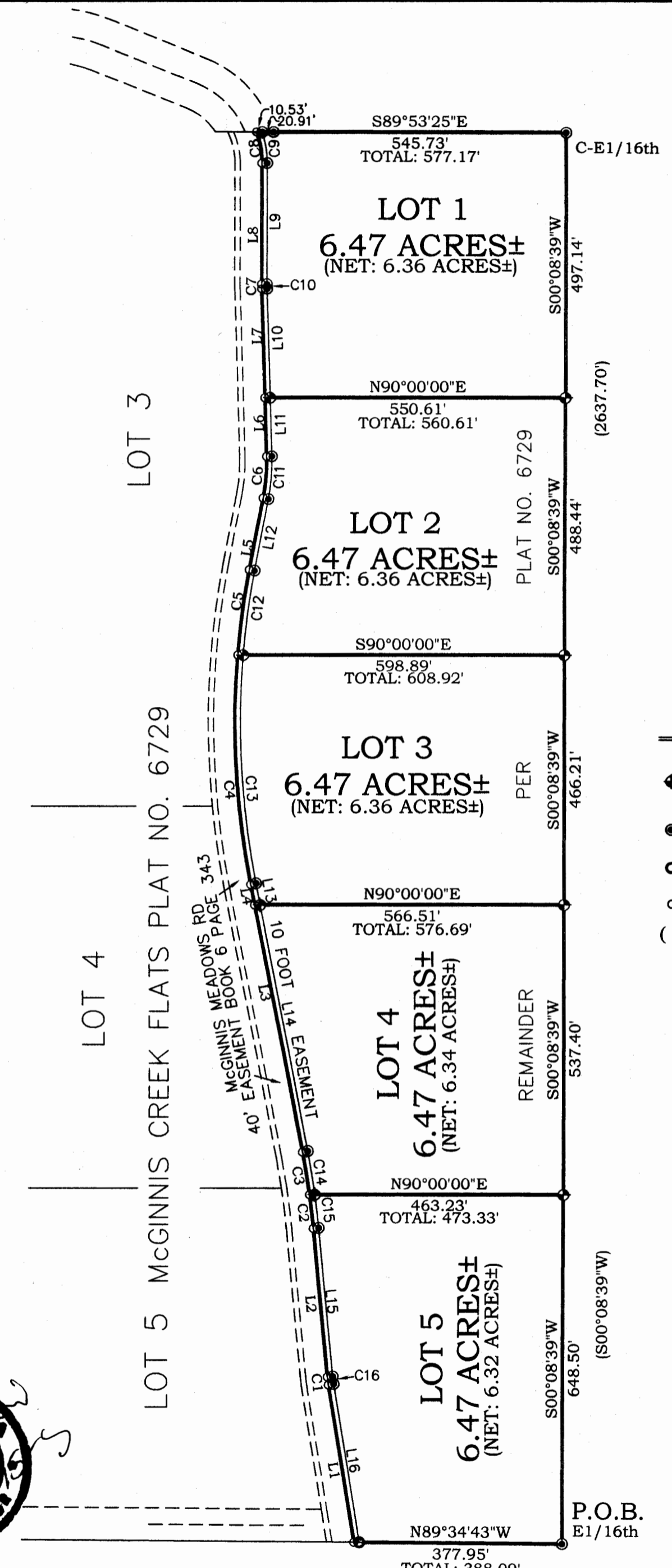
# A PLAT OF: McGinnis Creek Flats II

Section 08, Twp. 26 N., R. 28 W., P.M.M.  
For: Real Development Company LLC Date: June 2007  
TOTAL ACREAGE: 32.34 ACRES±



LINE	LENGTH	BEARING
L1	294.86	N09°15'08"W
L2	277.56	N05°32'10"W
L3	466.86	N10°58'10"W
L4	38.64	N10°58'10"W
L5	138.55	N10°32'37"E
L6	111.82	N01°44'38"W
L7	203.08	N01°44'38"W
L8	227.77	N00°08'21"E
L9	227.77	N00°08'21"E
L10	203.38	N01°44'38"W
L11	111.52	N01°44'38"W
L12	138.55	N10°32'37"E
L13	40.58	N10°58'10"W
L14	464.95	N10°58'10"W
L15	277.56	N05°32'10"W
L16	296.57	N09°15'08"W

CURVE	LENGTH	RADIUS	DELTA
C1	14.92	230.00	03°42'59"
C2	64.01	1520.00	02°24'46"
C3	80.14	1520.00	03°01'15"
C4	430.26	1580.00	15°36'09"
C5	162.99	1580.00	05°54'38"
C6	79.35	370.00	12°17'15"
C7	9.20	280.00	01°52'59"
C8	59.33	180.00	18°53'11"
C9	59.22	190.00	17°51'34"
C10	8.87	270.00	01°52'59"
C11	81.49	380.00	12°17'15"
C12	161.15	1570.00	05°52'51"
C13	428.35	1570.00	15°37'56"
C14	82.06	1530.00	03°04'23"
C15	63.03	1530.00	02°21'37"
C16	14.27	220.00	03°42'59"



- Legend**
- ◆ SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR CAPPED DOYLE 2516-S
  - COMPUTED POINTS
  - ( ) RECORD PER PLAT NO. 6729

### CERTIFICATE OF DEDICATION

I, Real Development Company LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

### DESCRIPTION OF MCGINNIS CREEK FLATS II

A tract of land near Libby in Lincoln County Montana, lying in Section 8, Twp. 26 N., R. 28 W., P.M.M., containing Lots 1 through 5 for a total acreage of 32.34 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the E 1/16th of Section 8, Twp. 26 N., R. 28 W., P.M.M.; thence along the south line of said Section 8, N89°34'43"W 377.95 feet to a 5/8 inch dia. rebar capped Doyle 2516-S; thence continuing, N89°34'43"W 10.14 feet to a computed point located on the east right-of-way line of an existing 40 foot easement; thence along said east right of way line, N09°15'08"W 294.86 feet to a computed point; thence on the arc of a curve to the right, a distance of 14.92 feet, turning through a delta angle of 03°42'59", and having a radius of 230.00 feet, to a computed point; thence, N05°32'10"W 277.56 feet to a computed point; thence on the arc of a curve to the left, a distance of 144.15 feet, turning through a delta angle of 05°26'01", and having a radius of 1520.00 feet, to a computed point; thence, N10°58'10"W 505.53 feet to a computed point; thence on the arc of a curve to the right, a distance of 593.25 feet, turning through a delta angle of 21°30'47", and having a radius of 1580.00 feet, to a computed point; thence, N10°32'37"E 138.55 feet to a computed point; thence on the arc of a curve to the left, a distance of 79.35 feet, turning through a delta angle of 12°17'15", and having a radius of 360.00 feet, to a computed point; thence, N01°44'38"W 314.90 feet to a computed point; thence on the arc of a curve to the right, a distance of 9.20 feet, turning through a delta angle of 01°52'59", and having a radius of 280.00 feet, to a computed point; thence, N00°08'21"E 227.77 feet to a computed point; thence on the arc of a curve to the left, a distance of 59.33 feet, turning through a delta angle of 18°53'11", and having a radius of 180.00 feet to a computed point located on the east-west centerline of said Section 8 and having a radial bearing of S71°15'10"W; thence leaving said east right-of-way line, S89°53'25"E 10.53 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°53'25"E 545.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C-E 1/16th of said Section 8; thence, S00°08'39"W 2637.70 feet to the point of beginning.

The above described McGinnis Creek Flats II contains Lots 1 through 5 for a total acreage of 32.34 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, McGinnis Creek Flats II, Lincoln County, Montana.

Dated this 9 day of July, 2007 A.D.

Real Development Company LLC President

STATE OF MONTANA  
County of Lincoln

On this 9 day of July, 2007 A.D. before me, a Notary Public in and for the State of Montana, Debra Munro personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: McGinnis Meadows Rd. The existing surface is approximately 72 feet wide.

DAVIS  
4975-S  
Registered Land Surveyor No. 4975-S

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of McGinnis Creek Flats II, a minor subdivision, during the month of June 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown thereon; and that the said platted area was laid out on the ground according to the above description.

Dated this 7 day of July, 2007 A.D.

Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 11 day of June, 2007 A.D.

Nancy Jetter Sutton  
Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 11 day of July, 2007, A.D.

(Signatures of Commissioner) ATTEST: (Signature of Clerk and Recorder)

Rita Munson

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 22 day of June, 2007 A.D.

Andrew Belki  
Registered Land Surveyor No. 14731PLS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 22 day of July, 2007 A.D. at 3:30 O'clock P.M.

Tammy D. Lauer  
County Clerk and Recorder Deputy

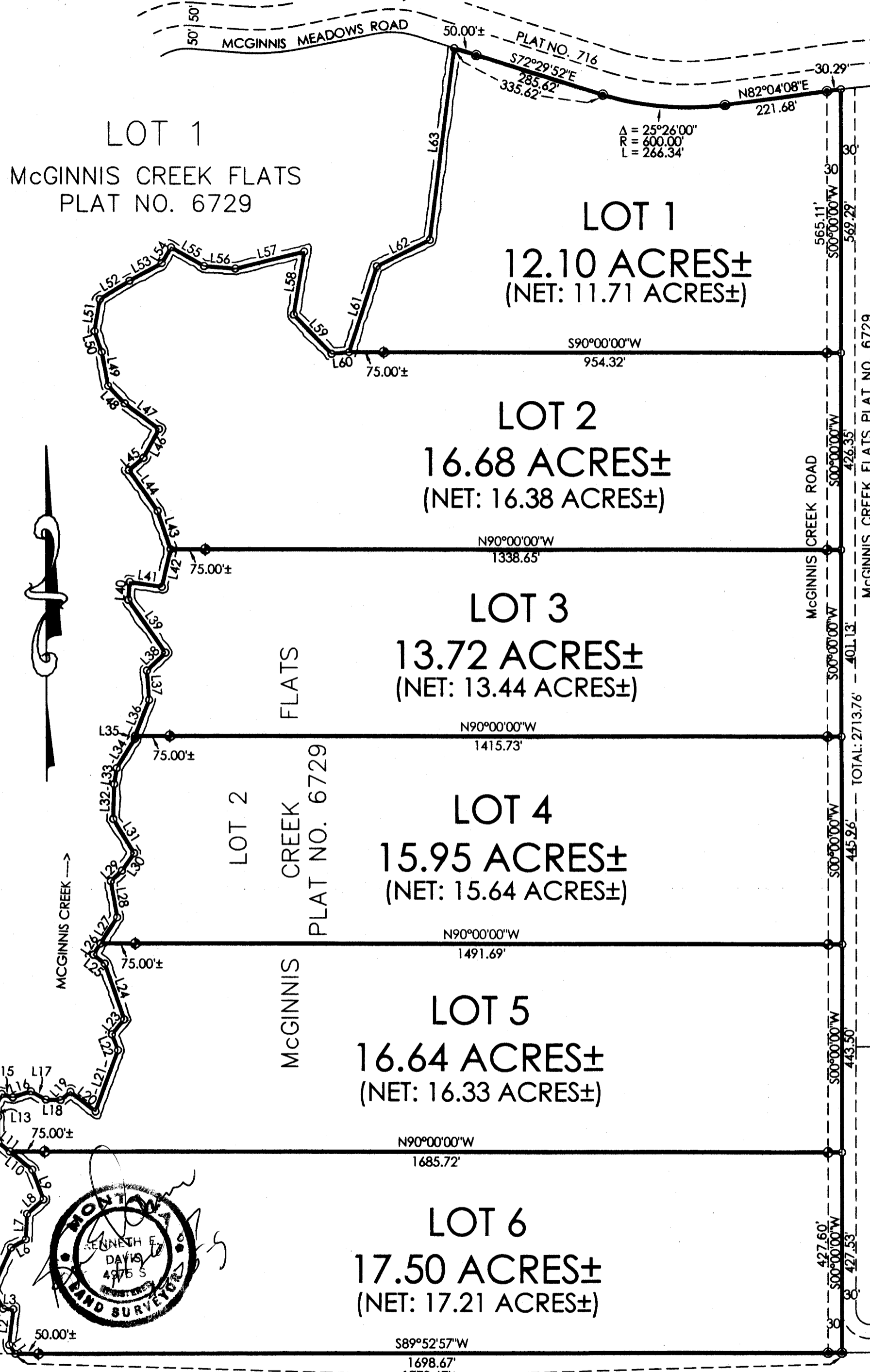
Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 06/02/06  
DRAWN BY: CJR FILE: 1262808.DWG

Plat approval p.F. 9060 Doc 204341  
Sanitary Restriction Runned p.F. 9061- Doc 204342  
Plotting Certificate p.F. 9062 Doc 204343  
Notion filed plan p.F. 9063 Doc 204344  
Covenants 5/31/2008 Doc 204346



LINE	LENGTH	BEARING
L1	23.17	N34°05'45"W
L2	75.99	N06°30'51"E
L3	21.90	N86°06'11"W
L4	47.17	N28°42'02"W
L5	97.06	N23°50'34"E
L6	36.66	N60°33'20"E
L7	55.22	N02°42'21"E
L8	46.76	N49°00'07"E
L9	67.34	N20°42'22"W
L10	61.57	N51°52'00"W
L11	31.15	N51°52'00"W
L12	53.41	N00°55'54"W
L13	17.04	N27°48'16"W
L14	36.38	N26°16'59"E
L15	24.65	S73°19'44"E
L16	40.83	N71°16'26"E
L17	36.81	S61°22'36"E
L18	31.83	S88°12'33"E
L19	27.47	N50°16'59"E
L20	68.14	S52°32'38"E
L21	139.98	N20°04'06"E
L22	36.50	N21°15'46"W
L23	41.59	N39°12'15"E
L24	126.27	N19°29'31"W
L25	31.05	N52°26'05"W
L26	28.40	N32°29'43"E
L27	66.96	N32°29'43"E
L28	79.88	N09°51'59"W
L29	33.10	N47°11'35"E
L30	45.70	N35°19'18"E
L31	85.07	N31°41'27"W
L32	74.10	N01°48'59"E
L33	34.94	N09°05'23"E
L34	74.66	N31°30'38"E
L35	6.46	N06°50'20"E
L36	83.73	N21°24'28"E
L37	62.68	N04°28'14"W
L38	55.95	N46°21'53"E
L39	139.02	N35°04'30"W
L40	37.99	N04°55'40"E
L41	69.60	S81°20'29"E
L42	83.07	N13°01'59"E
L43	86.48	N18°40'02"W
L44	106.16	N35°31'29"W
L45	40.84	N50°19'00"E
L46	70.91	N28°16'04"E
L47	93.27	N52°18'48"W
L48	52.80	N42°47'07"W
L49	75.00	N10°38'09"W
L50	48.23	N18°45'35"W
L51	70.09	N09°08'57"E
L52	75.15	N58°07'29"E
L53	79.41	N61°01'50"E
L54	39.49	N30°28'46"E
L55	81.58	S60°28'50"E
L56	67.63	S85°22'38"E
L57	152.95	N76°01'13"E
L58	138.39	S09°27'06"W
L59	118.33	S43°34'55"E
L60	37.79	N84°05'43"E
L61	196.20	N17°44'03"E
L62	127.51	N63°15'49"E
L63	416.61	N07°16'50"E



- Legend**
- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
  - COMPUTED POINTS
  - RECORD PER PLAT NO. 6729
  - FOUND 2 INCH DIA. BRASS MONUMENT STAMPED DOYLE 2516-S
  - FOUND MONUMENT AS NOTED

**CERTIFICATE OF DEDICATION**

I, Real Development Company, LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

**DESCRIPTION OF MCGINNIS CREEK FLATS III**  
 A tract of land near Libby in Lincoln County, Montana, lying in the W 1/2 Section 8, Twp. 26 N., R. 28 W., P.M.M., containing Lots 1 through 6 for a total acreage of 92.59 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 2 of McGinnis Creek Flats per Plat No. 6729; thence, S89°52'57"W 1778.67± feet to a computed point located on the approximate centerline of McGinnis Creek; thence downstream the following sixty-three (63) courses; N34°05'45"W 23.17 feet to a computed point; thence, N06°30'51"E 75.99 feet to a computed point; thence, N86°06'11"W 21.90 feet to a computed point; thence, N28°42'02"W 47.17 feet to a computed point; thence, N23°50'34"E 97.06 feet to a computed point; thence, N60°33'20"E 36.66 feet to a computed point; thence, N02°42'21"E 55.22 feet to a computed point; thence, N49°00'07"E 46.76 feet to a computed point; thence, N20°42'22"W 67.34 feet to a computed point; thence, N51°52'00"W 61.57 feet to a computed point; thence, N51°52'00"W 31.15 feet to a computed point; thence, N00°55'54"W 53.41 feet to a computed point; thence, N27°48'16"W 17.04 feet to a computed point; thence, N26°16'59"E 36.38 feet to a computed point; thence, S73°19'44"E 24.65 feet to a computed point; thence, N71°16'26"E 40.83 feet to a computed point; thence, S61°22'36"E 36.81 feet to a computed point; thence, S88°12'33"E 31.83 feet to a computed point; thence, N50°16'59"E 27.47 feet to a computed point; thence, S52°32'38"E 68.14 feet to a computed point; thence, N20°04'06"E 139.98 feet to a computed point; thence, N21°15'46"W 36.50 feet to a computed point; thence, N39°12'15"E 41.59 feet to a computed point; thence, N19°29'31"W 126.27 feet to a computed point; thence, N52°26'05"W 31.05 feet to a computed point; thence, N32°29'43"E 28.40 feet to a computed point; thence, N32°29'43"E 66.96 feet to a computed point; thence, N09°51'59"W 79.88 feet to a computed point; thence, N47°11'35"E 33.10 feet to a computed point; thence, N35°19'18"E 45.70 feet to a computed point; thence, N31°41'27"W 85.07 feet to a computed point; thence, N01°48'59"E 74.10 feet to a computed point; thence, N09°05'23"E 34.94 feet to a computed point; thence, N31°30'38"E 74.66 feet to a computed point; thence, N06°50'20"E 6.46 feet to a computed point; thence, N21°24'28"E 83.73 feet to a computed point; thence, N04°28'14"W 62.68 feet to a computed point; thence, N46°21'53"E 55.95 feet to a computed point; thence, N35°04'30"W 139.02 feet to a computed point; thence, N04°55'40"E 37.99 feet to a computed point; thence, S81°20'29"E 69.60 feet to a computed point; thence, N13°01'59"E 83.07 feet to a computed point; thence, N18°40'02"W 86.48 feet to a computed point; thence, N35°31'29"W 106.16 feet to a computed point; thence, N50°19'00"E 40.84 feet to a computed point; thence, N28°16'04"E 70.91 feet to a computed point; thence, N52°18'48"W 93.27 feet to a computed point; thence, N42°47'07"W 52.80 feet to a computed point; thence, N10°38'09"W 75.00 feet to a computed point; thence, N18°45'35"W 48.23 feet to a computed point; thence, N09°08'57"E 70.09 feet to a computed point; thence, N58°07'29"E 75.15 feet to a computed point; thence, N61°01'50"E 79.41 feet to a computed point; thence, N30°28'46"E 39.49 feet to a computed point; thence, N60°28'50"E 81.58 feet to a computed point; thence, S85°22'38"E 67.63 feet to a computed point; thence, N76°01'13"E 152.95 feet to a computed point; thence, S09°27'06"W 138.39 feet to a computed point; thence, S43°34'55"E 118.33 feet to a computed point; thence, N84°05'43"E 37.79 feet to a computed point; thence, N17°44'03"E 196.20 feet to a computed point; thence, N63°15'49"E 127.51 feet to a computed point; thence, N07°16'50"E 416.61 feet to a computed point located on the south right-of-way line of McGinnis Meadows Road per Plat No. 716; thence along said south right-of-way line, S72°29'52"E 335.62± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 266.34 feet, turning through a delta angle of 25°26'00", and having a radius of 600.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N82°04'08"E 221.68 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing, N82°04'08"E 30.29 feet to a computed point located on the centerline of McGinnis Creek Road, a 60.00 foot private roadway; thence, S00°00'00"W a total distance of 2713.76 feet to the point of beginning.

LINCOLN COUNTY, MONTANA  
**A PLAT OF:**  
**McGinnis Creek Flats III**  
 (Amended Lot 2 of McGinnis Creek Flats Plat No. 6729)  
 W 1/2 Section 08, Twp. 26 N., R. 28 W., P.M.M.  
 For: Real Development Company LLC Date: November 2007  
 TOTAL ACREAGE: 92.59 ACRES±

STATE OF MONTANA  
 County of Lincoln  
 On this 26 day of November, 2007 A.D. before me, a Notary Public in and for the State of Montana, Debra Howard personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.  
Amanda Jassne Notary Public  
 My Commission Expires 6-1-2011

**LEGAL AND PHYSICAL ACCESS**  
 I hereby certify that legal and physical access to all lots within this subdivision is provided by: McGinnis Creek Rd the driving surface is approximately 20 feet wide.  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

**CERTIFICATE OF SURVEYOR**  
 STATE OF MONTANA  
 County of Lincoln  
 I Kenneth E. Davis, do hereby certify that a survey was made of McGinnis Creek Flats III, a major subdivision, during the month of November 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out in accordance with law.  
 Dated this 26 day of November, 2007 A.D.  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

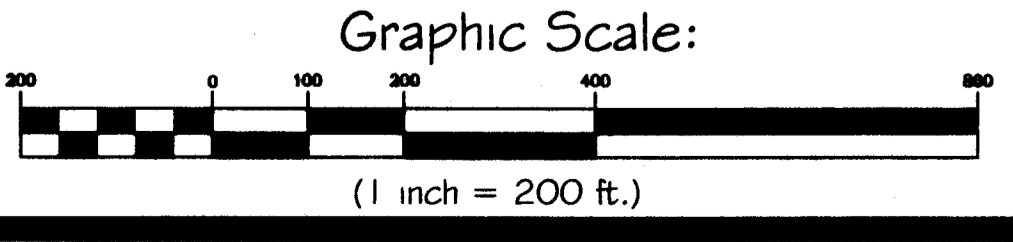
**TREASURER CERTIFICATION**  
 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 26 day of November, 2007 A.D.  
Nancy Hatter Sutton Treasurer Lincoln County Montana

**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**  
 The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 26 day of November, 2007, A.D.  
 (Signatures of Commissioner) ATTEST:  
 (Signature of Clerk and Recorder)

**CERTIFICATION OF EXAMINING LAND SURVEYOR:**  
 Approved this 16 day of NOV, 2007 A.D.  
Andrew Belski Registered Land Surveyor No. 14731PLS  
 STATE OF MONTANA  
 COUNTY OF LINCOLN  
 Filed on this 29 day of November, 2007 A.D. at 9:25 O'clock A.m.

Tammy Dhauer County Clerk and Recorder  
Bill Blomdall Deputy  
 PLAT NO. 6837 doc.# 207715

**Davis Surveying Inc.**  
 TROY MONTANA, (406)295-5441  
 DATE: 06/02/06  
 DRAWN BY: CJR FILE: I262808.DWG



Final Plat Approval P.F. 9258 doc.# 207710  
 Sanitary Rest. Removed P.F. 9259 doc.# 207711  
 Platting Certificate P.F. 9260 doc.# 207712

Noxious Weed Plan P.F. 9261 doc.# 207713  
 Road Maint. Agreement 9316/171

Covenants 9316/172  
 Covenants 9316/173

Dated this 26 day of November, 2007 A.D.  
Debra Mueno Member  
 Real Development Company LLC President

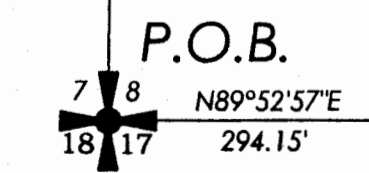
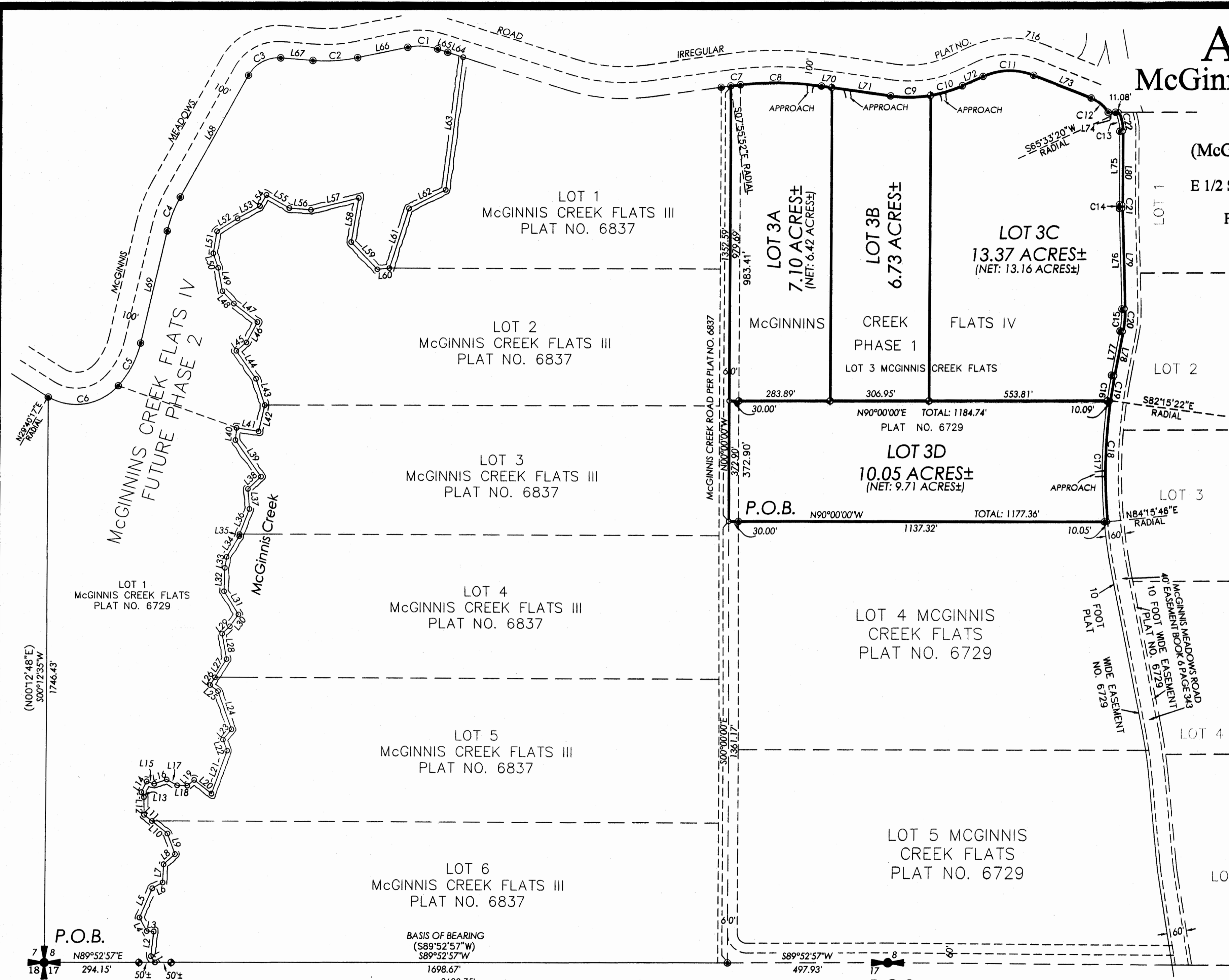
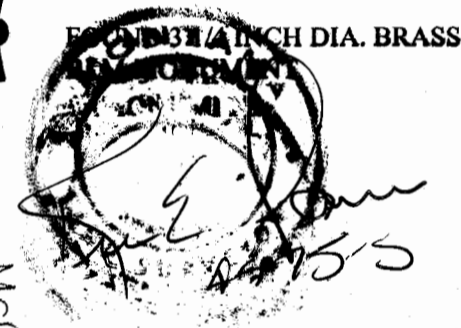
P.O.B.

# A PLAT OF: McGinnis Creek Flats IV Phase 1

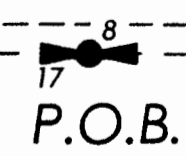
(Amended Lot 3 of)  
(McGinnis Creek Flats Plat No. 6729)  
SE 1/4 NW 1/4, SW 1/4 NE 1/4,  
E 1/2 SW 1/4, W 1/2 SE 1/4 all of Section 8,  
Twp. 26 N., R. 28 W., P.M.M.  
For: Real Development Company LLC  
Date: December 2008  
TOTAL ACREAGE: 37.25 ACRES±  
4 RESIDENTIAL LOTS

### Legend

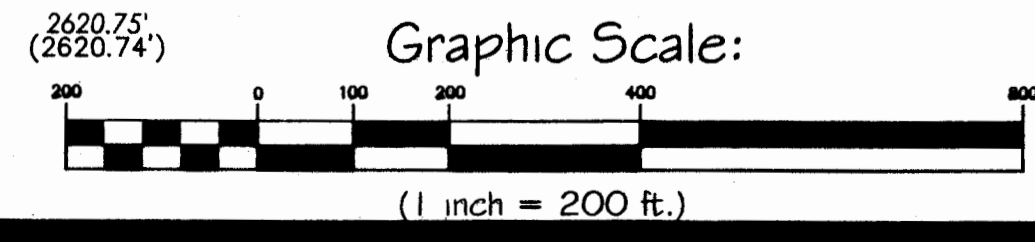
- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- RECORD PER PLAT NO. 6729
- ⊕ FOUND 2 INCH DIA. BRASS MONUMENT STAMPED DOYLE 2516-S
- ⊕ FOUND 3/4 INCH DIA. BRASS



BASIS OF BEARING  
(S89°52'57\"/>



**Davis Surveying Inc.**  
TROY MONTANA, (406)295-5441  
DATE: 12/30/08  
DRAWN BY: CJR FILE: t262808.DWG





LINCOLN COUNTY, MONTANA

# AMENDED PLAT OF: LOT 4 OF MCGINNIS CREEK FLATS PLAT NO. 6729

In the SE 1/4 of Section 8, Twp. 26 N., R. 28 W., P.M.M.

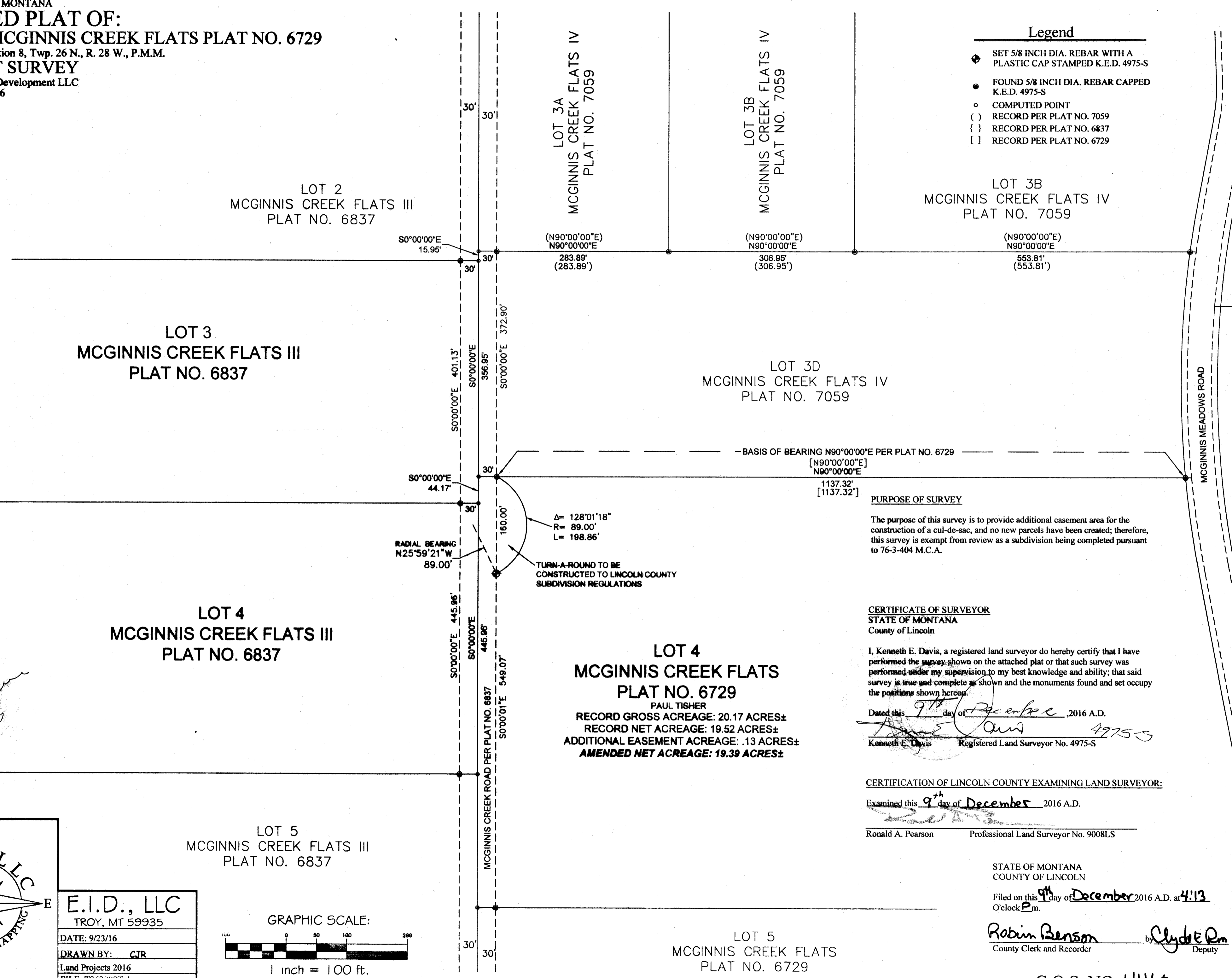
## EASEMENT SURVEY

For: Tisher & Real Development LLC

Date: December 2016

### Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINT
- ( ) RECORD PER PLAT NO. 7059
- { } RECORD PER PLAT NO. 6837
- [ ] RECORD PER PLAT NO. 6729



**PURPOSE OF SURVEY**

The purpose of this survey is to provide additional easement area for the construction of a cul-de-sac, and no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

**CERTIFICATE OF SURVEYOR**  
STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 9<sup>th</sup> day of December, 2016 A.D.

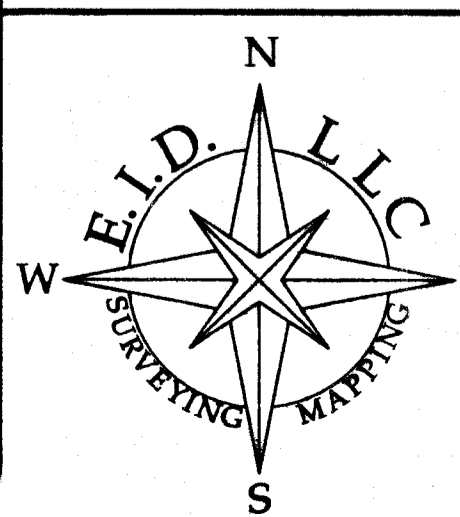
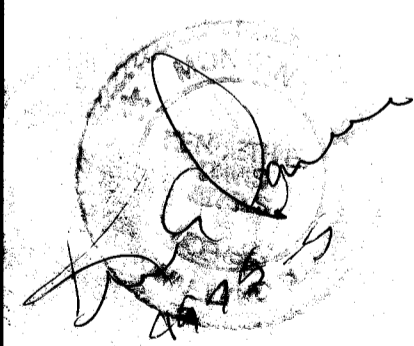
*Kenneth E. Davis*  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

**CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:**

Examined this 9<sup>th</sup> day of December, 2016 A.D.

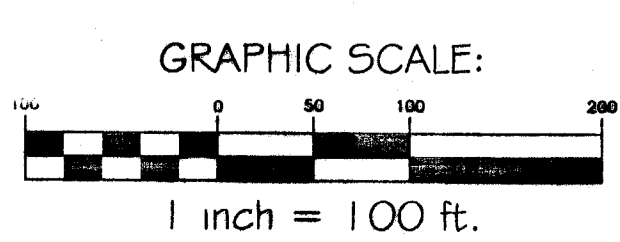
*Ronald A. Pearson*  
Ronald A. Pearson Professional Land Surveyor No. 9008LS

**LOT 4**  
**MCGINNIS CREEK FLATS**  
**PLAT NO. 6729**  
PAUL TISHER  
RECORD GROSS ACREAGE: 20.17 ACRES±  
RECORD NET ACREAGE: 19.52 ACRES±  
ADDITIONAL EASEMENT ACREAGE: .13 ACRES±  
**AMENDED NET ACREAGE: 19.39 ACRES±**



**E.I.D., LLC**  
TROY, MT 59935

DATE: 9/23/16  
DRAWN BY: CTR  
Land Projects 2016  
FILE: T262808T.dwg



STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 9<sup>th</sup> day of December, 2016 A.D. at 4:13 O'clock P.m.

*Robin Benson*  
Robin Benson County Clerk and Recorder

*Clyde E. Pearson*  
Clyde E. Pearson Deputy

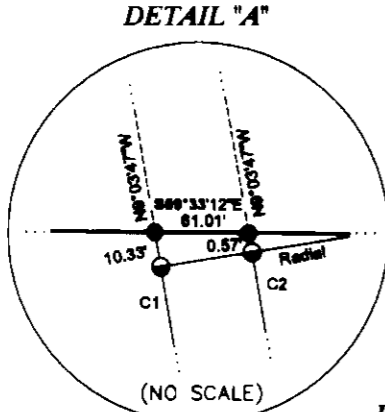
C.O.S. NO. 4460

# A PLAT OF "McGINNIS HILLS SUBDIVISION PHASE - 1" NE 1/4 SE 1/4, NE 1/4, SECTION 17, T.26N., R.28W., P.M.MT. LINCOLN COUNTY, MONTANA FOR: REAL DEVELOPMENT COMPANY DATE: MAY 2005

CURVE	LENGTH	RADIUS	DELTA
C1	366.80	3280.60	8°27'31"
C2	342.66	3220.60	8°27'02"
C3	86.71	3848.10	1°48'09"
C4	122.88	3808.10	1°48'09"
C5	152.38	3848.10	1°48'09"
C6	122.88	3808.10	1°48'09"
C7	577.85	8970.00	3°18'18"
C8	40.86	10030.00	0°14'00"
C9	540.78	10030.00	3°08'21"
C10	636.86	830.00	39°28'39"
C11	598.87	870.00	39°28'39"
C12	106.82	470.00	12°54'02"
C13	184.07	530.00	17°44'12"

LINE	LENGTH	BEARING
L1	227.01	S47°09'28"E
L2	227.01	S47°09'28"E
L3	164.70	S89°52'13"W
(L3)	(164.40)	(N89°51'00"E)
<L4>	<184.48>	<N89°51'00"E>
L4	183.75	N89°46'47"E
<L4>	<184.08>	<N89°43'08"E>
L5	183.88	N89°36'43"E
<L5>	<183.78>	<N89°35'17"E>
L6	183.38	N89°28'39"E
<L6>	<183.41>	<N89°27'22"E>

- LEGEND**
- FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
  - FOUND 1/4 QUARTER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
  - SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
  - FOUND 2 INCH DIAMETER BRASS CAP MARKED DOYLE 2516S
  - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED DOYLE 2516S
  - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MDL 4232S
  - UNMARKED COMPUTED POINT
  - ( ) RECORD COS No. 571-A, DOYLE, 2516S
  - [ ] RECORD COS No. 670, DOYLE, 2516S
  - { } RECORD COS No. 1096, DOYLE, 2516S
  - < > RECORD COS No. 2277, MARQUARDT, 7328S
  - ROAD EXCLUSION, 60' WIDE STRIPE

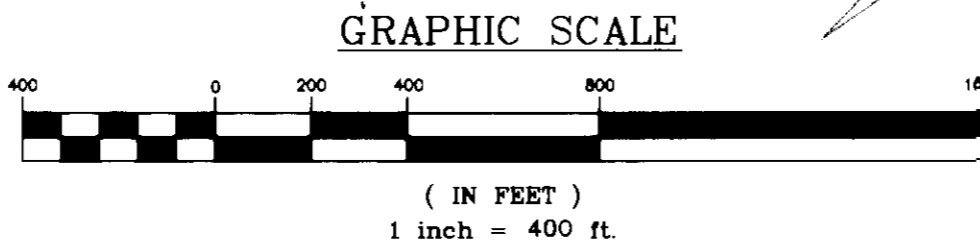
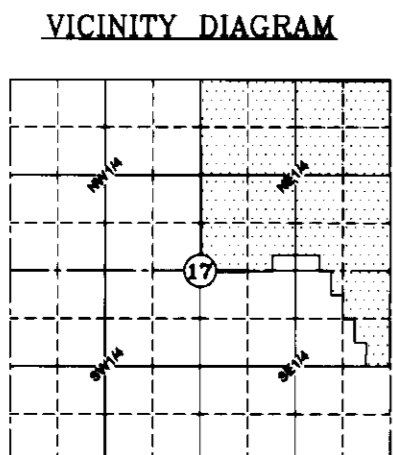
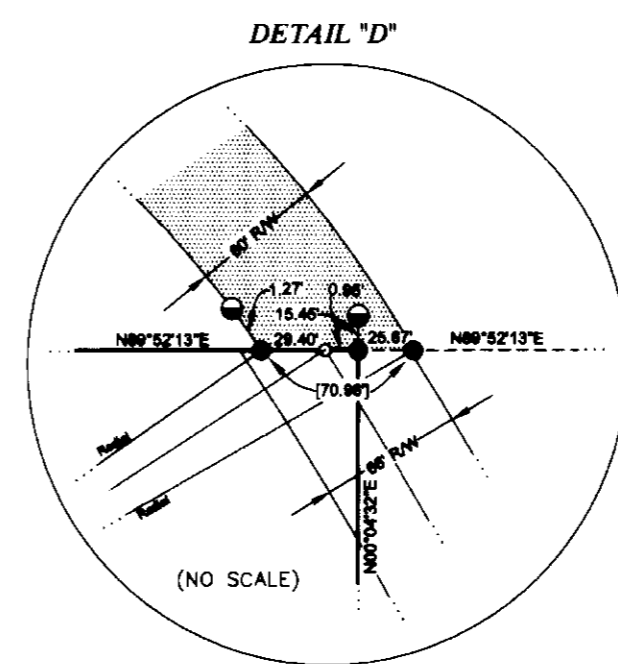
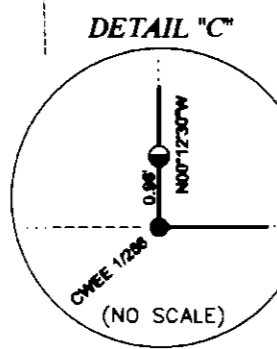
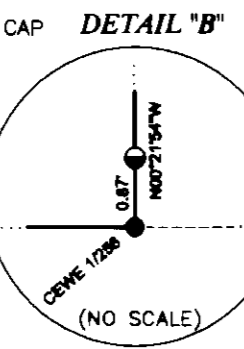


PLAT No. 571-A  
TRACT 5

PLAT No. 571-A  
TRACT 6

PLAT No. 571-A  
TRACT 7

PLAT No. 571-A  
TRACT 8



**KSI**  
KOOTENAI SURVEYORS INC.  
P.O. BOX 393  
LIBBY, MT 59923  
(406)293-4354

**PURPOSE OF SURVEY AND OWNER'S DEDICATION**

I, Craig Munro, representative for Real Development Company, owner of record, hereby certify that the purpose of this survey and division of land is to create a 5 Lot Minor Subdivision, to be known as "McGinnis Hills Subdivision, Phase 1", Lot 1 containing ±7.797 acres; Lot 2 containing ±6.885 acres; Lot 3 containing ±10.000 acres; Lot 4 containing ±10.000 acres; Lot 5 containing ±114.215 acres, pursuant to M.C.A. 76-4-103.

*Craig Munro*  
Craig Munro - Real Development Company Representative Date

**ACKNOWLEDGMENT**

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s) on this day of August 2005. In witness whereof, I have hereunto set my hand and affixed my notarial seal, residing in: *Libby, MT*. My Commission expires: *08/17/05*

**HISTORY OF SURVEY**

1979 - COS 571-A, Subdivision - NW 1/4, Section 17, Doyle 2516S  
1979 - COS 670, NW 1/4 - McGinnis Meadows Road Right-of-Way, Doyle 2561S  
1983 - COS 1096, Subdivision - SE 1/4 & NE 1/4, Section 17, Doyle 2516S  
1992 - Right-of-Way Survey, SE 1/4, McGinnis Meadows Road, U.S. Forest Service  
1994 - COS 2277, Retracement - SE 1/4, Marquardt 7328S

**METHOD OF SURVEY**

A total station and data collector were used with closed traverse procedures to tie previously set controlling monuments, by Ken Kern, July 2004

**BASIS OF BEARING**

The "Basis of Bearing" for this survey is S89°33'12"E, as shown on COS No. 1096 between the North One-Quarter Corner and the Northeast Section Corner, Section 17, both 3 1/4 inch diameter BLM brass capped monuments.

**ACCESS CERTIFICATION**

I hereby certify that physical and legal access to Lots 1 through 5, is provided by McGinnis Meadows Road No. 516, a county road as shown hereon. I also certify that physical and legal access to "Remainder" is provided by a private 40' wide access and utilities easement as shown hereon, driving surface is a minimum of 16 feet.

*Alvah F. Hughes, 7322LS 08/17/05*  
Alvah F. Hughes, PLS, 7322LS Date

**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Approved this 20th day of August 2005, A.D.

*Alvah F. Hughes, 7322LS 08/17/05*  
Alvah F. Hughes, PLS, 7322LS Date

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes, 7322LS 08/17/05*  
Alvah F. Hughes, PLS, 7322LS Date

**COUNTY TREASURER'S CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

*Joni Miller by Jone Kinder, Clerk*  
Lincoln County Treasurer, Libby, Montana Date 8/23/05

**COUNTY COMMISSIONER'S CERTIFICATION**

Approved this 24th day of August 2005, A.D.  
*Maureen B. Rose*  
Chairperson Lincoln County Commissioners

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 25th day of August 2005, A.D. at 9:50 o'clock P.M.  
*Paula Cummings* by *Jeanie Seaman*  
County Clerk Recorder Deputy

P.F. PLAT NO. 4637 Doc 187407

*Final plat approval p.f.# 8202 Doc 187403  
Sanitary Restrictions removed p.f.# 8208 Doc 187404  
plating Certificate p.f.# 8304 Doc 187405* *Notarized Affidavit p.f.# 8205 Doc 187406*  
*Quarante 5 298/531*



# A PLAT OF "McGINNIS HILLS SUBDIVISION - PHASE II"

LOT 5, "McGINNIS HILLS SUBDIVISION - PHASE II"  
NE 1/4 & NE 1/4 SE 1/4, SECTION 17, T.26N., R.28W., P.M., MT.  
LINCOLN COUNTY, MONTANA

FOR: REAL DEVELOPMENT COMPANY      DATE: FEBRUARY 2006

**CURVE TABLE**

CURVE	LENGTH	RADIUS	DELTA
C1	369.80	3280.60	6°27'31"
C2	362.59	3220.60	6°27'02"
C3	89.71	3846.10	1°20'11"
C4	122.88	3906.10	1°48'09"
C5	152.36	3846.10	2°16'11"
C6	122.88	3906.10	1°48'09"
C7	347.34	9970.00	1°59'46"
C7A	230.56	9295.64	1°25'16"
C8	40.86	10030.00	0°14'00"
C9	453.14	10030.00	2°35'19"
C9A	87.64	10030.00	0°30'02"
C10	140.57	930.08	8°39'35"
C10A	314.74	930.00	19°23'27"
C10B	50.85	930.00	3°07'59"
C10C	133.79	930.00	8°14'32"
C11	524.58	870.00	34°32'52"
C11A	74.10	870.00	4°52'46"
C12	105.82	470.00	12°54'02"
C13	164.07	530.00	17°44'12"

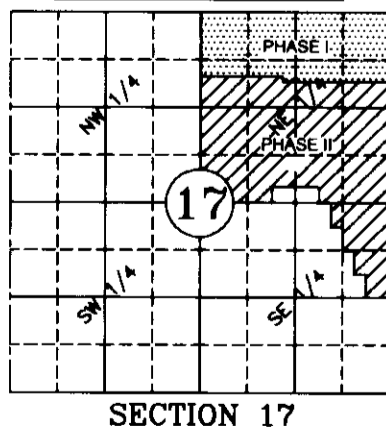
**LINE TABLE**

LINE	LENGTH	BEARING
L1	107.45	S47°59'25"E
L1A	119.56	S47°59'25"E
L1B	123.87	S0°12'29"E
L1C	207.89	S0°12'30"E
L1D	132.24	N89°56'51"E
L2	227.01	S47°59'25"E
L3	119.80	S89°52'13"W
(L3)	(164.40)	(N89°51'00"E)
<L3>	<164.48>	<N89°51'00"E>
L4	163.75	N89°46'47"E
<L4>	<164.09>	<N89°43'09"E>
L5	163.69	N89°36'43"E
<L5>	<163.78>	<N89°35'17"E>
L6	163.38	N89°26'58"E
<L6>	<163.41>	<N89°27'22"E>
<L7>	<79.93>	<N89°56'51"E>

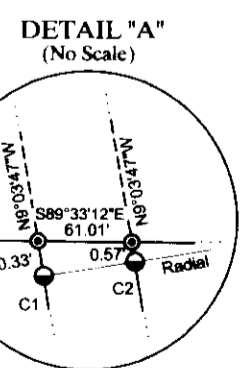
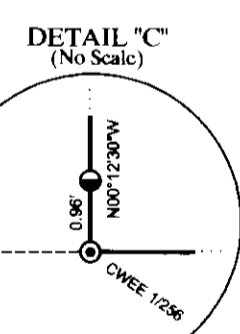
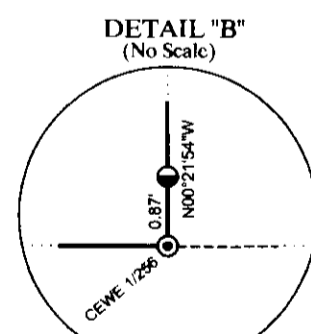
**LEGEND**

- FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- FOUND ONE-QUARTER CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 2 INCH DIAMETER BRASS CAP MARKED DOYLE 2516S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED DOYLE 2516S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL 4232S
- UNMARKED COMPUTED POINT
- ( ) RECORD COS No. 571-A, DOYLE 2516S
- [ ] RECORD COS No. 67D, DOYLE 2516S
- { } RECORD COS No. 1096, DOYLE 2516S
- < > RECORD COS No. 2277, MARQUARDT 7328S
- ROAD EXCLUSION, 60' WIDE STRIP BOOK 62, PAGE 691

**VICINITY DIAGRAM**



SECTION 17



**GRAPHIC SCALE**



( IN FEET )  
1 inch = 400 ft.

**LEGAL DESCRIPTION**

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, being in the NE 1/4 SE 1/4, NE 1/4, Section 17, T.26N., R.28W., P.M., MT., lying wholly within Lot 5, McGinnis Hills Subdivision, Phase I, to be known as "McGinnis Hills Subdivision, Phase II", containing the following Lots: Lot 5, ±10.000 acres; Lot 6, ±10.000 acres; Lot 7, ±10.000 acres; Lot 8, ±8.403 acres; Lot 9, ±8.853 acres; Lot 10, ±13.454 acres; Lot 11, ±8.320 acres; Lot 12, ±14.091 acres; Lot 13, ±13.454 acres; Lot 14, ±7.177 acres; Lot 15, ±6.253 acres; Lot 16, ±4.980 acres; Lot 17, ±6.190 acres, and a Deeded, 2.331 acre 60 foot wide road strip. The tract more particularly described as follows:

Commencing at the Northeast Section corner, said Section 17, T.26N., R.28W., P.M., MT., a 3 1/4 inch diameter BLM brass cap; Thence along the east section line of said section, S00°01'19"E, 951.91 feet to a 5/8 inch diameter rebar with plastic cap, marked Hughes 7322LS and the TRUE POINT OF BEGINNING;

Thence along the southerly boundary line, McGinnis Hill Subdivision, Phase I, N90°00'00"W, 1489.44 feet to the McGinnis Meadows Road No. 516, a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS lying on the easterly right-of-way limits of a 60 foot wide road; Thence N45°08'28"W, 109.18 feet to the westerly limits of said road, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary,

N90°00'00"W, 1072.79 feet to the north-south centerline of said section, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said centerline, S00°27'26"E, 1769.20 feet to the C 1/4 corner of said section, a 2 inch diameter brass cap marked Doyle 2516S; Thence along the east-west centerline of said section, N89°52'13"E, 986.67 feet to the CEWE 1/256 corner of said section, a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along west boundary of the S1/2 SW1/4 SE1/4 NE1/4 of said section, N00°21'54"W, 332.66 feet to 1/256th corner, a 5/8 inch diameter rebar with plastic cap marked Doyle 2516S;

Thence along the north boundary a said aliquot part, N89°56'51"E, 657.81 feet to 1/256th corner, a 5/8 inch diameter rebar with plastic cap marked Doyle 2516S; Thence along the easterly boundary of said aliquot part, S00°12'30"E, 331.77 feet to CEWE 1/256 corner, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS, said point lying along the aforementioned east-west centerline of said Section 17; Thence along said east-west centerline N89°52'13"E, 164.69 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence leaving said east-west centerline S00°04'32"W, 331.28 feet to a 5/8 inch diameter rebar with plastic cap marked Doyle 2516S; Thence N89°46'47"E, 163.75 feet to a 5/8 inch diameter rebar with plastic cap marked Doyle 2516S; Thence N89°36'43"E, 163.69 feet to a 5/8 inch diameter rebar with plastic cap marked Doyle 2516S; Thence S00°12'46"W, 331.54 feet to a 5/8 inch diameter rebar with plastic cap marked Doyle 2516S; Thence N89°26'58"E, 163.38 feet to a 5/8 inch diameter rebar with plastic cap marked Doyle 2516S; Thence S00°18'08"W, 331.06 feet to a 5/8 inch diameter rebar with plastic cap marked Doyle 2516S, said point lying along a east-west 1/16th subdivision line of said Section 17; Thence along said east-west subdivision line N89°23'23"E, 326.42 feet to the south 1/16th corner of said Section 17, a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence leaving said east-west subdivision line N00°24'14"E, 1320.67 feet along the east boundary of said Section 17 to the east 1/4 corner of Section 17, a 3 1/4 inch diameter BLM brass cap monument; Thence continuing along the said east boundary line N00°10'19"W, 1686.19 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING, containing ±116.546 acres, EXCEPTING, a 60 foot wide county road right-of-way, ±2.331 acre. Subject to a 66 foot wide county road right-of-way through Lots 15, 16, and 17 known as McGinnis Meadows Road No. 516 and three 40.00 foot wide access and utilities easements along the northerly boundaries of Lots 10 and 11 and W 1/2 of Lot 14 and W 1/2 of Lot 5 as shown hereon and together with all appurtenant easements of record.

**PURPOSE OF SURVEY AND OWNER'S DEDICATION**

I, Craig Munro, representative for Real Development Company, owner of record, hereby certify that the purpose of this survey and division of land is to create a 13 Lot Major Subdivision, lying wholly within Lot No. 5, "McGinnis Hills Subdivision, Phase I", to be known as "McGinnis Hills Subdivision, Phase II", containing Lots 5 - 17, each lot containing the following acres; Lot 5, ±10.000 acres; Lot 6, ±10.000 acres; Lot 7, ±10.000 acres; Lot 8, ±8.403 acres; Lot 9, ±8.853 acres; Lot 10, ±13.454 acres; Lot 11, ±8.320 acres; Lot 12, ±14.091 acres; Lot 13, ±13.454 acres; Lot 14, ±7.177 acres; Lot 15, ±6.253 acres; Lot 16, ±4.980 acres; Lot 17, ±6.190 acres, pursuant to M.C.A. 76-4-103.

*Craig Munro*      3-6-06  
Craig Munro - Real Development Company Representative      Date

**ACKNOWLEDGMENT**

The foregoing Dedication was subscribed and acknowledged before me a Notary Public for the State of MONTANA County of Lincoln, by the above named person(s), on this 6th day of MARCH, 2006. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
*Dyan Savelle*      Notary Public for the State of MONTANA residing in: LIBBY      My Commission expires: 12-1-09

**HISTORY OF SURVEY**

1979 - COS 571-A, Subdivides the NW1/4, Section 17, Doyle, 2516S  
1979 - COS 670, McGinnis Meadows Road No. 516, Right-of-Way Survey, Doyle, 2516S  
1983 - COS 1096, Boundary's in portions of the SE1/4 and NE1/4, Doyle 2516S  
1992 - McGinnis Meadows Road No. 516, Right-of-Way Survey, U.S. Forest Service  
1994 - COS 2277, Retrocement, Marquardt 7328S  
2005 - PF No.6637, "McGinnis Hills Subdivision", Lots 1-5, Hughes 7322LS

**METHOD OF SURVEY**

A total station and data collector were used with closed traverse procedures to tie previously set controlling monuments, by Ken Kern, July 2004.

**BASIS OF BEARING**

The "Basis of Bearing" for this survey is S89°33'12"E, as shown on COS No. 1096 between the North One-Quarter Corner and the Northeast Section Corner, Section 17, both 3 1/4 inch diameter BLM brass cap monuments.

**ACCESS CERTIFICATION**

I hereby certify that physical and legal access to Lots 5 through 17, is provided by McGinnis Meadows Road No. 516, a county road, as shown hereon, the driving surface is a minimum 16.0 feet.

*Avah F. Hughes, PLS, 7322LS*      03/06/06  
Avah F. Hughes, PLS, 7322LS      Date

**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Approved this 7 day of March, 2006 A.D.

Examining Land Surveyor

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana and that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

*Avah F. Hughes, PLS, 7322LS*      03/06/06  
Avah F. Hughes, PLS, 7322LS      Date

**COUNTY TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-811(1)(b), M.C.A.

*Brian Miller by Anni Kinder, Deputy Clerk*      3-8-06  
Lincoln County Treasurer, Libby, Montana      Date

**COUNTY COMMISSIONER'S CERTIFICATION**

Approved this 6th day of March, 2006 A.D.

*Marianne B. Roose*  
Chairperson, Lincoln County Commissioners

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 10<sup>th</sup> day

of March, 2006 A.D. at 10:10 o'clock A.M.

*Debra Cummins by Jeanne Beanni*  
Lincoln County Clerk and Recorder      Deputy

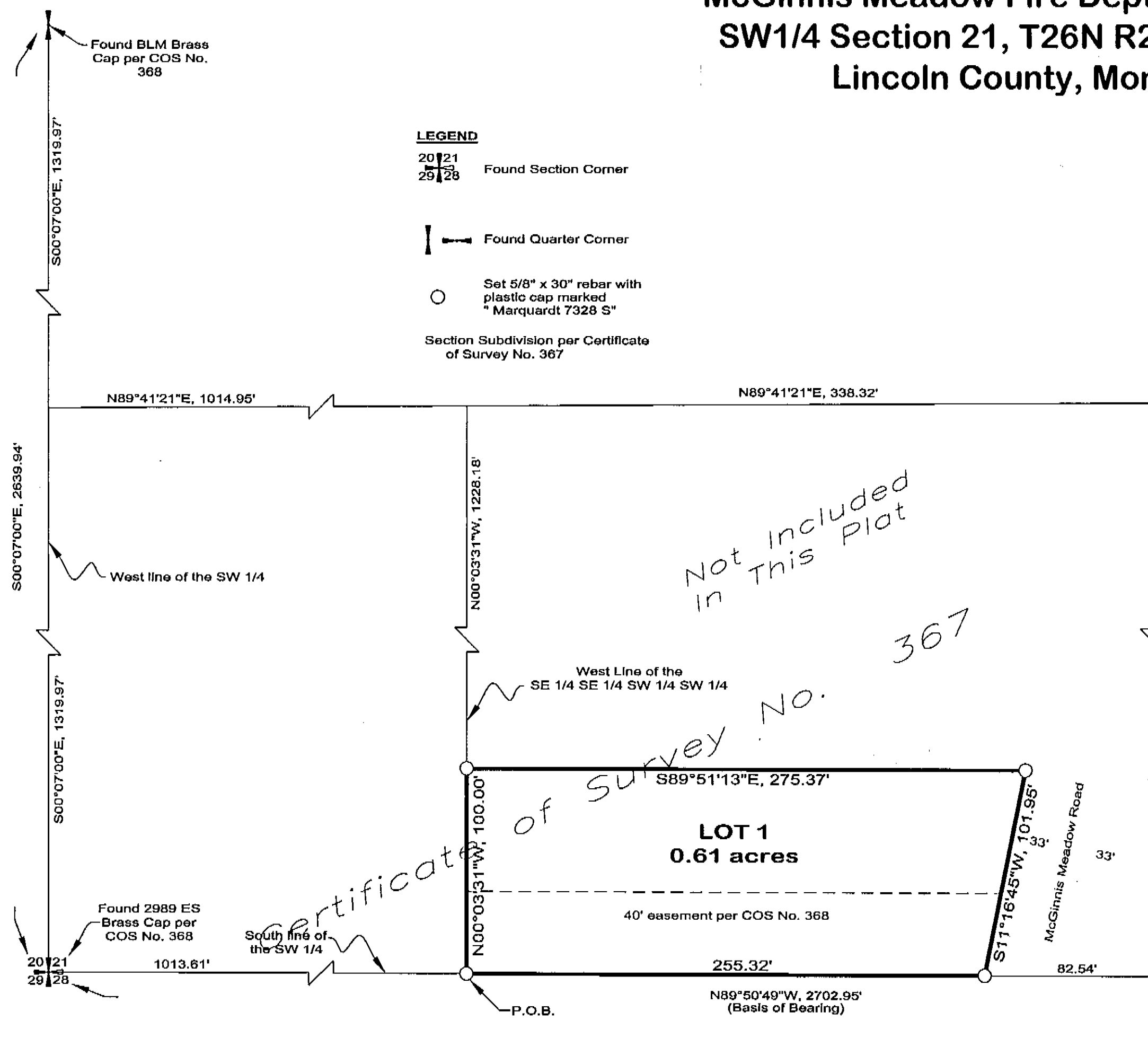
P.F. PLAT No. #6689      Doc # 192416

**KSI**  
KOOTENAI SURVEYORS INC.  
P.O. BOX 393  
LIBBY, MT 59923  
(406)293-4354

*Comments 5 298/531 187408      Plat approval p.f. # 8491 Doc 192410      Sanitary Restriction Removed p.f. # 8492 Doc 192411      Platting Certificate p.f. # 8493 Doc 192412      Road approval p.f. # 8494 Doc 192413      Article 8 Comp p.f. # 8495 Doc 192417      Revised Well plan p.f. # 8496 Doc 192415*

**Subdivision Plat of:  
McGinnis Meadow Fire Dept. Subdivision  
SW1/4 Section 21, T26N R28W, P.M.,M.  
Lincoln County, Montana**

OWNERS: Plum Creek Timberlands  
Successor by Merger to  
Plum Creek Timber Company, L.P.  
PURPOSE: 1 Lot Minor Subdivision  
DATE: June 20, 2002



**Certificate of Dedication**

We, PLUM CREEK TIMBERLANDS, L.P., successor by merger to PLUM CREEK TIMBER COMPANY, L.P., the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Southwest 1/4, Section 21, Township 26 North, Range 28 West, P.M., M., Lincoln County, Montana described as follows:  
Beginning at the Southwest corner of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of the Southwest 1/4, Section 21;  
Thence along the South line of the Southwest 1/4 South 89°50'49" East 255.32 feet to a point on the Westerly right-of-way line of McGinnis Meadow Road;  
Thence along said Westerly right-of-way North 11°16'45" East 101.95 feet;  
Thence North 89°51'13" West 275.37 feet to a point on the West line of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of the Southwest 1/4;  
Thence along said West line South 00°03'31" East 100.00 feet to the Point of Beginning containing 0.61 acre of land all as shown hereon.  
Subject to easements of record.  
Subject to County Road right-of-way as shown.

The above described tract of land is to be known and designated as McGinnis Meadow Fire Department Subdivision, Lincoln County, Montana.  
I hereby certify that physical and legal access to all lots within this subdivision is provided by McGinnis Meadow Road (county road) per Section 76-3-608(3)(d), MCA.  
I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Lot 1 and Remainder). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

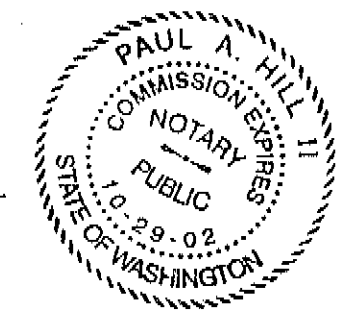
PLUM CREEK TIMBERLANDS, L.P.  
successor by merger to Plum Creek Timber Company, L.P.  
By Sheri L. Ward Director, Law and Assistant Secretary  
By Thomas M. Lindquist Executive Vice President

STATE OF Washington  
County of King ss.

On this 19<sup>th</sup> day of September, 2002, before me personally appeared Thomas M. Lindquist and Sheri L. Ward, to me known to be the Executive Vice President and the Director, Law and Assistant Secretary, respectively, of Plum Creek Timber I, L.L.C., general partner of Plum Creek Timberlands, L.P., the limited partnership that executed the within and foregoing instrument, and acknowledged the said instrument to be the true and voluntary act and deed of said limited partnership for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute said instrument on behalf of the limited partnership and that the seal affixed is the seal of said limited partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

Paul A. Hill II  
(Print Name)  
Paul A. Hill II  
Notary Public for the State of Washington  
Residing at Hansville  
My Commission Expires 10/29/02



**CERTIFICATE OF SURVEYOR**  
Dawn Marquardt  
DAWN MARQUARDT  
Registration No. 7328 s  
Date 11-08-02

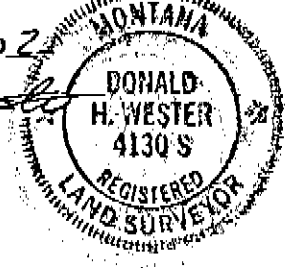
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 4 day of June, 2003.  
Gene Miller by Ann K. Hehrke Deputy  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the 6<sup>th</sup> day of June, 2003, A.D., at 10:15 o'clock AM.  
Donald H. Wester  
County Clerk and Recorder  
By Janice Munn Deputy  
Instrument Record No. 6459

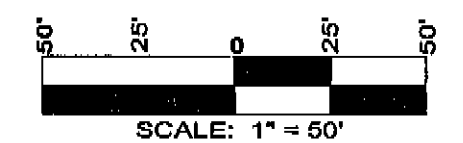
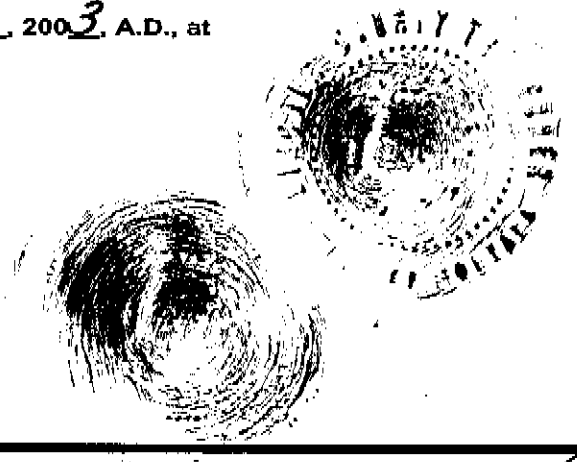
**CERTIFICATE OF COUNTY COMMISSIONERS**  
We, The undersigned, John Kroy Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of McGinnis Meadow Fire Department Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 3 day of June, 2003.  
John Kroy Chairperson  
Carol M. Cummings County Clerk and Recorder  
Board of County Commissioners  
Lincoln County, Montana

Approved: Steve IS, 2002  
Donald H. Wester  
Examining Land Surveyor  
Registration No. 4130



Doc# 167809



SCALE: 1" = 50'  
Date: 6-20-2002  
Project Name: Wallace2  
Filename: Wallace2

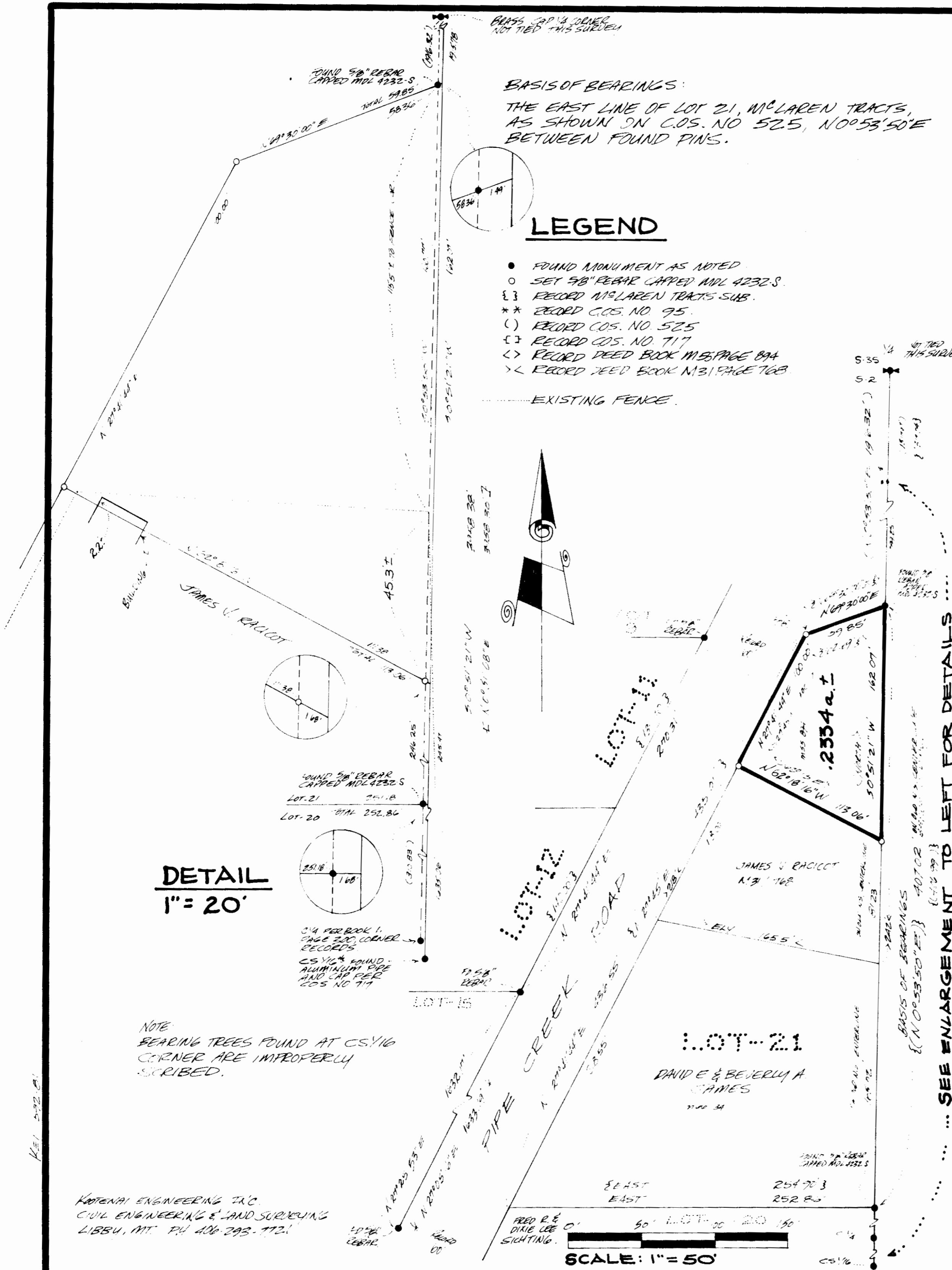
*Platting Certificate P.F.# 7360 Doc# 167808 6459*



LINCOLN COUNTY, MONTANA  
**AMENDED PLAT OF M<sup>C</sup>LAREN TRACTS**

A PORTION OF LOT 21 M<sup>C</sup>LAREN TRACTS, IN THE SE 1/4 OF THE NW 1/4, SECTION 2, T31N, R31W, PM, M.

DECEMBER, 1981

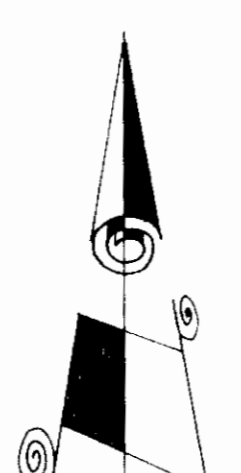


**BASIS OF BEARINGS:**  
 THE EAST LINE OF LOT 21, M<sup>C</sup>LAREN TRACTS, AS SHOWN ON C.O.S. NO 525, N 0° 53' 50\"/>

**LEGEND**

- FOUND MONUMENT AS NOTED
- SET 5/8\"/>

--- EXISTING FENCE

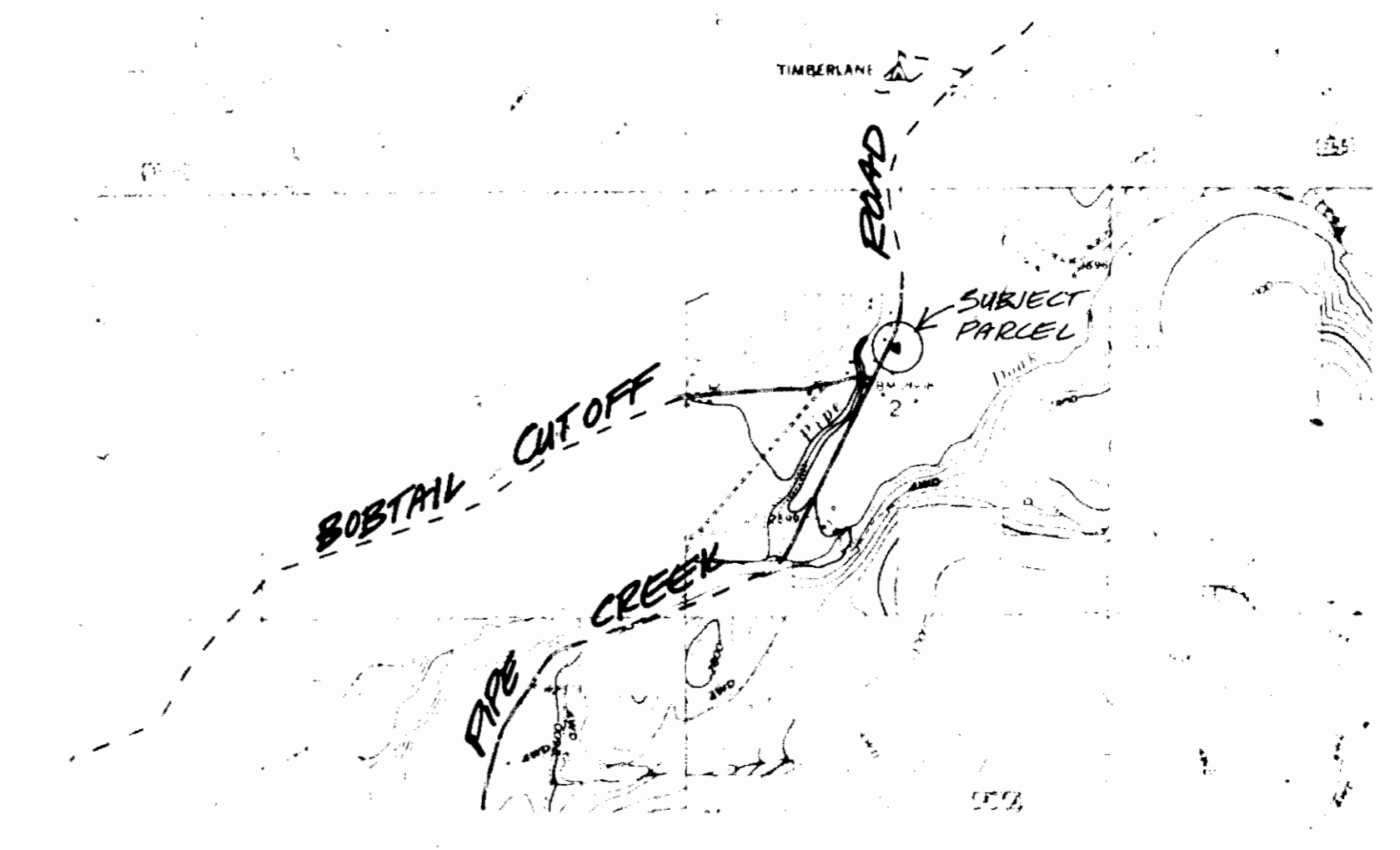


**DETAIL**  
 1\"/>

NOTE  
 BEARING TREES FOUND AT CS 1/6 CORNER ARE IMPROPERLY SCRIBED.

KOTTENAI ENGINEERING INC  
 CIVIL ENGINEERING & LAND SURVEYING  
 LIBBY, MONT. PH 406-293-7721

SCALE: 1\"/>



**PURPOSE OF SURVEY:**  
 Notice that existing parcel of record described in deed book 49 page 471, Lincoln County records, at the request of Mike Chan, First National Bank, Libby, Montana. This survey was done pursuant to section 76-3-404 M.C.A. and no division of land is hereby created.

**DESCRIPTION:**  
 A parcel of land in lot 21 McLaren tracts subdivision, in the SE 1/4 of the NW 1/4 section 2, T31N, R31W, PM, M., near Libby in Lincoln County, Montana. Beginning at the northwest corner of said lot 21 being a set 5/8 inch rebar capped and tagged, thence N 0° 53' 50\"/>

**CERTIFICATE OF THE LAND SURVEYOR**  
 approved this 13<sup>th</sup> day of JANUARY, 1982.

Jack H. Pennington 46615  
 Examining Land Surveyor REG. NO.

attested: Bill Gould  
 Chairman, Lincoln County Commissioners

**CERTIFICATE OF CLERK RECORDS**  
 State of Montana, County of Lincoln, filed this 13<sup>th</sup> day of January, 1982 at 3:30 o'clock P.M.

Johnnie L. Taylor by Betsy Bell  
 County Clerk Recorder Deputy

... SEE ENLARGEMENT TO LEFT FOR DETAILS ...  
 ... ALONG THIS LINE.



AMENDED PLAT NO 3893

MIKE CHAN, 157 N 1<sup>ST</sup> BANK  
 PIPE CREEK TRACT

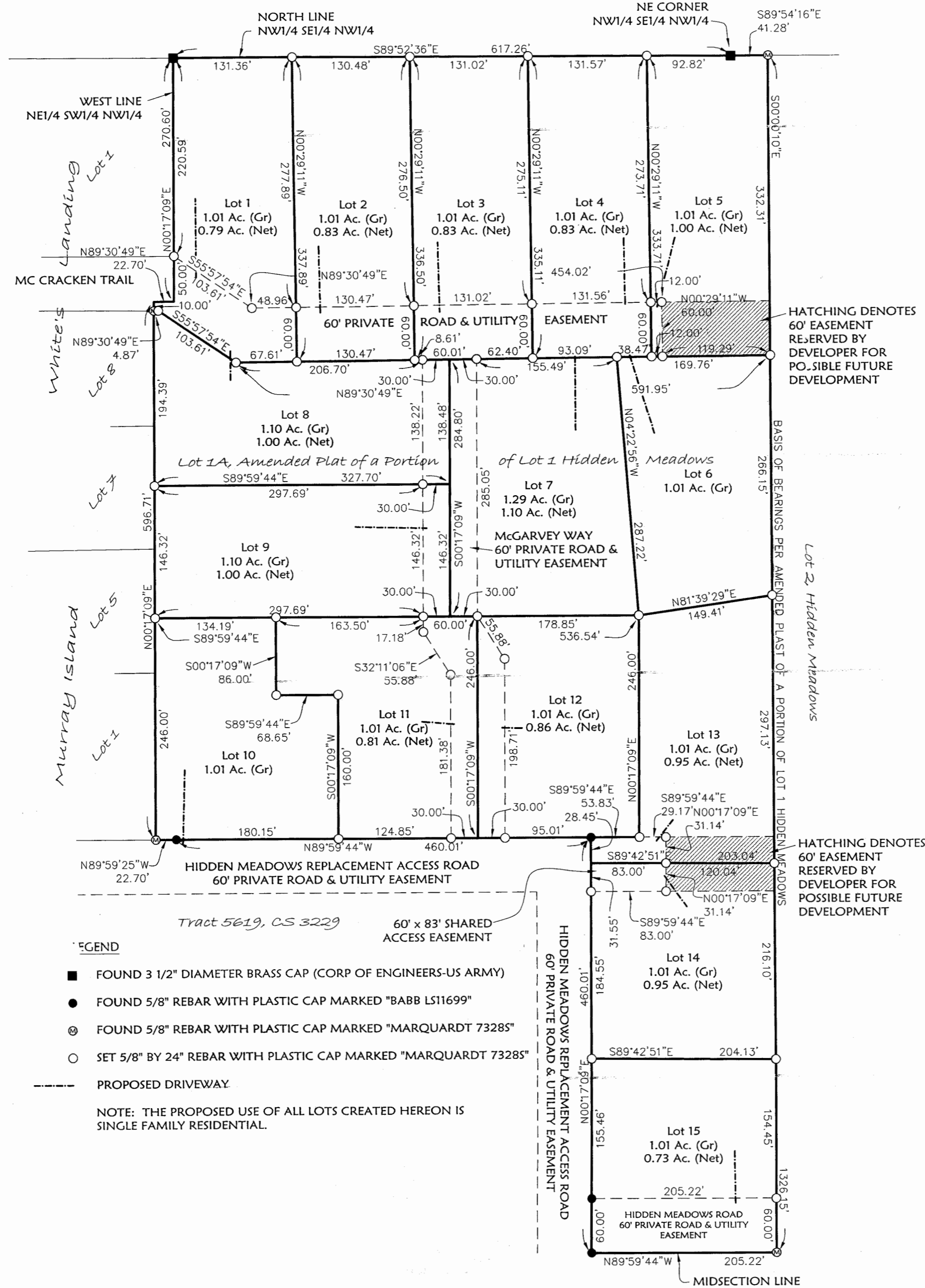




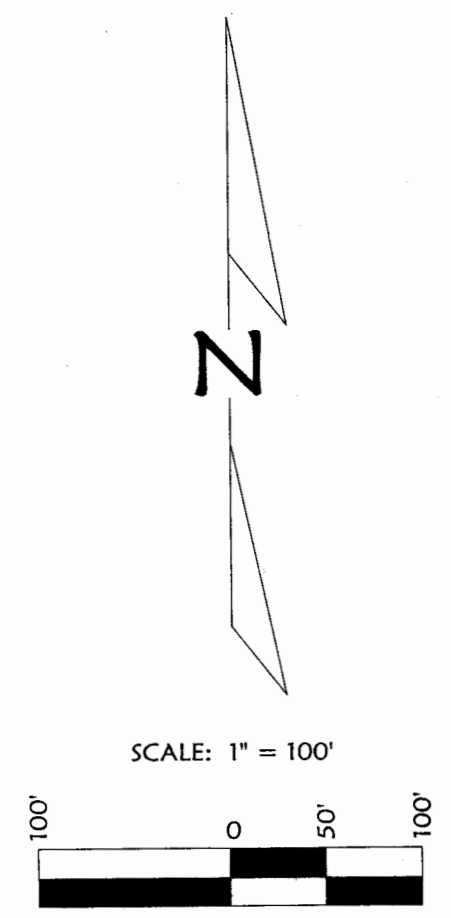


OWNERS/  
FOR: JERRY CROSKREY  
PURPOSE: SUBDIVISION  
DATE: AUGUST 8, 2012

Subdivision Plat of  
**McShea's Meadow**  
(Being an Amended Plat of Lot 1A of the Amended  
Plat of a Portion of Lot 1 Hidden Meadows)  
NW 1/4, Section 20, T37N R27W, P.M., M.  
Lincoln County, Montana



- LEGEND**
- FOUND 3 1/2" DIAMETER BRASS CAP (CORP OF ENGINEERS-US ARMY)
  - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BABB L511699"
  - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - PROPOSED DRIVEWAY
- NOTE: THE PROPOSED USE OF ALL LOTS CREATED HEREON IS SINGLE FAMILY RESIDENTIAL.



**CERTIFICATE OF DEDICATION**  
I, JERRY CROSKREY, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 1A of the Amended Plat of a Portion of Lot 1 Hidden Meadows in the Northwest 1/4 of Section 20, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 15.61 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon.

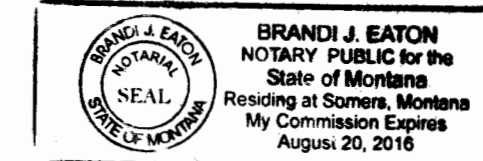
The above described tract of land is to be known and designated as **McSHEA'S MEADOW**. The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

*Jerry Croskrey*  
JERRY CROSKREY

STATE OF Montana : ss.  
County of Flathead

This instrument was signed and acknowledged before me on Feb 7, 2013, by JERRY CROSKREY.

*Brandi J. Eaton*  
Printed Name: Brandi J. Eaton  
Notary Public for the State of Montana  
Residing at Somers  
My Commission Expires 08-20-2016



**CERTIFICATE OF COUNTY COMMISSIONERS**  
We, the undersigned, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of McSHEA'S MEADOWS, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

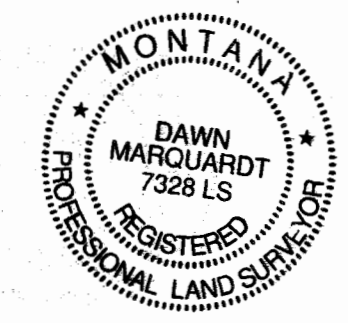
Dated the 27 day of FEB, 2013.

*Cheryl J. Dwyer*  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

*\_\_\_\_\_*  
County Clerk and Recorder  
Lincoln County, Montana

**PHYSICAL ACCESS**  
Access to all lots within this subdivision are provided by: Mc Cracken Trail, Hidden Meadows Replacement Access Road and McGarvey Way and the driving surface is approximately 51A feet wide. As certified by: 51A

DAWN MARQUARDT, Registration No. 73285



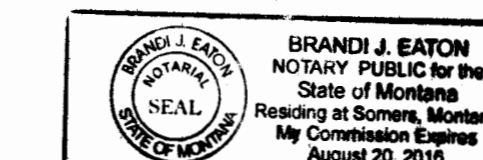
**CERTIFICATE OF PARKLAND DEDICATION**  
We, KOOTENAI ECHO LAND CO., LLC, do hereby certify that Common Area "A", containing 0.78 acre of land, as shown on the Plat of Cato Subdivision, recorded as Plat No. 7130, Lincoln County, Montana, is hereby dedicated as a Homeowners' Park to meet the parkland dedication requirements of the subdivision regulations.

*Pamela Flowers*  
Pamela Flowers, Managing Member

STATE OF Montana : ss.  
County of Flathead

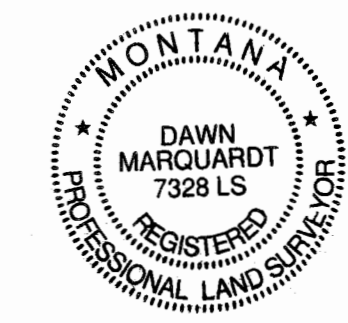
This instrument was signed and acknowledged before me on Feb 7, 2013, by PAMELA FLOWERS, MANAGING MEMBER OF KOOTENAI ECHO LAND CO., LLC.

*Brandi J. Eaton*  
Printed Name: Brandi J. Eaton  
Notary Public for the State of Montana  
Residing at Somers  
My Commission Expires 08-20-2016

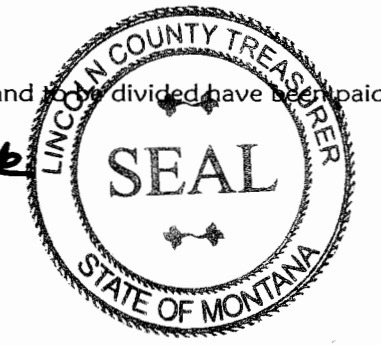


Examined: Feb 5, 2013  
*Ronald A. Pearson*  
Examining Land Surveyor  
Ronald A. Pearson, 9008LS

**CERTIFICATE OF SURVEYOR**  
*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 73285  
Date: 2-7-2013



I hereby certify that all real property taxes and special assessments assessed and levied on the land herein divided have been paid.  
Dated the 25 day of February, 2013.  
*Nancy Ann Higgins*  
Nancy Ann Higgins by *Jon Keidow*, Clerk  
Treasurer, Lincoln County, Montana



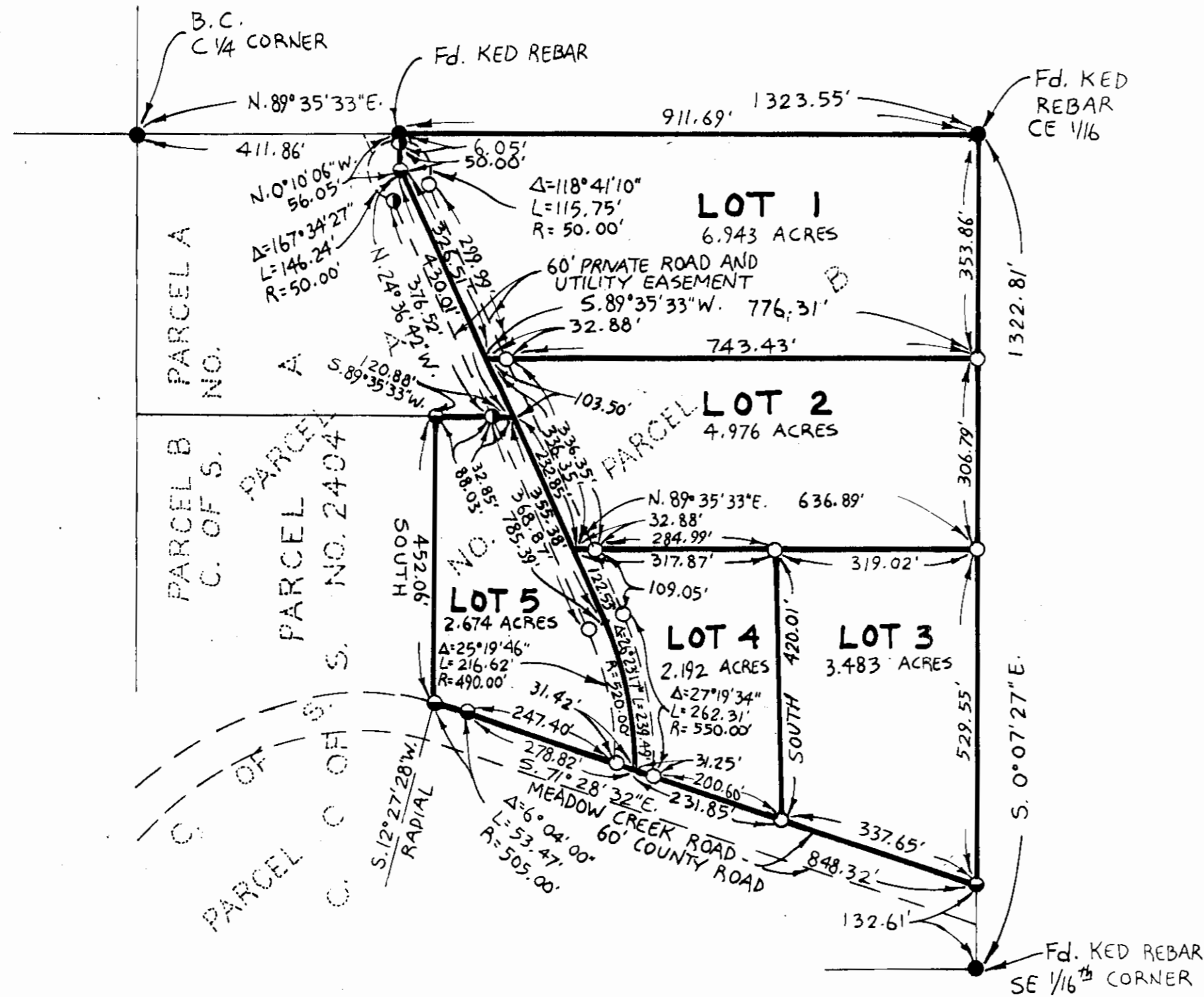
STATE OF MONTANA  
County of Lincoln  
Filed on the 4 day of March, 2013, A.D., at 12:50 o'clock P.  
*James S. Law*  
County Clerk and Recorder

By: *Francesca Dennis*  
Deputy  
Instrument Record No. 243824  
PM # 7/31

Date: Oct. 15, 2010	Field Crew: BP CF
Revision Date: n/a	
Project Name: FlowersMcShea	Project Number: 09-026
Filename: Final	Drawn By: A

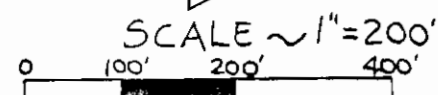
201 3rd Ave. West  
Kalispell, MT 59901  
tel: (406) 755-6285  
fax: (406) 755-3055

A FINAL SUBDIVISION PLAT OF  
 Meadow Creek  
 SE 1/4, Sec. 27, T35N R26W  
 P.M., M., Lincoln County, Montana



NOTE: UTILITIES ARE LOCATED IN MEADOW CREEK ROAD

- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND 5/8" REBAR '73285' PER C. OF S. NO.
  - FOUND 5/8" REBAR '73285' PER C. OF S. NO.
  - FOUND POINT AS NOTED



Marquardt Surveying, Inc.  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

CERTIFICATE OF DEDICATION

WE, BRADLEY T. AND DEBRA A. NADON, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 27, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 SOUTH 00°07'27" EAST 1190.20 FEET TO THE NORTH LINE OF MEADOW CREEK ROAD; THENCE ALONG THE NORTH LINE OF THE ROAD NORTH 71°28'32" WEST 848.33 FEET TO THE BEGINNING OF A 505.00 FOOT RADIUS CURVE TO THE LEFT AND NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 06°04'00" 53.47 FEET; THENCE NORTH 452.06 FEET; THENCE NORTH 89°35'33" EAST 120.88 FEET; THENCE NORTH 24°36'42" WEST 430.01 FEET; THENCE NORTH 00°10'06" WEST 56.05 FEET TO THE NORTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE NORTH 89°35'133" EAST 911.69 FEET TO THE POINT OF BEGINNING CONTAINING 20.267 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO EASEMENTS OF RECORD.  
 SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

WE HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Parcel 21 of County 88. THE ABOVE DESCRIBED SUBDIVISION IS TO BE KNOWN AND DESIGNATED AS MEADOW CREEK, LINCOLN COUNTY, MONTANA.

BRADLEY T. NADON

DEBRA A. NADON

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) ss.

ON THIS 28 DAY OF July, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED, BRADLEY T. NADON AND DEBRA A. NADON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Butte, MT  
 MY COMMISSION EXPIRES 8/17/2000

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence A. Duda, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND LuAnn M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF MEADOW CREEK, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING ON THE 5th DAY OF August, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3) (A), MCA.

L.A. Duda  
 CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

LuAnn M. Cummings  
 COUNTY CLERK AND  
 LINCOLN COUNTY, MONTANA

APPROVED: \_\_\_\_\_, 1998  
 BY \_\_\_\_\_

GERTIFICATE OF SURVEYOR  
Dawn Marquardt  
 REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT all REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE paid.  
 DATED THIS 5th DAY OF August, 1998.

Ann Mullenby  
 TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 5th DAY OF August, 1998, A.D., AT 1:05 O'CLOCK P. M.

LuAnn M. Cummings  
 COUNTY CLERK AND RECORDER

BY Francis D. ...  
 DEPUTY

P.F. No. 134243

*Survey Restrictions Removed P.F.# 134242*

NADON



# A PLAT OF: MEADOW CREEK ESTATES

The SW 1/4 SE 1/4 of Section 28 Twp. 35 N., R.26 W., P.M.M.  
For: Keith & Lenore A. Burgess Date: December 2007  
TOTAL ACREAGE: 6.00 ACRES±

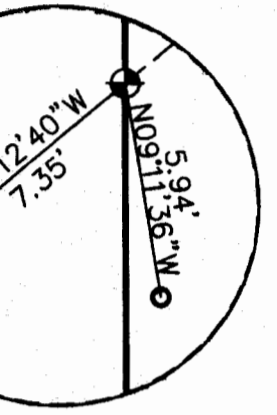
## LEGEND

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR STAMPED KED 4975-S
- FOUND A 5/8 INCH DIA. REBAR STAMPED 7328-S
- COMPUTED POINTS
- ( ) RECORD PER C.O.S. NO. 3431
- ◆ FOUND 3 1/4 INCH DIA. ALUM. MONUMENT SET BY U.S.D.A.

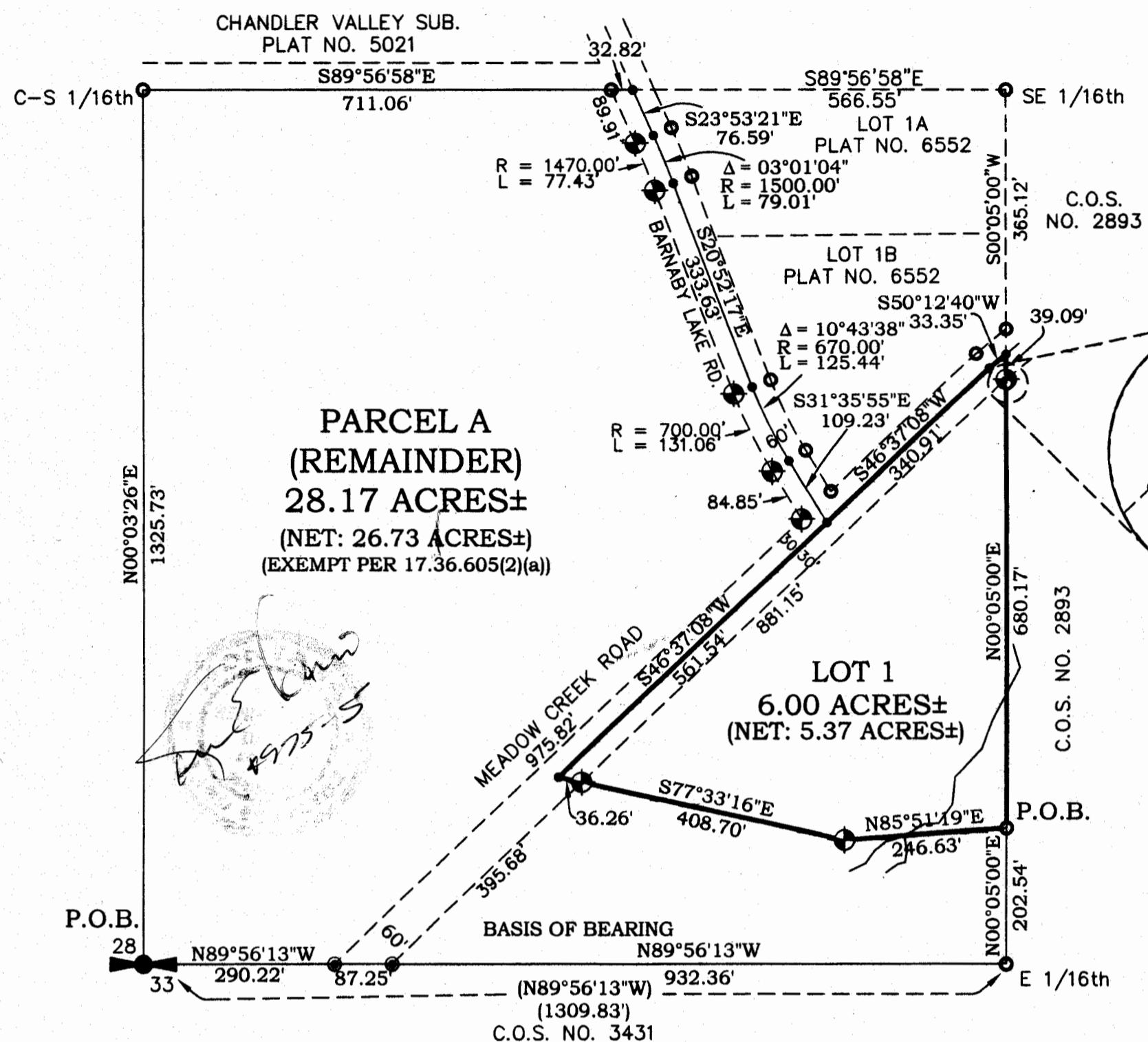
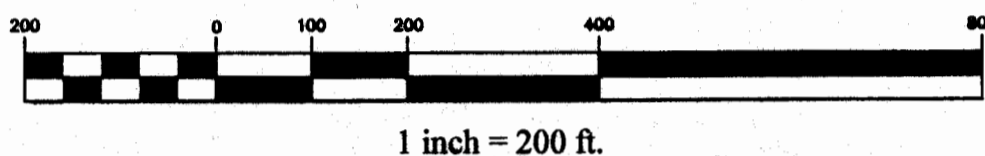
NOTE: Parcel A is to be retained by the applicants and is not intended to be transferred.

### EXEMPTION

Parcel A (Remainder) is exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.



### Graphic Scale



**PARCEL A (REMAINDER)**  
28.17 ACRES±  
(NET: 26.73 ACRES±)  
(EXEMPT PER 17.36.605(2)(a))

**LOT 1**  
6.00 ACRES±  
(NET: 5.37 ACRES±)

### CERTIFICATE OF DEDICATION

We Keith & Lenore A. Burgess, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

### DESCRIPTION OF MEADOW CREEK ESTATES

A tract of land located near Eureka in Lincoln County, Montana, lying in the SW 1/4 SE 1/4 of Section 28, Twp. 35 N., R. 26 W., P.M.M., containing Lot 1 for a total acreage of 6.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328-S which bears N00°05'00"E 202.54 feet from a 5/8 inch dia. rebar capped Marquardt 7328-S marking the E 1/16th of Section 28, Twp. 35 N., R. 26 W., P.M.M.; thence from the true point of beginning, N00°05'00"E 680.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-line of Meadow Creek Road a 60.00 foot County road; thence continuing, N00°05'00"E 39.09 feet to a computed point located on the centerline of said Meadow Creek Road; thence along said centerline, S50°12'40"W 33.35 feet to a computed point; thence, S46°37'08"W 340.91 feet to a computed point located at the intersection of Barnaby Lake Road and said Meadow Creek Road; thence continuing, S46°37'08"W 561.54 feet to a computed point; thence, S77°33'16"E 36.26 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of said Meadow Creek Road; thence, continuing, S77°33'16"E 408.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N85°51'19"E 246.63 feet to the point of beginning.

The aforescribed Meadow Creek Estates contains Lot 1 for a total acreage of 6.00 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Meadow Creek Estates, Lincoln County, Montana.

Dated this 2 day of February, 2007 A.D.

Keith Burgess and Lenore A. Burgess  
Keith Burgess Lenore A. Burgess

STATE OF MONTANA  
County of Lincoln

On this 2 day of February, 2007 A.D., before me, a Notary Public in and for the State of Montana, Keith & Lenore A. Burgess, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Carolyn Mikita March 22, 2009  
Notary Public My Commission Expires

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Meadow Creek Estates, a minor subdivision, during the month of December 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 15 day of JUNE 2008 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: MEADOW CREEK ROAD and the driving surface is approximately 24 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this   day of   2008, A.D.

(Signatures of Commissioner) ATTEST: \_\_\_\_\_  
(Signature of Clerk and Recorder)

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 19<sup>th</sup> day of June, 2008, A.D.

Nancy Trotter Sutton By Corinne Vogel  
Treasurer Lincoln County Montana

### EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Examined this 12<sup>th</sup> day of December, 2008, A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA  
County of Lincoln

Filed on this 2<sup>nd</sup> day of July, 2008, A.D. at 9:10 O'clock A. m.

Tommy D. Law by Juanita Dennis  
County Clerk and Recorder Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

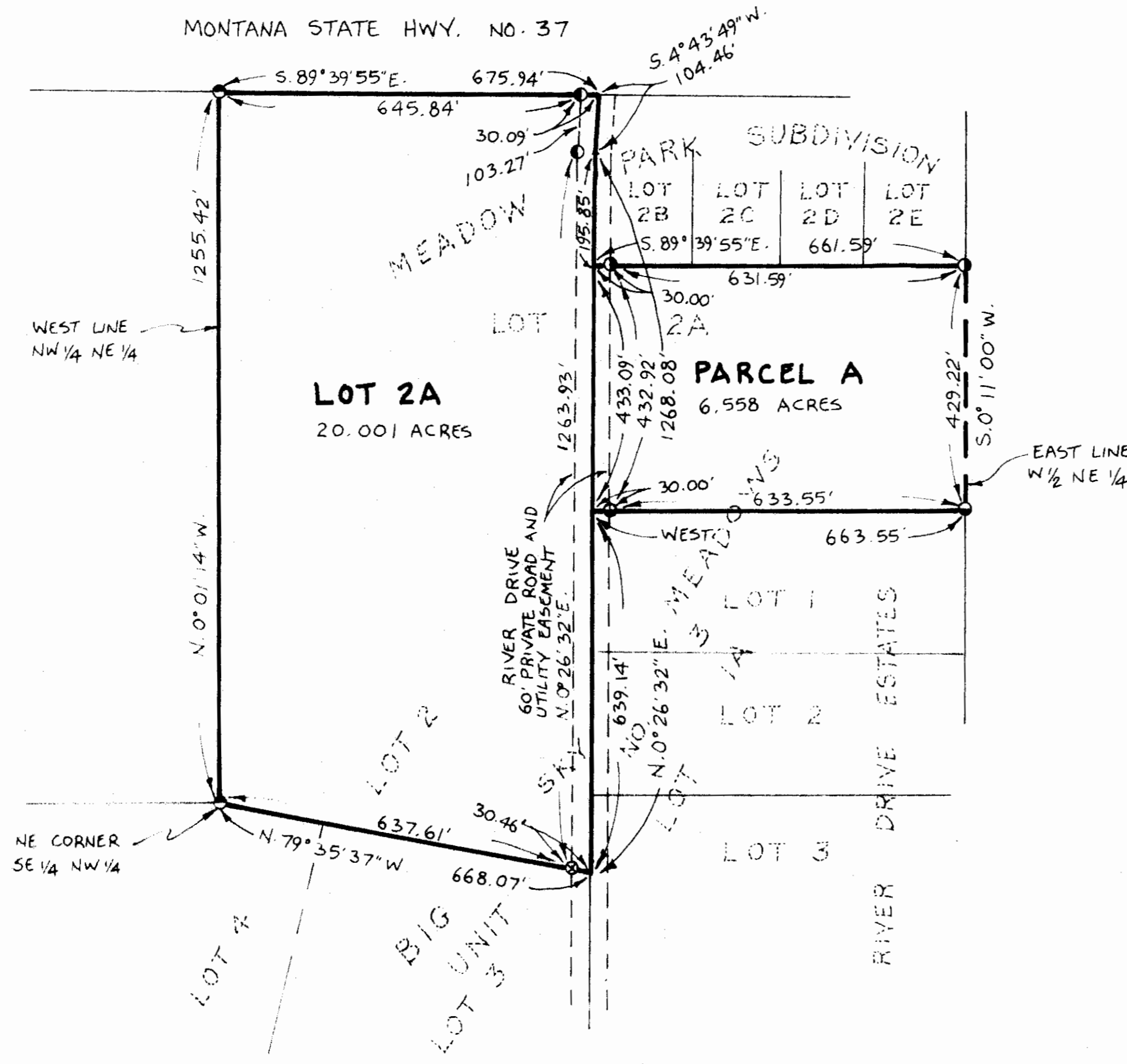
DATE: 10/25/06  
DRAWN BY: CTR FILE: T3526s28.dwg

Doc# 219989

PLAT NO. 6992

Final Plat Approval p.f. 10182 Doc# 219984 Sanitary Distribution Permit p.f. 10183 Doc# 219985 Platting Certificate p.f. 10184 Doc# 219986 Road Access Permit p.f. 10186 Doc# 219987 Notary Used Plan p.f. 10185 Doc# 219987 Colorants Doc# 219990 S-326/555

# Amended Plat of Lot 2A Meadow Park Subdivision NE 1/4, Sec. 9, T36N R27W, P.M., M., Lincoln County, Montana



**LEGEND**

- FOUND 5/8" REBAR '73285' PER MEADOW PARK SUBDIVISION
- FOUND 5/8" REBAR '73285' PER AMENDED SUBD. PLAT OF LOTS 1 AND 2 BIG SKY MEADOWS UNIT NO. 3
- FOUND 5/8" REBAR '29895' PER C OF S NO. 669
- FOUND 5/8" REBAR '73285' PER C OF S NO. 2197
- ⊗ FOUND 5/8" REBAR '73285' PER BIG SKY MEADOWS UNIT NO. 3

SCALE 1" = 200'

0 100' 200' 400'

**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

**CERTIFICATE OF DEDICATION**

WE, LYNN M. SCHERMERHORN AND THE DHARMA REALM BUDDHIST ASSOCIATION, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 2A, MEADOW PARK SUBDIVISION, CONTAINING 20.001 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF LOT 2A, MEADOW PARK SUBDIVISION, LINCOLN COUNTY, MONTANA. WE ALSO CERTIFY THAT THIS DIVISION IS MADE FOR THE PURPOSE OF RELOCATING A COMMON BOUNDARY LINE BETWEEN A LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION. A RESTRICTION OR REQUIREMENT ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUES TO APPLY TO THOSE AREAS PURSUANT TO SECTION 13-201(E).

By Lynn M. Schermerhorn  
LYNN M. SCHERMERHORN  
By Heng Tai  
A REPRESENTATIVE OF  
DHARMA REALM BUDDHIST ASSOCIATION

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

ON THIS 8th DAY OF July, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Lynn M. Schermerhorn, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND FIRST ABOVE WRITTEN.

Kare Williams  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Embo  
MY COMMISSION EXPIRES 2/16/98

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

ON THIS 8th DAY OF July, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Heng Tai, A REPRESENTATIVE OF DHARMA REALM BUDDHIST ASSOCIATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND FIRST ABOVE WRITTEN.

Kare Williams  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Embo  
MY COMMISSION EXPIRES 2/16/98

Gerald R. Criner  
COUNTY COMMISSIONER

APPROVED: 7-17, 1996

Bruce Busch  
EXAMINING LAND SURVEYOR

CERTIFICATE OF SURVEYOR

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 3025 S

STATE OF MONTANA )  
COUNTY OF LINCOLN )

FILED ON THE 17th DAY OF July, 1996, A.C., AT 1:05 O'CLOCK P.M.

Carol D. Cummings  
COUNTY CLERK AND RECORDER

By Francie Annie  
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSIGNED AND LEVIED ON THE LAND TO BE PLATTED HAVE BEEN PAID.

DATED THIS 17th DAY OF July, 1996

Mari A. Miller by Janice R. Mehnke - Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

P.F. No. 5704



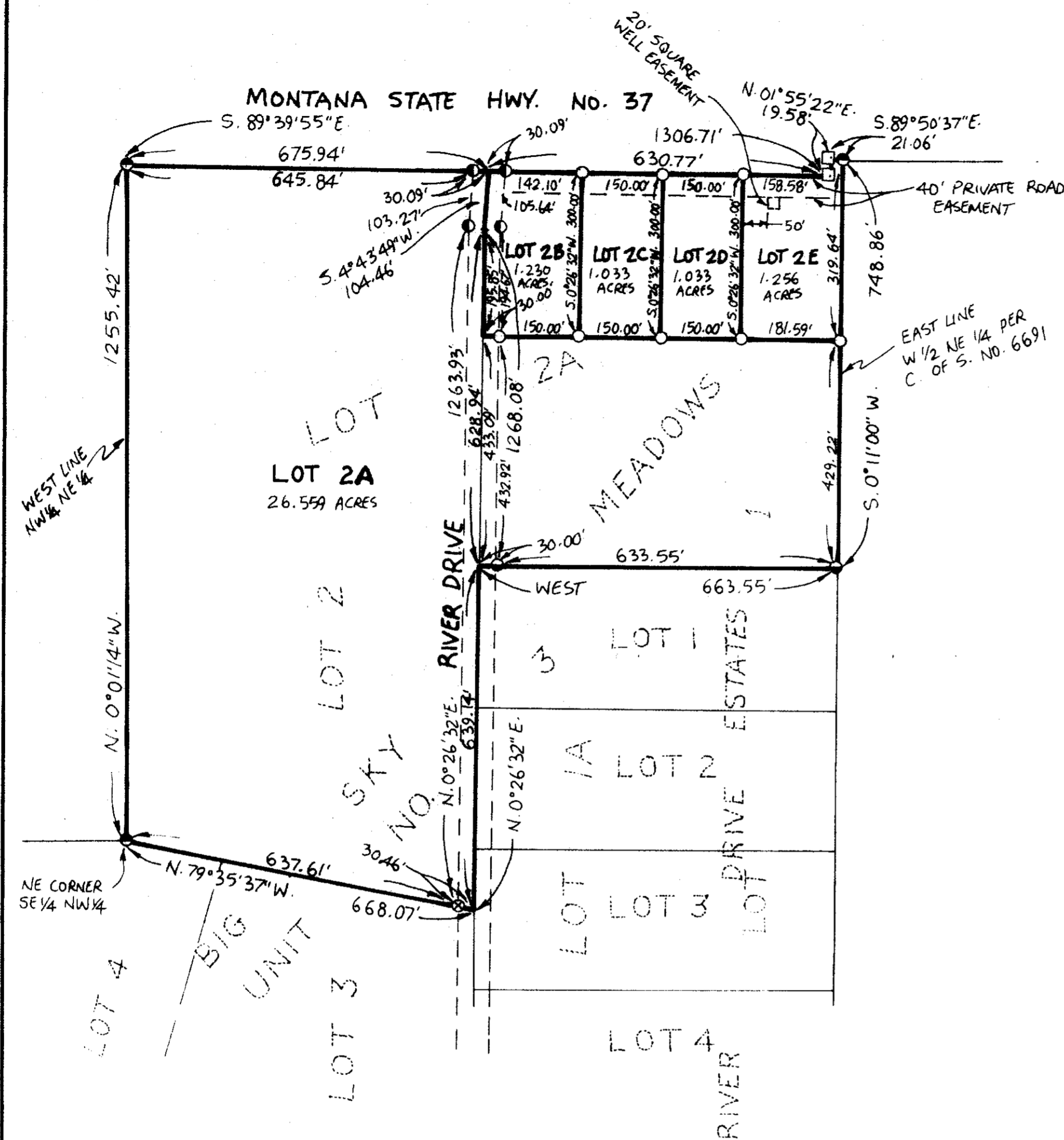
# Meadow Park Subdivision

## LOT 2A - AMENDED SUBDIVISION

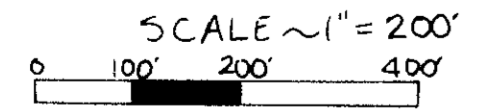
### PLAT OF BIG SKY MEADOWS UNIT NO. 3

#### NE 1/4, Sec. 9, T36N R27W, P.M., M.,

#### Lincoln County, Montana



- LEGEND**
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND 5/8" REBAR '73285' PER AMENDED SUBD. PLAT OF LOTS 1 AND 2 BIG SKY MEADOWS UNIT NO. 3
  - FOUND 5/8" REBAR '29895' PER C. OF S. NO. 669
  - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2197
  - FOUND 5/8" REBAR '73285' PER BIG SKY MEADOWS UNIT NO. 3
  - FOUND HWY. R/W MONUMENT



**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

**CERTIFICATE OF DEDICATION**

I, LYNN M. SHERMERHORN, DBA A.L. DEVELOPMENT, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 2A OF THE AMENDED SUBDIVISION PLAT OF BIG SKY MEADOWS UNIT NO. 3 CONTAINING 31.111 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO EASEMENTS OF RECORD.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS MEADOW PARK SUBDIVISION, LINCOLN COUNTY, MONTANA.

*Lynn M. Shermerhorn*  
LYNN M. SHERMERHORN  
DBA A.L. DEVELOPMENT

STATE OF MONTANA  
COUNTY OF LINCOLN

ON THIS 15<sup>th</sup> DAY OF December, 1995 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID PERSONALLY APPEARED, LYNN M. SHERMERHORN, DBA A.L. DEVELOPMENT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Paul J. Rinson*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Butte  
MY COMMISSION EXPIRES 2/12/98

**CERTIFICATE OF COUNTY COMMISSIONERS**

WE, THE UNDERSIGNED, \_\_\_\_\_, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND \_\_\_\_\_, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF MEADOW PARK SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-605(3)(+).

*David R. Cunn*  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA  
*David R. Cunn* 7/9/96  
CERTIFICATE OF SURVEYOR

\_\_\_\_\_  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY St. Hwy's Private Rd.. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 9<sup>th</sup> DAY OF July, 1996.

*Ann A. Miller*  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 9<sup>th</sup> DAY OF July, 1996, A.D., AT 9:25 O'CLOCK A.M.

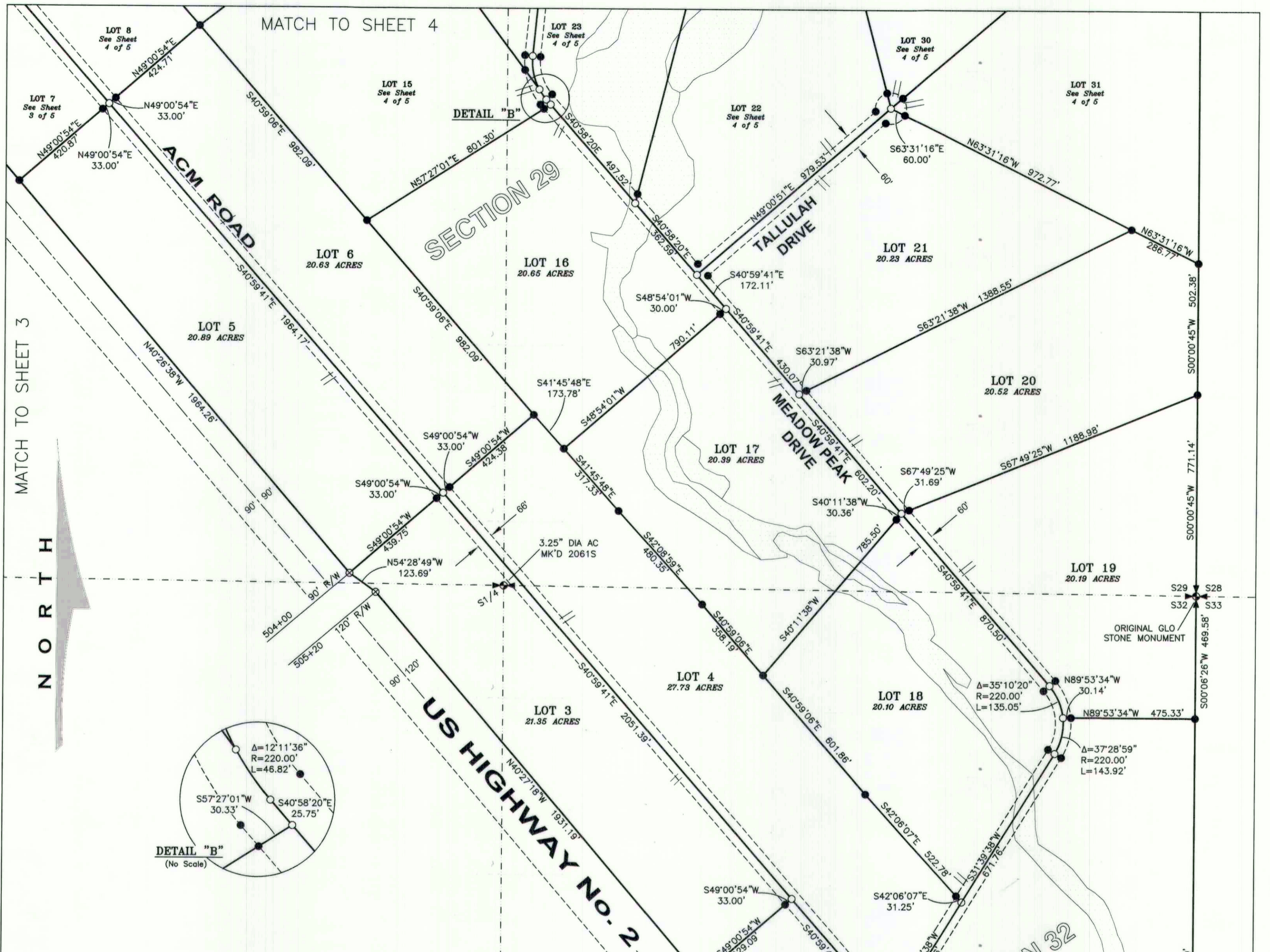
*Carol D. Cummings*  
COUNTY CLERK AND RECORDER  
*Juanita Dennis*  
DEPUTY

P.F. No. 5692

*Sanitary Restrictions Removed P.F. 5691*

LUCIANO - COMMERCIAL SUBD.

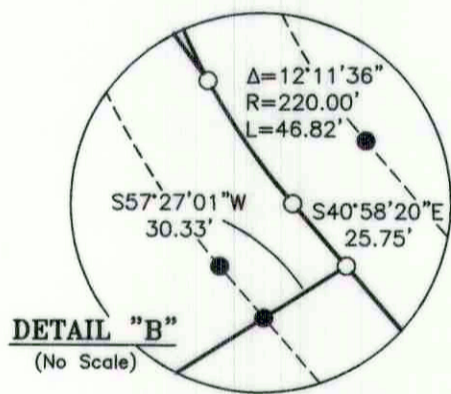




MATCH TO SHEET 3

MATCH TO SHEET 4

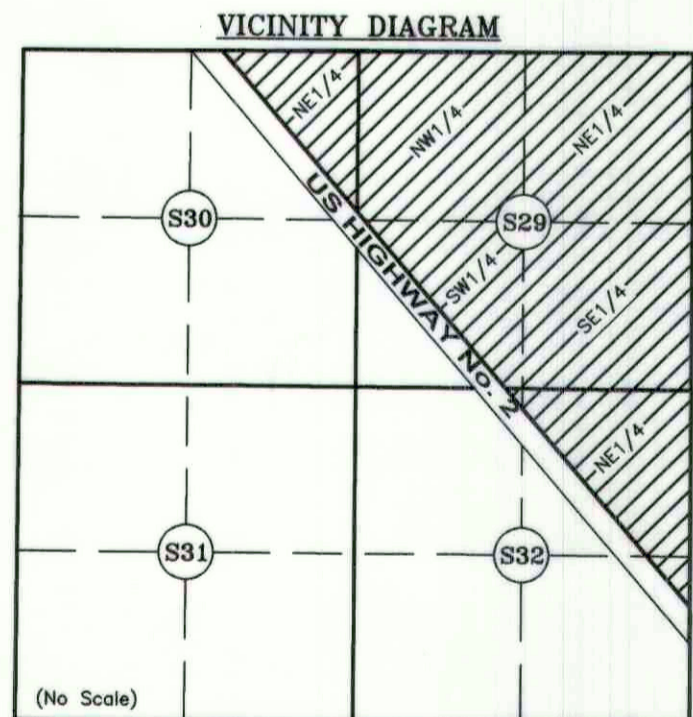
NORTH



A PLAT OF  
**MEADOW PEAK SUBDIVISION**

SECTIONS 29, 30, & 32, T.27N., R.27W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: THOMPSON CONTRACTING, INC.  
DATE: SEPTEMBER, 2022

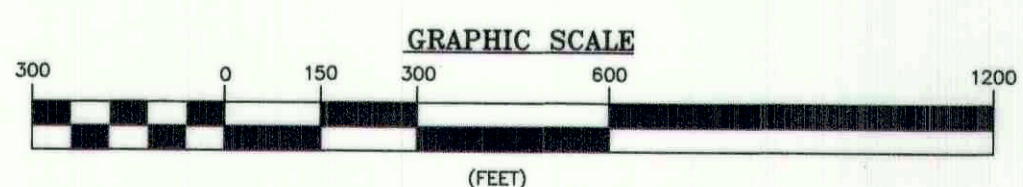
NOTE:  
A 50' "NO BUILD" RIPARIAN  
OFFSET BUFFER APPLIES TO ALL  
DELINEATED WETLANDS AND FEMA  
FLOOD ZONES SHOWN HEREON.



- LEGEND**
- SECTION CORNER AS NOTED
  - ONE-QUARTER CORNER AS NOTED
  - SECTION SUBDIVISION CORNER AS NOTED
  - 5/8 INCH DIAMETER UNCAPPED REBAR
  - 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "SANDERSON 70400LS"
  - UNMARKED COMPUTED POINT
  - "A" ZONE PER FEMA FLOOD PANEL 3001571025B
  - WETLAND RIPARIAN AREA
  - ( ) COS No. 1764, RECORD
  - { } COS No. 1766, RECORD
  - LOT BOUNDARY
  - SECTION LINE
  - ROAD CENTERLINE
  - EASEMENT LIMITS
  - PROPOSED DRIVEWAY

Subdivision Area

**KSI**  
LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL  
LIBBY, MONTANA (406)293-6354

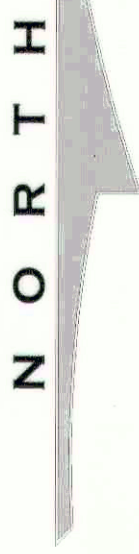


PLAT No. **7247**  
SHEET 5 OF 5

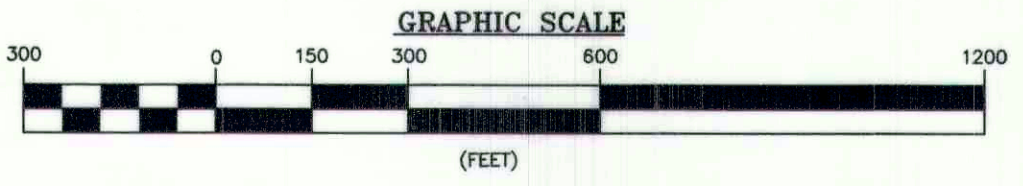


# A PLAT OF MEADOW PEAK SUBDIVISION

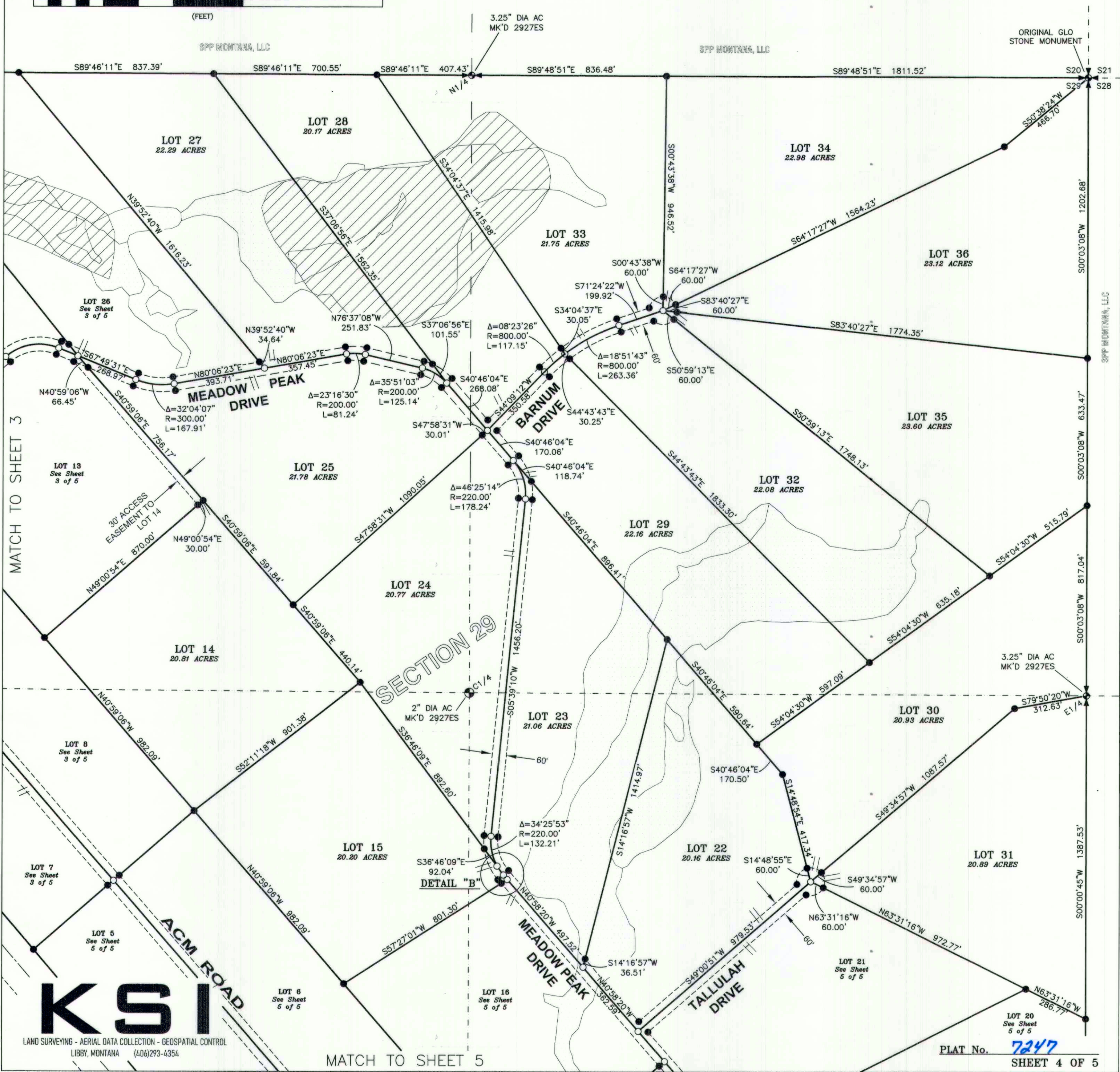
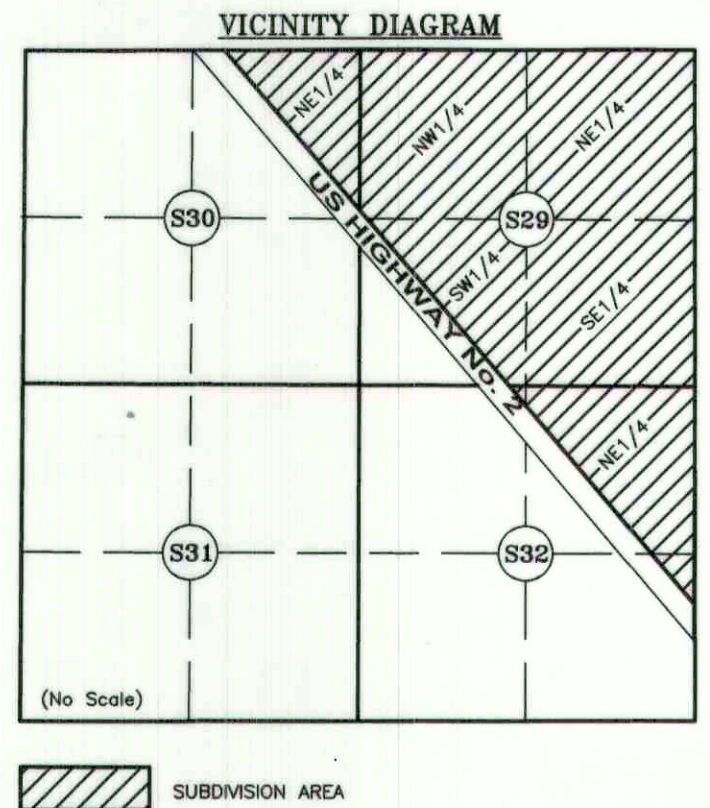
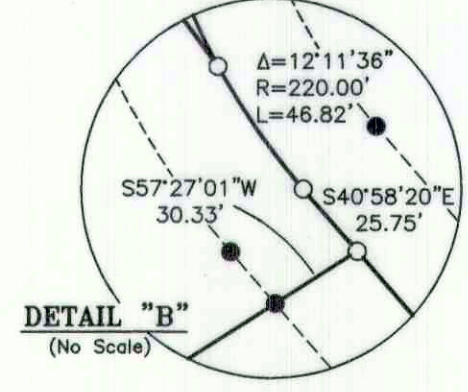
SECTIONS 29, 30, & 32, T.27N., R.27W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: THOMPSON CONTRACTING, INC.      DATE: SEPTEMBER, 2022



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  - EASEMENT LIMITS
  - PROPOSED DRIVEWAY



**NOTE:**  
A 50' "NO BUILD" RIPARIAN OFFSET BUFFER APPLIES TO ALL DELINEATED WETLANDS AND FEMA FLOOD ZONES SHOWN HEREON.



**KSI**  
LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL  
LIBBY, MONTANA (406)293-4354

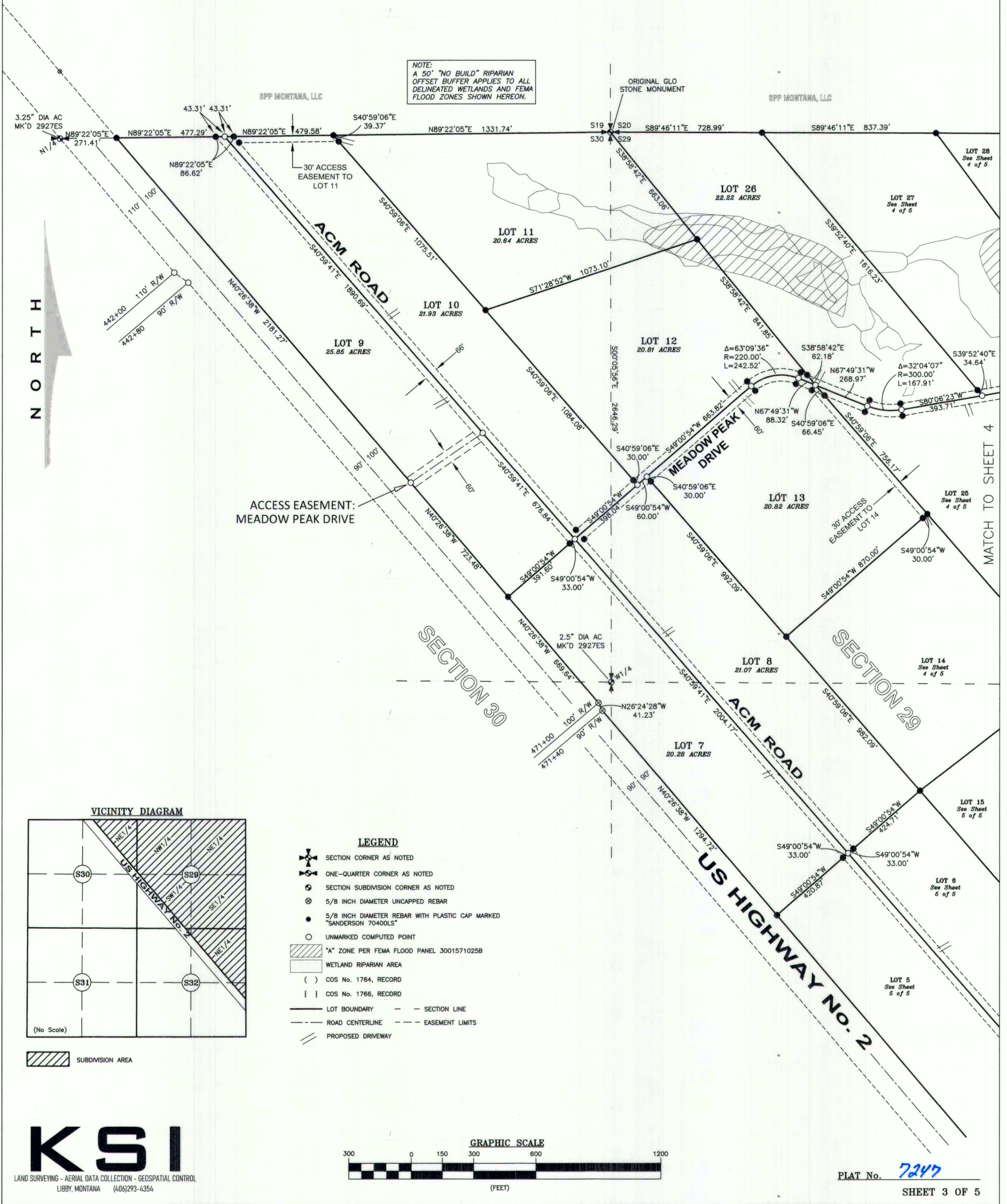
PLAT No. **7247**  
SHEET 4 OF 5



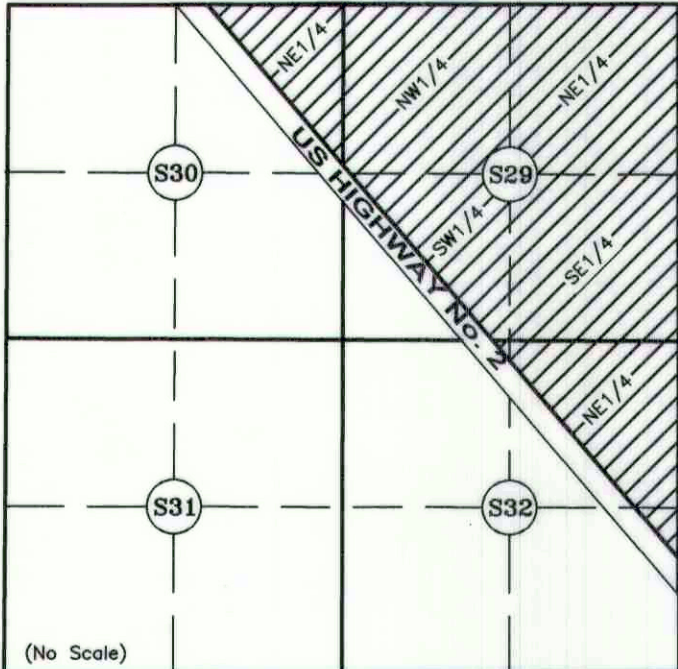
# A PLAT OF MEADOW PEAK SUBDIVISION

SECTIONS 29, 30, & 32, T.27N., R.27W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: THOMPSON CONTRACTING, INC. DATE: SEPTEMBER, 2022

**NOTE:**  
A 50' "NO BUILD" RIPARIAN  
OFFSET BUFFER APPLIES TO ALL  
DELINEATED WETLANDS AND FEMA  
FLOOD ZONES SHOWN HEREON.



VICINITY DIAGRAM

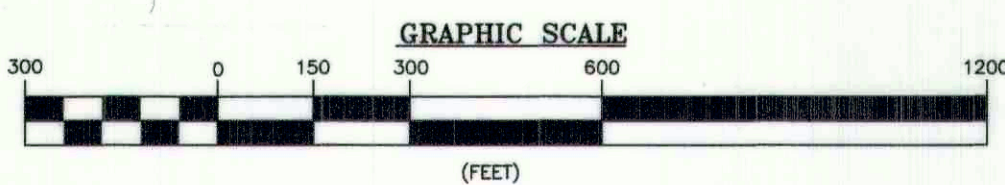


**LEGEND**

- SECTION CORNER AS NOTED
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- SECTION SUBDIVISION CORNER AS NOTED
- 5/8 INCH DIAMETER UNCAPPED REBAR
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- EASEMENT LIMITS
- PROPOSED DRIVEWAY

SUBDIVISION AREA

**KSI**  
LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL  
LIBBY, MONTANA (406)293-6354



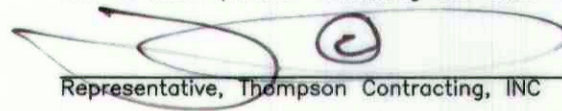


A PLAT OF  
**MEADOW PEAK SUBDIVISION**

SECTIONS 29, 30, & 32, T.27N., R.27W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: THOMPSON CONTRACTING, INC. DATE: SEPTEMBER, 2022

**PURPOSE OF SURVEY AND OWNER'S CERTIFICATIONS**

Thompson Contracting, INC., owner of record, hereby certifies that the purpose of this survey and division of land is to create a 36 Lot Major Subdivision, to be known as "MEADOW PEAK SUBDIVISION", pursuant to M.C.A. 76-4-103. We furthermore certify that Lots 1 through 36 are exempt from review by Montana DEQ pursuant to MCA 76-4-102(23): "Subdivision" means a division of land or land so divided that creates one or more parcels containing less than 20 acres, exclusive of public roadways".

 9/23/22  
Representative, Thompson Contracting, INC. Date

**ACKNOWLEDGMENT**

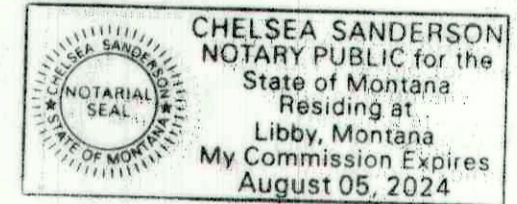
The foregoing Exemptions were subscribed and acknowledged before me a

Notary Public for the State of Montana  
County of Lincoln

by Thompson Contracting, INC. Representative  
on this 23 day of September 2022.

In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Chelsea Sanderson  
residing in: Libby, MT My Commission expires: 8-5-2024



**HISTORY OF SURVEYS**

1900 - GLO Section Subdivision of T27N R27W  
1990 - COS No. 1764, Retracement, Terry L. Druvystein, 2927ES  
1990 - COS No. 1766, Retracement, Terry L. Druvystein, 2927ES

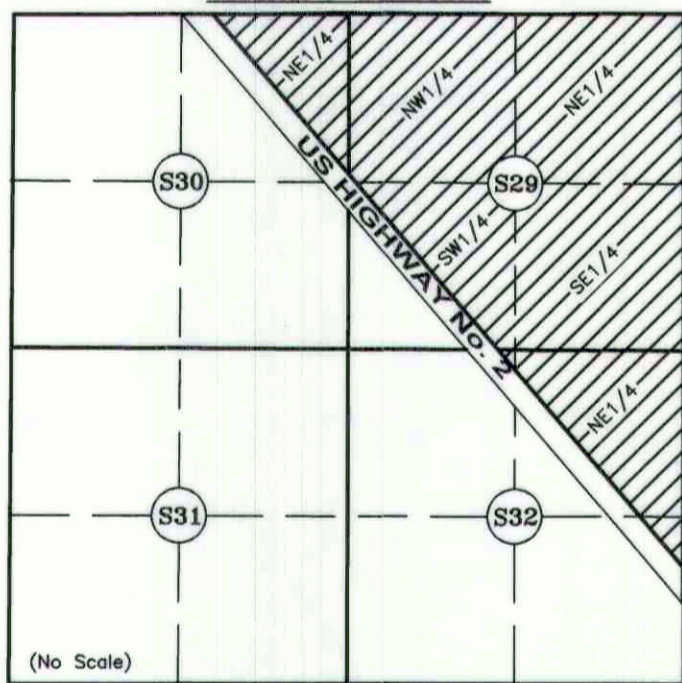
**METHOD OF SURVEY**


A Trimble R10 Model 2 GNSS system and Trimble S6 Robotic Total Station were used to tie previously set controlling corners and road alignments by Byron Sanderson, Eric Stafford, and Brendan Hunter, May, 2020.

**LEGAL DESCRIPTION: "MEADOW PEAK SUBDIVISION"**

An irregular tract of land, lying southeast from Libby, Montana, Lincoln County in Sections 29, 30, 32, T.27N., R.27W., P.M., MT., known as "MEADOW PEAK SUBDIVISION", containing thirty-six Lots, and more particularly described as follows:  
All of Sections 29, 30, and 32, T.27N., R.27W., P.M., MT., lying north of the US Highway No. 2 right-of-way limits, containing 799.91 acres. Subject to and together with all appurtenant easements of record.

**VICINITY DIAGRAM**



(No Scale)  
 SUBDIVISION AREA

**BASIS OF BEARING**

Utilizing a Trimble R10 Model 2 GNSS System calibrated to true north, the basis of bearing for this survey is S89°47'31"E between two original GLO stone monuments each marking the northwest Section Corner and northeast Section Corner of Section 29. Angular variation between this survey and COS 1764 is 0°05'34".

**ACCESS CERTIFICATION**

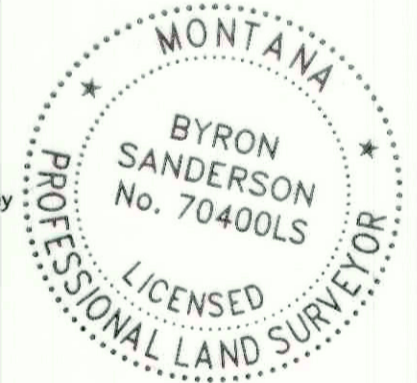
I hereby certify that physical and legal access to Meadow Peak Subdivision is provided by "ACM Road", a 66 foot wide access and utilities easement, as well as by "Meadow Peak Drive", "Tallulah Drive", and "Barnum Drive", each being a 60 foot wide access and utilities easement. These roadways are each constructed with a 24 foot wide driving surface, per Lincoln County Subdivision Regulations.

Byron Sanderson 9-22-22  
Byron Sanderson, PLS, 70400LS Date

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "MEADOW PEAK SUBDIVISION", has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

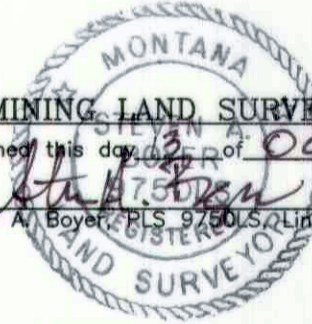
Byron Sanderson 9-22-22  
Byron Sanderson, PLS, 70400LS Date



**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Examined this day of October 2022 A.D.

Steven A. Boyer 9/25/22  
Steven A. Boyer, PLS, 9750LS, Lincoln County Examining Land Surveyor



**COUNTY TREASURER'S CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Reinhold for Stortberg September 23, 2022  
Lincoln County Treasurer Date



**COUNTY COMMISSIONER'S CERTIFICATION**

I, the undersigned Chairperson of the Board of County Commissioners of Lincoln County, Montana, does hereby Certify that this accompanying Plat of "MEADOW PEAK SUBDIVISION" has been submitted to the Board of County Commissioners, Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting.

on this 12 day of October 2022 at 1:35 o'clock.  
Bob Lind 10/12/22  
Chairperson, Board of Lincoln County Commissioners Date

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 14th day of October 2022 A.D. at 1:08 o'clock

Robin A Benson by Carrie Brown  
Lincoln County Clerk Recorder Deputy

PLAT No. 7247 DOCUMENT No. 303223

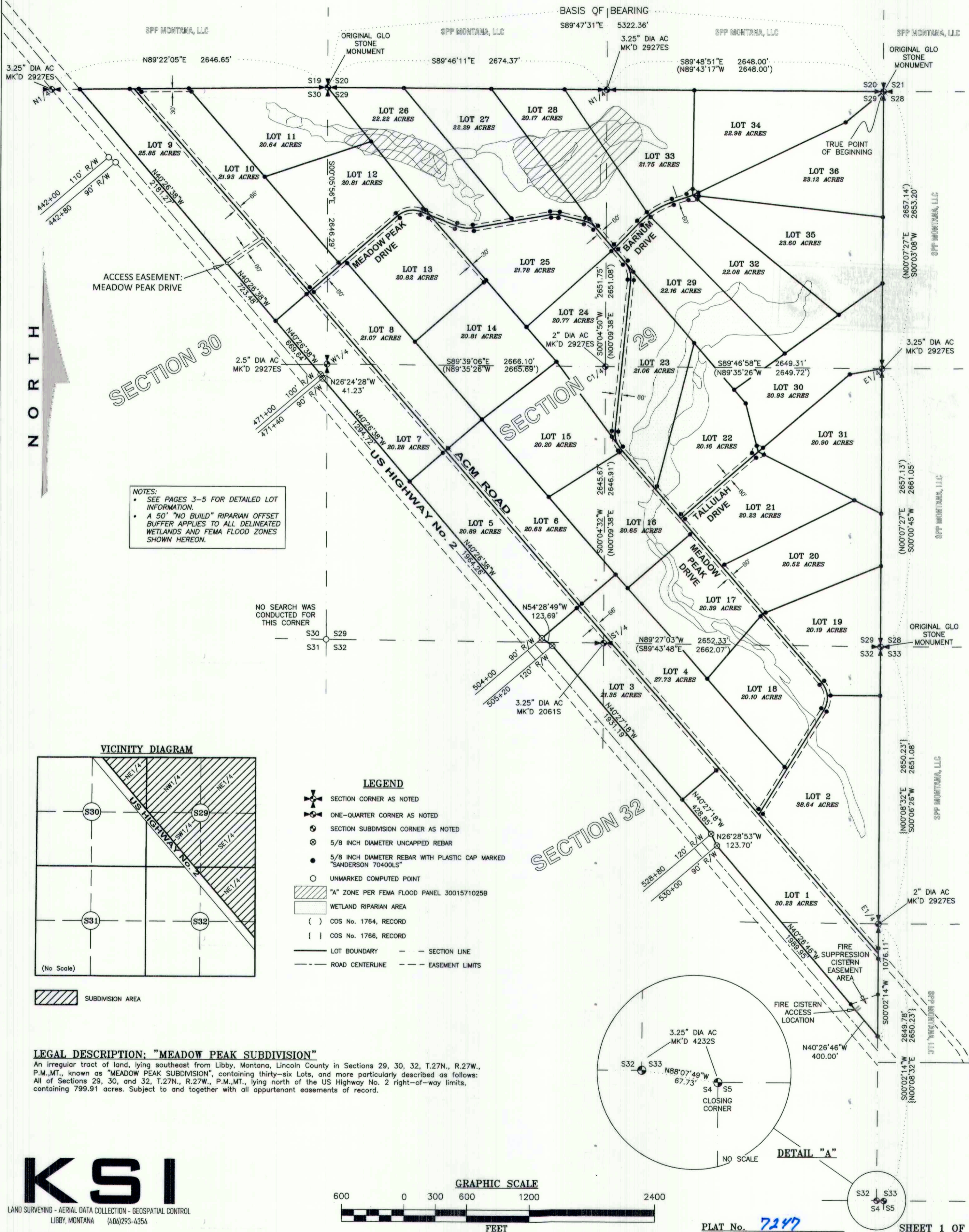
**KSI**

LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL  
LIBBY, MONTANA (406)293-6354



# A PLAT OF MEADOW PEAK SUBDIVISION

SECTIONS 29, 30, & 32, T.27N., R.27W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: THOMPSON CONTRACTING, INC. DATE: SEPTEMBER, 2022

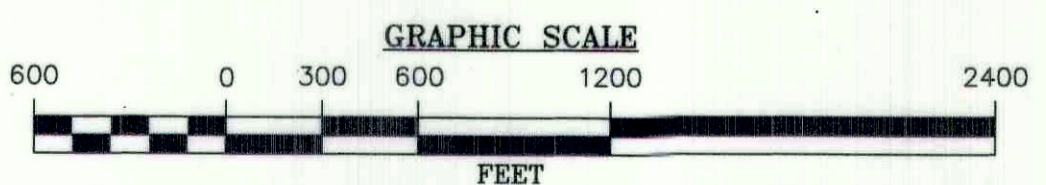


**NOTES:**  
 • SEE PAGES 3-5 FOR DETAILED LOT INFORMATION.  
 • A 50' "NO BUILD" RIPARIAN OFFSET BUFFER APPLIES TO ALL DELINEATED WETLANDS AND FEMA FLOOD ZONES SHOWN HEREON.



- LEGEND**
- SECTION CORNER AS NOTED
  - ONE-QUARTER CORNER AS NOTED
  - SECTION SUBDIVISION CORNER AS NOTED
  - 5/8 INCH DIAMETER UNCAPPED REBAR
  - 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "SANDERSON 70400LS"
  - UNMARKED COMPUTED POINT
  - "A" ZONE PER FEMA FLOOD PANEL 3001571025B
  - WETLAND RIPARIAN AREA
  - COS No. 1764, RECORD
  - COS No. 1766, RECORD
  - LOT BOUNDARY
  - SECTION LINE
  - ROAD CENTERLINE
  - EASEMENT LIMITS

**LEGAL DESCRIPTION: "MEADOW PEAK SUBDIVISION"**  
 An irregular tract of land, lying southeast from Libby, Montana, Lincoln County in Sections 29, 30, 32, T.27N., R.27W., P.M., MT., known as "MEADOW PEAK SUBDIVISION", containing thirty-six Lots, and more particularly described as follows: All of Sections 29, 30, and 32, T.27N., R.27W., P.M., MT., lying north of the US Highway No. 2 right-of-way limits, containing 799.91 acres. Subject to and together with all appurtenant easements of record.



**KSI**  
 LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL  
 LIBBY, MONTANA (406)293-4354

*Title Guarantee Doc# 303222      Covenants Doc# 303224      Agreement Doc# 303225*



# A PLAT OF

## "MEADOW SPRINGS, UNIT 2 SUBDIVISION"

NE1/4 NE1/4 AND SE1/4 NE1/4, SECTION 31, T.35N., R.26W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: TUNGSTEN HOLDINGS, INC.

DATE: SEPTEMBER 2006

### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Jay Dining, Treasurer for Tungsten Holdings, Inc., hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Meadow Springs, Unit 2 Subdivision"; Lot 1 being 23.225 acres, Lot 2 being 27.007 acres, pursuant to M.C.A. 76-4-103.

Jay Dining 4/9/2007  
 Jay Dining, Treasurer - Tungsten Holding Inc. Date

### ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by the above named person(s), on this 9th

day of April, 2007. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

McLito, Notary Public for the State of Montana

residing in: Libby, Montana. My Commission expires: 11/12/2008

### BASIS OF BEARING

The basis of bearing for this survey is N89°49'39"E as shown on COS No. 237 between the South 1/4 corner and the Southeast Section Corner, Section 31, both BLM brass cap monuments.

### HISTORY OF SURVEY

- 1976 - COS No. 237, NFSL boundary, Section 31, Tangen, 3366ES
- 1998 - COS No. 134113, Section Subdivision, Section 32, Staples, 9958LS
- 2003 - COS No. 3203, Boundary Line Adjustment, Hughes, 7322LS
- 2004 - COS No. 3296, Boundary Line Adjustment, Hughes, 7322LS
- 2006 - COS No. 3549 RB, Boundary Line Adjustment, Hughes, 7322LS

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 09/18/06  
 Alvah F. Hughes, PLS, 7322LS Date

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, and 2; the "Meadow Springs road" shown hereon, is provided by 60 foot wide Private Access and Utility Easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS 09/18/06  
 Alvah F. Hughes, PLS, 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 10 day of Apr, 2007

[Signature]  
 Examining Land Surveyor

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76-3-207, MCA.

Nancy J. Sutton by Joni K. Sutton  
 Lincoln County Treasurer, Libby

### COUNTY COMMISSIONER'S CERTIFICATION

[Signature] May 9, 2007  
 Chairman, Lincoln County Commissioners Date

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10<sup>th</sup> day of May, 2007, at 1:45 o'clock P.M.

Tommy D. Lauer [Signature]  
 Lincoln County Clerk & Recorder Deputy

PLAT NO. #6781 Doc # 202812

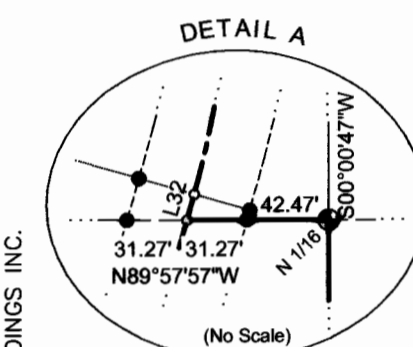
### LEGAL DESCRIPTION, "MEADOW SPRINGS SUBDIVISION"

An irregular tract of land, lying southwest of Fortine, Montana, Lincoln County within the NE1/4 NE1/4 and SE1/4 NE1/4, Section 31, T.35N., R.26W., P.M., MT., and more particularly described as follows: commencing at the NE 1/16 corner of said section, a 2 inch diameter iron pipe with brass cap marked: WHT, 3366ES, also being the True Point of Beginning;

Thence along the north-south centerline of the NE1/4, S00°01'32"W 266.86 feet intersecting the right bank of a small creek; Thence along said bank through set 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS the following courses: S11°35'36"E 74.17 feet, S21°21'11"E 90.00 feet, S62°26'58"E 85.05 feet, S81°01'29"E 63.94 feet, S73°39'41"E 41.44 feet, S69°45'08"E 46.63 feet, S47°27'29"E 60.26 feet, S54°42'00"E 20.01 feet, to the centerline of a 60 foot wide, "Meadow Springs Road", an unmarked point; Thence along said centerline, through the following unmarked points (witnessed by 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS, set 30 feet on each side): S37°28'44"W 64.89 feet, S68°19'25"W 145.49 feet to a point of curve with a 75.00 foot radius turning left through a delta angle of 94°35'01" creating an arc distance of 123.81 feet to a point of tangent, S26°15'36"E 227.05 feet, S38°23'59"E 185.89 feet to a point of curve with a 100.00 foot radius turning right through a delta angle of 60°27'48" creating an arc distance of 105.53 feet to a point of tangent, S22°03'49"W 123.56 feet, intersecting the east-west centerline of said section, an unmarked point; Thence along said line, S89°56'01"E 32.36 feet intersecting the easterly right-of-way limits of "Meadow Creek Road", a 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS; Thence along said centerline, S89°56'01"E 987.14 feet to the quarter corner between sections 31 and 32, a 2 1/2 inch diameter iron pipe with brass cap marked BLM; Thence along the section line between said sections, N00°03'02"E 1324.76 feet to the N 1/16 between said sections, a 5/8 inch diameter rebar with aluminum cap marked 9958LS; Thence along the east-west centerline of the NE 1/4, section 31, N89°57'57"W 42.47 feet intersecting the easterly right-of-way limits of the "Meadow Springs Road", a 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS; Thence along said centerline of the NE 1/4, N89°57'57"W, 31.27 feet intersecting the centerline of said road, an unmarked point; Thence along said centerline, through the following unmarked points (witnessed by 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS, set 30 feet on each side): N15°54'38"E 13.83 feet to a point of curve with a 500.00 foot radius turning left through a delta angle of 15°41'02" creating an arc distance of 136.87 feet to a point of tangent, N00°13'36"E 120.29 feet to a point of curve with a 800.00 foot radius turning left through a delta angle of 13°46'05" creating an arc distance of 192.24 feet to a point of tangent, N13°32'29"W 62.16 feet intersecting the southerly boundary line of Parcel B, COS 3549RB; Thence N89°57'57"W, 30.86 feet to the westerly limits of "Meadow Springs Road", a 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS; Thence along said boundary N89°57'57"W, 61.13 feet to the westerly limits of said road, a 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS; Thence along said boundary N89°57'57"W, 386.13 feet intersecting the north-south centerline of the NE 1/4, a 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS; Thence along said centerline S00°00'48"W 519.59 feet to the True Point of Beginning heretofore described, containing a total of 50.232 acres. Subject to and together with all appurtenant easements of record

RIGHT CREEK BANK

LINE	BEARING	LENGTH
L9	S11°35'36"E	74.17'
L10	S21°21'11"E	90.00'
L11	S62°26'58"E	85.05'
L12	S81°01'29"E	63.94'
L13	S73°39'41"E	41.44'
L15	S69°45'08"E	46.63'
L16	S47°27'29"E	60.26'
L17	S54°42'00"E	20.01'

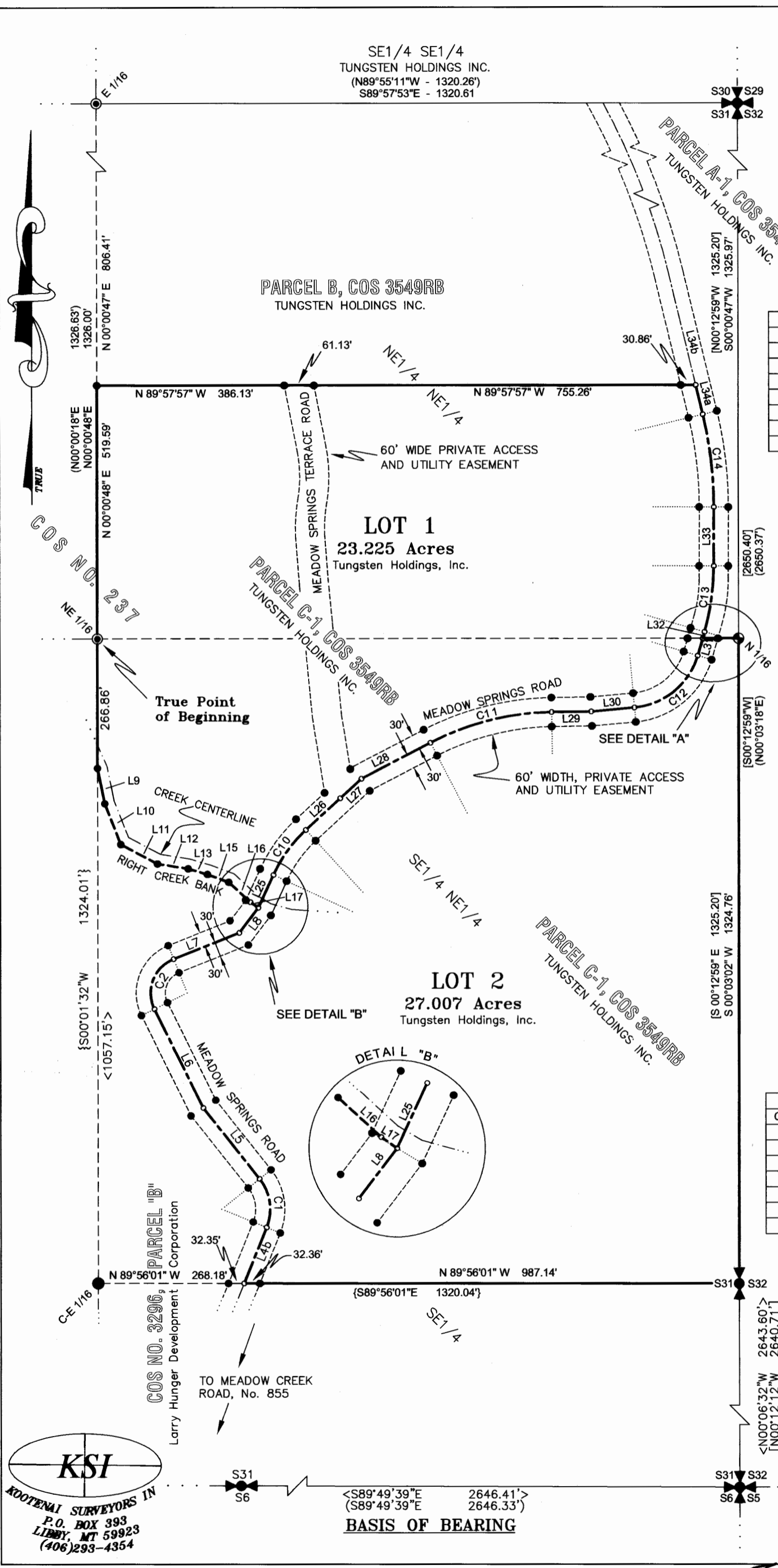
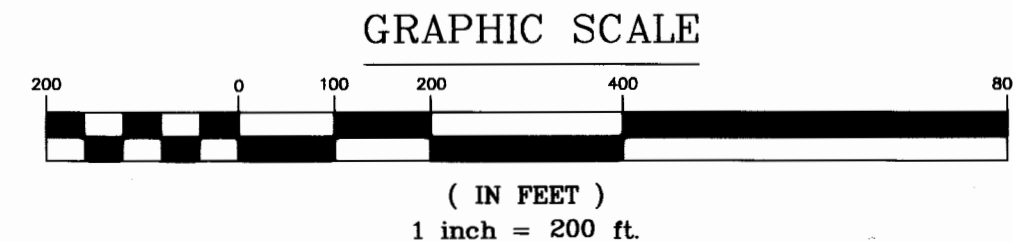
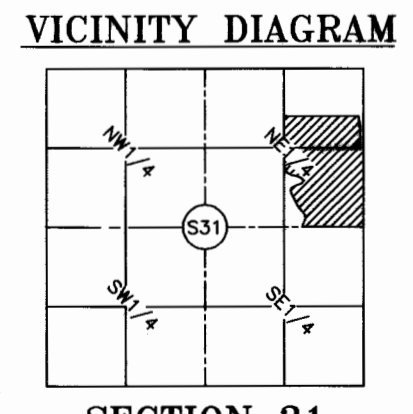


MEADOW SPRINGS ROAD CENTERLINE DATA

LINE	BEARING	LENGTH
L4b	N22°03'49"E	123.56'
L5	N38°23'59"W	185.89'
L6	N26°15'36"W	227.05'
L7	N68°19'25"E	145.49'
L8	N37°28'44"E	64.89'
L25	N24°53'31"E	73.91'
L26	N47°29'30"E	96.35'
L27	N47°29'30"E	59.02'
L28	N62°36'45"E	160.48'
L29	N89°10'11"E	81.76'
L30	N84°51'56"E	89.44'
L31	N16°25'05"E	37.06'
L32	N15°54'38"E	13.83'
L33	N00°13'36"E	120.29'
L34a	N13°32'29"W	62.16'

MEADOW SPRINGS ROAD CENTERLINE CURVE DATA

CURVE	LENGTH	RADIUS	DELTA
C1	105.53'	100.00'	60°27'48"
C2	123.81'	75.00'	94°35'01"
C10	114.39'	290.00'	22°35'59"
C11	259.57'	560.00'	26°33'27"
C12	179.20'	150.00'	68°26'51"
C13	136.87'	500.00'	15°41'02"
C14	192.24'	800.00'	13°46'05"



KSI  
 MONTANA SURVEYORS IN  
 P.O. BOX 393  
 LIBBY, MT 59923  
 (406)293-4354

Final plat approval P.F. # 5900 Doc # 202807  
 Platting Certificate P.F. # 0981 Doc # 202810  
 Notary Used P.F. # 8982 Doc # 202811  
 Certificate S 31/9/16 Doc # 202813



# AMENDED PLAT OF

## LOT 1

### "MEADOW SPRINGS, UNIT 2 SUBDIVISION"

NE1/4 NE1/4 AND SE1/4 NE1/4, SECTION 31, T.35N., R.26W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: TUNGSTEN HOLDINGS, INC.

DATE: JULY 2014

#### LEGAL DESCRIPTION

#### AMENDED LOT 1 "MEADOW SPRINGS SUBDIVISION"

An irregular tract of land, lying southwest of Fortine, Montana, Lincoln County within the NE1/4 NE1/4 and SE1/4 NE1/4, Section 31, T.35N., R.26W., P.M., MT., and more particularly described as follows: commencing at the NE 1/16 corner of said section, a 2 inch diameter iron pipe with brass cap marked: WHI, 3366ES, also being the True Point of Beginning; Thence along the north-south centerline of the NE1/4, S00°01'32"W 266.86 feet intersecting the right bank of a small creek; Thence along said bank through set 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS the following courses: S11°35'36"E 74.17 feet, S21°21'11"E 90.00 feet, S62°26'58"E 85.05 feet, S81°01'29"E 63.94 feet, S73°39'41"E 41.44 feet, S69°45'08"E 46.63 feet, S47°27'29"E 60.26 feet, S54°42'00"E 20.01 feet, to the centerline of a 60 foot wide, "Meadow Springs Road", an unmarked point; Thence along said centerline, through the following unmarked points (witnessed by 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS, set 30 feet on each side): N24°53'31"E 73.91 feet to a point of curve with a 290.00 foot radius turning left through a delta angle of 22°35'59" creating an arc distance of 114.39 feet to a point of tangent, N47°29'30"E 96.35 feet, N47°29'30"E 59.02 feet, N62°36'45"E 160.48 feet to a point of curve with a 560.00 foot radius turning right through a delta angle of 26°33'27" creating an arc distance of 259.57 feet to a point of tangent, N89°10'11"E 81.76 feet, N84°51'56"E 89.44 feet to a point of curve with a 150.00 foot radius turning left through a delta angle of 68°26'51" creating an arc distance of 179.20 feet to a point of tangent, N16°25'05"E 37.06 feet, N15°54'38"E 13.83 feet to a point of curve with a 500.00 foot radius turning left through a delta angle of 15°41'02" creating an arc distance of 136.87 feet to a point of tangent, N00°13'36"E 120.29 feet to a point of curve with a 800.00 foot radius turning left through a delta angle of 13°46'05" creating an arc distance of 192.24 feet to a point of tangent, N13°32'29"W 62.16 feet intersecting the southerly boundary line of Parcel B, COS 3549RB; Thence N89°57'57"W, 30.86 feet to the westerly limits of "Meadow Springs Road", a 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS; Thence along said boundary N89°57'57"W, 61.13 feet to the westerly limits of said road, a 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS; Thence along said boundary N89°57'57"W, 755.26 feet to the easterly limits of "Meadow Springs Road", a 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS; Thence along said boundary N89°57'57"W, 386.13 feet intersecting the north-south centerline of the NE 1/4, a 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS; Thence along said centerline S00°00'48"W 519.59 feet to the True Point of Beginning heretofore described, containing a total of 23.23 acres. Subject to Meadow Springs and Meadow Springs Terrace Roads, both 60.00 foot wide access and utilities easements and together with all appurtenant easements of record.

#### RIGHT CREEK BANK

LINE	BEARING	LENGTH
L9	S11°35'36"E	74.17'
L10	S21°21'11"E	90.00'
L11	S62°26'58"E	85.05'
L12	S81°01'29"E	63.94'
L13	S73°39'41"E	41.44'
L15	S69°45'08"E	46.63'
L16	S47°27'29"E	60.26'
L17	S54°42'00"E	20.01'

#### MEADOW SPRINGS ROAD

LINE	BEARING	LENGTH
L4b	N22°03'49"E	123.56'
L5	N38°23'59"W	185.89'
L6	N26°15'36"W	227.05'
L7	N68°19'25"E	145.49'
L8	N37°28'44"E	64.89'
L25	N24°53'31"E	73.91'
L26	N47°29'30"E	96.35'
L27	N47°29'30"E	59.02'
L28	N62°36'45"E	160.48'
L29	N89°10'11"E	81.76'
L30	N84°51'56"E	89.44'
L31	N16°25'05"E	37.06'
L32	N15°54'38"E	13.83'
L33	N00°13'36"E	120.29'
L34	N13°32'29"W	62.16'

#### MEADOW SPRINGS TERRACE ROAD

LINE	BEARING	LENGTH
L35	S10°59'52"E	132.67'
L36	S04°21'55"E	98.47'
L37	N26°15'36"W	227.05'
L38	N68°19'25"E	145.49'

CURVE	LENGTH	RADIUS	DELTA
C15	109.57'	300.00'	19°05'55"
C16	70.00'	320.00'	17°54'18"

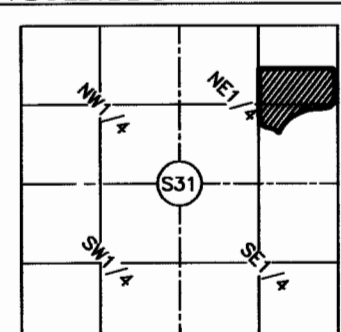
#### LEGEND

- ✚ FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER USFS ALUMINUM CAP MONUMENT MARKED HUGHES 7322LS
- ✚ FOUND QUARTER CORNER, 2 1/2 INCH DIAMETER IRON PIPE WITH BRASS CAP MARKED BLM
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP MARKED 9958LS
- ⊙ FOUND 2 INCH DIAMETER BRASS CAP MONUMENT MARKED WHI 3366ES
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- UNMARKED POINT
- PROPOSED DRIVEWAY
- LOT BOUNDARY
- - - SUBDIVISION LINE
- - - CENTERLINE ROAD, LOT BOUNDARY
- - - CENTERLINE ROAD
- - - EASEMENT LIMITS
- - - CENTERLINE CREEK
- { } RECORD COS NO. 3203
- < > RECORD COS NO. 3296
- ( ) RECORD COS NO. 237
- [ ] RECORD COS NO. 134113

#### MEADOW SPRINGS ROAD

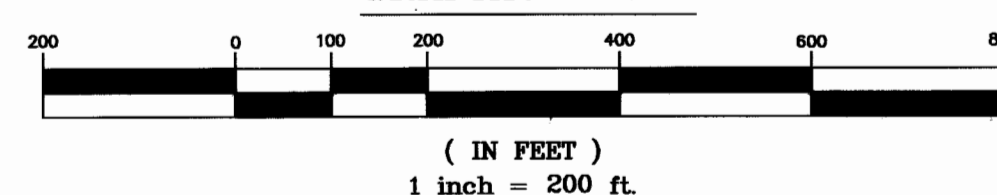
CURVE	LENGTH	RADIUS	DELTA
C1	105.53'	100.00'	60°27'48"
C2	123.81'	75.00'	94°35'01"
C10	114.39'	290.00'	22°35'59"
C11	259.57'	560.00'	26°33'27"
C12	179.20'	150.00'	68°26'51"
C13	136.87'	500.00'	15°41'02"
C14	192.24'	800.00'	13°46'05"

#### VICINITY DIAGRAM



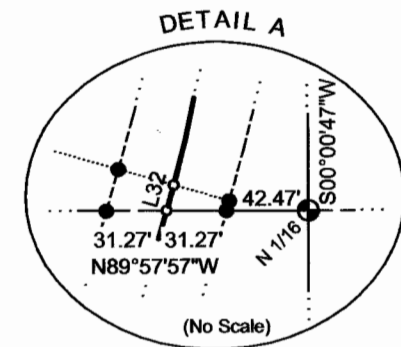
#### SECTION 31

#### GRAPHIC SCALE



SE1/4 SE1/4  
TUNGSTEN HOLDINGS INC.  
(N89°55'11"W - 1320.26')  
(S89°57'53"E - 1320.61)

PARCEL B, COS 3549RB  
DOUGLAS E. & TINA D. SZYMONIAK



PROPOSED 120'X20' HAMMERHEAD TURNAROUND

LOT 1-A  
10.22 Acres  
RESIDENTIAL

LOT 1-B  
13.01 Acres  
RESIDENTIAL

True Point of Beginning

INTERMITTENT CREEK CENTERLINE

RIGHT CREEK BANK

MEADOW SPRINGS ROAD 60' WIDTH, PRIVATE ACCESS AND UTILITY EASEMENT

SEE DETAIL "B"

MEADOW SPRINGS ROAD

TO MEADOW SPRINGS ROAD, No. 855

TO MEADOW SPRINGS ROAD, No. 855

TO MEADOW SPRINGS ROAD, No. 855

TO MEADOW SPRINGS ROAD, No. 855

TO MEADOW SPRINGS ROAD, No. 855

TO MEADOW SPRINGS ROAD, No. 855

BASIS OF BEARING

(S89°49'39"E 2646.41')  
(S89°49'39"E 2646.33')

#### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Jay Dinning, Treasurer for Tungsten Holdings, Inc., hereby certify that the purpose of this survey and division of land is to create a 2 Lot Subdivision, to be known as Amended Lot 1 "Meadow Springs, Unit 2 Subdivision"; Lot 1-A being 10.22 acres, Lot 1-B being 13.01 acres pursuant to M.C.A. 76-4-103.

Jay Dinning, Treasurer - Tungsten Holding Inc. Date 7/17/14

#### ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me

a Notary Public for the State of Montana  
County of Lincoln, by the above named person(s), on this 17th day of July, 2014. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
Bonnie Lee, Notary Public for the State of Montana, residing in: Libby, MT. My Commission expires: March 5, 2015

#### BASIS OF BEARING

The basis of bearing for this survey is S89°49'39"E as shown on COS No. 237 between the South 1/4 corner and the Southeast Section Corner, Section 31, both BLM brass cap monuments.

#### HISTORY OF SURVEY

- 1976 - COS No. 237, NFSL boundary, Section 31, Tangen, 3366ES
- 1998 - COS No. 134113, Section Subdivision, Section 32, Staples, 9958LS
- 2003 - COS No. 3203, Boundary Line Adjustment, Hughes, 7322LS
- 2004 - COS No. 3296, Boundary Line Adjustment, Hughes, 7322LS
- 2006 - COS No. 3549 RB, Boundary Line Adjustment, Hughes, 7322LS
- 2009 - PLAT No. 7000, Hunter's Ridge 2 Subdivision, Hughes, 7322LS

#### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS Date 7/15/2014

#### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1-A, and 1-B; the "Meadow Springs road" shown hereon, is provided by 60 foot wide Private Access and Utility Easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, PLS, 7322LS Date 7/15/2014

#### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 16th day of October 2014

Ronald A. Pearson, 9003LS, Lincoln County Examining Land Surveyor

#### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76-3-101

Nancy Trotter Higgins, Lincoln County Treasurer, Libby, By: Judith C. Curbeg, 10/15/14

#### COUNTY COMMISSIONER'S CERTIFICATION

Mike Cole, Chairperson, Lincoln County Commissioners, Date Oct 29 2014

#### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30th day of October 2014, at 11:00 o'clock A.M.  
Tammy D. Leuer, Lincoln County Clerk & Recorder, Gianni Perrini, Deputy

PLAT NO. 7162 Doc 254242



Plotting Certificate Doc 254237 P.F. 12406  
D.E.G. Doc 254235 P.F. 12407  
Road Sign Doc 254239 P.F. 12408

Road Inspection Doc 254238 P.F. 12407  
Final " " Doc 254240 P.F. 12409  
Weed plan Doc 254241 P.F. 12410

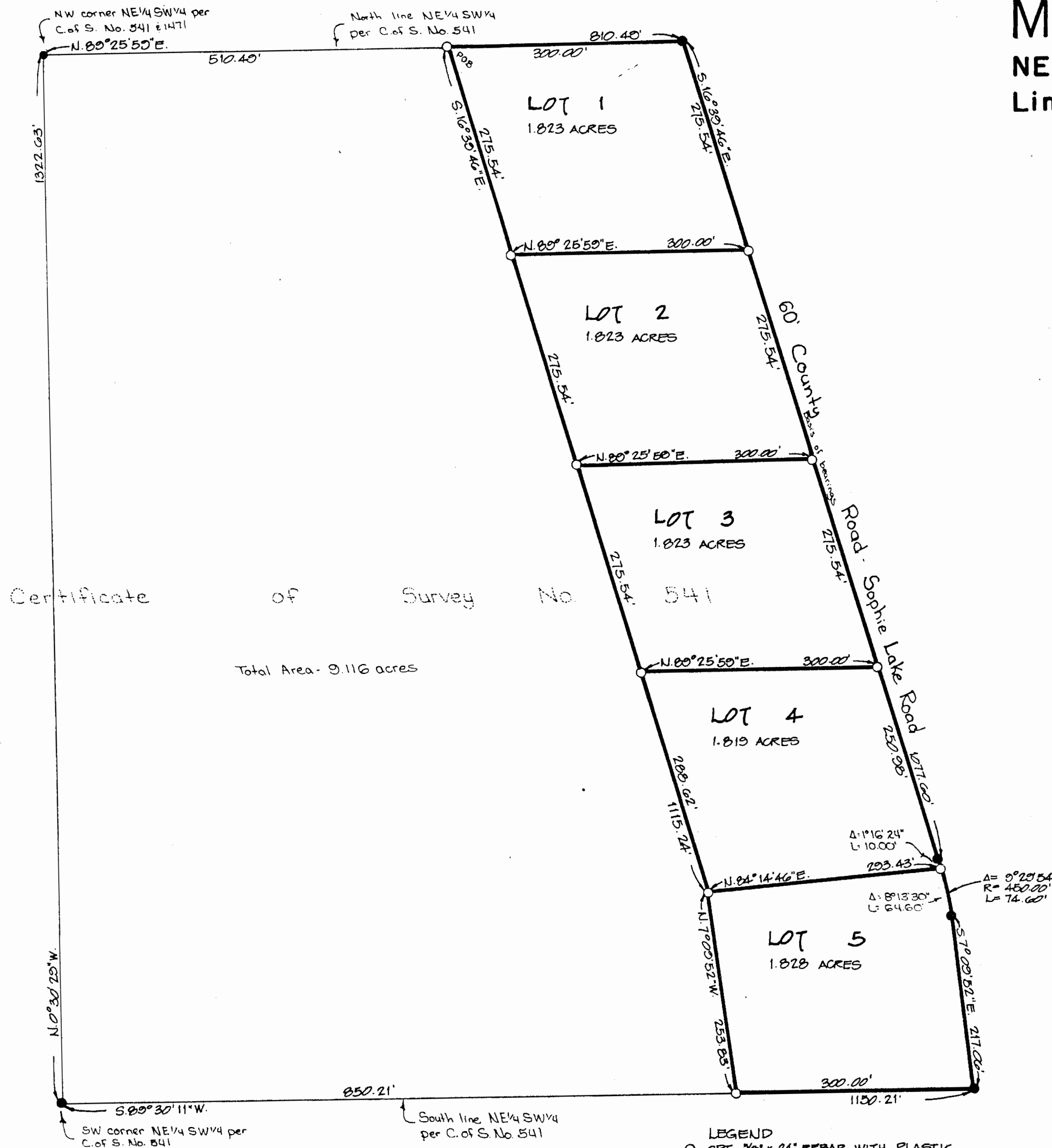
Covenants - Doc 254243 355/328  
Road Maintenance Doc 254243 355/329





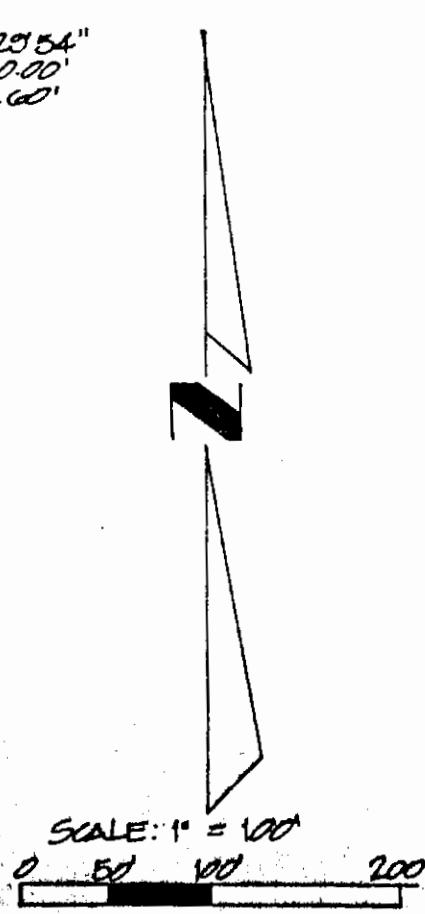


SUBDIVISION PLAT  
**MEADOW VIEW**  
 NE1/4SW1/4, Sec.33, T37N R27W, P.M., M.  
 Lincoln County, Montana

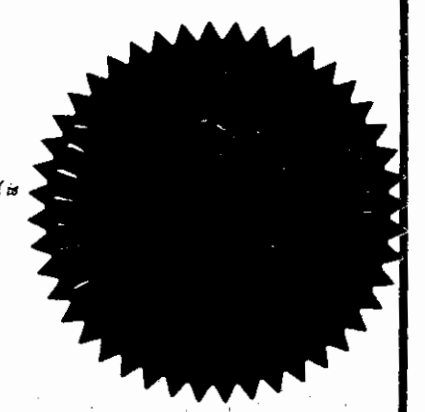


Certificate of Survey No. 541  
 Total Area - 9.116 acres

- LEGEND**
- SET 3/8" x 24" REBAR WITH PLASTIC CAP STAMPED '2000ES'
  - FOUND 3/8" REBAR PER C.O.F.S. No. 541.



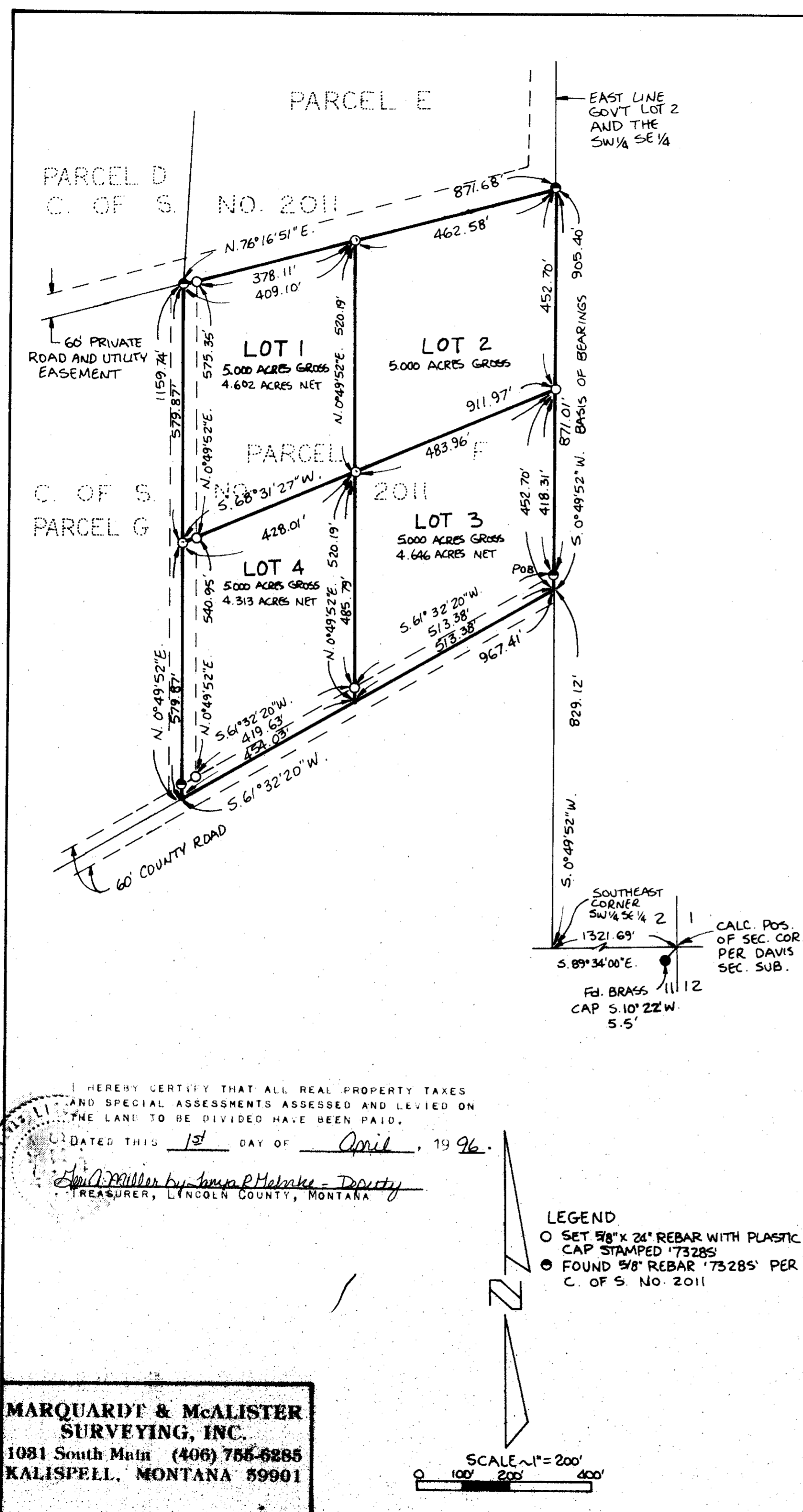
STATE OF MONTANA  
 County of Lincoln ) S.R.  
 I hereby certify that the instrument to which this certificate is affixed is a true and correct copy of the original on file in my office.  
 Witness my hand and seal of said county  
 this 12th day of May, 2000  
 CORAL A. GUNNING, Clerk and Recorder  
 by *Luciano*



**MARQUARDT SURVEYING**  
 1031 South Main (406) 755-6285  
 KALISPELL, MONTANA 59901



**SUBDIVISION PLAT OF  
MEADOW VISTA  
SE 1/4, Sec. 2, T37N R27W  
P.M., Lincoln County, Montana**



**CERTIFICATE OF DEDICATION**

RICHARD LUCIANO, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HERETO ATTACHED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE EAST 1/4 SECTION 2, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, NORTH 76° 16' 51" EAST 877.68' TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST LINE OF GOVERNMENT LOT 2, NORTH 76° 16' 51" EAST 462.58' TO THE POINT OF BEGINNING; THENCE SOUTH 52° 19' 19" WEST 520.19' TO THE CENTER LINE NORTH 0° 49' 52" WEST 418.31' TO THE CENTER LINE OF THE COUNTY ROAD; THENCE ALONG THE CENTER LINE NORTH 0° 49' 52" EAST 418.31' TO THE POINT OF BEGINNING. CONTAINING 19.99 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS MEADOW VISTA, LINCOLN COUNTY, MONTANA.

*Richard Luciano*  
RICHARD LUCIANO

STATE OF MONTANA  
COUNTY OF LINCOLN

ON THIS 8th DAY OF July, 1996, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RICHARD LUCIANO, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Jane Williams*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Ennis  
MY COMMISSION EXPIRES 2/11/98

**CERTIFICATE OF COUNTY COMMISSIONERS**

WE, THE UNDERSIGNED, \_\_\_\_\_, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND \_\_\_\_\_, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF MEADOW VISTA, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 199\_\_\_\_. PARLAND DEDICATION IS EXEMPT PER SECTION 70-5-627(3), MCA.

*Scott R. Connor*  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: 4-1, 1996  
BY *Bruce Buckhoff*

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7588 S  
I hereby certify that physical access to all lots within this subdivision is provided by public or private road. The driving surface is approximately 15' wide.

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THIS 1st DAY OF April, 1996, A.D. AT 2:05 O'CLOCK P. M.

*Carol R. Cummings*  
COUNTY CLERK AND RECORDER  
BY *Jeanie Dennis*  
DEPUTY

HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THIS 1st DAY OF April, 1996.  
*John A. Miller by Anna P. Maloney - Deputy*  
TREASURER, LINCOLN COUNTY, MONTANA

**MARQUARDT & McALISTER  
SURVEYING, INC.**  
1081 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

*Sanitary Restrictions Removed P.F.# 5623* **MEADOW VISTA** Luciano, Richard **69**

P.F. NO. **5624**



APPROVED: H-28, 1999

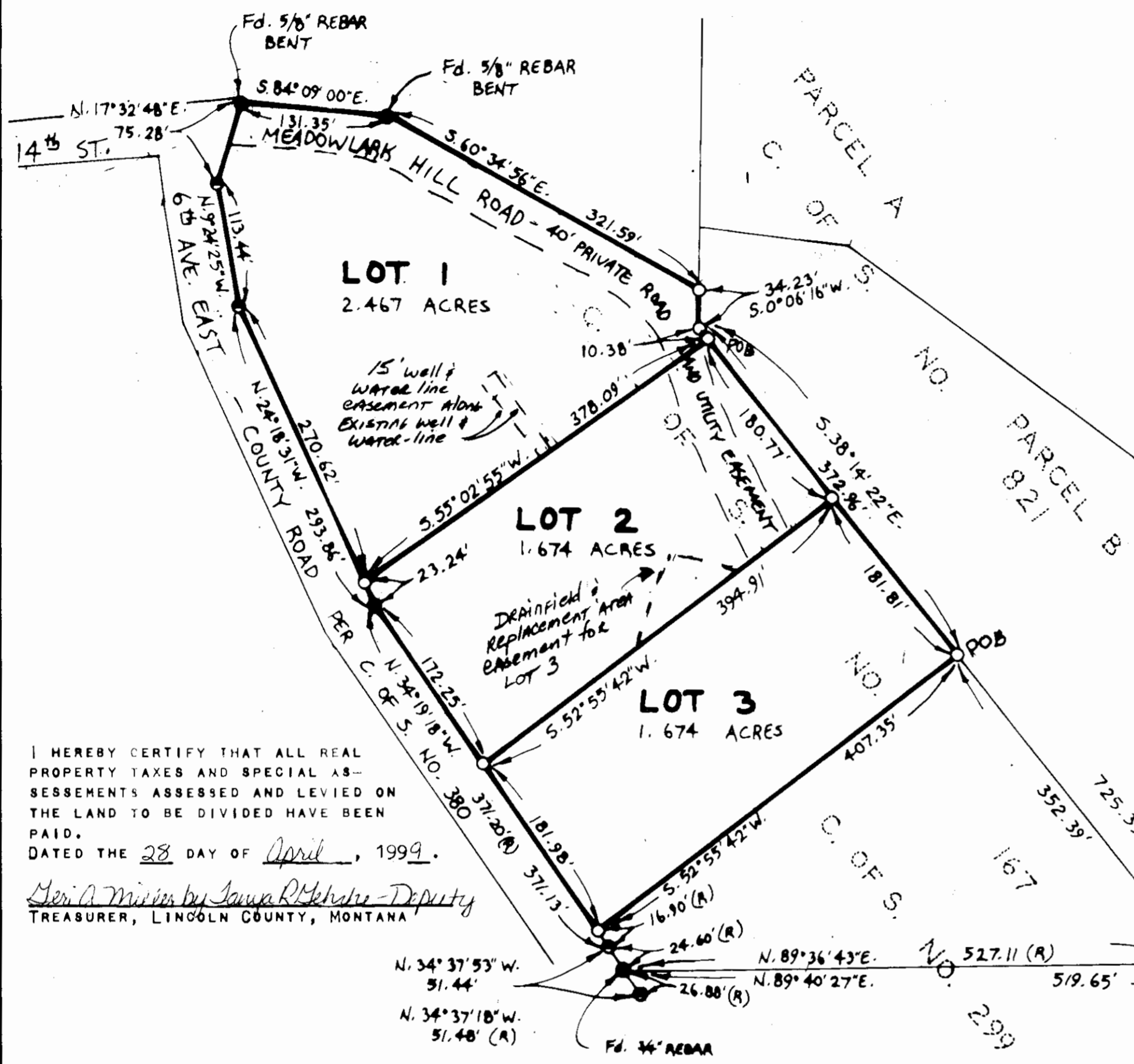
BY: Bull Beckwith

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT  
REGISTRATION NO. 7328 S

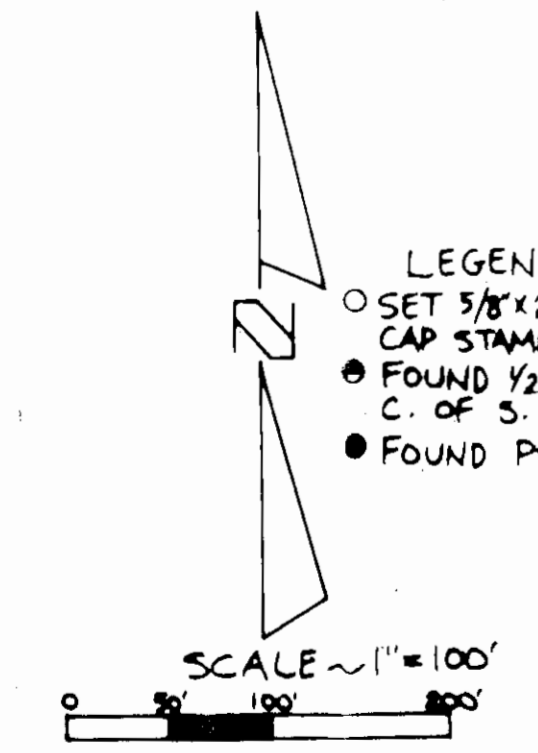
# A FINAL SUBDIVISION PLAT OF Meadowlark Hill

SE 1/4, Sec. 11, T36N R27W  
P.M., M., Lincoln County, Montana



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THE 28 DAY OF April, 1999.

Meri A. Minner by Janice R. Helms - Deputy  
TREASURER, LINCOLN COUNTY, MONTANA



**Marquardt Surveying, Inc.**  
285 1st AVE. E.M.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND THE COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF MEADOWLARK HILL, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 21st DAY OF April, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 176-3-606(3), MCA.

Marianne B. Ross  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coralee Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 29th DAY OF April, 1999, A.D., AT 2:20 O'CLOCK P.M.

Coralee Cummings  
COUNTY CLERK AND RECORDER

BY: Janice Helms  
DEPUTY

### CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE NORTH 38°14'22" WEST 352.39 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 38°14'22" WEST 372.96 FEET; THENCE NORTH 00°06'16" EAST 34.23 FEET; THENCE NORTH 60°34'56" WEST 321.59 FEET; THENCE NORTH 84°09'00" WEST 131.35 FEET TO THE EASTERLY LINE OF THE COUNTY ROAD; THENCE ALONG THE EASTERLY LINE SOUTH 17°32'48" WEST 75.28 FEET, SOUTH 09°24'25" EAST 113.44 FEET, SOUTH 24°18'31" EAST 293.86 FEET AND SOUTH 34°19'18" EAST 354.23 FEET; THENCE NORTH 52°55'42" EAST 407.35 FEET TO THE POINT OF BEGINNING CONTAINING 5.815 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS MEADOWLARK HILL, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY COUNTY ROAD. (76-3-608(3)(D), MCA).

DECEASED  
RUBY STEVENS HRUBY  
DECEASED  
JOHN E. STEVENS  
ANITA M. ROSSING

IVA LEE DIEZIGER  
William A. Stevens  
WILLIAM A. STEVENS  
LEROY G. STEVENS - BY IVA LEE DIEZIGER  
AS ATTORNEY IN FACT

STATE OF MONTANA  
COUNTY OF LINCOLN } SS

ON THIS 19th DAY OF April, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED IVA LEE DIEZIGER, FOR HERSELF AND AS ATTORNEY IN FACT FOR LEROY G. STEVENS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lara Munn  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Emuka  
MY COMMISSION EXPIRES 02/13/01

STATE OF MONTANA  
COUNTY OF LINCOLN } SS

ON THIS 19th DAY OF April, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ANITA M. ROSSING, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Marie Ross  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Emuka  
MY COMMISSION EXPIRES 0-3-03

STATE OF MONTANA  
COUNTY OF Lincoln } SS

ON THIS 19th DAY OF April, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED WILLIAM A. STEVENS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lara Munn  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Emuka  
MY COMMISSION EXPIRES 02/13/01

INSTRUMENT RECORD NO. 139583

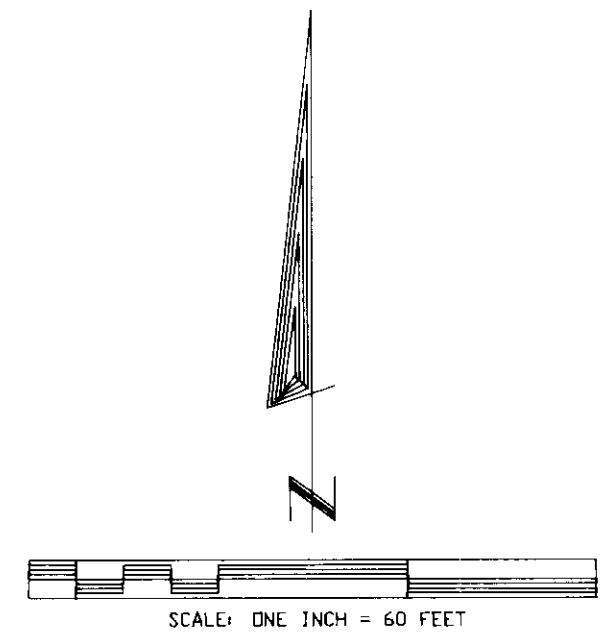
P.F. No. 4215

HRUBY

*Sanitary Restrictions Removed DOC# 139583 p.1-6386  
Platting Certificate No. 131524 & P. 6387*



**THE MEADOWS SUBDIVISION**  
 A PORTION OF LOT 3-A  
 OF THE LABELLE SUBDIVISION  
 IN THE  
 SE1/4 NW1/4, & GOV'T LOT 5  
 SEC. 36, T31N, R31W, P.M.M.  
 LINCOLN COUNTY, MONTANA



**BASIS OF BEARINGS**  
 Bearings are based on the bearing (S60°37'05"W) of the southerly line of Lot 3-A per the Plat of Amended Lot 3 of Labelle Subdivision.

- LEGEND**
- FOUND 5/8" REBAR AND PLASTIC CAP - KED 4975S
  - SET 5/8" REBAR AND PLASTIC CAP - 9958LS
  - COMPUTED POINT - NOT SET OR TIED
- (R) = RECORD BEARING AND DISTANCE PER PLAT OF AMENDED LOT 3 OF LABELLE SUBDIVISION

**ACCESS CERTIFICATION**  
 I hereby certify that physical access exists by way of the 60' wide road as shown hereon and as shown on the Plat of Labelle Subdivision.

*James R. Staples*  
 James R. Staples  
 Date: 8-13-99

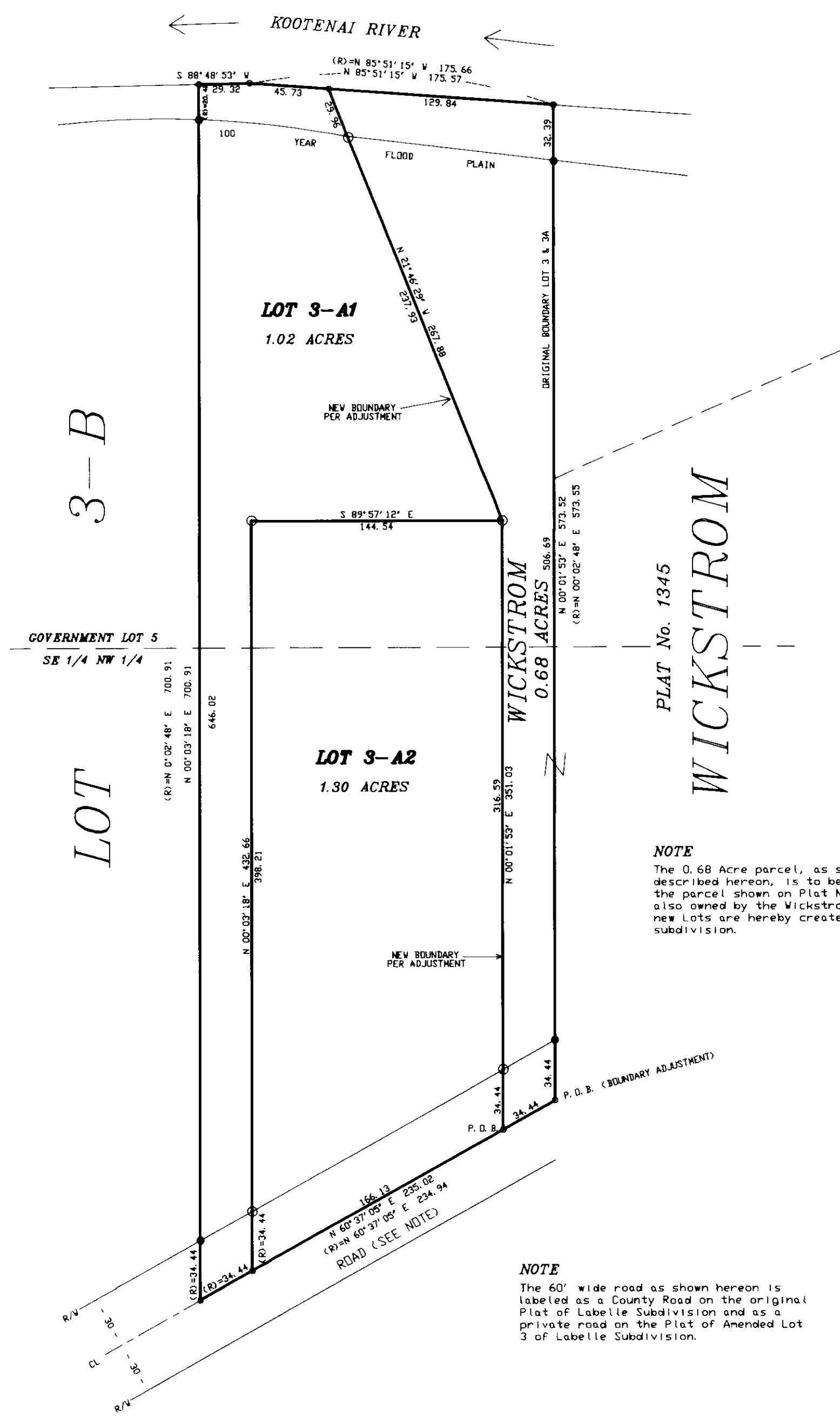
**COUNTY COMMISSIONERS**  
 The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 8th day of March, 1999

*Marianne B. Crowl*  
 Marianne B. Crowl  
 Chairman, Lincoln County Commissioners

*Coral M. Cummings*  
 Coral M. Cummings  
 Clerk & Recorder

Checked by \_\_\_\_\_



**NOTE**  
 The 0.68 Acre parcel, as shown and described hereon, is to become a part of the parcel shown on Plat No. 1345, and also owned by the Wickstroms. Only 2 new lots are hereby created by this subdivision.

**NOTE**  
 The 60' wide road as shown hereon is labeled as a County Road on the original Plat of Labelle Subdivision and as a private road on the Plat of Amended Lot 3 of Labelle Subdivision.

**PROPERTY DESCRIPTION - BOUNDARY ADJUSTMENT**  
 A tract of land situated in the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4) and Government Lot Five (5) of Section Thirty-six (36), Township Thirty-one (31) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the southeast corner of Lot 3-A as shown and recorded on the Plat of Amended Lot 3 of Labelle Subdivision; thence, along the east line of said Lot 3-A, N 00°01'53" E, 34.44 feet to a 5/8" rebar and plastic cap stamped KED 4975S on the northerly right of way of the 60' wide road as shown on said Plat; thence N 00°01'53" E, 506.69 feet to a 5/8" rebar and plastic cap stamped KED 4975S on the high bank of the Kootenai River; thence N 00°01'53" E, 32.39 feet to the northeast corner of said Lot 3-A; thence along the north line of said Lot 3-A, N 85°51'15" W, 129.84 feet; thence, leaving said north line S 21°46'29" E, 29.96 feet to a 5/8" rebar and plastic cap stamped 9958LS on the high bank of the Kootenai River; thence S 21°46'29" E, 237.93 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 00°01'53" W, 316.59 feet to a 5/8" rebar and plastic cap stamped 9958LS on the northerly right of way of the 60' road as shown on the Plat of Amended Lot 3 of Labelle Subdivision; thence S 00°01'53" W, 34.44 feet to the southerly line of said Lot 3-A and the centerline of said road; thence, along said southerly line and said centerline N 60°37'05" E, 34.44 feet to the TRUE POINT OF BEGINNING, encompassing an area of 0.68 acres.

**OWNER'S CERTIFICATION**  
 Be it known that Michael D. Wickstrom and Phyllis T. Wickstrom, husband and wife, have caused to be surveyed and subdivided into lots the following described tract of land:

A tract of land situated in the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4), and Government Lot Five (5) of Section Thirty-six (36), Township Thirty-one (31) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana, being a portion of Lot 3-A as shown and recorded on the Plat of Amended Lot 3 of Labelle Subdivision; more particularly described as follows:

Commencing at the southeast corner of said Lot 3-A; thence along the south line of said Lot 3-A and the centerline of a Sixty (60) foot road, S 60°37'05" W, 34.44 feet to the TRUE POINT OF BEGINNING; thence, leaving said south line and said centerline N 00°01'53" E, 34.44 feet to a 5/8" rebar and plastic cap stamped 9958LS on the northerly right of way of said road; thence N 00°01'53" E, 316.59 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 21°46'29" W, 237.93 feet to a 5/8" rebar and plastic cap stamped 9958LS on the high bank of the Kootenai River; thence N 21°46'29" W, 29.96 feet; thence N 85°51'15" W, 45.73 feet; thence S 88°48'53" W, 29.32 feet to the northwest corner of said Lot 3-A; thence, along the west line of said Lot 3-A, S 00°03'18" W, 20.45 feet to a 5/8" rebar and plastic cap stamped KED 4975S on the high bank of the Kootenai River; thence S 00°03'18" W, 646.02 feet to a 5/8" rebar and plastic cap stamped KED 4975S on the northerly right of way of the 60' road as shown on the Plat of Amended Lot 3 of Labelle Subdivision; thence S 00°03'18" W, 34.45 feet to the southwest corner of said Lot 3-A; thence, along the south line of said Lot 3-A and the centerline of said road N 60°37'05" E, 200.58 feet to the TRUE POINT OF BEGINNING, encompassing an area of 2.32 acres.

*Michael D. Wickstrom*  
 Michael D. Wickstrom  
 Date: 8/13/99

*Phyllis T. Wickstrom*  
 Phyllis T. Wickstrom  
 Date: 9/10/99

**ACKNOWLEDGEMENT**  
 Subscribed to and acknowledged before me, a Notary Public for the State of Mont., County of Lincoln, by the above named person(s), on this 10 day of September, 1999. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Shirley Schenker*  
 Shirley Schenker  
 Notary Public for the State of Mont., residing at \_\_\_\_\_  
 My commission expires 7-20-00

**COUNTY TREASURER**  
 I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

*James R. Staples*  
 James R. Staples  
 Treasurer, Lincoln County  
 Date: 3/13/00

**CERTIFICATE OF RECORDER**  
 Filed for record this 8th day of March, 1999, at Lincoln, Montana, at \_\_\_\_\_ o'clock PM.

*Coral M. Cummings*  
 Coral M. Cummings  
 Lincoln County Recorder

By *James R. Staples*  
 Deputy

DATE: 06-22-99  
 JOB NO. M99-11  
 DWN. BY: JDM  
 REVISION  
 SHEET 1 OF 1

SE1/4 NW1/4  
 SECTION 36  
 TOWNSHIP 31N  
 RANGE 31W  
 PRINCIPAL MERIDIAN MT.  
 LINCOLN COUNTY

**SURVEYOR'S CERTIFICATE**  
 I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

*James R. Staples*  
 James R. Staples, 9958LS  
 Date: 8-13-99

**J. R. S. SURVEYING, INC.**  
 P. O. BOX 1050  
 317 MINERAL AVE.  
 LIBBY, MONTANA 59923  
 (406) 293-5059

*Sanitary Restrictions Removed P.F. 6679 Doc# 145743  
 Platting Certificate P.F. 6680 Doc# 145744*



# Final Plat Of: Medlar's Five

SE 1/4 Section 12 & NE 1/4 Section 13, T36N R28W, P.M., M.  
Lincoln County, Montana

**OWNERS CERTIFICATION**

We, the undersigned property owners, hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

**PERIMETER LEGAL DESCRIPTION**

A tract of land located in a portion of the Southeast 1/4 of Section 12 and the Northeast 1/4 of Section 13 both in Township 36 North Range 28 West, Principal Meridian, Montana, Lincoln County, Montana, described as follows:

**Parcel B of Certificate of Survey 2015-A**

Containing 25.03 acres of land as shown hereon.

**SUBJECT TO AND TOGETHER WITH** a 60 foot Private Road and Utility Easement per COS 1714 and 2015-A.

The aforedescribed subdivision is to be known as **Medlar's Five**

Dated this 26<sup>TH</sup> day of NOVEMBER, 2007

by: Terry R. Medlar  
Terry R. Medlar

by: Kathleen M. Reishsen Medlar  
Kathleen M. Reishsen Medlar

STATE OF MONTANA }  
COUNTY OF FLATHEAD } SS

On this 26<sup>TH</sup> day of NOVEMBER, 2007, before me, a Notary Public for the State of Montana, personally

appeared Terry R. Medlar & Kathleen M. Reishsen Medlar, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of Montana

Residing at Whitefish, Montana

My Commission expires APRIL 10, 2011

**CERTIFICATE OF COUNTY COMMISSIONERS**

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this

19 day of Dec, 2007 at 2:15 o'clock.

Dee Q. Winslow, Chairperson

**CERTIFICATE OF COUNTY TREASURER**

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 12<sup>TH</sup> day of December, 2007

Treasurer of Lincoln County, Montana Nancy Matthew Sutton

**CERTIFICATE OF EXAMINING LAND SURVEYOR**

Examined Dec 11, 2007

Ronald A. Pearson  
Registration No. 9008 LS

**CERTIFICATE OF SURVEYOR**

I, Andrew P. Belski, a Professional Land Surveyor, do hereby certify that this survey was performed by me or under my direct supervision; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown hereon.

Dated this 17 day of Nov, 2007.

Andrew P. Belski  
Registration No. 14731 PLS

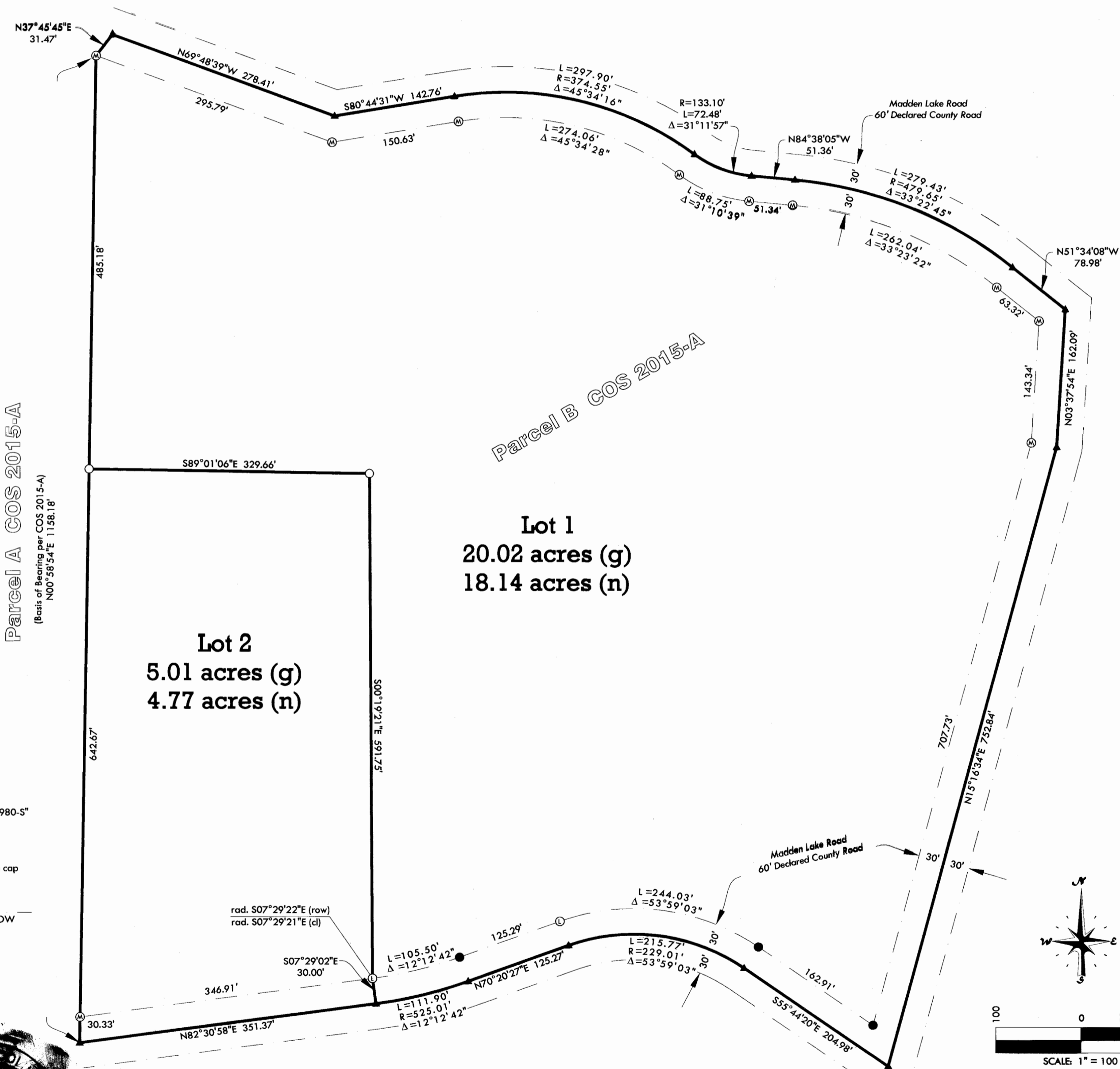
Professional Land Surveyor

State of Montana  
County of Lincoln

Filed on the 20 day of Dec, 2007 C.E.  
at 1:53 o'clock P.m.

Tommy O'haue  
County Clerk and Recorder

BY: Bill Blomdahl  
Deputy  
Instrument Record No. 208183



**Legend**

- Found 3/8" rebar
- ⊙ Found 3/8" rebar with YPC "7328S"
- ⊙ Found 3/8" rebar with plastic cap "3980-S"
- ▲ calculated position
- Set 3/8" x 24" rebar with a 2" aluminum cap "Belski" 14731

Limits of Existing ROW



9098 Hwy 93 N tel: (406) 862-4945  
Whitefish, MT fax: (406) 862-4965

Final Plat Approval P.F. 9301 doc. # 20180  
Sanitary Rest. Removed P.F. 9302 doc. # 20180  
Platting Cert. P.F. 9303 doc. # 20181

Noxious Weed Plan P.F. 9304 doc. # 20182  
Covenants 8316/560

PM# 6845

For: Terry R. Medlar & Kathleen M. Reishsen Medlar  
Owner: Terry R. Medlar & Kathleen M. Reishsen Medlar  
Date: 21 November 2007  
Purpose: Subdivision

# "MELVIN'S SUBDIVISION"

E1/2 NW1/4 NE1/4 NW1/4, SECTION 26, T.30N., R.31W., P.M., MT.

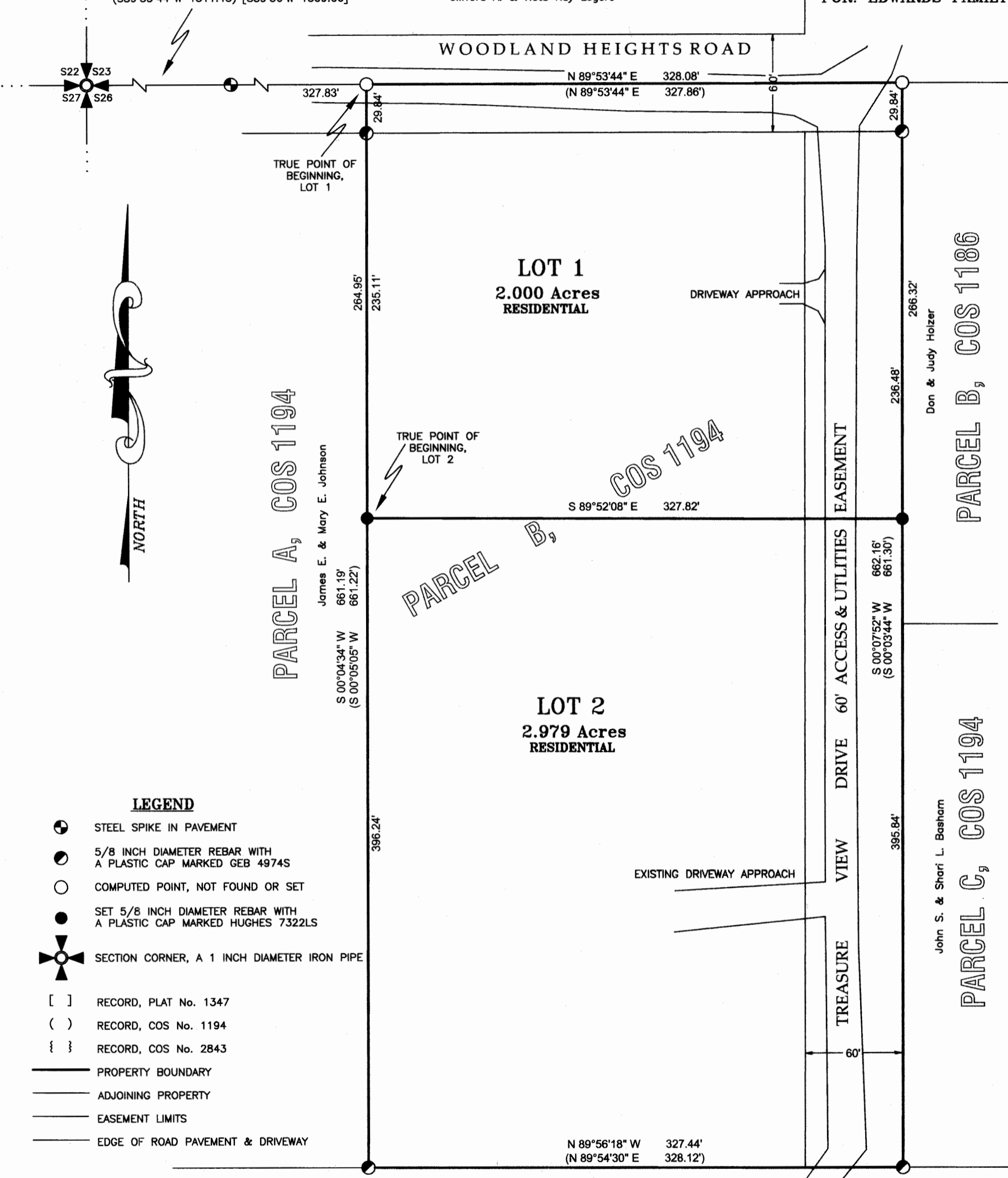
LINCOLN COUNTY, MONTANA

FOR: EDWARDS FAMILY TRUST DATE: SEPTEMBER 2009

**BASIS OF BEARING**  
 S89°53'44"W 1311.49 [S89°53'44"W 1311.51]  
 (S89°53'44"W 1311.45) [S89°56'W 1309.06]

**PLAT 6987**

Clifford A. & Neta Kay Legere



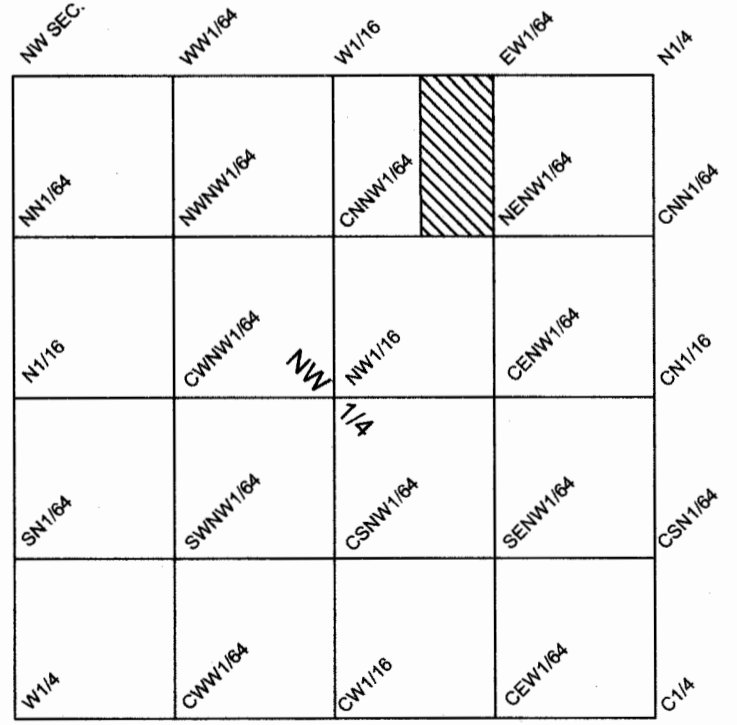
### LEGAL DESCRIPTION LOT 1, "MELVIN'S SUBDIVISION"

An irregular tract of land, lying southerly from Libby, Montana, Lincoln County, being in the E1/2 NW1/4 NE1/4 NW1/4, Section 26, T.30N., R.31W., P.M., MT., and more particularly described as:  
 Commencing at a steel spike in pavement being the W 1/16th Corner of Sections 26 and 23 and laying in the Centerline of "Woodland Heights Road", right-of-way width of 60 feet; Thence along the North Subdivision Line of Section 26, N89°53'44"E, 327.83 feet to an unmarked point and the TRUE POINT OF BEGINNING:  
 Thence along said North Subdivision Line, N89°53'44"E, 328.08 feet to an unmarked point; Thence leaving said north Subdivision line S00°07'52"W, 29.84 feet to a 5/8 inch diameter rebar with plastic cap marked GEB 49755 lying on the South easement limits of "Woodland Heights Road"; Thence S00°07'52"W, 236.48 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N89°52'08"W, 327.82 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N00°04'34"E, 235.11 feet to a 5/8 inch diameter rebar with a plastic cap marked GEB 49755 lying on said South easement limits of "Woodland Heights Road"; Thence N00°04'34"E, 29.84 feet to an unmarked point and the TRUE POINT OF BEGINNING, containing a gross area of 2.00 acres more or less. Subject to a 30.00 foot easement along the North Boundary, and a 60.00 easement along the East Boundary and together with all appurtenant easements of record.

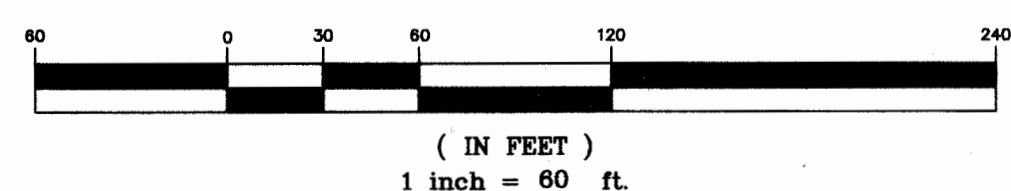
### LEGAL DESCRIPTION LOT 2, "MELVIN'S SUBDIVISION"

An irregular tract of land, lying southerly from Libby, Montana, Lincoln County, being in the E1/2 NW1/4 NE1/4 NW1/4, Section 26, T.30N., R.31W., P.M., MT., and more particularly described as:  
 Commencing at a steel spike in pavement being the W 1/16th Corner of Sections 26 and 23 and laying in the Centerline of "Woodland Heights Road", right-of-way width of 60 feet; Thence along the North Subdivision Line of Section 26, N89°53'44"E, 327.83 feet to an unmarked point; Thence S00°04'34"W, 264.97 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:  
 Thence S89°52'08"E, 327.82 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S00°07'52"W, 395.84 feet to a 5/8 inch diameter rebar with a plastic cap marked GEB 49755; Thence N89°56'18"W, 327.44 feet to a 5/8 inch diameter rebar with a plastic cap marked GEB 49755; Thence N00°04'34"E, 396.24 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing a gross area of 2.979 acres more or less. Subject to a 60.00 easement along the East Boundary and together with all appurtenant easements of record.

### VICINITY DIAGRAM NW1/4, SECTION 26



### GRAPHIC SCALE



### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Edwards Family Trust, owners of record hereby certify that the purpose of this survey and division of land is to divide, Parcel "B" Certificate Of Survey No. 1194 into 2 Lots; Lot 1 being 2,000 acres and Lot 2 being 2,979 acres, pursuant to M.C.A. 76-4-103. Furthermore, Lot 1 is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(b)(i), "as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause facilities to violate any conditions of exemption".

*Thomas J. Wood* 3/3/10  
 Edwards Family Trust Representative Date

### ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 3 day of March 2010 in witness whereof, I have hereunto set my hand and affixed my notarial seal.  
*Thomas J. Wood* Notary Public for the State of Montana residing in: Libby My Commission expires: Dec 1, 2010

### BASIS OF BEARING

The "BASIS OF BEARING" for this survey is S89°53'44"W, as shown on Certificate of Survey No. 1194, between the section corner of sections 22, 23, 26 and 27, a 1 inch diameter iron pipe and the W 1/16th corner of sections 23 and 26, a steel spike in pavement.

### METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, August 2009.

### HISTORY OF SURVEYS

- 1967, Plat No. 1347, "Woodland Heights Subdivision", Donald D. Dahl, 798S
- 1983, COS No. 1194, retrace Section line of Sections 23 and 26, Gerald E. Bunton, 4974S
- 1999, COS No. 2843, retrace Section line of Sections 23 and 26, Kenneth E. Davis, 4975S
- 2009, Plat No. 6987, "Amended Lot 17 Woodland Heights Subdivision" Alvah F. Hughes 7322LS

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes*, 7322LS 02-19-2010 Date  
 Alvah F. Hughes, PLS, 7322LS

### EXAMINING LAND SURVEYOR'S CERTIFICATION

*Alvah F. Hughes*, 7322LS 02-19-2010 Date  
 Approved this 23 day of February 2010, A.D.  
 Ronald A. Pearson, PLS 9008LS Lincoln County Examining Land Surveyor

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 and 2 shown hereon, is provided by an existing road approaches from Treasure View Drive, and that the driving surface is a minimum of 12 feet wide.

*Alvah F. Hughes*, 7322LS 02-19-2010 Date  
 Alvah F. Hughes, PLS, 7322LS

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
*Therese Trotter Higgins* By *Connie Vogel* 3-3-10 Date  
 Lincoln County Treasurer, Libby, Montana

### COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "MELVIN'S Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting

on the 10 day of March 2010 at 3:08 o'clock.  
 Parkland Application is exempt per Section 76-3-621(3)(g), M.C.A.  
*John Koyne* 3/10/10 Date  
 Chairperson, Board of Lincoln County Commissioners

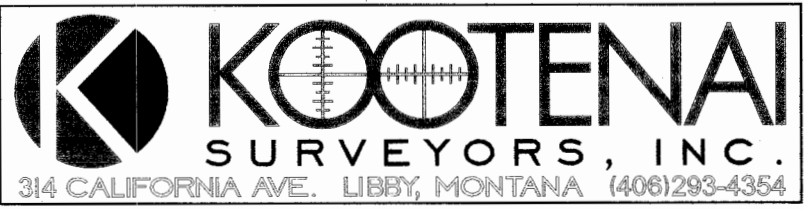
### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10 day of March 2010 at 3:08 o'clock.  
*Tommy D. Hauer* by *Bill Blomdahl*  
 Lincoln County Clerk & Recorder Deputy

PLAT No. 7042 doc.# 224974

- LEGEND**
- ⊕ STEEL SPIKE IN PAVEMENT
  - 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED GEB 4974S
  - COMPUTED POINT, NOT FOUND OR SET
  - SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
  - ⊗ SECTION CORNER, A 1 INCH DIAMETER IRON PIPE
  - [ ] RECORD, PLAT No. 1347
  - ( ) RECORD, COS No. 1194
  - { } RECORD, COS No. 2843
  - PROPERTY BOUNDARY
  - ADJOINING PROPERTY
  - EASEMENT LIMITS
  - EDGE OF ROAD PAVEMENT & DRIVEWAY

**PLAT No. 5883**  
 Rita L. Rowland



Final Plat App P.F. 10445 doc.# 224969  
 DEQ P.F. 10446 doc.# 224970

Plat Cert P.F. 10447 doc.# 224971  
 Max. Weed Plan P.F. 10448 doc.# 224972

Road P.F. 10449 doc.# 224973  
 Covenants doc.# 224975 8330/732

JENNY M. WOOD  
 Notary Public for the  
 State of Montana  
 Residing at Libby, Montana  
 My Commission Expires  
 December 1, 2013





# PLAT OF "MEYER SUBDIVISION"

PARCEL 1B of COS No. 4533AE  
NE1/4 NE1/4, SECTION 35, T.32N., R.34W., P.M.MT.  
LINCOLN COUNTY, MONTANA  
FOR: MEYER DATE: OCTOBER, 2021

**PURPOSE OF SURVEY AND OWNER'S CERTIFICATIONS**  
We, Corey L.J. Meyer and Jennifer D. Meyer, owners of record, hereby certify that the purpose of this survey and division of land is to create a 1 Lot Minor Subdivision, to be known as "Meyer Subdivision", containing: Lot 1, ±6.18 acres; pursuant to M.C.A. 76-4-103.

Corey L.J. Meyer 10-13-21  
Date  
Jennifer D. Meyer 10-13-21  
Date

**ACKNOWLEDGMENT**  
The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of MONTANA  
County of LINCOLN, by Corey L.J. and Jennifer D. Meyer  
on this 13 day of OCTOBER, 2021. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
Byron Smith  
residing in: LIBBY, MT My Commission expires: 12-1-21

**HISTORY OF SURVEY**  
1980 - Certificate of Survey Np. 858, Jack W. Ninnerman, 534ES  
2018 - Certificate of Survey No. 4533AE, Kenneth E. Davis, 4975S

**METHOD OF SURVEY**  
A Trimble R8 GNSS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Elisha Green, January 2019.

**BASIS OF BEARING**  
The basis of bearing for this survey is S00°07'55"E derived from Survey Grade GPS system calibrated to local control between the northeast Section Corner, Section 35, a 3 1/4 inch diameter BLM brass cap and the southeasterly corner, Agricultural Parcel 1B, COS No. 4533AE, a 5/8 inch diameter rebar with yellow plastic cap marked JHN, 4661S.

**LAND SURVEYOR'S CERTIFICATION**  
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "Meyer Subdivision" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 10-26-21  
Date

**ACCESS CERTIFICATION**  
I hereby certify that physical and legal access to "Lot 1" as shown hereon, is provided by a driveway located within the 60' wide access easement shown hereon and that said driveway meets Lincoln County Driveway requirements.

Alvah F. Hughes, PLS, 7322LS 10-26-21  
Date

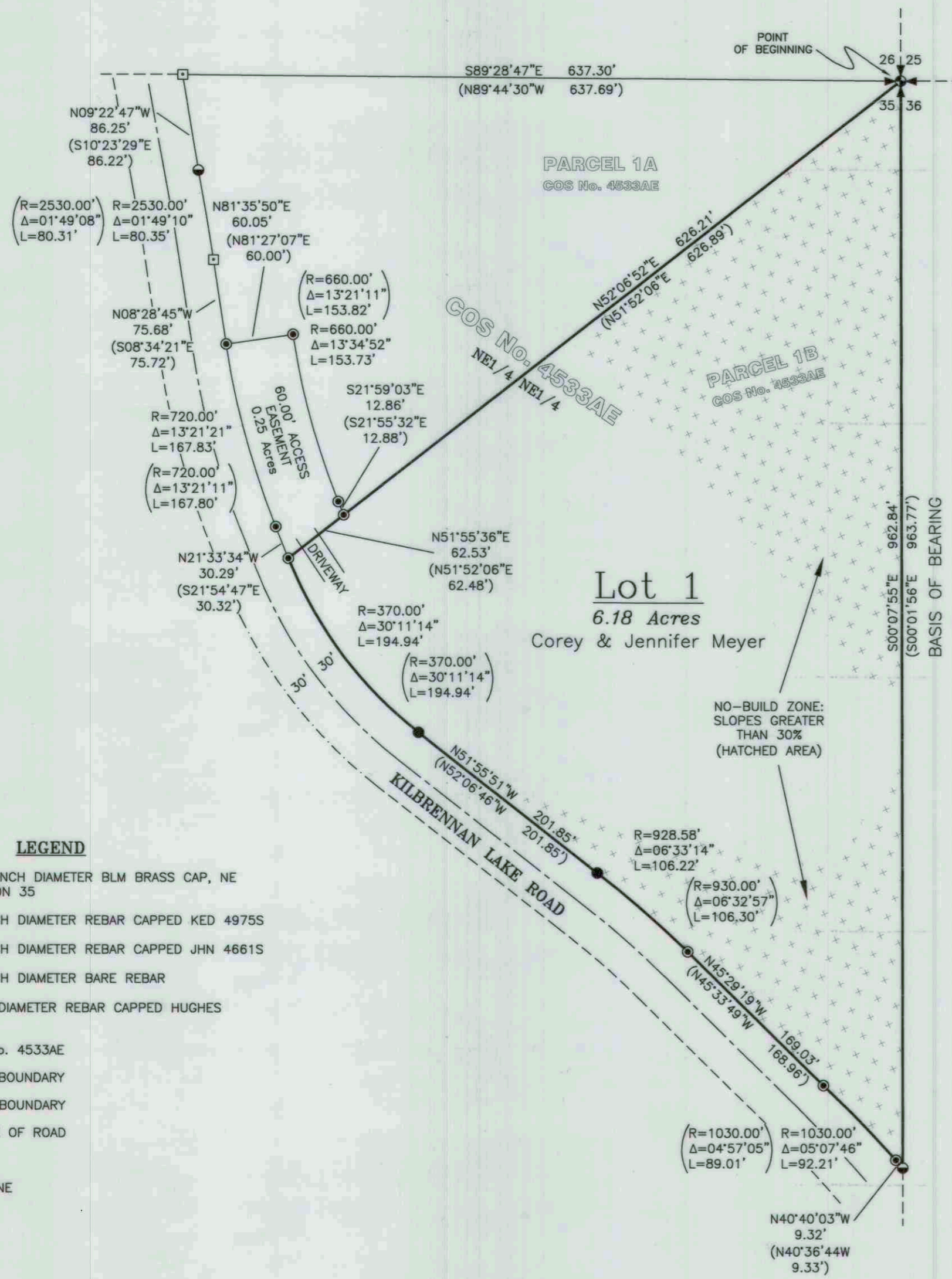
**EXAMINING LAND SURVEYOR'S CERTIFICATION**  
Examined this 2nd day of DECEMBER, 2021 A.D.  
Ronald A. Pearson, PLS 900BLS  
Lincoln County, Examining Land Surveyor

**COUNTY TREASURER'S CERTIFICATION**  
I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-61(1)(b), M.C.A.  
Dennis Carley 12-1-21  
Lincoln County Treasurer

**COUNTY COMMISSIONER'S CERTIFICATION**  
We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Meyer Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting  
on the 1st day of December, 2021, at 1:45 p.m. o'clock.  
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.  
Jenny Bennett 12/1/2021  
Chairperson, Board of Lincoln County Commissioners

**CLERK AND RECORDER'S CERTIFICATION**  
State of Montana, County of Lincoln, filed this 2nd day of December, 2021, A.D. at 3:05 o'clock  
Robin A. Benson by Michelle Bend  
Lincoln County Clerk Recorder Deputy

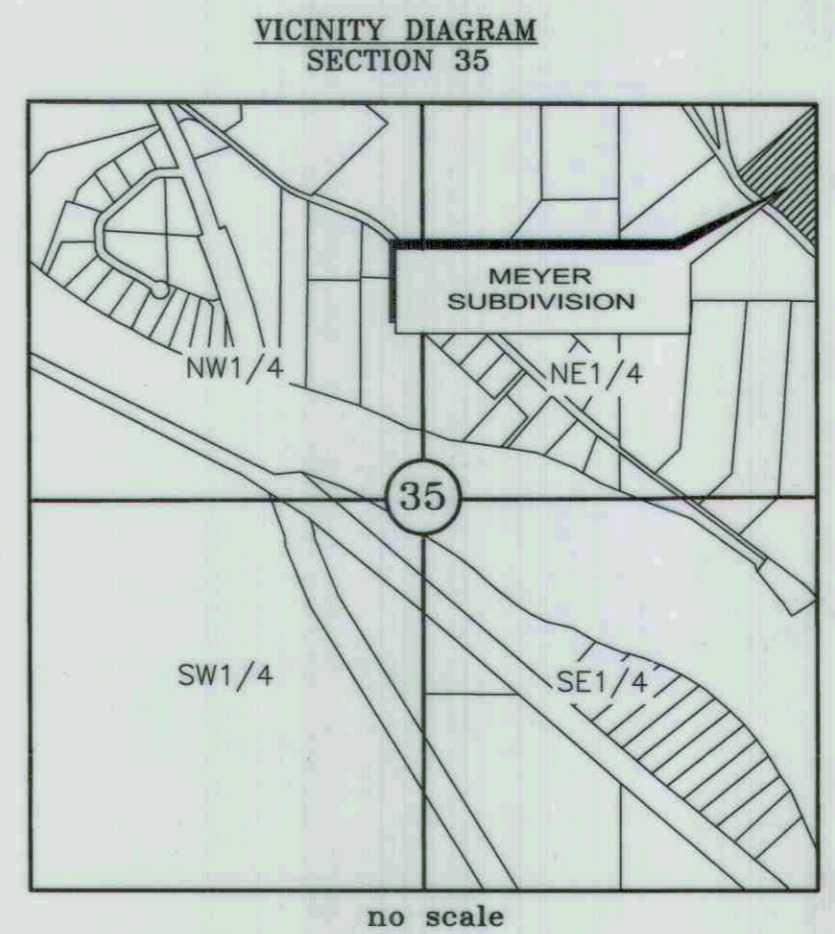
PLAT No. 7235 DOCUMENT No. 297588



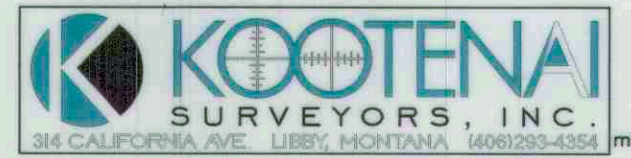
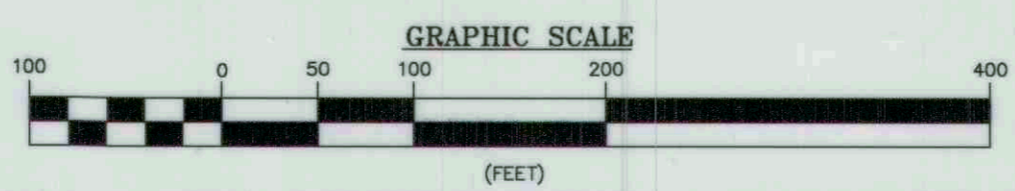
**LEGAL DESCRIPTION: LOT 1, MEYER SUBDIVISION**  
An irregular tract of land north of Troy, in Lincoln County, Montana, being Parcel 1B per COS No. 4533AE, lying in the NE1/4 NE1/4 of Section 35, T.32N., R.34W., P.M.MT., and more particularly described as follows:

Beginning at the northeast corner of said Section 35, a 3 1/4 inch diameter BLM brass cap; Thence along the east line of said Section 35 S00°07'55"E, 962.84 feet to a found 5/8 inch diameter rebar capped JHN 4661 located on the east right-of-way line of a 60.00 foot wide Kilbrennan Lake Road; Thence, leaving said section line along said right-of-way line N40°40'03"W, 9.32 feet to a found 5/8 inch diameter rebar capped KED 4975S; Thence, on the arc of a curve to the left a distance of 92.21 feet, delta angle of 05°07'46", having a radius of 1030.00 feet to a found 5/8 inch diameter rebar capped KED 4975S; Thence N45°29'19"W, 169.03 feet to a found 5/8 inch diameter rebar capped KED 4975S; Thence, on the arc of a curve to the left a distance of 106.22 feet, delta angle of 06°33'14", having a radius of 928.58 feet to a set 5/8 inch diameter rebar capped HUGHES 7322LS; Thence N51°55'36"E, 201.85 feet to a set 5/8 inch diameter rebar capped HUGHES 7322LS; Thence, on the arc of a curve to the right a distance of 194.94 feet, delta angle of 30°11'14", having a radius of 370.00 feet to a found 5/8 inch diameter rebar capped KED 4975S; Thence leaving said right-of-way line N51°55'36"E, 62.53 feet to a found 5/8 inch diameter rebar capped KED 4975S; Thence N52°06'52"E, 626.21 feet to a 3 1/4 inch diameter BLM brass cap and the POINT OF BEGINNING, containing 6.18 acres more or less. Subject to and together with all appurtenant easements of record.

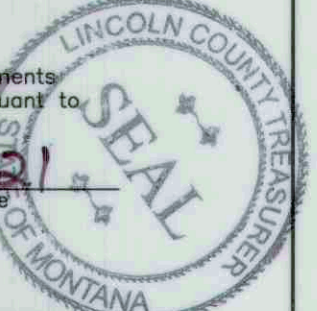
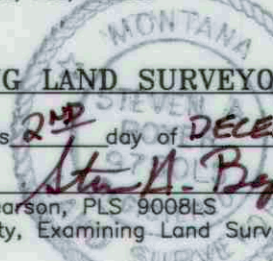
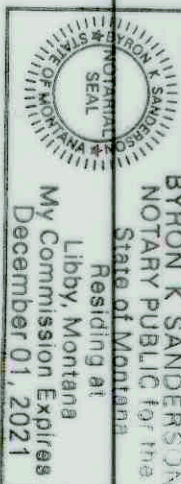
**SUBDIVISION NOTE:**  
The intent of this subdivision is to lift agricultural restrictions imposed on Parcel "1B", COS No. 4533AE and hereby changes the status of the subject property to Lot 1, Meyer Subdivision. No new tracts or lots are created by this survey.



- LEGEND**
- ✕ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP, NE CORNER, SECTION 35
  - FOUND 5/8 INCH DIAMETER REBAR CAPPED KED 4975S
  - FOUND 5/8 INCH DIAMETER REBAR CAPPED JHN 4661S
  - FOUND 5/8 INCH DIAMETER BARE REBAR
  - SET 5/8 INCH DIAMETER REBAR CAPPED HUGHES 7322LS
  - ( ) RECORD COS No. 4533AE
  - PROPERTY BOUNDARY
  - ADJOINING BOUNDARY
  - - - CENTERLINE OF ROAD
  - - - EASEMENT
  - - - SECTION LINE



Title Guarantee Doc# 297586 DEQ Doc# 297587 Covenants Doc# 297689





# MIDDAG SUBDIVISION

in  
H.E.S. NO. 734  
Unsurveyed TOWNSHIP 34 NORTH  
RANGE 33 WEST, PRINCIPAL MERIDIAN  
MONTANA, LINCOLN COUNTY, MONTANA

### LEGEND

- Found corner monument as noted
- Found 5/8" rebar capped 534ES
- ⊙ Set 5/8" rebar capped JRS-9958LS
- Computed point, not set
- ⊠ Found 1/2" rebar for Right-of-Way monument
- ( ) Record per C.O.S. No. 17

### NOTE

The record bearing of all boundary lines between the lots of Cheechako Shores is N 07°32'00" W 593.04 feet to a point from which a found 1/2" rebar capped 534ES bears S 82°31'21" W 0.49 feet; thence N 82°31'21" E 123.88 feet to the center of the Yaak River; thence along the center of said river S 30°44'27" E 246.75 feet; thence S 37°51'28" E 423.29 feet; thence leaving the center of said river S 82°27'10" W 133.04 feet to a set 5/8" rebar capped JRS-9958LS; thence continuing S 82°27'10" W 839.32 feet to the TRUE POINT OF BEGINNING; encompassing an area of 10.96 acres, less Highway R/W of 2.20 acres, for a net area of 8.76 acres.

LINE	BEARING	DISTANCE
L1	N 7°41'07" E	36.40
L2	S 37°51'28" E	57.11
L3	S 26°36'28" E	111.66
L4	S 21°50'28" E	87.59

### CERTIFICATE OF DEDICATION

Be it known that Gregory C. and Cynthia J. Middag have caused to be surveyed and subdivided into lots as shown on this plat the following described land:

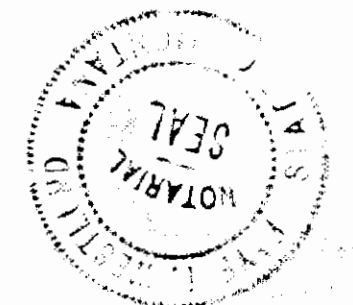
A tract of land in H.E.S. No. 734, in unsurveyed Township 34 North, Range 33 West, P.M.M., Lincoln County, Montana, being Lot 2 as shown on Certificate of Survey No. 17, and more particularly described as follows:

Beginning at a point on the west boundary of H.E.S. No. 734 marked by a set 5/8" rebar capped JRS-9958LS which is N 07°32'00" W 486.85 feet from Corner No. 2 of said H.E.S. No. 734; thence along said west boundary N 07°32'00" W 593.04 feet to a point from which a found 1/2" rebar capped 534ES bears S 82°31'21" W 0.49 feet; thence N 82°31'21" E 537.53 feet to a found 1/2" rebar capped 534ES; thence continuing N 82°31'21" E 123.88 feet to the center of the Yaak River; thence along the center of said river S 30°44'27" E 246.75 feet; thence S 37°51'28" E 423.29 feet; thence leaving the center of said river S 82°27'10" W 133.04 feet to a set 5/8" rebar capped JRS-9958LS; thence continuing S 82°27'10" W 839.32 feet to the TRUE POINT OF BEGINNING; encompassing an area of 10.96 acres, less Highway R/W of 2.20 acres, for a net area of 8.76 acres.

Dated this 23<sup>rd</sup> day of August 1990.

GREGORY C. MIDDAG CYNTHIA J. MIDDAG

*Borghild R. Macdonald*  
BORGHILD R. MACDONALD (Power of Attorney)



### ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Libby, by the above named person(s), on this 23<sup>rd</sup> day of August, 1990. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*John D. Pruthi*  
Notary Public for the State of Montana residing at Libby. My commission expires 12-14-92.

### COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that no real property taxes assessed and levied on the land described hereon and encompassed by the Middag Subdivision are delinquent.

*John A. Miller*  
Treasurer, Lincoln County  
By *Bill & Lorna* Deputy



### COUNTY COMMISSIONERS

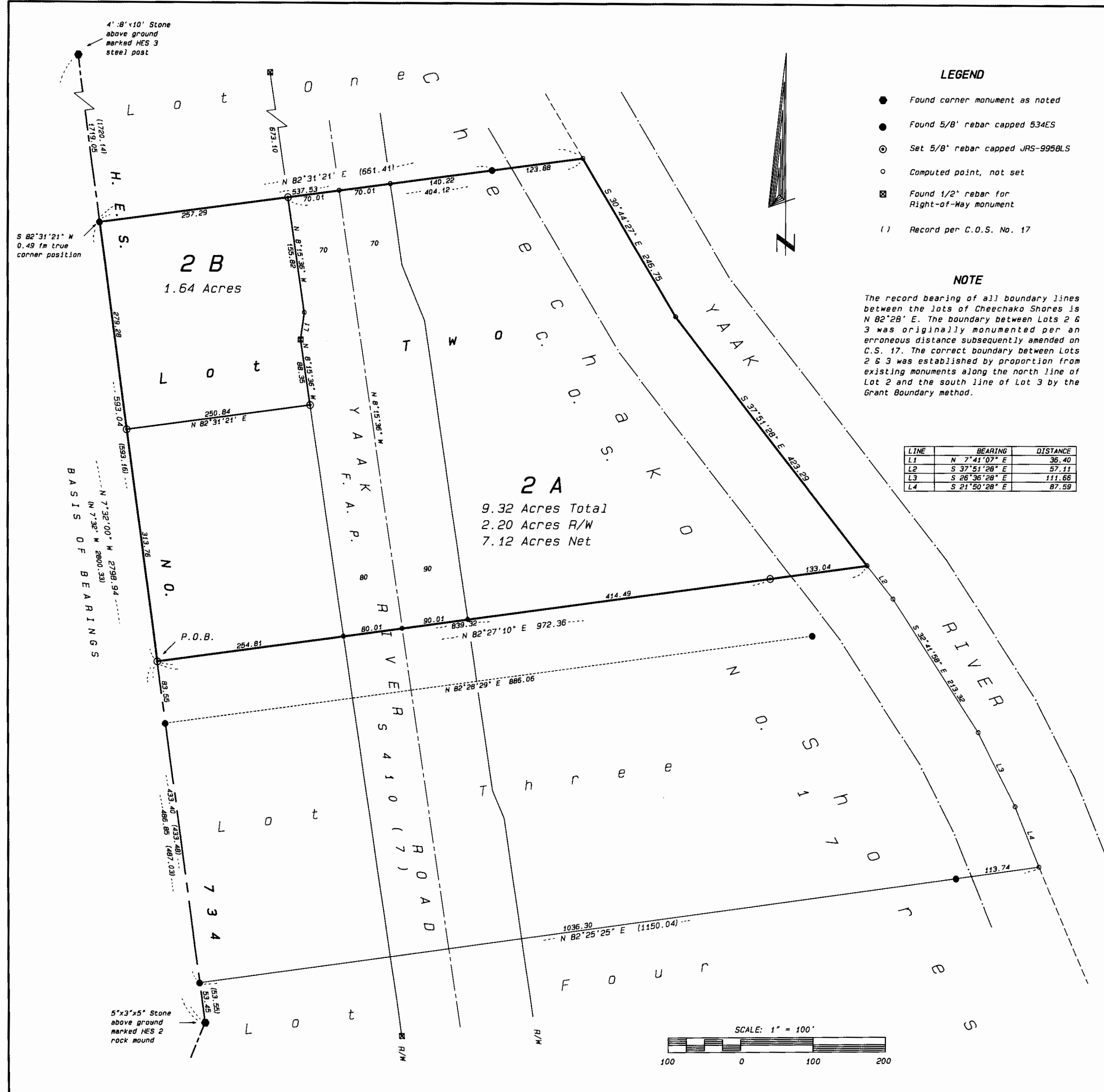
The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this \_\_\_ day of \_\_\_ 199\_\_.

*Jim R. Moay*  
Chairman  
*Leeb Williams*  
Commissioner

*R.A. Doherty*  
Commissioner

*Bill Bickell*  
Checked by



**ACKNOWLEDGEMENT**  
Subscribed to and acknowledged before me, a Notary Public for the State of \_\_\_\_\_ County of \_\_\_\_\_ by the above named person(s), on this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_. In witness whereof I have hereunto set my hand and affixed my notarial seal.  
  
\_\_\_\_\_  
Notary Public for the State of \_\_\_\_\_ residing at \_\_\_\_\_. My commission expires \_\_\_\_\_.

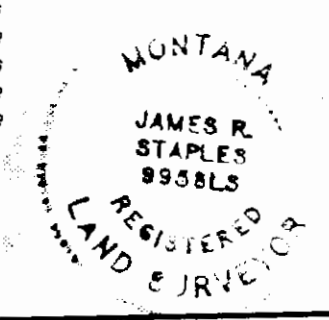
**CERTIFICATE OF RECORDER**  
Filed for record this 19<sup>th</sup> day of September, 1990, at 2:50 o'clock P.M.  
*Janelle Sigler*  
Lincoln County Recorder  
By *Sherry L. Hawks*  
Deputy

DATE: 7/16/90  
JOB NO. M90-08  
OWN. BY: GGM  
REVISION ORIG  
SHEET 1 OF 1

H.E.S. 734  
SECTION UNS 26/27  
TOWNSHIP 34N  
RANGE 33W  
PRINCIPAL MERIDIAN MT  
LINCOLN COUNTY

**SURVEYOR'S CERTIFICATE**  
I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and is a true representation of a survey made by me in July, 1990.  
*James R. Staples* 8-21-90  
James R. Staples, 9958LS

**J.R.S. & ASSOCIATES**  
P.O. BOX 1050  
603 CALIFORNIA AVE. - HWY. 37  
LIBBY, MONTANA 59923  
(406) 293-5059



Sanitary Rest. Removed: P.F. # 4688

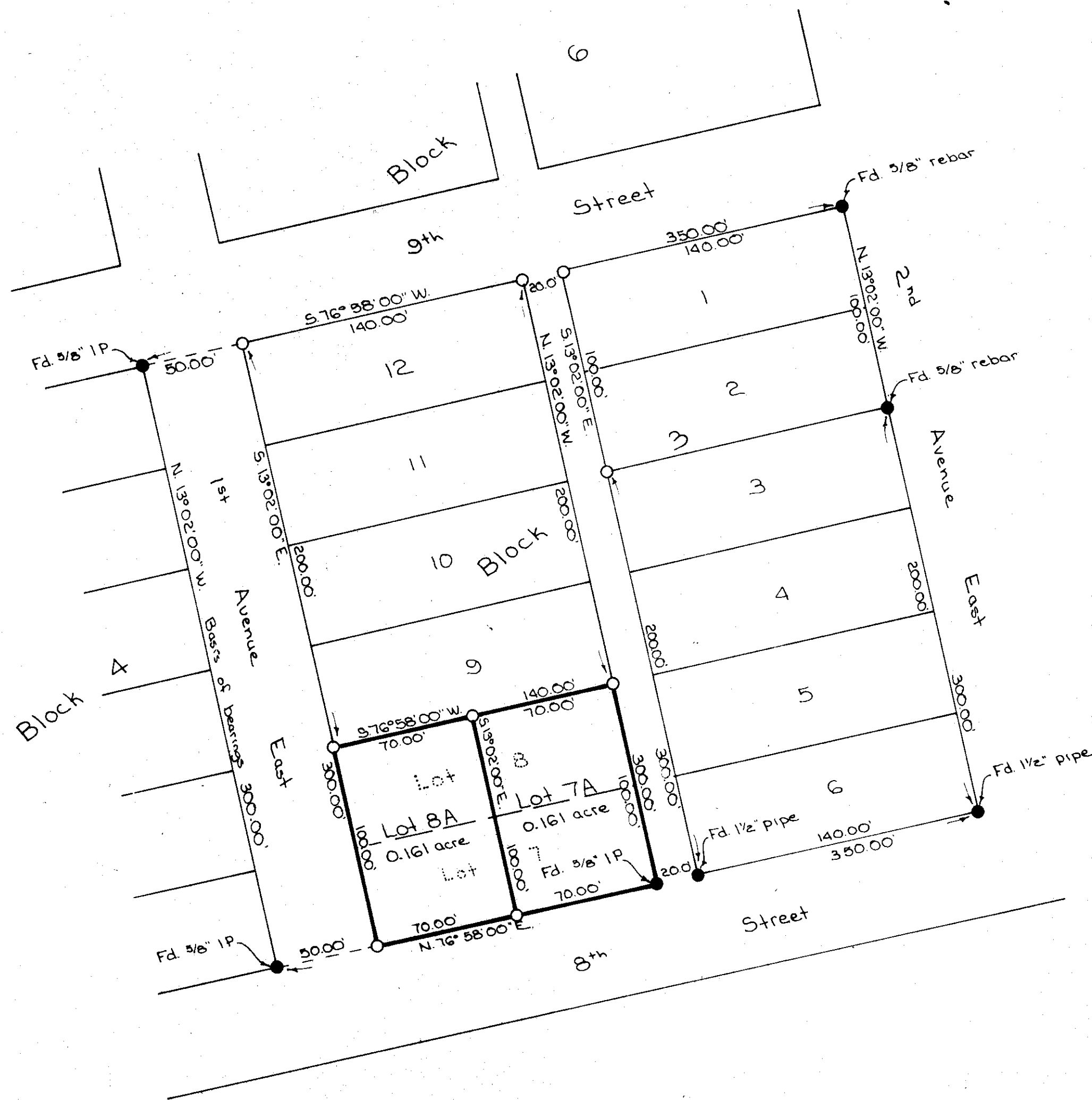
CS # 1782



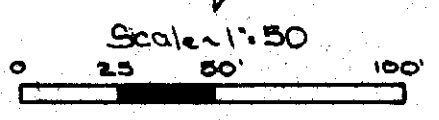
# Amended Plat of Lots 7 & 8, Block 3, Midvale

NW1/4, Sec. 14, T36NR27W, P.M., M., Lincoln Co.

PLAT #3889



Legend  
 ○ Set 5/8" x 24" rebar with plastic cap stamped 2989ES  
 ● Found point as noted



Am. Plat #3889

Sheet 2 of 2

Hemisegger



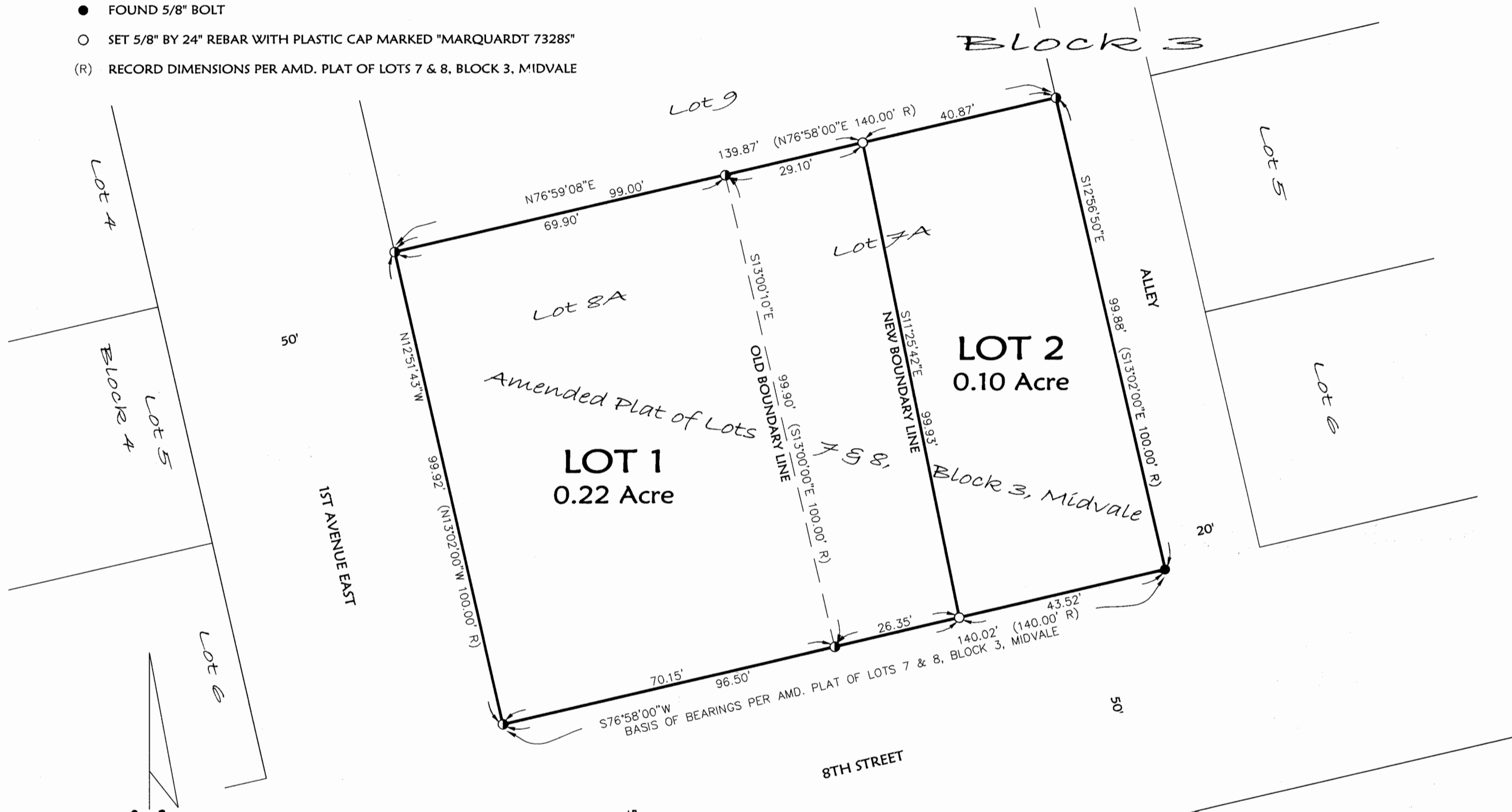
OWNERS/  
FOR: WESDON AUTOMOTIVE SERVICES, INC.  
PURPOSE: BOUNDARY LINE ADJUSTMENT  
DATE: AUGUST 12, 2015

# Subdivision Plat of LOTS 7 & 8, BLOCK 3, MIDVALE REVISITED

(Being an Amended Plat of Lots 7A & 8A of the Amended  
Plat of Lots 7 & 8, Block 3, Midvale)  
NW1/4, Section 14, T36N R27W, P.M., M.  
Lincoln County, Montana

**LEGEND**

- FOUND 5/8" REBAR (NO CAP OR ILLEGIBLE CAP)
- FOUND 5/8" BOLT
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- (R) RECORD DIMENSIONS PER AMD. PLAT OF LOTS 7 & 8, BLOCK 3, MIDVALE



**Legal Description**  
Lot 7A & Lot 8A, Amended Plat of Lots 7 & 8, Block 3, Midvale in the Northwest 1/4 of Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 0.32 acre of land, all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as LOTS 7 & 8, BLOCK 3, MIDVALE REVISITED. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that five or fewer lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

I hereby certify that the purpose of this division of land is for purposes other than the construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to Section 76-4-125(2)(c), MCA.

WESDON AUTOMOTIVE SERVICES, INC.

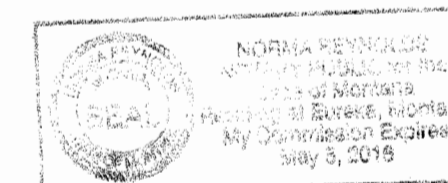
*Donald E. Glaze* President

DONALD E. GLAZE, President of WESDON AUTOMOTIVE SERVICES, INC.

STATE OF Montana  
County of Lincoln : ss.

This instrument was signed and acknowledged before me on September 15, 2015 by DONALD E. GLAZE, President of WESDON AUTOMOTIVE SERVICES, INC.

*Norma Reynolds*  
Printed Name: Norma Reynolds  
Notary Public for the State of Montana  
Residing at Eureka  
My Commission Expires 5/8/2016



Examined: August 27, 2015  
*Ronald A. Pearson*  
Examining Land Surveyor  
Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 27th day of September, 2015.

*Nancy Trotter Higgins* by *Cathy Augusta*, Clerk  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the 27th day of September, 2015, A.D., at 3:30 o'clock p m.  
*Ronald A. Pearson*  
County Clerk and Recorder

By: *Jeanne Dennis*  
Deputy

Instrument Record No. 259245  
CS PA# 4382RB



**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 73285

8-27-2015  
Date



NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

**Marquardt Surveying**  
201 3rd Ave. West (406) 755-6285  
Kalispell, MT 59901 info@mmsurvey.net

Date: Aug. 12, 2015	Field Crew: BP TB
Project Name: Wesdon	Revision Date: n/a
Filename: AmdPlat	Project Number: 15-137
	Drawn By: A







# CERTIFICATE OF SURVEY

## Lots 9, 10, & 11, Midway Subdivision NE1/4, Section 24, T27N R28W, P.M., M. Lincoln County, Montana

OWNERS/  
FOR: GREGORY A. SANDON (CONTRACT BUYER)  
PURPOSE: RETRACEMENT  
DATE: APRIL 23, 2014

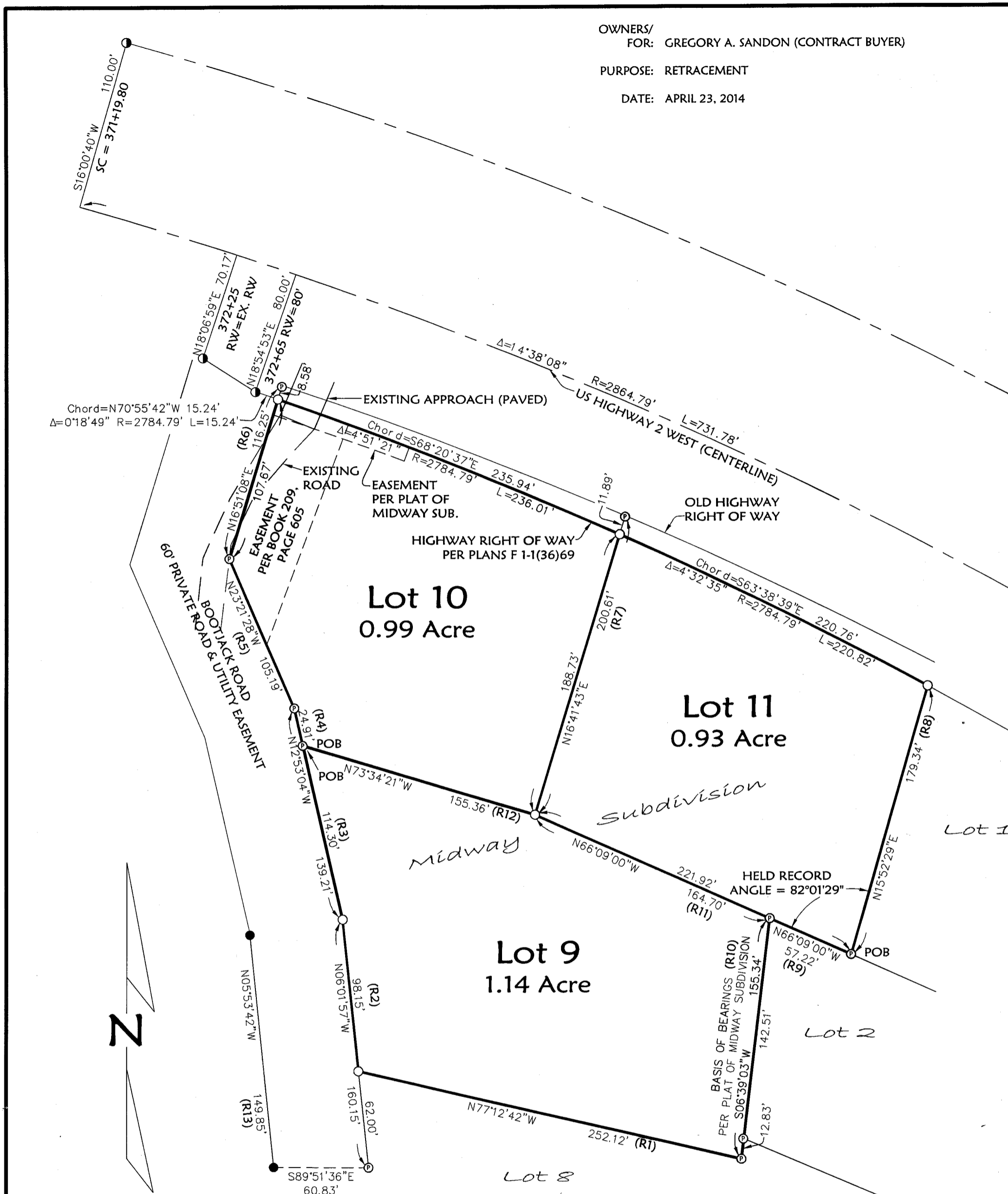
**Legal Descriptions**

Lot 9, Midway Subdivision in the Northeast 1/4, Section 24, Township 27 North, Range 28 West, P.M., M., Lincoln County, Montana, containing 1.14 acres of land all as shown hereon.  
Subject to and together with easements of record.

That portion of Lot 10, Midway Subdivision in the Northeast 1/4, Section 24, Township 27 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Southwest corner of Lot 10, Midway Subdivision, which point is on the Easterly line of Bootjack Road;  
Thence along the Easterly line of Bootjack Road, North 12°53'04" West 24.91 feet, North 23°21'28" West 105.19 feet and North 16°51'08" East 107.67 feet to a point on the Southwesterly line of US Highway No. 2, which point is on a 2784.79 foot radius curve, concave Southwesterly, having a chord bearing of South 68°20'37" East and a chord length of 235.94 feet;  
Thence Southeasterly along the curve thru a central angle of 04°51'21" along an arc length of 236.01 feet;  
Thence South 16°41'43" West 188.73 feet to the Point of Beginning, containing 0.99 acre of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.

That portion of Lot 11, Midway Subdivision in the Northeast 1/4, Section 24, Township 27 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Southeast corner of Lot 11, Midway Subdivision;  
Thence along the South and West lines of Lot 11, North 66°09'00" West 221.92 feet and North 16°41'43" East 188.73 feet to a point on the Southwesterly line of US Highway No. 2, which point is on a 2784.79 foot radius curve, concave Southwesterly having a chord bearing of South 63°38'39" East and a chord length of 220.76 feet;  
Thence South 15°52'29" West 179.34 feet to the Point of Beginning, containing 0.93 acre of land all as shown hereon.  
Subject to and together with easements of record.

The purpose of this survey is to retrace the boundary of existing parcels (Lots 9, 10 & 11) and no additional parcels are hereby created. Therefore, this survey is exempt from review as a subdivision under both the Montana Subdivision and Platting Act and the Montana Sanitation in Subdivisions Act. (Section 76-3-404 MCA).

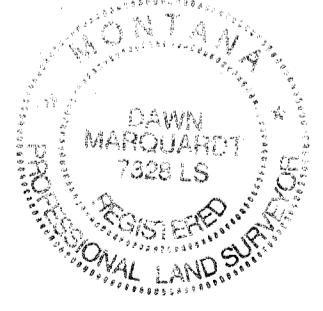


LINE	BEARING	LENGTH
(R1)	N77°06'33"W	252.36'
(R2)	N05°55'05"W	98.15'
(R3)	N12°50'05"W	114.19'
(R4)	N12°50'05"W	25.00'
(R5)	N23°25'05"W	105.27'
(R6)	N17°03'14"E	116.48'
(R7)	N16°48'06"E	200.93'
(R8)	S15°56'57"W	195.03'
(R9)	N66°04'32"W	57.29'
(R10)	S06°39'03"W	155.36'
(R11)	N66°04'32"W	164.70'
(R12)	N73°29'16"W	155.34'
(R13)	N55°55'05"W	150.14'

Examined: May 14, 2014  
*Ronald A. Pearson*  
Examining Land Surveyor  
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 73285

Date: 5-14-2014

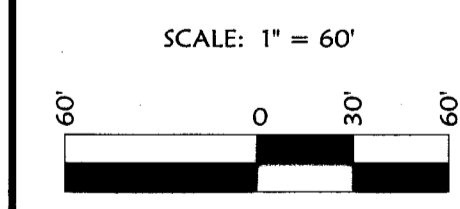


STATE OF MONTANA  
County of Lincoln  
Filed on the 16<sup>th</sup> day of May, 2014, A.D., at 10:00 o'clock A.m.

County Clerk and Recorder  
*Tommy D. Lewis*  
By: *Garrie Dennis*  
Deputy

Instrument Record No. 251372  
CERTIFICATE OF SURVEY NO. 4277

Field Crew: BP CF
Date: April 16, 2014
Revision Date: n/a
Project Name: Sandon
Project Number: 14-040
Filename: Retr
Drawn By: A



- LEGEND**
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "PUTNAM 43755"
  - FOUND 5/8" REBAR (NO CAP)
  - FOUND 1/2" REBAR
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - (R#) RECORD DIMENSIONS PER PLAT OF MIDWAY SUBDIVISION - REFER TO TABLE
  - POB POINT OF BEGINNING

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

**Marquardt Surveying**  
201 3rd Ave. West (406) 755-6285  
Kalispell, MT 59901 info@mmsurvey.net



BY PUTNAM & ASSOCIATES  
119 S. MAIN STREET  
KALISPELL, MT. 59901  
755-2321

FOR: NEIL BERTELSEN  
JUNE 4, 1982

PLAT OF  
**MIDWAY SUBDIVISION**  
IN GOV'T LOTS 2 & 5 OF SEC 24, T 27N, R 28W, P.M.M., LINCOLN CO.,  
MONTANA

PLAT # 3946

CERTIFICATE OF SURVEY

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots, blocks, streets, and alleys, as shown by the plat and certificate of survey hereunto included, the following described tract of land, to-wit:  
A tract of land in Gov't Lots 2 & 5 of Sec. 24, T27N, R28W, P.M.M., Lincoln County, Montana, and more particularly described as follows: commencing at the NW Corner of Lot 1 of Crystal Lake Subdivision, a plat of which is on file in the office of the Clerk and Recorder of said County, thence N87°15'04"W 60.00 feet to a point on the west R/W of a 50 foot private road and utility easement, said point also being the true point of beginning of the tract herein described; thence S09°43'55"W 226.45 feet; thence S14°31'09"W 91.75 feet; thence S70°00'16"W 127.75 feet to an intersection with the east R/W of a 50 foot private road and utility easement; thence leaving said west R/W and along said east R/W 134°27'10"W 45.11 feet; thence S01°15'11"W 22.00 feet; thence N63°37'29"E 15.53 feet; thence N26°02'29"E 155.62 feet; thence S 18°55'15"W 15.64 feet; thence S89°58'55"W 100.15 feet; thence S10°00'00"W 15.00 feet; thence N23°25'05"W 105.27 feet; thence N17°03'14"E 115.42 feet to an intersection with the South R/W of U.S. Hwy. 70; thence leaving said east R/W and along said South R/W on a curve to the right having a radial bearing of S16°29'08"W, a radius of 280.00 feet, and an arc length of 100.00 feet to an intersection with the west R/W of a 50 foot private road and utility easement; thence leaving said south R/W and along said west R/W S00°31'00"W 100.00 feet to the true point of beginning, containing 12.59 Acres of land, subject to and together with 50 foot private road and utility easements and 50 foot wide road and utility easements all as shown hereon, and all existing easements of record.  
The above described tract of land is to be known and designated as MIDWAY SUBDIVISION, Lincoln County, Montana.

Dated this 25 day of JUNE, A.D. 1982.

Neil Bertelsen  
Neil Bertelsen

82 25 June

Phyllis A. Bertelsen  
Phyllis A. Bertelsen

Carol Keel

CERTIFICATE OF PRIVATE ROADWAYS

The roadways shown on this plat are intended to be private in all respects. It is hereby dedicated forever to the sole use of the owners (and successors in interest) of the lots described in this plat.  
It is understood and agreed that these private roadways do not conform to the state and county requirements for a public roadway. Because of these limitations, it is not suitable for all-season maintenance by the public authorities. The owners (and successors in interest) of the lots described in this plat will provide for the all-season maintenance of the private roadways by the creation of a corporation to administer and fund the maintenance. This dedication is made with the express understanding that the private roadways will never be maintained by any governmental agency or public authority.  
It is understood and agreed that the value of each lot described in this plat is enhanced by the private, exclusive nature of said roadways. Thus, the area encompassed by said private roadways will not be separately taxed or assessed by any governmental agency or public authority.

Dated this 25 day of JUNE, A.D. 1982.

Neil Bertelsen  
Neil Bertelsen

82 25 June

Phyllis A. Bertelsen  
Phyllis A. Bertelsen

Carol Keel

CERTIFICATE OF SURVEY

I, the undersigned, Albert P. Putnam, a Registered Land Surveyor, Montana License Number 4272-B, do hereby certify that the attached plat of MIDWAY SUBDIVISION represents a survey made by me, or under my supervision, and said survey is true and complete as shown, and that the monuments found are set in the character and occupy the position shown thereon, and that same was made in accordance with the provisions of Title 11, Chapter 38, M.C.M. 1947.

Dated this 25 day of JUNE, 1982.

Albert P. Putnam  
Albert P. Putnam Registration No. 4272-B

82 25 June



Carol Keel

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Bill Gould, Chairman of the Board of County Commissioners of Lincoln County, Montana and Eleanor L. Vaughn, County Clerk of said County do hereby certify that this accompanying plat of MIDWAY SUBDIVISION, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 30 day of JUNE, 1982.

Bill Gould  
Chairman, Board of County Commissioners

ATTEST: Eleanor L. Vaughn  
County Clerk and Recorder  
Lincoln County, Montana

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Edward Bunton, Examining Land Surveyor of Lincoln County, Montana, do hereby certify that I have examined the accompanying plat of MIDWAY SUBDIVISION, and the survey it represents, and that I find the same conforms to law and I do hereby approve the same.

Dated this 21st day of JUNE, 1982.

Edward Bunton 15 4974-S  
Examining Land Surveyor  
Lincoln County, Montana

CERTIFICATE WAIVING PARK LAND DEDICATION AND ACCEPTING CASH IN LIEU THEREOF

I, Eleanor L. Vaughn, County Clerk of Lincoln County, Montana, do hereby certify that the following order was made by the Board of County Commissioners at a regular meeting thereof, held on the 30 day of JUNE, 1982, and entered into the proceedings of said body to-wit: "Inasmuch as dedication of park land within the platted area of MIDWAY SUBDIVISION would be unsuitable, uneconomical, difficult to develop or maintain or otherwise unsuitable for park and playground purposes, it is hereby ordered by the Board of County Commissioners of Lincoln County, Montana, that land dedication for park purposes be waived and that cash in lieu of park land be accepted in accordance with the provisions of Title 11, Chapter 38, M.C.M. 1947."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this 30 day of JUNE, 1982.

STATE OF MONTANA  
County of Lincoln

Filed for record this 30th day of JUNE, A.D. 1982  
at 4:15 o'clock PM.

Eleanor L. Vaughn, by Michelle Bloom  
County Clerk and Recorder  
Lincoln County, Montana  
SHEET 1 OF 2  
PF # 3946



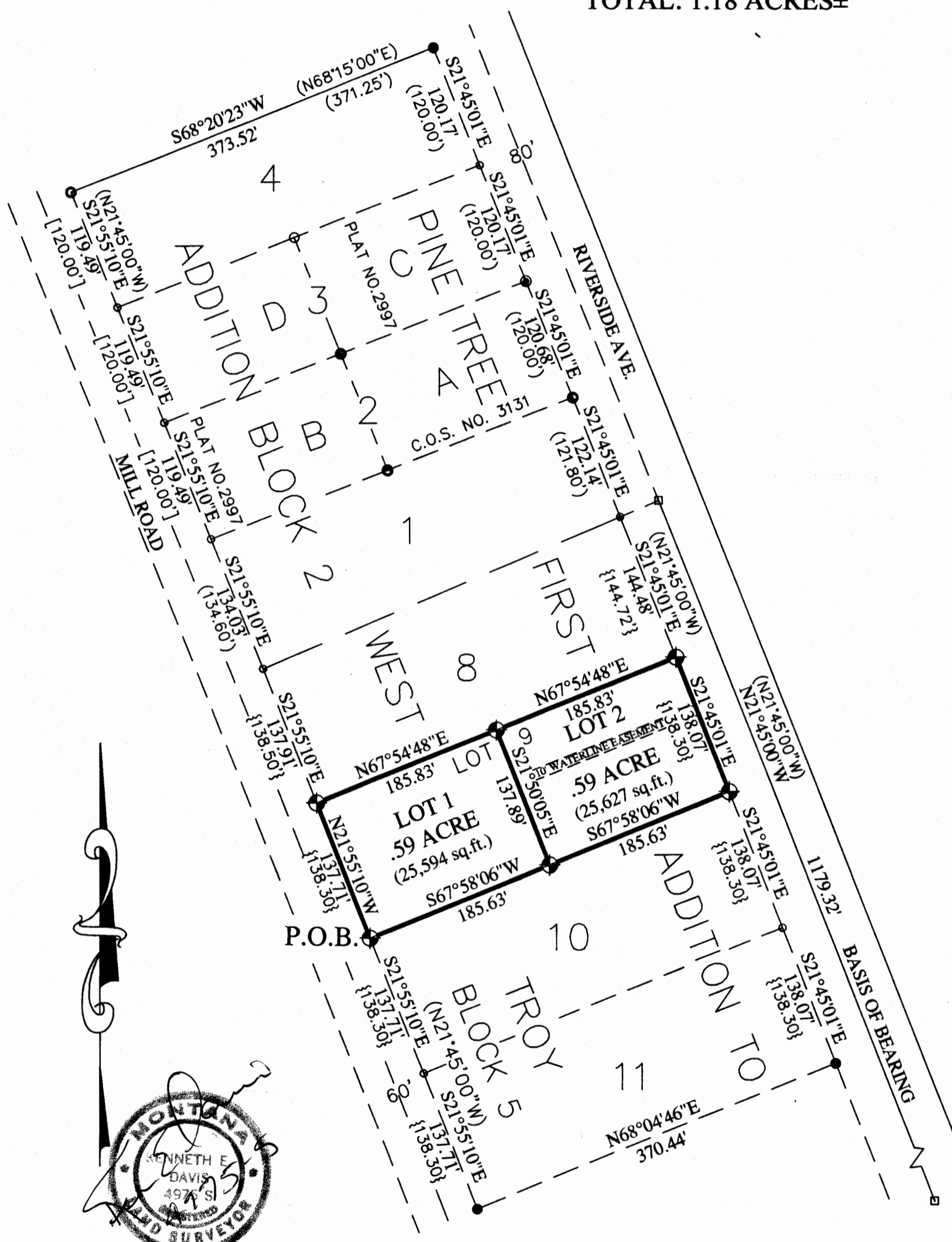


# A PLAT OF: MILL ROAD SUBDIVISION

(Amended Lot 9 Block 5 of the 1st Addition to West Troy)  
In the SW 1/4 NE 1/4 of Section 12 Twp. 31 N., R. 34 W., P.M.M.  
For: Mary Jane S. Cowdrey & Harry A. Smith Date: April 2007  
TOTAL: 1.18 ACRES±

## LEGEND

- ◆ SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. BARE REBAR
- FOUND STEEL ROD IN MONUMENT CASING
- COMPUTED POINT
- [ ] RECORD PER PLAT NO. 2997
- ( ) RECORD PER PINE TREE ADDITION TO WEST TROY
- { } RECORD PER FIRST ADDITION TO WEST TROY



### CERTIFICATE OF DEDICATION

We, Mary Jane S. Cowdrey & Harry A. Smith, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land in Troy, Lincoln County, Montana to wit:

### DESCRIPTION OF MILL ROAD SUBDIVISION

A tract of land located in Troy, Lincoln County Montana, being Lot 9 Block 5 of the First Addition to West Troy, lying in the SW 1/4 NE 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., containing Lots 1 and 2 for a total acreage of 1.18 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 9, Block 5 of the First Addition to West Troy; thence, N21°55'10"W 137.71 feet along the east right-of-way line of Mill Road, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N67°54'48"E 185.83 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N67°54'48"E 185.83 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of Riverside Avenue; thence, S21°45'01"E 138.07 feet along said west right-of-way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S67°58'06"W 185.63 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S67°58'06"W 185.63 feet to the point of beginning.

The aforescribed Mill Road Subdivision contains Lot 1 and Lot 2 for a total acreage of 1.18 acres more less and is subject to and together with all appurtenant easements of record.

The aforescribed tract of land is to be known and designated as, Mill Road Subdivision, Lincoln County, Montana.

Dated this 27<sup>th</sup> day of March 2007 A.D.

Mary Jane S. Cowdrey  
Mary Jane S. Cowdrey  
Harry A. Smith  
Harry A. Smith

STATE OF MONTANA  
County of Lincoln

On this 27<sup>th</sup> day of March 2008 A.D. before me, a Notary Public in and for the State of Montana, Mary Jane S. Cowdrey personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Nancy Lee  
Notary Public  
12-15-10  
My Commission Expires

STATE OF MONTANA  
County of Lincoln

On this 27<sup>th</sup> day of March 2008 A.D. before me, a Notary Public in and for the State of Montana, Harry A. Smith personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Nancy Lee  
Notary Public  
12-15-10  
My Commission Expires

### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: RIVERSIDE AVE. MILL RD the driving surface is approximately 22 feet wide.

Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Mill Road Subdivision, a minor subdivision, during the month of April 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 5<sup>th</sup> day of Sept 2007 A.D.

Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2<sup>nd</sup> day of September 2007 A.D.

Nancy Trotter Sutton by Connie Vogel  
Treasurer Lincoln County Montana

### CITY CERTIFICATE OF FINAL PLAT APPROVAL

The Commission Council of the City of Troy, of Troy, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 2<sup>nd</sup> day of 2007, A.D.

by: Sandra Olson Signature of City Clerk  
James C. Hamman Signature of Mayor

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 28<sup>th</sup> day of Nov 2007 A.D.

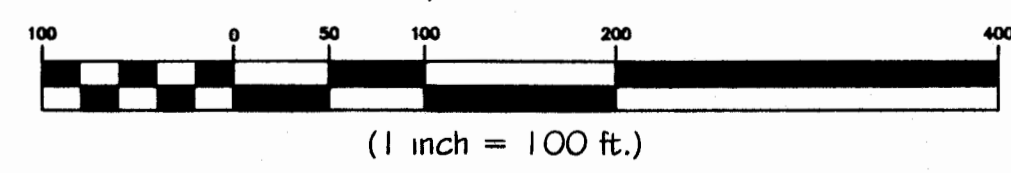
Andrew Belski  
Registered Land Surveyor No. 14731PLS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 7<sup>th</sup> day of September 2008 A.D. at 2:35 O'clock P.M.

Tommy D. Lauer by Jeannie Lauer  
County Clerk and Recorder Deputy

Graphic Scale:



Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 09/07/06  
DRAWN BY: CJR FILE: T313412MC.DWG

PLAT NO. 6930 2007-21415

*Final Approval Doc 21412 P.F. 9813  
Platting Certificate Doc 21413 P.F. 9814  
Survey Restrictions Remand Doc 21414 P.F. 9815  
Covenants Doc 21416 B 321/723*





**OWNERS CERTIFICATE**

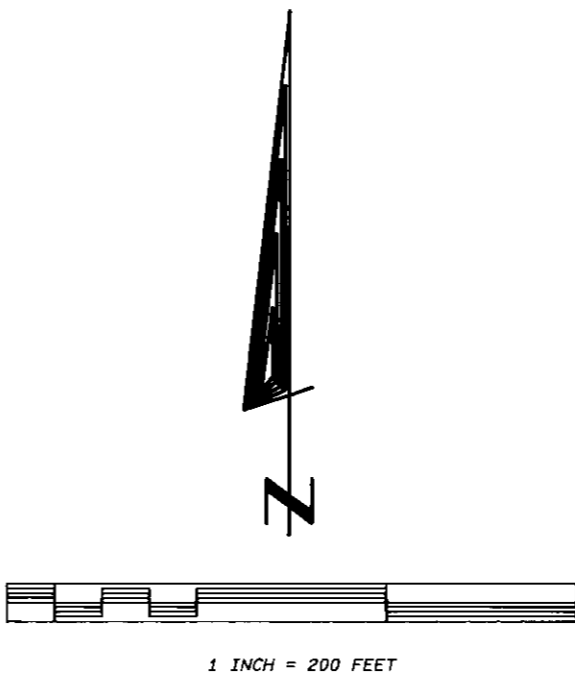
Be it known that Ora Miller has caused to surveyed and subdivided a lot as shown on this plat the following described land:

A tract of land in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4) of Section Seventeen (17), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at a 3 1/2" Brass Cap marking the southwest corner of Section Seventeen (17); thence N 0°21'42" W, along the West boundary of Parcel "B" per Certificate of Survey No. 1705 a distance of 303.4 feet; thence along said boundary of Parcel "B" N 27°59'14" E, a distance of 571.28 feet to a 5/8" rebar capped KED 4975-S, and the TRUE POINT OF BEGINNING of the tract on land herein described; thence continuing along said boundary of Parcel "B" N 86°15'33" E, 947.99 feet to a 5/8" rebar capped KED 4975-S; thence leaving said boundary of Parcel "B", N 6°06'14" W, 295.32 feet to a 5/8" rebar capped JRS 9958-S; thence S 86°15'33" W, 947.99 feet to a 5/8" rebar capped KED 4975-S; thence S 6°06'14" E, 235.32 feet to the TRUE POINT OF BEGINNING; encompassing an area of 5.12 acres. Together with a 40.00 foot wide access and utility easement.

*Ora Miller*  
Ora Miller

10-10-94  
Date



**MILLER SUBDIVISION**

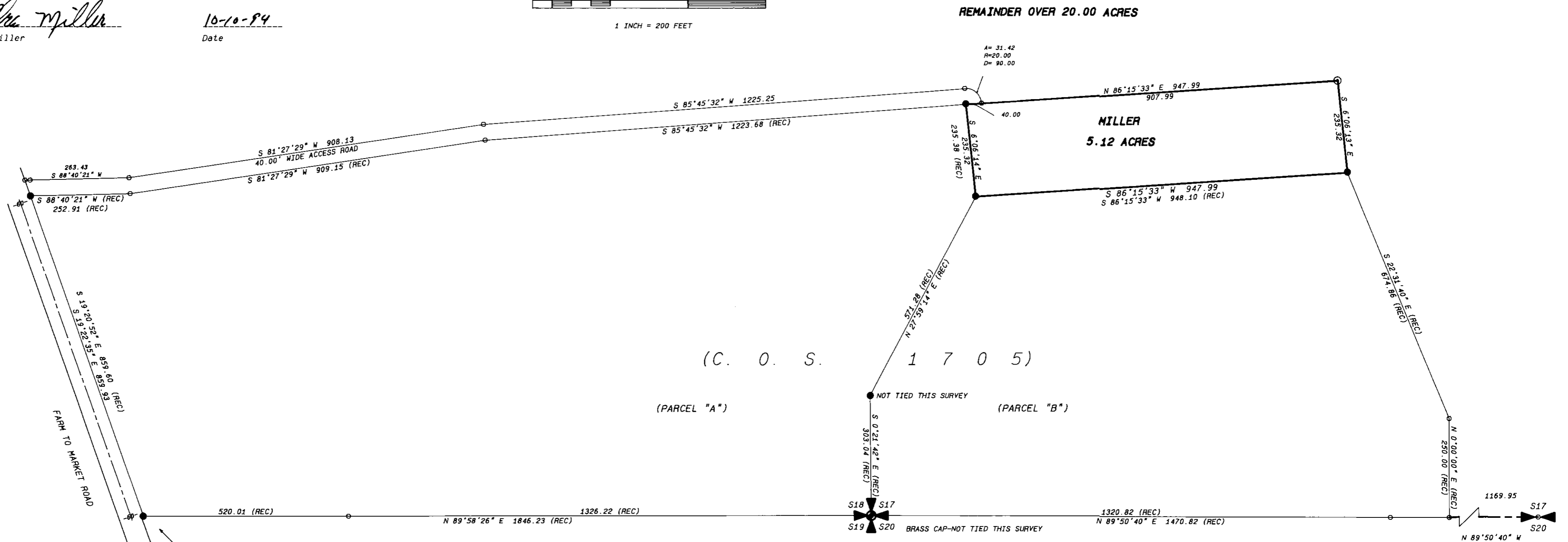
IN

THE SW1/4 OF SECTION 17 AND THE SE1/4 OF SECTION 18,  
TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

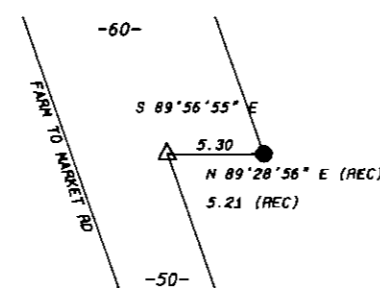
ORA MILLER



**LEGEND**

- FOUND 5/8" REBAR/PLASTIC CAP-4975S
- COMPUTED POINT PER C.O.S. 1705-NOT TIED
- ⊙ SET 5/8" REBAR/PLASTIC CAP-9958S
- △ FOUND 5/8" REBAR/CAP-4232S
- (REC) RECORD BEARING AND DISTANCE PER C.O.S. 1705

SEE DETAIL



**DETAIL**

(NOT TO SCALE)

**ACCESS CERTIFICATION**

I hereby certify that physical access to the 5 acre lot within this subdivision will be provided by a 40.00 foot wide private easement off Farm to Market Road. The driving surface will be approximately 20.00 feet wide.

*James R. Staples*  
James R. Staples, 9958LS

10-7-94  
Date

**COUNTY COMMISSIONERS**

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 199\_\_.

Chairman

Commissioner

Commissioner

*Don Williams*

*Bill Bushy*  
Checked by

**BASIS OF BEARINGS**

BEARINGS BASED ON BEARING OF THE NORTH LINE OF PARCEL "B" C.O.S. 1705

**ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this \_\_\_\_\_ day of \_\_\_\_\_, 199\_\_. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Gaye Schunkemeyer*, Notary Public for the State of Montana, residing at \_\_\_\_\_, My commission expires \_\_\_\_\_.

P.F. PLAT NO. 5251

<p><b>COUNTY TREASURER</b></p> <p>I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.</p> <p><i>Jim A. Miller</i> Treasurer, Lincoln County</p> <p>10-27-94 Date</p>	<p><b>CERTIFICATE OF RECORDER</b></p> <p>Filed for record this <u>23<sup>rd</sup></u> day of <u>November</u>, 1994, at <u>2:25</u> o'clock <u>P.M.</u></p> <p><i>Carol B. Cummings</i> Lincoln County Recorder</p> <p>By: <i>Jeanne Davis</i> Deputy</p>	<p>DATE: 09-02-93</p> <p>JOB NO. M93-17</p> <p>DWN. BY: ARE</p> <p>REVISION</p> <p>SHEET 1 OF 1</p>	<p>SECTION 17 &amp; 18</p> <p>TOWNSHIP 29N</p> <p>RANGE 30W</p> <p>PRINCIPAL MERIDIAN MT LINCOLN COUNTY</p>	<p><b>SURVEYOR'S CERTIFICATE</b></p> <p>I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision &amp; Platting Act (Sections 76-3-101 through 76-3-114 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.</p> <p><i>James R. Staples</i> James R. Staples, 9958LS</p> <p>10-7-94 Date</p>	<p><b>J.R.S. SURVEYING, INC.</b></p> <p>P.O. BOX 1050</p> <p>317 MINERAL AVENUE</p> <p>LIBBY, MONTANA 59923</p> <p>(406) 293-5059</p>
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*Sanitary Restrictions Removed P.F. # 5250*

# MILLER'S ACRES

## A MINOR SUBDIVISION

IN LOT 6 OF SECTION 19 TWP 31 N., R. 31 W., M.P.M. AND  
LOT 10 OF SECTION 24 AND THE NE 1/4 NE 1/4 OF SECTION 25  
BOTH OF TWP 31 N., R. 32 W., M.P.M.

### CERTIFICATE OF DEDICATION

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots, as shown by this plat, the following described tract of land in Lincoln County, Montana, to-wit:

An irregular tract of land near Libby in Lincoln County, Montana, lying wholly within Lot 6 of Section 19 Twp. 31 N., R. 31 W., M.P.M. and Lot 10 of Section 24 and the NE 1/4 NE 1/4 of Section 25 both of Twp. 31 N., R. 32 W., M.P.M., containing an aggregate of 3.022 acres, more or less, of which 0.179 acre falls in said Section 19, 2.313 acres fall in said Section 24, and 0.530 acre falls in said Section 25, all more particularly described as follows:

Beginning at a point on the West line of Section 19 Twp. 31 N., R. 31 W., M.P.M. at a distance of 11.27 feet N. 0°01'00" E. from the Southwest Corner of said Section 19; thence, leaving said west line, N. 32°45'37" E. 159.12 feet to a point on the southwesterly right of way line of U. S. Highway No. 2 at a distance of 40.00 feet measured radially from the centerline thereof; thence, along said southwesterly right of way line, on the arc of a curve to the right having a radius of 11500.00 feet, which radius bears N. 20°42'21" E., turning through an angle of 0°29'24" a distance of 98.35 feet to a point on the east line of Section 24 Twp. 31 N., R. 32 W., M.P.M. where the radius bears N. 29°11'45" E.; thence, continuing along said southwesterly right of way line in said Section 24, on the arc of a curve to the right having a radius of 11500.00 feet, turning through an angle of 1°28'15" a distance of 295.22 feet to a point where the radius bears N. 30°40'00" E.; thence, leaving said southwesterly right of way line, S. 32°04'12" W. 339.07 feet; thence, S. 60°43'02" E. 107.67 feet to a point on the north line of Section 25 Twp. 31 N., R. 32 W., M.P.M.; thence, continuing in said Section 25, S. 60°43'02" E. 281.94 feet; thence, N. 32°45'37" E. 163.99 feet to a point on the south line of said Section 24; thence, continuing in said Section 24, N. 32°45'37" E. 13.40 feet to the point of beginning.

The above described tract of land is to be known and designated as MILLER'S ACRES, a Minor Subdivision

Dated this 2 day of October, 1978.

Frank W. Wagner  
Frank W. Wagner  
Goldie Mae Wagner  
Goldie Mae Wagner

### ACKNOWLEDGEMENT

State of California } ss.  
County of Yuba

On this 12 day of October, 1978, before me, a Notary Public in and for the State of California, personally appeared Frank W. and Goldie Mae Wagner, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Dated this \_\_\_ day of \_\_\_, 1978.

Mary E. Sweet  
Notary Public in and for the State of California, residing at: 2172 California  
My Commission Expires: 8-5-80  
Larry E. Miller  
Larry E. Miller  
Betty J. Miller  
Betty J. Miller

### ACKNOWLEDGEMENT

State of Montana } ss.  
County of Lincoln

On this 5<sup>th</sup> day of Oct, 1978, before me, a Notary Public in and for the State of Montana, personally appeared Larry E. and Betty J. Miller, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Dated this \_\_\_ day of \_\_\_, 1978.

Alan F. Kretschmer  
Notary Public in and for the State of Montana, residing at: Libby  
My Commission Expires: 7-6-79

### CERTIFICATE OF SURVEYOR

State of Montana } ss.  
County of Lincoln

J. W. Ninneman, Troy Montana, do hereby certify that a survey was made of Miller's Acres, a Minor Subdivision, under my supervision, during the month of August, 1978, in accordance with the provisions of Sections 11-3059 through 11-3076 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey; that the dimensions of the lots are as thereon designated; and that the said platted area was laid out on the ground as shown hereon.

Dated this 22<sup>nd</sup> day of September, 1978.

J. W. Ninneman  
J. W. Ninneman, Registration No. 534 N.S., Troy, Montana.

### CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Melvin D. Lauteren, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this final plat of Miller's Acres (a Minor Subdivision) and find that the survey data shown hereon meets the conditions set forth by or pursuant to Section 11-3062 of the Revised Codes of Montana, 1947.

Dated this 22<sup>nd</sup> day of September, 1978.

Melvin D. Lauteren  
Melvin D. Lauteren, Registration No. 4232 S., Libby, Montana.

### CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this SUBDIVISION plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 14 day of March, 1979.

Jim Morcy Commissioner  
Ray Lindsey Commissioner  
Bill Gould Commissioner

Attest: Eleanor Vaughn  
Eleanor Vaughn, Clerk and Recorder  
Lincoln County, Montana

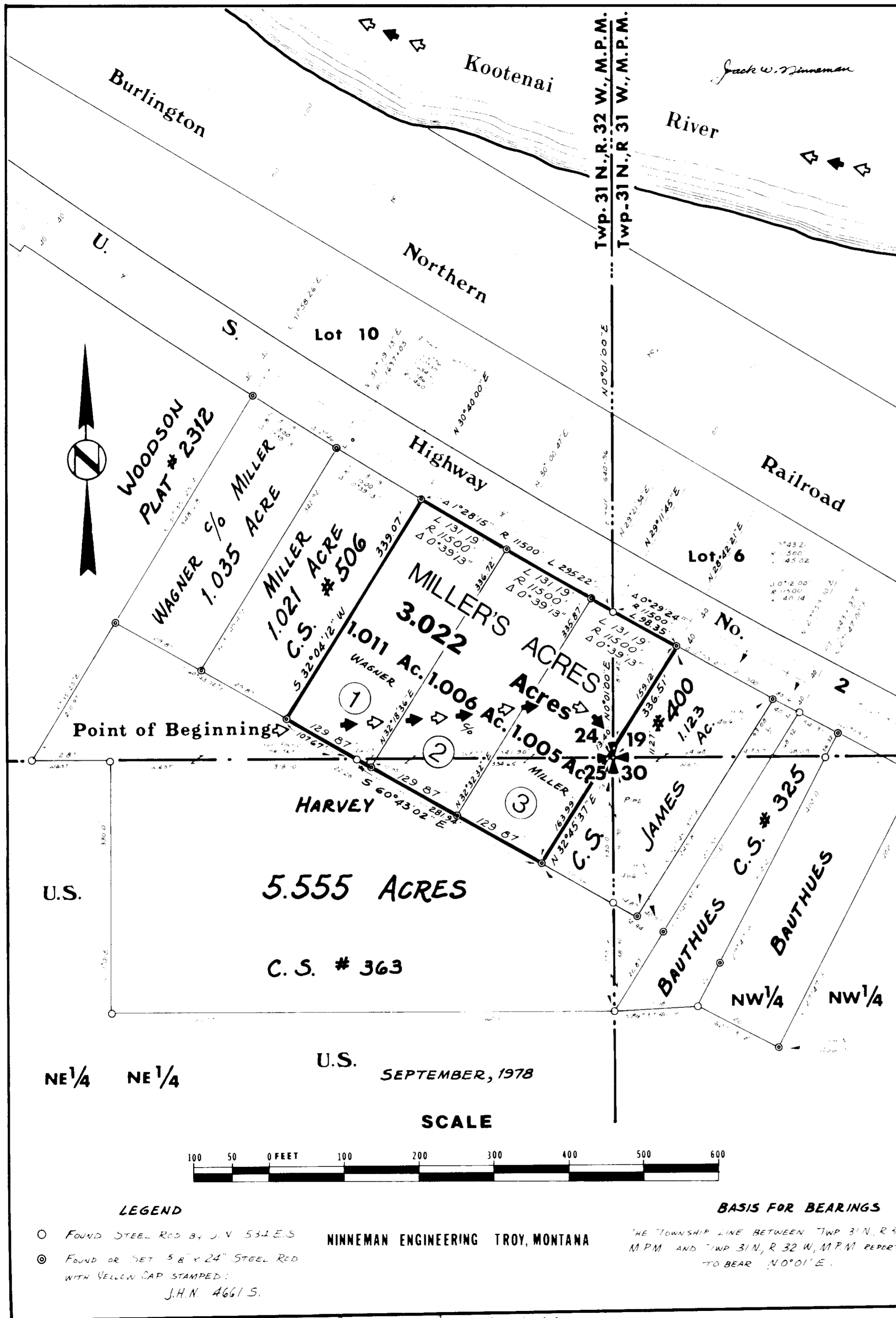
### CERTIFICATE OF FILING BY CLERK AND RECORDER

State of Montana } ss.  
County of Lincoln

Filed for record this 14<sup>th</sup> day of March, 1979 at 1:10 P.M. o'clock.

Eleanor Vaughn  
Eleanor Vaughn, Clerk and Recorder  
Lincoln County, Montana

PLAT P.G. # 3202



### LEGEND

- FOUND STEEL ROD BY U.V. 534 E.S.
- ⊙ FOUND OR SET 5" x 24" STEEL ROD WITH YELLOW CAP STAMPED: J.H.N. 4661 S.

NINNEMAN ENGINEERING TROY, MONTANA

### BASIS FOR BEARINGS

THE TOWNSHIP LINE BETWEEN TWP 31 N., R. 31 W., M.P.M. AND TWP 31 N., R. 32 W., M.P.M. REPORTED TO BEAR N 0° 01' E.



Sanitary Restrictions Removed 10/31/78  
Partent Paid for in amount of 2013.33 for 1338 Acres

inched / P. Lauteren



SUBDIVISION PLAT OF  
**MILL'S SPRING SUBDIVISION**  
 SE1/4, Sec. 2 and NE1/4, Sec. 11, T36N R27W,  
 P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, ROBERT E. CLARKE THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHEAST 1/4, SECTION 2 AND THE NORTHEAST 1/4, SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 11; THENCE ALONG THE NORTH LINE OF THE NORTHEAST 1/4, SECTION 11 SOUTH 89°36'15" WEST 247.58 FEET; THENCE NORTH 21°12'35" EAST 136.82 FEET; THENCE NORTH 37°37'35" EAST 198.71 FEET; THENCE NORTH 4°33'55" EAST 14.92 FEET TO THE POINT OF BEGINNING;

THENCE RETRACING SOUTH 4°33'55" WEST 14.92 FEET; THENCE SOUTH 37°37'35" WEST 198.71 FEET; THENCE SOUTH 21°12'35" WEST 136.82 FEET TO THE NORTH LINE OF THE NORTHEAST 1/4, SECTION 11; THENCE ALONG THE NORTH LINE SOUTH 89°36'15" WEST 5.20 FEET TO A POINT ON A 350.00 FOOT RADIUS CURVE CONCAVE EASTERLY HAVING A RADIAL BEARING OF SOUTH 71°57'42" EAST; THENCE SOUTHERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 33°28'13" 204.46 FEET; THENCE SOUTH 15°25'55" EAST 195.62 FEET; THENCE SOUTH 74°34'05" WEST 220.93 FEET; THENCE SOUTH 15°25'55" EAST 221.12 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 11; THENCE ALONG THE SOUTH LINE SOUTH 89°36'56" WEST 314.15 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE WEST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 SOUTH 0°09'32" WEST 74.04 FEET TO A POINT ON THE NORTHERLY LINE OF THE COUNTY ROAD, WHICH POINT IS ON A 270.00 FOOT RADIUS CURVE CONCAVE NORTHERLY HAVING A RADIAL BEARING OF NORTH 5°24'41" WEST; THENCE ALONG THE NORTHERLY LINE OF THE COUNTY ROAD WESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 22°19'29" 105.20 FEET; THENCE CONTINUING ALONG THE NORTHERLY LINE OF THE COUNTY ROAD NORTH 73°05'11" WEST 202.47 FEET MORE OR LESS TO THE EASTERLY LINE OF KSANKA CREEK; THENCE NORTHERLY AND EASTERLY ALONG THE EASTERLY AND SOUTHERLY LINES OF KSANKA CREEK 1590 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 43°23'25" WEST FROM THE POINT OF BEGINNING; THENCE SOUTH 43°23'25" EAST 93.55 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 10.69 ACRES MORE OR LESS OF LAND, ALL AS SHOWN HEREON.

SUBJECT TO & TOGETHER WITH COUNTY ROAD RIGHTS OF WAY & PRIVATE ROAD & UTILITY EASEMENTS AS SHOWN HEREON & ON CERTIFICATE OF SURVEY NO. 1423.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS MILL'S SPRING SUBDIVISION, LINCOLN COUNTY, MONTANA.

DATED THIS 7<sup>th</sup> DAY OF February, 1989.

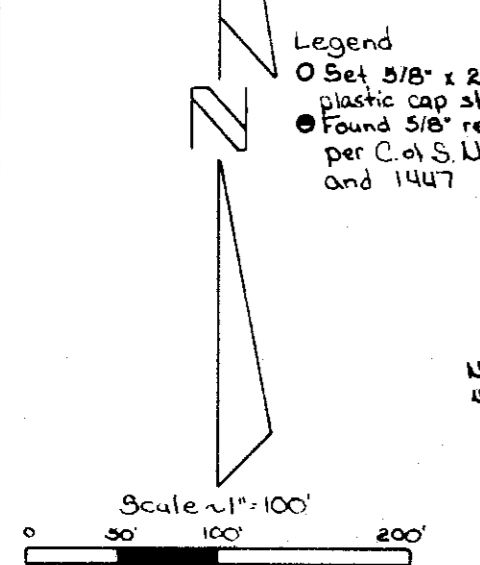
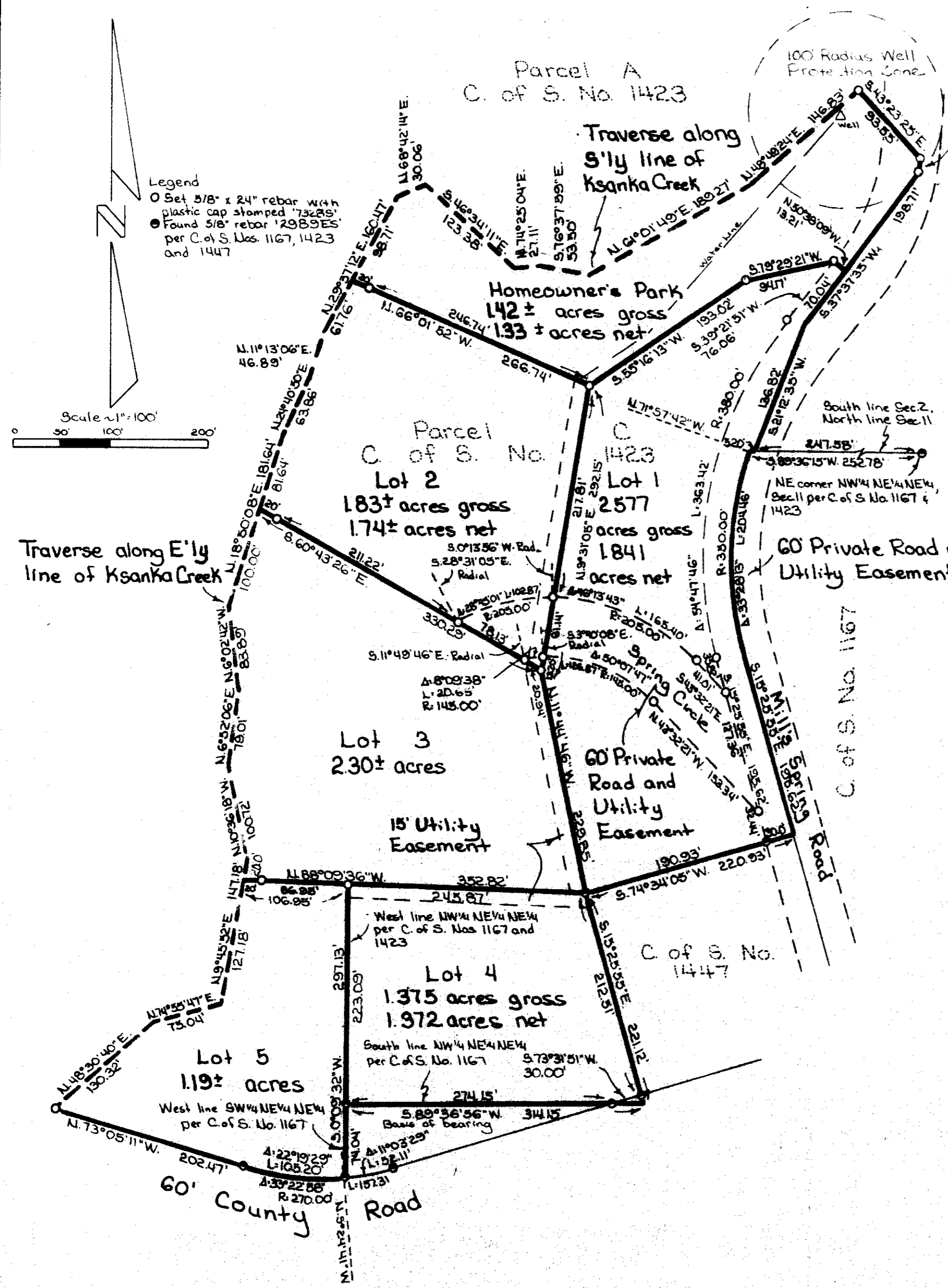
*Robert E. Clarke*  
 ROBERT E. CLARKE

STATE OF MONTANA )  
 COUNTY OF LINCOLN )

ON THIS 7<sup>th</sup> DAY OF February, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROBERT E. CLARKE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Amy Alexandra Black*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Kalispell  
 MY COMMISSION EXPIRES 12/13/91



Area being subdivided:  
 Gross Lot Area: 9.277 acres  
 Gross Park Area: 142.7 acres  
 Total Area: 10.697 acres

**MARQUARDT & McALISTER**  
 SURVEYING, INC.  
 1081 South Main (406) 755-0288  
 KALISPELL, MONTANA 89901

SUBDIVISION PLAT OF  
**MILL'S SPRING SUBDIVISION**  
**SE1/4, Sec. 2 and NE1/4, Sec. 11, T36NR27W,**  
**P.M., M., Lincoln County, Montana**

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Jim R. MOREY, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND JANET B.F. SIEGEL, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF MILL'S SPRING SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 22<sup>nd</sup> DAY OF February, 1989.

Jim R. Morey  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

ATTEST: Janet B.F. Siegel  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

WE HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ON SHEET 1 OF 2 ARE DELINQUENT.

FILED ON THIS 22<sup>nd</sup> DAY OF February, 1989.  
Sherry L. Hawks  
DEPUTY COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: February 22, 1989

Bill Buckoff  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

Don McCreish  
DAVE MCALISTER  
REGISTRATION NO. 7308 S

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THIS 22<sup>nd</sup> DAY OF Feb., 1989, A.D., AT 3:00 O'CLOCK P. M.

Janet B.F. Siegel  
COUNTY CLERK AND RECORDER  
BY Sherry L. Hawks  
DEPUTY



**Amended Subdivision Plat of Lots 1 and 3,  
Mill's Spring Subdivision**  
SE1/4, Sec. 2 and NE1/4, Sec. 11, T36NR27W, P.M., M.,  
Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, FRANK OF HAZEL DARE AND DAVID CLARKE, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1 AND LOT 3, MILL'S SPRING SUBDIVISION CONTAINING 4.118 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH EASEMENTS AND UTILITY EASEMENTS AS SHOWN HEREON AND ON MILL'S SPRING SUBDIVISION AND ON CERTIFICATE OF SURVEY No. 1443.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 1 AND 3, MILL'S SPRING SUBDIVISION, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE LOT BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN SIX LOTS ARE AFFECTED, AND THAT NO ADJUTANT LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(E), MCA.

Frank Dare Hazel Dare David W Clarke  
FRANK DARE HAZEL DARE DAVID CLARKE

STATE OF MONTANA  
COUNTY OF LINCOLN

ON THIS 25<sup>th</sup> DAY OF September, 1990, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARS, FRANK DARE, HAZEL DARE, AND DAVID CLARKE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ADMITS TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THIS DAY AND YEAR FIRST ABOVE WRITTEN.

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE PLATTED HEREBY AFORE ARE DELINQUENT.

DATED THIS 19<sup>th</sup> DAY OF December, 1990.

Shelma L. Shap  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Eureka, MT  
MY COMMISSION EXPIRES 7-9-90

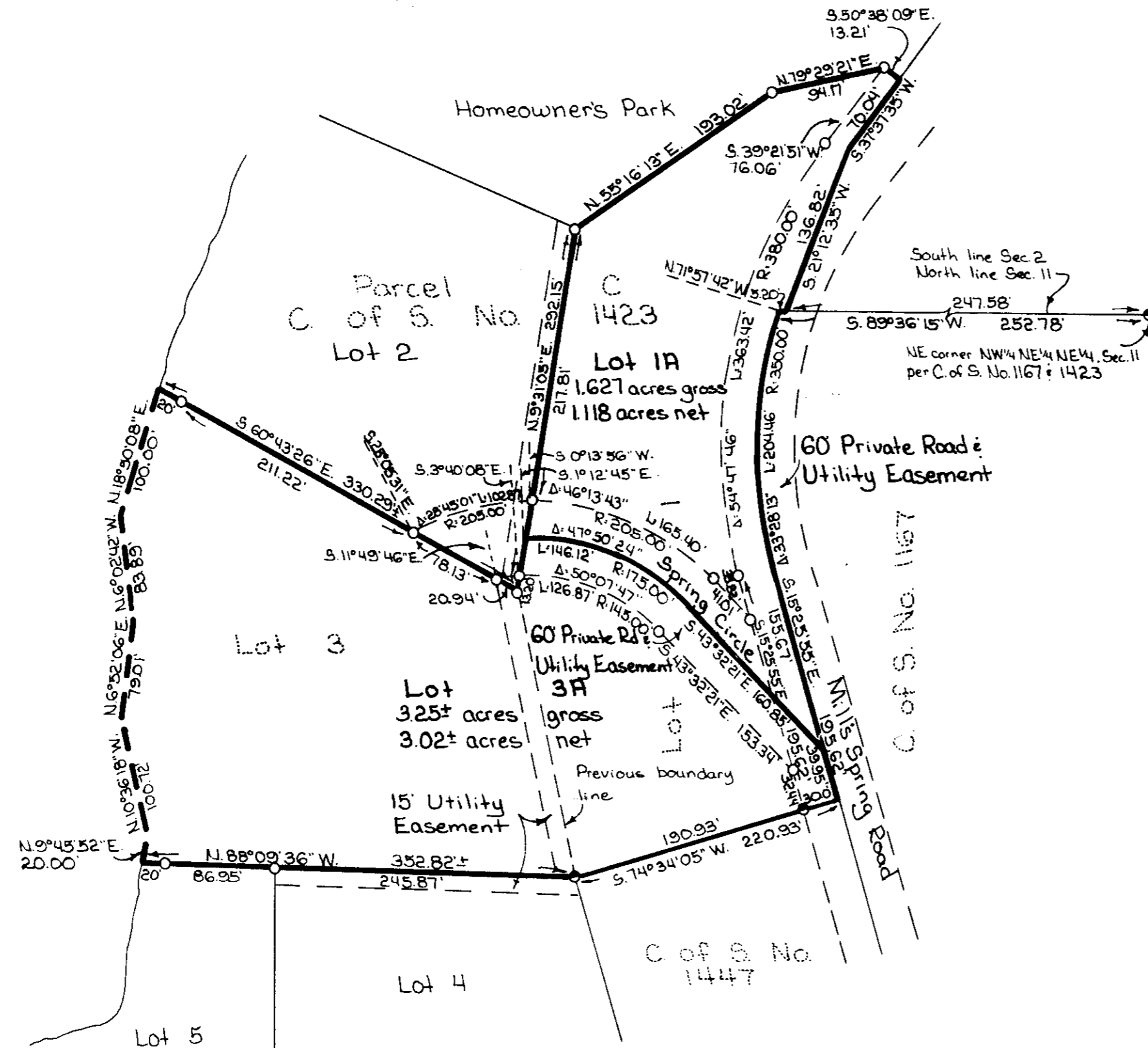
Don McAlister  
COUNTY CLERK  
RECEIVED  
DEC 21 1990  
LINCOLN COUNTY, MONTANA

Eric A. Miller By Carol A. James Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 19<sup>th</sup> DAY OF December, 1990, AT 155 O'CLOCK P.M.

Janet B. F. Siegel  
COUNTY CLERK AND RECORDER  
BY Joannie Dennis  
Jan R. Mowry  
COUNTY COMMISSIONER



APPROVED: 12-19

Bruce Brackley



Legend  
○ Found 5/8" rebar 17328S per Mill's Spring Subdivision  
● Found 5/8" rebar 12989ES per C. of S. Nos 1167, 1423 and 1447

Scale - 1" = 100'  
0 50 100 200'



MARQUARDT & McALISTER  
SURVEYING, INC.  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

P.F. PLAT # 4704

CLARKE

# A PLAT OF MILL'S SUBDIVISION

S1/2 SE1/4 NW1/4 SE1/4, SECTION 30, T. 32N., R. 28W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: MILLS      DATE: APRIL 2007

### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

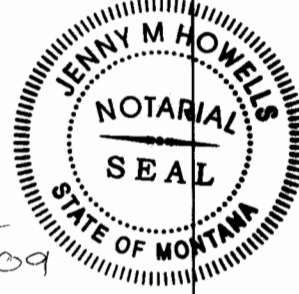
We, Eric Stanley and Ellen Lorraine Mills, owners of record, hereby certify that the purpose of this survey and division of land is to create a 1 Lot subdivision, to be known as "Mill's Subdivision", Lot 1 being 1.199 acres, pursuant to M.C.A. 76-4-103.

*Eric S. Mills*      Date 5-1-07  
Eric Stanley Mills  
*Ellen L. Mills*      Date 5-1-07  
Ellen Lorraine Mills

### ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 1 day of May 2007 in witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Jenny Balsz* Notary Public for the State of Montana residing in: Libby My Commission expires: Dec 1, 2009



### BASIS OF BEARING

The basis of bearing for this survey is N89°28'00"W, as shown on Certificate of Survey No. 1817, between the C-W-SE 1/64 and SE 1/16 corners, Section 30, both being a 3/4 inch diameter aluminum rod with 3 1/4 inch diameter cap, marked USFS, 9008LS

### METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Mike Tester, December, 2006.

### HISTORY OF SURVEY

- 1913 - Original GLO Survey, W.C. Perkins
- 1929 - Supplemental GLO Plot, Section 30, T.F. Mathias
- 1991 - COS No. 1817, Section subdivision, USFS, R.A. Pearson, 9008LS
- 1999 - COS No. 2835, Creates Tract 6, J.R. Staples, 9958LS
- 2002 - COS No. 2957, Creates Agricultural Tracts 6A and 6B, J.R. Staples, 9958LS

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, as shown hereon, is provided by 60 foot wide U.S. Forest Service Road right-of-way known as "Warland Creek Road, No. 566" with a minimum driving surface is 20 feet wide.

*Alvah F. Hughes* 7322LS      Date Oct. 19, 2007  
Alvah F. Hughes, PLS, 7322LS

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes* 7322LS      Date Oct. 19, 2007  
Alvah F. Hughes, PLS, 7322LS



### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 10 day of May 2007, A.D.

*Jenny Balsz*      14231 PLS  
Examining Land Surveyor

### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 24th day of October 2007, A.D.

*Pete Windsor*  
Chairman, Lincoln County Commissioners

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-811(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

*Nancy Hatter Sutton*      Date 10/23/07  
Lincoln County Treasurer, Libby Montana

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 24th day

of October 2007 at 4:20 o'clock M.

*Janey S. Lewis* by *Joanna Lewis*  
Lincoln County Clerk & Recorder      Deputy

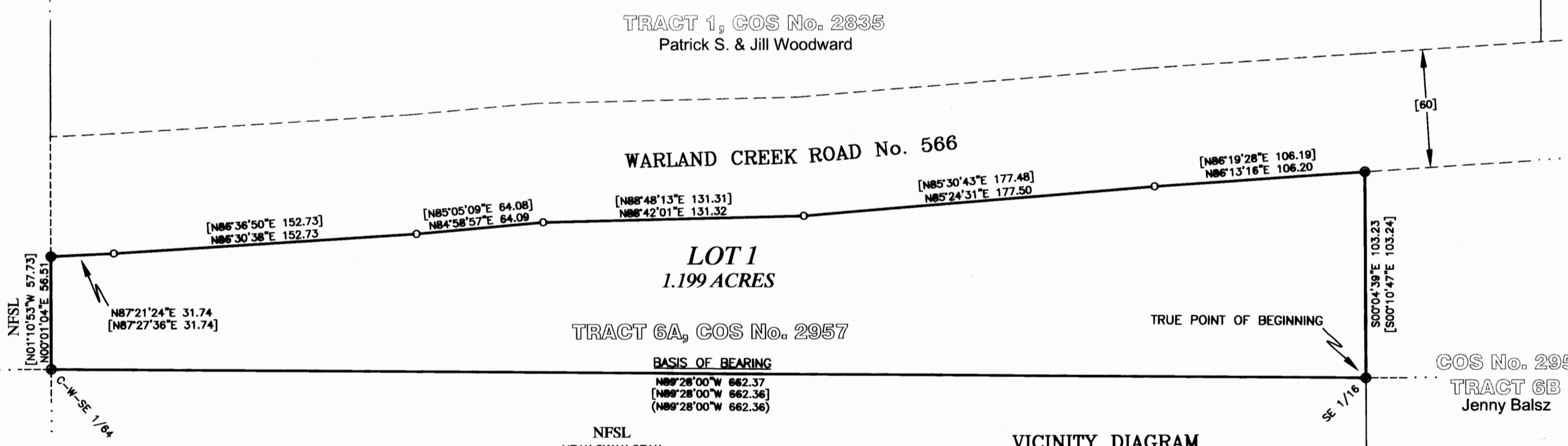
PLAT NO. 6827 Doc# 206980

### LEGEND

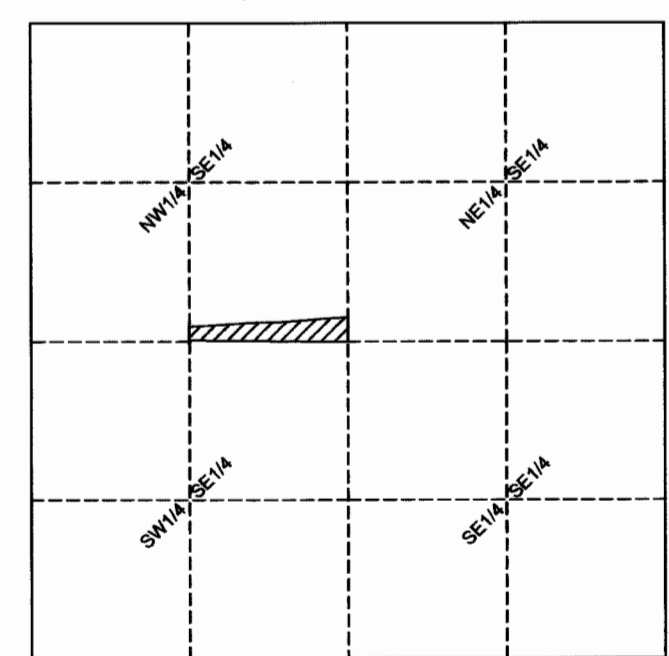
- ◆ SECTION SUBDIVISION CORNER, A 3/4 INCH DIAMETER ROD WITH AN ALUMINUM CAP MARKED USFS, 9008LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 9958LS
- UNMARKED, COMPUTED POINT
- ( ) RECORD COS No. 1817
- [ ] RECORD COS No. 2957
- NFSL NATIONAL FOREST SYSTEM LANDS
- PROPERTY BOUNDARY
- ADJOINING PROPERTY BOUNDARY
- - - ROAD RIGHT-OF-WAY LIMITS
- - - - SUBDIVISION LINE

### LEGAL DESCRIPTION "LOT 1, Mill's Subdivision"

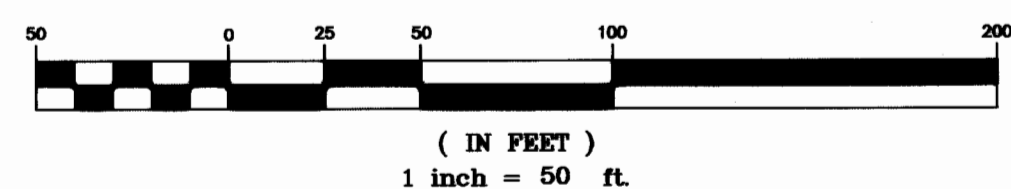
A tract of land, northeast of Libby, Montana in Lincoln County, and in the S1/2SE1/4NW1/4SE1/4 of Section 30, T.32N., R.28W., P.M., MT., containing 1.199 acres, and more particularly described as follows: Commencing at the Southeast Sixteenth Corner of said Section 30, a 3/4 inch diameter rod with an aluminum cap marked 9008LS, also being the TRUE POINT OF BEGINNING; Thence along an east-west subdivision line, N89°28'00"W, 662.37 feet to the Center-West-Southeast Sixty-fourth Corner, a 3/4 inch diameter rod with an aluminum cap marked 9008LS; Thence along a north-south subdivision line, N00°01'04"E, 56.51 feet, intersecting the southerly road right-of-way limits of a 60 foot width strip, known as "Warland Creek Road, No. 566", a 5/8 inch diameter rebar with a plastic cap marked 9958LS; Thence along said limits, through unmarked, computed points: N87°21'24"E, 31.74 feet; Thence N86°30'38"E, 152.73 feet; Thence N84°58'57"E, 64.09 feet; Thence N88°42'01"E, 131.32 feet; Thence N85°24'31"E, 177.50 feet; Thence N86°13'16"E, 106.20 feet intersecting a north-south subdivision line, a 5/8 inch diameter rebar with a plastic cap marked 9958LS; Thence along said line, S00°04'39"E, 103.23 feet to the POINT OF BEGINNING, containing 1.199 acres. Subject to and together with all appurtenant easements of record.



### VICINITY DIAGRAM SE1/4, SECTION 30



### GRAPHIC SCALE



*Final plat approval P.F.# 9198 Doc# 206975*  
*Sanitary Restrictions Runway P.F.# 9195 Doc# 206976*  
*plating Certificate P.F.# 9196 Doc# 206977*  
*Notions Used plan P.F.# 9197 Doc# 206978*  
*Road approach Agnu P.F.# 9198 Doc# 206979*



# MILLWOOD #2 SUBDIVISION

"LOTS 1A2A AND 1A2C, PLAT NO. 6660, OF MILLWOOD SUBDIVISION"  
NE1/4, SECTION 10, T.30.N, R.31.W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: UNIVERSAL LANDS INC. JUNE 2006

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Tony Berget, President of Universal Lands, Inc. and record owner, hereby certify that the purpose of this survey is a boundary line adjustment of Lot lines to amended Lot 1A2A, Amended Plot No. 6660 to be known as "Lot 1 of Millwood Subdivision" containing 6.036 acres and amended Lot 1A2C, Amended Plat No. 6660 to be known as "Lot 2", containing 4.100 Acres, pursuant to M.C.A. 76-4-103. Lot 1 and Lot 2 being exempt from review by the Department of Environmental Quality pursuant to AM 17.36.605, Exclusions 2(a): "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel".

*Tony Berget*  
Tony Berget  
Vice President, Universal Lands Inc.

6/12/06  
Date

## ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me

a Notary Public for the State of MONTANA

County of LINCOLN, by the above named person(s), on this 12<sup>TH</sup>

day of JUNE, 2006 in witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Sybil Sanders*  
Sybil Sanders, Notary Public for the State of MONTANA  
residing in: LIBBY, MT. My Commission expires: 12/1/09

## METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie the previously set controlling corners, by Ken Kern

## HISTORY OF SURVEY

1996 - Plat No. 5685A, Millwood Subdivision, creates Lots 1 - 4  
2003 - Plat No. 6437, Millwood Subdivision, amended Lats 1 & 2 to 1A & 2A  
2005 - Plat No. 6660, Millwood Subdivision, amended Lot 1A to 1A1, 1A2A, 1A2B, 1A2C

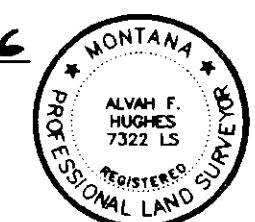
## BASIS OF BEARING

The basis of bearing for this survey is N89°28'04"W, as shown on Plat No. 5685A, between a found 5/8 inch diameter rebar marked 9958S and a found PK nail

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes*  
Alvah F. Hughes, Montana Reg. No. 7322LS, 06/11/2006  
Alvah F. Hughes, Montana Reg. No. 7322LS Date



## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 9 day of May, 2006 A.D.

*James PLS*  
14731 PLS  
Examining Land Surveyor

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13<sup>th</sup> day

of June, 2006, A.D. at 10:00 o'clock A.M.  
*Coral A. Cummings*  
Coral A. Cummings by *James PLS*  
Lincoln County Clerk Recorder Deputy

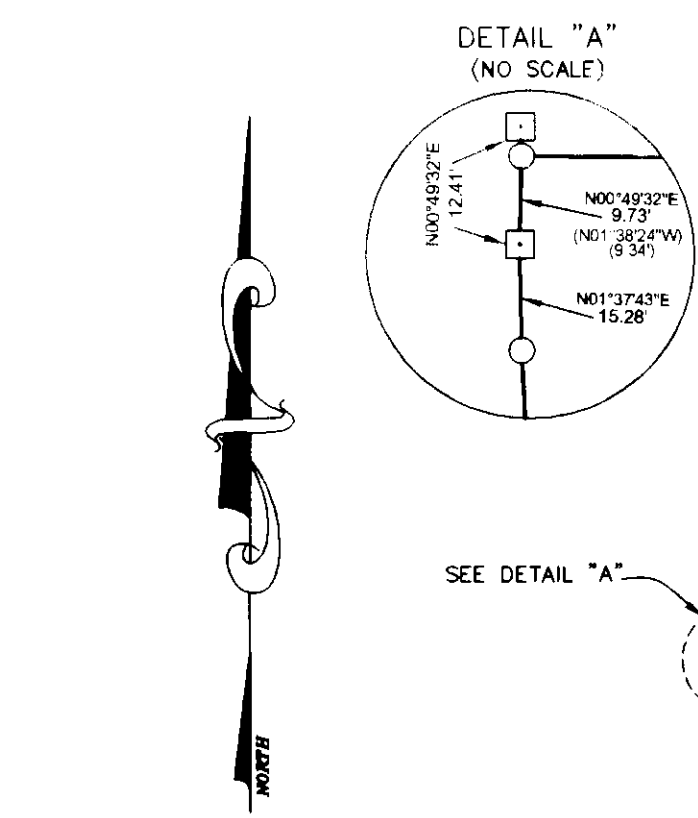
## CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

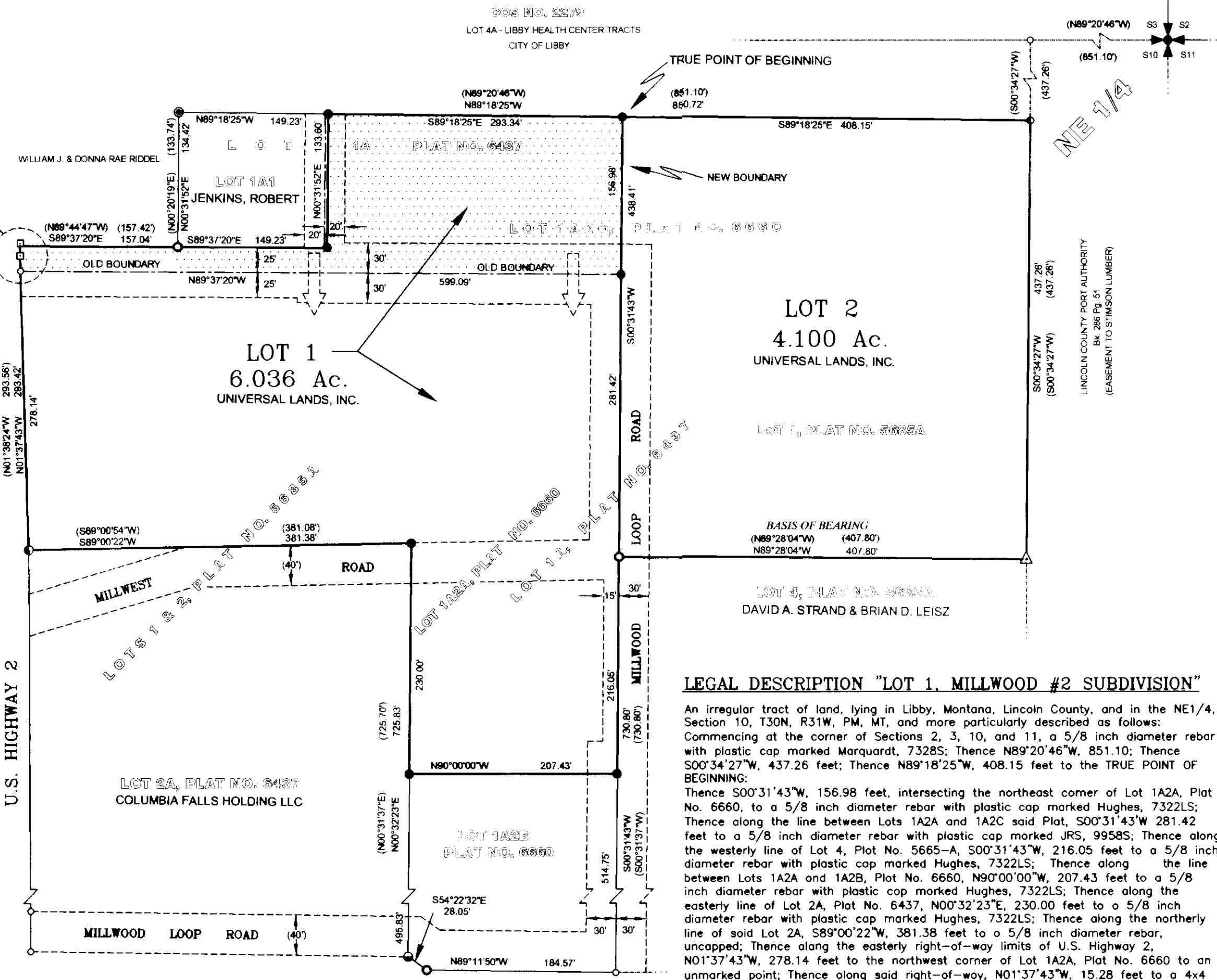
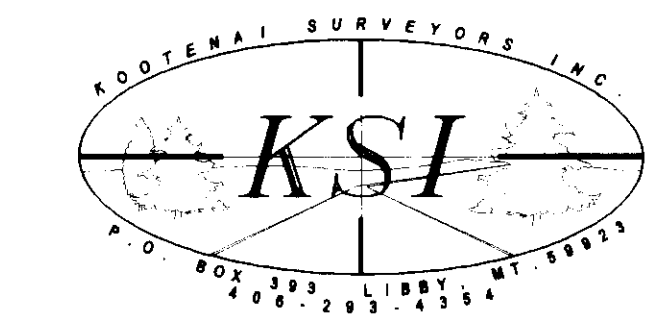
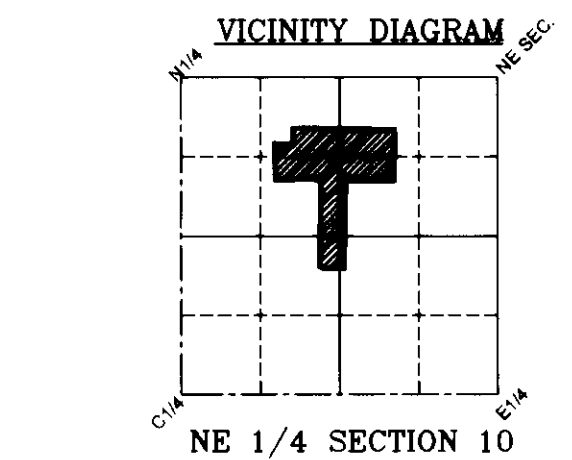
Dated this 12<sup>th</sup> day of June, 2006.

*David Miller*  
David Miller  
LINCOLN COUNTY TREASURER, LIBBY, MT

PLAT NO. # 6717RB Doc 194747



- ### LEGEND
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
  - UNMARKED POINT
  - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 14230LS
  - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MARQUARDT 7328S
  - FOUND 4" X 4" MDOT R/W MONUMENT
  - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED JRS 9958S
  - FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
  - △ FOUND PK NAIL
  - ( ) RECORD PER PLAT NO. 6437, JRS 9958S
  - ✚ FOUND SECTION CORNER, A 5/8 INCH DIAMETER REBAR W/ PLASTIC CAP MARKED "MARQUARDT 7328S"
  - PROPERTY BOUNDARY THIS SURVEY
  - - - - - PROJECTED LINES
  - - - - - ACCESS AND UTILITY EASEMENT LIMITS
  - - - - - ACCESS AND UTILITY EASEMENT CENTERLINE

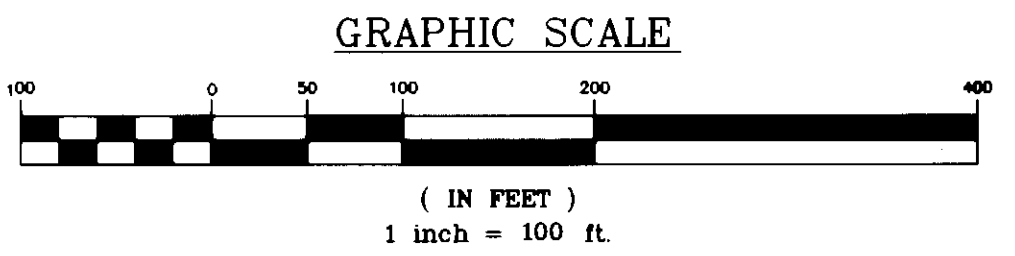


### LEGAL DESCRIPTION "LOT 2, MILLWOOD #2 SUBDIVISION"

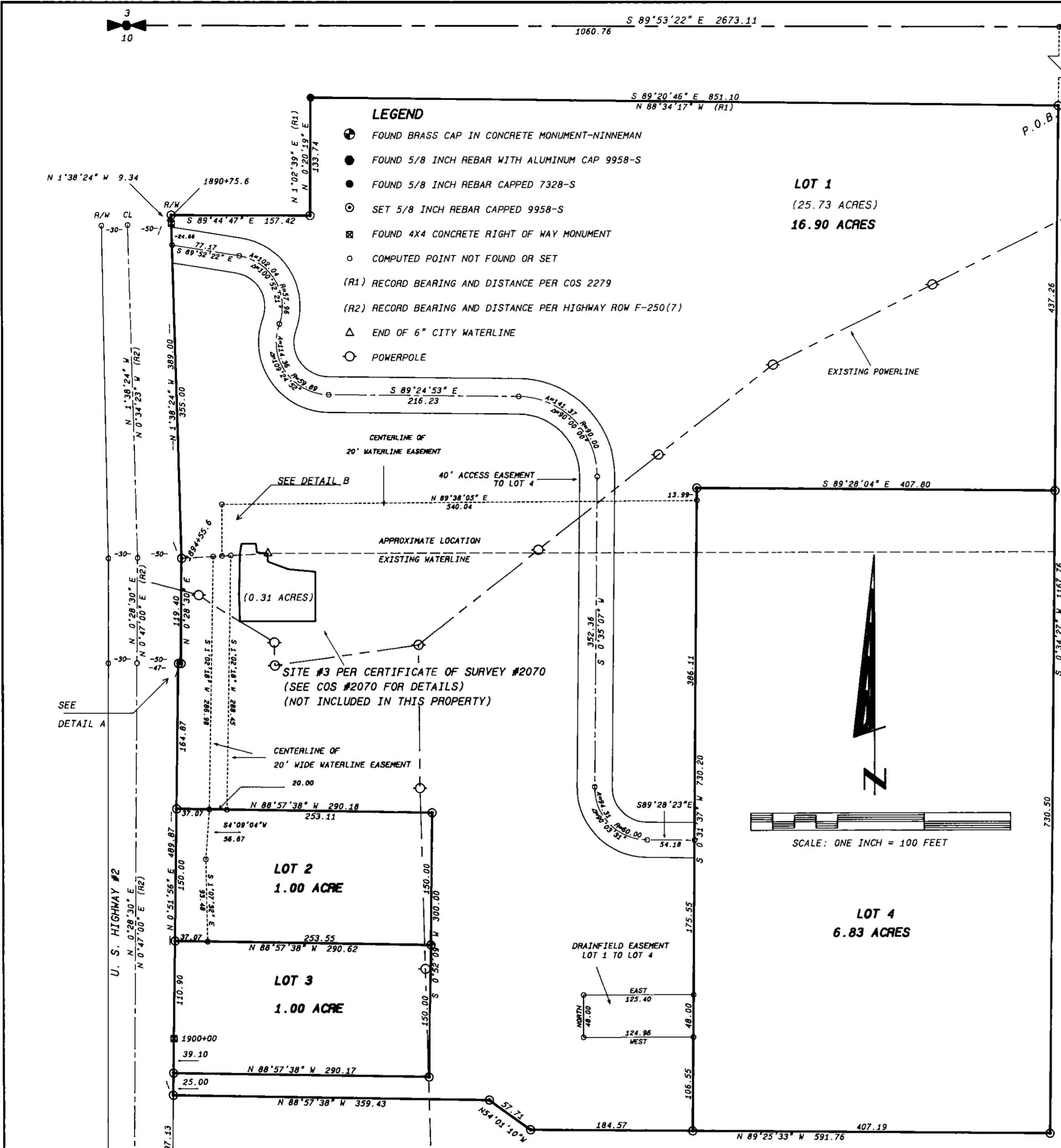
An irregular tract of land, lying in Libby, Montana, Lincoln County, and in the NE1/4, Section 10, T30N, R31W, PM, MT, and more particularly described as follows:  
Commencing at the corner of Sections 2, 3, 10, and 11, a 5/8 inch diameter rebar with plastic cap marked Marquardt, 7328S; Thence N89°20'46"W, 851.10; Thence S00°34'27"W, 437.26 feet; Thence N89°18'25"W, 408.15 feet to the TRUE POINT OF BEGINNING;  
Thence along southerly line of Lot 4A, Certificate of Survey, No. 2279, S89°18'25"E, 408.15 feet intersecting, the northeast corner of Lot 1A2C, Plat No. 6660 to a 5/8 inch diameter rebar; Thence along the easterly line of said lot, S00°34'27"W, 437.26 feet to a PK nail; Thence along the north line of Lot 4 said Plat No. 5665-A, N89°28'04"W, 407.80 feet, to a 5/8 inch diameter rebar with plastic cap marked JRS, 9958S; Thence along the westerly line between Lots 1A2A and 1A2C, Plat No. 6660, N00°31'43"E, 281.42 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°31'43"E, 156.98 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and being the True Point of Beginning, containing 4.100 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION "LOT 1, MILLWOOD #2 SUBDIVISION"

An irregular tract of land, lying in Libby, Montana, Lincoln County, and in the NE1/4, Section 10, T30N, R31W, PM, MT, and more particularly described as follows:  
Commencing at the corner of Sections 2, 3, 10, and 11, a 5/8 inch diameter rebar with plastic cap marked Marquardt, 7328S; Thence N89°20'46"W, 851.10; Thence S00°34'27"W, 437.26 feet; Thence N89°18'25"W, 408.15 feet to the TRUE POINT OF BEGINNING;  
Thence S00°31'43"W, 156.98 feet, intersecting the northeast corner of Lot 1A2A, Plat No. 6660, to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the line between Lots 1A2A and 1A2C said Plat, S00°31'43"W 281.42 feet to a 5/8 inch diameter rebar with plastic cap marked JRS, 9958S; Thence along the westerly line of Lot 4, Plat No. 5665-A, S00°31'43"W, 216.05 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the line between Lots 1A2A and 1A2B, Plat No. 6660, N90°00'00"W, 207.43 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the easterly line of Lot 2A, Plat No. 6437, N00°32'23"E, 230.00 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the northerly line of said Lot 2A, S89°00'22"W, 381.38 feet to a 5/8 inch diameter rebar, uncapped; Thence along the easterly right-of-way limits of U.S. Highway 2, N01°37'43"W, 278.14 feet to the northwest corner of Lot 1A2A, Plat No. 6660 to an unmarked point; Thence along said right-of-way, N01°37'43"W, 15.28 feet to a 4x4 concrete Montana Department of Highways, right-of-way monument; Thence along said right-of-way, N00°49'32"E, 9.73 feet to the northerly limits of 50 foot wide access and utility easement, an unmarked point; Thence along said limits, S89°37'20"E, 157.04 feet to the southwest corner of Lot 1A1, Plat 6660 to a 5/8 inch diameter rebar with plastic cap marked JRS, 9958S; Thence along southerly line of Lot 1A1 of said plat, S89°37'20"E, 149.23 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the easterly line of said lot, N00°31'52"E, 133.60 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the Southerly line of Lot 4A, Certificate of Survey, No. 2279; Thence S89°18'25"E, 293.34 feet to the True Point of Beginning, containing 6.036 acres. Subject to and together with all appurtenant easements of record.



**MILLWOOD SUBDIVISION**  
 IN THE  
 NE1/4 OF SECTION 10, T30N, R31W, P.M.M.  
 LINCOLN COUNTY, MONTANA  
 FOR  
**TONY BERGET**



- LEGEND**
- FOUND BRASS CAP IN CONCRETE MONUMENT-NINNEMAN
  - FOUND 5/8 INCH REBAR WITH ALUMINUM CAP 9958-S
  - FOUND 5/8 INCH REBAR CAPPED 7328-S
  - SET 5/8 INCH REBAR CAPPED 9958-S
  - FOUND 4X4 CONCRETE RIGHT OF WAY MONUMENT
  - COMPUTED POINT NOT FOUND OR SET
- (R1) RECORD BEARING AND DISTANCE PER COS 2279  
 (R2) RECORD BEARING AND DISTANCE PER HIGHWAY ROW F-250(7)
- △ END OF 6" CITY WATERLINE  
 ○ POWERPOLE

**NOTE**  
 This plat has been filed only for the purpose of reflecting a name change for this subdivision. It was originally filed the 3rd of July, 1996 as the AMENDED LOT #1 STIMSON-BERGET SUBDIVISION, P.F. Plat No. 5685. Nothing has been altered on the ground and there are no discrepancies between the MILLWOOD SUBDIVISION PLAT and the AMENDED LOT #1 STIMSON-BERGET SUBDIVISION PLAT, except in name only.

**OWNER'S CERTIFICATION**  
 Be it known that Tony Berget has caused to be surveyed and subdivided into lots as shown on this plat the following described land:

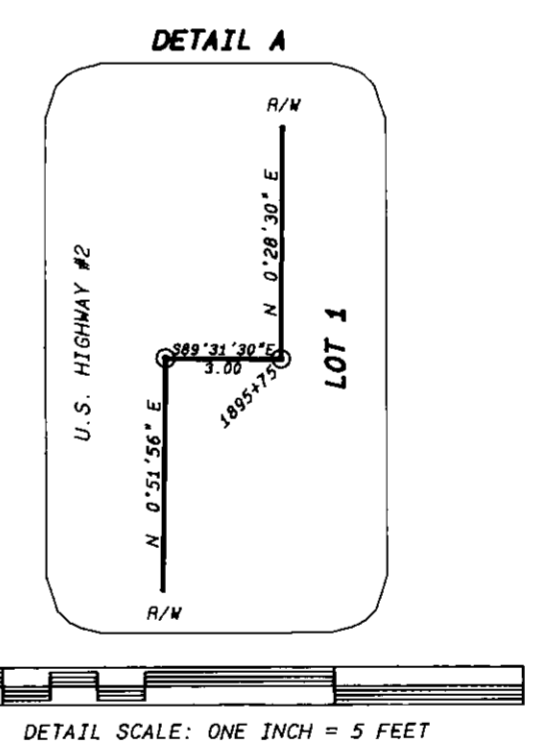
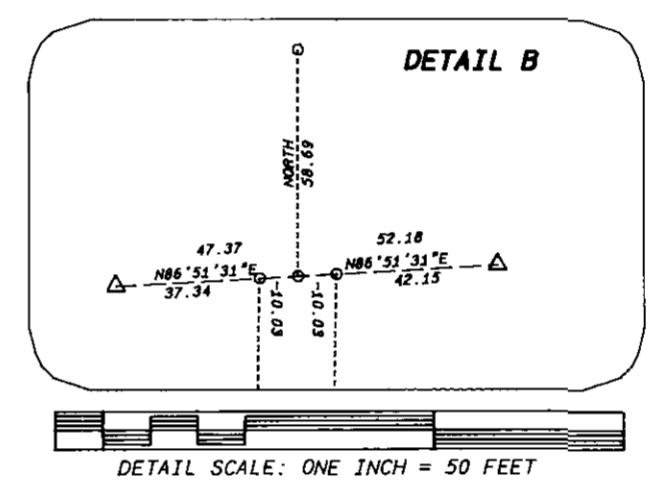
A parcel of land in the Northeast Quarter (NE1/4) of Section Ten (10), in Township Thirty (30) North, Range Thirty-One (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at a point on the North line of Section Ten (10) which is S 89°53'22" E, 1060.76 feet from the North Quarter (NE1/4) of Section 10; thence perpendicular to said north line S 0°06'38" W, 204.86 feet to a 5/8 inch rebar capped 9958-S, and the TRUE POINT OF BEGINNING of the tract of land hereon described; thence S 0°34'27" W, 1167.76 feet to a 5/8 inch rebar capped 9958-S; thence N 89°25'33" W, 591.76 feet to a 5/8 inch rebar capped 9958-S; thence N 54°01'10" W, 57.71 feet to a 5/8 inch rebar capped 9958-S; thence N 88°57'38" W, 359.43 feet to a 5/8 inch rebar capped 9958-S on the easterly Right of Way of U. S. Highway Two (2); thence along said Right of Way the following four (4) courses: N 0°51'56" E, 489.87 feet to a 5/8 inch rebar capped 9958-S, thence S 89°31'30" E, 3.00 feet to a 5/8 inch rebar capped 9958-S, thence N 0°28'30" E, 119.40 feet to a 5/8 inch rebar capped 9958-S, thence N 1°38'24" W, 389.00 feet to a 5/8 inch rebar capped 9958-S, thence leaving said Highway Right of Way S 89°44'47" E, 157.42 feet to a 5/8 inch rebar capped 9958-S; thence N 0°20'19" E, 133.74 feet to a 5/8 inch rebar capped 7328-S, thence S 89°20'46" E, 851.10 feet to the TRUE POINT OF BEGINNING, encompassing an area of 26.04 acres.

LESS a 0.31 acre parcel which is shown as Site #3 per Certificate of Survey No. 2070 for a net acreage of 25.73 acres.

SUBJECT TO access and utilities easements per Instrument No. 119187, including but not limited to those shown on this plat.

*Anthony J. Berget* 8/14/96  
 Tony Berget Date



**ACKNOWLEDGEMENT**  
 Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 14th day of August, 1996. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Doreen Hall* Notary Public for the State of Montana, residing at [redacted]. My commission expires 6-4-99.

**COUNTY COMMISSIONERS**  
 The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.  
 Dated this 15th day of July, 1996.  
*Mauro R. Ciner* Chairman

Commissioner  
 Commissioner  
*Bruce Bickhoff* Checked by

**ACCESS CERTIFICATION**  
 I hereby certify that physical access to Lots 1, 2 and 3 within this subdivision is provided by U.S. Highway No. 2, and that physical access to Lot 4 within this subdivision is provided through Lot 1 as shown on this plat.  
*James R. Staples* 7-16-96  
 James R. Staples Date

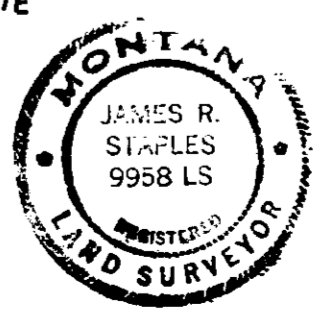
**BASIS OF BEARINGS**  
 BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NO. 2070

**COUNTY TREASURER**  
 I hereby certify that all property taxes assessed and levied on the land to be divided described hereon are paid.  
*Erica Millerby-Sampel* Treasurer, Lincoln County  
*Anna* Deputy  
 Date 7-15-1996

**CERTIFICATE OF RECORDER**  
 Filed for record this 15th day of July, 1996, at 2:35 o'clock P.M.  
*Coralie Cummings* Lincoln County Recorder  
 By *Francie Lewis* Deputy

DATE: 5-22-96  
 JOB NO. H9527.1  
 DWN. BY: JDM  
 REVISION ONE  
 SHEET 1 OF 1

**SURVEYOR'S CERTIFICATE**  
 I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.  
*James R. Staples* 7-16-96  
 James R. Staples, 9958LS Date



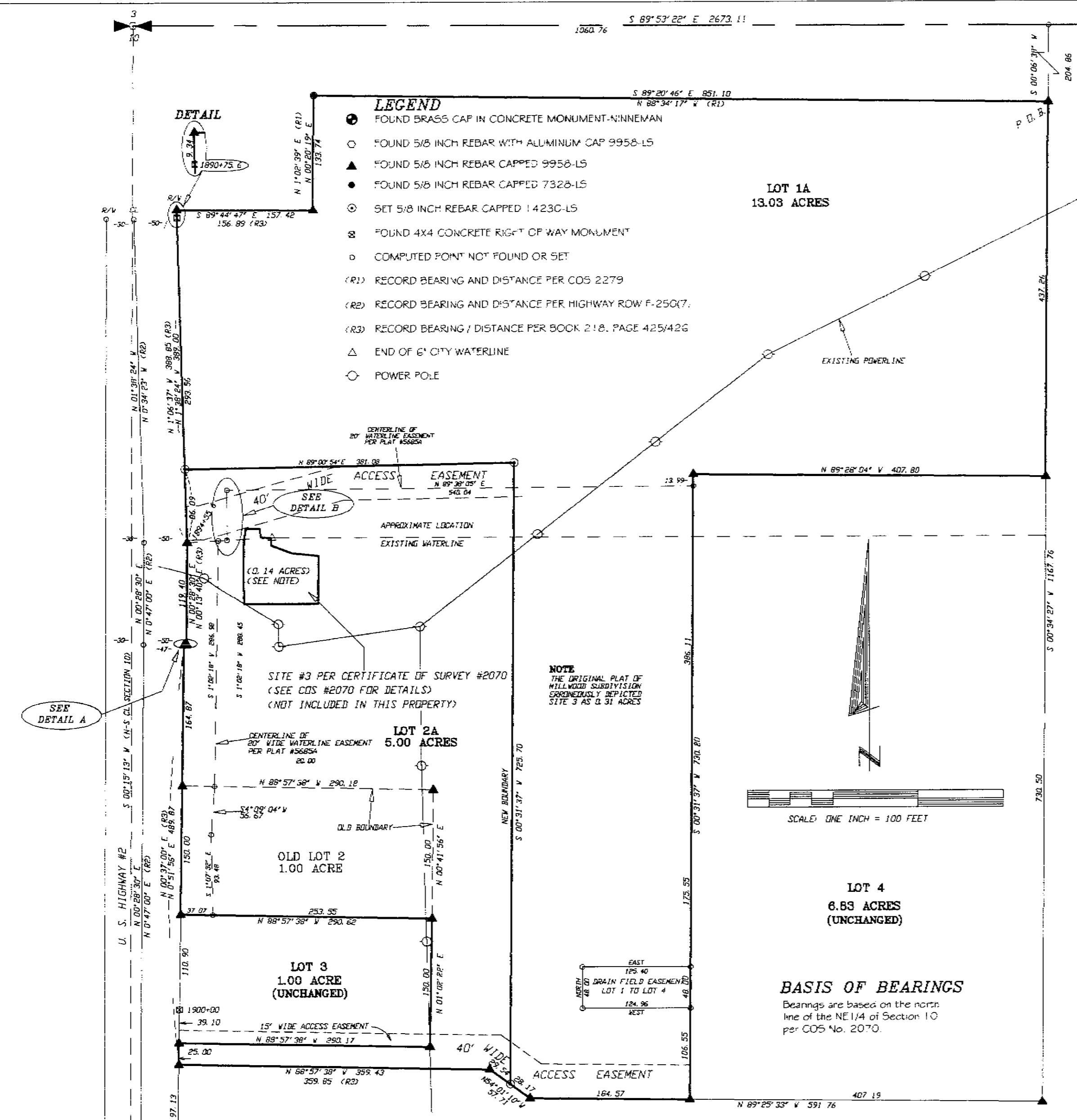
**J.R.S. SURVEYING, INC.**  
 P.O. BOX 1050  
 317 MINERAL AVENUE  
 LIBBY, MONTANA 59923  
 (406) 293-5059

P. F. PLAT NO. 5685-A

*Sanitary Restrictions Removed P.F. # 5684-A*



**PLAT**  
OF  
**AMENDED LOTS 1 & 2**  
**MILLWOOD SUBDIVISION**  
IN THE  
**NE1/4 OF SECTION 10,**  
**T30N, R31W, P.M.M.**  
**LINCOLN COUNTY, MONTANA**



**OWNER'S CERTIFICATION**

Be it known that Universal Land Inc., a Montana Corporation has caused to be re-surveyed and subdivided into lots as shown on this plat the following described and:

A tract of land situated in the Northeast Quarter (NE1/4) of Section Ten (10), Township Thirty (30) North, Range Thirty one (31) West, P.M.M., Lincoln County, Montana, more particularly described as follows:

Commencing at a point on the north line of Section 10 which is S 89°53'22" E, 1060.76 feet from the North Quarter (N1/4) corner of Section 10; thence, leaving said north line in a perpendicular direction S 00°06'38" W, 204.86 feet to a 5/8" rebar and plastic cap stamped 9958LS and the TRUE POINT OF BEGINNING; thence S 00°34'27" W, 437.26 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 69°28'04" W, 407.80 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 00°21'37" W, 730.20 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 89°25'33" W, 184.57 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 54°01'10" W, 57.71 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 88°57'38" W, 359.43 feet to a 5/8" rebar and plastic cap stamped 9958LS on the easterly right of way of U.S. Highway No. 2; thence, along said right of way S 00°51'56" E, 25.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said right of way S 68°57'38" E, 290.17 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 01°02'22" E, 150.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 68°57'38" W, 290.62 feet to a 5/8" rebar and plastic cap stamped 9958LS on the easterly right of way of U.S. Highway No. 2; thence, along said right of way the following four (4) courses: N 00°51'56" E, 314.87 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 69°31'30" E, 3.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 00°28'30" E, 119.40 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 01°58'24" W, 389.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said right of way S 89°44'47" E, 157.42 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 00°20'19" E, 133.74 feet to a 5/8" rebar and plastic cap stamped 7328LS; thence S 89°20'46" E, 851.10 feet to the TRUE POINT OF BEGINNING, encompassing an area of 18.17 acres.

LESS a 0.14 acre parcel shown as Site #3 on Certificate of Survey No. 2070 and shown hereon yielding a net 18.03 acres.

The above described tract of land is to be known and designated as AMENDED LOTS 1 AND 2, MILLWOOD SUBDIVISION, SUBJECT TO access and utility easements per instrument No. 119187, including but not limited to those shown on this plat.

Universal Land, Inc. certifies that this division of land for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots is exempt from review as a subdivision pursuant to 76-3-207(1)(d) M.C.A.

Date this 14 day of Feb, 2003.

*Stephen J. Jeske*  
Universal Land Inc. (Representative)

**ACKNOWLEDGMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of Mont, County of Lincoln, by the above named person(s), on this 14 day of Feb, 2003.

In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Jeanne Dennis* Notary Public for the State of Mont, residing at Libby. My commission expires 7-24-2004

**EXAMINING LAND SURVEYOR CERTIFICATION**

I, David H. West acting as an Examining Land Surveyor for Lincoln, Montana, do hereby certify that I have examined this plat and find that the survey data shown hereon meet the conditions set forth in or pursuant to Title 76, Chapter 3, Part 4, M.C.A. Dated this 31 day of Jan, 2003.

**ACCESS CERTIFICATION**

I hereby certify that physical access to amended Lots 1 and 2 is provided by U.S. Highway No. 2.

*Stephen J. Jeske*  
Stephen J. Jeske  
Date 1-29-03

**CERTIFICATE OF RECORDER**

Filed for record this 14 day of February, 2003, at 3:45 o'clock P.M.

*Carol A. Cummings*  
Carol A. Cummings  
Lincoln County Recorder

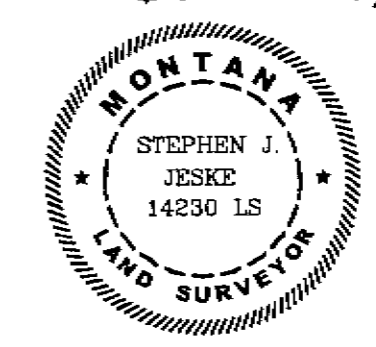
*Jeanne Dennis*  
Jeanne Dennis  
Deputy

DATE: 10-14-02	NE 1/4
JOB NO. M02-28	SECTION 10
DWN. BY: JDM/MSS	TOWNSHIP 30N
REVISION 3	RANGE 31W
SHEET 1 OF 1	PRINCIPAL MERIDIAN MT.
	LINCOLN COUNTY

**SURVEYOR'S CERTIFICATE**

I, Stephen J. Jeske, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

*Stephen J. Jeske*  
Stephen J. Jeske 14230LS  
Date 1-29-03



**COUNTY TREASURER**

I hereby certify that all real property taxes assessed and levied on the land to be divided as described hereon and paid.

*David A. Miller*  
David A. Miller  
Treasurer, Lincoln County  
Date 2-14-03

**J.R.S. SURVEYING, INC.**

P.O. BOX 1050  
317 MINERAL AVE.  
LIBBY, MONTANA 59923  
(406) 293-5059

*Sanitary Restrictions Removed P.F. # 1293 DOC # 165146*

# AMENDED PLAT

## "LOT 1A, MILLWOOD SUBDIVISION"

NE1/4, SECTION 10, T.30.N, R.31W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: UNIVERSAL LANDS INC. AUGUST 2004

**PURPOSE OF SURVEY AND OWNER'S CERTIFICATION**  
I, Tony Berget, President of Universal Lands, Inc. and record owner, hereby certify that the purpose of this survey and division of land is to create a 2 lot minor subdivision, to be known as "Amended Lot 1A1 of Millwood Subdivision"; Lot 1A1 containing ±0.459 acres and Lot 1A2 containing 12.577 acres; pursuant to M.C.A. 76-4-103, furthermore I certify that Lot 1A2 being exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b); a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, part 1, M.C.A. or that were exempt from review if (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

*Tony Berget*  
Tony Berget  
President, Universal Lands Inc. Date: 8/2/04

**COS NO. 2279**  
LOT 4A - LIBBY HEALTH CENTER TRACTS  
CITY OF LIBBY

**ACKNOWLEDGMENT**  
The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 2 day of Dec 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Michelle L. Perry*  
Michelle L. Perry, Notary Public for the State of Montana,  
residing in: Libby My Commission expires: 2008

**METHOD OF SURVEY**  
A total station and data collector were used with closed traverse procedures to tie the previously set controlling corners, by Ken Kern, July 2004.

**HISTORY OF SURVEY**  
1994 - COS No. 2279, Morquardt, 7328LS  
1996 - Plat No. 5685A, Millwood Subdivision, JRS, 9958LS  
2003 - Plat No. 6437, Amended Lots 1 & 2, Millwood Subdivision, JRS, 14230LS

**LEGAL DESCRIPTION "AMENDED LOT 1A, MILLWOOD SUBDIVISION"**  
An irregular tract of land, lying in Libby, Montana, Lincoln County, in the NE1/4, Section 10, T.30N., R.31W., P.M., MT.;  
Lot 1A Amended Lot 1 Millwood Subdivision containing Lot 1A1 being ±0.459 acres and Lot 1A2 being ±12.577 acres. Lot 1A1 subject to a 20 foot wide utility easement as shown, Lot 1A2 subject to a general access easement per Book 285 Page 809 and a 40' wide access easement per Book 248 Page 875, and together with all apartment easements of record.

**BASIS OF BEARING**  
The basis of bearing for this survey is N89°28'04"W as shown on Plat No. 5685A, between a found 5/8 inch diameter rebar marked 9958S and a found PK nail.

**LINCOLN COUNTY TREASURER'S CERTIFICATION**  
I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, as shown hereon, are paid, pursuant to Section 76-3-611(1)(b) M.C.A.

*Debi A. Miller*  
Debi A. Miller, Lincoln County Treasurer, Libby, Montana Date: 2/10/05

**ACCESS CERTIFICATION**  
I hereby certify that physical and legal access to Lot 1A1, as shown hereon, is provided by a 40.00 foot private road and utility easement, Book 285 Page 809, and legal access to Lot 1A2 is provided by an existing approach from U.S. Highway 2.

*Alvah F. Hughes*  
Alvah F. Hughes, PLS, 7322LS Date: 12-06-2004

**LAND SURVEYOR'S CERTIFICATION**  
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes*  
Alvah F. Hughes, Montana Reg. No. 7322LS Date: 12-06-2004

**EXAMINING LAND SURVEYOR'S CERTIFICATION**  
Approved this 17th day of Nov 2004, A.D.

*Alvah F. Hughes*  
Alvah F. Hughes  
Examining Land Surveyor

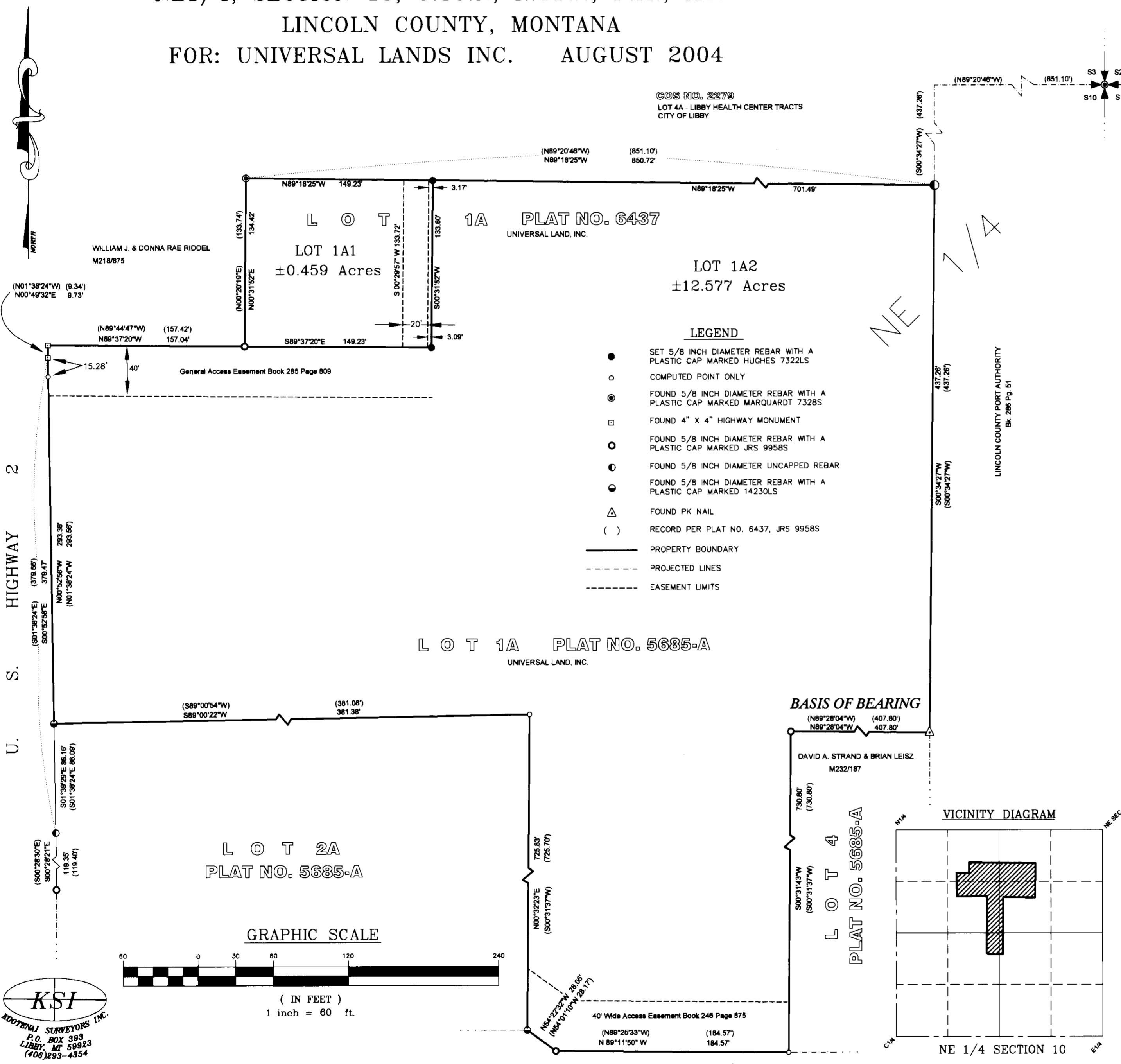
**CITY COUNCIL CERTIFICATION**  
Approved this 29th day of Dec 2004, A.D.

*Richard Peterson*  
Richard Peterson  
City Council Chairman

**CLERK AND RECORDER'S CERTIFICATION**  
State of Montana, County of Lincoln, filed this 4th day of February 2005 A.D. at 3:45 o'clock p.m.

*Carol A. Cummings*  
Carol A. Cummings by *Jeanne Dennis*  
County Clerk Recorder Deputy

P.F. PLAT NO. 6585 Doc # 182324



*Platting Certificate P.F. # 7851 Doc # 182322*  
*Sanitary Restriction Removed P.F. # 7852 Doc # 182323*



# AMENDED PLAT

"LOT 1A2, MILLWOOD SUBDIVISION"  
NE1/4, SECTION 10, T.30.N, R.31W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: UNIVERSAL LANDS INC. AUGUST 2005

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Tony Berget, President of Universal Lands, Inc. and record owner, hereby certify that the purpose of this survey and division of land is to create a 3 Lot Minor Subdivision, to be known as "Amended Lot 1A2 of Millwood Subdivision"; Lot 1A2A containing ±4.798 acres, Lot 1A2B containing ±2.441 Acres, and Lot 1A2C containing 5.338 acres for a total acreage of ±12.577 acres, pursuant to M.C.A. 76-4-103. Lot 1A2C and Lot 1A2B being exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605, Exclusions 2(a): "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel".

*Tony Berget*  
Tony Berget  
President, Universal Lands Inc.  
Vice

12/8/05  
Date

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 8th day of December, 2005. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Jeanie Deane*  
Jeanie Deane, Notary Public for the State of Montana,  
residing in: *Libby* My Commission expires: *6-8-08*

## METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie the previously set controlling corners, by Ken Kern

## HISTORY OF SURVEY

1996 - Plat No. 5685A, Millwood Subdivision  
2003 - Plat No. 6437, Amended Lots 1 & 2, Millwood Subdivision

## LEGAL DESCRIPTION "AMENDED LOT1A2, MILLWOOD SUBDIVISION"

An irregular tract of land, lying in Libby, Montana, Lincoln County, in the NE1/4, Section 10, T.30N., R.31W., P.M., MT.; Lot 1A2 Millwood Subdivision containing Lot 1A2A containing ±4.798 acres, Lot 1A2B containing ±2.441 Acres, and Lot 1A2C containing 5.338 acres. Subject to and together with all appurtenant easements of record.

## BASIS OF BEARING

The basis of bearing for this survey is N89°28'04"W as shown on Plat No. 5685A, between a found 5/8 inch diameter rebar marked 99585 and a found PK nail.

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown herein are paid, pursuant to Section 76-3-611(1)(b), M.C.A.  
*David J. Miller* Nov 29, 2005  
Lincoln County Treasurer, Lincoln County, Montana Date

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1A1 and 1A2, as shown hereon, is provided by a 50.00 foot private road and utility easement and that the driving surface is a minimum of 20 feet wide.  
*Alvah F. Hughes* 7322LS Nov 9, 2005  
Alvah F. Hughes, PLS, 7322LS Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.  
*Alvah F. Hughes* 7322LS Nov 9, 2005  
Alvah F. Hughes, Montana Reg. No. 7322LS Date



## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 8th day of *YUCU* 2005 A.D.  
*14731 PLS*  
Examining Land Surveyor.

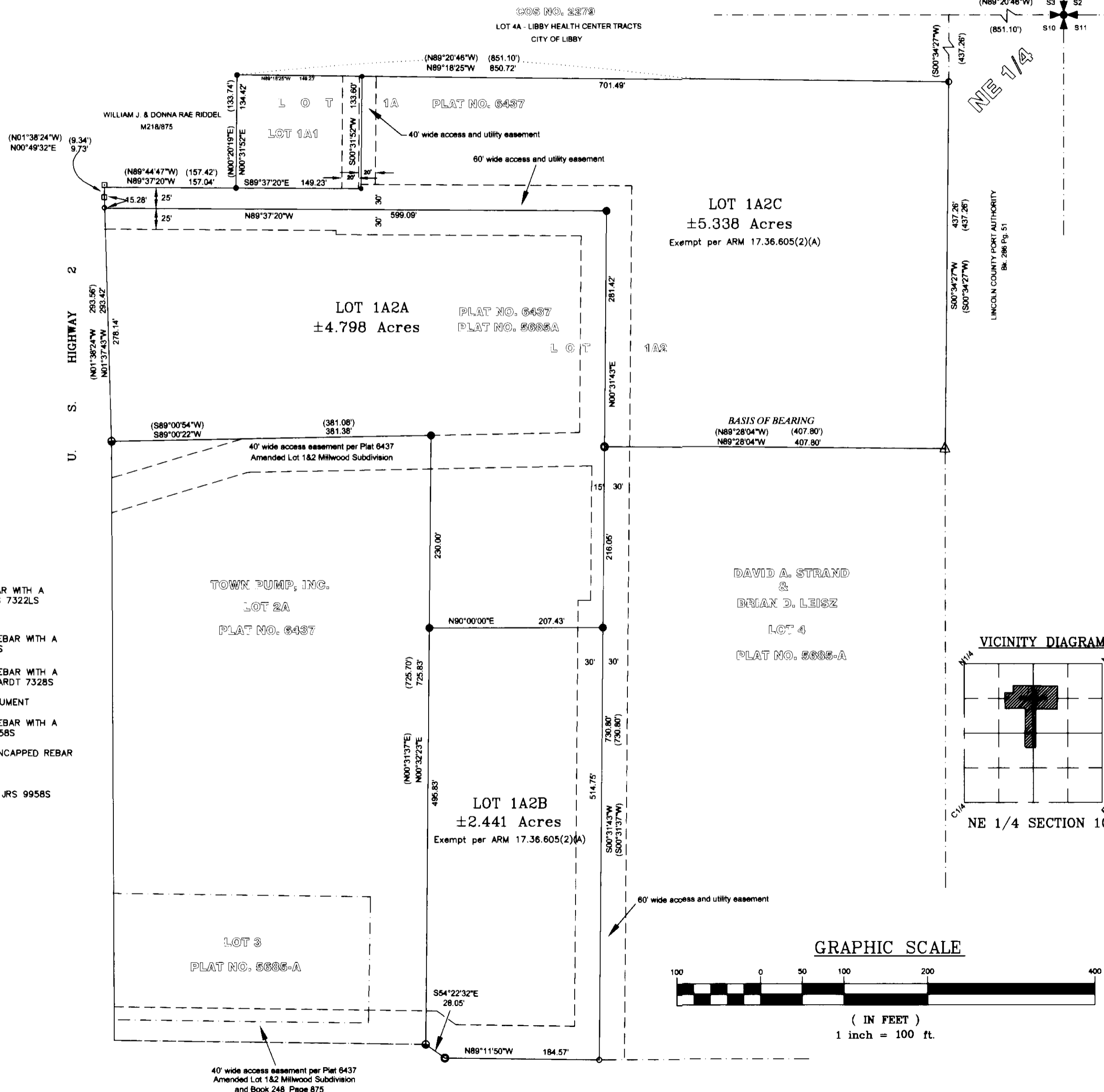
## CITY OF LIBBY CERTIFICATION

Approved this 10th day of *November* 2005 A.D.  
*Carole J. Deane* 11/10/05  
City of Libby Date

## CLERK AND RECORDER'S CERTIFICATION

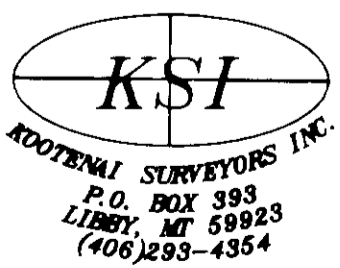
State of Montana, County of Lincoln, filed this 9th day of *December* 2005 A.D. at *3:20* o'clock *P.M.*  
*Coral A. Cummins* *Jeanie Deane*  
County Clerk Recorder Deputy

P.F. PLAT NO. *6660*  
*Doc # 190240*



## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- COMPUTED POINT
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 14230LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MARQUARDT 7328S
- FOUND 4" X 4" HIGHWAY MONUMENT
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED JRS 9958S
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- △ FOUND PK NAIL
- ( ) RECORD PER PLAT NO. 6437, JRS 9958S
- PROPERTY BOUNDARY
- - - PROJECTED LINES
- - - EASEMENT LIMITS



40' wide access easement per Plat 6437  
Amended Lot 1&2 Millwood Subdivision  
and Book 248 Page 875

# AMENDED PLAT

## "BOUNDARY LINE ADJUSTMENT"

LOT 2, PLAT No. 6907, MILLWORK WEST SUBDIVISION AND  
 LOT 1A2B, PLAT No. 6660, AMENDED MILLWOOD SUBDIVISION  
 NE 1/4, SECTION 10, T. 30N., R. 31W., P.M., MT.

FOR: NOBLE INVESTMENT PROPERTIES JULY 2013

### LEGEND

- A 5/8 INCH DIAMETER REBAR WITH UNMARKED RED PLASTIC CAP
  - ⊗ A 5/8 INCH DIAMETER UNCAPPED REBAR
  - ⊙ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
  - ⊕ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JRS 9958S
  - SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
  - A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED BLOCK 7918S
  - AN UNMARKED COMPUTED POINT
- // PLAT 6437 RECORD [ ] PLAT 6632 RECORD ( ) PLAT 6660 RECORD { } PLAT 6907 RECORD
- BOUNDARY LINES    - - - OLD BOUNDARY LINE    — ADJACENT BOUNDARY LINES
- - - RIGHT-OF-WAY LIMITS    ..... DIMENSION LINE    - - - EASEMENT LIMITS

### LEGAL DESCRIPTION "PARCEL A"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the NE 1/4, Section 10, T.30N., R.31W., P.M., MT. and within Lot 1A2B, Plat 6660 more particularly described as follows:  
 Commencing at the Southwest Corner, Lot 4B, Plat 6632, a 5/8 inch diameter rebar with plastic cap marked JRS 9958S; Thence N00°38'19"E 430.73 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING; Thence along a new boundary line between Lot "1A2BA" and Lot "2A" N89°51'10"W, 207.39 feet to the easterly boundary line, Lot 2A, Plat 6437, set a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary N00°38'12"E, 83.30 feet to a 5/8 inch diameter rebar with red unmarked plastic cap; Thence along the old northerly boundary line, Lot 1A2B, Plat 6660 S89°51'10"E, 207.38 feet to the westerly boundary line, Lot 4A, Plat 6632, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary S00°38'19"W, 83.30 feet to the TRUE POINT OF BEGINNING, containing 0.40 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION "LOT 2A"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the NE 1/4, Section 10, T.30N., R.31W., P.M., MT. and within Lot 1A2B, Plat 6660 and Lot 2, Plat No. 6907, more particularly described as follows:  
 Commencing at the Southwest Corner, Lot 4B, Plat 6632, a 5/8 inch diameter rebar with plastic cap marked JRS 9958S; Thence N00°38'19"E 430.73 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING;  
 Thence along new boundary line between Lot "2A" and Lot "1A2BA" N89°51'10"W, 207.39 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along the easterly boundary line, Lot 2A, Plat No. 6437 N00°38'12"E, 83.30 feet to a 5/8 inch diameter rebar with unmarked red plastic cap; Thence along said boundary N00°38'06"E, 229.93 feet, a 5/8 inch diameter rebar with unmarked red plastic cap; Thence along boundary line between Lots 1 and 2, plat No. 6907, N89°07'11"E, 207.43 feet to a 5/8 inch diameter rebar with unmarked red plastic cap; Thence along the westerly boundary line, Lot 2, Plat No. 6717 S01°31'34"W, 17.65 feet to a 5/8 inch diameter uncapped rebar; Thence along westerly boundary line, Lot 4A, plat No. 6632 S00°33'32"W, 216.01 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary S00°38'19"W, 83.30 feet to the TRUE POINT OF BEGINNING, containing 1.50 acres, INCLUDING Parcel "A". Subject to and together with all appurtenant easements of record.

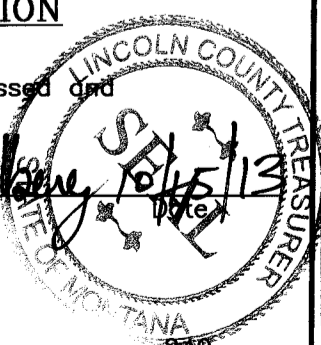
### LEGAL DESCRIPTION "LOT 1A2BA"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the NE 1/4, Section 10, T.30N., R.31W., P.M., MT. and within Lot 1A2B, Plat 6660 and more particularly described as follows:  
 Commencing at the Southwest Corner, Lot 4B, Plat 6632, a 5/8 inch diameter rebar with plastic cap marked JRS 9958S; Thence N00°38'19"E 430.73 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING;  
 Thence along the westerly boundary line, Lot 4A, Plat 6632 S00°38'19"W, 65.51 feet to an unmarked computed point; Thence along westerly boundary line, Lot 4B, Plat 6632 S00°38'19"W 365.22 feet, a 5/8 inch diameter rebar with plastic cap marked JRS 9958S; Thence along southerly boundary line, Lot 1A2B Plat 6660 N89°17'46"W, 184.42 feet, a 5/8 inch diameter rebar with plastic cap marked JRS 9958S; Thence along said boundary N54°15'15"W, 28.03 feet, a 5/8 inch diameter uncapped rebar; Thence along easterly boundary line, Lot 2A, Plat 6437 N00°38'12"E, 412.62 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along New Boundary line between Lot "2A" and Lot "1A2BA" S89°51'10"E, 207.39 feet to the TRUE POINT OF BEGINNING, containing 2.04 acres, EXCLUDING "Parcel A". Subject to and together with all appurtenant easements of record.

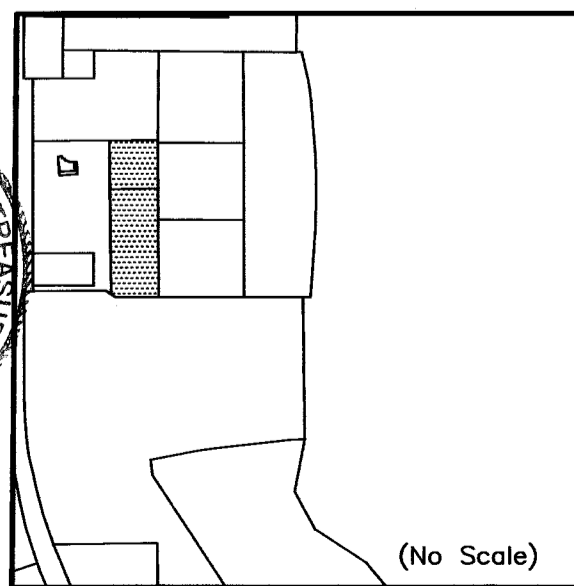
### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby Certify, pursuant to Section 76-3-207(3), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

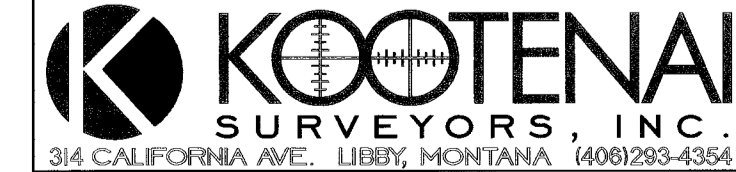
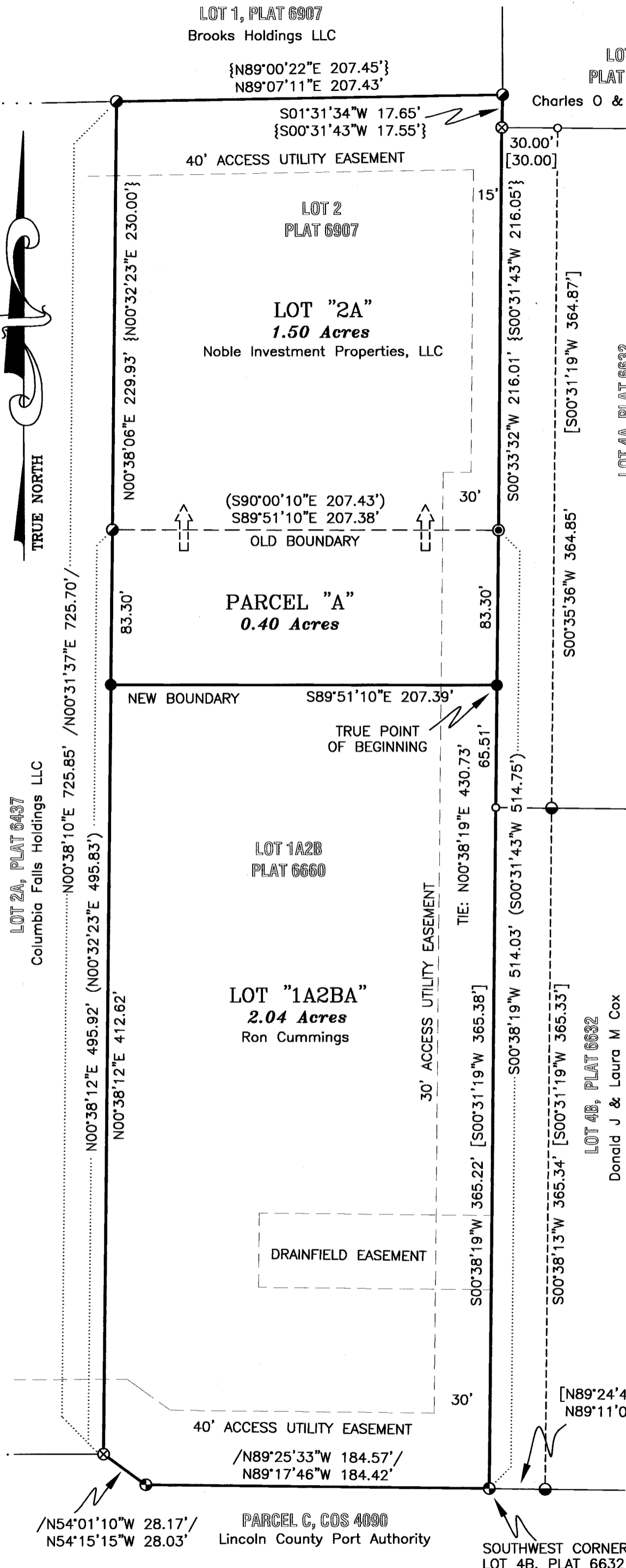
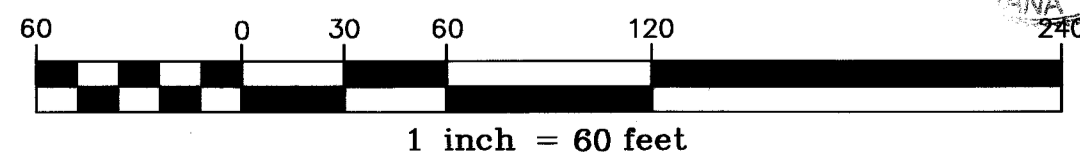
*Nancy Trotter Higgins*  
 Lincoln County Treasurer, Libby, Montana



### VICINITY DIAGRAM NE 1/4, SECTION 10



### GRAPHIC SCALE



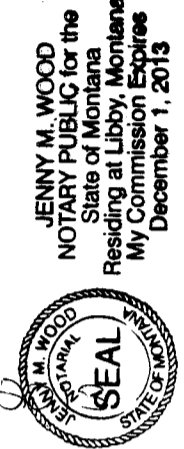
### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Noble Investment Properties, LLC and Ron Cummings, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lot "2A" and Lot "1A2BA" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

*Chris J. Noble*  
 Chris J. Noble, President, Noble Investment Properties, LLC      9/20/13  
 Date  
*Ron Cummings*  
 Ron Cummings      10-15-13  
 Date

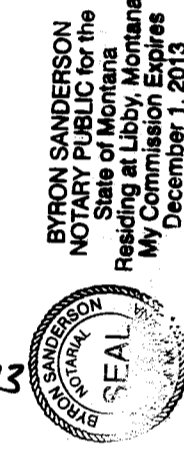
### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me  
 a Notary Public for the State of Montana  
 County of Lincoln, by CHRIS J. NOBLE  
 on this 20 day of September, 2013. In witness whereof,  
 I have hereunto set my hand and affixed my notarial seal.  
*Jenny M. Wood*  
 residing in: Libby, MT My Commission expires: Dec 1, 2013



### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me  
 a Notary Public for the State of MONTANA  
 County of LINCOLN, by RON CUMMINGS  
 on this 15 day of OCTOBER, 2013. In witness whereof,  
 I have hereunto set my hand and affixed my notarial seal.  
*Byron Sanderson*  
 residing in: Libby, MT My Commission expires: 12-1-13



### HISTORY OF SURVEY

2003 - Plat 6437, "Amends Lots 1 and 2, Millwork Subdivision", Stephen J. Jeske 14230LS  
 2005 - Plat 6632, "Amends Lot 4, Millwood Subdivision", Bryan B. Block 7018S  
 2005 - Plat 6660, "Amends Lot 1A2, Millwood Subdivision", Alvah F. Hughes 7322LS  
 2008 - Plat 6907, "Millwork West Subdivision", Alvah F. Hughes 7322LS

### METHOD OF SURVEY

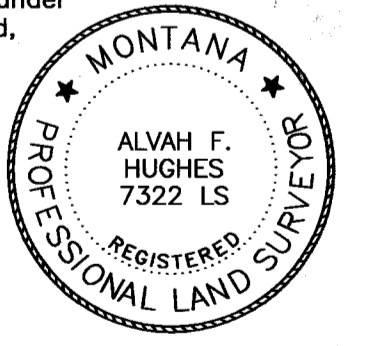
A total station with data collector and a R8 GPS system were used with RTK radial procedures to tie the previously set controlling corners by Alisha Green, July, 2013

### BASIS OF BEARING

The basis of bearing for this survey is a GPS Geodetic bearing - True North

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.  
*Alvah F. Hughes*  
 Alvah F. Hughes, PLS, 7322LS      08-23-13  
 Date



### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 18<sup>th</sup> day of AUGUST, 2013 A.D.  
*Ronald A. Pearson*  
 Ronald A. Pearson, PLS 9008LS  
 Lincoln County Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 16<sup>th</sup> day  
 of October, 2013 A.D. at 10:00 o'clock P.M.  
*Tommy A. Lauer* by *Jeanne Lauer*  
 Lincoln County Clerk Recorder      Deputy  
 PLAT No. 4235 RB      Doc# 247236



# "Amended Plat of Millwood Subdivision"

## "BOUNDARY LINE ADJUSTMENT"

SITE 3, COS No. 2070 & AMENDED LOT 2A, MILLWOOD SUBDIVISION, PLAT No. 6437  
NE1/4, SECTION 10, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: TOWN PUMP INC. DATE: AUGUST 2004

LOT 1A, AMENDED PLAT No. 6437

### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Columbia Falls Holdings LLC, and International Paper Company, owners of record, hereby certify that the purpose of this survey and division of land is to relocate a common boundary and therefore is exempt from review as a subdivision pursuant to MCA 76-3-207(1)(e): "divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision". Furthermore, we certify that Parcel "A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605, "Exclusions 2(a): a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel".

*Daniel J. Kennelly*  
Columbia Falls Holdings LLC, Representative Date 8-30-04

*Robert B. Flow*  
International Paper Company Date 9/30/04

### ACKNOWLEDGMENT

The foregoing exemption(s) certification(s) were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Libby, by the above named person(s), on this 30th day of Aug, 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*John L. Rice*, Notary Public for the State of Montana  
residing in: Butte My Commission expires: 12-1-07

### ACKNOWLEDGMENT

The foregoing exemption(s) certification(s) were subscribed and acknowledged before me, a Notary Public for the State of N.J., County of Atlantic, by the above named person(s), on this 30th day of Sept, 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Johanna Curry*, Notary Public for the State of New Jersey  
residing in: Morristown My Commission expires: Oct. 5, 2005

### HISTORY OF SURVEY

1993 - COS No. 2070, Creates "Site 3", James R. Staples, 9958LS  
1996 - Plat No. 5685A, "Millwood Subdivision", James R. Staples, 9958LS  
2003 - Plat No. 6437, Amended Lots 1 and 2, "Millwood Subdivision", Stephen J. Jeske, 14230LS

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Ken Kern, July, 2004.

### BASIS OF BEARING

The basis of bearing for this survey is N89°53'22"E, as shown on COS No. 2070 and Amended Plat No. 6437, between the North 1/4 corner, a 5/8 inch rebar with aluminum cap marked 9958LS, and the Northeast Section Corner, Section 10, a brass cap set in concrete.

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, as shown hereon, are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

*Debra Miller by Janice R. Yelton* September 23, 2004  
Lincoln County Treasurer Deputy Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alan F. Hughes* 7322LS 09/10/04  
Alan F. Hughes, Montana Reg. No. 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 24th day of Sept, 2004, A.D.  
*Donald H. Wester*  
Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 28th day of September, 2004, A.D. at 10:00 o'clock A.M.  
*Carol A. Cummings* *Jeannie Bennie*  
County Clerk Recorder Deputy

PLAT NO. 4550 RB Doc # 179535

### LINE TABLE

LINE	BEARING	LENGTH
{L1}	{S07°09'54"E}	{9.94'}
{L2}	{S85°03'11"E}	{11.50'}
{L3}	{S05°59'29"E}	{9.35'}
{L4}	{N09°33'58"E}	{12.25'}
L5	N41°59'38"W	2.79'
L6	S51°08'13"E	9.02'
L7	N88°28'13"E	1.75'

### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- ⊙ A 5/8 INCH DIAMETER WITH CAP MARKED 9958LS
- ⊕ SECTION CORNER MONUMENT, A BRASS CAP SET IN CONCRETE, MARKED NINNEMAN 534 ES
- ( ) RECORD PER AMENED PLAT No. 6437
- { } RECORD PER COS No. 2070
- NEW BOUNDARY LINES THIS SURVEY, EXISTING FENCE
- - - OLD BOUNDARY LINE
- EXISTING LOT OR SITE LINES

### LEGAL DESCRIPTION PARCEL A

An irregular tract of land, within the city of Libby, Montana, Lincoln County, in the NE 1/4, Section 10, Township 30 North and Range 31 West, containing ±0.044 acres and more particularly described as follows:  
Commencing at the Northeast section corner of said Section 10, a brass cap monument, set in concrete, marked Ninneiman 534ES; Thence S73°28'52"W, 2565.10 feet to a 5/8 inch rebar marked 9958LS and the TRUE POINT OF BEGINNING;  
Thence along the easterly boundary of Site 3, COS No. 2070, S00°08'03"W, 56.40 feet to a 5/8 inch rebar marked 9958LS; Thence along the southerly boundary of said Site 3, N89°51'57"W, 85.41 feet; Thence along a portion of the westerly boundary of said Site 3, N01°31'47"W, 22.86 feet to a set 5/8 inch rebar with a plastic cap marked Hughes, 7322LS; Thence N88°28'13"E, 1.75 feet to a set 5/8 inch rebar with a plastic cap marked Hughes, 7322LS; Thence S51°08'13"E, 9.02 feet to a 5/8 inch rebar with a plastic cap marked Hughes, 7322LS; Thence S89°16'33"E, 66.48 feet to a 5/8 inch rebar with a plastic cap marked Hughes, 7322LS; Thence N00°10'49"W, 38.94 feet to a set 5/8 inch rebar with a plastic cap marked Hughes, 7322LS; Thence N41°59'38"W, 2.79 feet, lying on the northerly boundary of Site 3, COS No. 2070, a set 5/8 inch rebar with a plastic cap marked Hughes, 7322LS; Thence along said northerly boundary, S84°38'51"E, 12.95 feet to the True Point of Beginning, containing ±0.044 acres. Subject to and together with all appurtenant easements of record.

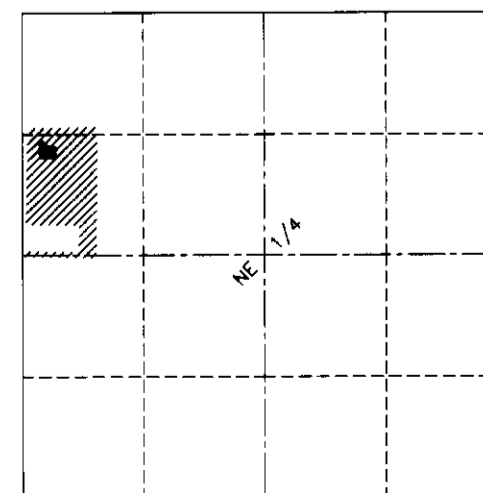
### LEGAL DESCRIPTION SITE 3B

An irregular parcel of land, within the city of Libby, Montana, Lincoln County in the NE 1/4, Section 10, Township 30 North and Range 31 West, containing ±0.093 acres and more particularly described as follows:  
Site 3, Certificate of Survey No. 2070 EXCLUDING heretofore described, Parcel "A". Subject to and together with all appurtenant easements of record.

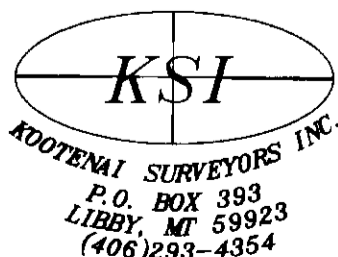
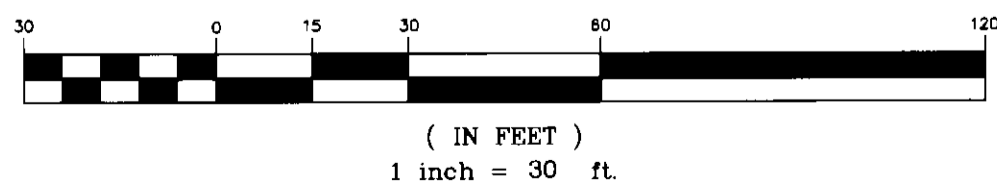
### LEGAL DESCRIPTION LOT 2AB

An irregular parcel of land, within the city of Libby, Montana, Lincoln County in the NE 1/4, Section 10, Township 30 North and Range 31 West, containing ±5.046 acres and more particularly described as follows:  
Lot 2A, "Amended Millwood Subdivision", Plat No. 6437 INCLUDING heretofore described, Parcel "A". Subject to and together with all appurtenant easements of record.

### VICINITY DIAGRAM SECTION 10



### GRAPHIC SCALE



BY: BLOCK'S SURVEYING FIRM  
 1223 KIENAS RD.  
 KALISPELL MT. 59901  
 PH: & FAX (406) 755-3478  
 ESTABLISHED 1987

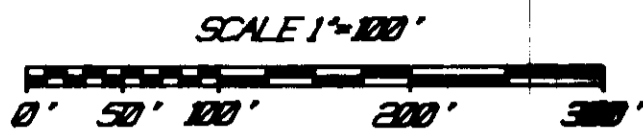
EXHIBIT SEC. 10  
X

# AMENDED PLAT OF MILLWOOD SUBDIVISION LOT 4

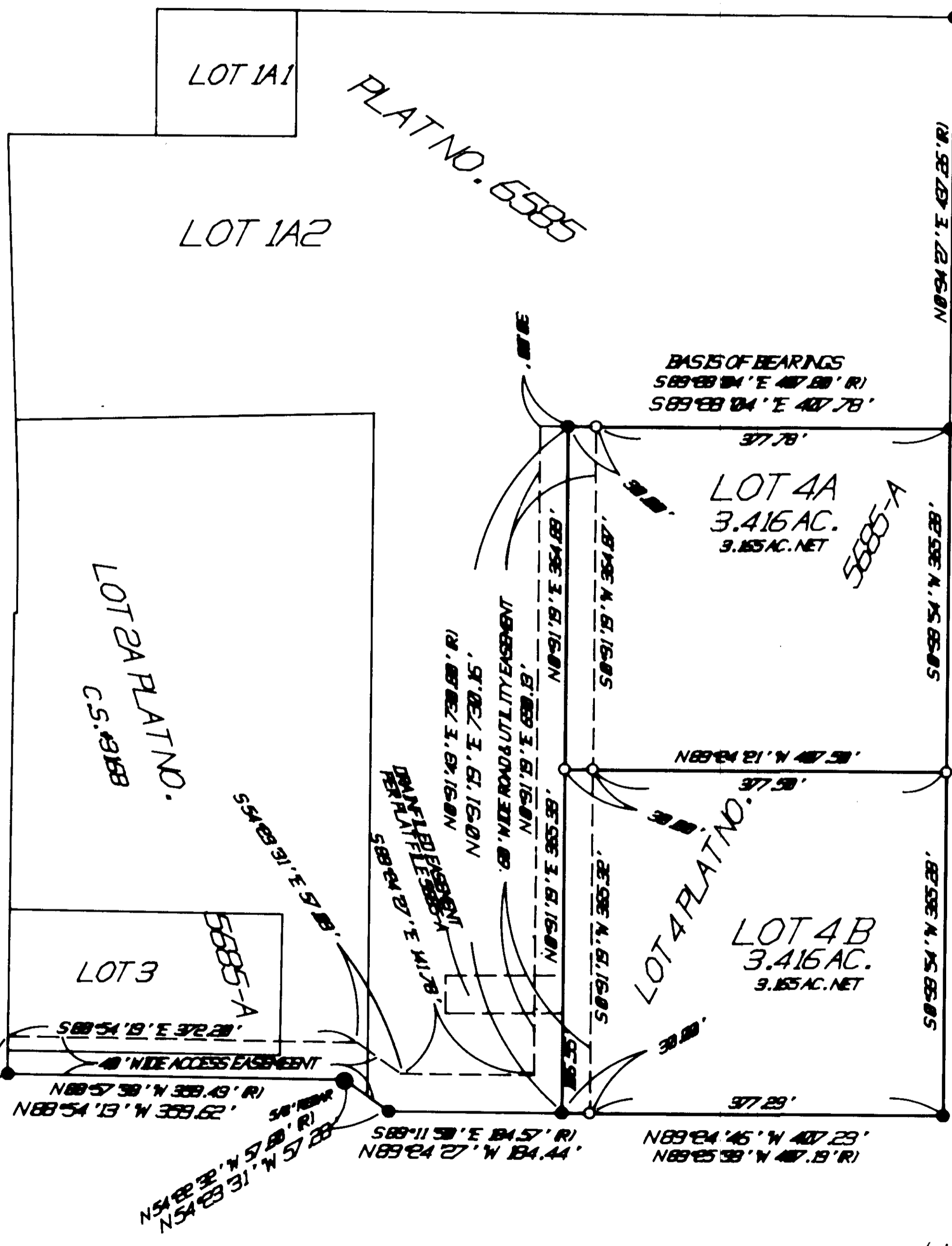
## IN THE NE1/4 OF SECTION 10 T.30 N., R.31 W., P.M., M., LINCOLN COUNTY

DATE: JUNE 28TH, 2005  
 PURPOSE: COURT ORDER

FOR: DAVID A. STRAND AND BRIAN D. LEISZ  
 OWNER: SAME



U.S. HIGHWAY NO. 2



Description: Two tracts of land situated by and being in the NE1/4 of Section Ten (10) of Township Thirty (30) North, Range Thirty-one (31) West, P.M., M., Lincoln County all being contained in Lot 4 of Millwood Subdivision, Plat No. 5585-A, Records of Lincoln County;

THE AMENDED PLAT OF MILLWOOD SUBDIVISION LOT 4  
 Lot 4A- to be known and designated as Lot 4A of Court Order # DV05-102 situated by and being in the NE1/4 of Section Ten (10) of Township Thirty (30) North, Range Thirty-one (31) West, P.M., M., Lincoln County all being contained in Lot 4 of Millwood Subdivision, Plat No. 5585-A, Records of Lincoln County and containing 3.416 acres of land more or less. Subject to & together with a 40-foot wide access easement from U.S. Highway No. 2 as shown hereon. Subject to and together with a 60-foot wide road and utility easement as shown hereon. Subject to and together with all appurtenant easements of record.

THE AMENDED PLAT OF MILLWOOD SUBDIVISION LOT 4  
 Lot 4B- to be known and designated as Lot 4B of Court Order # DV05-102 situated by and being in the NE1/4 of Section Ten (10) of Township Thirty (30) North, Range Thirty-one (31) West, P.M., M., Lincoln County all being contained in Lot 4 of Millwood Subdivision, Plat No. 5585-A, Records of Lincoln County and containing 3.416 acres of land more or less. Subject to & together with a 40-foot wide access easement from U.S. Highway No. 2 as shown hereon. Subject to and together with a 60-foot wide road and utility easement as shown hereon. Subject to and together with all appurtenant easements of record.

Purpose of Survey: the purpose of this survey is to create a tract of land by order of the court, therefore, this survey is exempt from review;

Pursuant to 76-9-301(1) M.C.A., Exemption for certain divisions of land -- less for even division of division. (1) Unless the method of disposition is adopted for the purpose of evading this chapter, the requirements of this chapter may not apply to any division of land that: (a) is created by order of any court of record in this state or by operation of law or that, in the absence of agreement between the parties to the sale, could be created by an order of any court in this state pursuant to the law of eminent domain, Title 76, chapter 30;

LINCOLN COUNTY DISTRICT COURT  
 CAUSE NO.

LINCOLN COUNTY PORT AUTHORITY

Certificate of Surveyor  
*Bryan J. Block*  
 Registration No. 7918-S  
 Approved 8-1-2005  
 Examining Land Surveyor  
*Donald H. Wester*

MONTANA  
 DONALD H. WESTER  
 4130 S  
 REGISTERED  
 LAND SURVEYOR  
 SS

Registration No. 4130  
 State of Montana

County of Lincoln  
 Filed on the 2<sup>nd</sup> Day of August  
 2005 A.D. at 1:00 O'clock P.M.  
 Clerk and Recorder  
*Carol A. Cummings*  
 Deputy *Jessie Davis*  
 Instrument Record No. 6632  
 Paid \_\_\_\_\_  
 Sheet 1 of 1 Sheet Doc # 186577



# MILLWORK WEST SUBDIVISION

"LOT 1, PLAT NO. 6717RB, OF MILLWOOD SUBDIVISION"  
NE1/4, SECTION 10, T.30.N, R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: BROOKS HOLDINGS, L.L.C. DATE: MAY, 2007

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Jim Brooks, representative of Brooks Holdings, L.L.C., and record owner, hereby certify that the purpose of this survey and division of land is to create a 2 lot minor subdivision, to be known as "Millwork West Subdivision"; Lot 1 containing 4.933 acres and Lot 2 containing 1.104 acres; pursuant to M.C.A. 76-4-103.

Jim Brooks  
Representative, Brooks Holdings, L.L.C. Date 06-17-08

## ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me

a Notary Public for the State of MONTANA

County of LINCOLN, by the above named person(s), on this 17<sup>th</sup>

day of JUNE, 2008. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Don Sanders, Notary Public for the State of MONTANA residing in: LIBBY, MT. My Commission expires: 12-1-08

## METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to the previously set controlling corners by Levi Powell, May 2007.

## HISTORY OF SURVEY

- 1996 - Plat No. 5685A, Millwood Subdivision, Creates Lots 1 - 4
- 2003 - Plat No. 6437, Millwood Subdivision, Amended Lots 1 & 2 to 1A & 2A
- 2004 - Plat No. 6585, Millwood Subdivision, Amended Lot 1A
- 2005 - Plat No. 6660, Millwood Subdivision, Amended Lot 1A to 1A1, 1A2A, 1A2B, 1A2C
- 2005 - Plat No. 6663CO, Millwood Subdivision, Amended Lot 4
- 2006 - Plat No. 6717RB, Boundary Line Adjustment, Lots 1A2A & 1A2C

## BASIS OF BEARING

The basis of bearing for this survey is N89°28'04"W, as shown on Plat No. 5685A, between a found 5/8 inch diameter rebar marked 9958S and a found PK nail

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS Oct. 19, 2007 Date  
Alvah F. Hughes, PLS, 7322LS

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 2, as shown hereon, is provided by a 40.00 foot wide private road and utility easement, Book 285 Page 809, and legal access to Lot 1 is provided by an existing approach from U.S. Highway 2.

Alvah F. Hughes, PLS, 7322LS Oct. 19, 2007 Date  
Alvah F. Hughes, PLS, 7322LS

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 22 day of July, 2007, A.D.

Andrew P. Belski, PLS, 14731LS Examining Land Surveyor

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, as shown hereon, are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy Hutter Sutton 6/17/08 Date  
Lincoln County Treasurer

## CITY OF LIBBY CERTIFICATION

Approved this 16<sup>th</sup> day of JUNE, 2008, A.D.

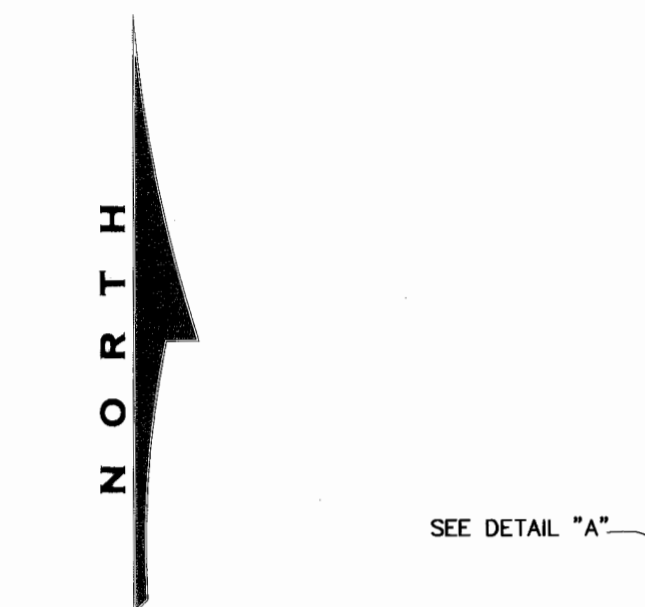
Anthony S. Berger  
City of Libby

## LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

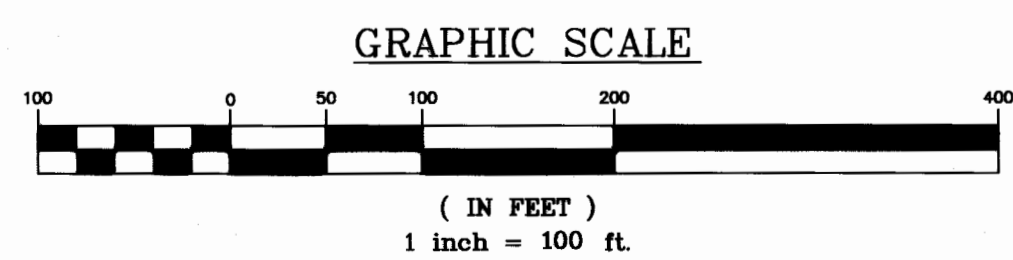
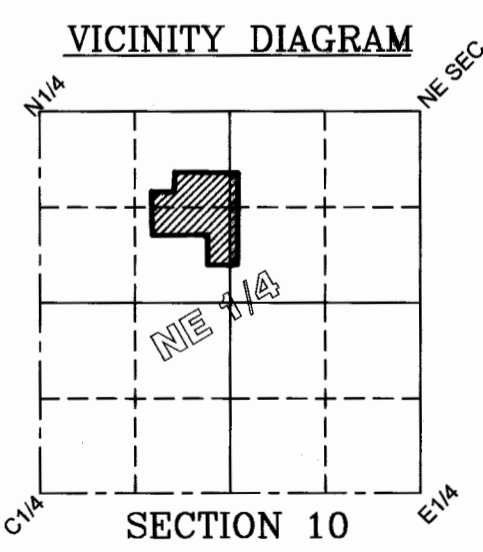
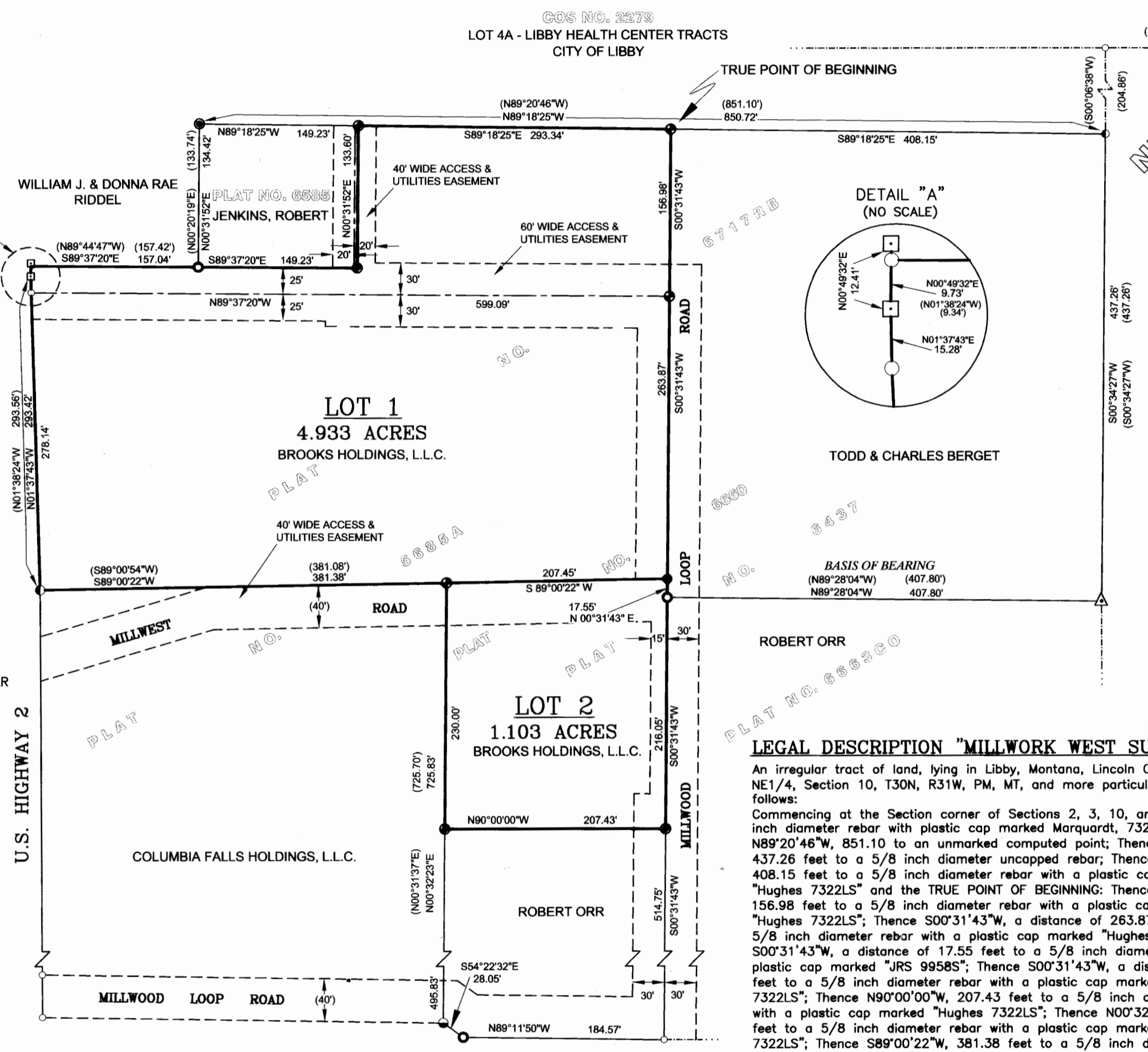
State of Montana, County of Lincoln, filed this 20<sup>th</sup> day

of June, 2008, A.D. at 12:30 o'clock P.M.  
Tommy D. Row by Joanne Brown  
Lincoln County Clerk & Recorder Deputy

PLAT NO. 6907 Doc 212250

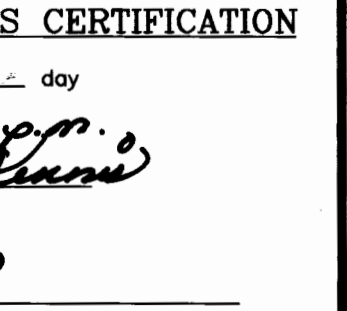


- ### LEGEND
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
  - UNMARKED COMPUTED POINT
  - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 14230LS
  - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
  - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MARQUARDT 7328S
  - FOUND 4" X 4" MDOT R/W MONUMENT
  - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED JRS 9958S
  - FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
  - △ FOUND PK NAIL
  - ( ) RECORD PER PLAT NO. 6437, JRS 9958S
  - ✦ FOUND SECTION CORNER, A 5/8 INCH DIAMETER REBAR W/ PLASTIC CAP MARKED "MARQUARDT 7328S"
  - ACCESS AND UTILITY EASEMENT LIMITS
  - ACCESS AND UTILITY EASEMENT CENTERLINE



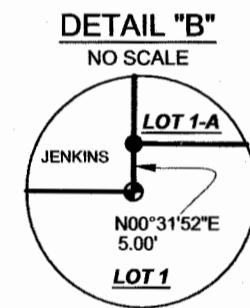
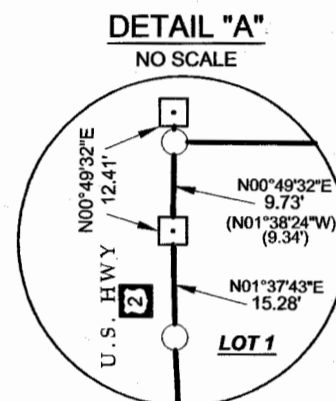
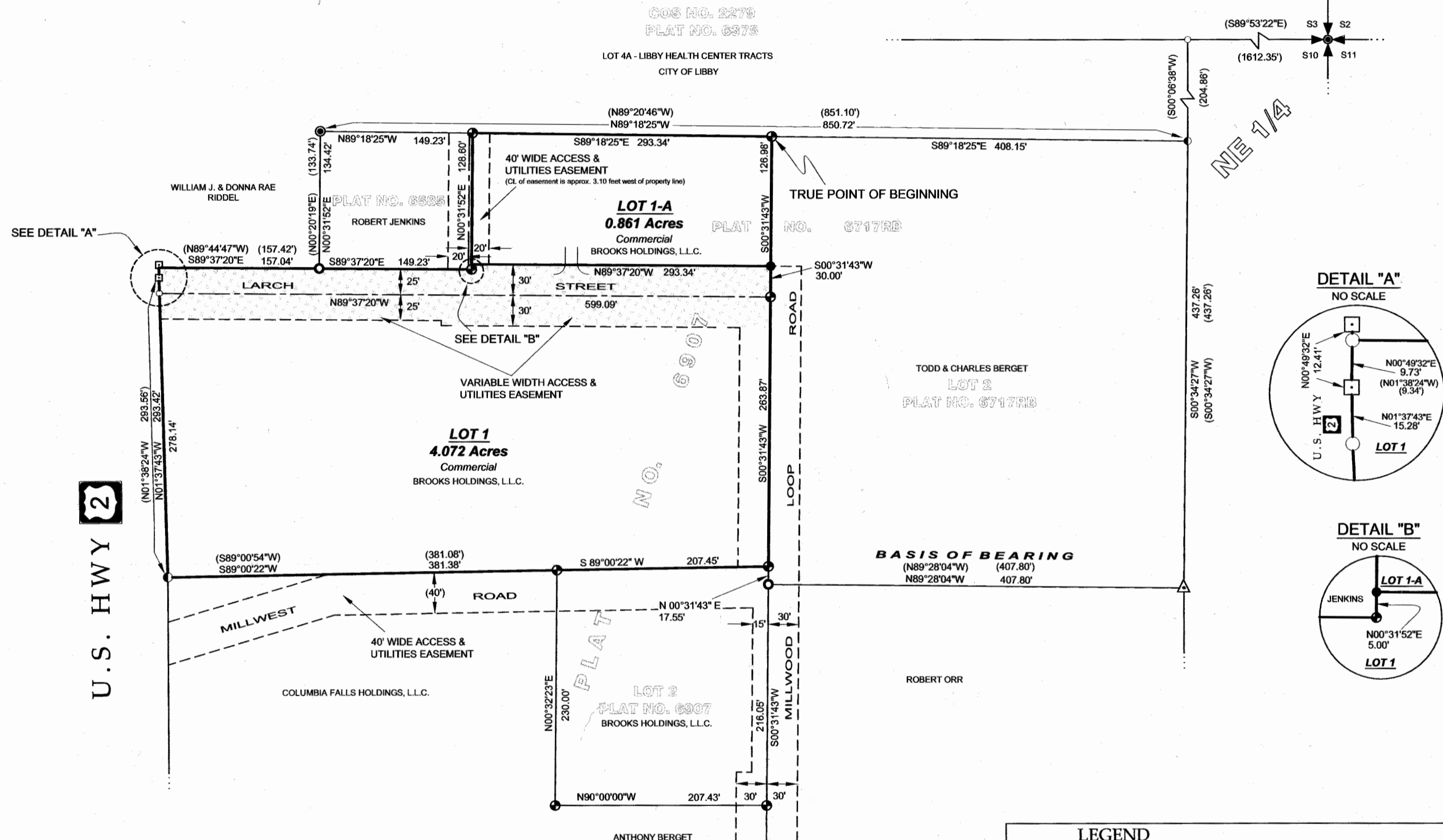
Survey Restrictions Removed p.F. # 9677 Doc # 212255  
Platting Certificate p.F. # 9678 Doc # 212256

Declarer Report p.F. # 9679 Doc # 212257

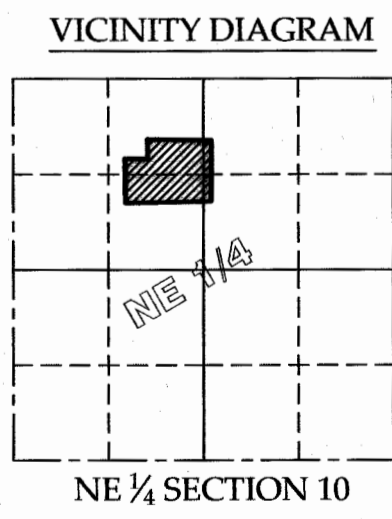


# A PLAT OF AMENDED LOT 1, MILLWORK WEST SUBDIVISION

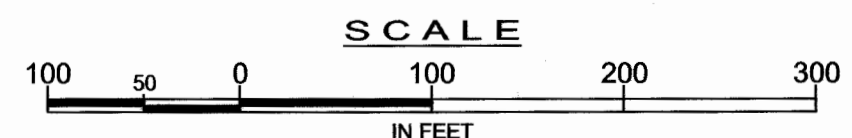
NE 1/4, SECTION 10, T.30N., R.31W., P.M., MT.  
CITY OF LIBBY, LINCOLN COUNTY, MONTANA  
FOR: BROOKS HOLDINGS, L.L.C.      DATE: DECEMBER, 2009



**LEGAL DESCRIPTION - "AMENDED LOT 1, MILLWORK WEST SUBDIVISION"**  
An irregular tract of land, lying in Libby, Montana, Lincoln County, and in the NE1/4, Section 10, T30N, R31W, PM, MT, and more particularly described as follows:  
Commencing at the Section corner of Sections 2, 3, 10, and 11, a 5/8 inch diameter rebar with plastic cap marked Marquardt, 7328S; Thence N89°53'22"W, 1612.35 feet to an unmarked computed point; Thence S00°06'38"W, 204.86 feet to a 5/8 inch diameter uncapped rebar; Thence N89°18'25"W, 408.15 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS" and the TRUE POINT OF BEGINNING; Thence S00°31'43"W, 126.98 feet to a set 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence S00°31'43"W, 263.87 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence S89°00'22"W, 207.45 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence S89°00'22"W, 381.38 feet to a 5/8 inch diameter uncapped rebar; Thence N01°37'43"W, 278.14 feet to an unmarked computed point; Thence N01°37'43"W, 15.28 feet to a 4" X 4" MDOT R/W monument; Thence N00°49'32"E, 9.73 feet to an unmarked computed point; Thence S89°37'20"E, 157.04 feet to a 5/8 inch diameter rebar with a plastic cap marked "JRS 9958S"; Thence S89°37'20"E, 149.23 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence N00°31'52"E, 5.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence N00°31'52"E, 133.60 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence S89°18'25"E, 293.34 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS" and the TRUE POINT OF BEGINNING, containing 4.933 acres. Subject to and together with all appurtenant easements of record.



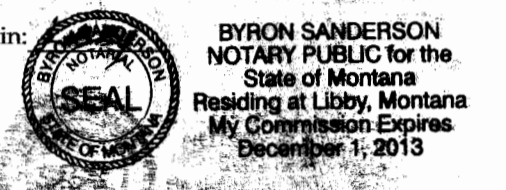
LEGEND	
●	SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
○	UNMARKED COMPUTED POINT
●	FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 14230LS
●	FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
●	FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MARQUARDT 7328S
□	FOUND 4" X 4" MDOT R/W MONUMENT
○	FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED JRS 9958S
○	FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
△	FOUND PK NAIL
( )	RECORD PER PLAT NO. 6437
⊕	SECTION CORNER, A 3/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED "MARQUARDT 7328S"
---	ACCESS AND UTILITY EASEMENT LIMITS
- - - -	ACCESS AND UTILITY EASEMENT CENTERLINE
- · - · -	ACCESS & UTILITIES EASEMENT TO LOT 1-A
---	PROPOSED DRIVEWAY



**PURPOSE OF SURVEY AND OWNER'S CERTIFICATION**  
I, Jim Brooks, representative of Brooks Holdings, L.L.C., record owner, hereby certify that the purpose of this survey and division of land is to create a 2 lot subdivision, to be known as "Amended Lot 1, Millwork West Subdivision"; Lot 1 being 4.072 acres and Lot 1-A being 0.861 acres, pursuant to 76-4-103, M.C.A. I further certify that Lot 1 is exempt from Montana Department of Environmental Quality review pursuant to ARM17.36.605(2)(b)(i)(ii) - "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

*Jim Brooks*  
Jim Brooks, Representative, Brooks Holdings, L.L.C.      Date: 12-30-09

**ACKNOWLEDGMENT**  
The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by the above named person(s), on this 30 day of DECEMBER, 2009. In witness whereof, I have hereunto set my hand and affixed my notarial seal. *Byron Sanderson*  
Notary Public for the State of MONTANA, residing in: \_\_\_\_\_  
My Commission expires: 12/1/2013



**METHOD OF SURVEY**  
A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Byron Sanderson, June, 2009.

**HISTORY OF SURVEY**  
1996 - Plat No. 5685A, Millwork Subdivision, Lots 1 - 4  
2003 - Plat No. 6437, Millwork Subdivision, Amended Lots 1 & 2 to 1A & 2A  
2004 - Plat No. 6585, Millwork Subdivision, Amended Lot 1A  
2005 - Plat No. 6660, Millwork Subdivision, Amended Lot 1A to 1A1, 1A2A, 1A2B, 1A2C  
2005 - Plat No. 6663CO, Millwork Subdivision, Amended Lot 4  
2006 - Plat No. 6717RB, Boundary Line Adjustment, Lots 1A2A & 1A2C  
2007 - Plat No. 6907, Millwork West Subdivision, Lots 1 & 2

**BASIS OF BEARING**  
The basis of bearing for this survey is N89°28'04"W, as shown on Plat No. 5685A, between a found 5/8 inch diameter rebar marked 9958S and a found PK nail.

**LAND SURVEYOR'S CERTIFICATION**  
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.  
*Alvah F. Hughes* 7322LS      Date: JAN. 04, 2010  
Alvah F. Hughes, Montana Reg. No. 7322LS



**ACCESS CERTIFICATION**  
I hereby certify that physical and legal access to Lot 1 and Lot 1-A, as shown hereon, is provided by an existing variable width access and utilities easement.  
*Alvah F. Hughes* 7322LS      Date: JAN. 04, 2010  
Alvah F. Hughes, PLS, 7322LS

**EXAMINING LAND SURVEYOR'S CERTIFICATION**  
Examined this 13<sup>TH</sup> day of JANUARY, 2010  
*Ronald A. Pearson*  
Ronald A. Pearson, PLS, 9008LS      Examining Land Surveyor

**COUNTY TREASURER'S CERTIFICATION**  
I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.  
*Nancy Tratter Hughes by Connie Vogel*      Date: 1-8-10  
Lincoln County Treasurer

**CITY OF LIBBY CERTIFICATION**  
The City of Libby, Montana does hereby certify that it has examined this 2 lot plat of "Amended Lot 1, Millwork West Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 1<sup>ST</sup> day of MARCH, 2010.  
*[Signature]*  
City of Libby Representative

**LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION**  
State of Montana, County of Lincoln, filed this 3 day of March, 2010, at 2:12 o'clock P.M.  
*Tammy D. Hauert by Jill Blomdahl*  
Lincoln County Clerk & Recorder      Deputy

PLAT NO. 7041      doc. # 224732



# AMENDED PLAT

## "BOUNDARY LINE ADJUSTMENT"

LOT 2, PLAT No. 6907, MILLWORK WEST SUBDIVISION AND  
 LOT 1A2B, PLAT No. 6660, AMENDED MILLWOOD SUBDIVISION  
 NE 1/4, SECTION 10, T. 30N., R. 31W., P.M., MT.

FOR: NOBLE INVESTMENT PROPERTIES JULY 2013

### LEGEND

- A 5/8 INCH DIAMETER REBAR WITH UNMARKED RED PLASTIC CAP
  - ⊗ A 5/8 INCH DIAMETER UNCAPPED REBAR
  - ⊙ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
  - ⊕ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JRS 9958S
  - SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
  - A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED BLOCK 7918S
  - AN UNMARKED COMPUTED POINT
- // PLAT 6437 RECORD [ ] PLAT 6632 RECORD ( ) PLAT 6660 RECORD { } PLAT 6907 RECORD
- BOUNDARY LINES    - - - OLD BOUNDARY LINE    — ADJACENT BOUNDARY LINES
- - - RIGHT-OF-WAY LIMITS    ..... DIMENSION LINE    - - - EASEMENT LIMITS

### LEGAL DESCRIPTION "PARCEL A"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the NE 1/4, Section 10, T.30N., R.31W., P.M., MT. and within Lot 1A2B, Plat 6660 more particularly described as follows:  
 Commencing at the Southwest Corner, Lot 4B, Plat 6632, a 5/8 inch diameter rebar with plastic cap marked JRS 9958S; Thence N00°38'19"E 430.73 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING; Thence along a new boundary line between Lot "1A2BA" and Lot "2A" N89°51'10"W, 207.39 feet to the easterly boundary line, Lot 2A, Plat 6437, set a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary N00°38'12"E, 83.30 feet to a 5/8 inch diameter rebar with red unmarked plastic cap; Thence along the old northerly boundary line, Lot 1A2B, Plat 6660 S89°51'10"E, 207.38 feet to the westerly boundary line, Lot 4A, Plat 6632, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary S00°38'19"W, 83.30 feet to the TRUE POINT OF BEGINNING, containing 0.40 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION "LOT 2A"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the NE 1/4, Section 10, T.30N., R.31W., P.M., MT. and within Lot 1A2B, Plat 6660 and Lot 2, Plat No. 6907, more particularly described as follows:  
 Commencing at the Southwest Corner, Lot 4B, Plat 6632, a 5/8 inch diameter rebar with plastic cap marked JRS 9958S; Thence N00°38'19"E 430.73 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING;  
 Thence along new boundary line between Lot "2A" and Lot "1A2BA" N89°51'10"W, 207.39 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along the easterly boundary line, Lot 2A, Plat No. 6437 N00°38'12"E, 83.30 feet to a 5/8 inch diameter rebar with unmarked red plastic cap; Thence along said boundary N00°38'06"E, 229.93 feet, a 5/8 inch diameter rebar with unmarked red plastic cap; Thence along boundary line between Lots 1 and 2, plat No. 6907, N89°07'11"E, 207.43 feet to a 5/8 inch diameter rebar with unmarked red plastic cap; Thence along the westerly boundary line, Lot 2, Plat No. 6717 S01°31'34"W, 17.65 feet to a 5/8 inch diameter uncapped rebar; Thence along westerly boundary line, Lot 4A, plat No. 6632 S00°33'32"W, 216.01 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary S00°38'19"W, 83.30 feet to the TRUE POINT OF BEGINNING, containing 1.50 acres, INCLUDING Parcel "A". Subject to and together with all appurtenant easements of record.

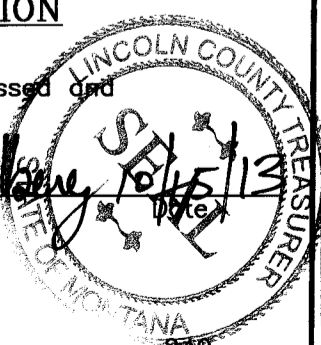
### LEGAL DESCRIPTION "LOT 1A2BA"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the NE 1/4, Section 10, T.30N., R.31W., P.M., MT. and within Lot 1A2B, Plat 6660 and more particularly described as follows:  
 Commencing at the Southwest Corner, Lot 4B, Plat 6632, a 5/8 inch diameter rebar with plastic cap marked JRS 9958S; Thence N00°38'19"E 430.73 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING;  
 Thence along the westerly boundary line, Lot 4A, Plat 6632 S00°38'19"W, 65.51 feet to an unmarked computed point; Thence along westerly boundary line, Lot 4B, Plat 6632 S00°38'19"W 365.22 feet, a 5/8 inch diameter rebar with plastic cap marked JRS 9958S; Thence along southerly boundary line, Lot 1A2B Plat 6660 N89°17'46"W, 184.42 feet, a 5/8 inch diameter rebar with plastic cap marked JRS 9958S; Thence along said boundary N54°15'15"W, 28.03 feet, a 5/8 inch diameter uncapped rebar; Thence along easterly boundary line, Lot 2A, Plat 6437 N00°38'12"E, 412.62 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along New Boundary line between Lot "2A" and Lot "1A2BA" S89°51'10"E, 207.39 feet to the TRUE POINT OF BEGINNING, containing 2.04 acres, EXCLUDING "Parcel A". Subject to and together with all appurtenant easements of record.

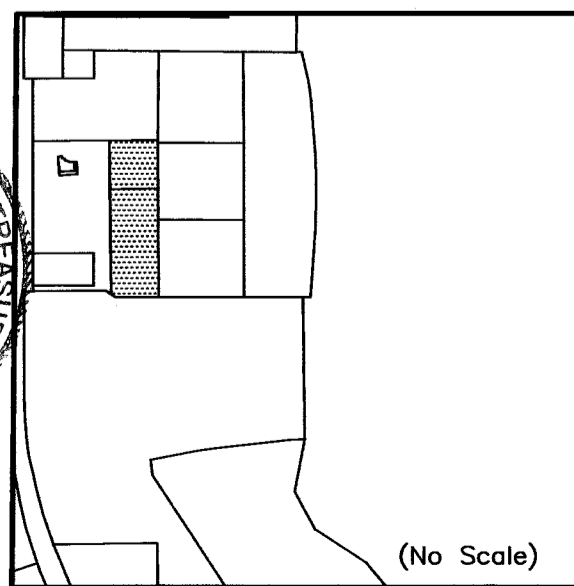
### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby Certify, pursuant to Section 76-3-207(3), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

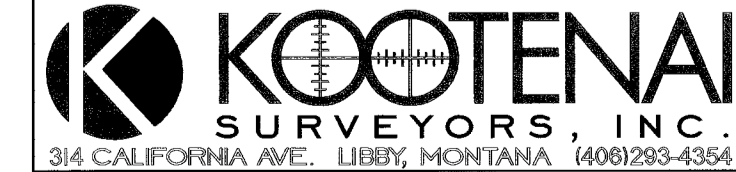
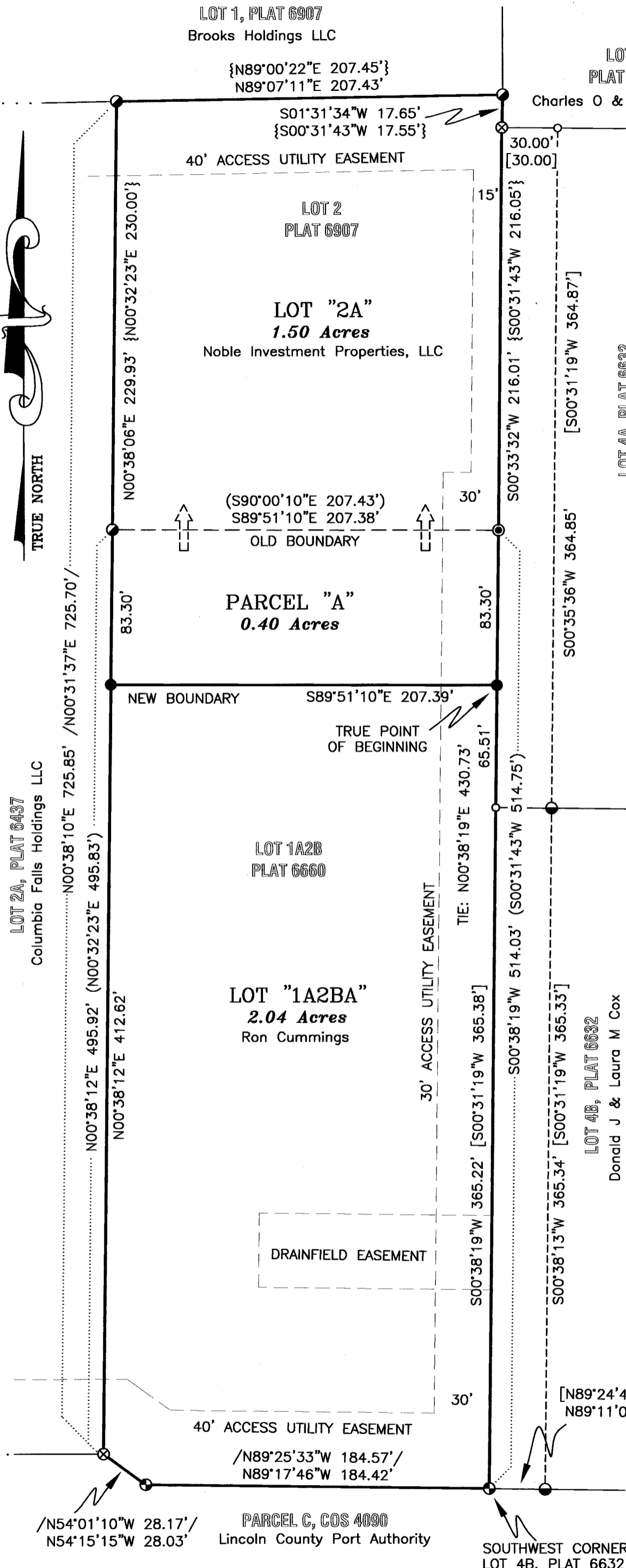
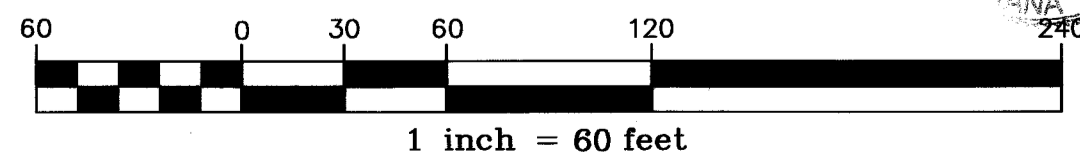
*Nancy Trotter Higgins*  
 Lincoln County Treasurer, Libby, Montana



### VICINITY DIAGRAM NE 1/4, SECTION 10



### GRAPHIC SCALE



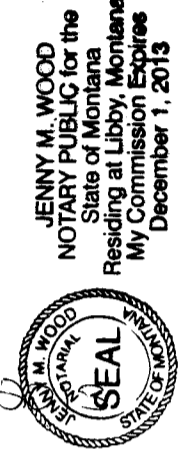
### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Noble Investment Properties, LLC and Ron Cummings, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lot "2A" and Lot "1A2BA" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

*Chris J. Noble*  
 Chris J. Noble, President, Noble Investment Properties, LLC      9/20/13  
 Date  
*Ron Cummings*  
 Ron Cummings      10-15-13  
 Date

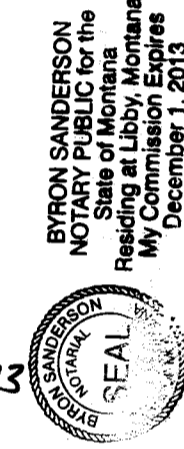
### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me  
 a Notary Public for the State of Montana  
 County of Lincoln, by CHRIS J. NOBLE  
 on this 20 day of September, 2013. In witness whereof,  
 I have hereunto set my hand and affixed my notarial seal.  
*Jenny M. Wood*  
 residing in: Libby, MT My Commission expires: Dec 1, 2013



### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me  
 a Notary Public for the State of MONTANA  
 County of LINCOLN, by RON CUMMINGS  
 on this 15 day of OCTOBER, 2013. In witness whereof,  
 I have hereunto set my hand and affixed my notarial seal.  
*Byron Sanderson*  
 residing in: LIBBY, MT My Commission expires: 12-1-13



### HISTORY OF SURVEY

- 2003 - Plat 6437, "Amends Lots 1 and 2, Millwork Subdivision", Stephen J. Jeske 14230LS
- 2005 - Plat 6632, "Amends Lot 4, Millwood Subdivision", Bryan B. Block 7018S
- 2005 - Plat 6660, "Amends Lot 1A2, Millwood Subdivision", Alvah F. Hughes 7322LS
- 2008 - Plat 6907, "Millwork West Subdivision", Alvah F. Hughes 7322LS

### METHOD OF SURVEY

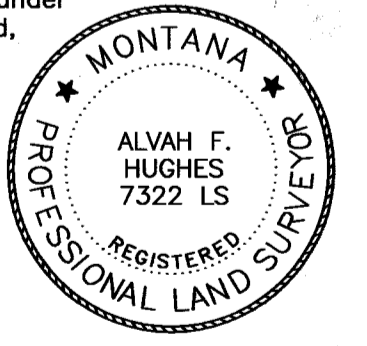
A total station with data collector and a R8 GPS system were used with RTK radial procedures to tie the previously set controlling corners by Alisha Green, July, 2013

### BASIS OF BEARING

The basis of bearing for this survey is a GPS Geodetic bearing - True North

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.  
*Alvah F. Hughes*  
 Alvah F. Hughes, PLS, 7322LS      08-23-13  
 Date



### EXAMINING LAND SURVEYOR'S CERTIFICATION

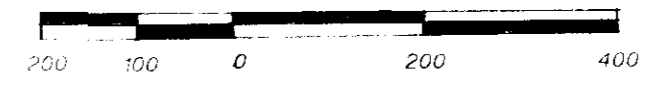
Examined this 18<sup>th</sup> day of AUGUST, 2013 A.D.  
*Ronald A. Pearson*  
 Ronald A. Pearson, PLS 9008LS  
 Lincoln County Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

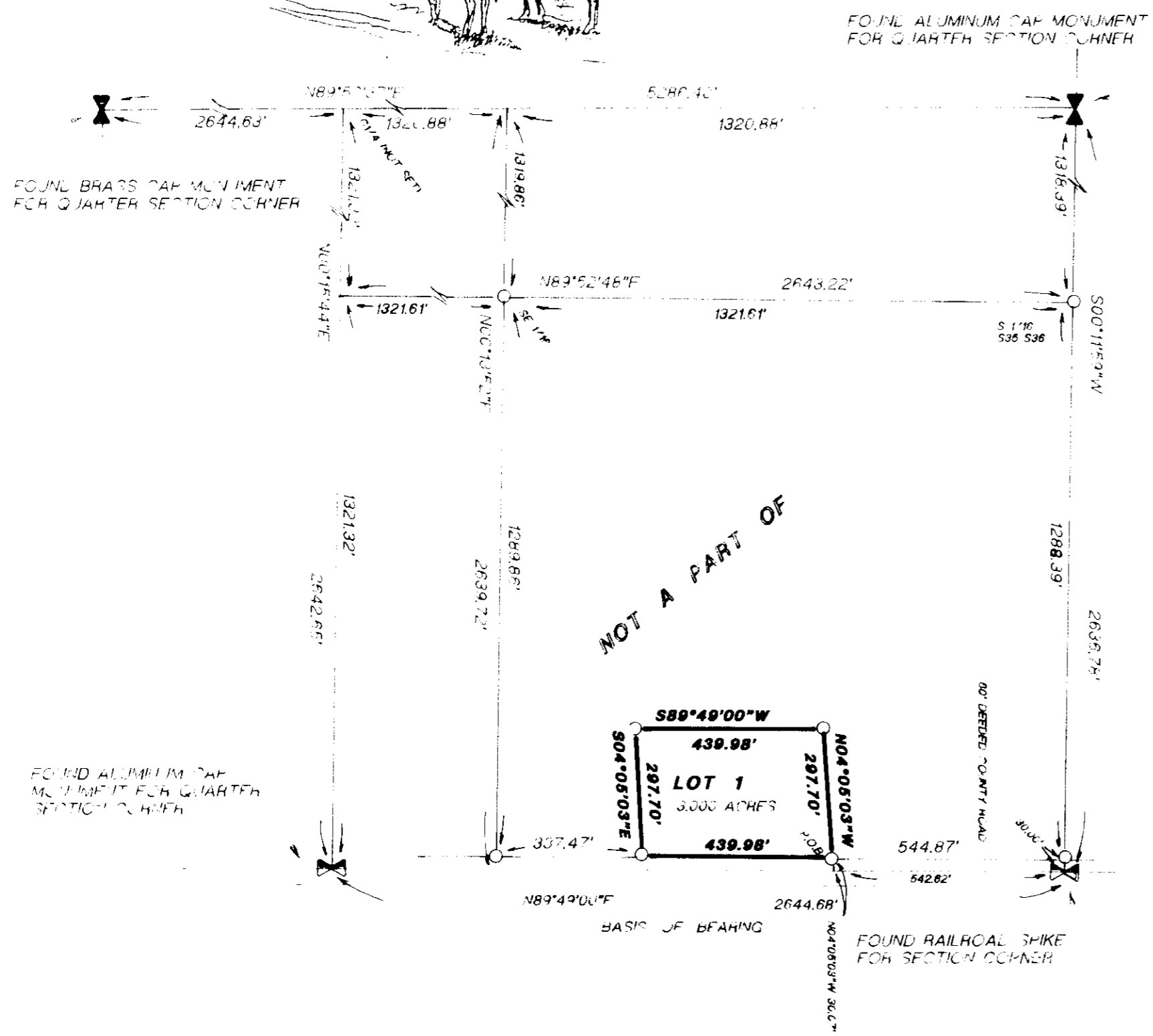
State of Montana, County of Lincoln, filed this 16<sup>th</sup> day  
 of October, 2013 A.D. at 10:00 o'clock P.M.  
*Tommy A. Lauer* by *Jeanne Lauer*  
 Lincoln County Clerk Recorder      Deputy  
 PLAT No. 4235 RB      Doc# 247236

# MINOR SUBDIVISION PLAT

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 35, T37N, R27W, PM,M,  
LINCOLN COUNTY, MONTANA



SCALE: 1" = 200'



SET 5/8\"/>

**NOTE:**  
THIS MINOR SUBDIVISION PLAT HAS BEEN PREPARED AT THE REQUEST OF THE LINCOLN COUNTY COMMISSIONERS AS PER LETTER DATED FEBRUARY 2, 1994.

## CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER AND IN THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST SECTION CORNER OF SAID SECTION 35; THENCE S889°49'00\"/>

THENCE N04°05'03\"/>

THENCE S89°49'00\"/>

THENCE S04°05'03\"/>

THENCE N89°49'00\"/>

THIS TRACT CONTAINS 3.000 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

PREPARED BY  
FLATHEAD LAND CONSULTANTS  
JAMES H. BURTON, R.L.S.  
P.O. BOX 572  
11-B SOUTH MERIDIAN ROAD  
KALISPELL, MONTANA 59903  
406-257-2202

PREPARED FOR  
WARD IWANICHA  
JANUARY 1994

JAMES H. BURTON  
REGISTERED LAND SURVEYOR  
REGISTRATION NUMBER 54285

*Bill Burkoff* 3-16-1994  
CHECKED BY

*Nelle Williams*

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING MINOR SUBDIVISION PLAT NUMBER \_\_\_\_\_, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1994. PAKLAND DEDICATION IS HEREBY WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(a), M.C.A.

*Nelle Williams*  
CHAIRMAN  
BOARD OF COUNTY COMMISSIONERS

\_\_\_\_\_  
COUNTY COMMISSIONER

*Coral M. Cummings*  
Clerk & Recorder

\_\_\_\_\_  
COUNTY COMMISSIONER  
STATE OF MONTANA )  
SS  
COUNTY OF LINCOLN )

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEIVED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE DELINQUENT. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS 16<sup>th</sup> DAY OF March, 1994.

BY *Don G. Miller* Lincoln County Treasurer

*Ward Iwanicha*  
BY

STATE OF MONTANA )  
SS  
COUNTY OF FLATHEAD )

ON THIS 15<sup>th</sup> DAY OF March, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED RON IWANICHA, KNOWN TO ME TO BE A PARTNER OF WARD IWANICHA, AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*James H. Burton*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT KALISPELL, MONTANA  
MY COMMISSION EXPIRES 6/18/95

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS  
FILED ON THE 16<sup>th</sup> DAY OF March  
1994, AT 3:00 O'CLOCK P.M.

*Coral M. Cummings*  
COUNTY CLERK AND RECORDER

BY *Jeanne Dennis*  
DEPUTY

FILING FEE 5.50

INSTRUMENT RECORD NO. \_\_\_\_\_

MINOR SUBDIVISION PLAT NUMBER 5053

*Sanitary Restrictions Removed p.F. # 5054*



# MINOR SUBDIVISION PLAT

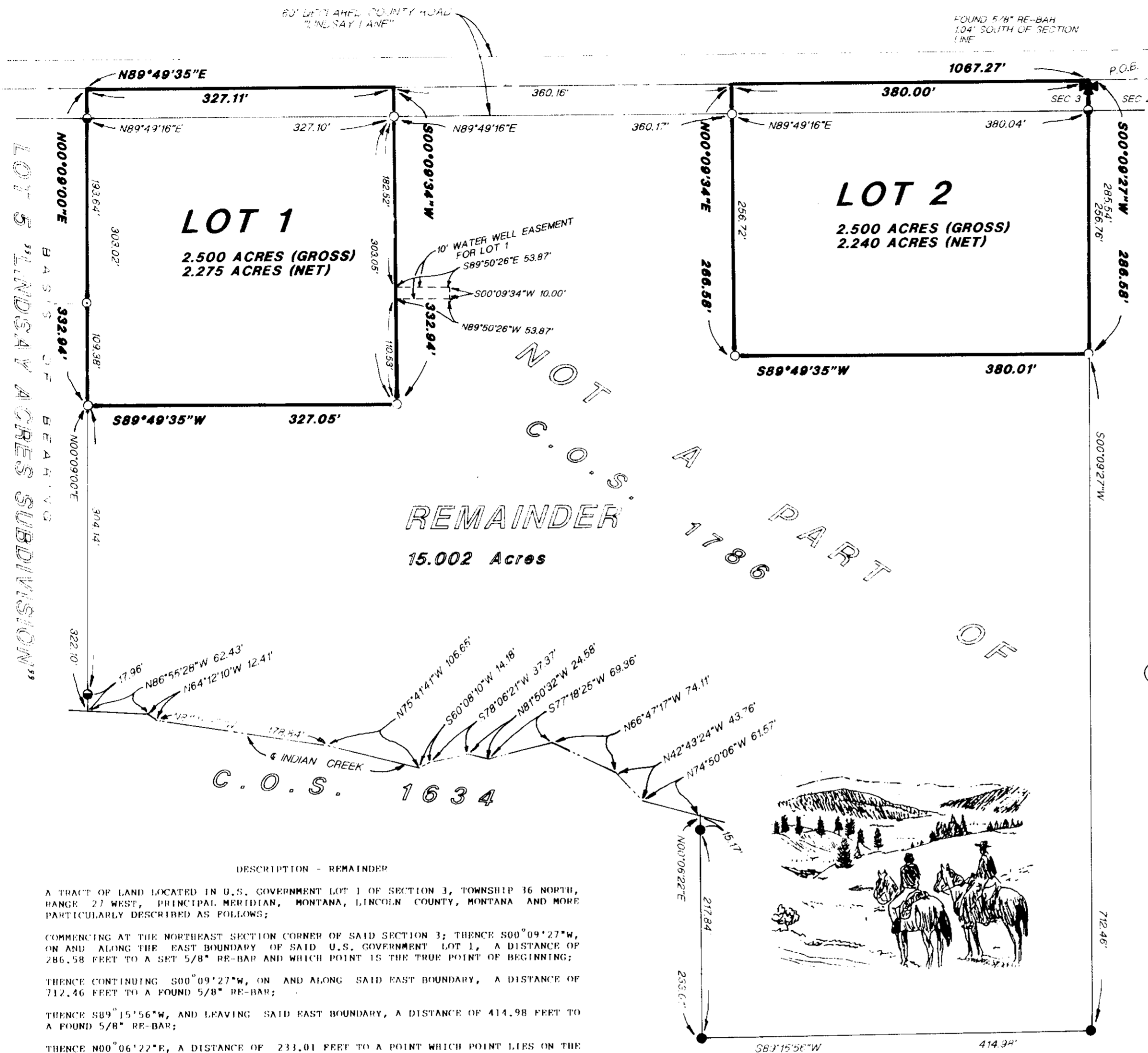
LOCATED IN THE NORTHEAST 1/4 OF SECTION 3, T36N, R27W, P.M.M., LINCOLN COUNTY, MONTANA

PREPARED BY:  
**FLATHEAD LAND CONSULTANTS**  
**JAMES H. BURTON R.L.S.**  
 118 SOUTH MERIDIAN ROAD  
 P.O. BOX 572  
 KALISPELL, MONTANA 59903  
 406-257-2202

0 50 100 200  
 SCALE: 1"=100'

PREPARED FOR:  
**RON IWANICHA**  
 NOVEMBER, 1994

- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "2989ES"
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "7328S"
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"
- SET 5/8" x 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"



CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED, PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HERETOBY ENCLOSED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN U.S. GOVERNMENT LOT 1 OF SECTION 3, TOWNSHIP 16 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST SECTION CORNER OF SAID SECTION 3 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S00°09'27"W, ON AND ALONG THE EAST BOUNDARY OF SAID U.S. GOVERNMENT LOT 1, A DISTANCE OF 286.58 FEET TO A SET 5/8" RE-BAR;

THENCE S89°49'15"W, AND LEAVING SAID EAST BOUNDARY, A DISTANCE OF 380.01 FEET TO A SET 5/8" RE-BAR;

THENCE N00°09'14"E, A DISTANCE OF 286.58 FEET TO A POINT WHICH POINT LIES ON THE NORTH BOUNDARY OF SAID U.S. GOVERNMENT LOT 1;

THENCE S89°49'15"W, A DISTANCE OF 360.16 FEET TO A POINT;

THENCE S00°09'14"E, AND LEAVING SAID NORTH BOUNDARY, A DISTANCE OF 332.94 FEET TO A SET 5/8" RE-BAR;

THENCE S89°49'15"W, A DISTANCE OF 327.05 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON THE EAST BOUNDARY OF LOT 5 OF LINDSAY ACRES SUBDIVISION;

THENCE N00°09'00"E, ON AND ALONG SAID EAST BOUNDARY OF LOT 5, A DISTANCE OF 332.94 FEET TO A POINT WHICH POINT IS THE NORTHEAST CORNER OF SAID LOT 5 AND WHICH POINT LIES ON SAID NORTH BOUNDARY OF U.S. GOVERNMENT LOT 1;

THENCE N89°49'15"E, ON AND ALONG SAID NORTH BOUNDARY, A DISTANCE OF 1067.27 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 5.000 ACRES AND SUBJECT TO AND TOGETHER WITH A 60 FOOT DECLARED COUNTY ROAD ALONG THE NORTH BOUNDARY AS SHOWN HERON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

WARD IWANICHA

COUNTY OF FLATHEAD )  
 STATE OF MONTANA )

ON THIS 15<sup>th</sup> DAY OF December, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED RON IWANICHA, KNOWN TO ME TO BE A PARTNER OF WARD IWANICHA AND IS THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*James H. Burton*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT KALISPELL, MONTANA  
 MY COMMISSION EXPIRES 6/18/95



*James H. Burton*  
 JAMES H. BURTON  
 REGISTERED LAND SURVEYOR  
 REGISTRATION NUMBER 5428S



I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY "LINDSAY LANE". THE DRIVING SURFACE IS APPROXIMATELY 22 FEET WIDE.

DESCRIPTION - REMAINDER

A TRACT OF LAND LOCATED IN U.S. GOVERNMENT LOT 1 OF SECTION 3, TOWNSHIP 16 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST SECTION CORNER OF SAID SECTION 3; THENCE S00°09'27"W, ON AND ALONG THE EAST BOUNDARY OF SAID U.S. GOVERNMENT LOT 1, A DISTANCE OF 286.58 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S00°09'27"W, ON AND ALONG SAID EAST BOUNDARY, A DISTANCE OF 712.46 FEET TO A FOUND 5/8" RE-BAR;

THENCE S89°15'56"W, AND LEAVING SAID EAST BOUNDARY, A DISTANCE OF 414.98 FEET TO A FOUND 5/8" RE-BAR;

THENCE N00°06'22"E, A DISTANCE OF 233.01 FEET TO A POINT WHICH POINT LIES ON THE CENTERLINE OF INDIAN CREEK;

THENCE WESTERLY ON AND ALONG SAID CENTERLINE OF INDIAN CREEK, THE FOLLOWING ELEVEN (11) COURSES:

N74°50'06"W, A DISTANCE OF 61.57 FEET TO A POINT; N42°43'24"W, A DISTANCE OF 43.76 FEET TO A POINT; N66°47'17"W, A DISTANCE OF 74.11 FEET TO A POINT; S77°18'25"W, A DISTANCE OF 69.36 FEET TO A POINT; N81°50'32"W, A DISTANCE OF 24.58 FEET TO A POINT; S78°06'21"W, A DISTANCE OF 37.37 FEET TO A POINT; S60°08'10"W, A DISTANCE OF 14.18 FEET TO A POINT; N75°41'41"W, A DISTANCE OF 106.65 FEET TO A POINT; N81°18'37"W, A DISTANCE OF 178.84 FEET TO A POINT; N64°12'10"W, A DISTANCE OF 12.41 FEET TO A POINT; N86°55'28"W, A DISTANCE OF 62.41 FEET TO A POINT;

THENCE N00°09'00"E, AND LEAVING SAID CENTERLINE OF INDIAN CREEK, A DISTANCE OF 322.10 FEET TO A SET 5/8" RE-BAR;

THENCE N89°49'15"E, A DISTANCE OF 327.05 FEET TO A SET 5/8" RE-BAR;

THENCE N00°09'34"E, A DISTANCE OF 332.94 FEET TO A POINT WHICH POINT LIES ON THE NORTH BOUNDARY OF SAID U.S. GOVERNMENT LOT 1;

THENCE N89°49'15"E, ON AND ALONG SAID NORTH BOUNDARY, A DISTANCE OF 360.16 FEET TO A POINT;

THENCE S00°09'14"E, AND LEAVING SAID NORTH BOUNDARY, A DISTANCE OF 286.58 FEET TO A SET 5/8" RE-BAR;

THENCE N89°49'15"E, A DISTANCE OF 380.01 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 15.002 ACRES AND SUBJECT TO AND TOGETHER WITH A 60 FOOT DECLARED COUNTY ROAD ALONG THE NORTH BOUNDARY AS SHOWN HERON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.



C.O.S. 1507  
 1559

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING MINOR SUBDIVISION PLAT NUMBER \_\_\_\_\_, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1994, CASH-IN-LIEU OF FOR PARKLAND IN THE AMOUNT OF \$ \_\_\_\_\_ HAS BEEN PAID TO THE GENERAL FUND.

*Heard R. Greiner*  
 CHAIRMAN  
 BOARD OF COUNTY COMMISSIONERS

COUNTY COMMISSIONER

STATE OF MONTANA )  
 COUNTY OF LINCOLN )

1-4, 1994

CHECKED BY *Bud J. Cummins*

STATE OF MONTANA )  
 COUNTY OF LINCOLN )

FILED ON THE 4<sup>th</sup> DAY OF January, 1995 AT 2:15 O'CLOCK P.M.

*Coral B. Cummings*  
 COUNTY CLERK AND RECORDER

BY *Juanita Alvarado*  
 DEPUTY

FILING FEE \_\_\_\_\_

INSTRUMENT RECORD NUMBER \_\_\_\_\_

MINOR SUBDIVISION PLAT NUMBER 5256

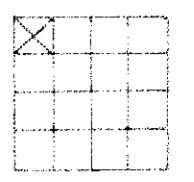
*Sanitary Restrictions Removed p.F. # 5255*

# MINOR SUBDIVISION PLAT

(LOCATED IN THE NORTHWEST 1/4 OF SECTION 25, T47N, R27W, R1M1N, LINCOLN COUNTY, MONTANA)

PREPARED BY:  
**FLATHEAD LAND CONSULTANTS**  
**JAMES H. BURTON R.L.S.**  
 118 SOUTH MERIDIAN ROAD  
 P.O. BOX 572  
 KALISPELL, MONTANA 59903  
 406-257-2202

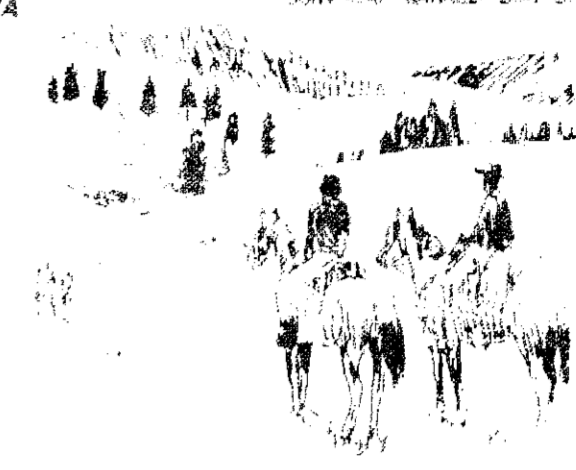
SCALE: 1"=100'



PREPARED FOR:  
**HON IWANICHA**

- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BAYTON 54285"
- SET 5/8" x 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BAYTON 54285"

JUNE, 1994



## CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED, PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HERETO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 47 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 25, INDICATED BY A FOUND BRASS CAP MONUMENT; THENCE 500°18'40"W, OR AND ALONG THE WEST BOUNDARY OF SAID NORTHWEST QUARTER, A DISTANCE OF 660.42 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE 500°18'40"W, CONTINUING ON AND ALONG SAID WEST BOUNDARY, A DISTANCE OF 660.42 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE NORTH-SOUTH EXTREME CORNER OF SECTIONS 25 AND 26;

THENCE 589°48'56"E, AND LEAVING SAID WEST BOUNDARY AND ON AND ALONG THE CORNER BOUNDARY OF SAID SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, A DISTANCE OF 1240.25 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT LIES ON THE WEST RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY 91;

THENCE 000°01'07"E, ON AND ALONG SAID WEST RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY 91, A DISTANCE OF 660.57 FEET TO A FOUND 5/8" RE-BAR;

THENCE 88°49'21"W, AND LEAVING SAID WEST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 1237.26 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 18.783 ACRES AND SUBJECT TO AND TOGETHER A 60-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL ADJUTENANT EASEMENTS OF RECORD.

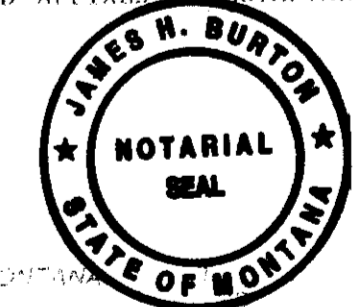
WARD IWANICHA

STATE OF MONTANA )  
 ) SS  
 COUNTY OF FLATHEAD )

ON THIS 30<sup>th</sup> DAY OF October, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED HON IWANICHA, KNOWN TO ME TO BE A PARTNER OF WARD IWANICHA, AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

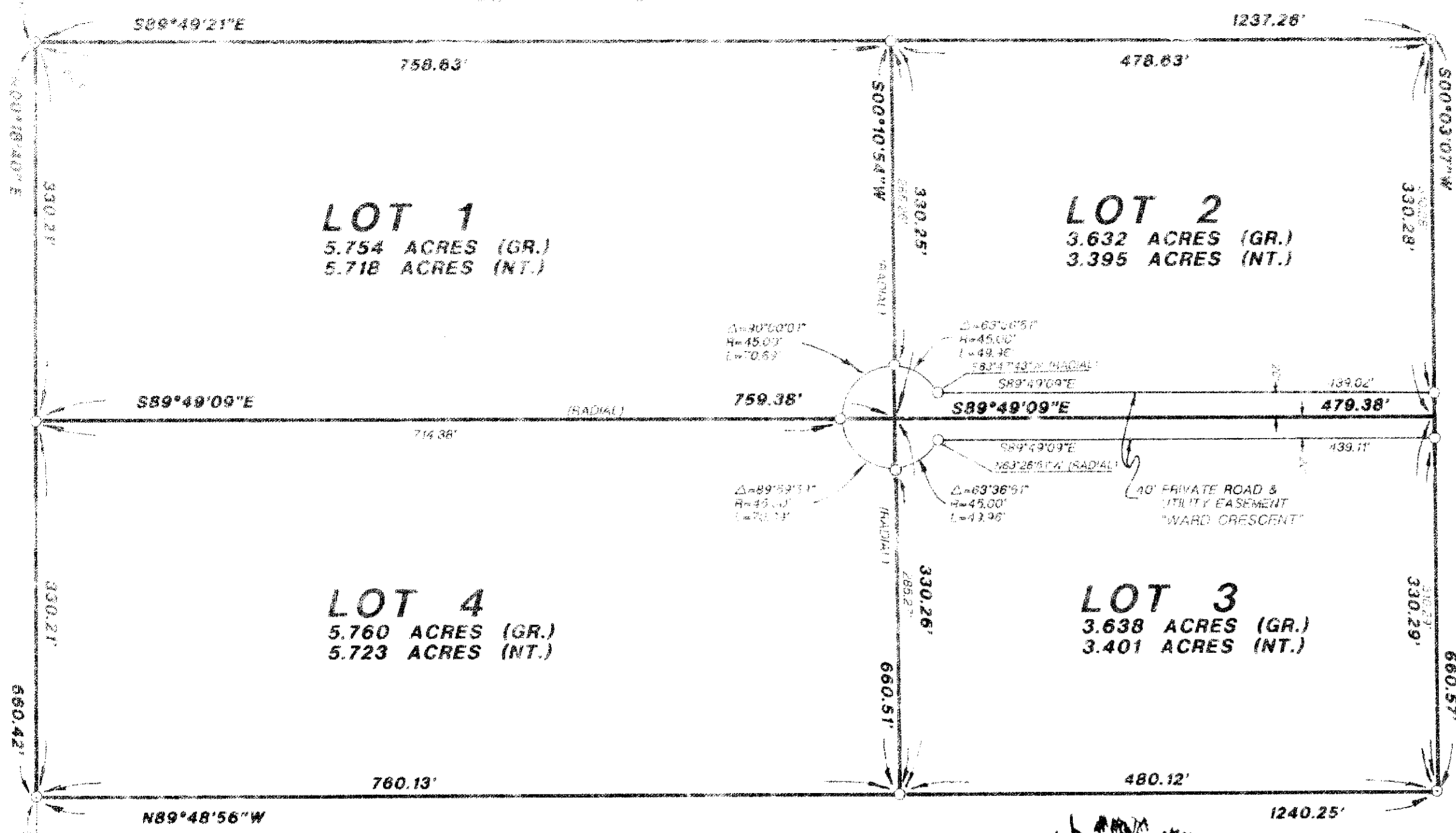
*James H. Burton*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT KALISPELL, MONTANA  
 MY COMMISSION EXPIRES 6/18/99



STATE OF MONTANA )  
 ) SS  
 COUNTY OF LINCOLN )  
 FILED ON THE 4<sup>th</sup> DAY OF January  
 1995 AT 2:35 O'CLOCK P.M.

*Carol A. Cummings*  
 COURT CLERK AND RECORDER  
 BY *Jeanie Dennis*

FILING FEE \_\_\_\_\_  
 INSTRUMENT REC. NUMBER \_\_\_\_\_  
 MINOR SUBDIVISION PLAT NUMBER **5258**



## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING MINOR SUBDIVISION PLAT NUMBER \_\_\_\_\_, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1994. PARKLAND DEDICATION IS HEREBY WAIVED AND CASH IN-LIEU OF IN THE AMOUNT OF \$ \_\_\_\_\_ IS TO BE PAID ON LOTS 1 AND 1 OF THE ABOVE REFERENCED MINOR SUBDIVISION.

*Donald R. Pines*  
 CHAIRMAN  
 COUNTY COMMISSIONER

COUNTY COMMISSIONER

STATE OF MONTANA )  
 ) SS  
 COUNTY OF LINCOLN )

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 4<sup>th</sup> DAY OF Jan. 1995  
*Joseph R. Smith* Deputy Treasurer



## CERTIFICATE OF SURVEY

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY WARD IWANICHA. THE DRIVING SURFACE IS APPROXIMATELY 23 FEET WIDE.

*James H. Burton*  
 JAMES H. BURTON  
 REGISTERED LAND SURVEYOR  
 REGISTRATION NUMBER 54285



CHECKED: \_\_\_\_\_

1994

BY: \_\_\_\_\_

*Sanitary Restrictions Removed P.F. # 5257*



OWNERS/  
FOR: DONN WAYNE FISH, EDITH DORENE FISH  
KEVIN W. WORKMAN

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: OCTOBER 15, 2010

# Amended Lot 1 of Minor Subdivision Plat No. 5282

HES #573 in Sections 21 & 28, T35N R27W, P.M., M.  
Lincoln County, Montana

Legal Description - Lot 1A  
Lot 1 of Minor Subdivision Plat No. 5282, in HES 573 located in Section 28, T35N R27W, P.M., M., Records of Lincoln County, Montana, and that Portion of HES 573 located in Section 28, T35N R27W, P.M., M., Lincoln County, Montana, described as a whole as follows:  
Beginning at the most Northerly Corner of Lot 1 of Minor Subdivision Plat No. 5282, Records of Lincoln County, Montana;  
Thence South 45°04'11" East 1078.85 feet;  
Thence South 45°06'42" West 548.35 feet to a point on the Northeasterly right of way of Pinkham Creek Road, a 60 foot wide County Road;  
Thence along said Northeasterly right of way of Pinkham Creek Road the following four (4) courses:  
North 40°28'27" West 438.53 feet to a point on a 1469.89 foot radius curve, concave Southwesterly, having a radial bearing of South 49°31'21" West;  
Thence Northwesterly along the curve through a central angle of 08°07'53", an arc length of 208.61 feet;  
Thence North 48°35'55" West 436.63 feet;  
Thence North 49°11'37" West 548.24 feet;  
Thence North 45°22'51" East 577.62 feet;  
Thence South 45°04'11" East 546.51 feet to the Point of Beginning, containing 20.00 acres of land, all as shown hereon.  
Subject to and together with easements of record.

The above described tract of land is to be known and designated as AMENDED LOT 1 OF MINOR SUBDIVISION PLAT NO. 5282. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

Donn Wayne Fish  
DONN WAYNE FISH

Edith Dorene Fish  
EDITH DORENE FISH

Kevin W. Workman  
KEVIN W. WORKMAN

STATE OF MONTANA  
County of Lincoln : ss.

STATE OF MONTANA  
County of Lincoln : ss.

This instrument was signed and acknowledged before me on Dec. 22, 2010  
by DONN WAYNE FISH & EDITH DORENE FISH.

This instrument was signed and acknowledged before me on December 22, 2010  
by KEVIN W. WORKMAN.

Arden M. Zean  
Printed Name: Arden M. Zean  
Notary Public for the State of MONTANA  
Residing at Libby, MT  
My Commission Expires 5-1-2011

Arden M. Zean  
Printed Name: Arden M. Zean  
Notary Public for the State of Montana  
Residing at Libby, MT  
My Commission Expires 5-1-2011

Legal Description - Parcel A (being added to Lot 1, Minor Subdivision Plat No. 5282)  
That portion of HES 573 located in Section 28, T35N R27W, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the most Northerly Corner of Lot 1 of Minor Subdivision Plat No. 5282;  
Thence along the Northwesterly line of said Lot 1 of Minor Subdivision Plat No. 5282, South 45°22'51" West 538.19 feet to a point on the Northeasterly right of way of Pinkham Creek Road, a 60 foot wide County Road;  
Thence along said Northeasterly right of way of Pinkham Creek Road, North 49°11'37" West 548.24 feet;  
Thence North 45°22'51" East 577.62 feet;  
Thence South 45°04'11" East 546.51 feet to the Point of Beginning, containing 7.00 acres of land, all as shown hereon.  
Subject to and together with easements of record.

Legal Description - Remainder (Not Surveyed)  
HES 573 located in Section 21 and Section 28, T35N R27W, P.M., M., Lincoln County, Montana,  
EXCEPTING THEREFROM:  
Lot 1A as shown hereon, Lot 2 as shown on Minor Subdivision Plat No. 5282, Lot 1 as shown on 4C's Subdivision, Parcel B as shown on C. of S. No. 257, Parcels C & D as shown on C. of S. No. 458,  
Tract A as shown on C. of S. No. 1844, and Tract A as shown on C. of S. No. 3414RB.  
Containing approximately 50.3 acres (computed only - not surveyed).

Examined: December 6, 2010

Ronald A. Pearson  
Examining Land Surveyor  
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt  
DAWN MARQUARDT  
Registration No. 73285

12-20-2010  
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 23rd day of December, 2010.

Nancy Trotter Leggis by Connie Vogel  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 23rd day of December, 2010, A.D., at 2:00 o'clock P.M.

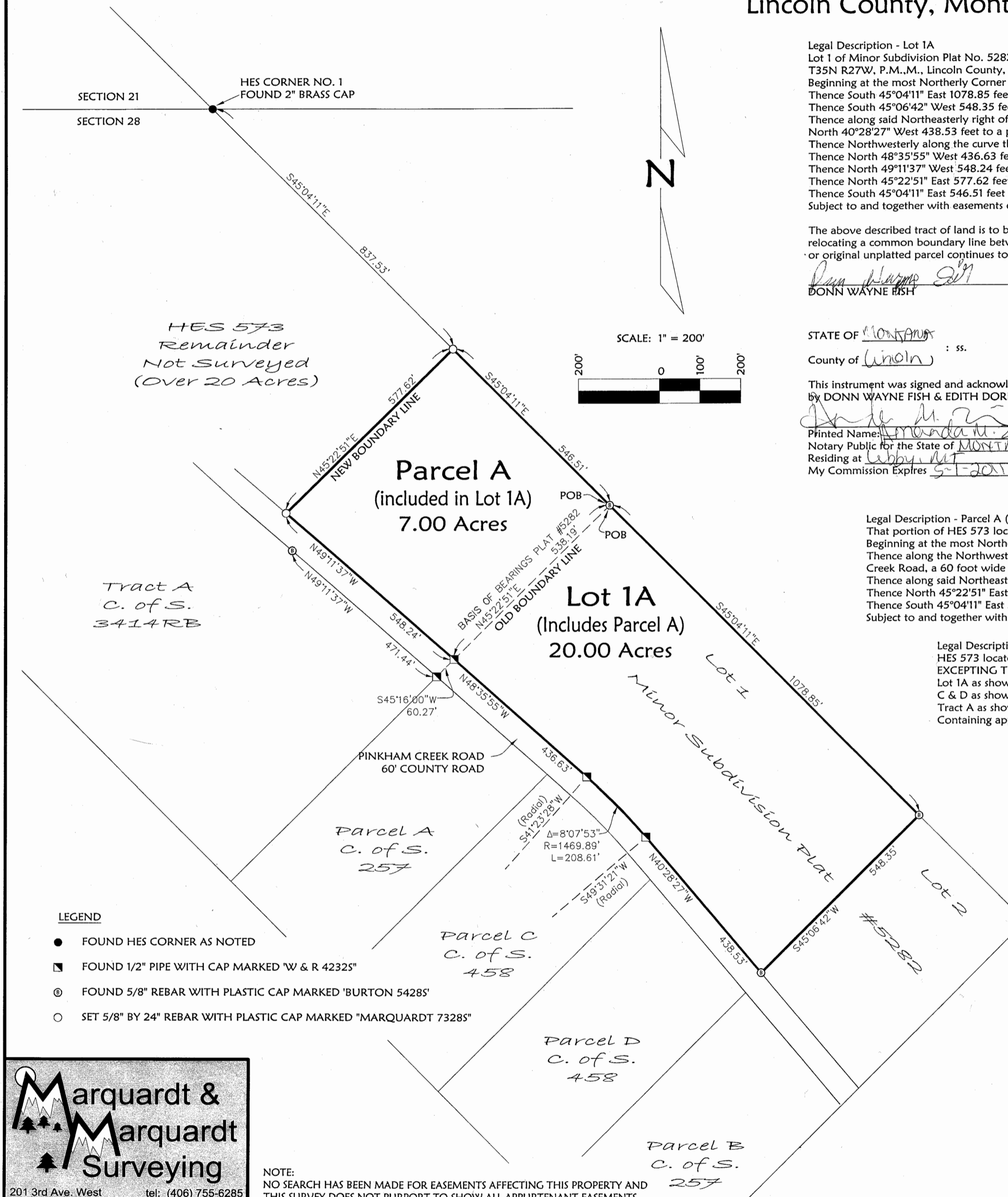
Tommy S. Law  
County Clerk and Recorder

By: Joanni Dennis  
Deputy

Instrument Record No. 230424  
PM # 7069

Field Crew: BP AK

Date: Oct. 15, 2010	Revision Date: n/a
Project Name: Workman	Project Number: 10-147
Filename: AmdPlat	Drawn By: A



LEGEND

- FOUND HES CORNER AS NOTED
- FOUND 1/2" PIPE WITH CAP MARKED 'W & R 42325'
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED 'BURTON 54285'
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

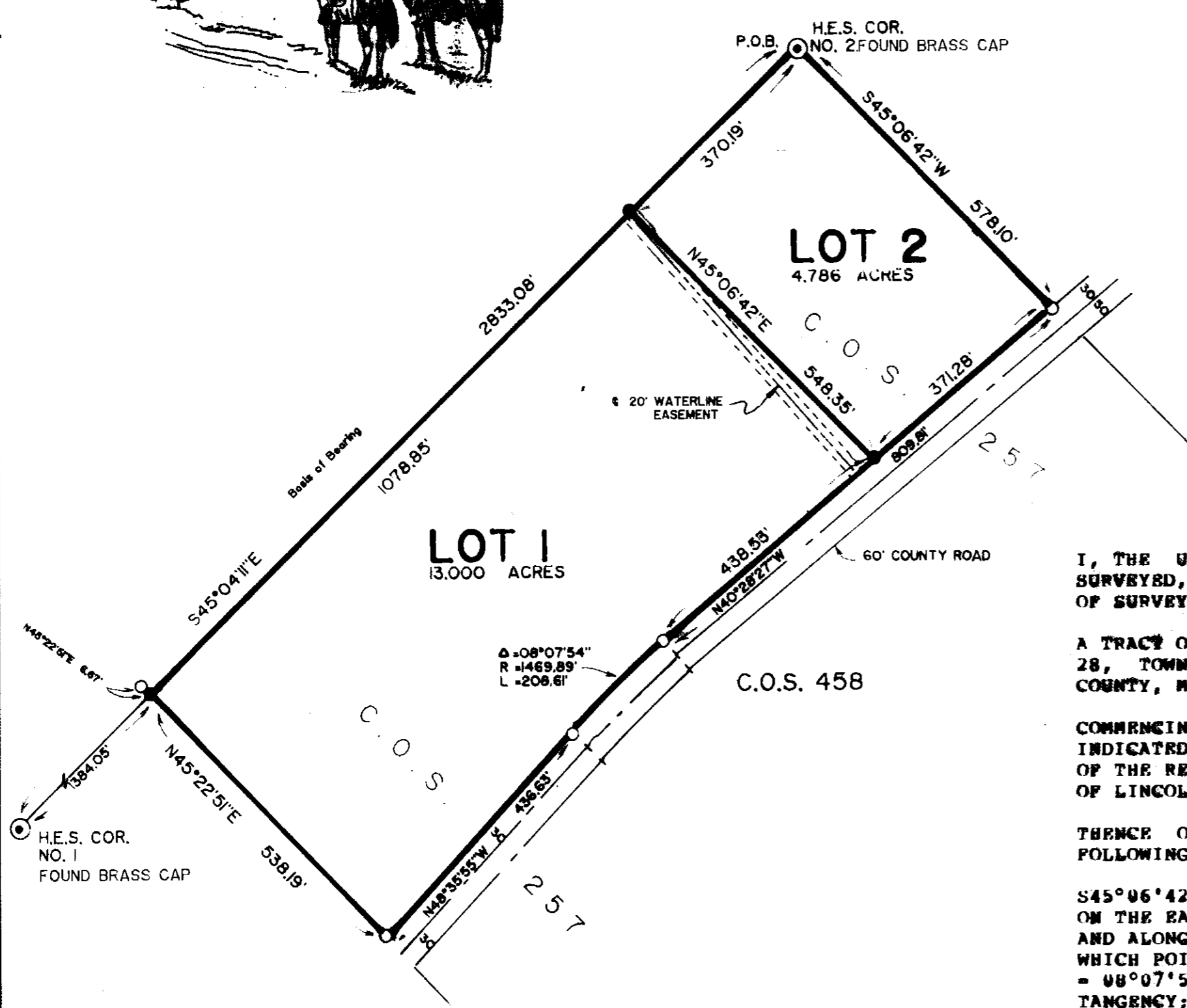
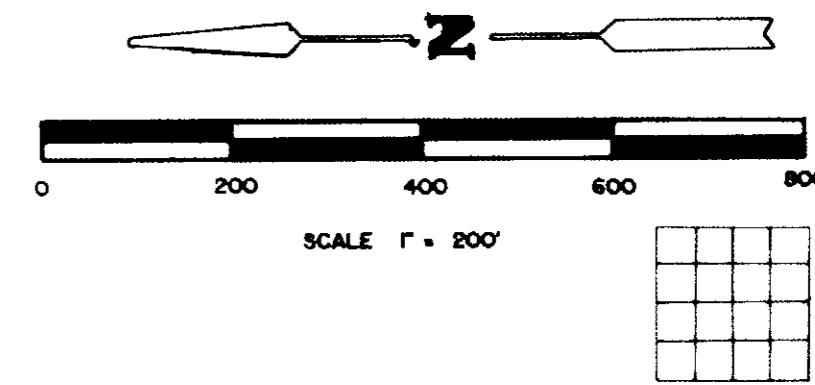
**Marquardt & Marquardt Surveying**

201 3rd Ave. West  
Kalispell, Mt 59901

tel: (406) 755-6285  
fax: (406) 755-3055

# MINOR SUBDIVISION PLAT

BEING A PART OF H.E.S. 573 IN SECTION 28, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M.M, LINCOLN COUNTY, MONTANA



● FOUND 1/2" IRON PIPE  
○ SET 5/8" x 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285"

### CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HERUNTO INCORPORATED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN HOMESTEAD ENTRY SURVEY NUMBER 573 LOCATED IN SECTION 28, TOWNSHIP 35 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NUMBER 2 OF SAID HOMESTEAD ENTRY SURVEY NUMBER 573, INDICATED BY A FOUND BRASS CAP MONUMENT AND WHICH POINT IS THE SOUTHEAST CORNER OF THE REMAINDER PARCEL AS INDICATED ON CERTIFICATE OF SURVEY NUMBER 458, RECORDS OF LINCOLN COUNTY AND IS THE TRUE POINT OF BEGINNING;

THENCE ON AND ALONG THE EXTERIOR BOUNDARIES OF SAID REMAINDER PARCEL, THE FOLLOWING SIX (6) COURSES:

S45°06'42"W, A DISTANCE OF 578.10 FEET TO A FOUND 1/2" PIPE AND WHICH POINT LIES ON THE EASTERLY RIGHT-OF-WAY BOUNDARY OF A 60-FOOT COUNTY ROAD; N40°28'27"W, ON AND ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 809.81 FEET TO A FOUND 1/2" PIPE AND WHICH POINT IS A POINT OF CURVATURE; NORTHWESTERLY, ON A CURVE TO THE LEFT (DELTA = 98°07'54", RADIUS = 1469.89 FEET), AN ARC LENGTH OF 208.61 FEET TO A POINT OF TANGENCY; N48°35'55"W, A DISTANCE OF 436.63 FEET TO A FOUND 1/2" PIPE; N45°22'51"E, AND LEAVING SAID RIGHT-OF-WAY, A DISTANCE OF 538.19 FEET TO A SET 5/8" RE-BAR; S45°04'11"E, A DISTANCE OF 1449.04 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 17,786 ACRES AND TOGETHER WITH A 60-FOOT COUNTY ROAD AS SHOWN HERON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

*Sidney L. Workman*  
SIDNEY L. WORKMAN

PREPARED BY  
FLATHEAD LAND CONSULTANTS  
JAMES H. BURTON R.L.S.  
P.O. BOX 572  
118 SOUTH MERIDIAN ROAD  
KALISPELL, MONTANA 59901  
257-2202

PREPARED FOR  
SIDNEY WORKMAN  
JUNE 1995



*James H. Burton*  
JAMES H. BURTON  
REGISTERED LAND SURVEYOR  
REGISTRATION NO. 54285

APPROVED:

*David R. Connor* 1995  
COUNTY COMMISSIONERS  
*Bill M. ...* 2-24, 1995  
CHECKED BY

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING MINOR SUBDIVISION PLAT NUMBER \_\_\_\_\_, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1995. PARKLAND DEDICATION IS NOT REQUIRED AS PER SECTION 76-3-606 (3), M.C.A.

CHAIRMAN \_\_\_\_\_ COUNTY COMMISSIONER \_\_\_\_\_  
BOARD OF COUNTY COMMISSIONERS

COUNTY COMMISSIONER \_\_\_\_\_

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 AND 76-3-303, M.C.A.

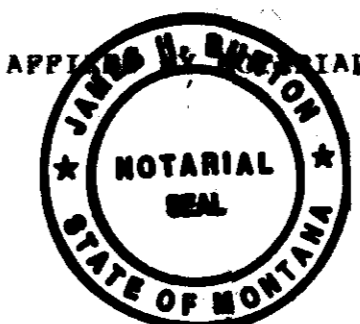
DATED THIS 24<sup>th</sup> DAY OF February, 1995.  
BY Spencer Miller Lincoln County Treasurer

COUNTY OF FLATHEAD )  
STATE OF MONTANA ) SS

ON THIS 7<sup>th</sup> DAY OF February, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED SIDNEY L. WORKMAN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Jan H. But*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT KALISPELL, MONTANA  
MY COMMISSION EXPIRES 6/18/95



STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS

FILED ON THE 24<sup>th</sup> DAY OF February  
19 95, AT 2:05 O'CLOCK P.M.

*Carol A. Cummings*  
COUNTY CLERK AND RECORDER  
BY *Fanni Dennis*  
DEPUTY

INSTRUMENT REC. NO. \_\_\_\_\_  
MINOR SUBDIVISION PLAT NO. 5282

*Sanitary Restrictions Removed P.F. # 5281*



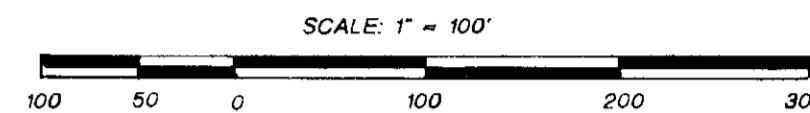
# MINOR SUBDIVISION PLAT

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 25, T97N, R27W, P.M.M.  
LINCOLN COUNTY, MONTANA

PREPARED BY:  
FLATHEAD LAND CONSULTANTS  
JAMES H. BURTON R.L.S.  
118 SOUTH MERIDIAN ROAD  
P.O. BOX 572  
KALISPELL, MONTANA 59903  
406-257-2202

PREPARED FOR  
ANDREW SILVERS  
AUGUST 1994

- ⊗ FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BLOCK 79185"
- FOUND 1/2" RE-BAR WITH PLASTIC SURV-CAP MARKED "SANDS 79755"
- ⊙ FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428"
- SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285"



I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY \_\_\_\_\_ THE DRIVING SURFACE IS APPROXIMATELY \_\_\_\_\_ FEET WIDE.

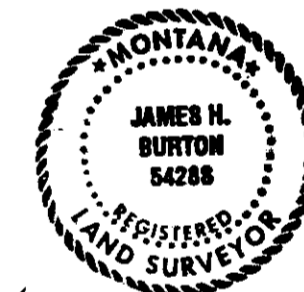
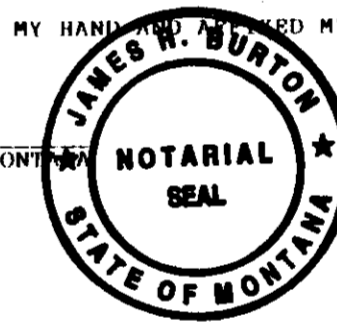
COUNTY OF FLATHEAD )  
SS

STATE OF MONTANA )

ON THIS 5th DAY OF April, 1995 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED, ANDREW SILVERS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL AND MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*James H. Burton*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT KALISPELL, MONTANA  
MY COMMISSION EXPIRES 6/18/95



*James H. Burton*  
JAMES H. BURTON  
REGISTERED LAND SURVEYOR  
REGISTRATION NUMBER 54285

*Bruce B. Bull*  
CHECKED BY \_\_\_\_\_ 1995

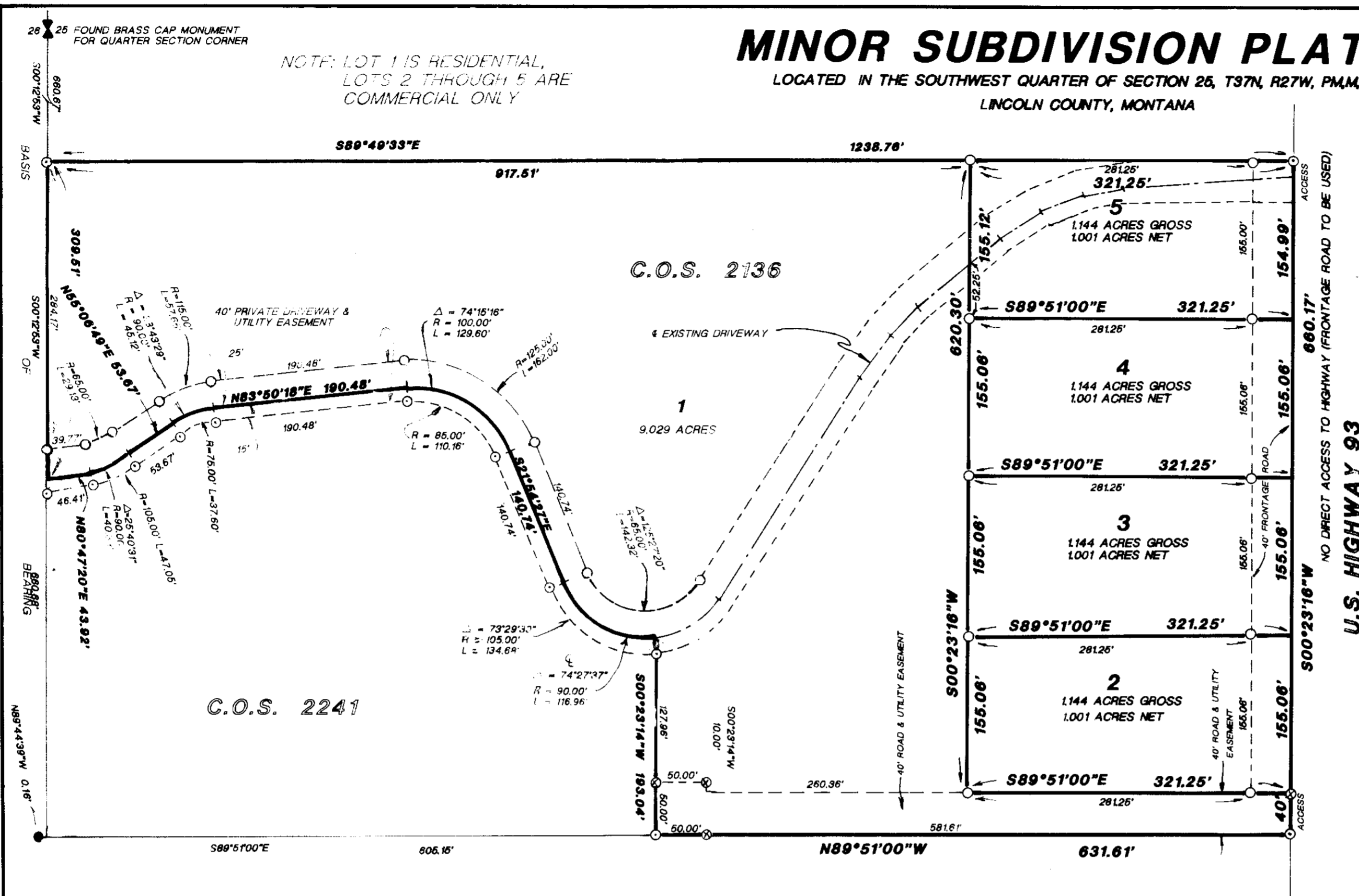
STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

FILED ON THE 30th DAY OF April  
1995 AT 9:05 O'CLOCK A.M.

*Coral R. Cummings*  
COUNTY CLERK AND RECORDER

*Jeanie Dennis*  
DEPUTY

FILING FEE \_\_\_\_\_  
INSTRUMENT RECORD NO. \_\_\_\_\_  
MINOR SUBDIVISION PLAT NUMBER #5317



### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING MINOR SUBDIVISION PLAT NUMBER \_\_\_\_\_ LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 1995. PARKLAND DEDICATION IS NOT REQUIRED AS THESE LOTS ARE FOR COMMERCIAL PURPOSES ONLY.

*Heath R. Cramer*  
CHAIRMAN  
BOARD OF COUNTY COMMISSIONERS

COUNTY COMMISSIONER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS 19th DAY OF April, 1995

By *Beri A. Miller* by *Janyia R. Minnie* - Deputy



### CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREBY INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 25; THENCE S00°12'53"W, ON AND ALONG THE WEST BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 660.67 FEET TO A POINT WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S00°12'53"W, ON AND ALONG SAID WEST BOUNDARY, A DISTANCE OF 309.51 FEET TO A POINT WHICH POINT LIES ON THE CENTERLINE OF A 30-FOOT PRIVATE ROAD AND UTILITY EASEMENT;

THENCE EASTERLY ON AND ALONG SAID CENTERLINE, THE FOLLOWING EIGHT (8) COURSES;

N80°47'20"E, A DISTANCE OF 43.92 FEET TO A POINT OF CURVATURE; NORTHEASTERLY, ON A CURVE TO THE LEFT (DELTA = 25°49'31", RADIUS = 90.00 FEET), A DISTANCE OF 40.33 FEET TO A POINT OF TANGENCY; N55°06'49"E, A DISTANCE OF 53.67 FEET TO A POINT OF CURVATURE; NORTHEASTERLY, ON A CURVE TO THE RIGHT (DELTA = 28°43'29", RADIUS = 90.00 FEET), A DISTANCE OF 45.12 FEET TO A POINT OF TANGENCY; N83°50'18"E, A DISTANCE OF 190.48 FEET TO A POINT OF CURVATURE; SOUTHEASTERLY, ON A CURVE TO THE RIGHT (DELTA = 74°15'16", RADIUS = 100.00 FEET), A DISTANCE OF 129.60 FEET TO A POINT OF TANGENCY; S21°54'27"E, A DISTANCE OF 140.74 FEET TO A POINT OF CURVATURE; SOUTHEASTERLY, ON A CURVE TO THE LEFT (DELTA = 74°27'37", RADIUS = 90.00 FEET), A DISTANCE OF 116.96 FEET TO A POINT;

THENCE S00°23'14"W, AND LEAVING SAID CENTERLINE, A DISTANCE OF 193.04 FEET TO A POINT WHICH POINT LIES ON THE SOUTH BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER;

THENCE S89°51'00"E, ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 631.61 FEET TO A POINT WHICH POINT LIES ON THE WEST RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY 93;

THENCE N00°23'16"E, ON AND ALONG SAID WEST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 660.17 FEET TO A POINT WHICH POINT LIES ON THE NORTH BOUNDARY OF SAID SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER;

THENCE N89°49'33"W, ON AND ALONG SAID NORTH BOUNDARY AND LEAVING SAID WEST BOUNDARY, A DISTANCE OF 1238.76 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 13.605 ACRES AND SUBJECT TO AND TOGETHER WITH 2 40-FOOT AND A 30-FOOT ROAD AND UTILITY EASEMENTS ALL, AS SHOWN HEREON, AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

*Andrew Silvers*  
ANDREW SILVERS

*Sanitary Restrictions Removed P.F. #5316*

CORRECTION  
**MINOR SUBDIVISION PLAT**  
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 25, T37N, R27W, PMM,  
LINCOLN COUNTY, MONTANA

PREPARED BY:  
FLATHEAD LAND CONSULTANTS  
JAMES H. BURTON R.L.S.  
118 SOUTH MERIDIAN ROAD  
P.O. BOX 572  
KALISPELL, MONTANA 59903  
406-257-2202

PREPARED FOR  
ANDREW SILVERS

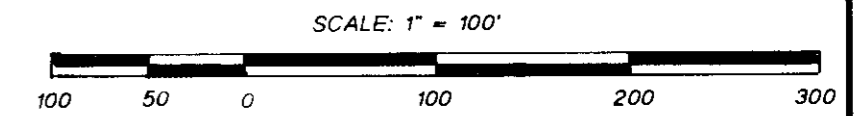
AUGUST 1994

● FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BLOCK 79185"

● FOUND 1/2" RE-BAR WITH PLASTIC SURV-CAP MARKED "SANDS 79755"

● FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428"

● SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"



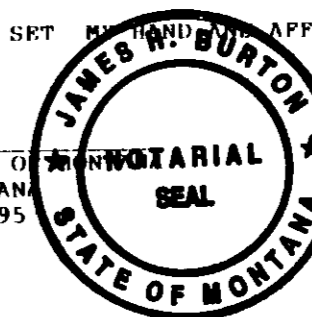
I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY \_\_\_\_\_ THE DRIVING SURFACE IS APPROXIMATELY \_\_\_\_\_ FEET WIDE.

(COUNTY OF PLATHEAD )  
SS

STATE OF MONTANA )  
ON THIS 30<sup>th</sup> DAY OF November, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED, ANDREW SILVERS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*James H. Burton*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT KALISPELL, MONTANA  
MY COMMISSION EXPIRES 6/18/95



*James H. Burton*  
JAMES H. BURTON  
REGISTERED LAND SURVEYOR  
REGISTRATION NUMBER 5428S

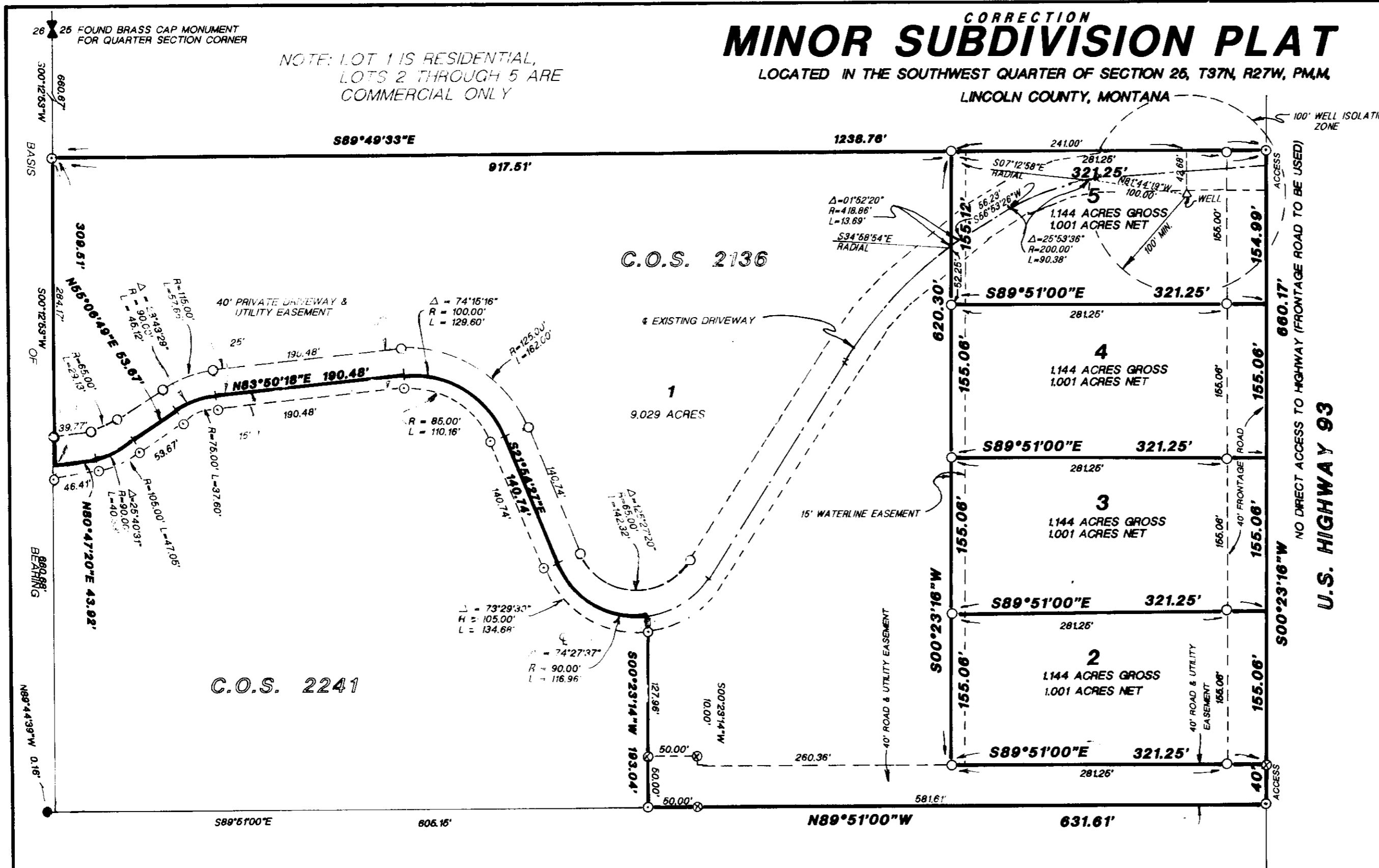
*Paul J. Brackley*  
CHECKED BY \_\_\_\_\_ 1995

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS  
FILED ON THE 8<sup>th</sup> DAY OF November  
1995 AT 1:10 O'CLOCK P.M.

*Coral M. Cummins*  
COUNTY CLERK AND RECORDER

*Debra L. System*  
DEPUTY

FILING FEE \$7.50  
INSTRUMENT RECORD NO. \_\_\_\_\_  
CORRECTION  
MINOR SUBDIVISION PLAT NUMBER 5317-A



PURPOSE OF CORRECTION:  
TO ADD A 10' FOOT WELL ISOLATION ZONE AND WATERLINE EASEMENTS.

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING MINOR SUBDIVISION PLAT NUMBER \_\_\_\_\_, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1994. PARKLAND DEDICATION IS NOT REQUIRED AS THESE LOTS ARE FOR COMMERCIAL PURPOSES ONLY.

CHAIRMAN \_\_\_\_\_ COUNTY COMMISSIONER  
BOARD OF COUNTY COMMISSIONERS  
COUNTY COMMISSIONER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1994.

By \_\_\_\_\_



CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 25; THENCE S00°12'53"W, ON AND ALONG THE WEST BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 660.67 FEET TO A POINT WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S00°12'53"W, ON AND ALONG SAID WEST BOUNDARY, A DISTANCE OF 309.51 FEET TO A POINT WHICH POINT LIES ON THE CENTERLINE OF A 30-FOOT PRIVATE ROAD AND UTILITY EASEMENT;

THENCE EASTERLY ON AND ALONG SAID CENTERLINE, THE FOLLOWING EIGHT (8) COURSES:

N80°47'20"E, A DISTANCE OF 43.92 FEET TO A POINT OF CURVATURE; NORTHEASTERLY, ON A CURVE TO THE LEFT (DELTA = 25°40'31", RADIUS = 90.00 FEET), A DISTANCE OF 40.33 FEET TO A POINT OF TANGENCY; N55°06'49"E, A DISTANCE OF 53.67 FEET TO A POINT OF CURVATURE; NORTHEASTERLY, ON A CURVE TO THE RIGHT (DELTA = 28°43'29", RADIUS = 90.00 FEET), A DISTANCE OF 45.12 FEET TO A POINT OF TANGENCY; N83°50'18"E, A DISTANCE OF 190.48 FEET TO A POINT OF CURVATURE; SOUTHEASTERLY, ON A CURVE TO THE RIGHT (DELTA = 74°15'16", RADIUS = 100.00 FEET), A DISTANCE OF 129.60 FEET TO A POINT OF TANGENCY; S21°54'27"E, A DISTANCE OF 140.74 FEET TO A POINT OF CURVATURE; SOUTHEASTERLY, ON A CURVE TO THE LEFT (DELTA = 74°27'37", RADIUS = 90.00 FEET), A DISTANCE OF 116.96 FEET TO A POINT;

THENCE S00°23'14"W, AND LEAVING SAID CENTERLINE, A DISTANCE OF 193.04 FEET TO A POINT WHICH POINT LIES ON THE SOUTH BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER;

THENCE S89°51'00"E, ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 631.61 FEET TO A POINT WHICH POINT LIES ON THE WEST RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY 93;

THENCE N00°23'16"W, ON AND ALONG SAID WEST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 660.17 FEET TO A POINT WHICH POINT LIES ON THE NORTH BOUNDARY OF SAID SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER;

THENCE N89°49'33"W, ON AND ALONG SAID NORTH BOUNDARY AND LEAVING SAID WEST BOUNDARY, A DISTANCE OF 1238.76 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 13.605 ACRES AND SUBJECT TO AND TOGETHER WITH 8-40 FOOT PRIVATE ROAD AND UTILITY EASEMENTS, ALL AS SHOWN HEREON, AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS

*Andrew Silvers*  
ANDREW SILVERS

*Sanitary Restrictions Removed PF #5316-A*



# A PLAT OF AMENDED LOT 2, MINOR SUBDIVISION PLAT No. 5451

NE1/4 SE1/4, SECTION 26, T.35N., R.26W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: KNUTSEN DATE: MAY 2009

### PURPOSE OF SURVEY & OWNER'S EXEMPTION CERTIFICATION

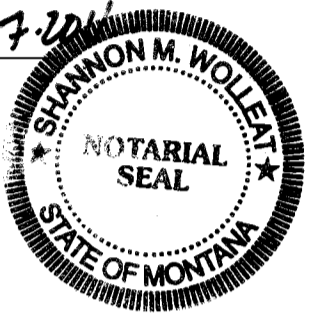
We, Greg L. and Connie Sue Knutson, owners of record, hereby certify that the purpose of this survey and division of land is a 3 Lot minor subdivision to be known as, "Amended Lot 2, Minor Subdivision Plat No. 5451": Lot 1 being 2.157 acres, Lot 2 being 2.841 acres and Lot 3 being +5.00 acres, pursuant to M.C.A. 76-4-103.

*Greg L. Knutson* 6-11-09  
Greg L. Knutson Date  
*Connie Sue Knutson* 06-11-2009  
Connie Sue Knutson Date

### ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by Greg L. Knutson & Connie Sue Knutson, on this 11 day of June, 2009. In witness whereof,

I have hereunto set my hand and affixed my notarial seal.  
*Shannon M. Wolcott*  
Notary Public for  
the State of Montana  
residing in: Eureka My Commission expires: 9-17-2011



### HISTORY OF SURVEY

1979 - COS No. 659, Boundary Line Adjustments, D. K Marquardt, 2989ES  
1995 - COS No. 2395, Boundary Line Adjustment, James H. Burton, 5428S  
1995 - Plat No. 5451, Minor Subdivision Plat, James H. Burton, 5428S  
1997 - Plat No. 5814, Amended Lot 1, Minor Subdivision Plat, James H. Burton, 5428S

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, May, 2006.

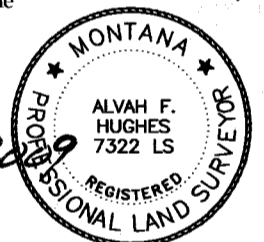
### BASIS OF BEARING

The basis of bearing for this survey is S00°08'31"E, as shown on Plat No. 5451 between the Northwest and Southwest corners of Lot 2, "Minor Subdivision Plat", both found 5/8 inch diameter rebar with plastic cap marked Burton, 5428S.

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this "Amended Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alvah F. Hughes*, 7322LS May 25, 2009  
Alvah F. Hughes, PLS, 7322LS Date



### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 26 day of May, 2009, A.D.  
*Ronald A. Pearson*  
Ronald A. Pearson, PLS, 9008LS - Examining Land Surveyor

### LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Amended Lot 2, Minor Subdivision Plat No. 5451", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 26 day of May, 2009, at 2:45 o'clock.  
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

*John Kony* 8/26/09  
Chairperson, Board of Lincoln County Commissioners Date

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 2A, Lot 2B, and Lot 2C, as shown hereon, is provided by an existing approach off of the 60' wide access and utility easement known as "Harmony Lane".

*Alvah F. Hughes*, 7322LS May 25, 2009  
Alvah F. Hughes, PLS, 7322LS Date

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

*Nancy Trotter Higgins by Connie Vogel* 7/31/09  
Lincoln County Treasurer Date

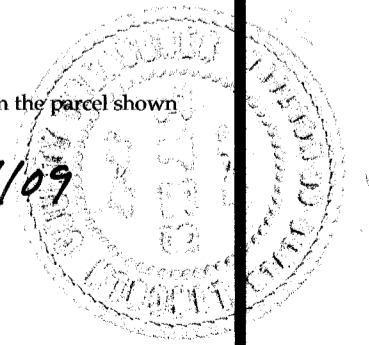
### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 26 day

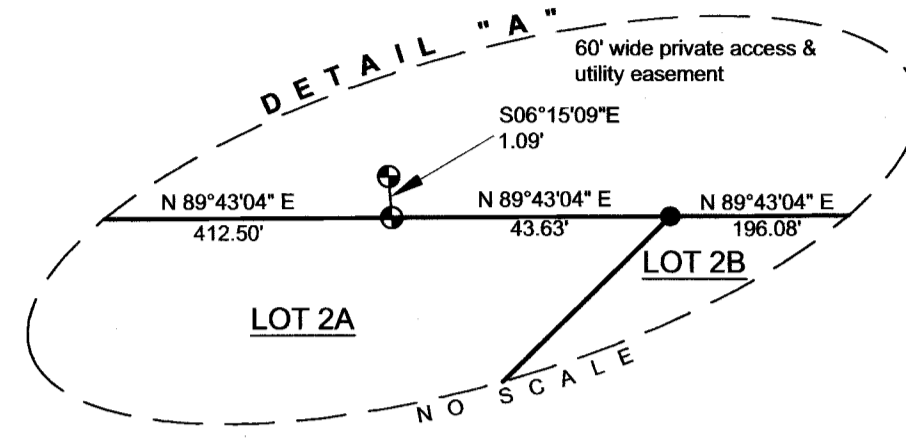
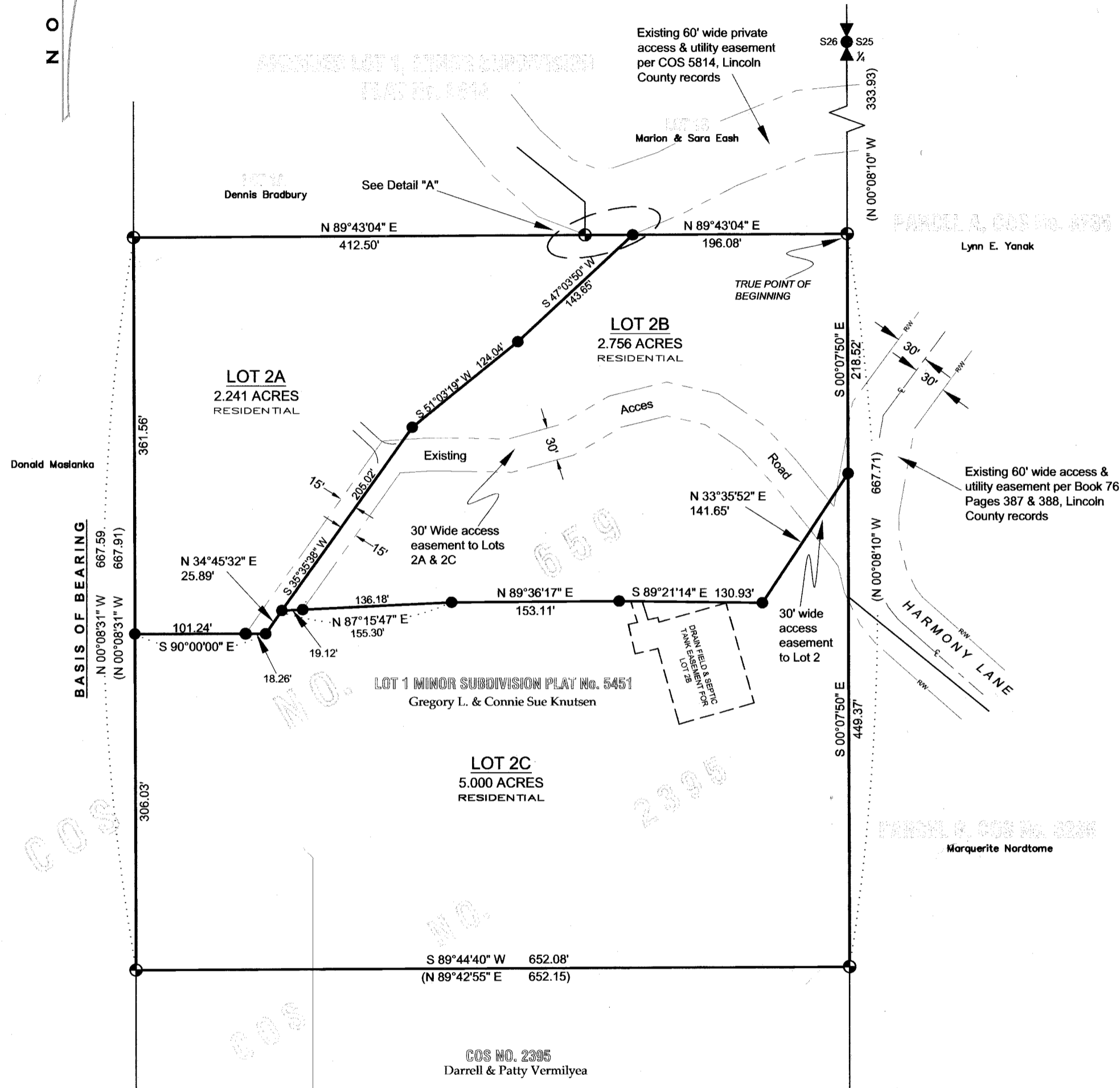
of August, 2009, A.D. at 2:45 o'clock p.m.

*Sammy D. Kowalsky* *Joanna Kowalsky*  
County Clerk Recorder Deputy

PLAT No. 7009 Doc # 221238

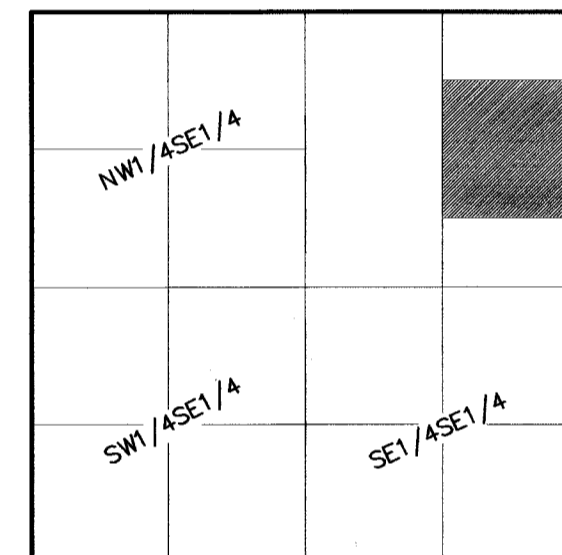


NORTH



### VICINITY DIAGRAM

SE 1/4, SECTION 26

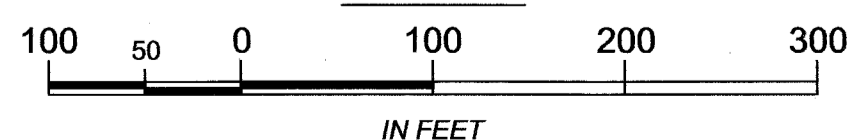


(NO SCALE)

### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- ⊕ 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED BURTON, 5428S
- UNMARKED COMPUTED POINT
- ⊕ QUARTER CORNER, 3 1/4 INCH DIAMETER BLM BRASS CAP, PLAT NO. 5451
- ( ) RECORD, PLAT 5451
- ADJOINING PROPERTY LINES
- PROPERTY LINES
- RIGHT OF WAY LIMITS
- - - DRAINFIELD AND SEPTIC TANK EASEMENT
- ||| PROPOSED DRIVEWAY ACCESS

### SCALE



### LEGAL DESCRIPTION - AMENDED LOT 2, MINOR SUBDIVISION PLAT No. 5451

An irregular tract of land lying westerly from Fortine, Montana, Lincoln County, within the NE1/4 SE1/4, Section 26, T.35N., R.26W., P.M., MT., containing 9.997 acres and more particularly described as: Commencing at the east one-quarter corner, said Section 26, a 3 1/4 inch diametern brass capped monument, thence N00°08'31"W, 333.93 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S", and the TRUE POINT OF BEGINNING:  
Thence S00°07'50"E, 218.52 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes, 7322LS"; Thence S00°07'50"E, 449.37 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S"; Thence S89°49'40"W, 652.08 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S"; Thence N00°08'31"W, 306.03 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes, 7322LS"; Thence N00°08'31"W, 361.56 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S"; Thence N89°43'04"E, 412.50 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S"; Thence N89°43'04"E, 16.50 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes, 7322LS"; N89°43'04"E, 223.22 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S", and the TRUE POINT OF BEGINNING, containing 9.997 acres. Subject to all appurtenant easements of record and together with a septic tank & drainfield easement to Lot 2B located on Lot 2C and a 30' wide access easement to Lot 2A on Lot 2C, as shown hereon.



*Secretary Restrictions Removed p.F. # 10260 Doc # 221235  
Platting Certificate p.F. # 10261 Doc # 221236*

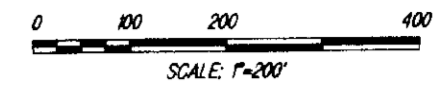
*Notarino Used p.F. # 10262 Doc # 221237*

# MINOR SUBDIVISION PLAT

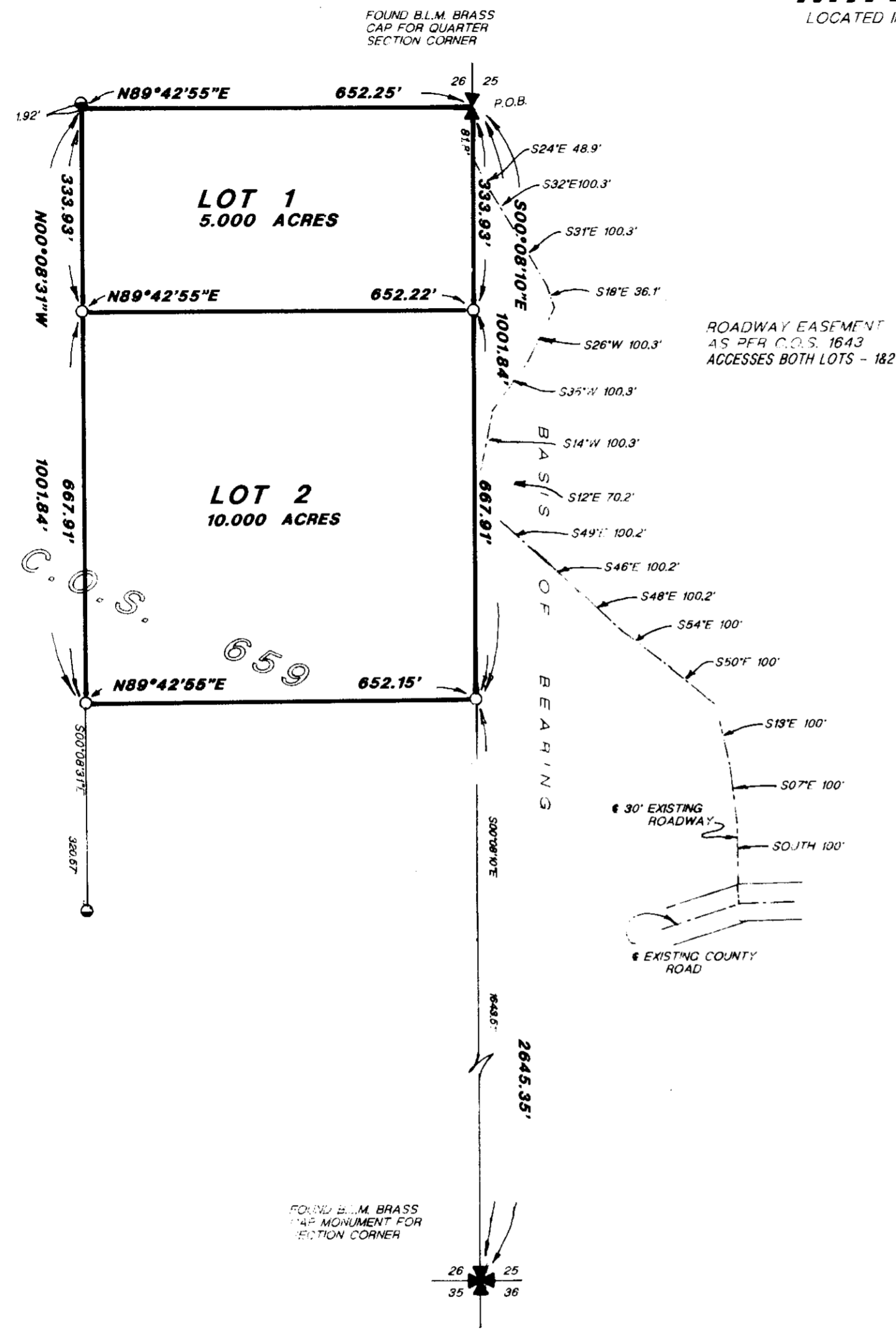
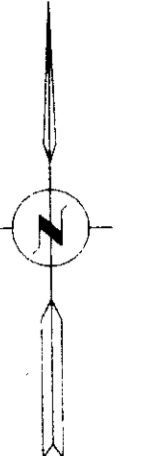
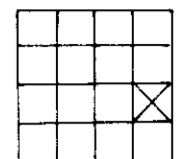
LOCATED IN THE SOUTHEAST 1/4 OF SECTION 26, T35N, R26W, P.M.M., LINCOLN COUNTY, MONTANA

PREPARED BY:  
**FLATHEAD LAND CONSULTANTS**  
**JAMES H. BURTON R.L.S.**  
**11B SOUTH MERIDIAN ROAD**  
**P.O. BOX 572**  
**KALISPELL, MONTANA 59903**  
**406-257-2202**

PREPARED FOR:  
**PAUL AND MARY HUSTED**  
**OCTOBER, 1994**



- FOUND 1" IRON PIPE
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "2989ES"
- SET 5/8" x 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"



### CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 26, INDICATED BY A POUND BRASS CAP MONUMENT AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S00°08'10"E, ON AND ALONG THE EAST BOUNDARY OF SAID SOUTHEAST QUARTER, A DISTANCE OF 1001.84 FEET TO A POINT;

THENCE S89°42'55"W, A DISTANCE OF 652.15 FEET TO A FOUND 5/8" RE BAR;

THENCE N00°08'31"W, A DISTANCE OF 1001.84 FEET TO A POINT WHICH POINT LIES ON THE NORTH BOUNDARY OF SAID SOUTHEAST QUARTER;

THENCE N89°42'55"E, ON AND ALONG SAID NORTH BOUNDARY, A DISTANCE OF 652.25 FEET TO THE TRUE POINT OF BEGINNING;

THIS TRACT CONTAINS 15.000 ACRES AND RESERVING THEREFROM AND SUBJECT TO AND TOGETHER WITH THOSE EASEMENTS AS SHOWN HERON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD:

Paul E. Husted  
 PAUL E. HUSTED

Mary Jane Husted  
 MARY JANE HUSTED



James H. Burton  
 JAMES H. BURTON  
 REGISTERED LAND SURVEYOR  
 REGISTRATION NUMBER 5428S

CHECKED: Nov 1 1995

BY Bruce J. Buckhoff

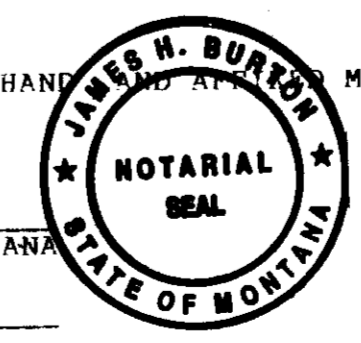
CERTIFICATE OF COUNTY COMMISSIONERS  
 WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING MINOR SUBDIVISION PLAT NUMBER \_\_\_\_\_ LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1995.  
Shelby Williams  
 CHAIRMAN  
 BOARD OF COUNTY COMMISSIONERS  
 COMMISSIONER  
 COMMISSIONER

COUNTY OF PLATHEAD )  
 ) SS  
 STATE OF MONTANA )

ON THIS 9th DAY OF October, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED PAUL E. AND MARY JANE HUSTED, HUSBAND AND WIFE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL AT \_\_\_\_\_ MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James H. Burton  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT KALISPELL, MONTANA  
 MY COMMISSION EXPIRES 6/18/99



STATE OF MONTANA )  
 ) SS  
 COUNTY OF LINCOLN )  
 FILED ON THE 1st DAY OF November  
 1995 AT 1:20 O'CLOCK P. M.  
Carol A. Cummings  
 COUNTY CLERK AND RECORDER  
 BY Jennie Dennis  
 DEPUTY

FILING FEE \_\_\_\_\_  
 INSTRUMENT RECORD NUMBER \_\_\_\_\_  
 MINOR SUBDIVISION PLAT NUMBER 5451

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.  
 DATED THIS 31st DAY OF October, 1995.  
Shirley A. Miller Lincoln County Assessor

*Sanitary Restrictions Removed P.F. 5451-A-*



# MINOR SUBDIVISION PLAT

PORTIONS OF THE E1/2 OF SECTION 15 AND THE W1/2 OF SECTION 14, T.36 N., R.28 W., P.M.M., LINCOLN COUNTY, MONTANA

## LEGAL DESCRIPTIONS

### LOT 1

A PORTION OF THE SW1/4 NW1/4, SECTION 14, AND OF THE SE1/4 NE1/4, SECTION 15, T.36 N., R.28 W., P.M.M., LINCOLN COUNTY, MONTANA, AND PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE ONE-QUARTER CORNER COMMON TO SAID SECTIONS 14 AND 15, T.36 N., R.28 W., P.M.M. THENCE N27°51'32"E, 369.58 FEET TO A POINT LYING ON THE NORTHWESTERLY RIGHT-OF-WAY OF MONTANA STATE HIGHWAY #37, SAID POINT ALSO BEING THE POINT OF BEGINNING THENCE NORTHEASTERLY ALONG SAID RIGHT-OF-WAY, ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 2964.79 FEET AND A CENTRAL ANGLE OF 5°50'33" FOR A DISTANCE OF 302.22 FEET TO A POINT OF TANGENCY, THENCE N27°47'16"E, ON AND ALONG SAID RIGHT-OF-WAY, 93.06 FEET, THENCE N56°16'59"V, 523.69 FEET, THENCE S12°12'41"V, 320.99 FEET, THENCE S27°40'54"E, 295.28 FEET, THENCE S69°52'09"E, 208.99 FEET TO THE NORTHWESTERLY RIGHT-OF-WAY OF MONTANA HIGHWAY #37, AND THE POINT OF BEGINNING, CONTAINING 4.28 ACRES, SUBJECT HOWEVER TO ALL EASEMENTS, RESERVATIONS AND RESTRICTIONS, APPARENT OR OF RECORD.

### LOT 2

A PORTION OF THE W1/2, SECTION 14 AND A PORTION OF THE EAST 1/2, SECTION 15, T.36 N., R.28 W., P.M.M., LINCOLN COUNTY, MONTANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE ONE-QUARTER CORNER COMMON TO SAID SECTIONS 14 AND 15 AND THE POINT OF BEGINNING THENCE S63°11'32"W, 742.86 FEET, THENCE S00°03'44"W, 992.09 FEET, THENCE S00°03'24"W, 389.75 FEET, THENCE N44°23'04"E, 183.91 FEET, THENCE S45°36'56"E, 45.64 FEET, THENCE ALONG A CURVE TO THE LEFT WITH A RADIUS OF 85.00 FEET AND A CENTRAL ANGLE OF 11°00'00" FOR A DISTANCE OF 16.32 FEET, THENCE S56°36'56"E, 266.04 FEET, THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 215.00 FEET AND A CENTRAL ANGLE OF 15°00'00" FOR A DISTANCE OF 56.29 FEET, THENCE S41°36'56"E, 150.56 FEET, THENCE ALONG A CURVE TO THE LEFT WITH A RADIUS OF 85.00 FEET AND A CENTRAL ANGLE OF 23°00'00" FOR A DISTANCE OF 34.12 FEET, THENCE S64°36'56"E, 7.19 FEET TO THE NORTHWESTERLY RIGHT-OF-WAY OF MONTANA HIGHWAY #37, THENCE NORTHEASTERLY ALONG A CURVE TO THE LEFT WITH A RADIUS OF 921.74 FEET AND A CENTRAL ANGLE OF 12°59'53" FOR A DISTANCE OF 209.10 FEET, THENCE N11°03'26"E, ON AND ALONG SAID RIGHT-OF-WAY, 429.30 FEET, THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 2964.79 FEET AND A CENTRAL ANGLE OF 13°29'40" FOR A DISTANCE OF 698.27 FEET, THENCE N69°52'09"V, 208.99 FEET, THENCE N27°40'54"V, 295.28 FEET, THENCE N12°12'41"E, 320.99 FEET, THENCE S56°16'59"E, 523.69 FEET AND RETURNING TO THE NORTHWESTERLY RIGHT-OF-WAY OF MONTANA HIGHWAY #37, THENCE N27°47'16"E, ON AND ALONG SAID RIGHT-OF-WAY, 101.50 FEET, THENCE N33°10'44"E, ON AND ALONG SAID RIGHT-OF-WAY, 100.64 FEET, THENCE N27°42'49"E, ON AND ALONG SAID RIGHT-OF-WAY, 788.54 FEET, THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 2964.79 FEET AND A CENTRAL ANGLE OF 16°56'59" FOR A DISTANCE OF 874.11 FEET, ON AND ALONG SAID RIGHT-OF-WAY, 187.48 FEET, THENCE S56°09'51"V, 187.48 FEET, THENCE S73°46'40"V, 288.86 FEET, THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 2964.79 FEET AND A CENTRAL ANGLE OF 13°29'40" FOR A DISTANCE OF 698.27 FEET, THENCE S36°17'11"W, 147.67 FEET, THENCE S56°16'59"V, 200.00 FEET, THENCE S53°32'31"W, 266.49 FEET TO A POINT ON THE SECTION LINE COMMON TO SAID SECTIONS 14 AND 15, THENCE S00°07'20"W, ON AND ALONG SAID SECTION LINE, 231.59 FEET TO THE POINT OF BEGINNING, CONTAINING 46.91 ACRES, SUBJECT HOWEVER TO ALL EASEMENTS, RESERVATIONS AND RESTRICTIONS, APPARENT OR OF RECORD.

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING MINOR SUBDIVISION PLAT NUMBER 5499, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE 20th DAY OF DECEMBER, 1995. PARKLAND DEDICATION IS NOT REQUIRED AS PER SECTION 76-3-606 (3), Paul R. Curran

COUNTY COMMISSIONER

COUNTY COMMISSIONER

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

I HEREBY CERTIFY THAT All REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LANDS DESCRIBED IN THIS SURVEY ARE PAID THIS CERTIFICATE IS MADE AS REQUIRED BY SECTIONS 76-3-207 AND 76-3-208, M.C.A. DATED THIS 27 DAY OF December, 1995

BY: Donna Miller by Nancy R. Mahak, Lincoln County Treasurer

## CERTIFICATE OF OWNERSHIP

WE, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED TRACTS OF LAND IN LINCOLN COUNTY, MONTANA, LOTS 1 & 2 AS SHOWN HEREIN.

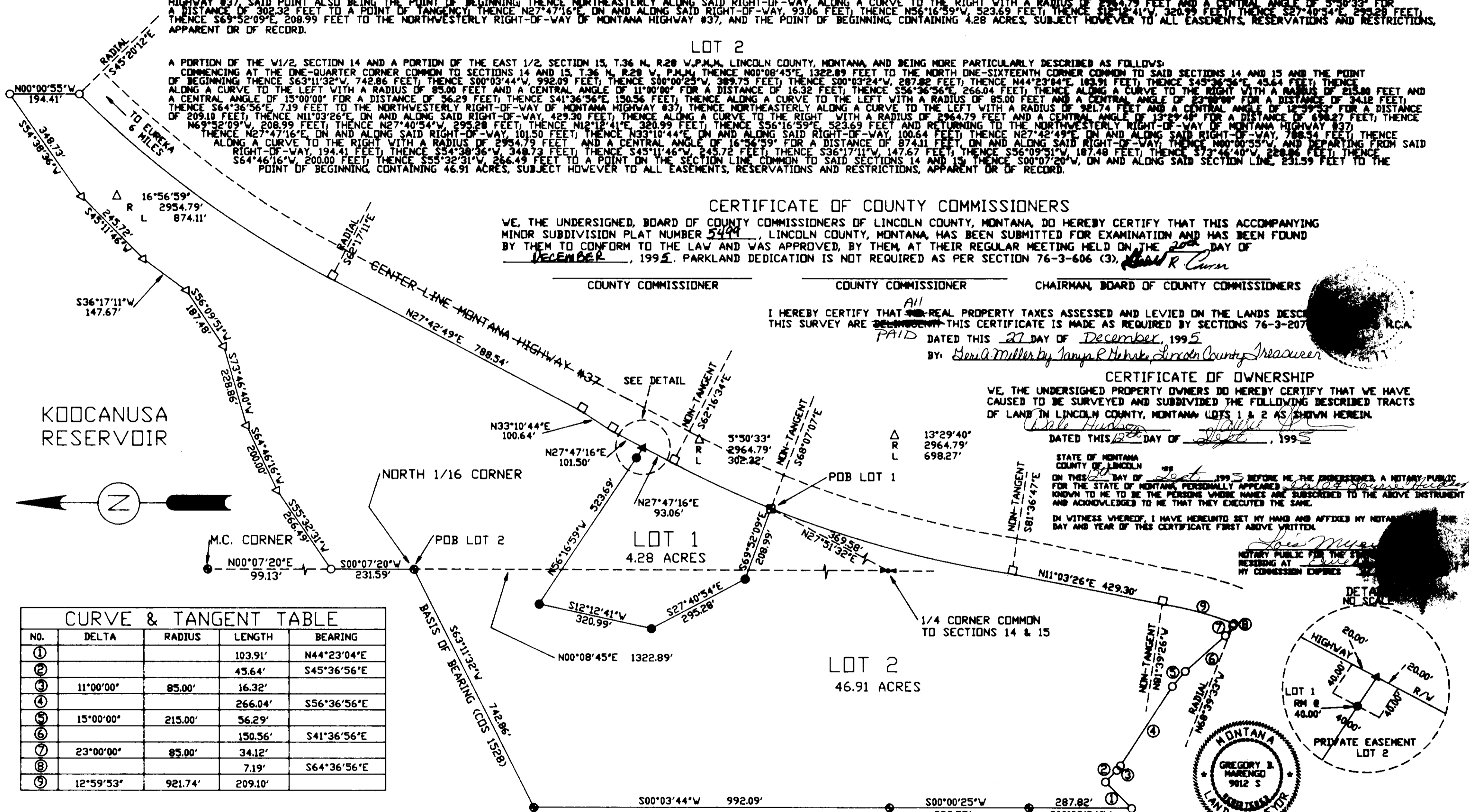
DATED THIS 27th DAY OF December, 1995

STATE OF MONTANA  
COUNTY OF LINCOLN

ON THIS 27th DAY OF December, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Dale and Lori Hudson, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED BY NOTARY PUBLIC ON THIS DAY AND YEAR OF THIS CERTIFICATE FIRST ABOVE WRITTEN.

Gregory B. Marengo  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT  
BY COMMISSION EXPIRES



NO.	DELTA	RADIUS	LENGTH	BEARING
1			103.91'	N44°23'04"E
2			45.64'	S45°36'56"E
3	11°00'00"	85.00'	16.32'	
4			266.04'	S56°36'56"E
5	15°00'00"	215.00'	56.29'	
6			150.56'	S41°36'56"E
7	23°00'00"	85.00'	34.12'	
8			7.19'	S64°36'56"E
9	12°59'53"	921.74'	209.10'	

- LEGEND
- DENOTES FOUND 3" BRASS CAPPED MONUMENT BY U.S. CORP OF ENGINEERS
  - ⊕ DENOTES FOUND 3 1/4" BRASS CAPPED MONUMENT, 1/4 CORNER OF SECTIONS 14 & 15
  - DENOTES SET 5/8" REBAR MONUMENT WITH CAP STAMPED "MARENGO RLS 9012"
  - DENOTES FOUND CONCRETE HIGHWAY RIGHT-OF-WAY MONUMENT
  - DENOTES FOUND REBAR & CAP MONUMENT BY BURTON 5428 S
  - △ DENOTES ANGLE POINT ONLY, NOTHING SET OR FOUND
  - DENOTES FOUND REBAR & CAP BY WESTER 4130 S
  - ▲ DENOTES CORNER POSITION ONLY, NOTHING SET OR FOUND

SURVEY PREPARED AT THE REQUEST OF: DALE AND LORI HUDSON

APPROVED: Paul R. Curran  
COUNTY COMMISSIONERS 12-20 1995  
CHECKED BY: Donna Miller 12-20 1995



DATE OF SURVEY: JUNE, 1995

SEC.	14&15
T. N.	36
R. W.	28

## SURVEYOR'S CERTIFICATION

Gregory B. Marengo  
GREGORY B. MARENGO  
MONTANA REGISTERED LAND SURVEYOR #9012  
APPROVED THIS 27th DAY OF December, 1995

EXAMINING MONTANA R.L.S. No. \_\_\_\_\_  
FILED THIS 27th DAY OF December, 1995, AT 6:05 O'CLOCK P.M.  
Carol Curran BY: Donna Miller  
CLERK AND RECORDER DEPUTY

MINOR SUBDIVISION PLAT NO. 5499

*Sanitary Restrictions Remedy F. 5498*

Hudson

# Minor Subdivision Plat

Located in the N 1/2 SE 1/4, & S 1/2 NE 1/4 Section 20, T.31 N., R.31 W., P.M.M., Lincoln County, MT.

Babbal Creek Road

Centerline of 60' wide Access Easement from USFS

Note For Legal Access Please See C.O.S. No. \_\_\_\_\_

60' Wide Private Access & Utility Easement

Certificate of Ownership  
(I / We), the Undersigned property owners do hereby certify that We have caused to be surveyed and subdivided the following described Property Located in Lincoln County, Montana.

Tract 3, Located in the S 1/2 NE 1/4 Section 20, T.31 N.31 W., P.M.M., Lincoln County, described as follows: Beginning at the East 1/4 corner of said Section; Thence, along the East-West Midsection Line, S89°34'32" W 890.70'; Thence, N70°3'40" E 1333.92' to the North Line of the S 1/2 NE 1/4 of said Section 20; Thence, along said North Line, N89°23'57" E 891.86' to the N 1/16 Corner; Thence, along the East Line of said Section, S70°6'13" W 1336.99' to the Point of Beginning, Containing 30.38 Acres, net & Gross Subject to shown Private Access & Utility Easements Further, Shown Access Easements are Private in Nature, and not Subject to County, Maintenance, or Snow Removal. Further, Partial Dedication is Waived Pursuant to Section 76-3-606 (3) MCA

State of MONTANA  
County of LINCOLN  
on this 15 day of JAN 1996  
before me personally appeared  
Dennis Micklon  
known to me to be the Persons whose names are subscribed to the within instrument and acknowledged to me they executed the same.  
Notary Public for the State of MONTANA  
Residing at Libby  
My Commission expires June 21, 1996

Harold R. Cramer 1-17-96  
Chairman, Lincoln County Commissioners Date  
Bill A. Buehler 1-11-96  
Lincoln County Planning Dept. Date

Marc J. Carstens 1-17-96  
Clara A. Koberger  
Certificate of Surveyor

State of Montana  
County of Lincoln  
I, Marc J. Carstens, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached Minor Subdivision plat; that such survey is true & complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon. Dated this 15 day of DEC, 1995

Marc J. Carstens  
Marc J. Carstens 5940 RLS  
Thompson Falls MT.

Filed For Record This 15 Day Of JAN, 1996  
At 2:30 Clock P. M.  
Clara A. Koberger By Dennis Micklon  
Clerk And Recorder Deputy

Date Of Survey  
July 1995  
Survey Prepared At The Request Of:  
Dennis Micklon

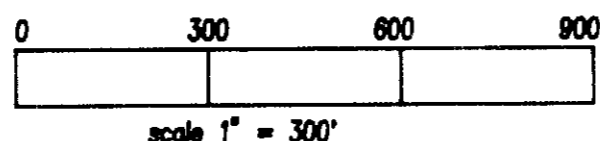
Minor Subdivision Plat No. 5541

## Legend

- Denotes Found Monument of Record, See C.O.S. No. 2178
- Denotes Fd. 5/8" X 24" Rebar with cap Stamped "M.Carstens 5940LS" See C.O.S. No. \_\_\_\_\_
- ⊙ Denotes Set 5/8" X 24" Rebar with Cap Stamped "M.Carstens 5940LS"
- ▲ Denotes Angle Point, Nothing Found or Set
- ⊕ Denotes Center 1/4 Corner Position Monumented with 5/8" X 24" Rebar Cap Stamped "M.Carstens 5940LS"
- ⊥ Denotes Found as Noted

For Additional Section Subdivision Data See C.O.S. No.'s 1882 & 2178

Treasurer's Certificate  
State of Montana  
County of Lincoln  
I hereby certify that all real property taxes assessed and levied on the lands described in the within Plat are paid. This Certificate is made as Required by Section 76-3-611 (b) MCA.  
Dated this 18 day of January 1996  
Steve A. Miller by Janice R. Lehure - Deputy  
Treasurer



*Survey Restrictions Removed #P.F. 5540*



# Amended Minor Subdivision Plat

Located in the N 1/2 SE 1/4, & S 1/2 NE 1/4 Section 20, T.31 N., R.31 W., P.M.M., Lincoln County, MT.

### Purpose of Survey & Owners' Certificate:

I/WE hereby certify that this division is made pursuant to Section 76-3-207 (1)(e) MCA to wit: ... divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision, a restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas.... Furthermore, this division is exempt from Sanitation review pursuant to ARM 16.16.605(2)(a) to wit: ... divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired Parcel.... Furthermore, the remainder of the N 1/2 SE 1/4 is larger than 20 acres and not subject to review by current law or regulation.

State of Montana  
 County of Lincoln  
 on this 16th day of May 1996 before me personally appeared  
Dennis Micklon known to Me to be the Persons whose names  
 are Subscribed to the within Instrument and acknowledged to Me they executed the same.  
Ann M. Stevens Notary Public for the State of Montana  
 Residing at Libby, MT My Commission expires March 24, 1999

Tract A, A Portion of the N 1/2 SE 1/4, Section 20, T.31 N., R.31 W., P.M.M., Lincoln County, Mt. Described as Follows: Beginning at the East 1/4 Corner of said Section 20; Thence, along the North Line of said N 1/2, SE 1/4, S89°34'32"W 324.74'; Thence, S1°47'17"W 450.24' to the Thread of "Pipe Creek"; Thence, along said Thread the following three (3) courses; N85°05'00"E 139.56'; N58°11'00"E 132.76'; N35°54'14"E 148.94'; Thence, along the East Line of said Section 20, N0°05'51"W 249.83' to the Point of Beginning, Containing 3.00 Acres, this description is to be used One time to transfer ownership to Lot 2, Minor Subdivision No. \_\_\_\_\_ and not to be further transferred as a separate Tract.

Tract B, A Portion of the N 1/2 SE 1/4, Section 20, T.31 N., R.31 W., P.M.M., Lincoln County, Mt. Described as Follows: Commencing at the East 1/4 Corner of said Section 20; Thence, along the North Line of said N 1/2, SE 1/4, S89°34'32"W 324.74' to the Point of Beginning; Thence, continuing along said Line, S89°34'32"W 408.87' to the Thread of "Pipe Creek"; Thence, along said Thread the following six (6) courses; S1°33'36"E 80.83'; S1°09'54"W 234.45'; S6°21'06"E 81.39'; S5°42'45"E 92.48'; S87°36'49"E 190.31'; N85°05'00"E 110.82'; Thence, leaving said Thread, N1°47'17"E 450.24' to the Point of Beginning, Containing 4.00 Acres, this description is to be used One time to transfer ownership to Lot 1, Minor Subdivision No. \_\_\_\_\_ and not to be further transferred as a separate Tract.

Heard R. Criner 5-20-96  
 Chairman, Lincoln County Commissioners Date  
Bill Bucholtz 5-20-96  
 Lincoln County Planning Dept. Date

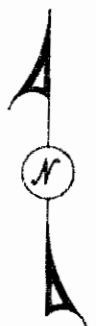
State of Montana  
 County of Lincoln  
 I, Marc J. Carstens, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached Minor Subdivision plat; that such survey is true & complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon. Dated this 5 day of April, 1995

Marc J. Carstens  
 Marc J. Carstens 5940 RLS  
 Thompson Falls Mt.



Filed For Record This 20 Day Of May, 1996  
Coral M. Cummings By Debra J. Sgates  
 Clerk And Recorder Deputy

Date Of Survey  
 April 1996  
 Survey Prepared At The Request Of:  
 Dennis Micklon  
 Minor Subdivision Plat No. 5541-A



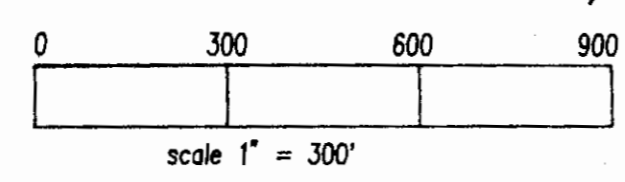
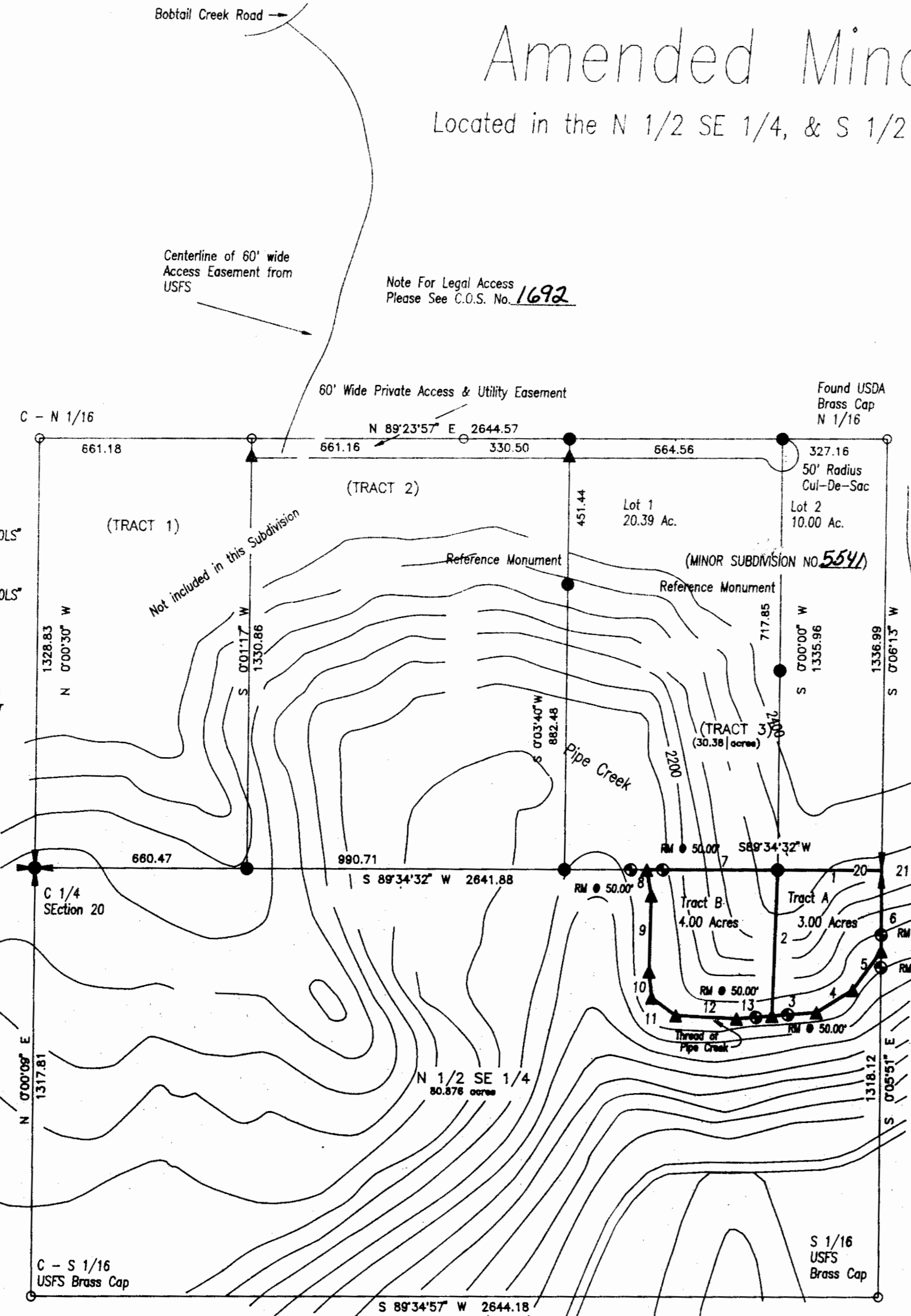
### Legend

- Denotes Found Monument of Record, See C.O.S. No. 2176
- Denotes Fd. 5/8" X 24" Rebar with cap Stamped "M.Carstens 5940LS" See C.O.S. No. \_\_\_\_\_
- ⊕ Denotes Set 5/8" X 24" Rebar with Cap Stamped "M.Carstens 5940LS"
- ▲ Denotes Angle Point, Nothing Found or Set
- ⊕ Denotes Center 1/4 Corner Position Monumented with 5/8" X 24" Rebar Cap Stamped "M.Carstens 5940LS"
- ! Denotes Found as Noted

For Additional Section Subdivision Data See C.O.S. No.'s 1692 & 2176

Line No.	Bearing	Horizontal
1	S89°34'32"W	324.74
2	S 1°47'17"W	450.24
3	N85°05'00"E	139.56
4	N58°11'00"E	132.76
5	N35°54'14"E	148.94
6	N 0°05'51"W	249.83
7	S89°34'32"W	408.87
8	S1°33'36"E	80.83
9	S 1°09'54"W	234.45
10	S 6°21'06"E	81.39
11	S5°42'45"E	92.48
12	S87°36'49"E	190.31
13	N85°05'00"E	110.82

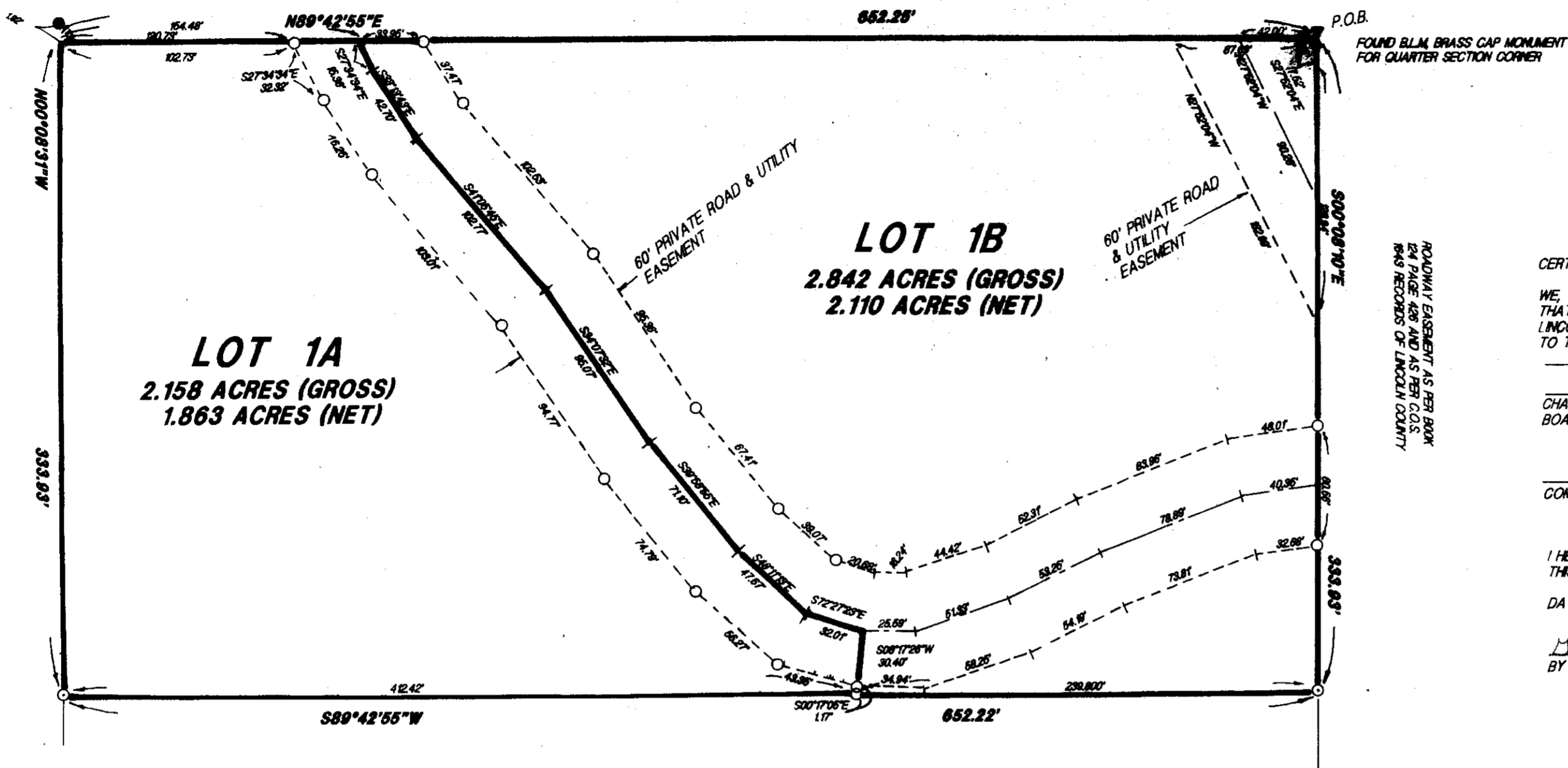
Treasurer's Certificate  
 State of Montana  
 County of Lincoln  
 I hereby certify that all property taxes assessed and levied on the above described land in the within Plat are paid.  
 This Certificate is made as required by Section 76-3-611 (b) MCA.  
 Dated this 19 day of May, 1996  
[Signature]  
 Treasurer



Contour Interval derived from digitized USGS Quad map and is for information purposes only

AMENDED SUBDIVISION PLAT OF  
**LOT 1 OF MINOR SUBDIVISION PLAT NUMBER 5451**

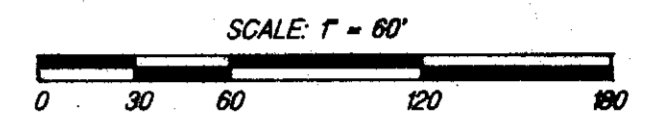
LOCATED IN THE S.E. 1/4 OF SECTION 26, T35N, R26W, P11M, LINCOLN COUNTY, MONTANA



PREPARED BY:  
 FLATHEAD LAND CONSULTANTS  
 JAMES H. BURTON R.L.S.  
 118 SOUTH MERIDIAN ROAD  
 P.O. BOX 573  
 KALISPELL, MONTANA 59903  
 406-267-2302

PREPARED FOR:  
 PAUL WACHHOLZ  
 MAY, 1996

- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "2888ES"
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"
- SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"



CERTIFICATE OF COUNTY COMMISSIONERS:

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA DO HEREBY CERTIFY THAT THIS ACCOMPANYING AMENDED SUBDIVISION PLAT OF LOT 1 OF MINOR SUBDIVISION PLAT NUMBER 5451, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 23 DAY OF JANUARY, 1996.

Paul Wachholz CHAIRMAN  
 BOARD OF COUNTY COMMISSIONERS

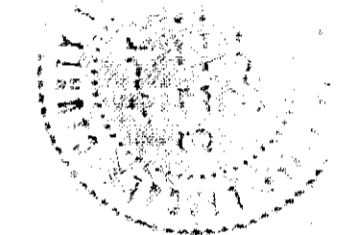
James H. Burton COMMISSIONER

COMMISSIONER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-303, M.C.A.

DATED THIS 8<sup>th</sup> DAY OF JANUARY, 1996

Meri A. Mullen by Jany R. Mullen Deputy  
 BY Treasurer, Lincoln County



James H. Burton  
 JAMES H. BURTON  
 REGISTERED LAND SURVEYOR  
 REGISTRATION NUMBER 5428S

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND BEING LOT 1 OF MINOR SUBDIVISION PLAT NUMBER 5451, RECORDS OF LINCOLN COUNTY, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 26, INDICATED BY A FOUND BRASS CAP MONUMENT AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

TRENCHE S00°08'10"E, ON AND ALONG THE EAST BOUNDARY OF SAID SOUTHEAST QUARTER, A DISTANCE OF 333.93 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE SOUTHEAST CORNER OF SAID LOT 1;

TRENCHE S89°42'55"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID LOT 1, A DISTANCE OF 652.22 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE SOUTHWEST CORNER OF SAID LOT 1;

TRENCHE N00°08'31"W, ON AND ALONG THE WEST BOUNDARY OF SAID LOT 1, A DISTANCE OF 333.93 FEET TO A POINT WHICH POINT IS THE NORTHWEST CORNER OF SAID LOT 1;

TRENCHE N89°42'55"E, ON AND ALONG THE NORTH BOUNDARY OF SAID LOT 1, A DISTANCE OF 652.25 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 5.000 ACRES AND RESERVING THEREFROM AND SUBJECT TO AND TOGETHER WITH THOSE EASEMENTS AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

WWW VENTURE GROUP  
 A PARTNERSHIP

BY Paul Wachholz  
MANAGING PARTNER

COUNTY OF FLATHEAD )  
 STATE OF MONTANA ) SS

ON THIS 29<sup>th</sup> DAY OF October, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED PAUL WACHHOLZ AND KNOWN TO ME TO BE THE Managing Partner OF WWW VENTURE GROUP, A PARTNERSHIP AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR SAID WWW PROPERTIES.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Helen B. Jackson  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Kalispell, MONTANA  
 MY COMMISSION EXPIRES 03-19-99



CHECKED: 1-8, 1996

BY Bud M...y

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) SS  
 FILED ON THE 9<sup>th</sup> DAY OF JANUARY  
 1996 AT 8:35 O'CLOCK A. M.

Carol D. Cummings  
 COUNTY CLERK AND RECORDER

BY Jeanie...ia  
 DEPUTY

FLING FEE \_\_\_\_\_  
 INSTRUMENT RECORD NUMBER \_\_\_\_\_  
 MINOR SUBDIVISION PLAT NO. 5814

*Survey Restriction. Revised Plat # 5813*

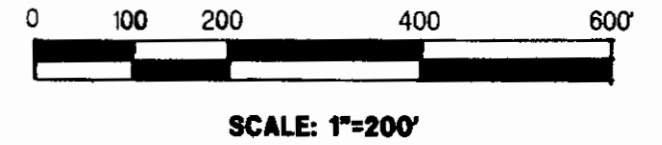


# MINOR SUBDIVISION PLAT

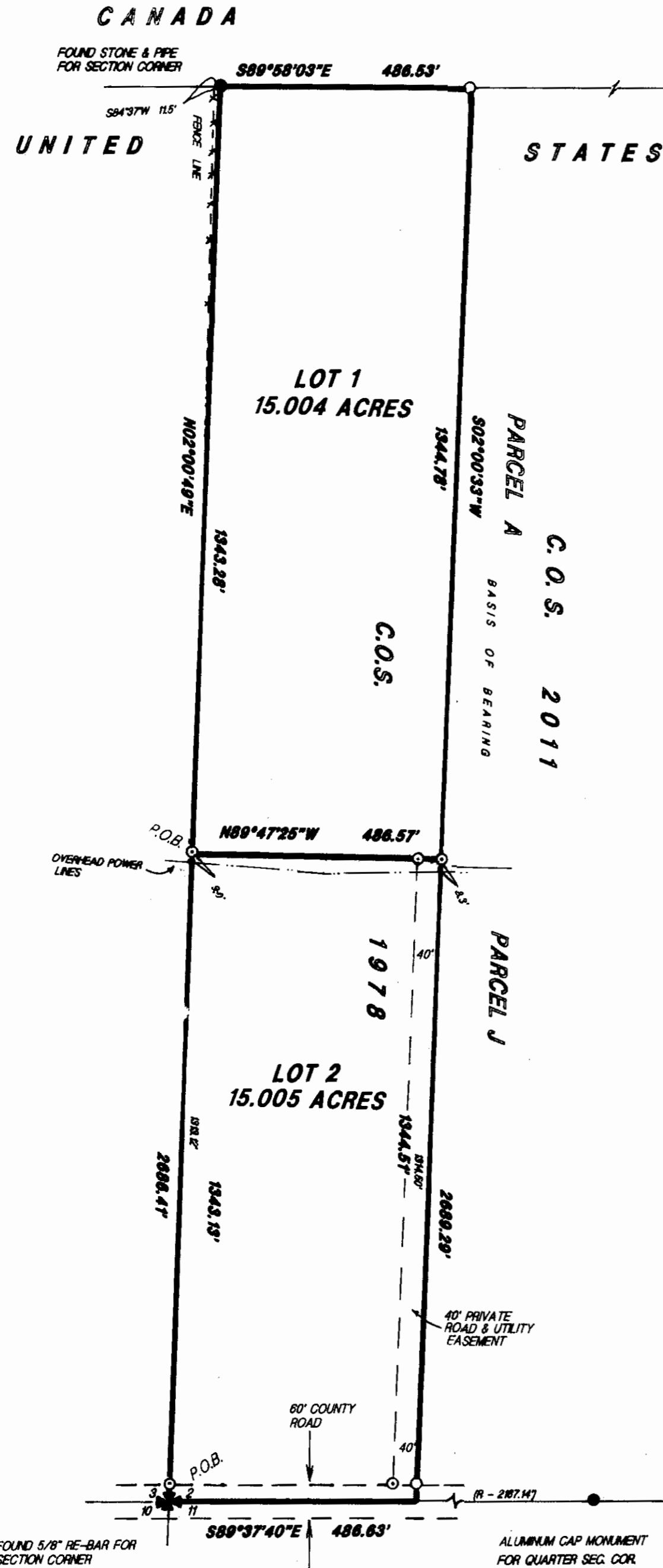
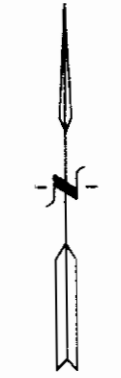
LOCATED IN A PORTION OF SEC. 2, T37N, R27W, P.M., M.,  
LINCOLN COUNTY, MONTANA

PREPARED BY:  
FLATHEAD LAND CONSULTANTS  
JAMES H. BURTON R.L.S.  
118 SOUTH MERIDIAN ROAD  
P.O. BOX 572  
KALISPELL, MONTANA 59903  
406-257-2202

PREPARED FOR  
LORI RUBLE  
APRIL 1996



- FOUND AS NOTED
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED '73285'
- SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED 'BURTON 54285'



### CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST SECTION CORNER OF SAID SECTION 2, INDICATED BY A FOUND 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N02°00'49"E, ON AND ALONG THE WEST BOUNDARY OF SAID SOUTHEAST QUARTER, A DISTANCE OF 2686.41 FEET TO A FOUND MONUMENT OF THE INTERNATIONAL BOUNDARY BETWEEN CANADA AND THE UNITED STATES;

THENCE S89°58'03"E, ON AND ALONG SAID INTERNATIONAL BOUNDARY LINE, A DISTANCE OF 486.53 FEET TO A FOUND 5/8" RE-BAR;

THENCE S02°00'33"W, AND LEAVING SAID INTERNATIONAL BOUNDARY LINE, A DISTANCE OF 2689.29 FEET TO A POINT WHICH POINT LIES ON THE SOUTH BOUNDARY OF SAID SOUTHWEST QUARTER OF SECTION 2;

THENCE N89°37'40"W, ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 486.63 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 30.009 ACRES AND SUBJECT TO AND TOGETHER WITH A 60-FOOT COUNTY ROAD ALONG THE SOUTH BOUNDARY AND A 40-FOOT PRIVATE ROAD AND UTILITY EASEMENT ALL AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

*Lori Ruble*  
LORI RUBLE

COUNTY OF Stemont )  
STATE OF Idaho ) SS

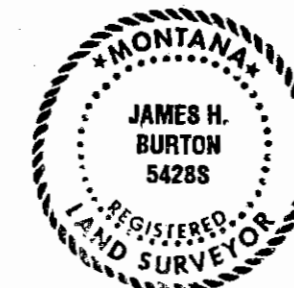
ON THIS 14<sup>th</sup> DAY OF December, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF Idaho, PERSONALLY LORI RUBLE KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Amara Cooper*  
NOTARY PUBLIC FOR THE STATE OF Idaho  
RESIDING AT St Anthony, Idaho  
MY COMMISSION EXPIRES 1/24/2000

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THE SUBDIVISION PROVIDED BY 40' Private Road & Utility Easement AND THE DRIVING SURFACE IS APPROXIMATELY 40 FEET WIDE.

*James H. Burton*  
JAMES H. BURTON  
REGISTERED LAND SURVEYOR  
REGISTRATION NUMBER 54285



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-303, M.C.A.

DATED THIS 13 DAY OF February, 1996

*Mari A. Miller by Louisa R. DeWine Deputy*



*James H. Burton*  
JAMES H. BURTON  
REGISTERED LAND SURVEYOR  
REGISTRATION NUMBER 54285

*David J. Burdick*  
CHECKED BY  
*L.G. Wiles* 2/14/97  
COUNTY COMMISSIONER

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS

FILED ON THE 13<sup>th</sup> DAY OF Feb.  
1996, AT 9:35 O'CLOCK A.M.

*Correll D. Cummings*  
COUNTY CLERK AND RECORDER

BY *Fanni Dennis*  
DEPUTY

FILING FEE \_\_\_\_\_  
INSTRUMENT REC. NUMBER \_\_\_\_\_  
MINOR SUBDIVISION PLAT NO. 5830

*Sanitary Restrictions Removed P.F. # 5829*





# MINOR SUBDIVISION PLAT

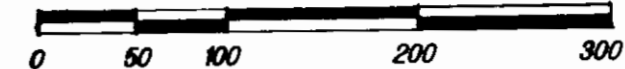
LOCATED IN THE NE 1/4 OF SECTION 3, T38N, R27W, PM, M,  
LINCOLN COUNTY, MONTANA

PREPARED BY:  
FLATHEAD LAND CONSULTANTS  
JAMES H. BURTON R.L.S.  
118 SOUTH MERIDIAN ROAD  
P.O. BOX 572  
KALISPELL, MONTANA 59903  
406-257-2202

SHEET 1 OF 2

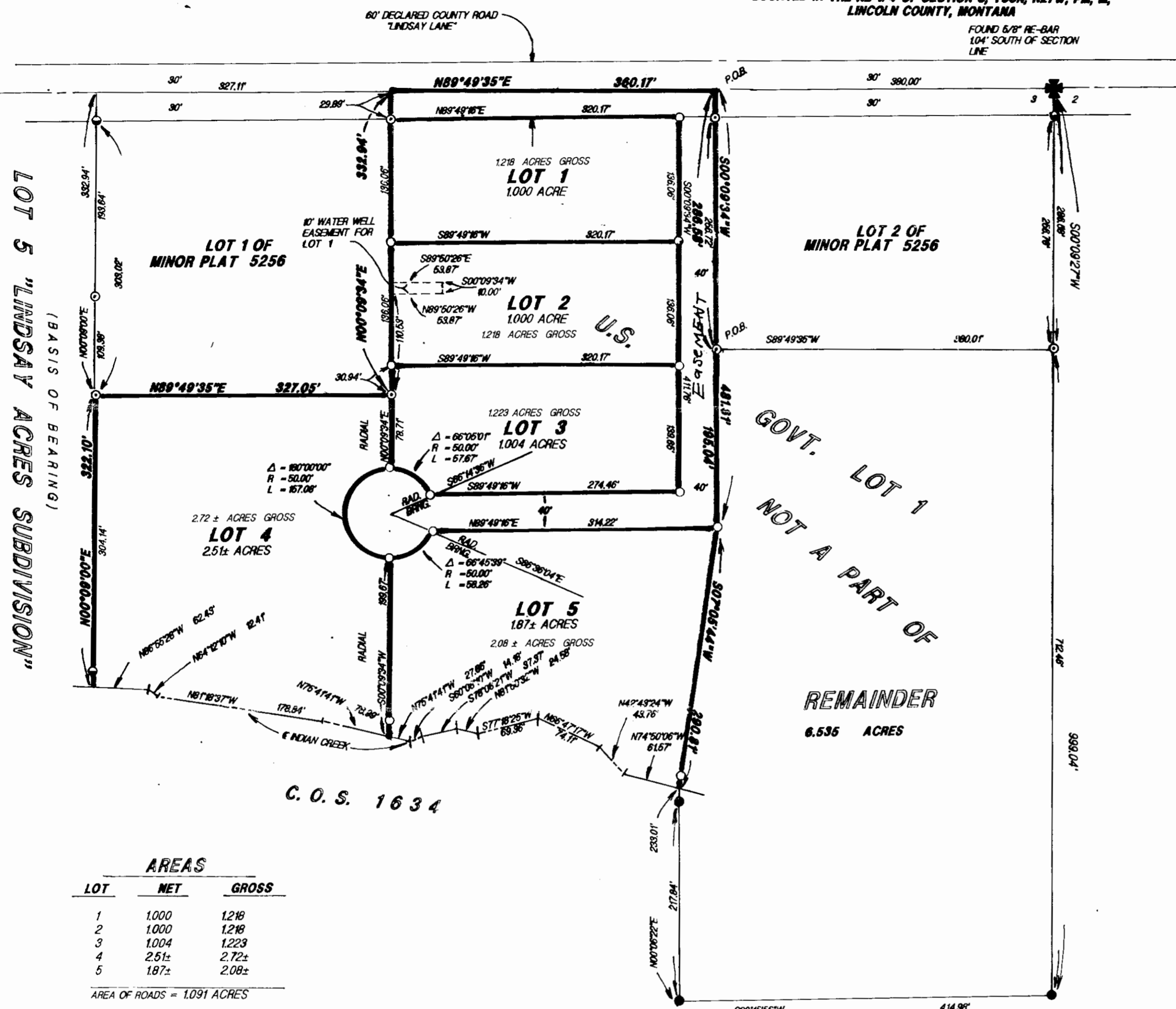


SCALE: 1" = 100'



PREPARED FOR:  
KIRK WARD

FEBRUARY 1987



**AREAS**

LOT	NET	GROSS
1	1.000	1.218
2	1.000	1.218
3	1.004	1.223
4	2.51±	2.72±
5	1.87±	2.08±

AREA OF ROADS = 1.091 ACRES

C. O. S. 1507  
1559

- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "2989ES"
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "7328S"
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"
- SET 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"

MINOR SUBDIVISION PLAT NUMBER # 6113

*Sanitary Restrictions Removed P.F. # 6112*

# MINOR SUBDIVISION PLAT

LOCATED IN THE NE 1/4 OF SECTION 3, T36N, R27W, PM, M,  
LINCOLN COUNTY, MONTANA

PREPARED BY:  
FLATHEAD LAND CONSULTANTS  
JAMES H. BURTON R.L.S.  
118 SOUTH MERIDIAN ROAD  
P.O. BOX 572  
KALISPELL, MONTANA 59903  
406-257-2202

SHEET 2 OF 2

□□□□  
□□□□  
□□□□  
□□□□

PREPARED FOR:  
KIRK WARD

FEBRUARY 1997



## CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED, PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN U.S. GOVERNMENT LOT 1 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST SECTION CORNER OF SAID SECTION 3; THENCE S89°49'35"W, ON AND ALONG THE NORTH BOUNDARY OF SAID U.S. GOVERNMENT LOT 1, A DISTANCE OF 380.00 FEET TO A POINT AND WHICH POINT IS THE NORTHWEST CORNER OF LOT 2 OF MINOR SUBDIVISION PLAT NUMBER 5256, RECORDS OF LINCOLN COUNTY AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S00°09'34"W, ON AND ALONG THE WEST BOUNDARY OF SAID LOT 2 AND AN EXTENSION THEREOF, A DISTANCE OF 481.61 FEET TO A SET 5/8" RE-BAR;

THENCE S07°05'44"W, A DISTANCE OF 290.81 FEET TO A POINT WHICH POINT LIES ON THE CENTERLINE OF INDIAN CREEK;

THENCE WESTERLY ON AND ALONG SAID CENTERLINE OF INDIAN, CREEK, THE FOLLOWING ELEVEN (11) COURSES:

N74°50'06"W, A DISTANCE OF 61.57 FEET TO A POINT; N42°43'24"W, A DISTANCE OF 43.76 FEET TO A POINT; N66°47'17"W, A DISTANCE OF 74.11 FEET TO A POINT; S77°18'25"W, A DISTANCE OF 69.36 FEET TO A POINT; N81°50'32"W, A DISTANCE OF 24.58 FEET TO A POINT; S78°06'21"W, A DISTANCE OF 37.37 FEET TO A POINT; S60°08'10"W, A DISTANCE OF 14.18 FEET TO A POINT; N75°41'41"W, A DISTANCE OF 106.65 FEET TO A POINT; N81°18'37"W, A DISTANCE OF 178.84 FEET TO A POINT; N64°12'10"W, A DISTANCE OF 12.41 FEET TO A POINT N86°55'28"W, A DISTANCE OF 62.43 FEET TO A POINT;

THENCE N00°09'00"E, AND LEAVING SAID CENTERLINE OF INDIAN CREEK, A DISTANCE OF 322.10 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE SOUTHWEST CORNER OF LOT 1 OF SAID MINOR SUBDIVISION PLAT NUMBER 5256;

THENCE N89°49'35"E, ON AND ALONG THE SOUTH BOUNDARY OF SAID LOT 1, A DISTANCE OF 327.05 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE SOUTHEAST CORNER OF SAID LOT 1;

THENCE N00°09'34"E, ON AND ALONG THE EAST BOUNDARY OF SAID LOT 1, A DISTANCE OF 332.94 FEET TO A POINT WHICH POINT LIES ON SAID NORTH BOUNDARY OF U.S. GOVERNMENT LOT 1;

THENCE N89°49'35"E, ON AND ALONG SAID NORTH BOUNDARY, A DISTANCE OF 360.17 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 8.467 ACRES MORE OR LESS AND SUBJECT TO AND TOGETHER WITH A 60-FOOT DECLARED COUNTY ROAD ALONG THE NORTH BOUNDARY AND SUBJECT TO AND TOGETHER WITH A 40-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

Kirk G. Ward  
KIRK G. WARD

COUNTY OF Flathead )  
STATE OF CALIFORNIA ) SS

ON THIS 18<sup>th</sup> DAY OF March, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF CALIFORNIA, PERSONALLY APPEARED KIRK G. WARD AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David M. Short  
NOTARY PUBLIC FOR THE STATE OF CALIFORNIA  
RESIDING AT Warrent Creek, CALIFORNIA  
MY COMMISSION EXPIRES June 9, 1999

## DESCRIPTION - REZAINER

A TRACT OF LAND LOCATED IN U.S. GOVERNMENT LOT 1 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST SECTION CORNER OF SAID SECTION 3; THENCE S89°49'35"W, ON AND ALONG THE NORTH BOUNDARY OF SAID U.S. GOVERNMENT LOT 1, A DISTANCE OF 380.00 FEET TO A POINT AND WHICH POINT IS THE NORTHWEST CORNER OF LOT 2 OF MINOR SUBDIVISION PLAT NUMBER 5256, RECORDS OF LINCOLN COUNTY; THENCE S00°09'34"W, ON AND ALONG THE WEST BOUNDARY OF SAID LOT 2, A DISTANCE OF 286.58.58 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE SOUTHWEST CORNER OF SAID LOT 2 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S00°09'34"W, AND LEAVING SAID WEST BOUNDARY OF LOT 2, A DISTANCE OF 195.04 FEET TO A SET 5/8" RE-BAR;

THENCE S07°05'44"W, A DISTANCE OF 290.81 FEET TO A POINT;

THENCE S00°06'22"W, A DISTANCE OF 233.01 FEET TO A FOUND 5/8" RE-BAR;

THENCE N89°15'56"E, A DISTANCE OF 414.98 FEET TO A FOUND 5/8" RE-BAR;

THENCE N00°09'27"E, A DISTANCE OF 712.46 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE SOUTHEAST CORNER OF SAID LOT 1;

THENCE S89°49'35"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID LOT 1, A DISTANCE OF 380.01 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 6.535 ACRES



## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING SUBDIVISION PLAT OF "MINOR SUBDIVISION PLAT NUMBER \_\_\_\_\_", LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE 14<sup>th</sup> DAY OF April, 1997.

L.G. Abigail  
CHAIRMAN  
BOARD OF COUNTY COMMISSIONERS

COUNTY COMMISSIONER

COUNTY COMMISSIONER

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS 14<sup>th</sup> DAY OF April, 1997.

BY James H. Burton

James H. Burton  
JAMES H. BURTON  
REGISTERED LAND SURVEYOR  
REGISTRATION NUMBER 54285

APPROVED: 14-10, 1997

CHECKED BY David M. Short

STATE OF MONTANA )  
COUNTY OF FLATHEAD ) SS

FILED ON THE 18<sup>th</sup> DAY OF April, 1997, AT 4:00 O'CLOCK P.M.

Carol M. Cummings  
COUNTY CLERK AND RECORDER

BY Jeanie Deaner  
DEPUTY

FILING FEE \_\_\_\_\_

INSTRUMENT REC. NUMBER \_\_\_\_\_

MINOR SUBDIVISION PLAT NUMBER # 6113

*Sanitary Restrictions Removed P.F. # 6112*



# A PLAT OF "MINUTEMAN MEADOWS SUBDIVISION"

PORTIONS OF H.E.S. NO. 844 AND NE1/4 SECTION 21, NW1/4 SECTION 22, T.34N., R.33W., P.M., MT. (UNSURVEYED)

LINCOLN COUNTY, MONTANA

FOR: TUNGSTEN HOLDINGS, INC.      DATE: MARCH 2006

### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Joy Dinning, Treasurer for Tungsten Holdings, Inc., hereby certify that the purpose of this survey and division of land is to create a 3 Lot Minor Subdivision, to be known as "MINUTEMAN MEADOWS SUBDIVISION"; Lot 1 containing ±9.713 acres; Lot 2 containing ±5.201 acres; and Lot 3 containing ±5.390 acres, pursuant to M.C.A. 76-4-103.

Joy Dinning, Treasurer - Tungsten Holdings Inc.      Date 4/12/06

### ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person(s),

on this 12 day of April, 2006 In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Justin Hanks, Notary Public for the State of Montana  
residing in: Libby My Commission expires: December 2009

### BASIS OF BEARING

The "BASIS OF BEARING" for this survey is N89°56'00"E, as shown on Certificate of Survey No. 964, between HES Corner No. 3-844 and HES Corner No. 4-844, found both original stone monuments.

### METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Ken Kern, July 2004

### HISTORY OF SURVEYS

1919 - Homestead Entry Survey No. 844, E.R. Johnson  
1954 - Plat No 254, USFS Right-of-Way Plat, "4th of July Creek Road No 394"  
1981 - COS No 964, Parcels A, B, and C, Lauteran, 4232S  
1994 - Plat No 5124, "4th of July Minor Subdivision", Davis, 4975S

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-825 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS      Date 03/20/06  
Alvah F. Hughes, PLS, 7322LS



### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots: 1, 2, and 3, shown hereon, is provided by 40 foot private access and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS      Date 03/20/06  
Alvah F. Hughes, PLS, 7322LS

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and shown hereon are paid, pursuant to Section 76-3-811(1)(b), MCA.

Libby Miller      Date 4/18/06  
Lincoln County Treasurer, Libby, Montana

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27 day of March, 2006, A.D.

Examining Land Surveyor: 14231 PL

### COUNTY COMMISSIONER'S CERTIFICATION

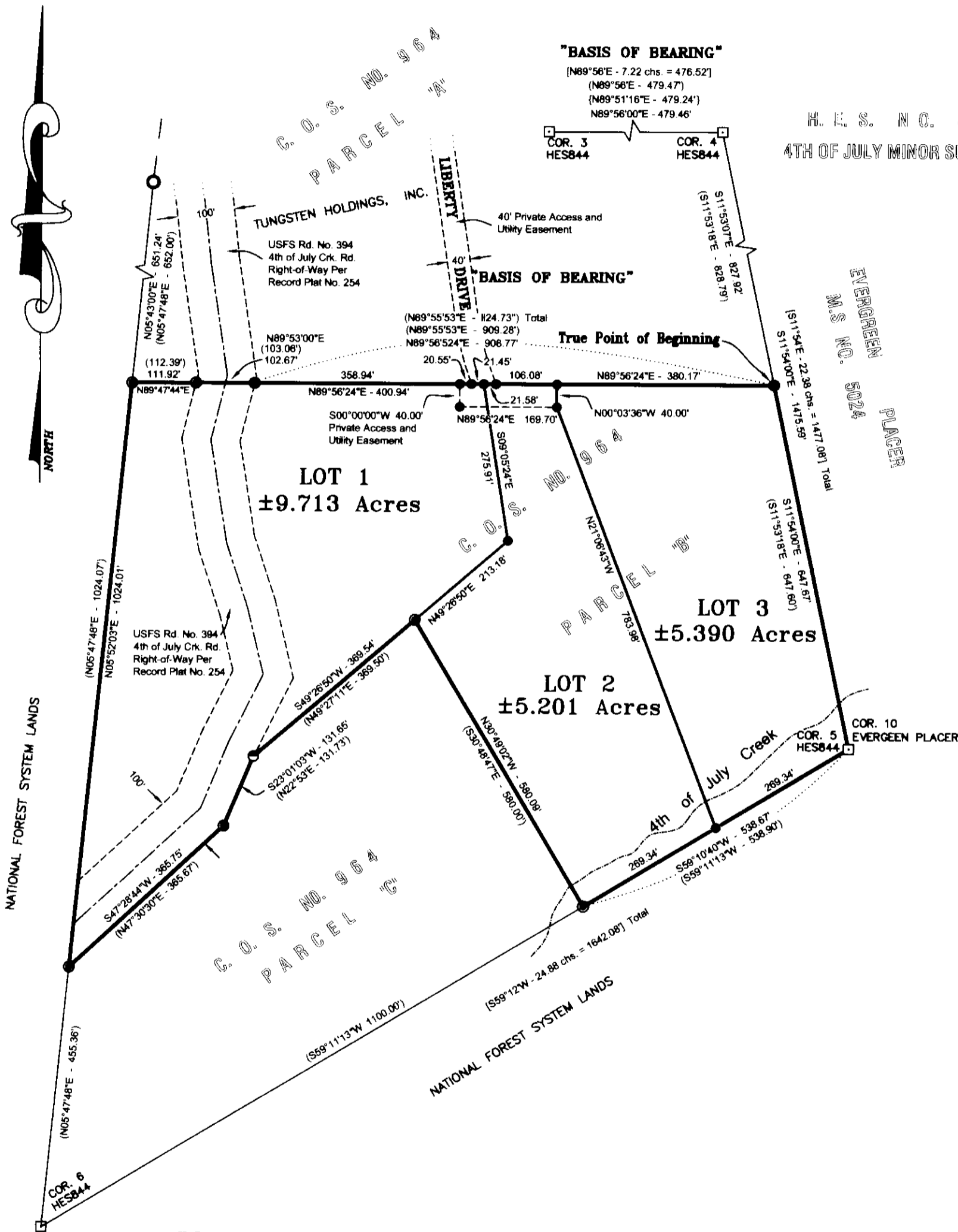
Marion B. Rose      Date 4-19-06  
Chairperson, Lincoln County Commissioners

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 31<sup>st</sup> day

of May, 2006 A.D. at 12:25 o'clock P.M.  
Carol A. Cummins by Francis O'Connell  
Lincoln County Clerk and Recorder      Deputy

PLAT NO. 6708      DOC # 193755

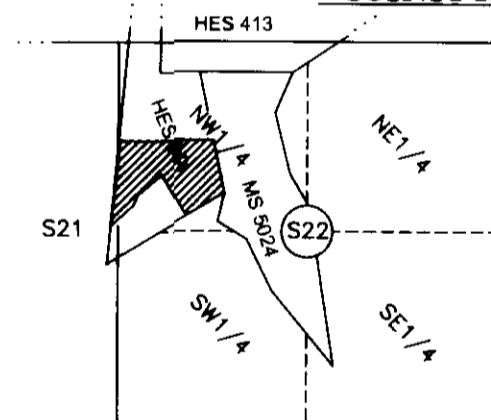


### LEGAL DESCRIPTION

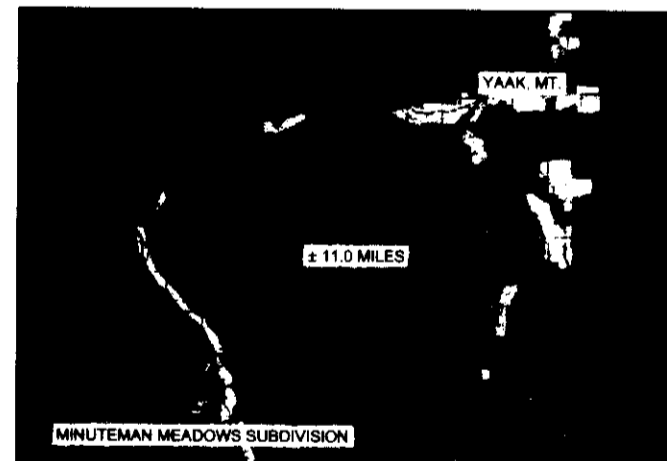
An irregular tract of land, lying northwesterly from Troy, Montana, Lincoln County, in the NE 1/4, Unsurveyed Section 21 and NW 1/4, Unsurveyed Section 22, T.34N., R.33W., P.M., MT., and within a portion of Homestead Entry Survey No. 844, containing Lot 1, being ±9.713 acres; Lot 2, being ±5.201 acres; Lot 3, being ±5.390 acres; and more particularly described as follows:

Commencing at Corner No. 4, H.E.S. No. 844, a original stone monument marked with a "X" on top; Thence S11°53'07"E, 827.92 feet along the east boundary of said H.E.S. No. 844, to a 5/8 inch diameter rebar with plastic cap marked MDL, 4243S and the TRUE POINT OF BEGINNING; Thence continuing along said east boundary of H.E.S. No. 844, S11°54'00"E, 647.67 feet to Corner No. 5, H.E.S. No. 844 an original stone monument, marked with a "X" on top; Thence S59°10'40"W, 538.67 feet along the southerly boundary of said H.E.S. No. 844 to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S; Thence N30°49'02"W, 580.09 feet to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S; Thence S49°26'50"W, 369.54 feet to a 5 foot boulder marked "X" on top, lying on the southeasterly right-of-way limit of USFS Road No. 394, known as "4th of July Creek Road", 100 foot wide; Thence along said road right-of-way limit, S23°01'03"W, 131.65 feet to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S; Thence continuing along said road right-of-way limit, S47°28'44"W, 365.75 feet to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S; Thence leaving said road right-of-way limit, N05°52'03"E, 1024.01 feet, along the westerly boundary of H.E.S. No. 844, to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S; Thence N89°47'44"E, 111.92 feet to a 5/8 inch diameter rebar with plastic cap marked 4232S, lying on the westerly right-of-way limit of said USFS Road No. 394; Thence N89°53'00"E, 102.67 feet to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S, lying on the easterly right-of-way limit of said USFS Road No. 394; Thence N89°56'24"E, 908.77 feet to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S, lying on the easterly boundary of said H.E.S. No. 844 and the TRUE POINT OF BEGINNING, containing ±20.304 acres. Subject to a 100.00 foot wide U.S. Forest Service access easement and a 40 foot wide private access and utility easement, as shown hereon, and together with all appurtenant easements of record.

### VICINITY DIAGRAMS



VICINITY LOCATION FROM LINCOLN COUNTY TRACT BOOKS



### LEGEND

- ☐ FOUND ORIGINAL H.E.S. STONE MONUMENT
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MDL, 4232S
- FOUND "X" SCRIBED ON TOP OF 5'x3'x2' BOULDER, 4232S
- FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED W&R, 4232S
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- [ ] RECORD-HES NO. 844 PLAT, E.R. JOHNSON
- ( ) RECORD-COS NO. 964, LAUTERAN, 4232S
- { } RECORD-PLAT NO. 5124, DAVIS, 4975S
- BOUNDARY (THIS SURVEY)
- LOT BOUNDARY
- - - - EASEMENT LIMITS
- - - - ROAD CENTERLINE

### GRAPHIC SCALE



( IN FEET )  
1 inch = 200 ft.



Special Plat Approval p.F. # 5625 Doc # 193748  
Sanitary Restrictions removed p.F. # 8626 Doc # 193749  
Plating Certificate p.F. # 5627 Doc # 193750

Road Access Special p.F. # 8629 Doc # 193751  
Driveway Approach Permit p.F. # 8629 Doc # 193752  
Road Maintenance Agree p.F. # 8630 Doc # 193753

Notional Woodplan p.F. # 8631 Doc # 193754  
Covenants 5303/964 Doc # 193756

LINCOLN COUNTY MONTANA  
**AN AMENDED PLAT OF:  
MIRROR LAKE SUBDIVISION LOT 1**  
(PER PLAT NO. 6676)

In the SE1/4 SW1/4 of Section 32, Twp. 34 N., R. 34 W., P.M.M.  
For: Thomas G. Gentry & Jeanine A Gentry Date: February 2006  
Total acreage: 6.02±

**CERTIFICATE OF DEDICATION**

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

**DESCRIPTION OF AMENDED PLAT OF MIRROR LAKE SUBDIVISION LOT 1**

A tract of land located near Troy, in Lincoln County Montana, lying in the SE1/4 SW1/4 of Section 32, Twp. 34 N., R. 34 W., P.M.M., containing Lots 1A & 1B for a total acreage of 6.02 acres more or less and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM brass cap which marks the S1/4 corner of Section 32, Twp. 34 N., R. 34 W., P.M.M.; thence, S89°44'18"W 69.34 feet to a found 5/8 inch dia. rebar capped 2968-S located on the east right of way line of a 60.00 foot wide Old Highway No. 2, measuring 30.00 feet from the centerline thereof; thence, along said right of way N23°34'01"W a total distance of 1042.43 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way N90°00'00"E 479.14 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°25'08"E a total distance of 955.19 feet to the point of beginning.

The abovescribed Lots 1A & 1B contain 6.02 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Amended Plat of Mirror Lake Subdivision Lot 1, Lincoln County, Montana.

Dated this 5<sup>th</sup> day of JUNE, 2007 A.D.

Thomas G. Gentry  
Jeanine A. Gentry

STATE OF MONTANA  
County of Lincoln

On this 6<sup>th</sup> day of JUNE, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Thomas G. Gentry & Jeanine A. Gentry known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 7/12/11

STATE OF MONTANA  
County of Lincoln

On this \_\_\_\_\_ day of \_\_\_\_\_, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared \_\_\_\_\_ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires \_\_\_\_\_

**EXEMPTION**

Lot 1A is exempt from review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

**Legend**

- FOUND MONUMENT AS NOTED
- ⊕ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED 2968-S
- ( ) RECORD PER PLAT NO. 6676

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of Amended Plat of Mirror Lake Subdivision Lot 1, a minor subdivision, during the month of February 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7<sup>th</sup> day of April, 2006 A.D.  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that legal and physical access to all lots within this subdivision is provided by: Old Highway No. 2  
the driving surface is approximately 60 feet wide

Kenneth E. Davis Registered Land Surveyor No. 4975-S

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the divided have been paid. Dated this 11<sup>th</sup> day of JUNE  
Nancy J. Sutton Treasurer Lincoln County Montana

**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 13 day of JUNE, 2006 A.D.

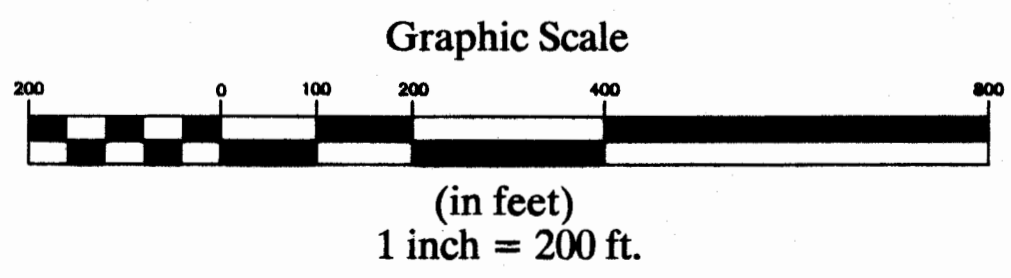
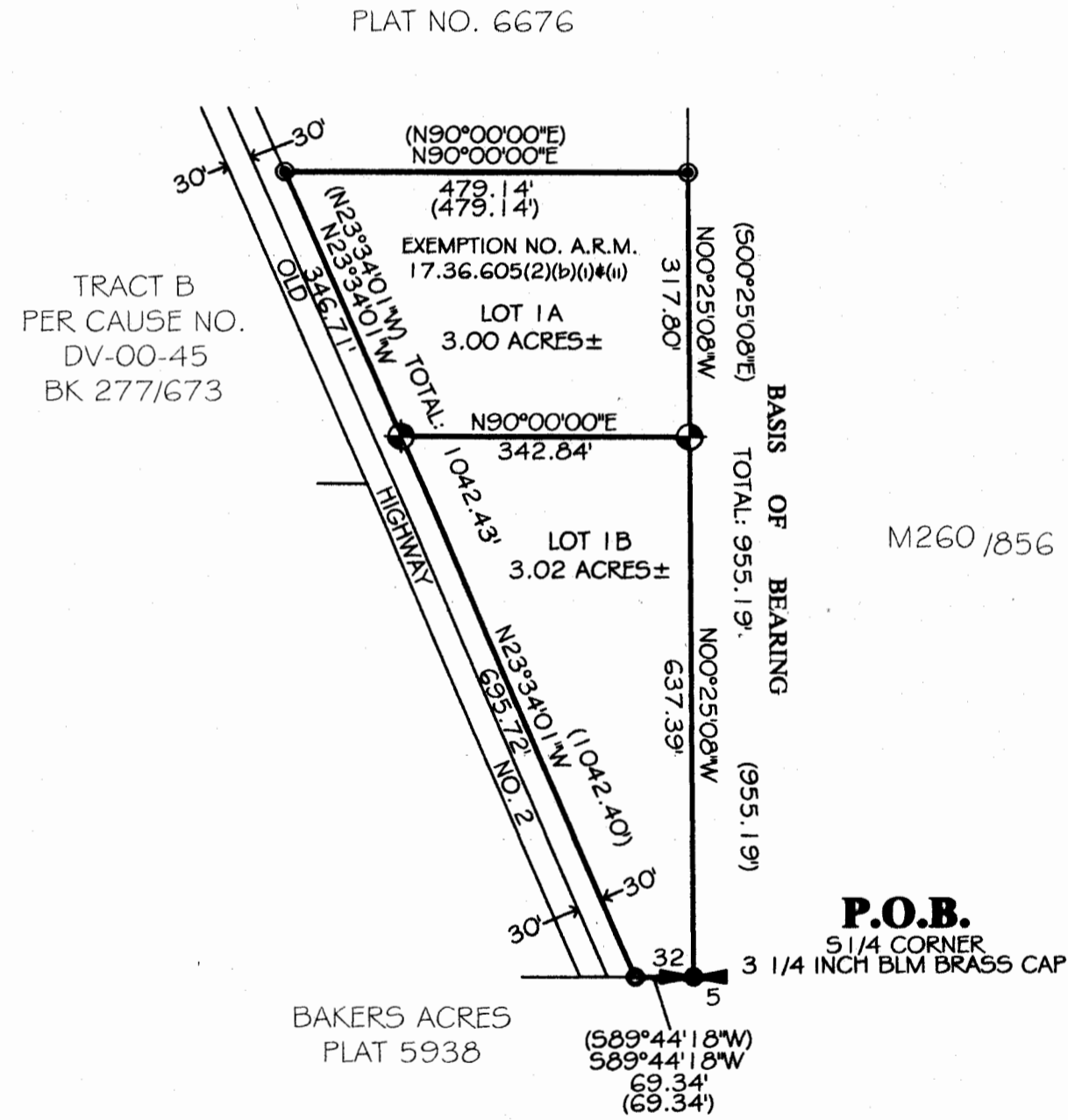
(Signature of Commissioners) ATTEST: \_\_\_\_\_  
(Signature of Clerk and Recorder) Crite R. Mindom

**CERTIFICATION OF EXAMINING LAND SURVEYOR:**

Approved this 11 day of APR, 2006 A.D.  
County Examiner Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 14<sup>th</sup> day of JUNE, 2007 A.D. at 4:40 O'clock P.m.  
Tommy D. Law by Jeanine A. Gentry  
County Clerk and Recorder Deputy



**Davis Surveying Inc.**

TROY MONTANA, (406)295-5441

DATE: 02/24/06  
DRAWN BY: MDM FILE: t343432.DWG

AMENDED PLAT NO. # 6795 Doc # 203672

Final plat approval p.f. # 9029 Doc # 203668  
Platting Certificate p.f. # 9030 Doc # 203669  
Sanitary Restrictions Permit p.f. # 9031 Doc # 203670  
Notary used plan p.f. # 9032 Doc # 203671



# A PLAT OF: MIRROR LAKE SUBDIVISION

In the SE1/4 SW1/4 of Section 32, Twp. 34 N., R. 34 W., P.M.M.  
For: Terry & Lynn Griner Date: August 2005  
Total acreage: 6.00±



### CERTIFICATE OF DEDICATION

I/we the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

### DESCRIPTION OF MIRROR LAKE SUBDIVISION

A tract of land located near Troy, in Lincoln County Montana, lying in the SE1/4 SW1/4 of Section 32, Twp. 34 N., R. 34 W., P.M.M., containing Lot 1 for a total acreage of 6.00 acres more or less and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM brass cap which marks the S1/4 corner of Section 32, Twp. 34 N., R. 34 W., P.M.M.; thence, S89°44'18"W 69.34 feet to a found 5/8 inch dia. rebar capped 2968-S located on the east right of way line of a 60.00 foot wide Old Highway No. 2, measuring 30.00 feet from the centerline thereof; thence, along said right of way N23°34'01"W 1042.42 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way N90°00'00"E 479.14 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°25'08"E 955.19 feet to the point of beginning.

The abovescribed Lot 1 contains 6.00 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Mirror Lake Subdivision, Lincoln County, Montana.

Dated this 10<sup>th</sup> day of January, 2006 A.D.

*Terry & Lynn Griner*  
Terry & Lynn Griner

STATE OF MONTANA  
County of Lincoln

On this 10<sup>th</sup> day of January, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared *Terry & Lynn Griner* known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Notary Public* My Commission Expires 9-10-2006

### DESCRIPTION OF REMAINDER

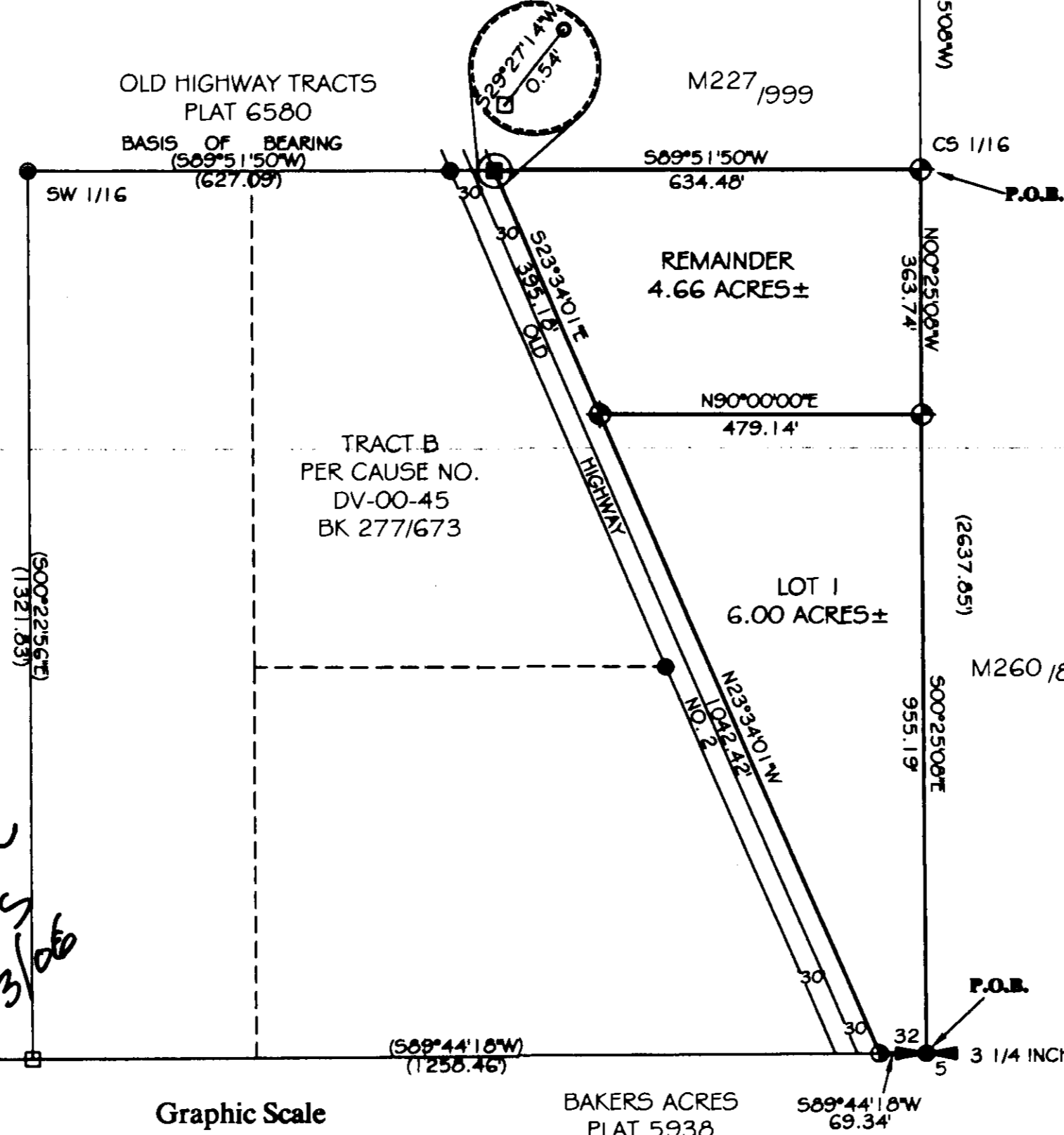
A tract of land located near Troy, in Lincoln County Montana, lying in the SE1/4 SW1/4 of Section 32, Twp. 34 N., R. 34 W., P.M.M., containing 4.66 acres more or less and more particularly described as follows:

Beginning at a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the CS1/16 corner of Section 32, Twp. 34 N., R. 34 W., P.M.M.; thence, S89°51'50"W 634.48 feet to a computed point located on the east right of way line of a 60.00 foot wide Old Highway No. 2, measuring 30.00 feet from the centerline thereof; thence, along said right of way S23°34'01"E 395.18 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way N90°00'00"E 479.14 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°25'08"W 363.74 feet to the point of beginning.

The abovescribed Remainder contains 4.66 acres more or less, and is subject to and together with all other appurtenant easements of record.

*Handwritten note:* K.E.D. 4975-S 1/23/06

- ### Legend
- FOUND MONUMENT AS NOTED
  - FOUND MONUMENT AS NOTED
  - SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR WITH 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR CAPPED 2968-S
  - COMPUTED POINT
  - FOUND 5/8 INCH DIA. REBAR (NO CAP)
  - RECORD PER DEED EXHIBIT CAUSE NO. DV-00-45



C 1/4  
RECORD PER DEED EXHIBIT  
CAUSE NO. DV-00-45

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of Mirror Lake Subdivision, a minor subdivision, during the month of August 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 23<sup>rd</sup> day of January, 2006 A.D.

*Signature of Kenneth E. Davis*  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by OLD HIGHWAY NO 2 the driving surface is approximately 60 feet wide.

*Signature of Kenneth E. Davis*  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed on the land to be divided have been paid. Dated this 25<sup>th</sup> day of January, 2006.

*Signature of David Miller*  
David Miller by Jim Kenden, Deputy Clerk  
Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 25<sup>th</sup> day of January, 2006, A.D.

(Signature of Commissioners) ATTEST: *Coralee Cummings*  
Marianne K. Rose (Signature of Clerk and Recorder)

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

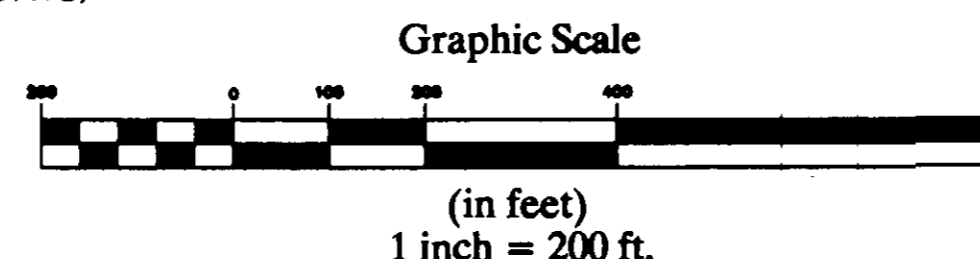
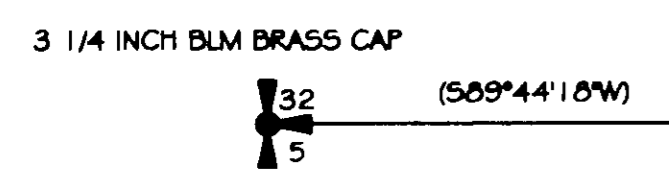
Approved this 19 day of Jan, 2006 A.D.

*Signature of County Examiner*  
County Examiner Registered Land Surveyor No. 11731 AL5

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 26 day of January, 2006 A.D. at 4:07

*Signature of Coralee Cummings* by *Signature of Robina Carey*  
County Clerk and Recorder Deputy



Davis Surveying Inc.—  
TROY MONTANA, (406)295-5441

DATE: 08/10/05  
DRAWN BY: MDM FILE: 1343432.DWG

DOC.#191430 PLAT NO. 6676

Final Plat Approval Doc.#191425 P.7. 8426 Sanitary Restrictions Removed Doc.#191426 P.7. 8427 Road Maintenance Agreement Doc.#191427 P.7. 8428  
Noxious Weed Plan Doc.#191428 P.7. 8429 Platting Certificate Doc.#191429 P.7. 8430 Covenants Doc.#191431 Book 302 page 65



# A PLAT OF: MISTY RIVER SUBDIVISION

In the E 1/2 NE 1/4, S 1/2 SW 1/4, SE 1/4 of  
Section 5, Twp. 30 N., R. 33 W., P.M.M.  
For: Tim G. & Kim L. Ursich

Date: July 2009

TOTAL ACREAGE: 173.48 ACRES±

### CERTIFICATE OF DEDICATION

We, Tim G. & Kim Ursich, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

### DESCRIPTION OF MISTY RIVER SUBDIVISION

A tract of land near Troy, in Lincoln County, Montana, lying in Section 5, Twp. 30 N., R. 33 W., P.M.M., containing Lots 1, 2, and 3, for a total acreage of 173.48 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM monument which marks the section corner common to Sections 4, 5, 8, 9, all in Twp. 30 N., R. 33 W., P.M.M., thence, N89°42'00"W a total distance of 2659.61 feet to a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the south 1/4 corner of said Section 5; thence continuing, N89°42'00"W 1329.81 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the W 1/16th of said Section 5; thence continuing, N89°42'00"W 26.05 feet to a computed point located on the west bank of Lake Creek; thence downstream along said west bank of Libby Creek, the following sixty-three (63) courses; N05°17'45"E 111.42 feet to a computed point; thence, N13°41'30"E 71.19 feet to a computed point; thence, N06°32'24"E 84.83 feet to a computed point; thence, N06°41'04"E 115.94 feet to a computed point; thence, N17°03'32"E 130.56 feet to a computed point; thence, N20°29'11"E 143.12 feet to a computed point; thence, N16°58'15"E 162.72 feet to a computed point; thence, N66°48'41"E 43.93 feet to a computed point; thence, N50°20'40"E 143.22 feet to a computed point; thence, S74°35'17"E 98.53 feet to a computed point; thence, S44°49'12"E 145.48 feet to a computed point; thence, S33°20'04"E 105.29 feet to a computed point; thence, S43°21'59"E 126.81 feet to a computed point; thence, S48°54'56"E 84.23 feet to a computed point; thence, S79°01'33"E 84.89 feet to a computed point; thence, S61°08'01"E 98.21 feet to a computed point; thence, S80°16'41"E 161.30 feet to a computed point; thence, N88°50'09"E 115.33 feet to a computed point; thence, S89°11'24"E 84.36 feet to a computed point; thence, N11°18'17"E 88.26 feet to a computed point; thence, N03°47'29"W 145.81 feet to a computed point; thence, N24°41'05"W 213.10 feet to a computed point; thence, N08°35'20"E 144.35 feet to a computed point; thence, N25°21'36"E 165.75 feet to a computed point; thence, N65°32'19"E 84.72 feet to a computed point; thence, N88°48'43"E 115.86 feet to a computed point; thence, S72°01'05"E 105.62 feet to a computed point; thence, S42°20'05"W 118.07 feet to a computed point; thence, N08°08'00"E 110.97 feet to a computed point; thence, N28°29'50"W 124.71 feet to a computed point; thence, N24°07'38"W 98.24 feet to a computed point; thence, N12°17'58"W 57.36 feet to a computed point; thence, N40°58'24"E 59.74 feet to a computed point; thence, N54°06'40"E 80.02 feet to a computed point; thence, N66°45'13"E 100.99 feet to a computed point; thence, N89°54'55"E 145.31 feet to a computed point; thence, S76°10'09"E 124.24 feet to a computed point; thence, N24°09'46"E 49.09 feet to a computed point; thence, N24°46'03"W 88.83 feet to a computed point; thence, N36°52'56"W 97.08 feet to a computed point; thence, N32°23'44"W 128.15 feet to a computed point; thence, N43°38'11"W 107.23 feet to a computed point; thence, N09°31'03"W 72.92 feet to a computed point; thence, N03°13'28"W 50.10 feet to a computed point; thence, N18°15'13"E 110.52 feet to a computed point; thence, N39°47'28"E 263.60 feet to a computed point; thence, N30°02'37"E 83.56 feet to a computed point; thence, N51°22'09"E 69.29 feet to a computed point; thence, N67°31'45"E 126.47 feet to a computed point; thence, S89°34'50"E 191.69 feet to a computed point; thence, S53°34'58"E 75.85 feet to a computed point; thence, S16°56'54"E 199.16 feet to a computed point; thence, S00°49'21"E 170.64 feet to a computed point; thence, S33°59'24"E 77.21 feet to a computed point; thence, S53°04'14"E 126.82 feet to a computed point; thence, S73°48'04"E 84.47 feet to a computed point; thence, N69°12'19"E 84.92 feet to a computed point; thence, N55°07'18"E 66.33 feet to a computed point; thence, N33°37'53"E 69.70 feet to a computed point; thence, N06°01'56"E 119.91 feet to a computed point; thence, N09°24'53"W 39.66 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said west bank of Lake Creek, S89°41'10"E 1197.76 feet to a 2 inch dia. iron pipe which marks the east 1/4 corner of said Section 5; thence, S00°13'11"E 2653.60 feet to the point of beginning.

The aforescribed Misty River Subdivision contains Lots 1, 2, and 3, for a total acreage of 173.48 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Misty River Subdivision, Lincoln County, Montana.

Dated this 14th day of January 2010, 2009 A.D.

Tim G. Ursich (Trustee) and Kim Ursich (Trustee)  
Ursich Family Trust Ursich Family Trust

STATE OF MONTANA  
County of Lincoln

On this 11 day of Aug 2009 A.D. before me, a Notary Public in and for the State of Montana, Tim G. & Kim Ursich, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

See Att. pg 3  
Notary Public My Commission Expires

M.C.A. 76-4-103. What constitutes subdivision. A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall show all such parcels, whether contiguous or not. The rental or lease of one or more parts of a building, structure, or other improvement, whether existing or proposed, is not a subdivision, as that term is defined in this part, and is not subject to the requirements of this part.

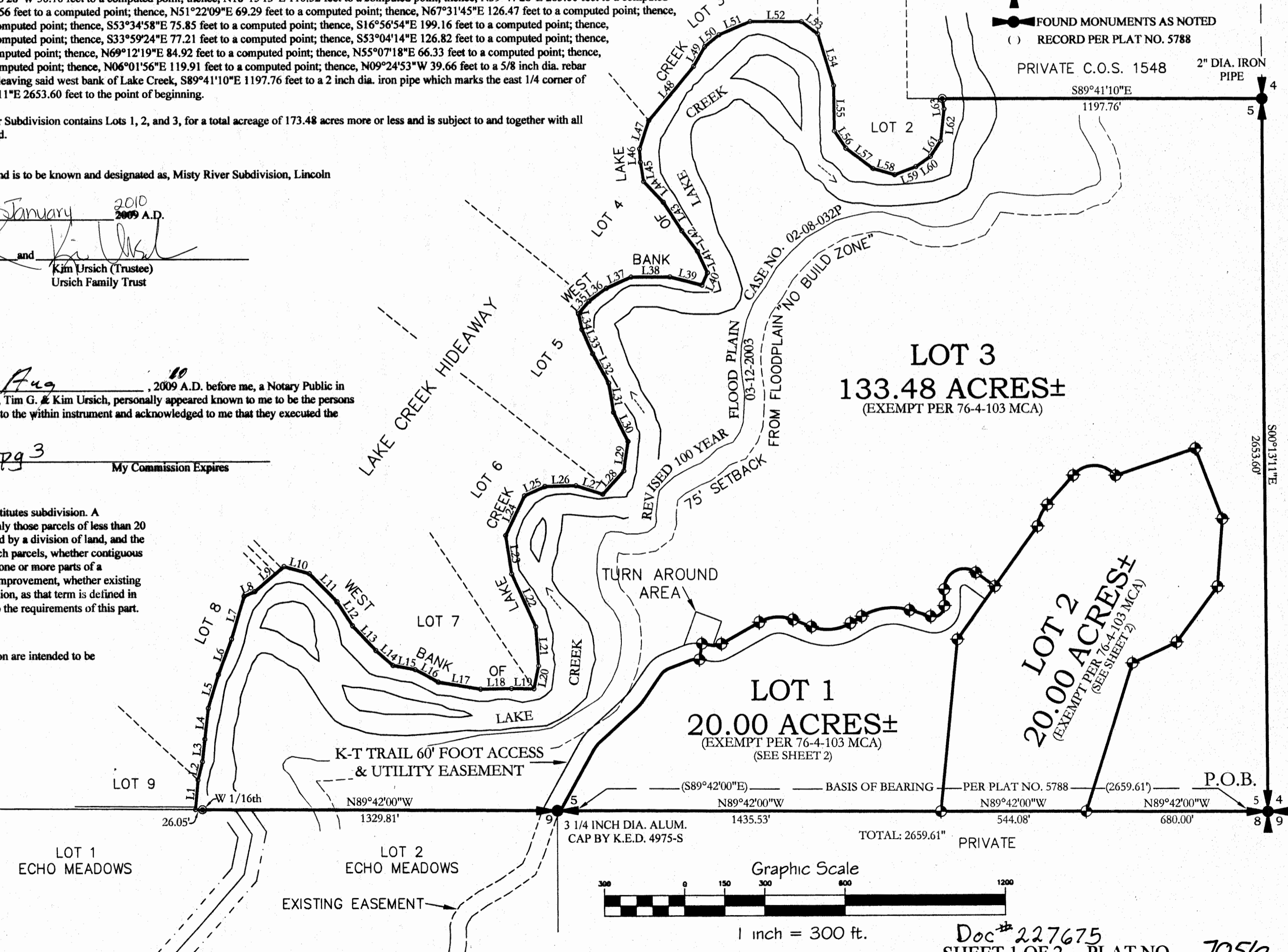
NOTE:  
The lots within this subdivision are intended to be residential



LINE	LENGTH	BEARING
L1	111.42	N05°17'45"E
L2	71.19	N13°41'30"E
L3	84.83	N06°32'24"E
L4	115.94	N06°41'04"E
L5	130.56	N17°03'32"E
L6	143.12	N20°29'11"E
L7	162.72	N16°58'15"E
L8	43.93	N66°48'41"E
L9	143.22	N50°20'40"E
L10	98.53	S74°35'17"E
L11	145.48	S44°49'12"E
L12	105.29	S33°20'04"E
L13	126.81	S43°21'59"E
L14	84.23	S48°54'56"E
L15	84.89	S79°01'33"E
L16	98.21	S61°08'01"E
L17	161.30	S80°16'41"E
L18	115.33	N88°50'09"E
L19	84.36	S89°11'24"E
L20	88.26	N11°18'17"E
L21	145.81	N03°47'29"W
L22	213.10	N24°41'05"W
L23	144.35	N08°35'20"W
L24	165.75	N25°21'36"E
L25	84.72	N65°32'19"E
L26	115.86	N88°48'43"E
L27	105.62	S72°01'05"E
L28	118.07	S42°20'05"W
L29	110.97	N08°08'00"E
L30	120.79	N26°29'57"W
L31	110.94	N09°08'43"W
L32	124.71	N28°29'50"W
L33	98.24	N24°07'38"W
L34	57.36	N12°17'58"W
L35	59.74	N40°58'24"E
L36	80.02	N54°06'40"E
L37	100.99	N66°45'13"E
L38	145.31	N89°54'55"E
L39	124.24	S76°10'09"E
L40	49.09	N24°09'46"E
L41	88.83	N24°46'03"W
L42	97.08	N36°52'56"W
L43	128.15	N32°23'44"W
L44	107.23	N43°38'11"W
L45	72.92	N09°31'03"W
L46	50.10	N03°13'28"W
L47	110.52	N18°15'13"E
L48	263.60	N39°47'28"E
L49	83.56	N30°02'37"E
L50	69.29	N51°22'09"E
L51	126.47	N67°31'45"E
L52	191.69	S89°34'50"E
L53	75.85	S53°34'58"E
L54	199.16	S16°56'54"E
L55	170.64	S00°49'21"E
L56	77.21	S33°59'24"E
L57	126.82	S53°04'14"E
L58	84.47	S73°48'04"E
L59	84.92	N69°12'19"E
L60	66.33	N55°07'18"E
L61	69.70	N33°37'53"E
L62	119.91	N06°01'56"E
L63	39.66	N09°24'53"W

- Legend**
- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
  - FOUND 3 1/4 INCH DIA. ALUM. MONUMENT STAMPED 7322-S
  - COMPUTED POINTS
  - ⊕ FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
  - ⊕ FOUND MONUMENTS AS NOTED
  - ( ) RECORD PER PLAT NO. 5788

PRIVATE C.O.S. 1548 2" DIA. IRON PIPE



Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

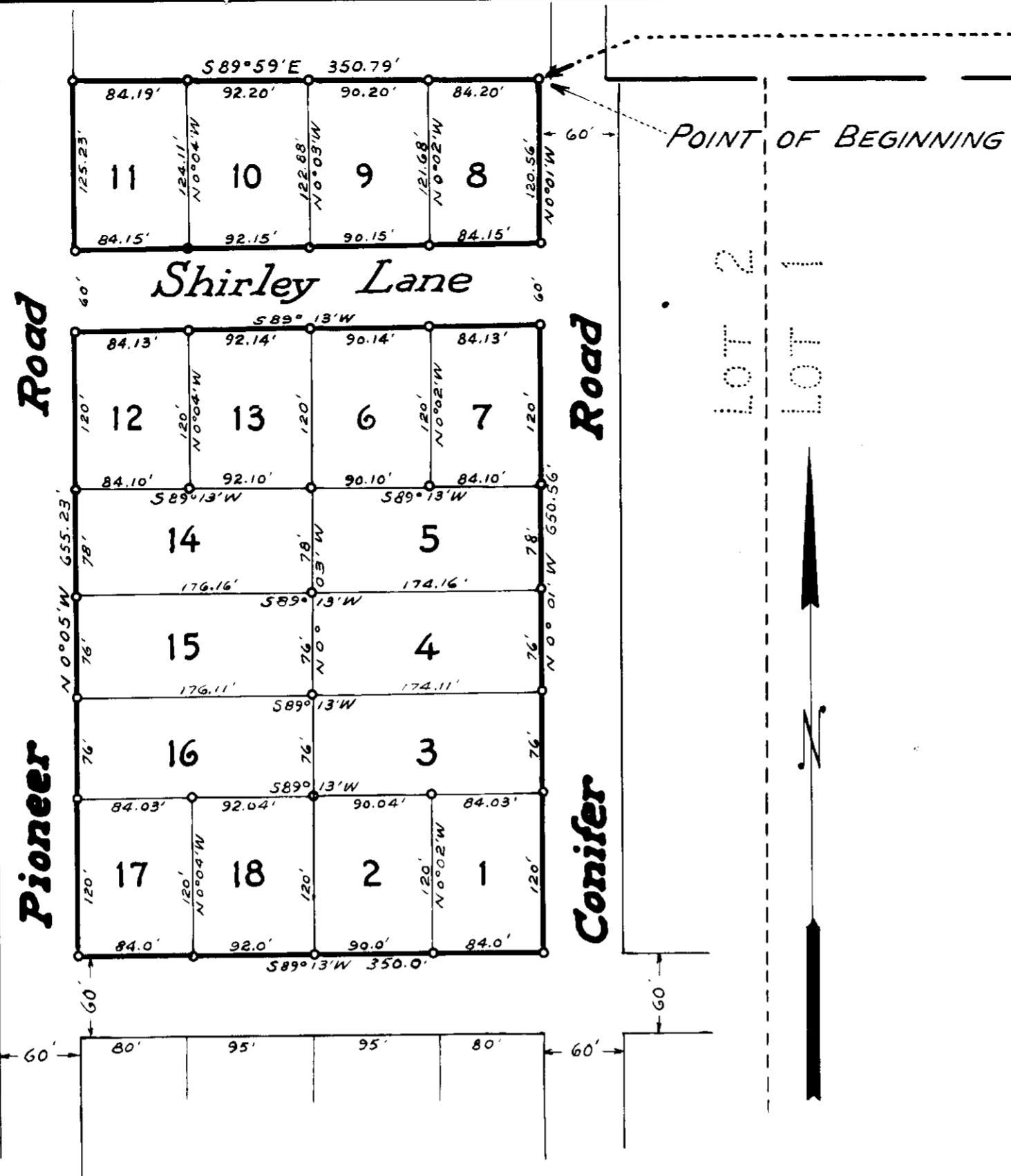
DATE: 09/26/07  
DRAWN BY: CJR  
Land Projects 2007  
FILE: T32R3436.DWG

Doc # 227675  
SHEET 1 OF 2 PLAT NO. 7056

Final Plat Approval Doc. # 227671 PF 10531  
Noxious Weed Plan Doc. # 227673 PF 10533  
Road Maint. Agreement Doc. # 227676 BK 333/191  
Platting Certificate Doc. # 227672 PF 10532  
Final Road Inspection Doc. # 227674 PF 10534  
Covenants Doc. # 227677 BK 333/192



Lot	Sq. Ft.
1	10,082
2	10,802
3	13,231
4	13,234
5	13,586
6	10,814
7	10,094
8	10,195
9	11,027
10	11,383
11	10,493
12	10,094
13	11,054
14	13,742
15	13,386
16	13,383
17	10,082
18	11,042



Steel rods shown thus: ○

N89°59'W  
1494.86'  
TWP. 31 N., R. 31 W., M.P.M.  
TWP. 30 N., R. 31 W., M.P.M.  
32 33  
5 4

**CERTIFICATE OF DEDICATION**

We, the undersigned, owners of the property described herein, do hereby certify that we have caused to be surveyed, subdivided, and platted into Lots as shown by this plat and described in this Certificate of Dedication, the following described tract of land in Lincoln County, Montana, to wit:  
A tract of land near Libby in Lincoln County, Montana, lying wholly within Lot 2 of Section 5 of Twp. 30 N., R. 31 W., M.P.M., designated Lot 12 of House Tracts, containing 5.252 acres, more or less, and more particularly described as follows: Beginning at a point on the north line of Section 5 of Twp. 30 N., R. 31 W., M.P.M. at a distance of 1494.86 feet N 89° 59' W from the northeast corner of said Section 5; thence S 0° 01' E, along the west line of Conifer Road, 650.56 feet; thence S 89° 13' W, 350.0 feet to the east line of Pioneer Road; thence, along said east line, N 0° 05' W, 655.23 feet to a point on the north line of the said Section 5; thence, along said north line, S 89° 59' W, 350.79 feet to the point of beginning.  
Said tract to be known and designated as MOBILE ESTATES and the lands included in all streets or thoroughfares as shown on the said plat are hereby granted and donated to the use of the public forever.

State of Montana } ss  
County of Lincoln }  
*Shirley J. Fahlund*  
On this 20th day of June, 1971, before me, a Notary Public in and for the State of Montana, personally appeared Felix E. Fahlund and Shirley J. Fahlund, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.  
*William A. Olson*  
Notary Public for the State of Montana  
Residing at Libby, Montana  
My Commission expires: Oct. 1, 1973

**CERTIFICATE OF COUNTY COMMISSIONERS**

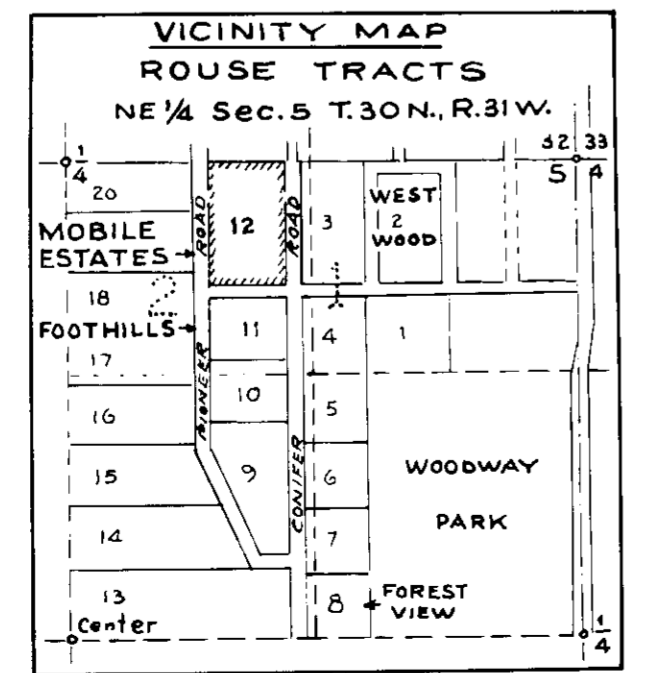
We, the undersigned *R. W. Lindsey*, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Eleanor Vaughn, Clerk and Recorder of said County, do hereby certify that the accompanying plat of MOBILE ESTATES, Lincoln County, Montana, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to law and was approved by them in duplicate at their regular meeting held on the 23 day of August, 1971.  
*R. W. Lindsey*  
Chairman, Board of County Commissioners  
*Eleanor S. Vaughn*  
Clerk and Recorder, Lincoln County, Montana.

Lincoln County, Montana.

# MOBILE ESTATES

Being the subdivision of Lot 12 of Rouse Tracts  
A part of Lot 2 Section 5 Twp. 30N., R. 31W., M.P.M.

Scale: - 1 Inch = 100 Feet.  
June 1971.



NINNEMAN ENGINEERING TROY, MONTANA

**SanITARY RESTRICTION**

State of Montana } ss  
County of Lincoln }  
This plat and the filing thereof are subject to Sanitary Restrictions and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or enciter, the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law.  
Restrictions - removed Dec. 19, 1971  
*Eleanor S. Vaughn*  
Clerk and Recorder, Lincoln County, Montana.

**CERTIFICATE OF SURVEYOR**

State of Montana } ss  
County of Lincoln }  
I, the undersigned, J. W. Minneman, being first duly sworn depose and say: That I am a Civil Engineer and Land Surveyor, Montana License No. 534 L.S. That between May 10th and May 31st, 1971 under my supervision Mobile Estates was platted and surveyed/as shown on the annexed plat and Certificate of Dedication, and the same was done in accordance with the provisions of Volume I Title II Chapter VI Revised Codes of Montana 1947, being II-601 to II-616 inclusive of said Code.  
Dated this 16 day of June, 1971. *Jack W. Minneman*  
Subscribed and sworn to before me this 16 day of June, 1971.  
*William A. Olson*  
Notary Public in and for the State of Montana  
Residing at Moyn Montana  
My Commission expires: 9-9-73

**CERTIFICATE OF COUNTY SURVEYOR**

I, *Jack W. Minneman*, Acting County Surveyor of Lincoln County, Montana, do hereby certify that I have examined the accompanying plat in duplicate of MOBILE ESTATES, Lincoln County, Montana, and the survey it represents and that I find the same conforms to law and I do hereby approve the same.  
Dated this 13th day of Dec, 1971  
*Jack W. Minneman* #4023  
Acting County Surveyor for Lincoln County, Montana.

FILE NO. 2581  
PLAT 2581

Note: Record bearing on all North-South lines is N.0°02'W.  
Record bearing on all East-West lines is N.89°56'W.

**CERTIFICATE OF SURVEY**  
**SE 1/4, Sec. 32, T31N R31W,**  
**P. M., M., Lincoln Co., Montana**  
Lot 25, Block 2, Mahoney's Suburban Addition to the City of Libby, Montana

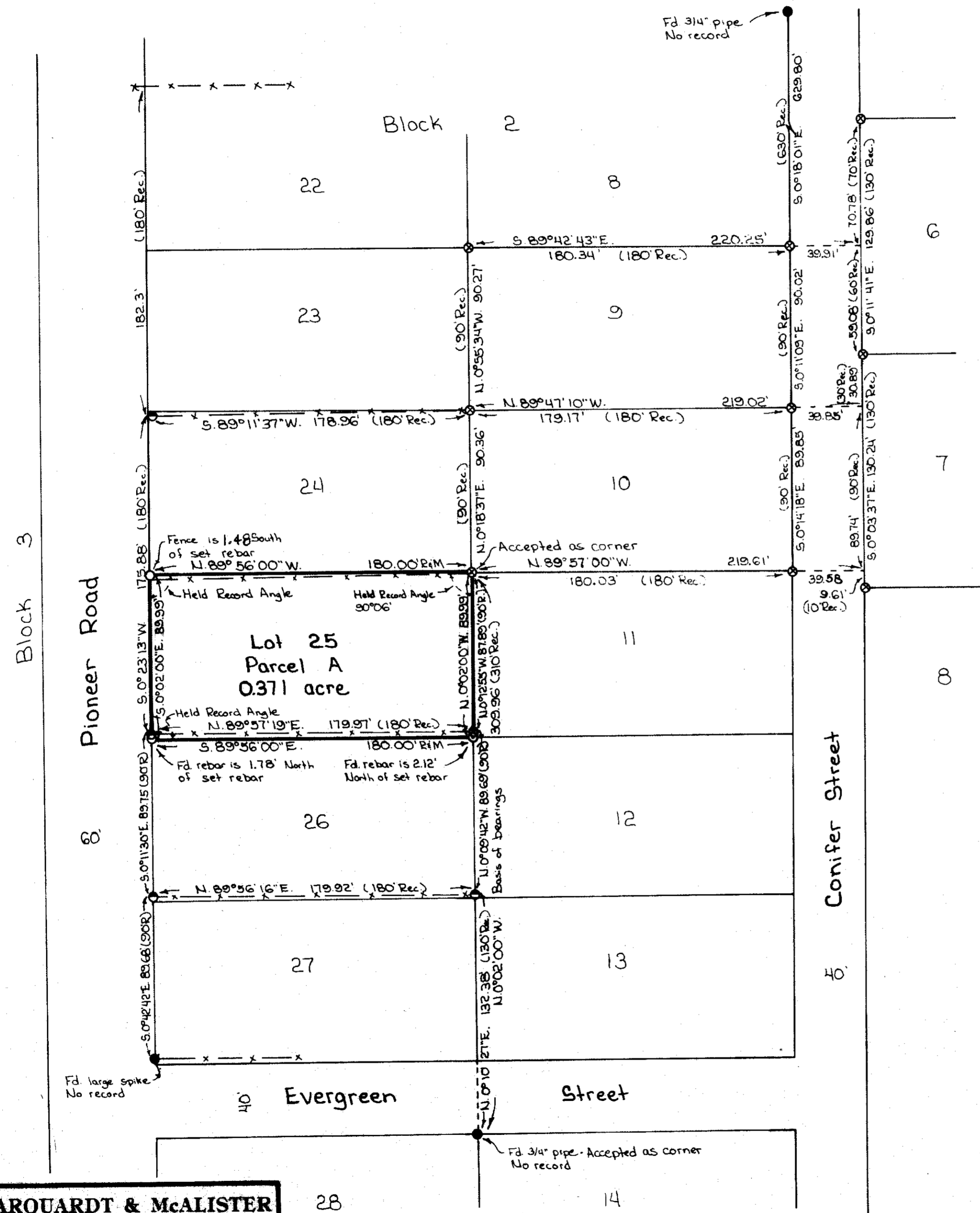
OWNERS: IVAN W. TROYER, JR. & A. DIANE TROYER

PURPOSE: PARCEL A: RETRACEMENT

LEGAL DESCRIPTION

PARCEL A:

LOT 25, BLOCK 2, MAHONEY'S SUBURBAN ADDITION TO THE CITY OF LIBBY, MONTANA, CONTAINING 0.371 ACRE OF LAND ALL AS SHOWN HEREON.



APPROVED: April 19, 1989

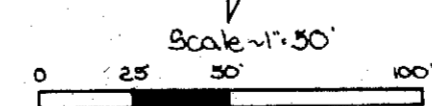
Dir. O. Beckhoff  
EXAMINING LAND SURVEYOR  
REGISTRATION No. \_\_\_\_\_  
J. R. Money  
COUNTY COMMISSIONER

CERTIFICATE OF SURVEYOR  
Dawn McAlister  
DAWN MC ALISTER  
REGISTRATION No. 7328 S

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THIS 19<sup>th</sup> DAY OF April, 1989, A.D.,  
AT 1:40 O'CLOCK P.M.

J. R. Money  
COUNTY CLERK AND RECORDER  
BY Sherry L. Hawks  
DEPUTY

- Legend
- Set 3/8" x 24" rebar with plastic cap stamped '7328S'
  - ⊗ Found 1" pipe - No record
  - Found 3/8" rebar - No record
  - Found point as noted



**MARQUARDT & McALISTER**  
**SURVEYING, INC.**  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

CERTIFICATE OF SURVEY No. 4565  
TROYER



OWNER: MARALYN E. TURNER  
 PURPOSE: RELOCATION OF COMMON BOUNDARIES  
 DATE: AUGUST 22, 2011

# MONTANA DELIGHT

## BEING AN AMENDED PLAT OF LOT 2A OF AN AMENDED PLAT OF LOT 2, CANADIAN VIEWS

S1/2 SW1/4, SEC. 12 & N1/2 NW1/4, SEC. 13, T36N, R28W, P.M.,M.,  
 LINCOLN COUNTY, MONTANA

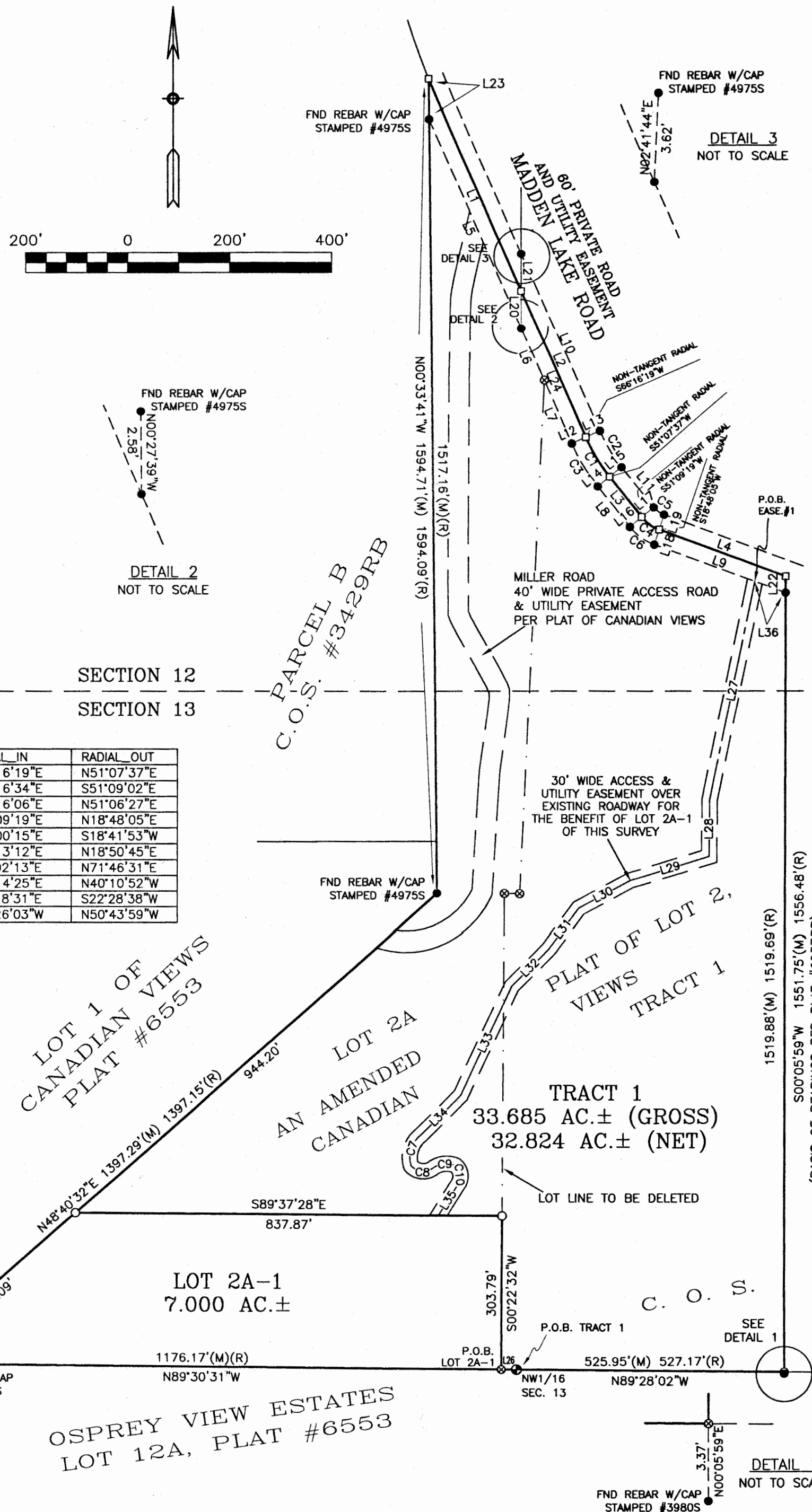
LINE	BEARING	DISTANCE
L1	S23°15'51"E	458.88'(M) 455.53'(R)
L2	S23°39'15"E	316.64'(M) 316.68'(R)
L3	S38°46'11"E	100.88'(M) 100.87'(R)
L4	S70°10'58"E	264.15'(M) 262.68'(R)
L5	S23°19'13"E	456.04'(M)(R)
L6	S23°38'38"E	113.31'(M)(R)
L7	S23°38'38"E	134.73'(M)(R)
L8	S38°45'04"E	100.87'(M) 100.87'(R)
L9	S70°11'26"E	274.36'(M) 272.90'(R)
L10	S23°39'40"E	385.24'(M) 385.16'(R)
L11	S38°47'17"E	100.88'(M) 100.87'(R)
L12	S66°32'45"W	30.00'(M) 30.00'(R)
L13	N66°32'45"E	30.00'(M) 30.00'(R)
L14	S51°11'18"W	29.95'(M) 30.00'(R)
L15	N51°11'18"E	29.95'(M) 30.00'(R)
L16	N51°11'51"E	29.99'(M) 30.00'(R)
L17	S51°11'51"W	29.99'(M) 30.00'(R)
L18	S18°47'16"W	30.04'(M) 30.00'(R)
L19	S18°47'16"W	30.04'(M) 30.00'(R)
L20	N00°02'06"W	74.76'(M) 74.79'(R)
L21	N00°02'06"W	74.76'(M) 74.79'(R)
L22	S00°05'59"W	31.87'(M) 36.76'(R)
L23	N00°33'41"W	77.55'(M) 77.09'(R)
L24	S23°38'38"E	248.04'(M) 248.21'(R)
L25	N89°29'46"W	107.03'(M) 107.05'(R)
L26	S89°30'31"E	30.00'(M)(R)
L27	S11°47'19"W	432.93'
L28	S00°28'11"W	109.16'
L29	S73°22'54"W	161.37'
L30	S61°58'02"W	115.28'
L31	S37°16'22"W	95.74'
L32	S45°13'51"W	103.52'
L33	S25°06'50"W	236.17'
L34	S45°38'39"W	109.82'
L35	S31°48'30"W	71.19'
L36	N70°11'26"W	64.31'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL_IN	RADIAL_OUT
C1	342.00'	90.40'	15°08'41"	N66°16'19"E	N51°07'37"E
C2	312.00'	82.36'	15°07'32"	N66°16'34"E	S51°09'02"E
C3	372.00'	98.43'	15°09'40"	N66°16'06"E	N51°06'27"E
C4	75.00'	42.35'	32°21'14"	N51°09'19"E	N18°48'05"E
C5	45.00'	25.37'	32°18'22"	N51°00'15"E	S18°41'53"W
C6	105.00'	59.33'	32°22'27"	N51°13'12"E	N18°50'45"E
C7	54.58'	67.82'	71°11'16"	S37°02'13"E	N71°46'31"E
C8	33.33'	50.27'	86°25'17"	N46°14'25"E	N40°10'52"W
C9	46.80'	43.93'	53°47'09"	S31°18'31"E	S22°28'38"W
C10	27.71'	42.97'	88°49'57"	S40°26'03"W	N50°43'59"W

- LEGEND**
- 1/16 CORNER FOUND REBAR W/CAP STAMPED #39805
  - FOUND REBAR W/CAP STAMPED #39805 (UNLESS OTHERWISE NOTED)
  - ⊙ FOUND REBAR W/CAP STAMPED #13102LS
  - SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
  - COMPUTED POINT
  - P.O.B. POINT OF BEGINNING
  - (M) MEASURED DISTANCE
  - (R) RECORDED DISTANCE
  - LOT LINE TO BE DELETED
  - - - SECTION LINE

**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

**OSPREY VIEW ESTATES**  
 LOT 12A, PLAT #6553



**CERTIFICATE OF CONSENT**

I, Maralyn E. Turner, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of the North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Thirteen (13), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest one-sixteenth corner (NW1/16) of said Section Thirteen (13); thence North89°30'31"West 30.00 feet along the southerly boundary of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of said Section Thirteen (13) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North89°30'31"West 1176.17 feet along said southerly boundary; thence North48°40'32"East 453.09 feet; thence South89°37'28"East 837.87 feet; thence South00°22'32"West 303.79 feet to the point of beginning and containing 7.000 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as LOT ONE (1) OF AN AMENDED PLAT OF LOT 2A OF AN AMENDED PLAT OF LOT 2, CANADIAN VIEWS.

**TRACT 1 (NOT A PART OF)**

That portion of the North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Thirteen (13), and the South one-half of the Southwest one-quarter (S1/2SW1/4) of Section Twelve (12), all of Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest one-sixteenth corner (NW1/16) of said Section Thirteen (13); thence North89°30'31"West 30.00 feet along the southerly boundary of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of said Section Thirteen (13); thence North00°22'32"East 303.79 feet; thence North89°37'28"West 837.87 feet; thence North48°40'32"East 944.20 feet; thence North00°33'41"West 1594.71 feet to the center line of a 60-foot wide private road and utility easement (Madden Lake Road); thence the following six (6) courses and distances along said center line: South23°15'51"East 458.88 feet, South23°39'15"East 316.64 feet to the beginning of a non-tangent curve concave to the northeast having a radius of 342.00 feet and to which point a radial line bears South66°16'19"West, southeasterly 90.40 feet along said curve through a central angle of 15°08'41", on a non-tangent line South38°46'11"East 100.88 feet to the beginning of a non-tangent curve concave to the northeast having a radius of 75.00 feet and to which point a radial line bears South51°09'19"West, southeasterly 42.35 feet along said curve through a central angle of 32°21'14", on a non-tangent line South70°10'58"East 264.15 feet; thence South00°05'59"West 1551.75 feet to the southerly boundary of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of said Section Thirteen (13); thence North89°28'02"West 525.95 feet along said southerly boundary to the point of beginning and containing 33.685 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

**30' WIDE ACCESS EASEMENT #1**

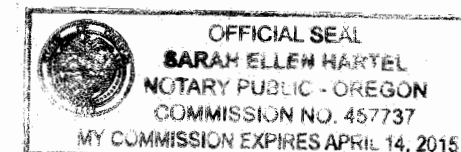
A strip of land, thirty (30) feet wide, situated, lying and being in the North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Thirteen (13), and the South one-half of the Southwest one-quarter (S1/2SW1/4) of Section Twelve (12), all of Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at northeast corner of Tract One (1) of this survey; thence South00°05'59"West 31.87 feet along the easterly boundary of said Tract One (1) to the southerly right of way of a 60-foot wide private road and utility easement (Madden Lake Road); thence North70°11'26"East 64.31 feet along said southerly right of way to the center line of an existing roadway and the TRUE POINT OF BEGINNING of said strip of land, the center line of which is described as follows: thence South11°47'19"West 432.93 feet; thence South00°28'11"West 109.16 feet; thence South73°22'54"West 161.37 feet; thence South61°58'02"West 115.28 feet; thence South37°16'22"West 95.74 feet; thence South45°13'51"West 103.52 feet; thence South25°06'50"West 236.17 feet; thence South45°38'39"West 109.82 feet to the beginning of a non-tangent curve concave to the southeast having a radius of 54.58 feet and to which point a radial line bears North37°02'13"West; thence southwesterly and southerly 67.82 feet along said curve through a central angle of 71°11'16" to the beginning of a non-tangent curve concave to the north having a radius of 33.33 feet and to which point a radial line bears South46°14'25"West; thence southeasterly, easterly and northeasterly 50.27 feet along said curve through a central angle of 86°25'17" to the beginning of a non-tangent curve concave to the south having a radius of 46.80 feet and to which point a radial line bears North31°18'31"West; thence northeasterly, easterly and southeasterly 43.93 feet along said curve through a central angle of 53°47'09" to the beginning of a non-tangent curve concave to the west having a radius of 27.11 feet and to which point a radial line bears North40°26'03"East; thence southeasterly, southerly and southwesterly 42.97 feet along said curve through a central angle of 88°49'57"; thence on a non-tangent line South31°48'30"West 71.19 feet and containing 1.130 acres of land, gross measure, more or less. All as shown hereon.

**OWNER CERTIFICATION**

I, Maralyn E. Turner, the undersigned property owner, hereby certify that the purpose for this division of land is to relocate common boundary lines between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas.

*Maralyn E. Turner*  
 Maralyn E. Turner



STATE OF Oregon )  
 County of Multnomah ) SS

On this 20<sup>th</sup> day of September, 2011, before me, the undersigned, a Notary Public for the State of Oregon, personally appeared Maralyn Turner, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Oregon  
 Residing at Portland OR, Multnomah County  
 My Commission expires April 14, 2015

*Sarah Ellen Hantel*  
 Sarah Ellen Hantel

**CERTIFICATION OF COUNTY TREASURER**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 5<sup>th</sup> day of October, 2011.  
*Nancy Butler Huges*  
 LINCOLN COUNTY TREASURER, CLERK, MT



**CERTIFICATE OF SURVEYOR**

*Samuel Cordi*  
 SAMUEL CORDI, REGISTRATION NO. 13102LS  
 EXAMINED: 9/22/11

RONALD A. PEARSON  
 EXAMINING LAND SURVEYOR REG. NO. 9008LS  
 STATE OF MONTANA  
 County of Lincoln SS

Filed on the 5<sup>th</sup> day of October  
 A.D. 2011 at 10:10 o'clock A.M.

*Johnny S. Hauer*  
 CLERK AND RECORDER  
 BY: *Leanne Stearns*  
 DEPUTY

INSTRUMENT REC. NO. 235118

PLAT NO. 7099 RB

*Sanctuary Restrictions Removed P.F. #10888 Doc 235117*

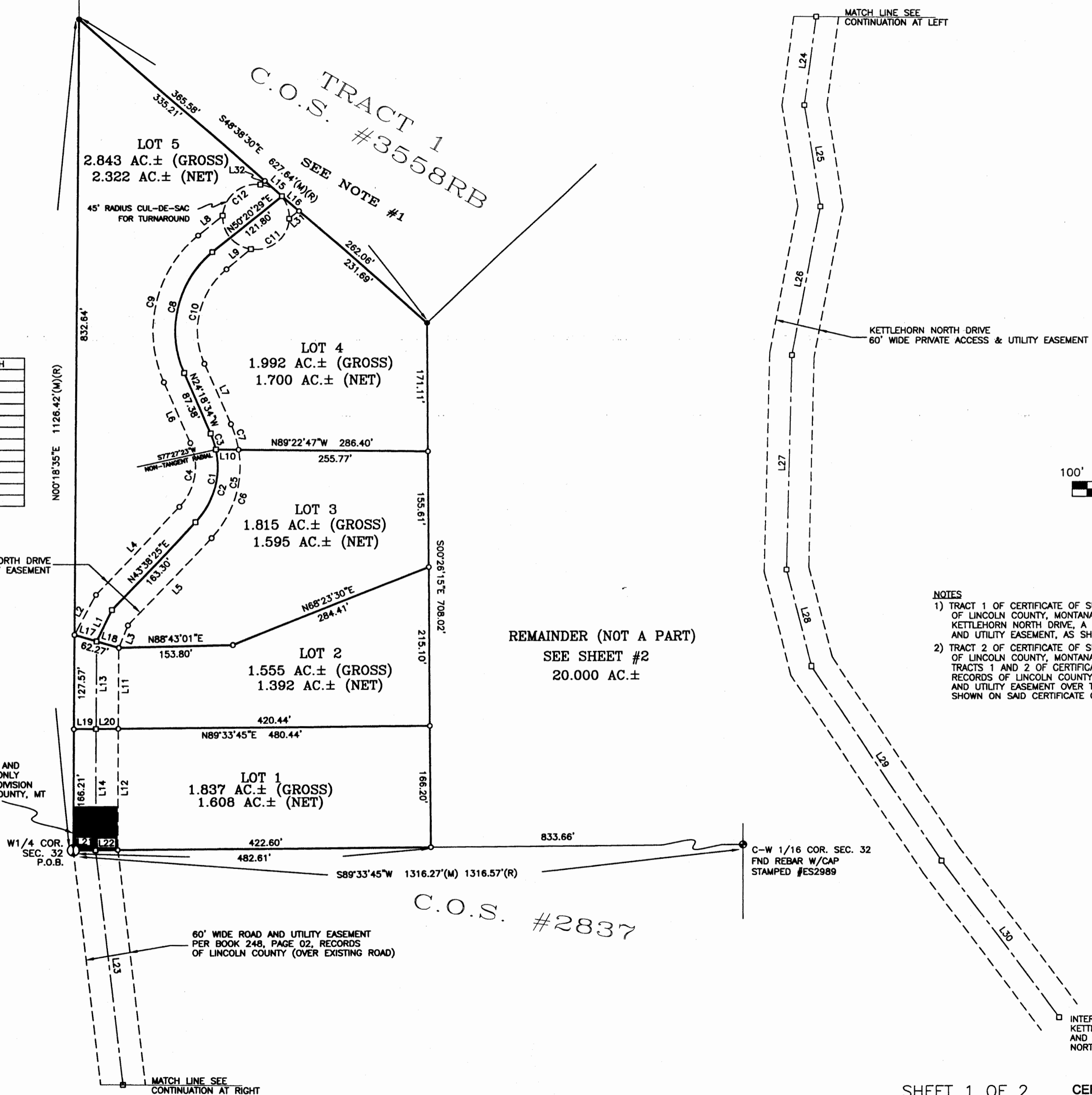
OWNER: RICHARD R. SCHEBEN  
DATE: OCTOBER 5, 2006

# FINAL PLAT OF MONTANA HIDDEN CANYONS ESTATES

SW1/4 NW1/4, SEC. 32, T36N, R26W, P.M.,M.,  
LINCOLN COUNTY, MONTANA

LINE	BEARING	DISTANCE
L1	N26°06'47"E	46.55'
L2	N28°00'47"E	61.17'
L3	N22°28'53"E	32.02'
L4	N43°38'25"E	163.30'
L5	N43°38'25"E	163.30'
L6	N24°18'34"W	87.38'
L7	N24°18'34"W	87.38'
L8	N50°20'29"E	42.84'
L9	N50°20'29"E	42.60'
L10	N89°22'47"W	30.63'
L11	N00°18'35"E	110.13'
L12	N00°18'35"E	166.21'
L13	N00°18'35"E	118.85'
L14	N00°18'35"E	166.21'
L15	S48°38'30"E	30.37'
L16	S48°38'30"E	30.37'
L17	N74°10'10"W	31.14'
L18	N74°10'10"W	31.14'
L19	N89°33'45"E	30.00'
L20	N89°33'45"E	30.00'
L21	S89°33'45"W	30.00'
L22	S89°33'45"W	30.00'
L23	N06°34'34"W	323.39'
L24	N07°30'52"E	121.96'
L25	S08°56'21"E	140.54'
L26	N10°41'50"E	205.93'
L27	N01°29'03"E	286.73'
L28	N14°28'32"W	133.85'
L29	N33°13'10"W	319.58'
L30	S36°20'30"E	267.49'
L31	S50°20'29"W	16.63'
L32	S50°20'29"W	7.37'

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH
C1	108.48'	67°56'59"	128.65'
C2	108.48'	56°11'01"	106.37'
C3	108.48'	11°45'58"	22.28'
C4	78.48'	67°56'59"	93.07'
C5	138.48'	67°56'59"	164.23'
C6	138.48'	53°17'47"	128.81'
C7	138.48'	14°39'12"	35.42'
C8	137.71'	74°39'03"	179.42'
C9	167.71'	74°39'03"	218.50'
C10	107.71'	74°39'03"	140.33'
C11	45.00'	96°49'10"	76.04'
C12	45.00'	95°56'16"	75.35'



### LEGEND

- ⊙ 1/4 CORNER (AS NOTED)
- 1/16 CORNER (AS NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- FOUND 5/8" REBAR W/CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE



### NOTES

- 1) TRACT 1 OF CERTIFICATE OF SURVEY NO. 3558RB, RECORDS OF LINCOLN COUNTY, MONTANA, HAS ACCESS THROUGH KETTLEHORN NORTH DRIVE, A 60 FOOT WIDE PRIVATE ACCESS AND UTILITY EASEMENT, AS SHOWN HEREON.
- 2) TRACT 2 OF CERTIFICATE OF SURVEY NO. 3558RB, RECORDS OF LINCOLN COUNTY, MONTANA, HAS ACCESS THROUGH TRACTS 1 AND 2 OF CERTIFICATE OF SURVEY NO. 3357FC, RECORDS OF LINCOLN COUNTY, A 60' WIDE PRIVATE ROAD AND UTILITY EASEMENT OVER THE EXISTING ROADWAY AS SHOWN ON SAID CERTIFICATE OF SURVEY NO. 3558RB.

TOTAL AREA  
10.042 AC.± (GROSS)  
8.649 AC.± (NET)

60' BY 60' PRIVATE RESIDENTIAL ROAD AND UTILITY EASEMENT FOR ONE RESIDENT ONLY ON LOT 3 OF KETTLEHORN NO. 2 SUBDIVISION PLAT, SEC.31, T36N, R26W, LINCOLN COUNTY, MT

REMAINDER (NOT A PART)  
SEE SHEET #2  
20.000 AC.±

**SAM CORDI**  
REGISTERED LAND SURVEYOR  
974 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406)-862-9977

*Sanitary Resolutions Removed p.f. # 890 Doc 20113  
Platting Certificate p.f. # 892 Doc 20113*

*Approved to plat p.f. # 893 Doc 20114  
Road Inspection p.f. # 894 Doc 20114  
Comments Doc 20114 5319/41*

*DOC 2011 #2  
Road Maintenance Doc 20113 530/410*



WESTERN MONTANA LAND SERVICES  
 P.O. 1374 264 N. MAIN, SUITE E4  
 POLSON MT. 59860 KALISPELL MT. 59601  
 PHONE: 406-885-2872 PHONE: 406-330-4815

OWNER: GREG SANDON  
 PROJECT ENGINEER: APEC ENGINEERING  
 DATE: NOV. 30, 2021  
 PURPOSE: MAJOR SUBDIVISION

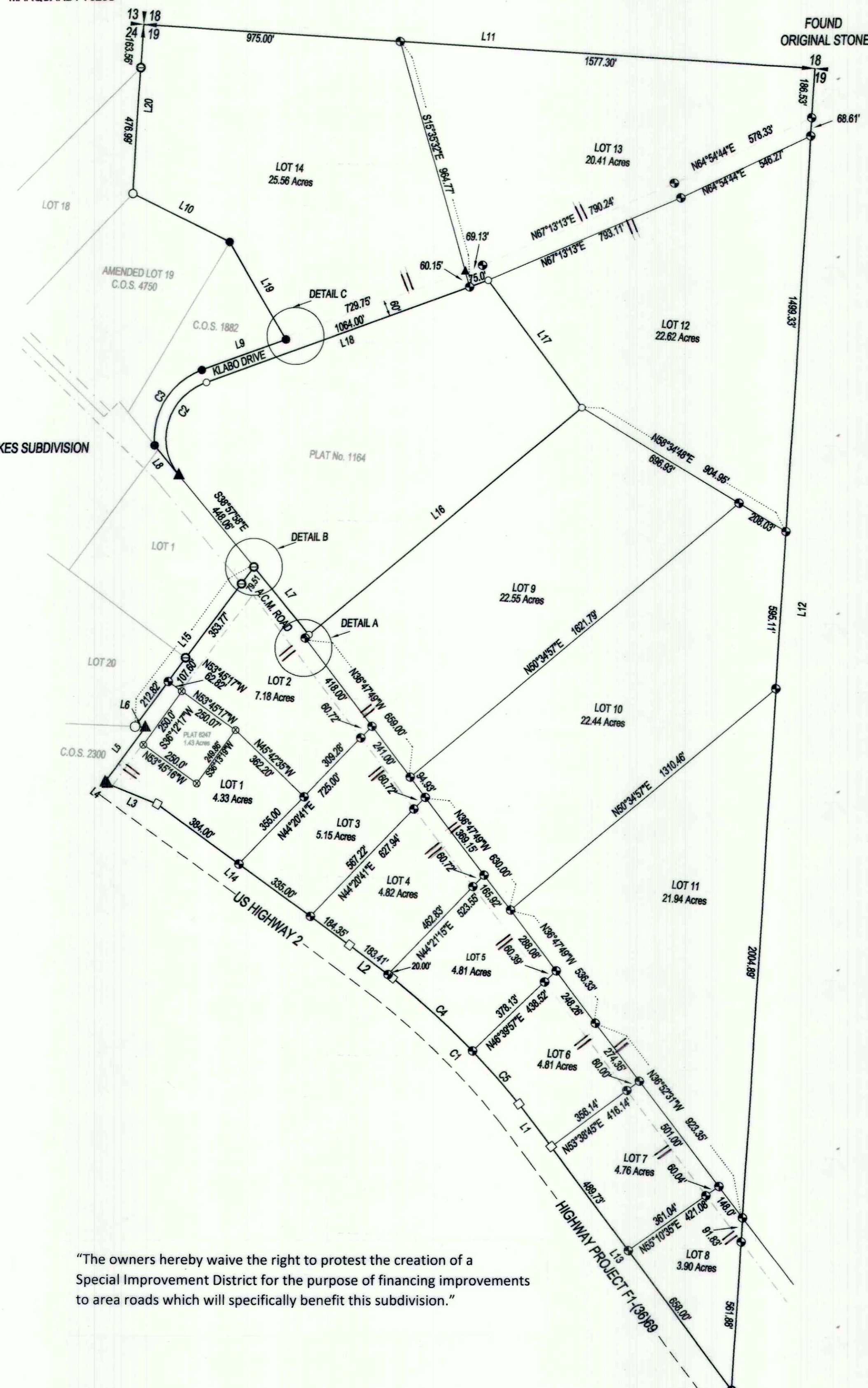
# SUBDIVISION PLAT OF MONTANA LAKES SUBDIVISION No. 2 LOCATED IN THE W1/2 OF SECTION 19, T27 N, R 27 W, P.M.M., LINCOLN COUNTY, MONTANA

LINE	BEARING	HORIZ DIST
L1	N37°00'45"W	203.57'
L2	N52°44'04"W	203.41'
L3	N67°28'01"W	206.16'
L4	N53°25'51"W	9.17'
L5	N36°41'02"E	256.28'
L6	N85°19'31"W	38.72'
L7	S38°57'58"E	332.08'
L8	N38°56'59"W	145.58'
L9	N70°24'30"E	340.35'
L10	N63°13'02"E	410.58'
L11	S85°58'12"E	2552.30'
L12	S3°55'11"W	5008.18'
L13	N36°19'38"W	1147.73'
L14	N53°25'51"W	903.53'
L15	N37°02'22"E	753.70'
L16	N50°34'57"E	1343.76'
L17	N35°53'30"W	589.11'
L18	S70°23'45"W	1139.00'
L19	N29°48'02"W	425.97'
L20	N4°00'46"E	640.55'

LOT	GROSS ACRES	NET ACRES	GROSS SQ. FEET
BOUNDARY	175.28		188607
LOT 1	4.33	6.59	312699
LOT 2	7.18	4.69	224533
LOT 3	5.15	4.31	209771
LOT 4	4.82	4.18	209362
LOT 5	4.82	4.11	210135
LOT 6	4.76	3.65	170094
LOT 7	22.55		977599
LOT 8	22.44		955802
LOT 9	21.94		965159
LOT 10	22.82		889117
LOT 11	20.41	18.45	889117
LOT 12	25.56	23.77	1113442

CURVE	BEARING	HORIZ DIST	RADIUS	ARC	DELTA
C1	N44°53'32"W	676.79'	2964.79'	678.27'	13°06'28"
C2	S16°37'47"W	365.14'	222.27'	428.47'	110°27'00"
C3	N32°16'51"E	335.53'	272.27'	361.50'	76°04'26"
C4	N47°28'08"W	411.27'	2964.79'	411.60'	7°57'16"
C5	N40°54'54"W	266.58'	2964.79'	266.67'	5°09'13"

FD. 5/8" REBAR WITH  
 1 1/4" YPC MARKED  
 MARQUARDT 7328S



**CERTIFICATE OF DEDICATION**  
 I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, BLOCKS, STREETS AND ALLEYS, AS SHOWN BY THE PLAT HERETO ANNEXED, THE FOLLOWING DESCRIBED LAND IN LINCOLN COUNTY, TO-WIT:

**SUBDIVISION BOUNDARY**  
 LOCATED IN A PORTION OF THE W1/2 OF SECTION 19, T27N, R27W, P.M.M., LINCOLN COUNTY, MONTANA AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SECTION 19; THENCE S 85°58'12" E, A DISTANCE OF 2552.30 TO THE 1/4 CORNER COMMON TO SECTIONS 18 AND 19; THENCE S 3°55'11" W ALONG THE NORTH-SOUTH MID-SECTION LINE, A DISTANCE OF 5008.18 TO THE NORTHERN RIGHT OF WAY OF U.S. HIGHWAY 2; THENCE ALONG SAID RIGHT OF WAY THE FOLLOWING SEVEN (7) COURSES: N 39°19'38" W, A DISTANCE OF 1147.73 TO A FOUND 5/8" REBAR; N 37°04'58" W, A DISTANCE OF 203.57 TO A FOUND 5/8" REBAR; ALONG A 2884.79 RADIUS CURVE TO THE LEFT FOR AN ARC LENGTH OF 678.27 (CHORD BEARING OF N 44°53'32" W, FOR 676.79) TO A FOUND 5/8" REBAR; N 52°44'04" W, A DISTANCE OF 203.41 TO A FOUND 5/8" REBAR; N 53°25'51" W, A DISTANCE OF 903.53 TO A FOUND 5/8" REBAR; N 67°28'01" W, A DISTANCE OF 206.16 TO A POINT; N 53°25'51" W, A DISTANCE OF 9.17 TO A POINT; THENCE LEAVING SAID RIGHT OF WAY N 36°41'02" E, A DISTANCE OF 256.28 TO A POINT; THENCE N 85°19'31" W, A DISTANCE OF 38.72 TO A FOUND K.E.D. REBAR AND CAP; THENCE N 37°02'22" E, A DISTANCE OF 753.70 TO A FOUND CARSTENS REBAR AND CAP; THENCE S 38°57'58" E, A DISTANCE OF 332.08 TO A FOUND STEEL PIN; THENCE N 50°34'57" E, A DISTANCE OF 1343.76 TO A FOUND STEEL PIN; THENCE N 35°53'30" W, A DISTANCE OF 589.11 TO A FOUND STEEL PIN; THENCE S 70°23'45" W, A DISTANCE OF 1139.00 TO A FOUND STEEL PIN TO THE BEGINNING OF A NON-TANGENT, 222.27 RADIUS CURVE TO THE LEFT FOR AN ARC LENGTH OF 428.47 (CHORD BEARING OF S 16°37'47" W, FOR 365.14) TO A POINT; THENCE N 36°56'58" W, A DISTANCE OF 145.58 TO THE BEGINNING OF A NON-TANGENT, 272.27 RADIUS CURVE TO THE RIGHT FOR AN ARC LENGTH OF 361.50 (CHORD BEARING OF N 32°16'51" E, FOR 335.53) TO A FOUND SANDS REBAR AND CAP; THENCE N 70°24'30" E, A DISTANCE OF 340.35 TO A FOUND SANDS REBAR AND CAP; THENCE N 29°48'02" W, A DISTANCE OF 425.97 TO A FOUND SANDS REBAR AND CAP; THENCE N 4°00'46" E, A DISTANCE OF 640.55 BACK TO THE POINT OF BEGINNING, EXCEPTING PLAT 6247 SAID PARCEL BEING 176.71 ACRES MORE OR LESS.

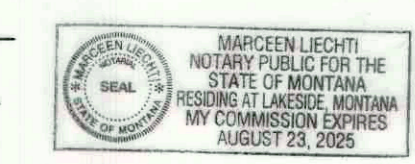
THE UNDERSIGNED HEREBY GRANTS UNTO EACH AND EVERY PERSON, FIRM, OR CORPORATION, WHETHER PUBLIC OR PRIVATE, PROVIDING OR OFFERING TO PROVIDE TELEPHONE, ELECTRIC POWER, GAS, CABLE TELEVISION, WATER OR SEWER SERVICE TO THE PUBLIC, THE RIGHT TO THE JOINT USE OF AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, REPAIR AND REMOVAL OF THEIR LINES AND OTHER FACILITIES, IN, OVER, UNDER AND ACROSS EACH AREA DESIGNATED ON THIS PLAT AS UTILITY EASEMENT TO HAVE AND TO HOLD FOREVER.

*Greg Sandon* 4-11-22  
 OWNER DATE

OWNER DATE  
 STATE OF MONTANA  
 COUNTY OF FLATHERD  
 THIS DOCUMENT WAS SIGNED OR ACKNOWLEDGED BEFORE ME ON 4-11-22  
 BY GREG SANDON ACTING IN THE CAPACITY OF OWNER  
 (PRINT NAME)

ON BEHALF OF \_\_\_\_\_  
 SIGNATURE REPRESENTING  
*Marcia Leucht*

NOTARY SIGNATURE  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT LAKEVIEW 101  
 MY COMMISSION EXPIRES AUG 23, 2025



**CERTIFICATE OF COUNTY COMMISSIONERS**  
 WE, THE UNDERSIGNED, Jerry Bennett CHAIRMAN OF THE BOARD OF COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Robin Beason COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF MONTANA LAKES SUBDIVISION No. 2, LINCOLN COUNTY, MT. HAS BEEN SUBMITTED TO THE BOARD OF COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT A REGULAR MEETING HELD ON THE 14 DAY OF APRIL, 2022

*Jerry Bennett*  
 CHAIRMAN, BOARD OF COUNTY COMMISSIONERS  
*Robin Beason*  
 COUNTY CLERK LINCOLN COUNTY

**CERTIFICATE OF COUNTY TREASURER**  
 I HEREBY CERTIFY, PURSUANT TO SECTION 76-3-611(1)(B), MCA, THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED IN THE WITHIN PLAT OF MONTANA LAKES SUBDIVISION No. 2 AS HAVE BEEN PAID.  
 DATED THIS 14th DAY OF December, 2022.  
 (SEAL) Steven A. Boyer, TREASURER  
 (SIGNATURE OF COUNTY TREASURER)  
 LINCOLN COUNTY, MONTANA

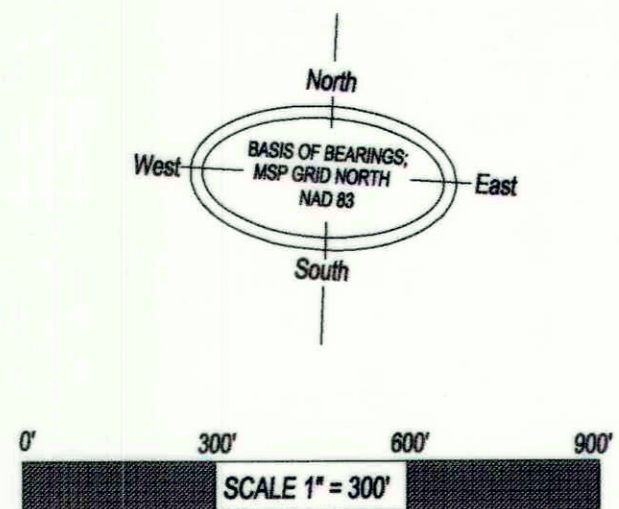
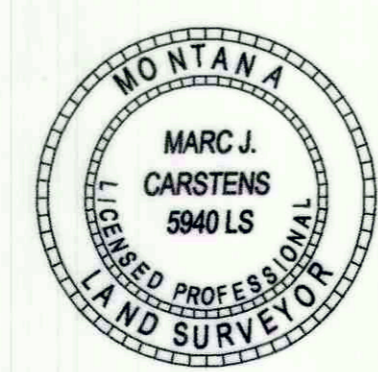


Filed on the 14th day of December 2022 A.M.  
 at 4:30p.m.  
 Robin A. Beason - Clerk + Recorder  
 By: Michelle Boyd

PLAT No. 7249  
 CERTIFICATE OF SURVEY No. 7249

"The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision."

**CERTIFICATE OF SURVEYOR**  
*Marc J. Carstens* 4-14-22  
 MARC J. CARSTENS A PROFESSIONAL LAND SURVEYOR  
 (SEAL) Steven A. Boyer  
 LINCOLN COUNTY EXAMINING SURVEYOR DATE



- LEGEND**
- DENOTES SET 5/8" X 24" REBAR WITH 1 1/4" YPC STAMPED "M. CARSTENS 5940LS".
  - DENOTES FOUND 1/2" REBAR WITH 1" YPC STAMPED "SANDS 7975 S".
  - DENOTES FOUND 1 1/2" STEEL PIN
  - DENOTES FOUND 5/8" X 24" REBAR WITH 1 1/4" YPC STAMPED "M. CARSTENS 5940LS".
  - DENOTES FOUND 5/8" REBAR AT HWY RW
  - ⊙ DENOTES FOUND MARQUARDT REBAR AND CAP
  - ▲ DENOTES ANGLE POINT, NOTHING FOUND OR SET.
  - ⊕ DENOTES FOUND AS NOTED.
  - RM DENOTES REFERENCE MONUMENT
  - ↖ DENOTES OWNERSHIP TIE

Title Guarantee Doc# 303960 DEQ Doc# 303961 DEQ Doc# 303962 Covenants Doc# 303964



OWNER: GREG SANDON  
 PROJECT ENGINEER: APEC ENGINEERING  
 PROJECT SURVEYING CARSTENS & ASSOC., MARC CARSTENS 5940LS 406-253-5561

1/4 SEC.	SECTION	T. N.	R. W.
X	24	27	28
X	19	27	27

# SUBDIVISION PLAT OF MONTANA LAKES SUBDIVISION

LOCATED IN A PORTION'S OF N1/2 NE1/4 & SE1/4 NE1/4 OF SECTION 24, T27N, R28W,  
and PORTION OF GOVERNMENT LOT 2, SECTION 19, T27N, R27W, P.M.M.,  
LINCOLN COUNTY, MONTANA

BASIS OF BEARINGS, SINGLE POINT GPS POSITION, EXPRESSED IN GEODETIC  
SCALE 1 INCH = 200 FEET

**LEGEND**

- ⊕ DENOTES SET 5/8" X 24" REBAR WITH 1 1/4" YPC STAMPED "M. CARSTENS 5940LS".
- ⊞ DENOTES FOUND 5/8" REBAR WITH 1 1/4" YPC STAMPED "MARQUARDT 7328S".
- ⊙ DENOTES FOUND 5/8" REBAR WITH 1 1/4" YPC STAMPED "K.E.D. 4975S".
- ⊚ DENOTES FOUND 5/8" REBAR WITH 1 1/4" YPC STAMPED "J.L. EBY 8894ES".
- DENOTES FOUND 5/8" REBAR OR AS NOTED
- ⊖ DENOTES FOUND 1/2" REBAR WITH 1" YPC STAMPED "SANDS 7975S".
- ▲ DENOTES ANGLE POINT, NOTHING FOUND OR SET.
- ⊕ DENOTES FOUND AS NOTED.
- RM DENOTES REFERENCE MONUMENT
- FD DENOTES RECORD COS 4577RB
- R-1 DENOTES RECORD PLAT 50
- R-2 DENOTES RECORD THE PINES AT FISHER RIVER
- R-3 DENOTES RECORD COS 1882
- DENOTES EXTERIOR SUBDIVISION LINE

**AREA TABLE**

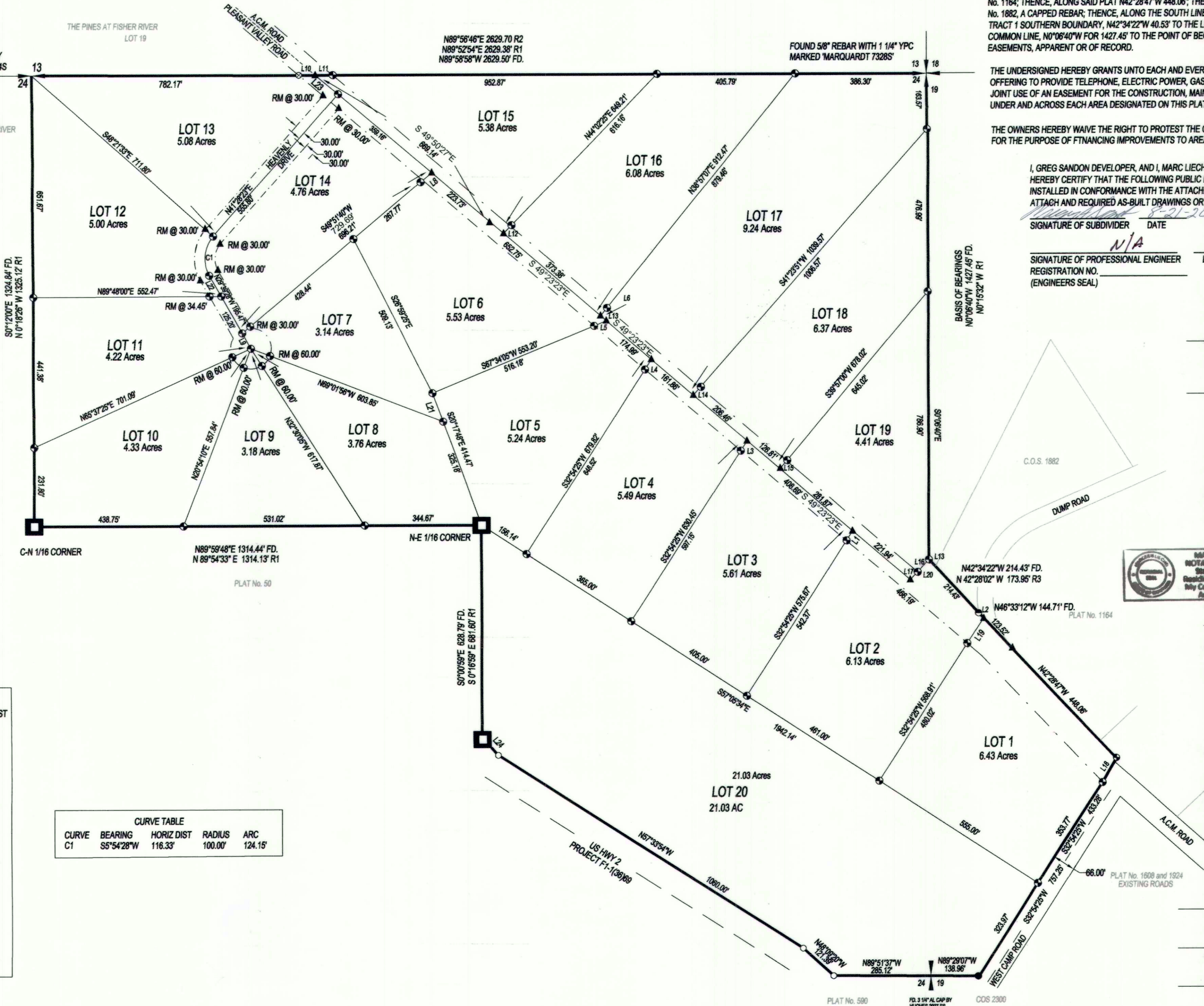
LOT	GROSS ACRES	NET ACRES	GROSS SQ. FEET
BOUNDARY	120.40		
LOT 1	6.43	5.39	280071
LOT 2	6.13	5.41	267128
LOT 3	5.61	5.30	244242
LOT 4	5.49	5.21	239127
LOT 5	5.24	5.10	228411
LOT 6	5.53	5.01	240794
LOT 7	3.14	3.04	136799
LOT 8	3.76	3.73	163607
LOT 9	3.18	3.14	138361
LOT 10	4.33	4.29	189486
LOT 11	4.22	4.07	183780
LOT 12	5.00	4.86	217787
LOT 13	5.08	4.94	221248
LOT 14	4.76	3.93	207457
LOT 15	5.38	4.94	234215
LOT 16	6.08	5.30	264984
LOT 17	9.24	8.97	402483
LOT 18	6.37	6.11	277287
LOT 19	4.41	4.03	182243
LOT 20	21.03		916196
A.C.M. ROAD	4.70		204781

**SHORT LINE CHART**

LINE	BEARING	HORIZ DIST
L1	N32°54'25"E	33.30
L2	S49°31'12"E	21.19
L3	S32°54'25"W	33.30
L4	S32°54'25"W	33.30
L5	S67°34'05"W	37.02
L6	N49°23'23"W	22.50
L7	N49°23'23"W	54.47
L8	S46°51'40"W	33.48
L9	S29°39'28"E	51.95
L10	N89°58'58"W	51.19
L11	N89°58'58"W	51.19
L12	N44°02'29"E	33.06
L13	N38°57'07"E	33.01
L14	S41°23'51"W	33.00
L15	S39°57'00"W	33.00
L16	S41°49'33"W	48.60
L17	S41°49'33"W	33.01
L18	N32°54'25"E	79.51
L19	S32°54'25"W	88.89
L20	N41°49'33"E	81.61
L21	N20°17'48"W	89.29
L22	S29°39'28"E	70.27
L23	S49°50'27"E	87.25
L24	N43°57'22"W	65.12

**CURVE TABLE**

CURVE	BEARING	HORIZ DIST	RADIUS	ARC
C1	S5°54'28"W	116.33'	100.00'	124.15'



**CERTIFICATE OF DEDICATION**

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, BLOCKS, STREETS AND ALLEYS, AS SHOWN BY THE PLAT HERETO ANNEXED, THE FOLLOWING DESCRIBED LAND IN LINCOLN COUNTY, TO-WIT:

SUBDIVISION BOUNDARY  
TRACT A OF CERTIFICATE OF SURVEY 4577RB

LOCATED IN PORTIONS OF THE N 1/2 NE 1/4, AND SE 1/4 NE 1/4, SECTION 24, T.27 N., R.28 W. & A PORTION OF GOVERNMENT LOT 2, SECTION 19, T.27 N., R.27 W., P.M.M., LINCOLN COUNTY DESCRIBED AS FOLLOWS:

THE POINT OF BEGINNING BEING THE CORNER COMMON TO SECTIONS 13 & 24, T.27 N., R.28 W. & SECTIONS 18 & 19, T.27 N., R.27 W. THENCE ALONG THE LINE COMMON TO SAID SECTIONS 13 & 24 N89°58'58"W FOR 2629.50' TO THE 1/4 CORNER COMMON TO SECTIONS 13 & 24; THENCE S0°12'00"E FOR 1324.84' TO THE C-N 1/16 CORNER; THENCE N89°58'48"E FOR 1314.44' TO THE N-E 1/16 CORNER; THENCE S0°09'59"E FOR 628.79' TO A FOUND CAPPED REBAR ON THE NORTHERN EDGE OF HIGHWAY 2; THENCE ALONG SAID EDGE, THE FOLLOWING THREE (3) COURSES: S43°57'22"E FOR 65.12' TO A FD. 5/8" REBAR NO CAP; S57°33'54"E FOR 1060.00' TO A FD 5/8" REBAR NO CAP; S48°09'20"E FOR 121.39' TO A FD. 5/8" REBAR NO CAP; THENCE LEAVING SAID LINE, ALONG THE NORTHERN LINE OF PLAT No. 890 S89°51'37"E FOR 285.12' TO THE 1/4 CORNER COMMON TO SECTION 24, T.27 N., R.28 W. & SECTION 19, T.27 N., R.27 W. A STAMPED AL. CAP; THENCE ALONG THE NORTH LINE OF COS No. 2300 S89°29'07"E FOR 138.96' TO A FD. CAPPED REBAR; THENCE, N32°54'25"E FOR 757.25' TO THE SOUTH LINE OF PLAT No. 1164; THENCE, ALONG SAID PLAT N42°28'47"W 448.06'; THENCE, LEAVING SAID PLAT N46°33'10"W 144.70' TO THE SOUTHWEST CORNER OF A TRACT 1 COS No. 1882, A CAPPED REBAR; THENCE, ALONG THE SOUTH LINE OF SAID TRACT 1, N42°34'22"W 173.90' TO A FOUND CAPPED REBAR; THENCE, LEAVING SAID TRACT 1 SOUTHERN BOUNDARY, N42°34'22"W 40.53' TO THE LINE COMMON TO SECTION 19, T.27 N., R.27 W., & SECTION 24, T.27 N., R.28 W.; THENCE ALONG SAID COMMON LINE, N0°06'40"W FOR 1427.45' TO THE POINT OF BEGINNING, THE AREA BEING 120.40 ACRES, SUBJECT TO ALL RESTRICTIONS, RESERVATIONS AND EASEMENTS, APPARENT OR OF RECORD.

THE UNDERSIGNED HEREBY GRANTS UNTO EACH AND EVERY PERSON, FIRM, OR CORPORATION, WHETHER PUBLIC OR PRIVATE, PROVIDING OR OFFERING TO PROVIDE TELEPHONE, ELECTRIC POWER, GAS, CABLE TELEVISION, WATER OR SEWER SERVICE TO THE PUBLIC, THE RIGHT TO THE JOINT USE OF AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, REPAIR AND REMOVAL OF THEIR LINES AND OTHER FACILITIES, IN, OVER, UNDER AND ACROSS EACH AREA DESIGNATED ON THIS PLAT AS 'UTILITY EASEMENT' TO HAVE AND TO HOLD FOREVER.

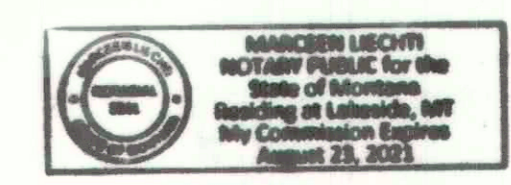
THE OWNERS HEREBY WAIVE THE RIGHT TO PROTEST THE CREATION OF A SPECIAL IMPROVEMENT DISTRICT FOR THE PURPOSE OF FINANCING IMPROVEMENTS TO AREA ROADS WHICH SPECIFICALLY BENEFIT THIS SUBDIVISION.

I, GREG SANDON DEVELOPER, AND I, MARC LIECHT, A REGISTERED PROFESSIONAL ENGINEER LICENSED TO PRACTICE IN THE STATE OF MONTANA, HEREBY CERTIFY THAT THE FOLLOWING PUBLIC IMPROVEMENTS, REQUIRED AS A CONDITION OF APPROVAL, OF (NAME OF SUBDIVISION), HAVE BEEN INSTALLED IN CONFORMANCE WITH THE ATTACHED ENGINEERING SPECIFICATIONS AND PLANS. (LIST THE IMPROVEMENTS ACTUALLY INSTALLED AND ATTACH AND REQUIRED AS-BUILT DRAWINGS OR EVIDENCE IN SUPPORT OF IMPROVEMENT COMPLETION)

SIGNATURE OF SUBDIVIDER \_\_\_\_\_ DATE \_\_\_\_\_  
 SIGNATURE OF PROFESSIONAL ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_  
 REGISTRATION NO. \_\_\_\_\_  
 (ENGINEERS SEAL)

OWNER \_\_\_\_\_ DATE \_\_\_\_\_  
 OWNER \_\_\_\_\_ DATE \_\_\_\_\_

STATE OF MONTANA  
 COUNTY OF FLATHEAD  
 THIS DOCUMENT WAS SIGNED OR ACKNOWLEDGED BEFORE ME ON 8-21-20  
 BY GREGORY A SANDON ACTING IN THE CAPACITY OF DEVELOPER  
 (PRINT NAME)  
 ON BEHALF OF MONTANA LAKES LLC  
Marc Liecht  
 SIGNATURE: REPRESENTING  
Marion Liecht  
 NOTARY SIGNATURE  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT LAKEVIEW  
 MY COMMISSION EXPIRES 8-28-21



**CERTIFICATE OF COUNTY COMMISSIONERS**

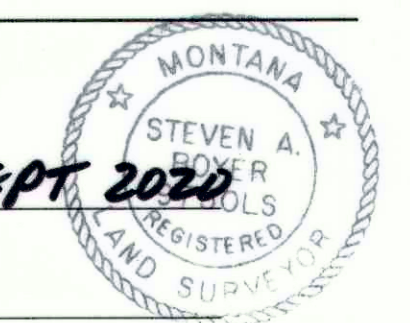
WE, THE UNDERSIGNED, Mark C. Rock CHAIRMAN OF THE BOARD OF COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Robin A. Benson COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF HIDDEN BUCK MEADOWS, FLATHEAD COUNTY, MT. HAS BEEN SUBMITTED TO THE BOARD OF COMMISSIONERS OF FLATHEAD COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT A REGULAR MEETING HELD ON THE 23<sup>RD</sup> DAY OF SEPT. 2020

Mark C. Rock CHAIRMAN, BOARD OF COUNTY COMMISSIONERS  
Robin A. Benson COUNTY CLERK, LINCOLN COUNTY

**CERTIFICATE OF COUNTY ATTORNEY**

THIS PLAT HAS BEEN EXAMINED BY THE OFFICE OF COUNTY ATTORNEY ACCORDING TO SECTION 76-3-612 (2), M.C.A. RELYING ON TITLE REPORT No. \_\_\_\_\_ AND HAS BEEN APPROVED BASED UPON INFORMATION SUBMITTED BY

DATE \_\_\_\_\_ BY \_\_\_\_\_  
Stan H. Bgan LINCOLN COUNTY EXAMINING SURVEYOR DATE 01 SEPT 2020  
N/A LINCOLN COUNTY PLANNING DEPT. DATE \_\_\_\_\_  
H/A LINCOLN COUNTY SANITATION DEPT. DATE \_\_\_\_\_



State of Montana  
 County of Lincoln  
 Filed on the 23<sup>rd</sup> day of September 2020 at 1:40 PM  
Robin Benson  
 County Clerk & Recorder  
 by Clyde E. Ross  
 Deputy  
 PM#7225

**CERTIFICATE OF COUNTY TREASURER**

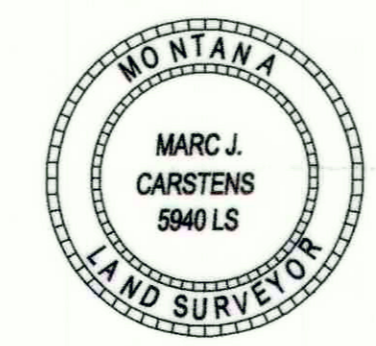
I HEREBY CERTIFY, PURSUANT TO SECTION 76-3-611(1)(B), M.C.A. THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED IN THE WITHIN PLAT OF HIDDEN BUCK MEADOWS AS HAVE BEEN PAID.

DATED THIS 20 DAY OF SEPTEMBER, 2020  
 (SEAL) Valerie S. Sullivan COUNTY TREASURER  
 (SIGNATURE OF COUNTY TREASURER)  
 LINCOLN COUNTY, MONTANA

**CERTIFICATE OF SURVEYOR**

ALL LOTS SHOWN HAVE LEGAL ACCESS FROM SHOWN PRIVATE AND PUBLIC ROADS. FOR PHYSICAL ACCESS, PLEASE SEE ENGINEERS' STATEMENT.

Marc J. Carstens 4/10/2020  
 MARC J. CARSTENS A PROFESSIONAL LAND SURVEYOR



DATE OF SURVEY 2/22/2019  
 SURVEY PREPARED AT THE REQUEST OF RECORD OWNER:  
 GREG SANDON

Title Insurance #288058 DEQ #288059 DEQ #288060 Weed Plan #288061 Covenants #288063 Road Maintenance Agreement #288064



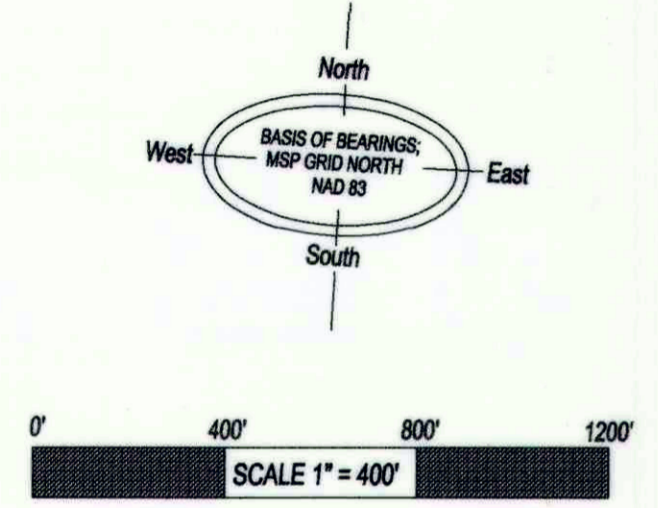
OWNER: GREG SANDON  
 PROJECT SURVEYING CARSTENS & ASSOC., MARC CARSTENS 5940LS 406-253-5561  
 PURPOSE OF SURVEY: BOUNDARY LINE ADJUSTMENT  
 DATE OF SURVEY: 11/10/2020

1/4 SEC.	SECTION	T. N.	R. W.
X	24	27	28
X	19	27	27

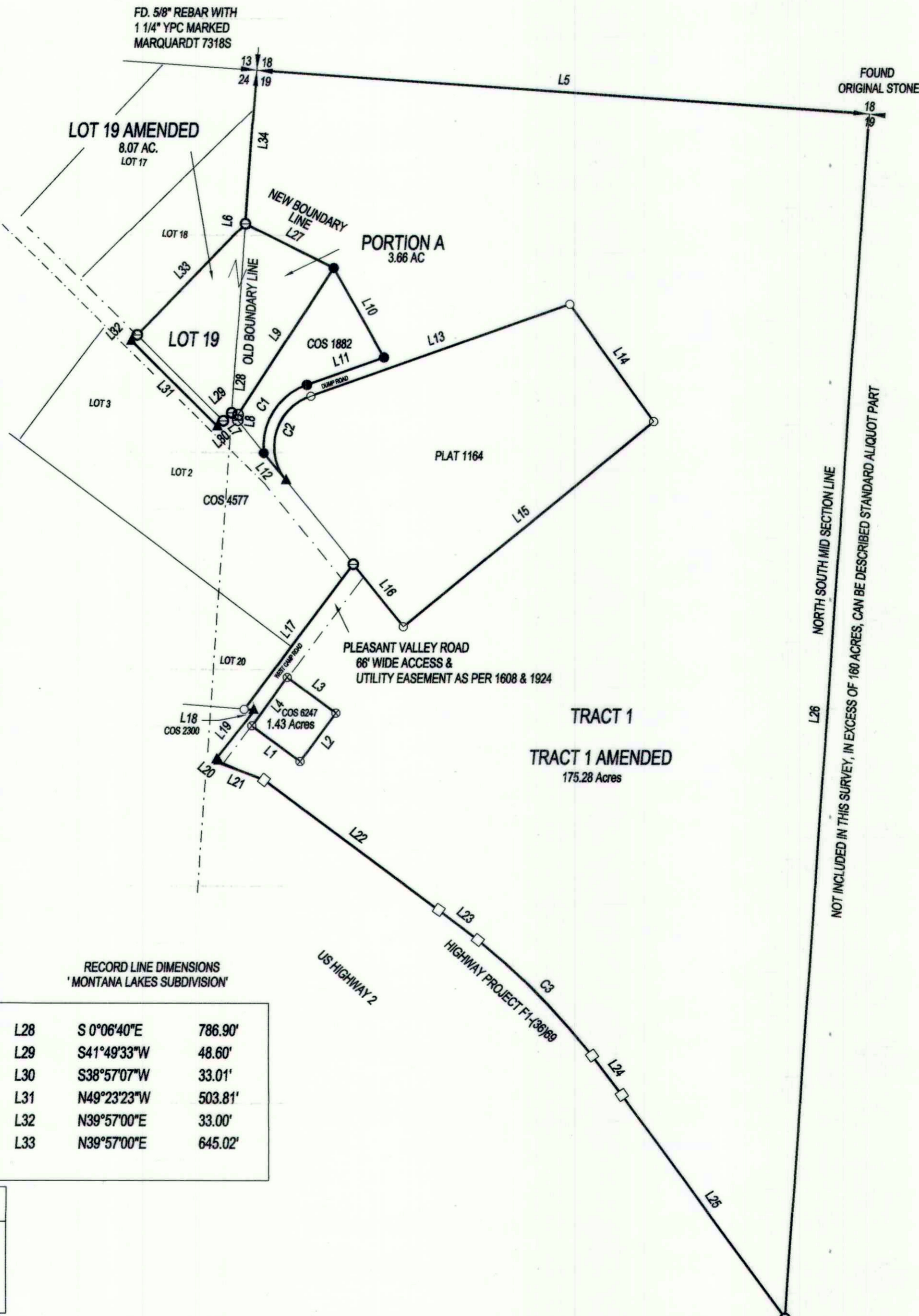
# AMENDED SUBDIVISION PLAT OF MONTANA LAKES SUBDIVISION LOT 19 LOCATED IN PORTIONS OF NW 1/4 OF SECTION 24, T.27 N., R. 28 W., LINCOLN COUNTY, MONTANA AND TRACT 1 COS No. 4750RB LOCATED IN THE EAST 1/2 SECTION 19, T.27 N., R.27 W., P.M.M., LINCOLN COUNTY

**OWNERS' CERTIFICATE:**  
 THE UNDERSIGNED PROPERTY OWNERS HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO:  
 BOUNDARY LINE ADJUSTMENT BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND LAND ADJOINING OUTSIDE A PLATTED SUBDIVISION.  
 I, THE UNDERSIGNED LANDOWNER DO HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE THE COMMON BOUNDARIES BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND LAND ADJOINING OUTSIDE A PLATTED SUBDIVISION.  
 THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1) (a) MCA  
 THE AREA THAT IS BEING REMOVED FROM ONE TRACT OF RECORD AND JOINED WITH ANOTHER TRACT OF RECORD IS NOT ITSELF A TRACT OF RECORD. SAID AREA SHALL NOT BE AVAILABLE AS A REFERENCE LEGAL DESCRIPTION IN ANY SUBSEQUENT REAL PROPERTY TRANSFER AFTER THE INITIAL TRANSFER ASSOCIATED WITH THE CERTIFICATE OF SURVEY ON WHICH SAID AREA IS DESCRIBED, UNLESS SAID AREA IS INCLUDED WITH OR EXCLUDED FROM ADJOINING TRACTS OF RECORD.  
 AMENDED TRACT 1 ARE 20 ACRES OR GREATER, EXCLUSIVE OF PUBLIC ROADWAYS, AND IS THEREFORE NOT SUBJECT TO SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-102 (16).  
 AMENDED LOT 19 IS EXCLUDED FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.005 (2) (b) AS A PARCEL THAT HAS A PREVIOUS APPROVAL. ISSUED UNDER TITLE 76, CHAPTER 4, PART 1, M.C.A. IF: (I) NO FACILITIES OTHER THAN THOSE PREVIOUSLY APPROVED EXIST OR WILL BE CONSTRUCTED ON THE PARCEL; AND (II) THE DIVISION OF LAND WILL NOT CAUSE APPROVED FACILITIES TO DEVIATE FROM THE CONDITIONS OF APPROVAL, IN VIOLATION OF 76-4-130, MCA;

**LEGAL DESCRIPTIONS**  
 PORTION A LEGAL DESCRIPTION:  
 PORTION A HEREIN SHOWN, LYING IN A PORTION OF THE E 1/2 SECTION 19 T.27 N., R.27 W., P.M.M., CONTAINING 3.66 ACRES, TOGETHER WITH AND SUBJECT TO ALL RESTRICTIONS, RESERVATIONS AND EASEMENTS, APPARENT OR OF RECORD.  
 TRACT 1 AMENDED LEGAL DESCRIPTION:  
 TRACT 1 AMENDED AS HEREIN SHOWN, LYING IN A PORTION OF THE E 1/2 SECTION 19 T.27 N., R.27 W., P.M.M., CONTAINING 175.28 ACRES, TOGETHER WITH AND SUBJECT TO ALL RESTRICTIONS, RESERVATIONS AND EASEMENTS, APPARENT OR OF RECORD.  
 LOT 19 AMENDED LEGAL DESCRIPTION:  
 LOT 19 AMENDED AS HEREIN SHOWN, LYING IN A PORTION OF THE E 1/2 SECTION 19 T.27 N., R.27 W., AND THE NW 1/4 OF SECTION 24, T.27 N., R. 28 W., P.M.M., CONTAINING 8.07 ACRES, TOGETHER WITH AND SUBJECT TO ALL RESTRICTIONS, RESERVATIONS AND EASEMENTS, APPARENT OR OF RECORD.



FOUND LINE DIMENSIONS THIS SURVEY			RECORD LINE DIMENSIONS COS No. _____		
LINE	BEARING	HORIZ DIST	LINE	BEARING	HORIZ DIST
L1	S53°47'16"E	250.00'	L1	S53°47'16"E	250.00'
L2	N36°13'19"E	249.86'	L2	N36°13'19"E	249.86'
L3	N53°45'17"W	250.07'	L3	N53°45'17"W	250.07'
L4	S36°12'17"W	250.00'	L4	S36°12'17"W	250.00'
L5	N85°58'12"W	2552.30'	L5	N85°58'12"W	2552.30' LOT 4
L6	S4°00'46"W	1427.54'	L6	S4°00'46"W	1427.54'
L7	S38°33'56"E	40.18'	L7	S38°33'56"E	40.18'
L8	N4°20'52"E	22.47'	L8	N4°20'52"E	22.47'
L9	N32°57'19"E	725.85'	L9	N32°57'19"E	725.85'
L10	S29°48'02"E	425.97'	L10	S29°48'02"E	425.97'
L11	S70°24'30"W	340.35'	L11	S70°24'30"W	340.35'
L12	S38°56'59"E	145.58'	L12	S38°56'59"E	145.58'
L13	N70°23'45"E	1139.00'	L13	N70°23'45"E	1139.00'
L14	S35°53'30"E	599.11'	L14	S35°53'30"E	599.11'
L15	S50°34'57"W	1343.76'	L15	S50°34'57"W	1343.76'
L16	N38°57'58"W	332.08'	L16	N38°57'58"W	332.08'
L17	S37°02'22"W	753.70'	L17	S37°02'22"W	753.70'
L18	S85°19'31"E	38.72'	L18	S85°19'31"E	38.72'
L19	S36°41'02"W	256.28'	L19	S36°41'02"W	256.28'
L20	S53°25'51"E	9.17'	L20	S53°25'51"E	9.17'
L21	S67°28'01"E	206.16'	L21	S67°28'01"E	206.16'
L22	S53°25'51"E	903.35'	L22	S53°25'51"E	903.35'
L23	S52°44'04"E	203.41'	L23	S52°44'04"E	203.41'
L24	S37°00'45"E	203.57'	L24	S37°00'45"E	203.57'
L25	S36°19'38"E	1147.73'	L25	S36°19'38"E	1147.73'
L26	N3°55'11"E	5008.18'	L26	N3°55'11"E	5008.18'
L27	S63°13'03"E	410.58'			
L28	N4°00'46"E	786.98'			
L29	S46°01'12"W	48.54'			
L30	S45°56'56"W	33.01'			
L31	N45°15'57"W	503.81'			
L32	N44°04'28"E	33.00'			
L33	N44°04'25"E	645.02'			
L34	N4°00'46"E	640.55'			



- LEGEND**
- DENOTES SET 5/8" X 24" REBAR WITH 1 1/4" YPC STAMPED "M. CARSTENS 5940LS".
  - DENOTES FOUND 1/2" REBAR WITH 1" YPC STAMPED "SANDS 7975 S".
  - DENOTES FOUND 1 1/2" STEEL PIN
  - DENOTES FOUND 5/8" X 24" REBAR WITH 1 1/4" YPC STAMPED "M. CARSTENS 5940LS".
  - DENOTES FOUND 5/8" REBAR AT HWY RW
  - ⊙ DENOTES FOUND MARQUARDT REBAR AND CAP
  - ▲ DENOTES ANGLE POINT, NOTHING FOUND OR SET.
  - ⊕ DENOTES FOUND AS NOTED.
  - RM DENOTES REFERENCE MONUMENT
  - ↗ DENOTES OWNERSHIP TIE

FOUND CURVE CHART						RECORD CURVE CHART COS No. _____					
CURVE	BEARING	HORIZ DIST	RADIUS	ARC	DELTA	CURVE	BEARING	HORIZ DIST	RADIUS	ARC	DELTA
C1	S32°16'51"W	335.53'	272.27'	361.50'	78°10'28"	C1	S44°53'32"E	676.79'	2964.79'	678.27'	13°08'28"
C2	N18°37'47"E	365.14'	222.27'	428.47'	110°27'00"	C2					
C3	S44°53'32"E	676.79'	2964.79'	678.27'	13°08'28"	C3					

STATE OF \_\_\_\_\_  
 COUNTY OF \_\_\_\_\_  
 ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
 BEFORE ME PERSONALLY APPEARED \_\_\_\_\_  
 KNOWN TO ME TO BE THE  
 PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN  
 INSTRUMENT AND ACKNOWLEDGED TO ME HE EXECUTED  
 THE SAME.  
 (NOTARY SIGNATURE)  
 (NOTARY PRINTED)

STATE OF MONTANA  
 COUNTY OF Lincoln  
 THIS DOCUMENT WAS SIGNED OR ACKNOWLEDGED BEFORE ME ON Jan 15 2021  
 BY Greg A Sandon ACTING IN THE CAPACITY OF member  
 (PRINT NAME)  
 ON BEHALF OF Montana Lakes LLC  
Greg A Sandon MEMBER  
 SIGNATURE REPRESENTING  
Karin Bache  
 (NOTARY SIGNATURE)  
Karin Bache  
 (NOTARY PRINTED)



**CERTIFICATE OF SURVEYOR**  
Marc J. Carstens 12/8/20  
 MARC J. CARSTENS A PROFESSIONAL LAND SURVEYOR  
Stan A. Boren 27 Jan 2021  
 LINCOLN COUNTY EXAMINING SURVEYOR DATE

TREASURER'S CERTIFICATE  
 STATE OF MONTANA  
 COUNTY OF Lincoln  
 I HEREBY CERTIFY THAT REAL PROPERTY TAXES ASSESSED AND  
 LEVIED ON THE LANDS DESCRIBED IN THE WITHIN PLAT ARE PAID.  
 THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 (8) MCA.  
 DATED THIS 27 DAY OF January 2021  
Robin Benson  
 TREASURER

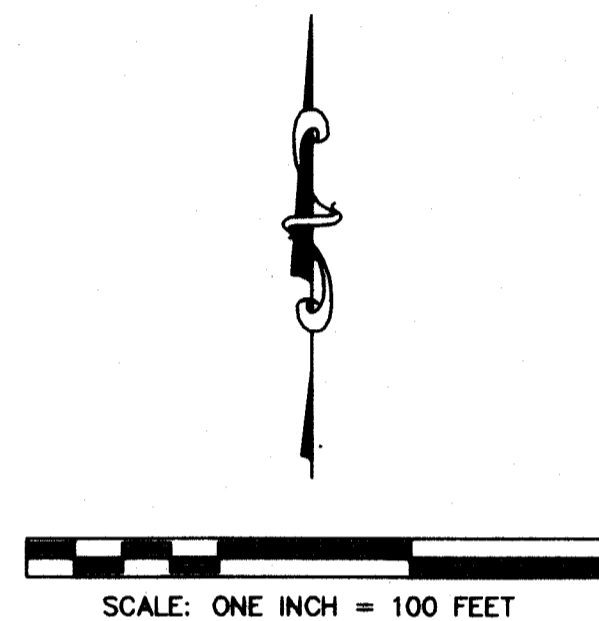
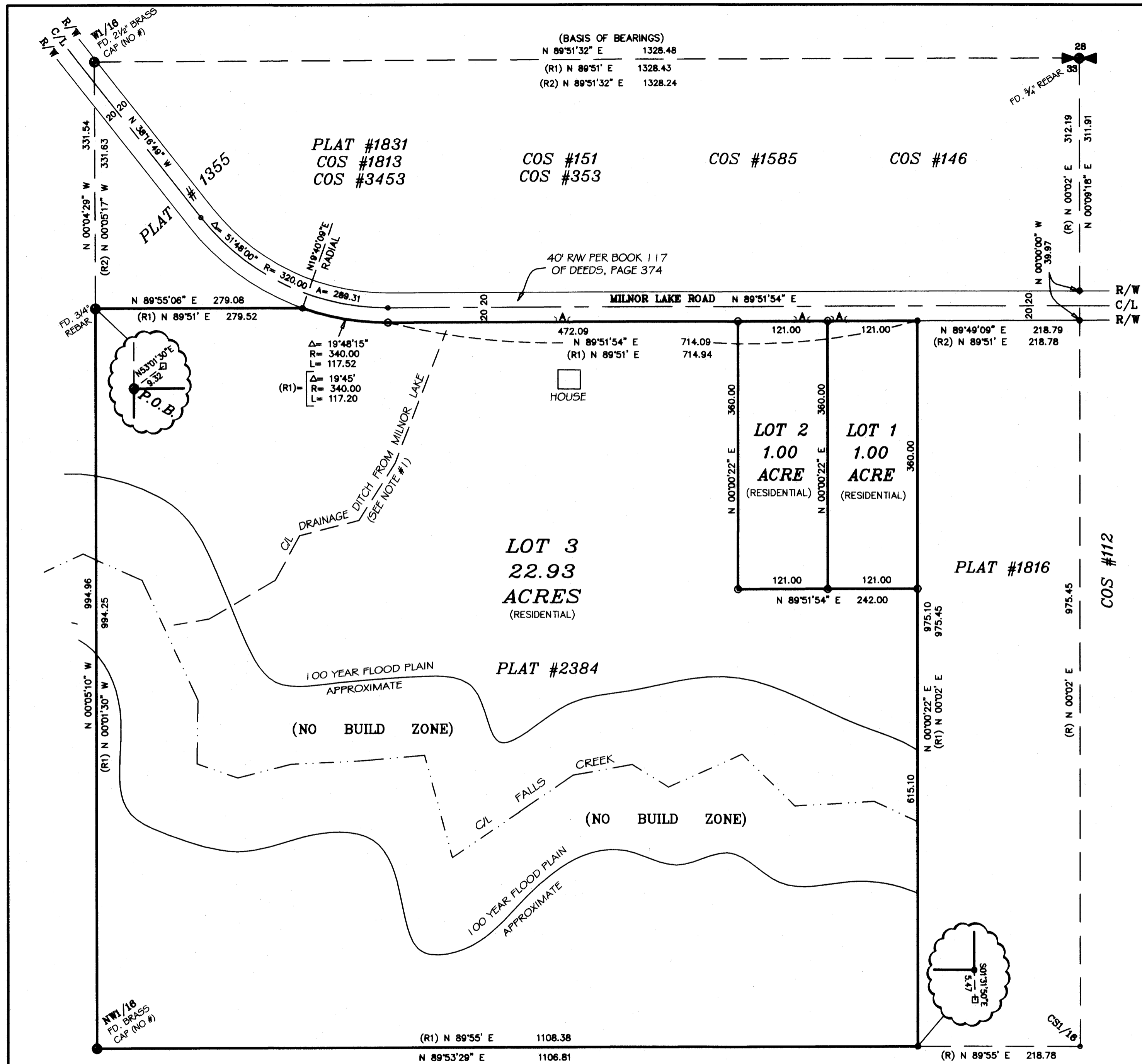


State of Montana  
 County of Lincoln  
 Filed this 27th day of January 2021 at 3:40 PM  
Robin Benson Clerk and Recorder by Deputy  
Clyde E. Rm  
 Instrument #29079D





**PLAT**  
OF  
**MONTANA LAND TRUST SUBDIVISION**  
IN THE  
**NE1/4 NW1/4 OF SECTION 33**  
**T. 31 NORTH, R. 33 WEST, P.M.M.**  
**LINCOLN COUNTY, MONTANA**  
SHEET 1 OF 2  
3-25-2009



- LEGEND**
- FOUND CORNER EVIDENCE AS NOTED
  - FOUND 3/8" REBAR AND PLASTIC CAP - 49755
  - FOUND 3/4" REBAR - NOT ACCEPTED
  - ⊙ SET 3/8" REBAR AND PLASTIC CAP - 9958LS
  - COMPUTED POINT - NOT SET OR TIED
  - ▷ (C) ROAD APPROACH (ACCESS)
  - (R1) RECORD BEARING/DISTANCE PER PLAT #2384
  - (R2) RECORD BEARING/DISTANCE PER COS #1813

- NOTES**
- 1) The ravine-drainage as shown hereon is rumored to be created by the Corps. of Engineers, at some point in the past, as an overflow for Milnor Lake. No document was found supporting this and there was no culvert found under Milnor Lake Road that would connect it to Milnor Lake.
  - 2) The proposed land use for Lots 1-3 as shown hereon is residential.
  - 3) 100 year flood plain as shown is per FIRM 300157 0595B. Location is approximate.

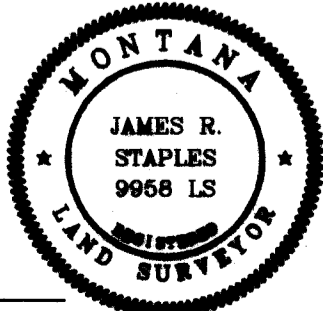
**BASIS OF BEARINGS**  
Bearings are based on the bearing of the north line of the NE1/4 NW1/4 of Section 33, per Certificate of Survey No. 1813.

**CERTIFICATE OF RECORDER**  
Filed for record this 5<sup>th</sup> day of June, 2009, at 9:52 o'clock A.M.  
*Jimmy D. Lauer*  
Lincoln County Recorder  
By *J. Annie Lauer*  
Deputy

DATE:	11-17-08
JOB NO.	MOB-28
DWN. BY:	JDM/KK
REVISION	
SHEET	1 OF 2

SECTION	33
TOWNSHIP	31N
RANGE	33W
PRINCIPAL MERIDIAN	MT.
LINCOLN COUNTY	

**SURVEYOR'S CERTIFICATE**  
I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.  
*James R. Staples* 4/22/09  
James R. Staples, 9958LS Date

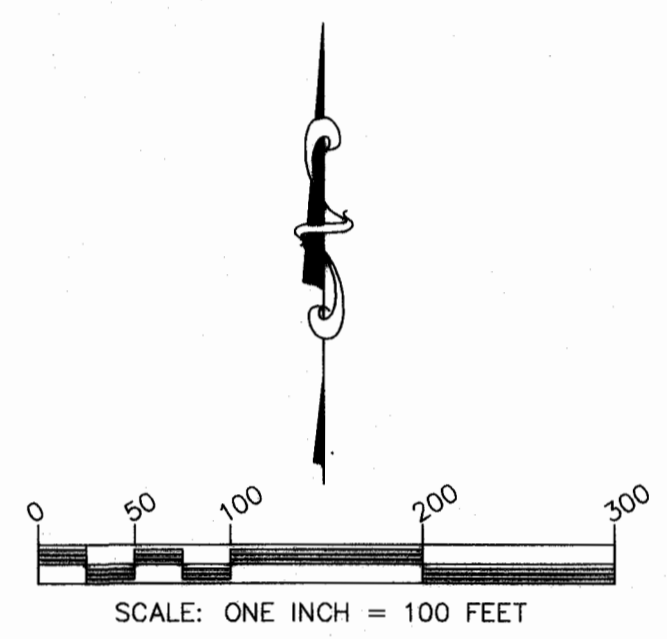


PLAT NO. 698B  
Doc 219366  
**J.R.S. SURVEYING, INC.**  
P.O. BOX 1050  
317 MINERAL AVE.  
LIBBY, MONTANA 59923  
(406) 293-5059

*Final plat approval p.f. 10132 Doc 219362 Sanitary Restrictions Removal p.f. 10133 Doc 219363 Platting Certificate p.f. 10134 Doc 219364 Plat used per p.f. 10135 Doc 219365 Ordinance Doc 219367 5/31/09*



**AMENDED PLAT  
OF  
MONTANA LAND  
TRUST SUBDIVISION  
& AGGREGATION OF LOTS**  
IN THE  
**NE1/4 NW1/4 OF SECTION 33  
T. 31 NORTH, R. 33 WEST, P.M.M.  
LINCOLN COUNTY, MONTANA**  
SHEET 1 OF 2  
08-06-2015



**LEGEND**

- FOUND CORNER EVIDENCE AS NOTED
- FOUND 3/4" REBAR AND PLASTIC CAP - 49755
- FOUND 3/4" REBAR - NOT ACCEPTED
- ▲ FOUND 5/8" REBAR AND PLASTIC CAP - 9958LS
- ⊙ SET 3/4" REBAR AND PLASTIC CAP - 9958LS
- COMPUTED POINT
- )( ROAD APPROACH (ACCESS)
- (R1) RECORD BEARING/DISTANCE PER PLAT #2384
- (R2) RECORD BEARING/DISTANCE PER COS #1813
- NEW LOT BOUNDARY
- - - - - OLD LOT BOUNDARY

**NOTES**

- 1) The ravine-drainage as shown hereon is rumored to be created by the Corps. of Engineers, at some point in the past, as an overflow for Milnor Lake. No document was found supporting this and there was no culvert found under Milnor Lake Road that would connect it to Milnor Lake.
- 2) The proposed land use for Lots 1A & 3A as shown hereon is residential.
- 3) 100 year flood plain as shown is per FIRM 300157 0595B. Location is approximate.

CERTIFICATE OF SURVEY NO. **4404 AL**  
**Doc 260896**

(BASIS OF BEARINGS)

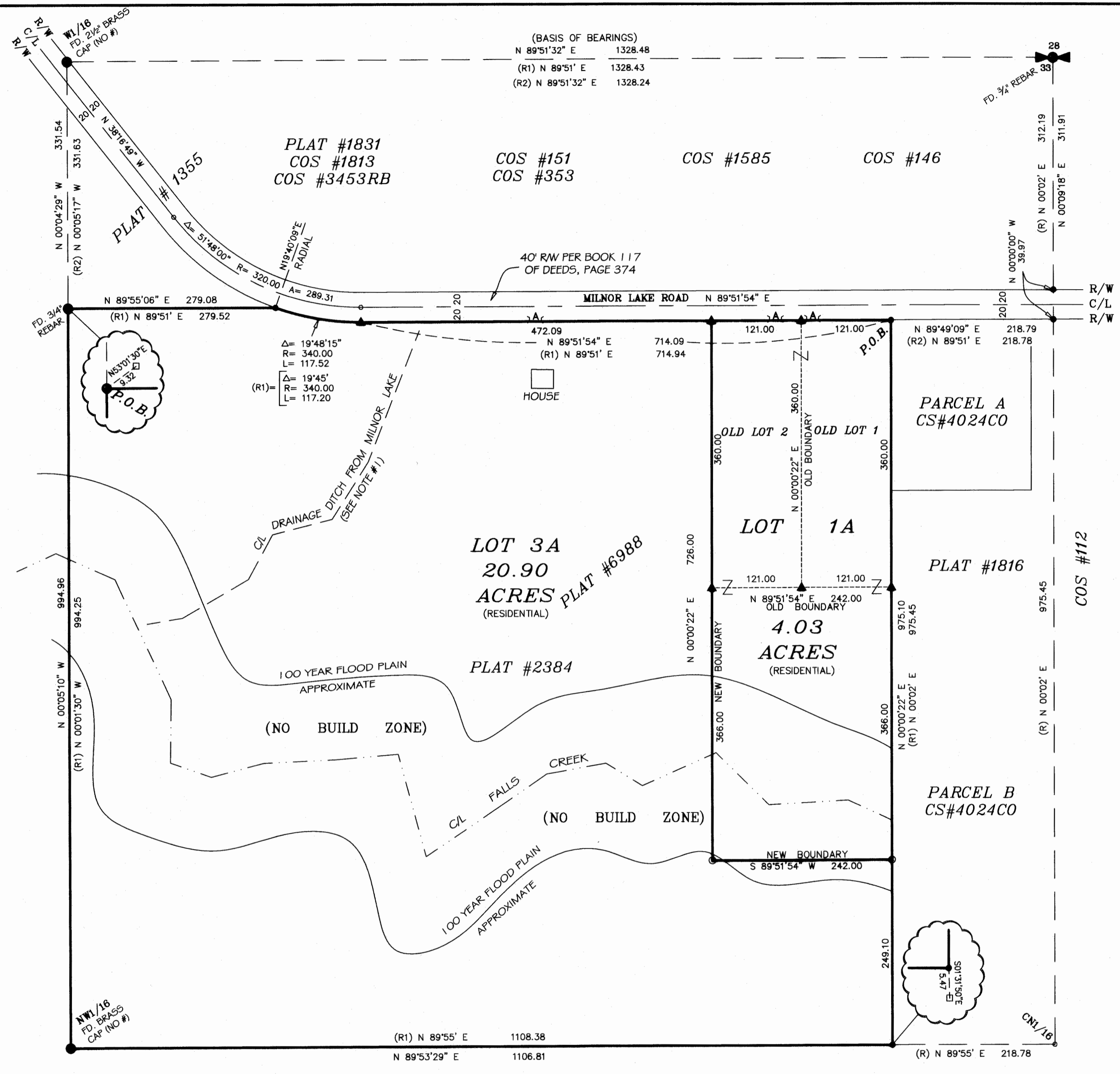
N 89°51'32" E	1328.48
(R1) N 89°51' E	1328.43
(R2) N 89°51'32" E	1328.24

PLAT #1831  
COS #1813  
COS #3453RB

COS #151  
COS #353

COS #1585

COS #146

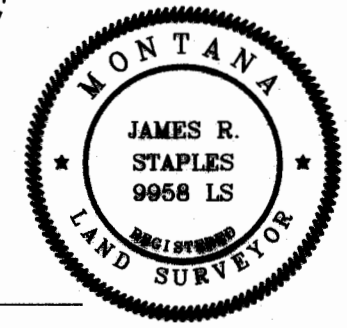


**BASIS OF BEARINGS**  
Bearings are based on the bearing of the north line of the NE1/4 NW1/4 of Section 33, per Certificate of Survey No. 1813.

**CERTIFICATE OF RECORDER**  
Filed for record this 16<sup>th</sup> day of December, 2015, at 11:40 o'clock AM.  
*Robie A. Benson*  
Lincoln County Recorder  
By *Deanna Dennis*  
Deputy

DATE: 08-06-15	SECTION 33
JOB NO. M14-52	TOWNSHIP 31N
DWN. BY: JDM	RANGE 33W
REVISION	PRINCIPAL MERIDIAN MT.
SHEET 1 OF 2	LINCOLN COUNTY

**SURVEYOR'S CERTIFICATE**  
I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.  
*James R. Staples* 12/15/15  
James R. Staples, 9958LS Date



**J.R.S. SURVEYING, INC.**  
P.O. BOX 1050  
317 MINERAL AVE.  
LIBBY, MONTANA 59923  
(406) 293-5059







**AMENDED PLAT**  
OF LOT 1A and LOT 3A

**MONTANA LAND TRUST SUBDIVISION**  
**COS. NO. 4404**

IN SECTION 33

**TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M.M.**  
**NE1/4 NW1/4 OF SECTION 33**  
**LINCOLN COUNTY, MONTANA**

SHEET 2 OF 2  
12-11-2018

**PROPERTY DESCRIPTION - NEW LOT 1B**

A tract of land situated in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section Thirty-three (33), Township Thirty-one (31) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana, being Lot 1A and a portion of Lot 3A as shown on the Amended Plat of Montana Land Trust Subdivision # Aggregation of Lots, COS. No. 4404, Lincoln County, Montana records; more particularly described as follows:

Commencing at a 3/4" rebar and plastic cap stamped 49755 at the intersection of the east line of said NE1/4 NW1/4 and the northerly right of way of Milnor Lake Road, which is S 00°09'18" W, 311.91 feet from the northeast corner of the NE1/4 NW1/4; thence, continuing along said east line S 00°00'00" E, 39.97 feet to the southerly right of way of Milnor Lake Road, which is marked on the ground by a 3/4" rebar and plastic cap stamped 49755; thence, leaving said east line and along said southerly right of way S 89°49'09" W, 218.79 feet to a 3/4" rebar and plastic cap stamped 49755 and the TRUE POINT OF BEGINNING; thence, leaving said right of way and along the east line of said Lot 1A, S 00°00'22" W, 726.00 feet to the southeast corner of said Lot 1A which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the east line of said Lot 3A of said COS. No. 4404, S 00°00'22" W, 249.10 feet to a 3/4" rebar and plastic cap stamped 49755; thence, leaving said east line and along the south line of said Lot 3A and said NE1/4 NW1/4, S 89°53'29" W, 73.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said south lines N 34°11'47" W, 300.65 feet to the southwest corner of said Lot 1A, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the west line of said Lot 1A, N 00°00'22" E, 726.00 feet to the northwest corner of said Lot 1A and the intersection with the southerly right of way of Milnor Lake Road which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along said right of way N 89°51'54" E, 242.00 feet to the POINT OF BEGINNING, encompassing an area of 4.93 acres.

**PROPERTY DESCRIPTION - NEW LOT 3B**

A tract of land situated in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section Thirty-three (33), Township Thirty-one (31) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana, being a portion of Lot 3A as shown on the Amended Plat of Montana Land Trust Subdivision # Aggregation of Lots, COS. No. 4404, Lincoln County, Montana records; more particularly described as follows:

BEGINNING at a 3/4" rebar which marks on the ground the northwest corner of said Lot 3A, which is S 00°04'29" E, 331.54 feet from the northwest corner of the NE1/4 NW1/4; thence, along the northerly line of said Lot 3A the following Three (3) courses: N 89°55'06" E, 279.08 feet to the intersection with the southerly right of way of Milnor Lake Road which is marked on the ground by a 3/4" rebar and plastic cap stamped 49755; thence, along said right of way on a non-tangential curve to the left having a central angle of 19°48'15", (radial bearing = N 19°40'09" E), a radius of 340.00 feet, for an arc length of 117.52 feet (chord = S 80°13'58" E, 116.94 feet) to a 5/8" rebar and plastic cap stamped 9958LS; thence, continuing along said right of way N 89°51'54" E, 472.09 feet to the northwest corner of Lot 1A as shown on said COS. No. 4404 and is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the south line of said Lot 3A and the south line of said NE1/4 NW1/4, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the south line of said Lot 3A and the south line of the NE1/4 NW1/4, S 89°53'29" W, 1033.81 feet to the southwest corner thereof which is marked on the ground by a Brass Cap (no identification no.); thence, along the west line of said Lot 3A and the west line of the NE1/4 NW1/4, N 00°05'10" W, 994.96 feet to the POINT OF BEGINNING, encompassing an area of 20.00 acres.

**EXAMINING LAND SURVEYOR CERTIFICATION**

Examined this 18<sup>th</sup> day of NOVEMBER, 2019

*Ronald A. Pearson*

Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Surveyor.

**COUNTY TREASURER**

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

*Sean A. Kyress For Susan Gales* *Shalita*  
Treasurer, Lincoln County Date



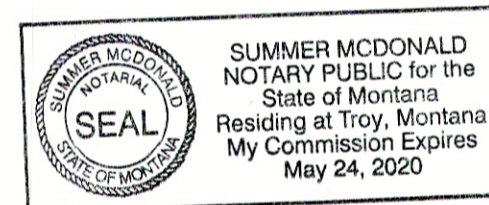
**PROPERTY DESCRIPTION - PARCEL A**

A tract of land situated in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section Thirty-three (33), Township Thirty-one (31) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana, being a portion of Lot 3A as shown on the Amended Plat of Montana Land Trust Subdivision # Aggregation of Lots, COS. No. 4404, Lincoln County, Montana records; more particularly described as follows:

Commencing at a 3/4" rebar and plastic cap stamped 49755 at the intersection with the east line of said NE1/4 NW1/4 and the northerly right of way of Milnor Lake Road, which is S 00°09'18" W, 311.91 feet from the northeast corner of the NE1/4 NW1/4; thence, continuing along said east line S 00°00'00" E, 39.97 feet to the southerly right of way of Milnor Lake Road, which is marked on the ground by a 3/4" rebar and plastic cap stamped 49755; thence, leaving said east line and along said southerly right of way S 89°49'09" W, 218.79 feet to a 3/4" rebar and plastic cap stamped 49755; thence, leaving said right of way and along the east line of Lot 1A of said COS. No. 4404, S 00°00'22" W, 726.00 feet to the southeast corner of said Lot 1A which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS and the TRUE POINT OF BEGINNING; thence, along the east line of said Lot 3A, S 00°00'22" W, 249.10 feet to a 3/4" rebar and plastic cap stamped 49755; thence, along the south line of said Lot 3A and the south line of the NE1/4 NW1/4, S 89°53'29" W, 73.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said south lines N 34°11'47" W, 300.65 feet to the southwest corner of said Lot 1A which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the south line of said Lot 1A, N 89°51'54" E, 242.00 feet to the POINT OF BEGINNING, encompassing an area of 0.90 acres.

**ACKNOWLEDGEMENT**

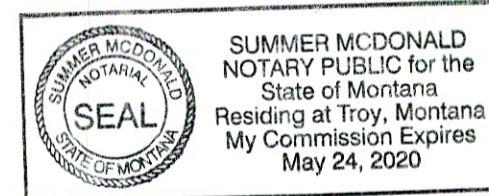
Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named Anne Moir Stevens, on this 2 day of May, 2019. In witness whereof I have hereunto set my hand and affixed my notarial seal.



*Summer McDonald*, Notary Public for the State of Montana, residing at Troy. My commission expires 5/24/20.

**ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named Daniel Baxter Stevens, on this 2 day of May, 2019. In witness whereof I have hereunto set my hand and affixed my notarial seal.



*Summer McDonald*, Notary Public for the State of Montana, residing at Troy. My commission expires 5/24/20.

**PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION**

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subdivision, that fewer than 5 lots are affected, and no additional lots are hereby created, pursuant to Section 76-3-207(i)(d) MCA. In addition, these lots are exempt from review by the Montana Dept. of Environmental Quality pursuant to ARM 17.36.605 (2) (b) (i) (ii) "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if no facilities other than those previously approved exist or will be constructed on the parcel; and the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA." AND ALSO Parcel A is exempt from review by the Montana Dept. of Environmental Quality pursuant to ARM 17.36.605 (2) (a) "a parcel that has no facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal, if no facilities will be constructed on the parcel".

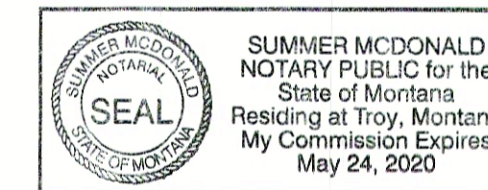
*Sherrie Hughart Garcia*  
Sherrie Hughart Garcia (Trustee, Montana Land Trust, Dated 1-9-1996) Date 5/2/19

*Daniel Baxter Stevens*  
Daniel Baxter Stevens (joint tenant) Date 5/2/2019

*Anne Moir Stevens*  
Anne Moir Stevens (joint tenant) Date 5/2/19

**ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named Sherrie Hughart Garcia, Trustee, Montana Land Trust, dated 1-9-1996, on this 2 day of May, 2019. In witness whereof I have hereunto set my hand and affixed my notarial seal.



*Summer McDonald*, Notary Public for the State of Montana, residing at Troy. My commission expires 5/24/20.

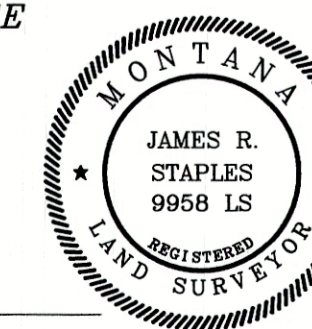
CERTIFICATE OF SURVEY NO. 4645RB

DATE: 12-11-18	SECTION: 33
JOB NO. M18-12	TOWNSHIP: 31N
DWN. BY: JDM	RANGE: 33W
REVISION 2	PRINCIPAL MERIDIAN MT.
SHEET 2 OF 2	LINCOLN COUNTY

**SURVEYOR'S CERTIFICATE**

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision # Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

*James R. Staples* 2/19/19  
James R. Staples, 9958LS Date



**J.R.S. SURVEYING, INC.**

P.O. BOX 1050  
317 MINERAL AVE.  
LIBBY, MONTANA 59923  
(406) 293-5059



# MONTANA SUMMIT MINOR SUBDIVISION

LOCATED IN THE NW 1/4 SE 1/4  
SECTION 27, T.36 N.,R.26 W.,  
P.M.M., LINCOLN COUNTY, MT.

1/4 SEC.	SECTION	T. N.	R. W.
	27	36	26
X			

PARCEL A COS No. 1606

30' WIDE ACCESS EASEMENT  
RESERVED ON COS No. 1606  
IN FAVOR OF PARCEL 'E'  
PARCEL 'A' IS THE SUBJECT

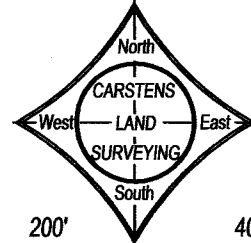
PARCEL C-2 COS No. 1606

PARCEL F COS No. 1606

LINE	BEARING	HORIZ DIST
L1	S89°27'55"E	135.40'
L2	S89°27'55"E	47.67'

SOUTHERN EXPOSURE LOT 4 5.781 ACRES SPLIT 15826

SOUTHERN EXPOSURE LOT 3 5.751 ACRES SPLIT 15826



SCALE 1" = 200'

SOUTHERN EXPOSURE LOT 2 5.739 ACRES

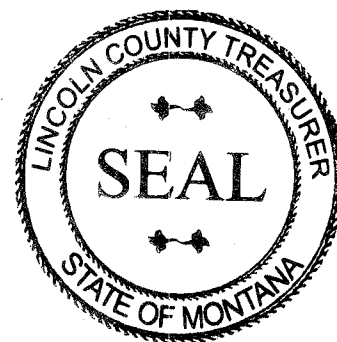
SOUTHERN EXPOSURE LOT 1 5.747 ACRES SPLIT 15826

## LEGEND

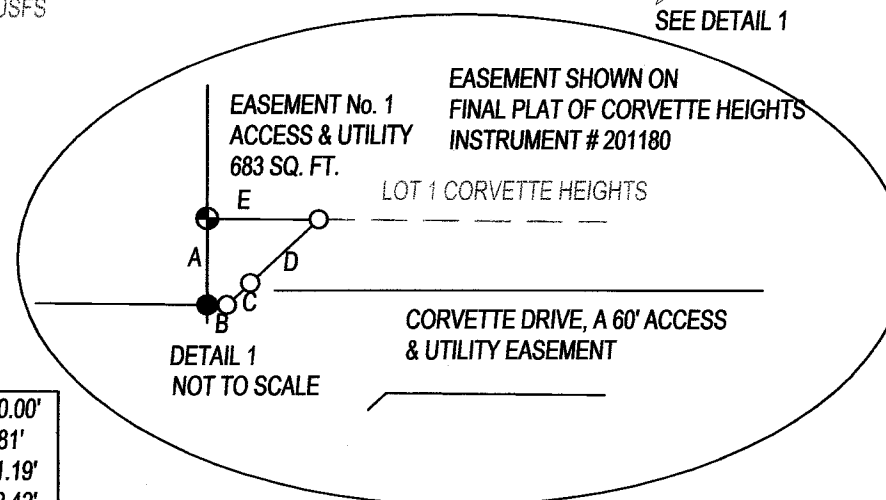
- DENOTES SET 5/8" X 24" REBAR WITH 1 1/4" YPC STAMPED "M. CARSTENS 5940LS".
- DENOTES FOUND 5/8" REBAR WITH 1 1/4" YPC STAMPED "BRIEN 7681 S".
- DENOTES FOUND 5/8" REBAR WITH 1 1/4" YPC STAMPED "BELSKI 14731 S".
- ▲ DENOTES ANGLE POINT, NOTHING FOUND OR SET.

▨ DENOTES SLOPES OVER 30% = NO BUILD AREA

TREASURER'S CERTIFICATE  
STATE OF MONTANA  
COUNTY OF LINCOLN  
I HEREBY CERTIFY THAT REAL PROPERTY TAXES ASSESSED AND  
LEVIED ON THE LANDS DESCRIBED IN THE WITHIN PLAT ARE PAID.  
THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-611 (b) MCA.  
DATED THIS 5<sup>th</sup> DAY OF Feb 2016  
Nancy Trotter Higginsby  
TREASURER



A	S00°03'28"W	30.00'
B	S89°26'54"E	6.81'
C	N47°04'47"E	11.19'
D	N47°04'47"E	32.42'
E	N89°26'54"W	38.72'



SURVEY PREPARED AT THE REQUEST OF RECORD OWNER:  
MONTANA SUMMIT LLC  
DATE OF SURVEY 10 / 15 / 2011

CERTIFICATE OF DEDICATION  
WE, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE  
CAUSED TO BE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY  
LOCATED IN LINCOLN COUNTY, MONTANA

THE NW 1/4 SE 1/4 SECTION 27, T.36 N.,R.26 W.,P.M.M., LINCOLN COUNTY, MT. AS SHOWN AS 'PARCEL E, COS No. 1606'  
CONTAINING 40.22 ACRES.

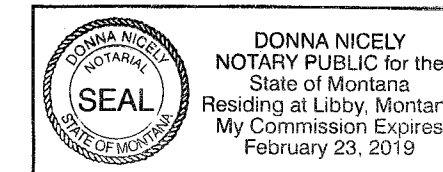
" THE UNDERSIGNED HEREBY GRANTS UNTO EACH AND EVERY PERSON, FIRM, OR CORPORATION,  
WHETHER PUBLIC OR PRIVATE, PROVIDING OR OFFERING TO PROVIDE TELEPHONE, TELEGRAPH,  
ELECTRIC POWER, GAS, CABLE TELEVISION, WATER OR SEWER SERVICE TO THE PUBLIC, THE RIGHT  
TO THE JOINT USE OF AN EASEMENT FOR CONSTRUCTION, MAINTENANCE, REPAIR AND REMOVAL OF  
THEIR LINES AND OTHER FACILITIES, IN, OVER, UNDER AND ACROSS EACH AREA DESIGNATED ON THIS  
PLAT AS 'UTILITY EASEMENT' TO HAVE AND HOLD FOREVER"

LOT 2 IS GREATER THAN 20 ACRES IN SIZE (EXCLUSIVE OF PUBLIC ROADWAYS) AND IS THEREFORE EXEMPT  
FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A.  
76-4-102(16). NOTE: PARCELS LESS THAN 160 ACRES AND GREATER THAN 20 ACRES ARE SUBJECT TO LOCAL  
SANITATION REVIEW AS PER MONTANA SUBDIVISION AND PLATTING ACT, TITLE 76, CHAPTER 3 M.C.A.)

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS MOUNTAIN SUMMIT MINOR SUBDIVISION

*[Signature]*  
MONTANA SUMMIT LLC

STATE OF MT  
COUNTY OF Lincoln  
ON THIS 5 DAY OF Feb 2016  
BEFORE ME PERSONALLY APPEARED  
Marc J. Bessette  
KNOWN TO ME TO BE THE PERSON WHOSE NAME IS  
SUBSCRIBED TO THE WITHIN INSTRUMENT AND  
ACKNOWLEDGED TO ME HE EXECUTED THE SAME.  
Donna Nicely  
(NOTARY SIGNATURE)  
Donna Nicely  
(NOTARY PRINTED)  
NOTARY PUBLIC FOR THE STATE OF MT  
RESIDING AT Libby  
MY COMMISSION EXPIRES 2-23-2019



## GOVERNING BODY APPROVAL

THE COUNTY COMMISSION OF LINCOLN COUNTY, MONTANA DOES HEREBY  
CERTIFY THAT IT HAS EXAMINED THIS SUBDIVISION PLAT AND HAVING  
FOUND THE SAME TO CONFORM TO LAW, APPROVES IT.

Mike Gale  
CHAIRMAN

Robin A. Benson  
ATTEST: CLERK & RECORDER

## CERTIFICATION OF LINCOLN CO. EXAMINING LAND SURVEYOR

EXAMINED THIS 17 DAY OF Feb 2016

Ronald A. Pearson REGISTERED LAND SURVEYOR No 9008 LS

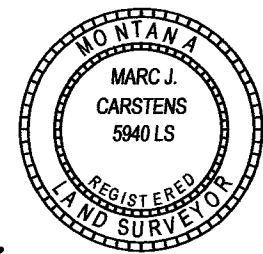
## CERTIFICATE OF SURVEYOR

I, MARC J. CARSTENS, A REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE  
PERFORMED THE SURVEY SHOWN ON THE ATTACHED PLAT; THAT SUCH SURVEY WAS MADE  
ON 10 / 15 / 2011; THAT SUCH SURVEY IS TRUE AND COMPLETE AS SHOWN AND THAT THE  
MONUMENTS FOUND AND SET ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN  
THEREON. DATED THIS 13<sup>th</sup> DAY OF MARCH, 2013

Marc J. Carstens  
MARC J. CARSTENS 5940 RLS

FILED FOR RECORD THIS 18<sup>th</sup> DAY OF Feb, 2016

AT 0 O'CLOCK M  
Robin Benson BY Claude E. Rem Deputy  
CLERK & RECORDER DEPUTY



PLAT No. 7183

SHEET 1 OF 1

Title Insurance #261753 DEQ #261754 Weed Management #261755 Easement Agreement #261757





LINCOLN COUNTY, MONTANA

AMENDED PLAT

**MONTWAY COMMERCIAL PARK**

IN THE SE 1/4, NE 1/4 SECTION 4, T30N, R31W, P.M.M., IN LIBBY, MONTANA.

FEB. 1979

PURPOSE OF SURVEY

Create parcels "A" and "B" in amended lot 2 as shown on amended plat of Montway Commercial Park, PF#2881, Lincoln County records.

BASIS OF BEARINGS

The northerly right of way line of Commerce way as shown on the amended plat of Montway Commercial Park, PF# 2881. (S89°44'30"W)

DESCRIPTION PARCEL "A".

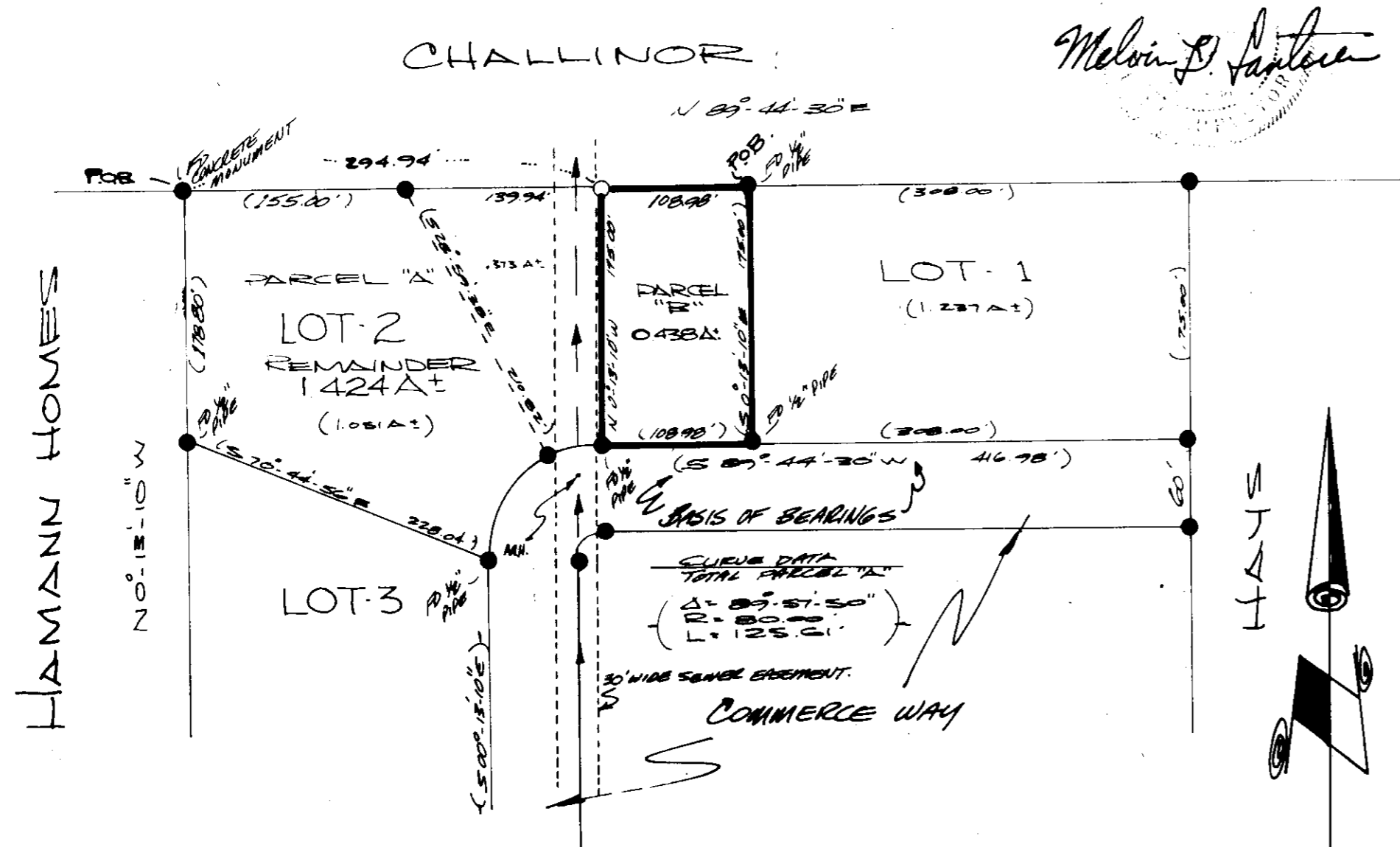
A parcel of land in the SE 1/4, of the NE 1/4, section 4, T30N, R31W, P.M.M., being a portion of amended lot 2, Montway Commercial Park.

Beginning at the northwest corner of amended lot 2 Montway Commercial Park as shown on plat PF#2881 Lincoln County clerk and recorders office, said beginning point being a found concrete monument; thence along the north boundary of said lot, N89°44'30"E 294.94 feet to a 5/8 inch rebar tagged MDL 42325; thence leaving said boundary, S00°13'10"E 175.00 feet to a 1/2 inch pipe tagged MDL 42325, on the northerly right of way line of Commerce way; thence along said right of way line, 125.01 feet along the arc of a curve to the left having a central angle of 09°57'50" and a radius of 20.00 feet, to a 1/2 inch pipe tagged MDL 42325; thence leaving said right of way line N70°-44'50"W 228.04 feet to a 1/2 inch pipe tagged MDL 42325, at the southwesterly corner of the aforementioned lot; thence S00°13'10"W 175.80 feet along the west boundary of said lot 2, to the point of beginning. This parcel contains 1.424 acres more or less.

DESCRIPTION PARCEL "B".

A parcel of land in the SE 1/4, of the NE 1/4, section 4, T30N, R31W, P.M.M., being a portion of amended lot 2, Montway Commercial Park.

Beginning at the northeasterly corner of amended lot 2 of Montway Commercial Park as shown on plat PF#2881, Lincoln County clerk and recorders office, said beginning point lies on the northerly boundary of Montway Commercial Park and bears N89°44'30"E 403.72 feet from the northwest corner of said subdivision; thence leaving said north boundary S00°13'10"E 175.00 feet to a 1/2 inch pipe tagged MDL 42325, on the northerly right of way line of Commerce way; thence S89°44'30"W 108.98 feet along said right of way line to a 1/2 inch pipe tagged MDL 42325; thence leaving said right of way line, N00°13'10"W 175.00 feet to a 5/8 inch rebar tagged MDL 42325, on the aforementioned northerly boundary of Montway Commercial Park; thence along said boundary, N89°44'30"E 108.98 feet to the point of beginning. This parcel contains 0.438 acres more or less.



LEGEND

- FOUND POINTS AS NOTED
- SET 5/8 INCH REBAR TAGGED MDL 42325
- ( ) RECORD PER AMENDED PLAT OF MONTWAY COMMERCIAL PARK PF#2881
- (- ) RECORD PER MONTWAY COMMERCIAL PARK PLAT NO. 2782.

APPROVED: This 19<sup>th</sup> day of February 1979 A.D. Jack W. Zimmerman 534 ES  
Examining Land Surveyor Reg. No.

APPROVED: Jack Br...  
Mayor, City of Libby, Montana

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 28<sup>th</sup> day of March, 1979 A.D. at 3:45  
O'clock P.M.  
Deborah L. Faulstich by Betty Bore  
County Clerk Recorder Deputy

0 100 200 300 400 500 600  
SCALE: 1 INCH = 100 FEET.

**KOOTENAI ENGINEERING**  
ENGINEERING AND LAND SURVEYING  
LIBBY, MONTANA 406-293-7721

AMENDED PLAT NO 3207

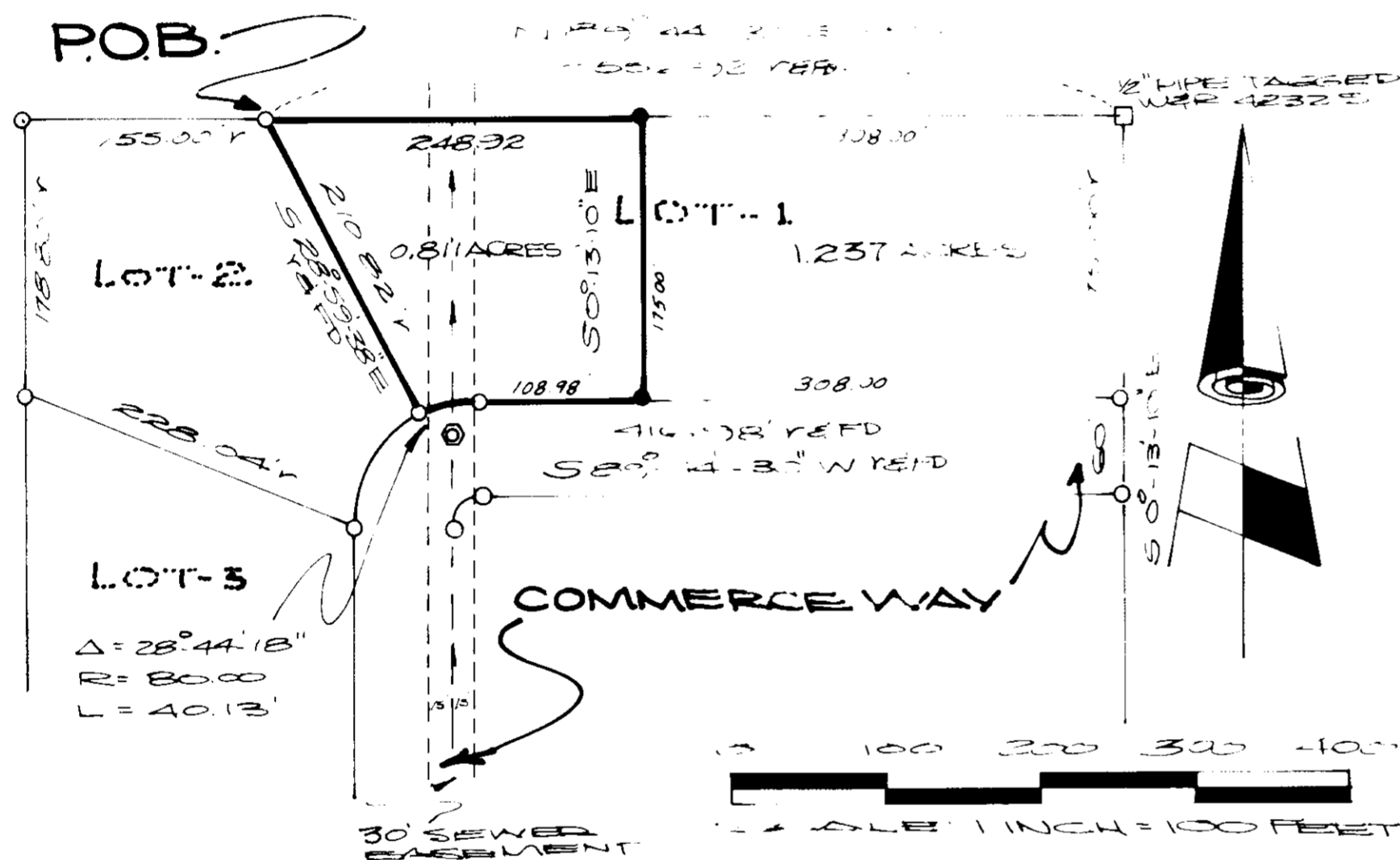


LINCOLN COUNTY, MONTANA  
AMENDED PLAT OF  
**MONTWAY COMMERCIAL PARK**

A MINOR SUBDIVISION IN THE SE 1/4, NE 1/4 SEC-  
TION 4, T30N, R31W, PM, M.

**BASIS OF BEARING**

THE SOUTH BOUNDARY OF LOT 1, S 89° 44' 30" W, PER MONTWAY COMMERCIAL PARK SUBDIVISION PLAT:



**LEGEND**

- FOUND CONCRETE MARK
- FOUND 1/2" PIPE TAGGED W&DR 4232S
- MANHOLE
- SET 1/2" PIPE TAGGED W&DR 4232S
- Y L&E PER PLAT NO. 1551

**DESCRIPTION**

A parcel of land in the SE 1/4, NE 1/4, Section 4, T30N R31W P.M.M. Being part of Lot 1 Montway Commercial Park.

Beginning at the NW corner of Lot 1 Montway Commercial Park, being a 1/2 inch pipe tagged W&DR 4232S; thence N 89° 44' 30" E 248.92 feet along the Northerly boundary of Lot 1 to a 1/2 inch pipe tagged W&DR 4232S; thence leaving said Northerly boundary, S 13° 10' E 175.00 feet to a 1/2 inch pipe tagged W&DR 4232S being on the Northerly right-of-way line of Commerce Way, a dedicated Public Road; thence along said right-of-way S 89° 44' 30" W 108.98 feet to a 1/2 inch pipe tagged W&DR 4232S; thence on the arc of a tangent curve to the left having a central angle of 28° 44' 18" and a radius of 80.00 feet and distance of 40.13 feet to a 1/2 inch pipe tagged W&DR 4232S said point being the common Southerly corner of Lots 1 and 2; thence N 28° 59' 38" W 210.82 feet along the common boundary between Lots 1 and 2 to a 1/2 inch pipe tagged W&DR 4232S and the point of beginning.

This parcel contains 0.811 acres more or less.

This parcel is subject to a 30' sewer line easement as shown on Plat No. 1551.

**NOTE:**

Montway Commercial Park has been amended as shown hereon for the purpose of consolidating the Westerly 0.811 acres of Lot 1 with Lot 2, AND NAMING THE DEDICATED STREET WITHIN THE SUBDIVISION.

**ACKNOWLEDGEMENT**

State of Montana  
County of Lincoln

On this 11 day of April, 1977 before me personally appeared William E. Sted President of Montway Commercial Park which executed the foregoing instrument, and acknowledged said instrument to be a free and voluntary act and deed of said Montway Commercial Park for the use and purposes therein mentioned and under oath, stated that he was authorized to execute same. Given under my hand and seal the day and year in the certificate above.

Notary Public in and for the State of \_\_\_\_\_  
in \_\_\_\_\_ My commission expires \_\_\_\_\_

APPROVED: This 22<sup>nd</sup> day of April, 1977 A.D.

Robert D. Hoffmann 3492 BS  
Examining Land Surveyor Reg. No.

APPROVED: Fred G. Brown  
Mayor, City of Libby

**CERTIFICATE OF CLERK RECORDER**

State of Montana, County of Lincoln filed this 3<sup>rd</sup> day of July, 1977 A.D. at 10:37 o'clock A.M.

Deanna J. Tauscher by Bob Bus  
County Clerk Recorder Deputy

**CERTIFICATE OF SURVEYOR**

State of Montana  
County of Lincoln

I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of Amended Plat at Montway Commercial Park, a Subdivision, under my supervision during the month of

April, 1977, in accordance with the provisions of Sections 11-3859 through 11-3876 of the Revised Codes of Montana, 1977; that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and block are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 5 day of April, 1977

Melvin D. Lauteren  
Signature of Surveyor - Registration No. 4232S-Libby, Montana.

# A PLAT OF MOONSHINE MOUNTAIN HIDEAWAY

NW1/4, SECTION 8, T.35N., R.27W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: GRAY SEPTEMBER 2008

## PURPOSE OF SURVEY CERTIFICATION

I, Darlene Dawn Gray, owner of record, hereby certify that the purpose of this survey and division of land is to create a 3 Lot Minor Subdivision, to be known as "Moonshine Mountain Hideaway", containing: Lot 3, ±4.00 acres; Lot 2, ±8.994 acres; Lot 1, ±7.011 acres; pursuant to M.C.A. 76-4-103.

*Darlene Dawn Gray* 12-10-08  
Darlene Dawn Gray Date

## ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person(s).

on this 10 day of September 2008, in witness whereof, I have hereunto set my hand and affixed my notarial seal.  
*James C. Jarrod*, Notary Public for the State of Montana  
residing in: Grant Co. My Commission expires: 02-16-2011

## HISTORY OF SURVEY

1974 - PLAT No. 2218, Minor Subdivision, J.T. Shaw, 2343S  
1987 - COS No. 1618, Section Subdivision, P. Helps, 4739S  
1998 - COS No. 2750, Boundary Line Adjustment, D. Marquardt, 7328S  
2000 - COS No. 2919, Family Transfer, A.F. Hughes, 7322LS  
2004 - COS No. 3305 AE Boundary Line Adjustment, A.F. Hughes, 7322LS

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, March 2008.

## BASIS OF BEARING

The basis of bearing for this survey is S00°03'01"W, as shown on COS No. 3305 AE, between the N1/4 corner, a 31/4 inch diameter BLM brass cap, and the E1/4 corner a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS.

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-207(3), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown herein are paid.  
*Nancy Trotter Sutton* 12/18/08  
Lincoln County Treasurer, Libby Montana Date

## ACCESS CERTIFICATION

I hereby certify that physical and legal access for this subdivision is from a 60 foot county road, known as Pinkham Creek Road No. 856 and by a 40.00 foot private road and utility easement accessing Lots 1, and 3, as shown hereon, and furthermore that the driving surfaces are a minimum of 20 feet wide.

*Alvah F. Hughes* 7322LS 12/24/2008  
Alvah F. Hughes, PLS 7322LS Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alvah F. Hughes* 7322LS 12/24/2008  
Alvah F. Hughes, PLS 7322LS Date

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 18<sup>th</sup> day of NOVEMBER, 2008, A.D.  
*Ronald A. Pearson*  
Ronald A. Pearson, PLS 9008LS

## COUNTY COMMISSIONER'S CERTIFICATION

Approved this 17 day of Dec 2008, 2008, A.D.  
*John Range*  
Chairperson, Lincoln County Commissioners

## CLERK AND RECORDER'S CERTIFICATION

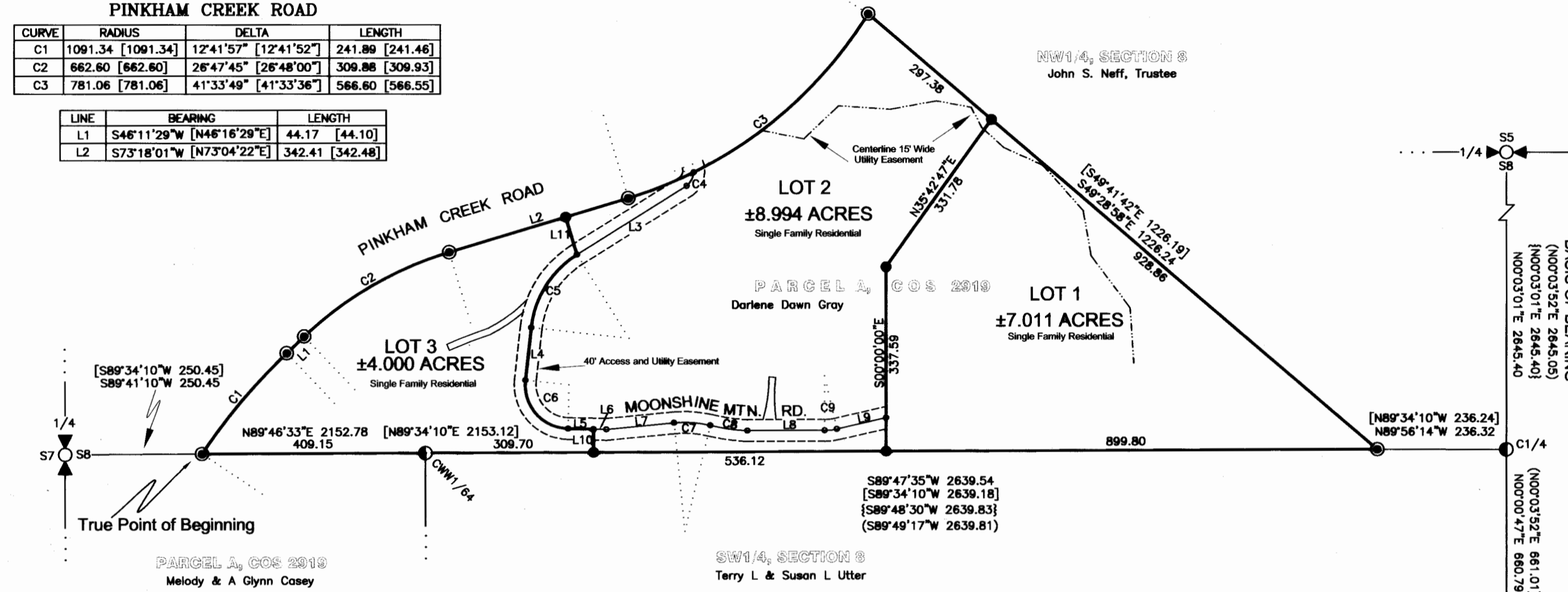
State of Montana, County of Lincoln, filed this 18 day  
of Dec 2008, at 2:05 o'clock P.M.  
*Tammy D. Hara* by *Bill Blomdahl*  
Lincoln County Clerk & Recorder Deputy

P.F. PLAT NO. 6958 doc # 216079

## SOUTHERLY RIGHT-OF-WAY LIMITS PINKHAM CREEK ROAD

CURVE	RADIUS	DELTA	LENGTH
C1	1091.34 [1091.34]	12°41'57" [12°41'52"]	241.89 [241.46]
C2	662.60 [662.60]	26°47'45" [26°48'00"]	309.88 [309.93]
C3	781.06 [781.06]	41°33'49" [41°33'36"]	566.60 [566.55]

LINE	BEARING	LENGTH
L1	S46°11'29"W [N46°16'29"E]	44.17 [44.10]
L2	S73°18'01"W [N73°04'22"E]	342.41 [342.48]



## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 7328S
- ⊙ FOUND 3/4 INCH DIAMETER ALUMINUM ROD WITH 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED U.S. FOREST SERVICE
- ⊙ FOUND QUARTER CORNER, 2 1/2 INCH DIAMETER IRON POST WITH A 3 1/4 INCH DIAMETER BRASS CAP MARKED BLM
- COMPUTED POINT

## CENTERLINE, GRAY LANE

CURVE	RADIUS	DELTA	LENGTH
C4	35.00	47°17'11"	28.89
C5	180.00	51°48'10"	162.74
C6	80.00	95°04'19"	132.75
C7	200.00	19°10'17"	66.92
C8	361.78	10°53'29"	68.77
C9	100.00	12°57'46"	100.00

LINE	BEARING	LENGTH
L3	S58°05'30"W	236.79
L4	S06°17'20"W	96.83
L5	N88°46'58"W	46.53
L6	N88°46'58"W	23.52
L7	S84°22'26"W	124.80
L8	S89°57'07"W	141.61
L9	N76°59'20"E	92.69
L10	S00°13'27"E	42.90
L11	S16°41'58"E	71.54

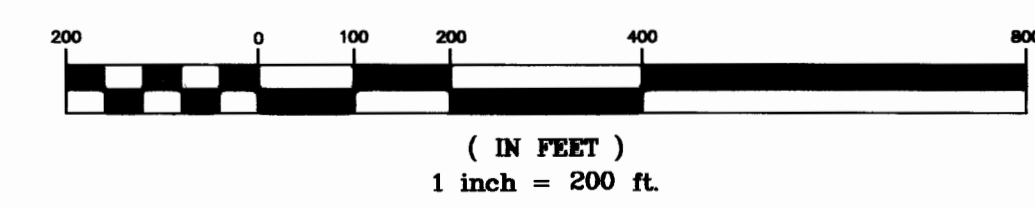
## LEGAL DESCRIPTION - MOONSHINE HIDEAWAY SUBDIVISION

An irregular tract of land, lying southwesterly of Eureka, Montana, Lincoln County, and in the NW1/4, Section 8, T.35N., R.27W., P.M., MT., containing ±20.007 acres and more particularly described as: Commencing at the West 1/4 corner Section 8, T.35N., R.27W., a 31/4 inch diameter B.L.M. brass cap, Thence N89°41'10"E, 250.45 feet along the East-West centerline said section 8 to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S lying on the Southerly right-of-way limits of Pinkham Creek Road No. 856, a 60 foot wide county road, and the TRUE POINT OF BEGINNING; Thence along said Right-of-way limits, and a curve to the right, having a delta angle of 12°41'57", a radius of 1091.34 feet, an arc length of 241.89 feet to the point of tangency, a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence N48°11'29"E, 44.17 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S and being the point of curvature of a curve to the right, having a delta angle of 26°47'45", a radius of 662.60 feet, an arc length 309.88 feet to the point of tangency, a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence N73°18'01"E, 342.41 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S and being the point of curvature of a curve to the left, having a delta angle of 41°33'49", a radius of 781.06 feet, an arc length of 566.60 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence leaving said Right-of-Way limits S49°28'58"E, 297.38 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322S; Thence S49°28'58"E, 928.86 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S lying on said East-West centerline Section 8; Thence along said East-West centerline the following courses, S89°46'33"W, 899.80 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°46'33"W, 536.12 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°46'33"E, 309.70 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°46'33"E, 409.15 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7322LS and THE TRUE POINT OF BEGINNING, containing 20.007 acres. Subject to a 15.00 foot wide utility easement and a 40.00 foot wide access and utility easement as shown, and together with all appurtenant easements of record.

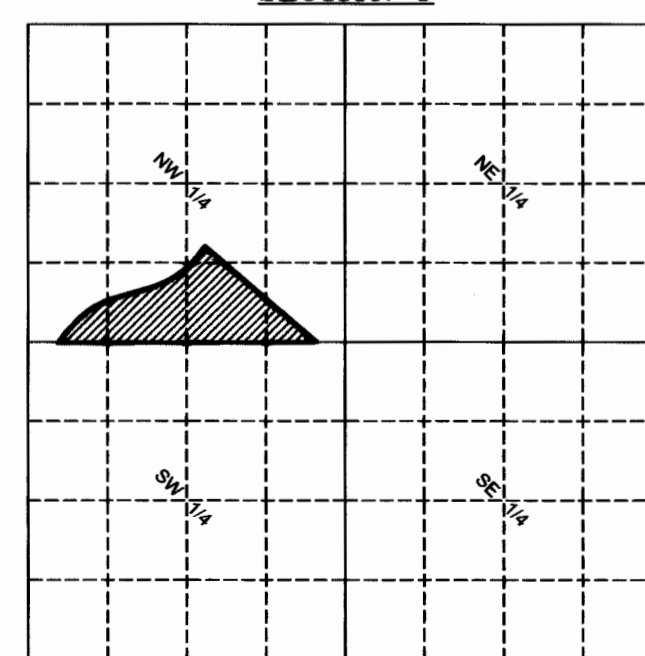
## SURVEYORS NOTE

Per Condition No. 6 Lincoln County Preliminary subdivision approval: Recommendation from DNRC Water Rights Division, "Each lot owner will need to apply for water rights and exempt well permits through the DNRC Water Resources."

## GRAPHIC SCALE



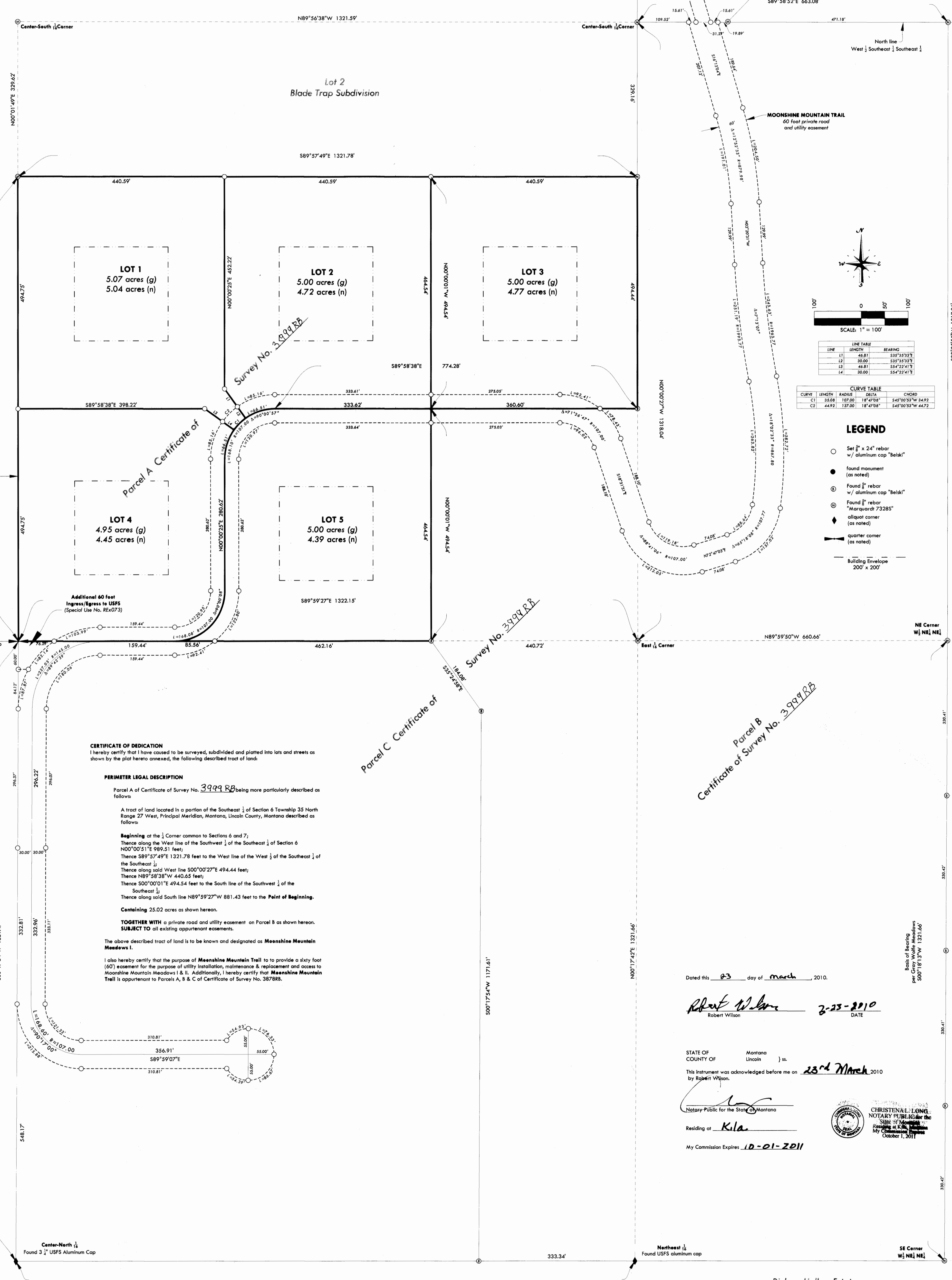
## VICINITY DIAGRAM SECTION 8



Final Plat Approval P.F. 9942  
San. Rest. Removed P.F. 9943  
Platting. Cent. P.F. 9944  
Noxious Weed Plan P.F. 9945  
Road Maint. Agree. B323/112  
Covenants B323/113



**Final Plat of:  
Moonshine Mountain Meadows 1**  
SE $\frac{1}{4}$  Section 6 & NE $\frac{1}{4}$  Section 7, T35N R27W, P.M., Montana  
Lincoln County, Montana



N  
W  
E  
S

SCALE: 1" = 100'

LINE TABLE			
LINE	LENGTH	BEARING	
L1	46.81	S89°59'33"E	
L2	30.00	S89°59'33"E	
L3	46.81	S89°59'33"E	
L4	30.00	S89°59'33"E	

CURVE TABLE			
CURVE	LENGTH	RADIUS	CHORD
C1	150.00	1000.00	150.00
C2	449.2	1000.00	449.2

- LEGEND**
- Set 1/2" x 24" rebar w/ aluminum cap "Beisk"
  - found monument (as noted)
  - ⊙ Found 1/2" rebar w/ aluminum cap "Beisk"
  - ⊙ Found 1/2" rebar "Marquardt 73285"
  - ⊙ alligot corner (as noted)
  - ⊙ quarter corner (as noted)
  - Building Envelope 200' x 200'

**CERTIFICATE OF DEDICATION**  
I hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

**PERIMETER LEGAL DESCRIPTION**  
Parcel A of Certificate of Survey No. 3999 RB being more particularly described as follows:  
A tract of land located in a portion of the Southeast 1/4 of Section 6 Township 35 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:  
**Beginning** at the 1/4 Corner common to Sections 6 and 7;  
Thence along the West line of the Southwest 1/4 of the Southeast 1/4 of Section 6 N00°00'51"E 989.51 feet;  
Thence S89°57'49"E 1321.78 feet to the West line of the West 1/2 of the Southeast 1/4 of the Southeast 1/4;  
Thence along said West line S00°00'27"E 494.44 feet;  
Thence N89°58'38"W 440.65 feet;  
Thence S00°00'01"E 494.54 feet to the South line of the Southwest 1/4 of the Southeast 1/4;  
Thence along said South line N89°59'27"W 881.43 feet to the Point of Beginning.  
**Containing 25.02 acres as shown hereon.**  
**TOGETHER WITH** a private road and utility easement on Parcel B as shown hereon.  
**SUBJECT TO** all existing appurtenant easements.  
The above described tract of land is to be known and designated as **Moonshine Mountain Meadows 1**.  
I also hereby certify that the purpose of Moonshine Mountain Trail is to provide a sixty foot (60') easement for the purpose of utility installation, maintenance & replacement and access to Moonshine Mountain Meadows I & II. Additionally, I hereby certify that Moonshine Mountain Trail is appurtenant to Parcels A, B & C of Certificate of Survey No. 38788.

Dated this 23 day of March, 2010.

Robert Wilson  
Robert Wilson  
DATE: 3-23-2010

STATE OF Montana )  
COUNTY OF Lincoln ) ss.  
This instrument was acknowledged before me on 23rd March 2010 by Robert Wilson.

Notary Public for the State of Montana  
Residing at Kila  
My Commission Expires 10-01-2011

**CERTIFICATE OF EXAMINING SURVEYOR**  
Examined 16th July 2010  
Ronald A. Pearson  
Examining Land Surveyor - Ronald A. Pearson  
Registration No. 9008LS

**CERTIFICATE OF COUNTY TREASURER**  
I hereby certify, pursuant to Section 76-3-61(1)(b), MCA, that all real property taxes assessed and levied on the land described herein are paid.  
Dated this 22nd day of July, 2010  
Nancy Trotter Higgins  
Treasurer of Lincoln County, Montana  
Bonnie Vogel

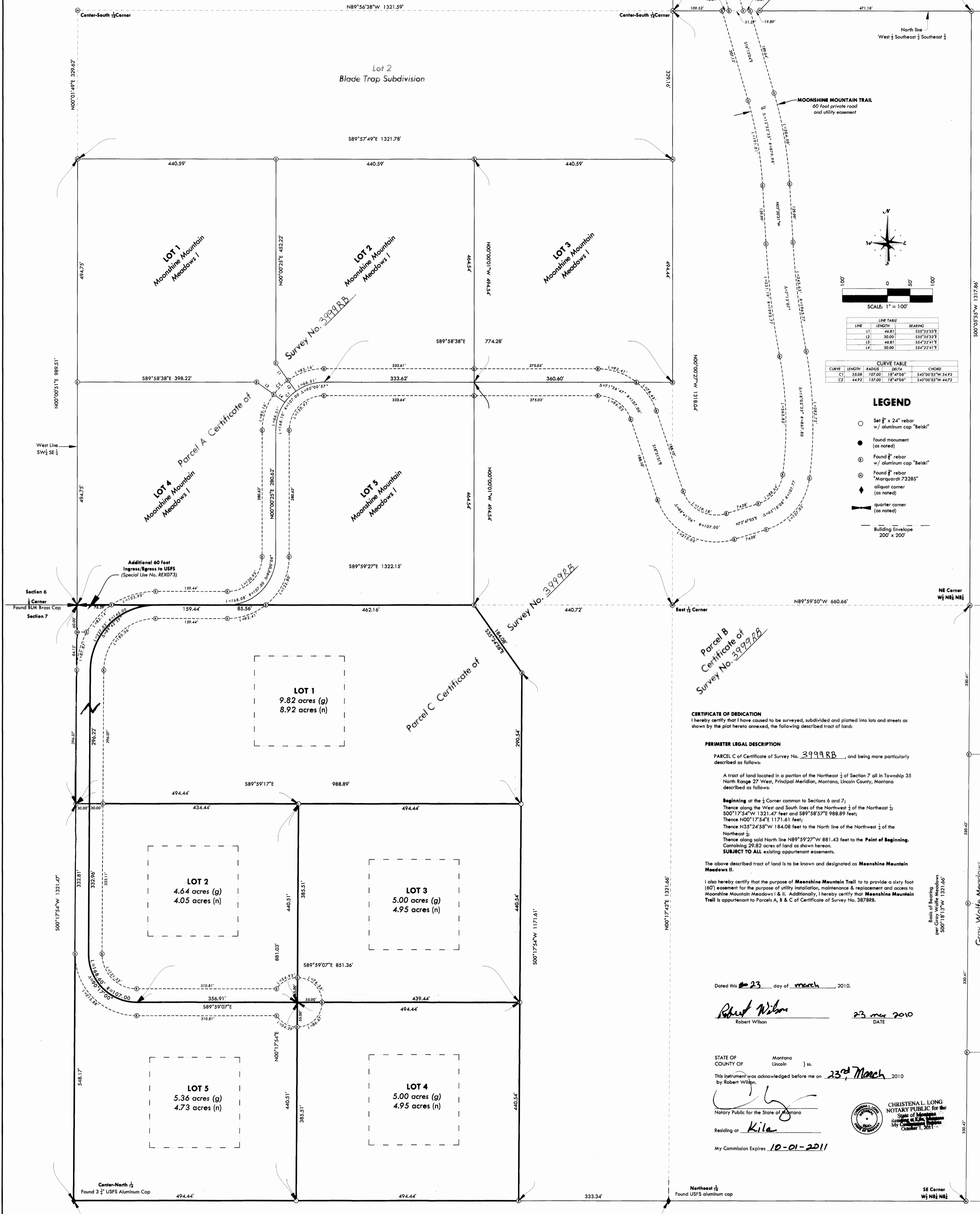
**CERTIFICATE OF COUNTY COMMISSIONERS**  
The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 14 day of July, 2010 at 10 o'clock.  
John King  
Chairperson

**Pinkam Hollow Estates PM 6832**  
STATE OF Montana )  
COUNTY OF Lincoln ) ss.  
Filed on the 22nd day of July, 2010 C.E. at 2:55 o'clock p.m.  
Jessie D. Leaver  
Lincoln County Clerk and Recorder  
By: Glennie Stearns  
Instrument Record: 227328



Final Plat doc.# 227323 P.F. 10510  
DEQ doc.# 227324 P.F. 10511  
Plat. Cert. doc.# 227325 P.F. 10512  
Nox. Weed Plan doc.# 227326 P.F. 10513  
Road Inspection doc.# 227327 P.F. 10514 I & II  
Covenants 332/903  
# 7052

**Final Plat of:**  
**Moonshine Mountain Meadows II**  
 SE $\frac{1}{4}$  Section 6 & NE $\frac{1}{4}$  Section 7, T35N R27W, P.M., Montana  
 Lincoln County, Montana



North  
 West ½ Southeast ½  
 Southeast ¼  
 South  
 East  
 North line  
 West ½ Southeast ¼ Southeast ¼

100'  
 0  
 50'  
 100'  
 SCALE: 1" = 100'

LINE TABLE			
LINE	LENGTH	BEARING	
L1	46.81	S35°33'39"E	
L2	30.00	S35°33'39"E	
L3	46.81	S54°22'41"E	
L4	30.00	S54°22'41"E	

CURVE TABLE			
CURVE	LENGTH	RADIUS	CHORD
C1	38.08	107.00	54°00'33"W 34.92
C2	44.92	137.00	54°00'33"W 44.92

- LEGEND**
- Set ½" x 3/4" rebar w/ aluminum cap "Belisk"
  - found monument (as noted)
  - ⊙ Found ½" rebar w/ aluminum cap "Belisk"
  - ⊕ Found ½" rebar "Marquardt" 73285"
  - ◆ aliquot corner (as noted)
  - ⊙ quarter corner (as noted)
  - Building Envelope 200' x 200'

**CERTIFICATE OF DEDICATION**  
 I hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

**PERIMETER LEGAL DESCRIPTION**  
 PARCEL C of Certificate of Survey No. 3999RB, and being more particularly described as follows:  
 A tract of land located in a portion of the Northeast ¼ of Section 7 all in Township 35 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:  
**Beginning** at the ¼ Corner common to Sections 6 and 7;  
 Thence along the West and South lines of the Northwest ¼ of the Northeast ¼;  
 S00°17'54"W 1321.47 feet and S89°58'57"E 988.89 feet;  
 Thence N00°17'54"E 1171.61 feet;  
 Thence N35°24'58"W 184.08 feet to the North line of the Northwest ¼ of the Northeast ¼;  
 Thence along said North line N89°59'27"W 881.43 feet to the Point of Beginning.  
 Containing 29.82 acres of land as shown hereon.  
**SUBJECT TO ALL** existing appurtenant easements.

The above described tract of land is to be known and designated as **Moonshine Mountain Meadows II**.

I also hereby certify that the purpose of **Moonshine Mountain Trail** is to provide a sixty foot (60') easement for the purpose of utility installation, maintenance & replacement and access to Moonshine Mountain Meadows I & II. Additionally, I hereby certify that **Moonshine Mountain Trail** is appurtenant to Parcels A, B & C of Certificate of Survey No. 3878RB.

Dated this 23 day of March, 2010.

*Robert Wilson*  
 Robert Wilson  
 DATE 23 Mar 2010

STATE OF Montana )  
 COUNTY OF Lincoln ) ss.  
 This instrument was acknowledged before me on 23<sup>rd</sup> March, 2010 by Robert Wilson.

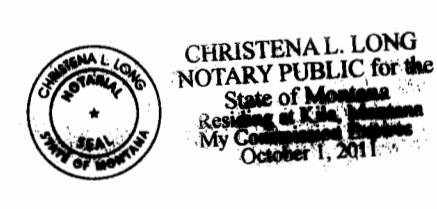
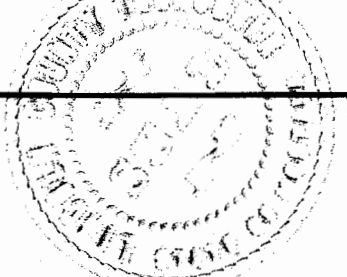
*Christena L. Long*  
 Notary Public for the State of Montana  
 Residing at Kila  
 My Commission Expires 10-01-2011

**CERTIFICATE OF EXAMINING SURVEYOR**  
 Examined 16<sup>th</sup> July 2010  
*RONALD A. PEARSON*  
 Examining Land Surveyor - Ronald A. Pearson  
 Registration No. 900815

**CERTIFICATE OF COUNTY TREASURER**  
 I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.  
 Dated this 22<sup>nd</sup> July 2010  
*Nancy Trethelegan*  
 Treasurer, Lincoln County, Montana

**CERTIFICATE OF COUNTY COMMISSIONERS**  
 The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this  
 14 day of July, 2010 at \_\_\_\_\_ o'clock.  
*John Kory*  
 Chairperson

**CERTIFICATE OF NOTARY PUBLIC**  
 I hereby certify that the foregoing plat depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.  
 Attest My Hand and Seal  
 3-23-10  
 Date



Pinkam Hollow Estates  
 PM 6832

STATE OF Montana )  
 COUNTY OF Lincoln ) ss.  
 Filed on the 22<sup>nd</sup> day of July, 2010 C.E. 3:20 o'clock p.m.  
*James D. Lauer*  
 Lincoln County Clerk and Recorder  
 BY: *Jeanne Schmitz*  
 Deputy  
 Instrument Record No. 227333

Pm # 7053  
 Final Plat doc. # 227329 P.F. 10515  
 Plat. Cert. doc. # 227330 P.F. 10516  
 DEQ doc. # 227331 P.F. 10517  
 Nox. Weed Plan doc. # 227332 P.F. 10518  
 Road Insp. doc. # 227327 P.F. 10514 I & II  
 Covenants 332/803



BY: BLOCK'S SURVEYING FIRM  
 1223 KIENAS RD.  
 KALISPELL MT. 59901  
 PH: 7 FAX(406)755\_3478

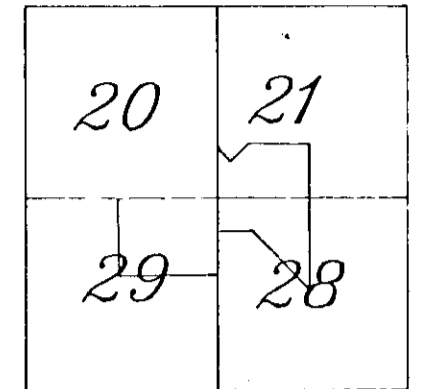
THE OFFICIAL PLAT OF MOOSE COUNTRY SUBDIVISION

S1/2SW1/4SW1/4 SEC 21, LOT 1, SEC. 28  
 & LOT 1 & N1/2 LOT 2, SEC. 29

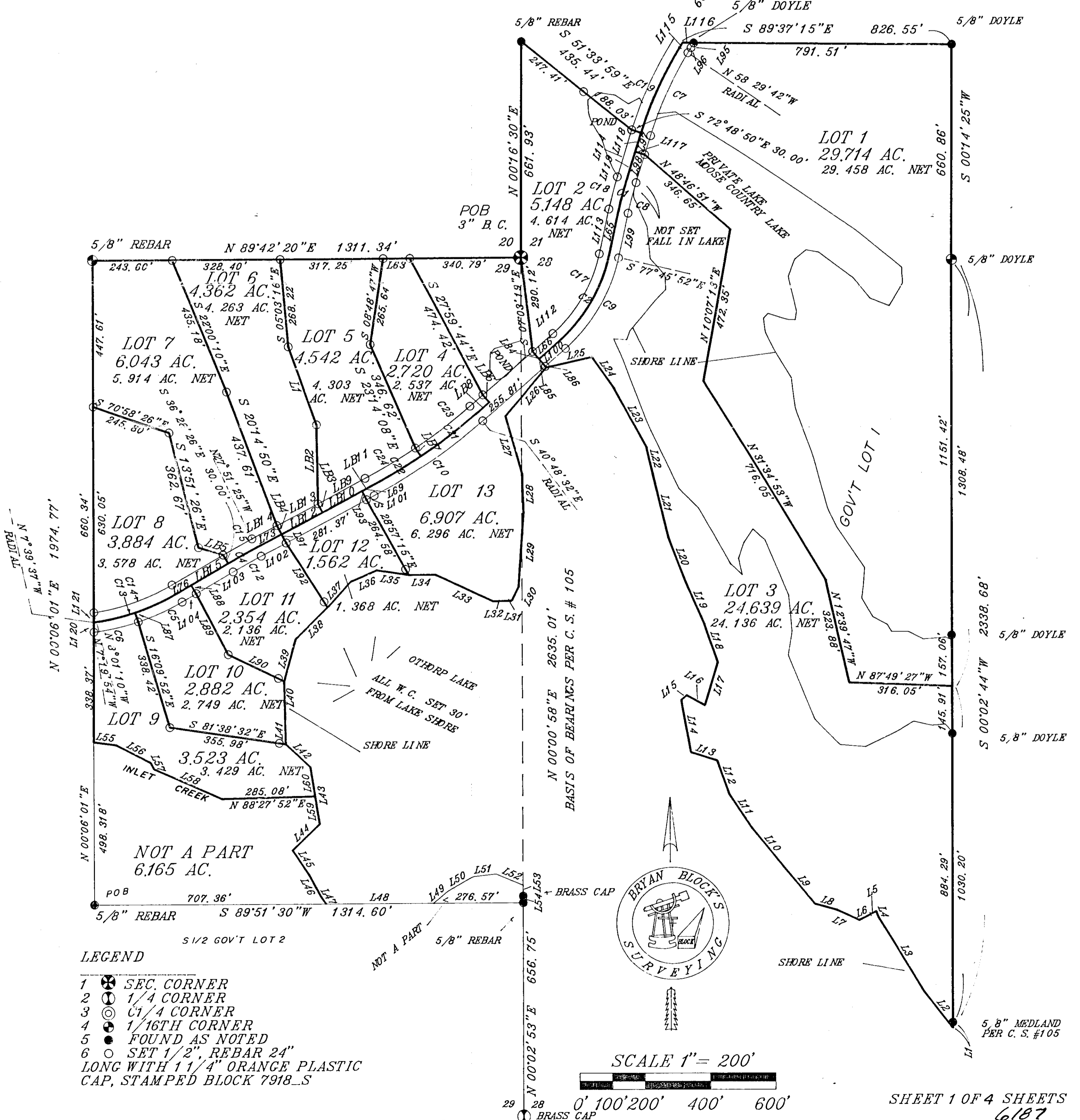
T.36 N.,R.27 W.,P.M.,M., LINCOLN COUNTY

FOR: FRED WEBER  
 OWNER: THE MUSIC ROOM INC.

TOTAL LOTS = 13  
 TOTAL AC. = 98.282  
 ROADS = 3.491 AC.  
 UTILITY EASEMENTS AND  
 DRAINFIELD EASEMENTS SHOWN  
 ON SHEET 2  
 SHEET 3 - CURVE AND LINE DATA  
 AND LEGAL DESCRIPTION, SHEET 4

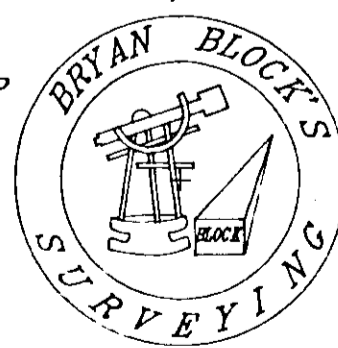


C. S. # 1857  
 C. S. # 1370

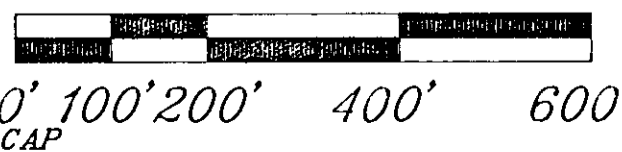


LEGEND

- 1 ⊗ SEC. CORNER
- 2 ⊙ 1/4 CORNER
- 3 ⊙ C1/4 CORNER
- 4 ⊙ 1/16TH CORNER
- 5 ● FOUND AS NOTED
- 6 ○ SET 1/2", REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918\_S



SCALE 1" = 200'



SHEET 1 OF 4 SHEETS

6187

*Surveying Restrictions Removed per P.F. # 6226  
 Platting Cont P.F. # 6227 Doc # 135267.*

Doc 135269

BY: BLOCK'S SURVEYING FIRM  
 1223 KIENAS RD.  
 KALISPELL MT. 59901  
 PH: & FAX(406)755-3478

THE OFFICIAL PLAT OF MOOSE COUNTRY SUBDIVISION

FOR: FRED WEBER  
 OWNER: THE MUSIC ROOM INC.

S1/2SW1/4SW1/4 SEC 21, LOT 1, SEC. 28  
 & LOT 1 & N1/2 LOT 2, SEC. 29

T.36 N., R.27 W., P.M., M., LINCOLN COUNTY

TOTAL LOTS = 13  
 TOTAL AC. = 98.282  
 ROADS = 3.491 AC.

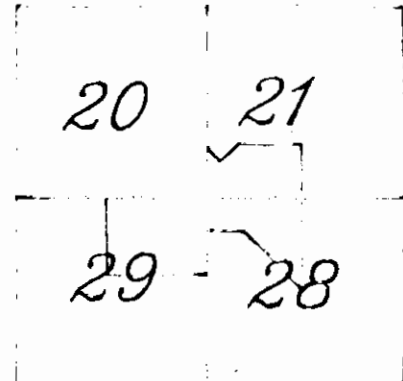
UTILITY EASEMENTS AND  
 DRAINFIELD EASEMENTS SHOWN  
 ON SHEET 2

SHEET 3 - CURVE AND LINE DATA  
 AND LEGAL DESCRIPTION, SHEET 4  
 DATE: DECEMBER 15TH, 1997

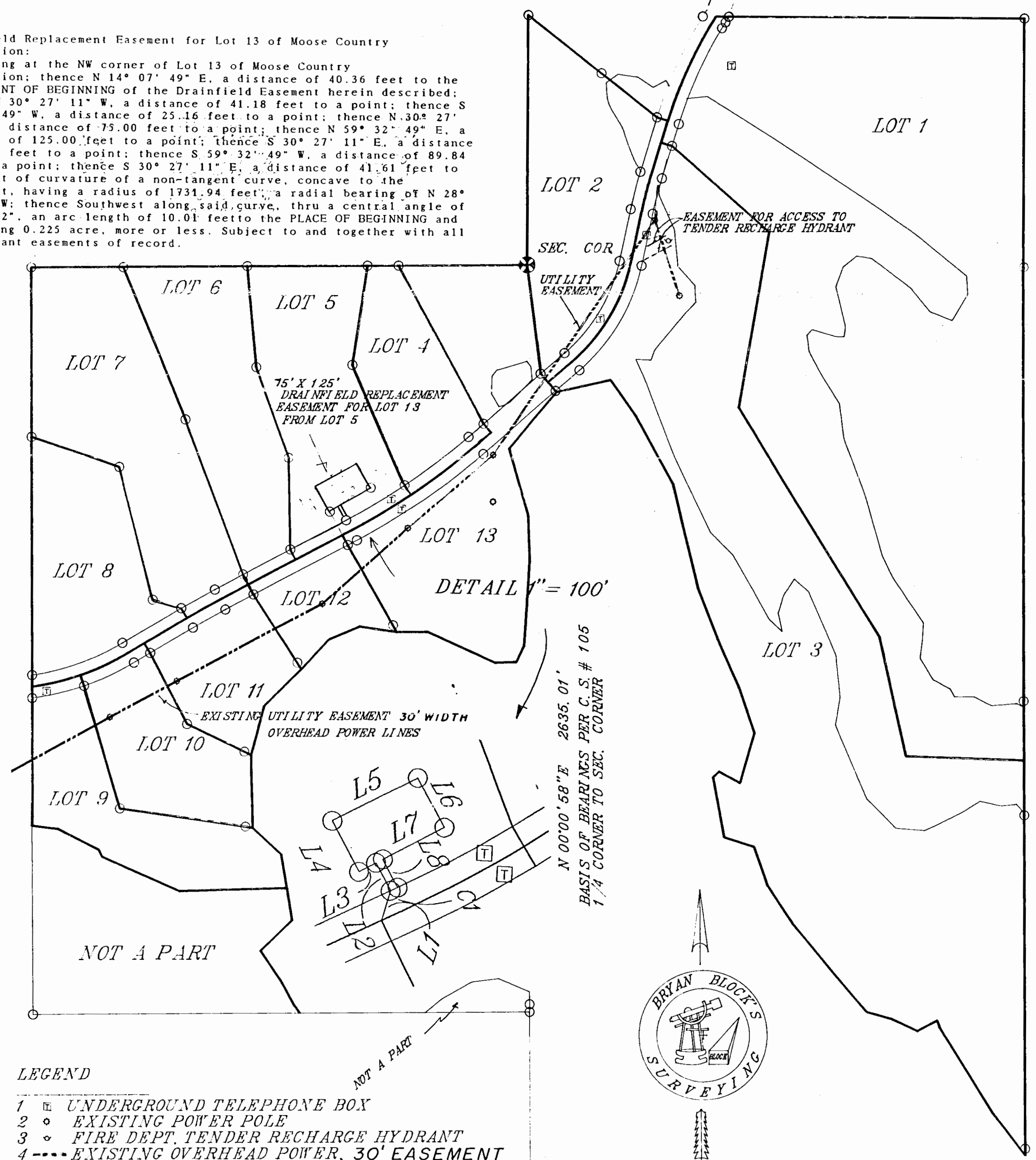
CURVE	DELTA ANGLE	RADIUS	ARC
C 1	0019'52"	1731.94'	10.01'

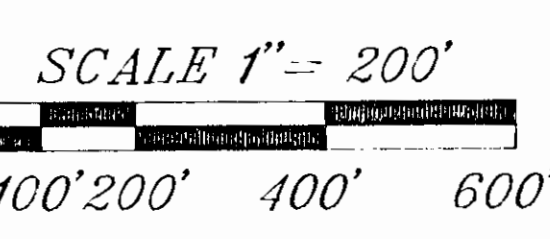
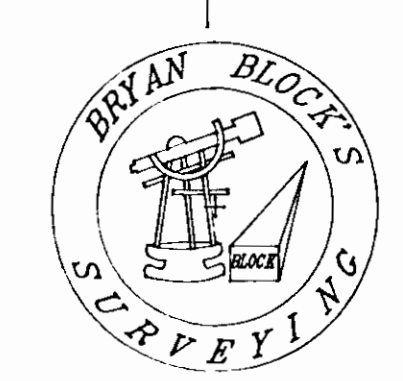
LINE	BEARING	DISTANCE
L 1	N 14°07'49"E	40.36'
L 2	N 30°27'11"W	41.18'
L 3	S 59°32'49"W	25.16'
L 4	N 30°27'11"W	75.00'
L 5	N 59°32'49"E	125.00'
L 6	S 30°27'11"E	75.00'
L 7	S 59°32'49"W	89.84'
L 8	S 30°27'11"E	41.61'



Drainfield Replacement Easement for Lot 13 of Moose Country Subdivision:  
 Commencing at the NW corner of Lot 13 of Moose Country Subdivision; thence N 14° 07' 49" E, a distance of 40.36 feet to the TRUE POINT OF BEGINNING of the Drainfield Easement herein described; thence N 30° 27' 11" W, a distance of 41.18 feet to a point; thence S 59° 32' 49" W, a distance of 25.16 feet to a point; thence N 30° 27' 11" W, a distance of 75.00 feet to a point; thence N 59° 32' 49" E, a distance of 125.00 feet to a point; thence S 30° 27' 11" E, a distance of 75.00 feet to a point; thence S 59° 32' 49" W, a distance of 89.84 feet to a point; thence S 30° 27' 11" E, a distance of 41.61 feet to the point of curvature of a non-tangent curve, concave to the Northwest, having a radius of 1731.94 feet, a radial bearing of N 28° 11' 17" W; thence Southwest along said curve, thru a central angle of 0° 19' 52", an arc length of 10.01 feet to the PLACE OF BEGINNING and containing 0.225 acre, more or less. Subject to and together with all appurtenant easements of record.



- LEGEND
- 1 □ UNDERGROUND TELEPHONE BOX
  - 2 ○ EXISTING POWER POLE
  - 3 ○ FIRE DEPT. TENDER RECHARGE HYDRANT
  - 4 - - - - EXISTING OVERHEAD POWER, 30' EASEMENT





BY: BLOCK'S SURVEYING FIRM  
 1223 KIENAS RD.  
 KALISPELL MT. 59901  
 PH: & FAX(406)755-3478

THE OFFICIAL PLAT OF MOOSE COUNTRY SUBDIVISION

FOR: FRED WEBER  
 OWNER: THE MUSIC ROOM INC.

S1/2SW1/4SW1/4 SEC 21, LOT 1, SEC. 28  
 & LOT 1 & N1/2 LOT 2, SEC. 29  
 T.36 N., R.27 W., P.M., M., LINCOLN COUNTY

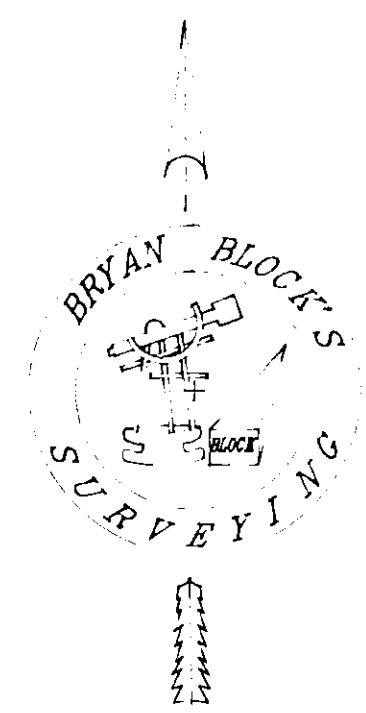
TOTAL LOTS = 13  
 TOTAL AC. = 98.282  
 ROADS = 3.491 AC.  
 UTILITY EASEMENTS AND  
 DRAINFIELD EASEMENTS SHOWN  
 ON SHEET 2  
 SHEET 3 - CURVE AND LINE DATA  
 SHEET 4 LEGAL DESCRIPTION & RECORDING INFO.  
 DATE: DECEMBER 15TH, 1997

Not a Part Description: A Tract of Land situated, lying and being in the N1/2 of Gov't Lot 2 of Section Twenty-nine (29), Township Thirty-six (36) North, Range Twenty-seven (27) West, P.M., M., Lincoln County and more particularly described as follows to wit:

Commencing at the SW corner of said N1/2 of Gov't Lot 2 which is a found iron pin, said point being the TRUE POINT OF BEGINNING; thence N 0° 06' 02" E along the West Boundary of said N1/2 of Gov't Lot 2, a distance of 498.18 feet to a point on the apparent centerline of the inlet to Othorp Lake; thence following said inlet, S 82° 32' 12" E, a distance of 68.34 feet to a point; thence S 62° 48' 38" E, a distance of 120.30 feet to a point; thence S 25° 49' 43" E, a distance of 20.42 feet to a point; thence S 65° 58' 31" E, a distance of 224.73 feet to a point; thence N 88° 27' 52" E, a distance of 285.08 feet to a point being the body of Othorp Lake; thence following said body S 9° 05' 36" E, a distance of 86.47 feet to a point; thence S 46° 25' 17" W, a distance of 115.70 feet to a point; thence S 33° 45' 36" E, a distance of 92.55 feet to a point; thence S 28° 24' 58" E, a distance of 75.37 feet to a point; thence S 35° 06' 19" E, a distance of 26.86 feet to a point; thence N 89° 51' 30" E, a distance of 330.66 feet to a point; thence N 50° 29' 49" E, a distance of 57.18 feet to a point; thence N 60° 31' 40" E, a distance of 90.41 feet to a point; thence N 83° 09' 48" E, a distance of 70.52 feet to a point; thence S 67° 25' 28" E, a distance of 90.72 feet to a point on the East Boundary of said Section 29; thence leaving said body of Othorp Lake, S 0° 00' 16" W, a distance of 33.52 feet to a found Brass Cap; thence S 0° 06' 36" W, a distance of 20.22 feet to a found iron pin being the SE corner of the said N1/2 of Gov't Lot 2; thence along the South Boundary of N1/2 of said Gov't Lot 2, S 89° 51' 30" W, a distance of 276.57 feet to a point; thence continuing S 89° 51' 30" W along said line, a distance of 330.66 feet; thence continuing S 89° 51' 30" W along said line, a distance of 707.37 feet to the PLACE OF BEGINNING and containing 6.165 acres, more or less. Subject to and together with all appurtenant easements of record.

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L 1	S 00°02'44"W	17.17'	L 98	S 17°11'10"W	89.69'
L 2	N 38°05'10"W	142.65'	L 99	S 12°14'08"W	140.22'
L 3	N 31°35'23"W	265.98'	L 100	S 49°11'28"W	83.32'
L 4	N 20°42'33"W	20.00'	L 101	S 62°08'35"W	27.00'
L 5	S 62°09'34"W	20.00'	L 102	S 62°08'35"W	86.00'
L 6	S 63°02'25"W	38.57'	L 103	S 59°31'34"W	130.97'
L 7	N 65°06'54"W	73.95'	L 104	S 59°31'34"W	49.50'
L 8	N 74°25'14"W	72.44'	L 112	N 49°11'28"E	83.32'
L 9	N 40°13'24"W	147.64'	L 113	N 12°14'08"E	140.22'
L 10	N 39°34'28"W	155.55'	L 114	N 17°11'10"E	150.69'
L 11	N 33°43'06"W	124.78'	L 115	N 31°30'18"E	18.23'
L 12	N 19°30'11"W	109.03'	L 116	S 89°37'15"E	35.05'
L 13	N 72°23'02"W	83.92'	L 117	N 72°48'50"W	30.00'
L 14	N 10°22'27"W	162.82'	L 118	N 17°11'10"E	61.00'
L 15	N 50°01'38"E	21.81'	L 119	S 17°11'10"W	89.69'
L 16	S 61°44'39"E	63.19'	L 120	N 00°06'01"E	30.27'
L 17	N 16°34'11"E	137.53'	L 121	N 00°06'01"E	30.29'
L 18	N 18°46'00"W	126.31'	LINE	BEARING	DISTANCE
L 19	N 23°53'39"W	140.48'	LB1	S 19°30'41"E	254.46'
L 20	N 21°09'07"W	145.52'	LB2	S 00°51'15"E	242.08'
L 21	N 13°29'14"W	200.42'	LB3	S 27°51'25"E	30.00'
L 22	N 12°53'23"W	84.43'	LB4	S 27°51'25"E	30.00'
L 23	N 28°39'55"W	206.68'	LB5	S 73°18'44"E	78.41'
L 24	N 35°04'10"W	115.28'	LB6	N 40°48'32"W	30.00'
L 25	S 77°21'46"W	145.81'	LB7	S 33°48'53"E	30.00'
L 26	S 40°31'44"W	195.70'	LB8	S 49°11'28"W	52.71'
L 27	S 15°56'22"E	184.39'	LB9	S 62°08'35"W	165.70'
L 28	S 01°48'03"E	121.19'	LB10	N 62°08'35"E	138.70'
L 29	S 04°11'24"W	227.04'	LB11	N 62°09'35"E	27.00'
L 30	S 26°29'15"W	46.16'	LB12	S 62°08'35"W	142.67'
L 31	N 86°29'27"W	9.35'	LB13	N 62°08'35"E	142.67'
L 32	S 87°30'52"W	48.79'	LB14	S 62°08'35"W	86.00'
L 33	N 65°20'34"W	194.47'	LB15	N 59°31'34"E	130.97'
L 34	S 89°41'45"W	81.50'			
L 35	N 81°28'10"W	98.98'			
L 36	S 67°00'34"W	87.26'			
L 37	S 43°04'31"W	106.68'			
L 38	S 45°24'34"W	137.51'			
L 39	S 15°24'49"W	135.32'			
L 40	S 01°39'08"E	103.32'			
L 41	S 00°28'37"E	89.81'			
L 42	S 47°06'06"E	102.73'			
L 43	S 09°05'36"E	177.07'			
L 44	S 46°25'17"W	115.70'			
L 45	S 33°45'36"E	92.55'			
L 46	S 28°24'58"E	75.37'			
L 47	S 35°06'19"E	26.86'			
L 48	N 89°51'30"E	330.66'			
L 49	N 50°29'49"E	57.18'			
L 50	N 60°31'40"E	90.41'			
L 51	N 83°09'48"E	70.52'			
L 52	S 67°25'28"E	90.72'			
L 53	S 00°00'16"W	33.51'			
L 54	S 00°06'36"W	20.22'			
L 55	S 82°32'12"E	69.34'			
L 56	S 62°48'38"E	120.30'			
L 57	S 25°49'43"E	20.42'			
L 58	S 65°58'31"E	224.73'			
L 59	S 09°05'36"E	86.47'			
L 60	S 09°05'36"E	90.60'			
L 61	N 00°06'01"E	30.27'			
L 62	N 00°06'01"E	30.29'			
L 63	N 89°42'20"E	81.30'			
L 64	S 72°48'50"E	30.00'			
L 65	S 12°14'08"W	140.22'			
L 66	S 49°11'28"W	83.32'			
L 69	S 62°08'35"W	27.00'			
L 73	S 62°08'35"W	86.00'			
L 76	S 59°31'34"W	49.50'			
L 84	S 40°48'32"E	30.00'			
L 85	S 40°48'32"E	30.00'			
L 86	S 40°48'32"E	4.52'			
L 87	S 18°40'56"E	30.00'			
L 88	S 30°28'26"E	30.00'			
L 89	S 27°16'50"E	210.60'			
L 90	S 64°09'38"E	189.30'			
L 91	S 27°51'25"E	30.00'			
L 92	S 32°30'37"E	234.03'			
L 93	S 27°51'25"E	30.00'			
L 95	S 31°30'18"W	18.11'			
L 96	S 31°30'18"W	18.23'			
L 97	S 17°11'10"W	61.00'			

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	04°57'02"	1156.61'	99.94'
C 2	36°57'20"	478.81'	308.83'
C 4	02°37'01"	2188.93'	99.98'
C 5	11°47'30"	682.55'	140.47'
C 6	11°01'19"	682.55'	131.30'
C 7	14°19'08"	1118.00'	279.40'
C 8	04°57'02"	1126.61'	97.35'
C 9	36°57'20"	508.81'	328.18'
C 10		1791.94'	
C 12	02°37'01"	2158.93'	98.61'
C 13	23°08'32"	712.55'	287.80'
C 14	22°27'16"	652.55'	255.74'
C 15	02°37'01"	2218.93'	101.35'
C 17	36°57'20"	448.81'	289.48'
C 18	04°57'02"	1186.61'	102.53'
C 19	14°19'08"	1148.00'	286.90'
C21	06°59'40"	1761.94'	215.09'
C22	05°57'28"	1761.94'	183.21'
C23	06°59'40"	1731.94'	211.42'
C24	05°57'28"	1731.94'	180.09'



BY: BLOCK'S SURVEYING FIRM  
1223 KIENAS RD.  
KALISPELL MT. 59901  
PH: & FAX(406)755-3478

THE OFFICIAL PLAT OF MOOSE COUNTRY SUBDIVISION

FOR: FRED WEBER  
OWNER: THE MUSIC ROOM INC.

S1/2SW1/4SW1/4 SEC 21, LOT 1, SEC. 28  
& LOT 1 & N1/2 LOT 2, SEC. 29  
T.36 N.,R.27 W.,P.M.,M., LINCOLN COUNTY

TOTAL LOTS = 13  
TOTAL AC. = 98.282  
ROADS = 3.491 AC.  
UTILITY EASEMENTS AND  
DRAINFIELD EASEMENTS SHOWN  
ON SHEET 2  
SHEET 3 - CURVE AND LINE DATA  
SHEET 4 LEGAL DESCRIPTION & RECORDING INFO.  
DATE: DECEMBER 15TH, 1997.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, LAWRENCE A. DUEZAN, chairman of the Board of County Commissioners of Lincoln County, Montana, and Cor. M. J. JAMES, County Clerk of said County, do hereby certify that this accompanying Plat of Moose Country Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 23rd day of SEPTEMBER, 1998.

R. C. Ralston  
Chairman of the board of Commissioners  
Lincoln County, Montana.

Cor. M. J. James  
County Clerk of the Board of Commissioners  
Lincoln County, Montana.

Description: A Tract of Land situated, lying and being in the S1/2SW1/4SW1/4 of Section Twenty-one (21), Lot 1 of Section Twenty-eight (28) and Lot 1 & N1/2 of Lot 2 of Section Twenty-nine (29) all of Township Thirty-six (36) North, Range Twenty-seven (27) West, P.M.,M., Lincoln County and more particularly described as follows to wit:

Commencing at the SW corner of said Section 21 which is a 3" BC, said point being the TRUE POINT OF BEGINNING; thence N 0° 16' 30" E along the West Boundary of said Section 21, a distance of 661.93 feet to a found iron pin being the NW corner of the S1/2SW1/4SW1/4 of said Section 21; thence S 51° 33' 59" E, a distance of 435.44 feet to a point on the Westerly R/W of Moose Country Road, a 60 foot declared county road; thence S 72° 48' 50" E, a distance of 30.00 feet to the centerline of said road, being the point of curvature of a tangent curve, concave to the Southeast, having a radius of 1148.00 feet, a radial bearing of S 72° 48' 50" E; thence Northeast along said curve, thru a central angle of 14° 19' 08", an arc length of 286.90 feet; thence N 31° 30' 18" E, a distance of 18.23 feet to a point on the North Boundary of the S1/2SW1/4SW1/4 of said Section 21; thence S 89° 37' 15" E, a distance of 826.55 feet to a found iron pin being the NE corner of the said S1/2SW1/4SW1/4; thence S 0° 14' 25" W, a distance of 660.86 feet to a found iron pin being the SE corner of the said S1/2SW1/4SW1/4; thence S 0° 02' 44" W along the East Boundary of Gov't Lot 1 of said Section 28, a distance of 2338.68 feet to found iron pin; thence continuing S 0° 02' 44" W along said line, a distance of 17.17 feet more or less to the body of Othorp Lake; thence following the body of Othorp Lake N 38° 05' 10" W, a distance of 142.65 feet to a point; thence N 31° 35' 23" W, a distance of 265.98 feet to a point; thence N 20° 42' 33" W, a distance of 20.00 feet to a point; thence S 62° 09' 34" W, a distance of 20.00 feet to a point; thence S 63° 02' 25" W, a distance of 38.57 feet to a point; thence N 65° 06' 54" W, a distance of 73.95 feet to a point; thence N 74° 25' 14" W, a distance of 72.44 feet to a point; thence N 40° 13' 24" W, a distance of 147.64 feet to a point; thence N 39° 34' 28" W, a distance of 155.55 feet to a point; thence N 33° 43' 06" W, a distance of 124.78 feet to a point; thence N 19° 30' 11" W, a distance of 109.03 feet to a point; thence N 72° 23' 02" W, a distance of 83.92 feet to a point; thence N 10° 22' 27" W, a distance of 162.82 feet to a point; thence N 50° 01' 38" E, a distance of 21.81 feet to a point; thence S 61° 44' 39" E, a distance of 63.19 feet to a point; thence N 16° 34' 11" E, a distance of 137.53 feet to a point; thence N 18° 46' 00" W, a distance of 126.31 feet to a point; thence N 23° 53' 39" W, a distance of 140.48 feet to a point; thence N 21° 09' 07" W, a distance of 145.53 feet to a point; thence N 13° 29' 14" W, a distance of 200.42 feet to a point; thence N 12° 53' 23" W, a distance of 84.43 feet to a point; thence N 28° 39' 55" W, a distance of 206.68 feet to a point; thence N 35° 04' 10" W, a distance of 115.28 feet to a point; thence S 77° 21' 46" W, a distance of 145.81 feet to a point; thence S 40° 31' 44" W, a distance of 195.70 feet to a point; thence S 15° 56' 23" E, a distance of 184.39 feet to a point; thence S 1° 48' 03" E, a distance of 121.19 feet to a point; thence S 4° 11' 24" W, a distance of 227.04 feet to a point; thence S 26° 29' 15" W, a distance of 46.17 feet to a point; thence N 86° 29' 27" W, a distance of 9.35 feet to a point; thence S 87° 30' 52" W, a distance of 48.79 feet to a point; thence N 65° 20' 34" W, a distance of 194.47 feet to a point; thence S 89° 41' 45" W, a distance of 81.50 feet to a point; thence N 81° 28' 10" W, a distance of 98.98 feet to a point; thence S 67° 00' 34" W, a distance of 87.26 feet to a point; thence S 43° 04' 32" W, a distance of 106.68 feet to a point; thence S 45° 24' 34" W, a distance of 137.51 feet to a point; thence S 15° 24' 50" W, a distance of 135.32 feet to a point; thence S 1° 39' 08" E, a distance of 103.33 feet to a point; thence S 0° 28' 37" E, a distance of 89.81 feet to a point; thence S 47° 06' 06" E, a distance of 102.73 feet to a point; thence S 9° 05' 36" E, a distance of 90.60 feet to a point; thence leaving the Body of Othorp Lake and following the apparent centerline of the inlet, S 88° 27' 52" W, a distance of 285.08 feet to a point; thence N 65° 58' 31" W, a distance of 224.73 feet to a point; thence N 25° 49' 43" W, a distance of 20.42 feet to a point; thence N 62° 48' 38" W, a distance of 120.30 feet to a point; thence N 82° 32' 12" W, a distance of 68.34 feet to a point on the East Boundary of the W1/2NE1/4 of said Section 29; thence leaving apparent centerline of the inlet and along the said East Boundary of the W1/2NE1/4, N 0° 06' 02" E, a distance of 1476.59 feet to a found iron pin being the NE corner of the said W1/2NE1/4; thence N 89° 42' 20" E, a distance of 1311.34 feet to the PLACE OF BEGINNING and containing 98.282 acres, more or less. Subject to and together with a 60 foot declared county road known as Moose Country Road or Othorp Lake Road. Subject to and together with all appurtenant easements of record. To be known as The Official Plat of Moose Country Subdivision.

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that the real property taxes assessed and levied on the property to be divided described above are delinquent.  
Date this 28th day of September, 1998

Helen Miller by James R. Helvie - Deputy  
Treasurer, Lincoln County, Montana

R. C. Ralston 09/23/98  
County Commissioner

Owners Certification

I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as the Official Plat of Moose Country Subdivision:

I the undersigned hereby grant unto each and every person, firm or corporation, whether public or private, providing and offering to provide telephone, telegraph, electric power, cable television service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of these lines and other facilities in over and across each area designated on this Plat as Utility Easement to have and to hold forever.

Fred Weber  
The Music Room Inc. (Fred Weber)

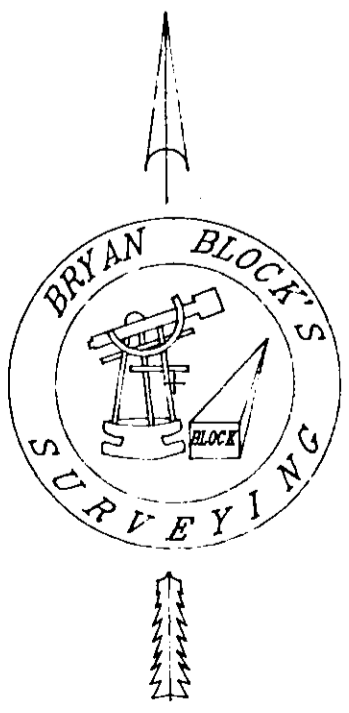
State of Montana  
County of Lincoln SS  
On this 15th day of September, 1998 before me a notary public for the State of Montana personally appeared The Music Room Inc. (Fred Weber) and known to me to be the person whose name is subscribed and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.  
Notary Public for the State of Montana  
Residing at Butte, MT  
My commission expires 5/14/2000

CERTIFICATE OF SURVEYOR  
I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of Moose Country Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.

Physical access to all lots exist.

CERTIFICATE OF SURVEYOR  
Bryan B. Block  
REGISTRATION NO. 7918-S  
APPROVED 1998  
EXAMINING LAND SURVEYOR



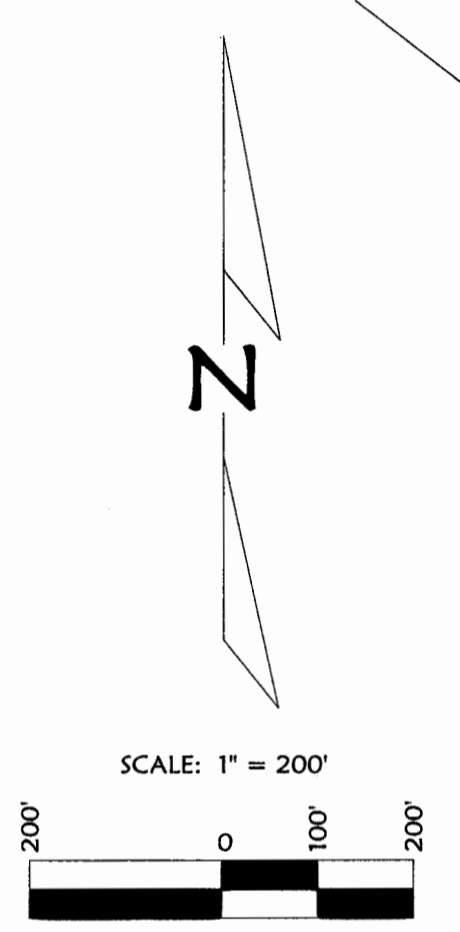
REGISTRATION NO. \_\_\_\_\_  
STATE OF MONTANA SS  
COUNTY OF LINCOLN  
FILED ON THE 23rd DAY OF Sept.  
1998 A.D. AT 1:35 O'CLOCK  
CLERK AND RECORDER  
Carol R. Cummings  
DEPUTY Janice Dennis  
INSTRUMENT RECORD NO. 135269  
PAID \_\_\_\_\_



# AMENDED PLAT OF LOT 1 OF MOOSE COUNTRY SUBDIVISION

SW 1/4, Section 21 & Government Lot 1,  
Section 28, T36N R27W, P.M., M.  
Lincoln County, Montana

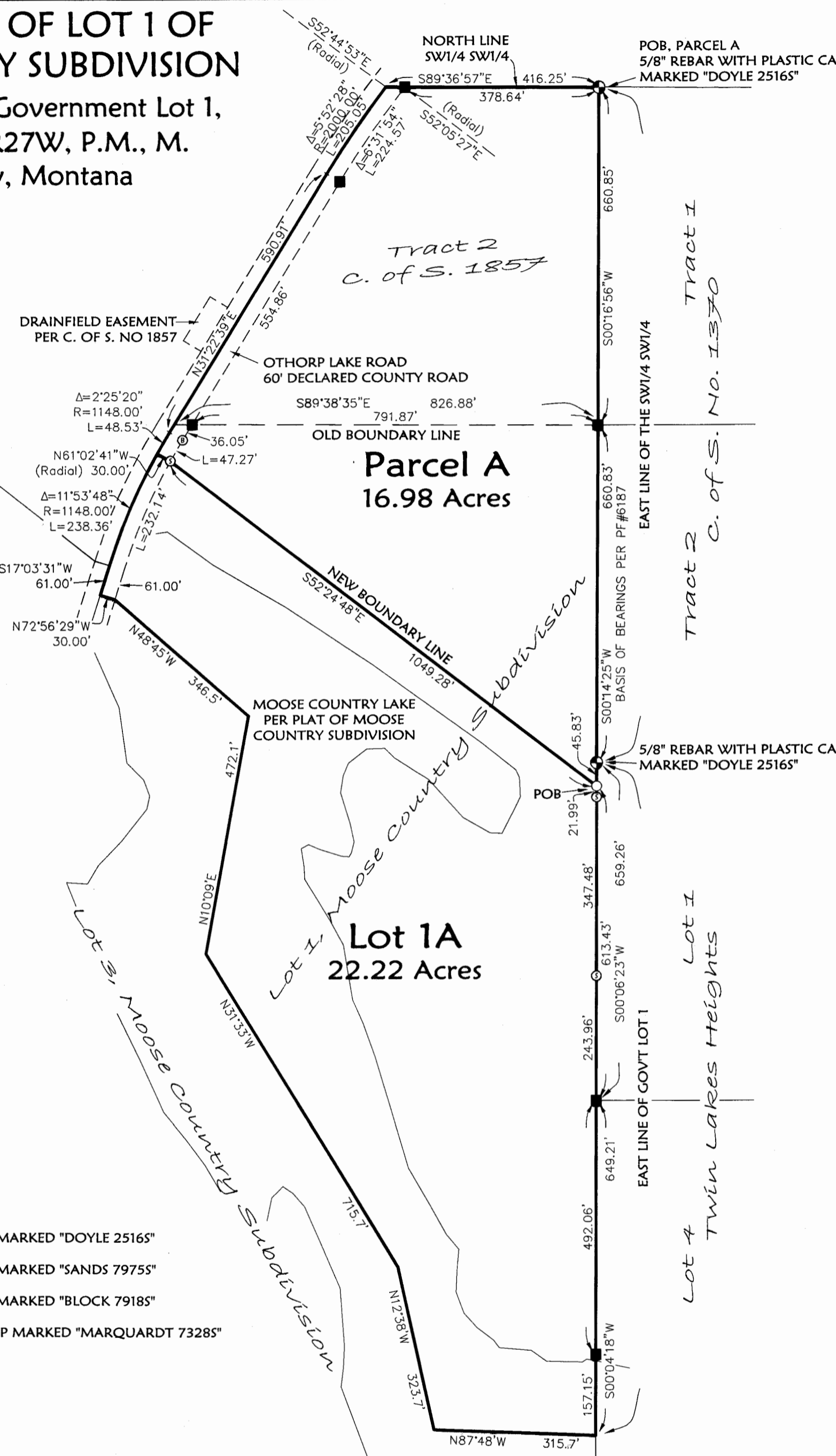
OWNERS: GRAYROCK LLC  
FOR: GREG PAULLUS  
PURPOSE: BOUNDARY LINE ADJUSTMENT  
DATE: APRIL 22, 2009



### LEGEND

- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DOYLE 25165"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "SANDS 79755"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BLOCK 79185"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND  
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



### Legal Description - Lot 1A

Those portions of the Southwest 1/4 of the Southwest 1/4 of Section 21 and of Government Lot 1 of Section 28, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
Commencing at the Northeast Corner of Government Lot 1 of Section 28;  
Thence along the East line of said Northwest 1/4 of the Northwest 1/4, South 00°06'23" West 45.83 feet to the Point of Beginning;  
Thence continuing along said East line of Government Lot 1, South 00°06'23" West 613.43 feet and South 00°04'18" West 649.21 feet;  
Thence leaving said East line of Government Lot 1, North 87°48' West 315.7 feet;  
Thence North 12°38' West 323.7 feet;  
Thence North 31°33' West 715.7 feet;  
Thence North 10°09' East 472.1 feet;  
Thence North 48°45' West 346.5 feet to a point on the Southeastly right of way of a 60 foot wide declared county road;  
Thence North 72°56'29" West 30.00 feet to the centerline of said declared county road;  
Thence along the centerline of the road through the following two (2) courses:  
Thence North 17°03'31" East 61.00 feet to the beginning of a 1148.00 foot radius curve to the right;  
Thence Northeastly along the curve through a central angle of 11°53'48" an arc length of 238.36 feet;  
Thence leaving the centerline of the road, South 61°02'41" East 30.00 feet;  
Thence South 52°24'48" East 1049.28 feet to the Point of Beginning, containing 22.22 acres of land, all as shown hereon.  
Subject to and together with easements as shown hereon.  
Subject to and together with easements of record.

The above described tract of land is to be known and designated as AMENDED PLAT OF LOT 1 OF MOOSE COUNTRY SUBDIVISION. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside that subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.  
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if no new facilities will be constructed on the parcel (Parcel A); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

### Parcel A

Those portions of the Southwest 1/4 of the Southwest 1/4 of Section 21 and of Government Lot 1 of Section 28, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Northeast Corner of the Southwest 1/4 of the Southwest 1/4 of Section 21;  
Thence along the East line of said Southwest 1/4 of the Southwest 1/4, South 00°16'56" West 660.85 feet and South 00°14'25" West 660.83 feet to the Northeast Corner of Government Lot 1 of Section 28;  
Thence along the East line of said Northwest 1/4 of the Northwest 1/4, South 00°06'23" West 45.83 feet;  
Thence leaving the East line of Government Lot 1, North 52°24'48" West 1049.28 feet to a point on the Southeastly right of way of a 60 foot wide declared county road;  
Thence North 61°02'41" West 30.00 feet to the centerline of said declared county road, said point being on a 1148.00 foot radius curve, concave Southeastly having a radial bearing of South 61°02'41" East;  
Thence along the centerline of the road through the following three (3) courses:  
Northeastly along the curve through a central angle of 02°25'20" an arc length of 48.53 feet;  
Thence North 31°22'39" East 590.91 feet to the beginning of a 2000.00 foot radius curve to the right;  
Thence Northeastly along the curve through a central angle of 05°52'28" an arc length of 205.05 feet to the North line of the Southwest 1/4 of the Southwest 1/4 of Section 21;  
Thence leaving the centerline of the road and along said North line of the Southwest 1/4 of the Southwest 1/4, South 89°36'57" East 416.25 feet to the Point of Beginning, containing 16.98 acres of land, all as shown hereon.  
Subject to and together with easements as shown hereon.  
Subject to and together with easements of record.

GRAYROCK LLC

*Greg Paullus*  
GREG PAULLUS, MEMBER

*Claudia Paullus*  
CLAUDIA PAULLUS, MEMBER

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_ : ss.

This instrument was signed and acknowledged before me on See attached, 2009, by GREG PAULLUS and CLAUDIA PAULLUS, MEMBERS of GRAYROCK LLC.

Printed Name: \_\_\_\_\_  
Notary Public for the State of \_\_\_\_\_  
Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

Examined MAY 21, 2009  
*Ronald A. Pearson*  
Lincoln County Examining Land Surveyor  
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 73285  
Date 5/22/2009



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 23 day of June, 2009.  
*Nancy Trotter*  
Nancy Trotter, Secretary  
*Connie Vogel*  
Connie Vogel, Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the 23 day of June, 2009, A.D., at 10:30 o'clock A.m.  
*James D. Hawn*  
James D. Hawn  
County Clerk and Recorder  
By *Francine Dennis*  
Francine Dennis  
Deputy

Instrument Record No. 219752  
PM # 6789 RB

Date: April 22, 2009	Field Crew: BP SM
Project Name: Paullus	Revision Date: n/a
Filename: Final	Project Number: 09-038
	Drawn By: A





OWNER: JOHN SAMUEL WINEFORDNER  
 PURPOSE: SUBDIVISION  
 DATE: JULY 28, 2006

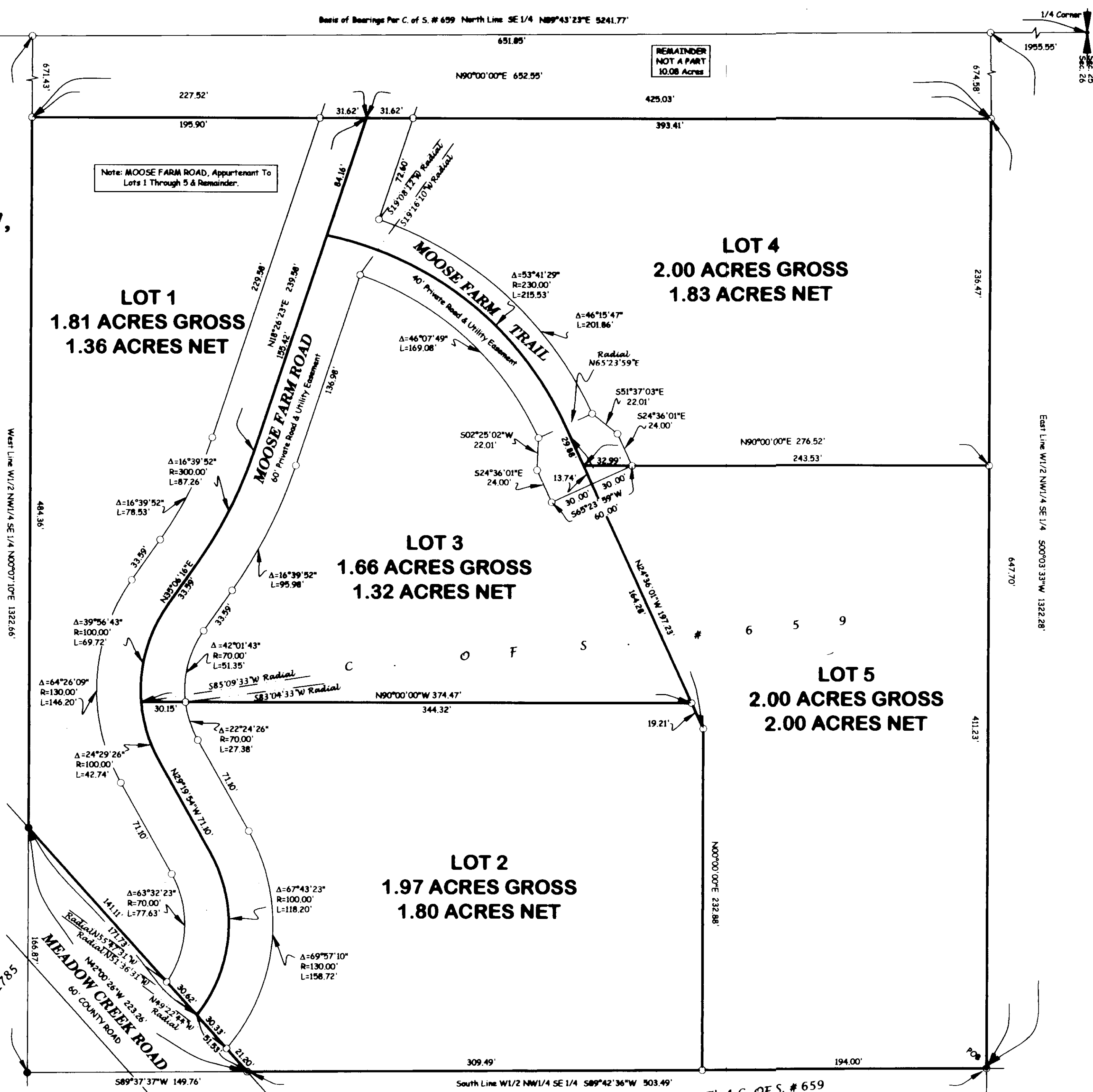
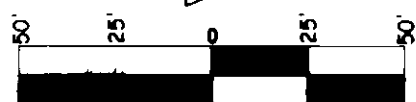
**Final Subdivision Plat of,  
 MOOSE FARM SUBDIVISION  
 SE 1/4, Section 26, T35N R26W,  
 P.M., M.  
 Lincoln County, Montana**

Note:  
 No search has been made for easements effecting  
 this property and this survey does not purport to  
 show all appurtenant easements.

TRACT C-1 C. OF S. # 1645

**Legend**

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- ⊙ Found 5/8" Rebar With Plastic Cap Stamped (D. K. M. 2989 E S)
- Found 5/8" Rebar
- ⚡ Found B. L. M. Brass Cap For 1/4 Corner



PARCEL B C. OF S. # 1785

LOT 5  
 EAGLE LAKE RANCH UNIT # 2  
 C. OF S. # 236

PARCEL A C. OF S. # 659

SHEET 1 OF 2

Date: July 28, 2006	Revision Date: n/a
Project Name: Winefordner	Project Number: 06-159
Filename: working	Drawn By: SHERM

*Final Plat approved P.F. # 8833 Doc# 199653  
 Sanitary Restrictions Removed P.F. # 8834 Doc# 199654  
 Consent to platting P.F. # 8835 Doc# 199655*

*Platting Certificate P.F. # 8832 Doc# 199656  
 Road P.F. # 8837 Doc# 199657  
 Covenants Doc# 199659 5/30/197*

WINEFORDNER

OWNER: JOHN SAMUEL WINEFORDNER  
 PURPOSE: SUBDIVISION  
 DATE: JULY 28, 2006

## Final Subdivision Plat of, MOOSE FARM SUBDIVISION SE 1/4, Section 26, T35N R26W, P.M., M. Lincoln County, Montana

**Certificate of Dedication**

I, JOHN SAMUEL WINEFORDNER, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the West 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 26, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:  
 Beginning at the Southeast corner of the West 1/2 of the Northwest 1/4 of the Southeast 1/4;  
 Thence along the South line of the West 1/2 of the Northwest 1/4 of the Southeast 1/4, Section South 89°42'36" West 503.49 feet to the Northeasterly line of Meadow Creek Road;  
 Thence along the Northeasterly line of the road, North 42°00'26" West 223.26 feet to the West line of the Southeast 1/4;  
 Thence along the West line of the Southeast 1/4, North 00°07'10" East 484.36 feet;  
 Thence East 652.55 feet to the East line of the West 1/2 of the Northwest 1/4 of the Southeast 1/4;  
 Thence along the East line of the West 1/2 of the Northwest 1/4 of the Southeast 1/4, South 00°03'33" West 647.70 feet to the Point of Beginning, containing 9.44 acres of land all as shown hereon.  
 Subject to and together with easements of record.  
 Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as MOOSE FARM SUBDIVISION, Lincoln County, Montana.

I hereby certify that this division of land (remainder parcel) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2) e(ii), MCA.

*John Samuel Winefordner*  
 JOHN SAMUEL WINEFORDNER

STATE OF Montana  
 County of Stark

This instrument was acknowledged before me on October 20, 2006  
 by JOHN SAMUEL WINEFORDNER

*Sandra J. Eaton*  
 Printed Name: Sandra J. Eaton  
 Notary Public for the State of Montana  
 Residing at Seneca  
 My Commission Expires 3-30-2008

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, Marianne B. Rose Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_ County Clerk and Recorder of said county do hereby certify that this accompanying plat of MOOSE FARM SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 12th day of Dec, 2006  
*Marianne B. Rose* *Chas. Cummings*  
 Chairperson Board of County Commissioners County Clerk and Recorder  
 Lincoln County, Montana Lincoln County, Montana

Approved: 19 Sept, 2006  
*[Signature]*  
 Examining Land Surveyor  
 Registration No. 14731 s

**CERTIFICATE OF SURVEYOR**

*Daryl Marquardt*  
 DARYL MARQUARDT  
 Registration No. 7328 s  
 Date 9-29-06

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 13th day of December, 2006  
*[Signature]*  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln

Filed on the 13th day of Dec, 2006, A.D., at 1:10 o'clock p.m.

*Coral A. Cummings*  
 County Clerk and Recorder  
 By: *[Signature]*  
 Deputy

Instrument Record No. L99650

Note:  
 No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

SHEET 2 OF 2

Date: July 28, 2006	Field Crew: BP & BB
Project Name: Winefordner	Revision Date: n/a
Filename: working	Project Number: 06-159
	Drawn By: SHERM

*Final plat approval p.R. 0023 Doc 199653  
 Sanitary Restrictions Remov'd p.R. 0024 Doc 199654  
 Consent to plating p.R. 0025 Doc 199655*

*Plating Certificate p.R. 0026 Doc 199656  
 Road p.R. 0027 Doc 199657  
 Corridor Doc 199659 S. 309/97*

WINEFORDNER







OWNERS: DEXTER SCHERMERHORN, RANDY SCHERMERHORN,  
 JOSEPH L. PURDY, RYAN D. PURDY, BARRY SCHERMERHORN,  
 AND EUGENE D. SCHERMERHORN  
 DATE: DECEMBER 15, 2008

# FINAL PLAT OF MORaine SUBDIVISION

SW1/4 SW1/4 SEC. 12 AND  
 NW1/4 NW1/4 SEC. 13, T37N, R27W, P.M.,M.,  
 LINCOLN COUNTY, MONTANA

### CERTIFICATE OF DEDICATION

We, Dexter Schermerhorn, Randy Schermerhorn, Joseph L. Purdy, Ryan D. Purdy, Barry Schermerhorn, and Eugene D. Schermerhorn, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southwest one-quarter of the Southwest one-quarter (SW1/4SW1/4) of Section Twelve (12) and Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of Section Thirteen (13), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of said Section Twelve (12); thence North00°20'36"East 228.63 feet along the westerly boundary of said Section Twelve (12); thence South89°51'07"East 1197.26 feet to the westerly right of way U.S. Highway No. 93; thence South00°09'46"West 362.42 feet along said westerly right of way; thence North89°59'45"West 1199.14 feet to the westerly boundary of said Section Thirteen (13); thence North00°38'42"East 136.81 feet along said westerly boundary to the point of beginning and containing 10.009 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with 60-foot wide private roads and utility easements (ESKER LANE, MORaine DRIVE, AND DILUVIUM COURT), as shown hereon.

Subject to and together with all appurtenant easements of record.

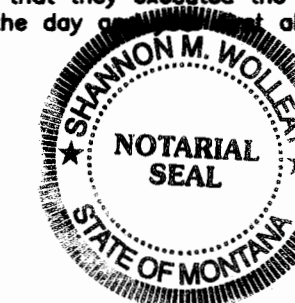
The above described tract of land is to be known and designated as MORaine SUBDIVISION, Lincoln County, Montana.

*Dexter Schermerhorn*  
 DEXTER SCHERMERHORN  
*Joseph L. Purdy*  
 JOSEPH L. PURDY  
*Barry Schermerhorn*  
 BARRY SCHERMERHORN  
*Randy Schermerhorn*  
 RANDY SCHERMERHORN  
*Ryan D. Purdy*  
 RYAN D. PURDY  
*Eugene D. Schermerhorn*  
 EUGENE D. SCHERMERHORN

STATE OF MT )  
 County of LINCOLN ) SS

On this 28 day of January, 2009, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Dexter Schermerhorn, Randy Schermerhorn, Joseph L. Purdy, Ryan D. Purdy, Barry Schermerhorn, and Eugene D. Schermerhorn, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and date above written.

*Shannon M. Wolleat*  
 Signature  
 Shannon M. Wolleat  
 Print Name



Notary Public for the State of MT  
 Residing at EUREKA  
 My Commission expires 9-12-2011

### CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said County do hereby certify that this accompanying plat of MORaine SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

*John King*  
 Chairperson, Board of County Commissioners  
 Lincoln County, Montana

County Clerk and Recorder  
 Lincoln County, Montana

### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this July 1 day of 2009  
*Nancy Holter*  
 LINCOLN COUNTY TREASURER, LIBBY, MONTANA

### CERTIFICATE OF SURVEYOR

*Samuel Ford* 61499  
 SAMUEL FORD-REGISTRATION NO. 13102LS  
 EXAMINED: JUNE 22, 2009

*Ronald A. Pearson*  
 RONALD A. PEARSON  
 LINCOLN COUNTY  
 EXAMINING LAND SURVEYOR REG. NO. 9008LS  
 STATE OF MONTANA  
 County of Lincoln SS

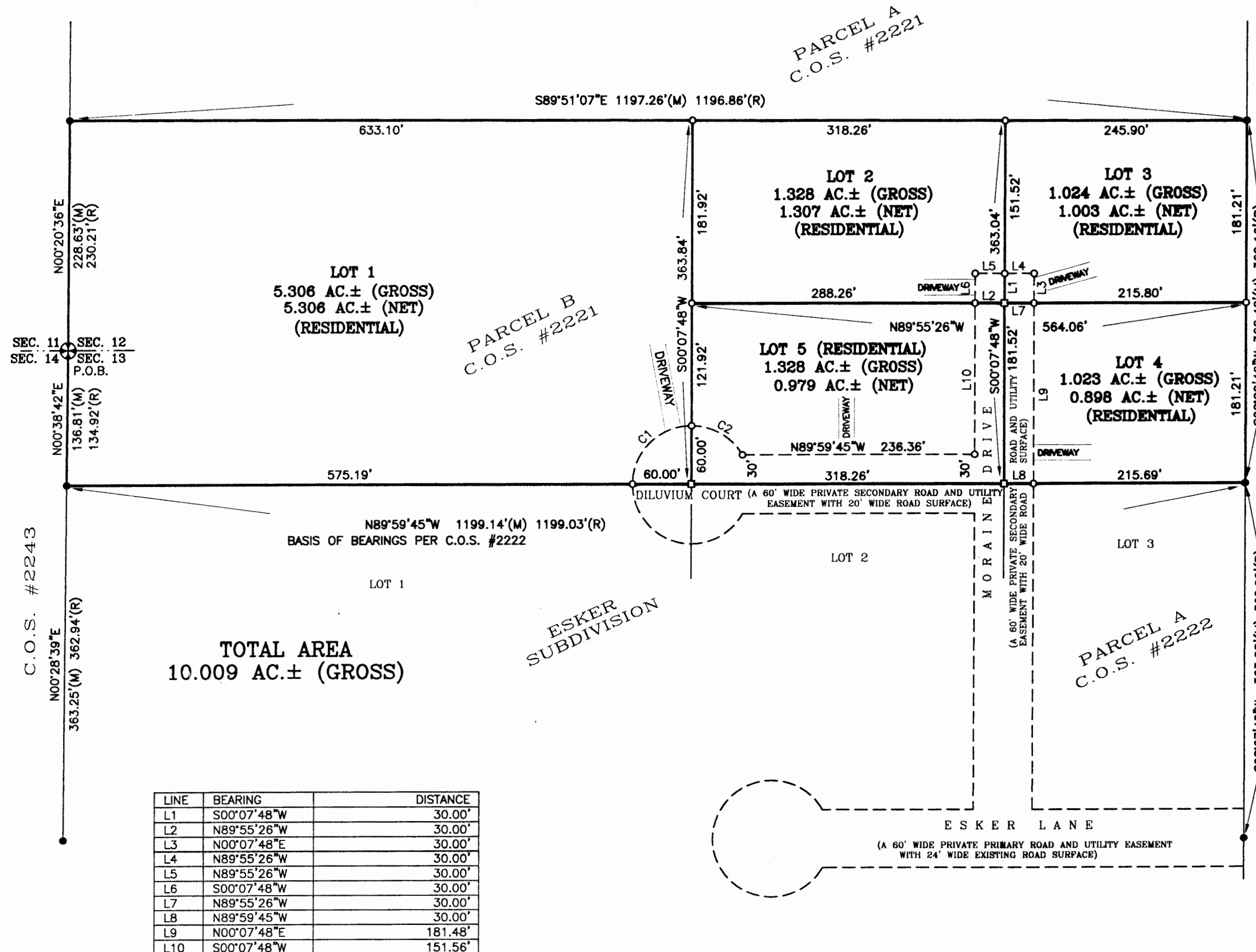
Filed on the 8th day of July  
 A.D. 2009 at 9:41 o'clock A.M.

*Tommy D. Lawler*  
 CLERK AND RECORDER

BY: *Robin R. Benson*  
 DEPUTY

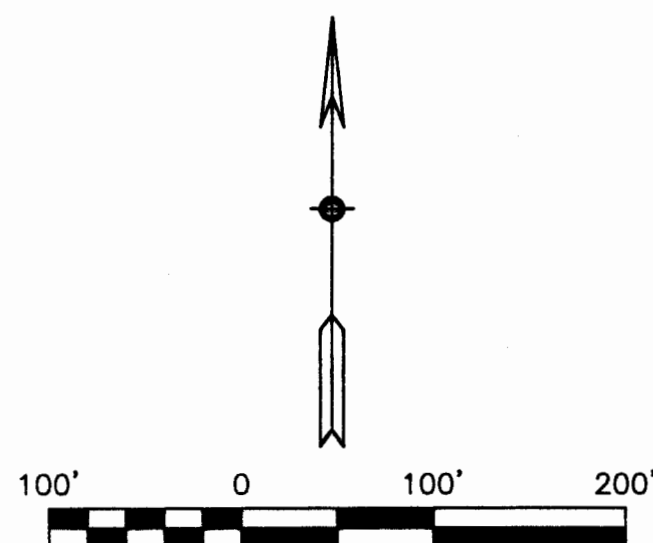
INSTRUMENT REC. NO. 220128

PLAT NO. 6994



LINE	BEARING	DISTANCE
L1	S00°07'48"W	30.00'
L2	N89°55'26"W	30.00'
L3	N00°07'48"E	30.00'
L4	N89°55'26"W	30.00'
L5	N89°55'26"W	30.00'
L6	S00°07'48"W	30.00'
L7	N89°55'26"W	30.00'
L8	N89°59'45"W	30.00'
L9	N00°07'48"E	181.48'
L10	S00°07'48"W	151.56'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	60.00'	94.38'	90°07'33"
C2	60.00'	62.70'	59°52'27"



### LEGEND

- ⊕ NORTHWEST SECTION CORNER SECTION 13 FOUND 3.25" DIAMETER BRASS CAP, BLM
- FOUND REBAR W/CAP STAMPED #73285 (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCES PER CITED SURVEYS HEREON

### NOTES:

- 1) ALL LOT OWNERS WILL NEED TO APPLY FOR WATER RIGHTS AND EXEMPT WELL PERMITS THROUGH THE LOCAL WATER RESOURCES.
- 2) A NOTICE OF PROPOSED CONSTRUCTION OR ALTERATION FORM WILL NEED TO BE SUBMITTED TO THE LINCOLN COUNTY PLANNING DEPARTMENT PRIOR TO CONSTRUCTION OF ANY RESIDENCE FOR THEIR REVIEW AND APPROVAL.

SAM CORDI  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977



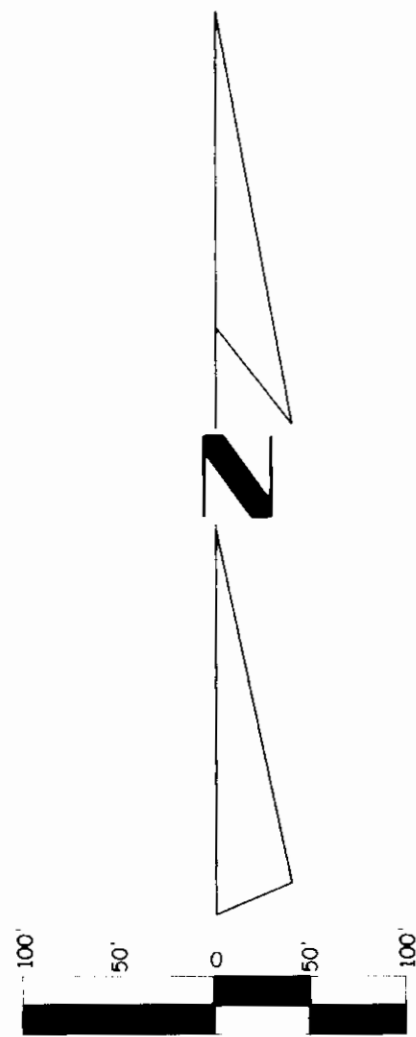
OWNER: CAROL M. MORALES  
 PURPOSE: SUBDIVIDE  
 DATE: APRIL 21, 2004

# Final Plat of MORALES NO. 1 SUBDIVISION Section 2, T37N R27W, P.M., M. Lincoln County, Montana



**Legend**

- Set 5/8" X 24" Rebar With Plastic cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar With Plastic cap Stamped ( MARQUARDT 7328 S )
- Point As Noted



**Marquardt & Marquardt Surveying**  
 285 1st Ave. S.E.  
 Kalispell, MT 59901  
 Tel: (406) 786-6286  
 Fax: (406) 786-3066

REMAINDER  
 NOT A PART  
 10.37 Acres

LOT 1  
 9.77 ACRES GROSS  
 8.85 ACRES NET

**Certificate of Dedication**

I, CAROL M. MORALES, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of Section 2, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
 Beginning at the Southwest corner of Parcel D as shown on Certificate of Survey No. 2011.  
 Thence North 02°00'33" East 762.95 feet;  
 Thence South 84°44'07" East 663.38 feet;  
 Thence South 04°03'54" West 544.60 feet;  
 Thence South 76°16'51" West 667.77 feet to the Point of Beginning containing 9.77 acres of land all as shown hereon.  
 Subject to and together with easements of record.  
 Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as MORALES NO. 1 SUBDIVISION, Lincoln County, Montana.  
 I hereby certify that physical and legal access to all lots within this subdivision is provided by Revere Road per Section 76-3-608(3)(d), MCA.

*Carol M. Morales*  
 CAROL M. MORALES

STATE OF \_\_\_\_\_  
 County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, 2004,  
 by CAROL M. MORALES.

Printed Name: \_\_\_\_\_

Notary Public for the State of \_\_\_\_\_

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, *John Koenig*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Carol A. Cummings*, Clerk and Recorder of said county do hereby certify that this accompanying plat of MORALES NO. 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 14<sup>th</sup> day of Sept, 2004

*John Koenig*  
 Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana

*Carol A. Cummings*  
 County Clerk and Recorder  
 Lincoln County, Montana

Approved: *Aug 4*, 2004

*Dawn H. Weerts*  
 Examining Land Surveyor  
 Registration No. 4130

**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 s

Date: *82904*

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 14 day of Sept, 2004

*Dena Miller*, *Tammy R. Sturke*  
 Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA  
 County of Lincoln

Filed on the 15<sup>th</sup> day of Sept, 2004, A.D., at 10:20 o'clock A.M.

*Carol A. Cummings*  
 County Clerk and Recorder

By: *Jeanie Alunni*  
 Deputy

Instrument Record No. *179190*



Date: APRIL 21, 2004	Field Crew: Pending
Project Name: BORDER SUB	Revision Date: n/a
Filename: working	Project Number:
	Drawn By: SHERM

*P.M. # 6547*  
 Sanitary Restrictions Removed PF 7731 Doc# 179186  
 Platting Certificate PF 7732 Doc# 179187  
 Road Maintenance Agreement PF 7733 Doc# 179188  
 Notious Weed Plan PF 7734 Doc# 179189

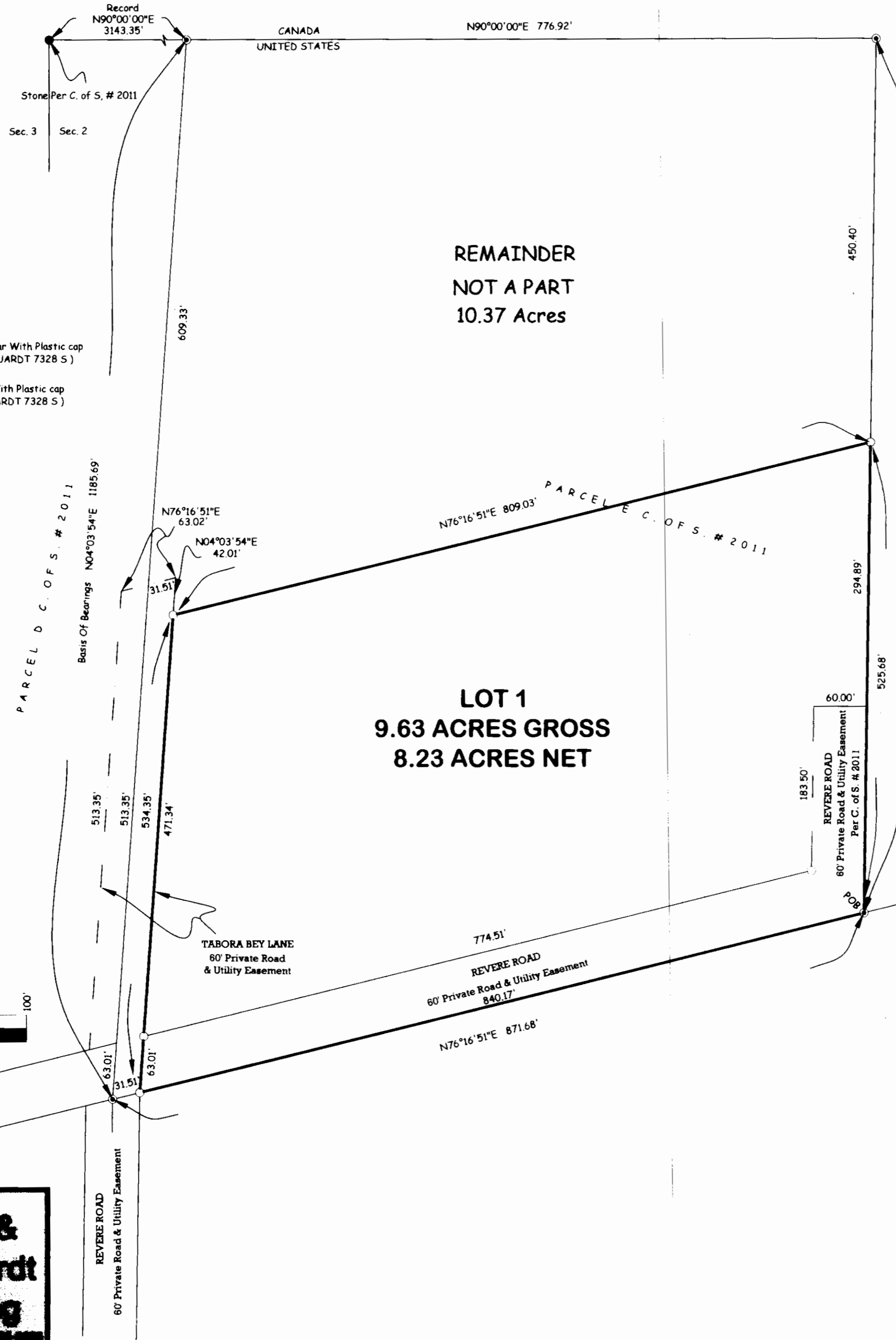
BORDER SUB

OWNER: CAROL M. MORALES  
 PURPOSE: SUBDIVIDE  
 DATE: APRIL 21, 2004

# Final Plat of MORALES NO. 2 Subdivision Section 2, T37N R27W, P.M., M. Lincoln County, Montana

### Legend

- Set 5/8" X 24" Rebar With Plastic cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic cap Stamped (MARQUARDT 7328 S)
- Point As Noted



### Certificate of Dedication

I, CAROL M. MORALES, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of Section 2, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
 Beginning at the Southeast corner of Parcel E as shown on Certificate of Survey No. 2011:  
 Thence South 76°16'51" West 840.17 feet;  
 Thence North 04°03'54" East 534.35 feet;  
 Thence North 76°16'51" East 809.03 feet;  
 Thence South 00°49'52" West 525.68 feet to the Point of Beginning containing 9.63 acres of land all as shown hereon.  
 Subject to and together with easements of record.  
 Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as MORALES NO. 2 SUBDIVISION, Lincoln County, Montana.  
 I hereby certify that physical and legal access to all lots within this subdivision is provided by Revere Road per Section 76-3-608(3)(d), MCA.

*Carol M. Morales*  
 CAROL M. MORALES

STATE OF Montana  
 County of Lincoln ss.

This instrument was acknowledged before me on 14 day of Sept, 2004  
 by CAROL M. MORALES

Printed Name: Carol M. Morales

Notary Public for the State of Montana

Residing at 1111 1/2 Ave 4

My Commission Expires 10/16/2008



### CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, John Koyne Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of MORALES NO. 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 14 day of Sept, 2004

*John Koyne* Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana

*Carol M. Cummings*  
 County Clerk and Recorder  
 Lincoln County, Montana

Approved: Aug 4, 2004

*Dawn Marquardt*  
 Examining Land Surveyor  
 Registration No. 4130

### CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 s Date 8/24/04



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 14 day of September, 2004

*Debra Miller* by *Janet R. Depue*  
 Treasurer, Lincoln County, Montana Deputy

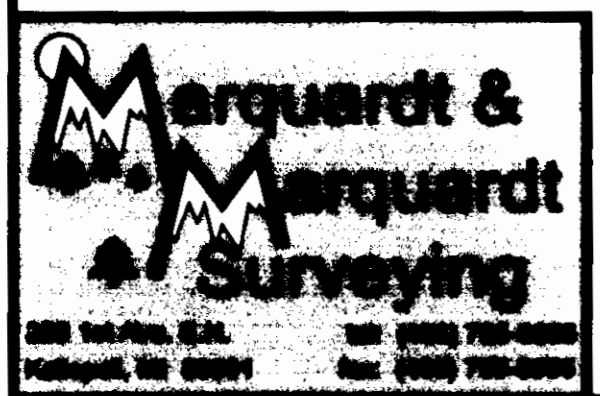
STATE OF MONTANA  
 County of Lincoln

Filed on the 15 day of September, 2004 A.D., at 9:20 o'clock A.m.

*Carol M. Cummings*  
 County Clerk and Recorder

By: *Jeannie Dean*  
 Deputy

Instrument Record No. 179105



*Sanitary Restrictions Removed P.F. # 7729 Doc # 179101  
 Platting Certificate P.F. # 7720 Doc # 179102  
 Road Maintenance Agreement P.F. # 7729 Doc # 179103  
 Weed Plan P.F. # 7730 Doc # 179104*

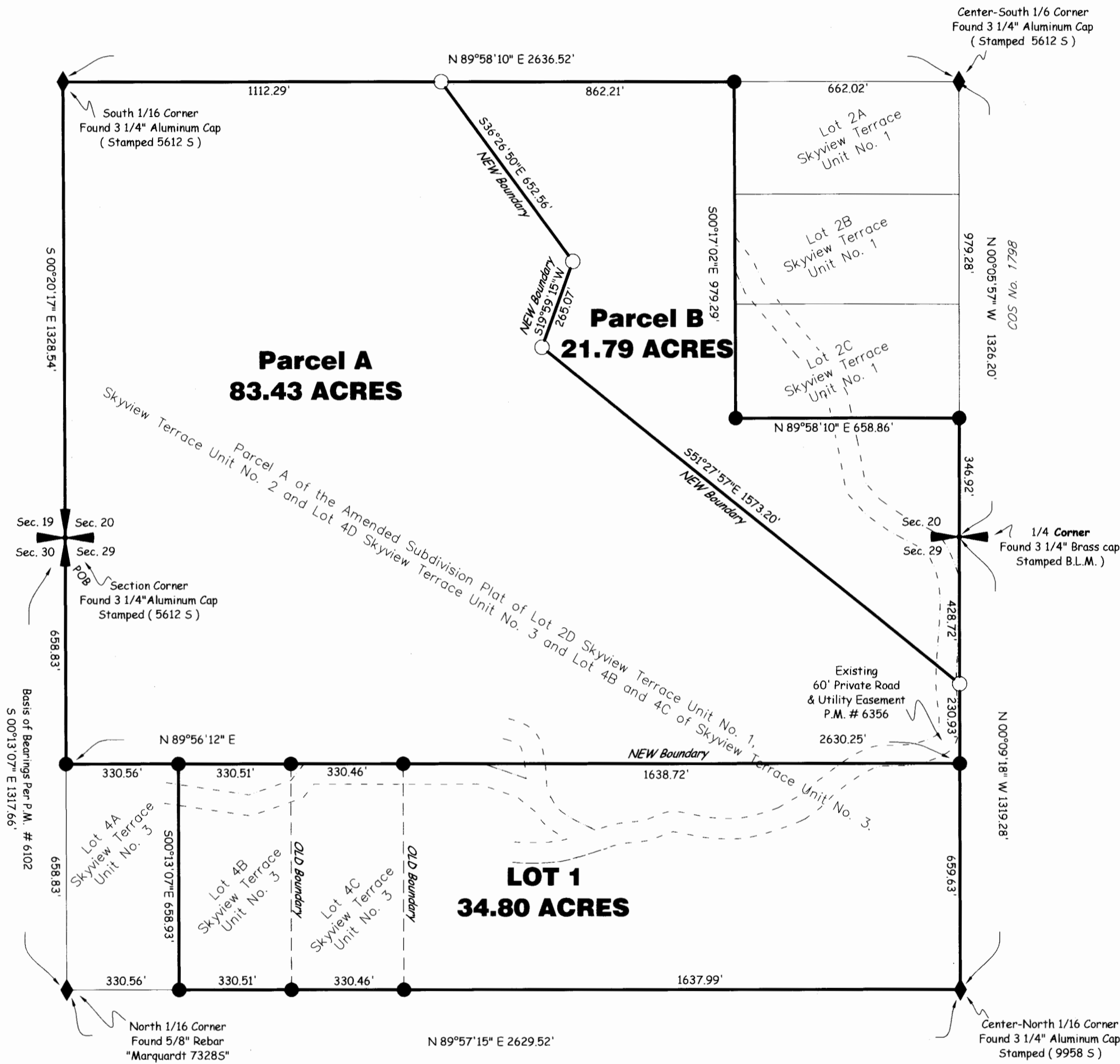
Date: APRIL 21, 2004	Field Crew: Pending
Revision Date: n/a	
Project Name: BORDER SUB	Project Number:
Filename: working	Drawn By: SHERM

BORDER SUB



OWNERS: RAYMOND D.G. MORGAN & CARYLON MORGAN 2002 TRUST  
 PURPOSE: Boundary Line Adjustment  
 DATE: July 11, 2008

**MORGAN MOUNTAIN TERRACE,**  
 being an Amended Subdivision Plat of  
 Parcel A of the Amended Subdivision Plat of Lot 2D Skyview Terrace Unit No. 1,  
 Skyview Terrace Unit No. 2 and Lot 4D Skyview Terrace Unit No. 3  
 & Lot 4B & 4C of Skyview Terrace Unit N. 3  
 SW1/4 Section 20, NW1/4 Section 29, T34N R26W, P.M., M.  
 Lincoln County, Montana



**Legal Description**  
 Those portions of the South 1/2 of the Southwest 1/4 of Section 20 and the North 1/2 of the Northwest 1/4 of Section 29, Township 34 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:  
 Beginning at the Northwest corner of Section 29;  
 Thence along the West line of the North 1/2 of the Northwest 1/4 of Section 29, South 00°13'07" East 658.83 feet;  
 Thence North 89°56'12" East 330.56 feet;  
 Thence South 00°13'07" East 658.93 feet to the South line of the North 1/2 of the Northwest 1/4 of Section 29;  
 Thence along the South and East lines of said North 1/2 of the Northwest 1/4, North 89°57'15" East 2298.96 feet and North 00°09'18" West 1319.28 feet to the South 1/4 corner of Section 20;  
 Thence along the East line of the Southwest 1/4, North 00°05'57" West 346.92 feet;  
 Thence North 89°58'10" West 658.86 feet;  
 Thence North 00°17'02" West 979.29 feet to the North line of the South 1/2 of the Southwest 1/4 of Section 20;  
 Thence along the North and West lines of said South 1/2 of the Southwest 1/4, South 89°58'10" West 1974.50 feet and South 00°20'17" East 1328.54 feet to the Point of Beginning, containing 140.02 acres of land all as shown hereon.  
 Subject to and together with easements of record.  
 Subject to and together with easements as shown hereon.

We hereby certify that this division is made for the purpose of relocating a common boundary line between lots within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

*Raymond D.G. Morgan* Trustee     *Carylon Morgan* Trustee  
 RAYMOND D.G. MORGAN - Trustee     CARYLON MORGAN - Trustee  
 RAYMOND D.G. MORGAN & CARYLON MORGAN 2002 TRUST

STATE OF Montana  
 County of Lincoln     ss.

This instrument was signed and acknowledged before me on October 6, 2008  
 by RAYMOND D.G. & CARYLON MORGAN, Trustees

*Dorothy Eisenman*  
 Printed Name: Dorothy Eisenman  
 Notary Public for the State of Montana  
 Residing at Eureka  
 My Commission Expires May 12, 2012

Examined: Sept. 10, 2008  
*Ronald A. Pearson*

Examining Land Surveyor  
 RONALD A. PEARSON, PLS  
 Registration No. 9008 LS

CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 S     Date 9/22/08

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 20th day of October, 2008  
*Nancy Trotter Sutton* by *Connie Vogel*  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA

County of Lincoln  
 Filed on the 21st day of October, 2008 A.D., at 9:20 o'clock A.m.

*Jessie St. Louis*  
 County Clerk and Recorder

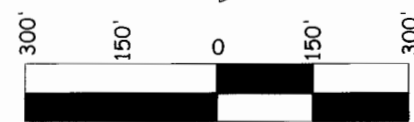
By *Jeanne Currie*  
 Deputy

Instrument Record No. 214989

**Legend**

- Aliquot corner As Noted
- Section Corner As Noted
- 1/4 Corner As Noted
- Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )

1" = 300'



PLAT # 699 RB

Note:  
 No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

Date: July 11, 2008	Field Crew: SM & SW
Project Name: Morgan	Revision Date: Sept 9, 2008
Filename: BLA 2	Project Number: 07-193
	Drawn By: SHERM

201 3rd Ave West     Mt. (406) 786-6265  
 Kalispell, MT 59901     Fax: (406) 786-3095

LOTS 4-7 OF MORNING SUNWAY  
**AMENDED PLAT**  
 "RELOCATION OF COMMON BOUNDARY LINES"  
 NW 1/4 SW 1/4, SECTION 10  
 T. 30N., R.31 W., P.M.,MT.  
 LINCOLN COUNTY, MONTANA  
 FOR: BILL TEIGEN JUNE 2001

**PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION**  
 We, James B. Willcutt & Paula G. Willcutt and William Teigen & Margaret Teigen, record owners, hereby certify that the purpose of this survey and division of land is for the purpose of relocating a common boundary line between adjoining parcels outside a platted subdivision. Therefore, this division is exempt as a subdivision pursuant to 76-3-207(2)(a), M.C.A. We further certify that Lot 7A is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(a). Divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel and the remainder being exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(7)(h).

*James B. Willcutt* 7-17-01  
 Date  
*Paula G. Willcutt* 7-17-01  
 Date  
*William Teigen* 7-2-01  
 Date  
*Margaret Teigen* 7-2-01  
 Date

**ACKNOWLEDGMENT**  
 The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 17th day of July 2001. In witness whereof, I have hereunto set my hand and office by official seal.

*Paula G. Willcutt* Notary Public for the State of Montana,  
 residing in: LIBBY, MT. My Commission expires: 12/15/03

**ACKNOWLEDGMENT**  
 The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Idaho, County of Blaine, by the above named person(s), on this 17th day of July 2001. In witness whereof, I have hereunto set my hand and office by official seal.

*Delma J. Brown* Notary Public for the State of Idaho,  
 residing in: COEUR D'ALENE, ID. My Commission expires: 4-15-04

**METHOD OF SURVEY**  
 A total station and data collector was used in closed traverse procedures to the previously set controlling monuments.

**BASIS OF BEARING**  
 The basis of bearing for this survey is N89°45'00"W, as shown on COS No. 2992, between the northwest section corner and the north 1/4 corner of Section 10.

**LEGAL DESCRIPTION LOT 7A**  
 An irregular tract of land, lying south of Libby, Montana, Lincoln County, and in the NW1/4 SW 1/4, Section 10, T.30N., R.31W., P.M.,MT., containing ±1.189 acres, and more particularly described as follows:  
 Commencing at the center 1/4 corner of said Section 10; thence, S00°25'08"W, 432.67 feet to a 5/8 inch rebar marked JRS 9958-LS;  
 Thence S09°37'40"W 110.32 feet to a found 1/2 inch pipe marked MDL 4232-S;  
 Thence N81°17'04"E, 68.71 feet to a found 1/2 inch pipe marked MDL 4232-S;  
 Thence N81°32'57"E, 83.48 feet to a found 1/2 inch pipe marked MDL 4232-S being the True Point of Beginning;  
 Thence N34°09'55"E, 82.32 feet to a set 5/8 inch rebar, marked Hughes 7322LS;  
 Thence S17°11'42"E, 673.72 feet along the westerly boundary of Morning Sun Way (Plat No.39) to a set 5/8 inch rebar, marked Hughes 7322LS being the southwest corner of Lot 1 of said Morning Sun Way;  
 Thence S89°55'40"W, 134.87 feet to a found 1/2 inch pipe, marked MDL 4232-S being the southeast corner of Parcel 6 of COS No.262;  
 Thence N18°41'21"W, 128.42 feet along the east line of said Parcel 6 to a found 1/2 inch pipe, marked MDL 4232-S;  
 Thence S89°32'22"W, 37.58 feet to a found 1/2 inch pipe, marked MDL 4232-S being the southwest corner of Parcel 4D of COS No.262;  
 Thence N08°35'43"W, 270.21 feet along the east boundary of said Parcel 4B to a found 1/2 inch pipe marked MDL 4232-S;  
 Thence continuing along said easterly line of Parcel 4B N19°37'05"W, 200.00 feet to a found 1/2 inch pipe marked MDL 4232-S being the northeast corner of said Parcel 4B and being the True Point of Beginning containing ±1.189 acres. Subject to and together with all appurtenant easements of record.

**SURVEYOR'S CERTIFICATION:**  
 I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-825 and the Lincoln County regulations adopted pursuant thereto.

*Alvin F. Hughes* 7322LS 07/06/01  
 Alvin F. Hughes, Montana Reg. No. 7322LS Date

**COUNTY TREASURER'S CERTIFICATION**  
 I hereby certify, pursuant to Section 76-3-811(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

*Heidi A. Mullenbach* 8-01-01  
 Heidi A. Mullenbach, County Treasurer, Lincoln County, Montana Date

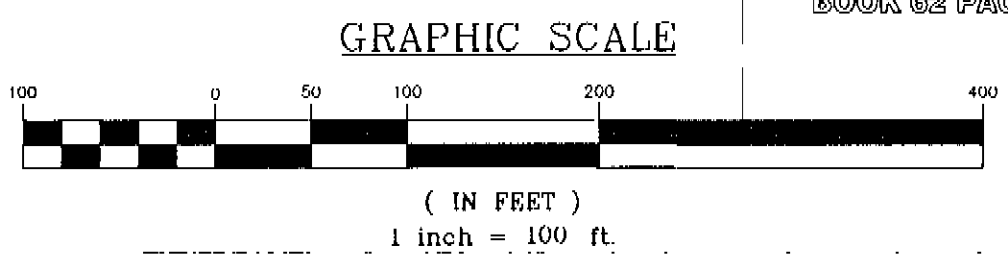
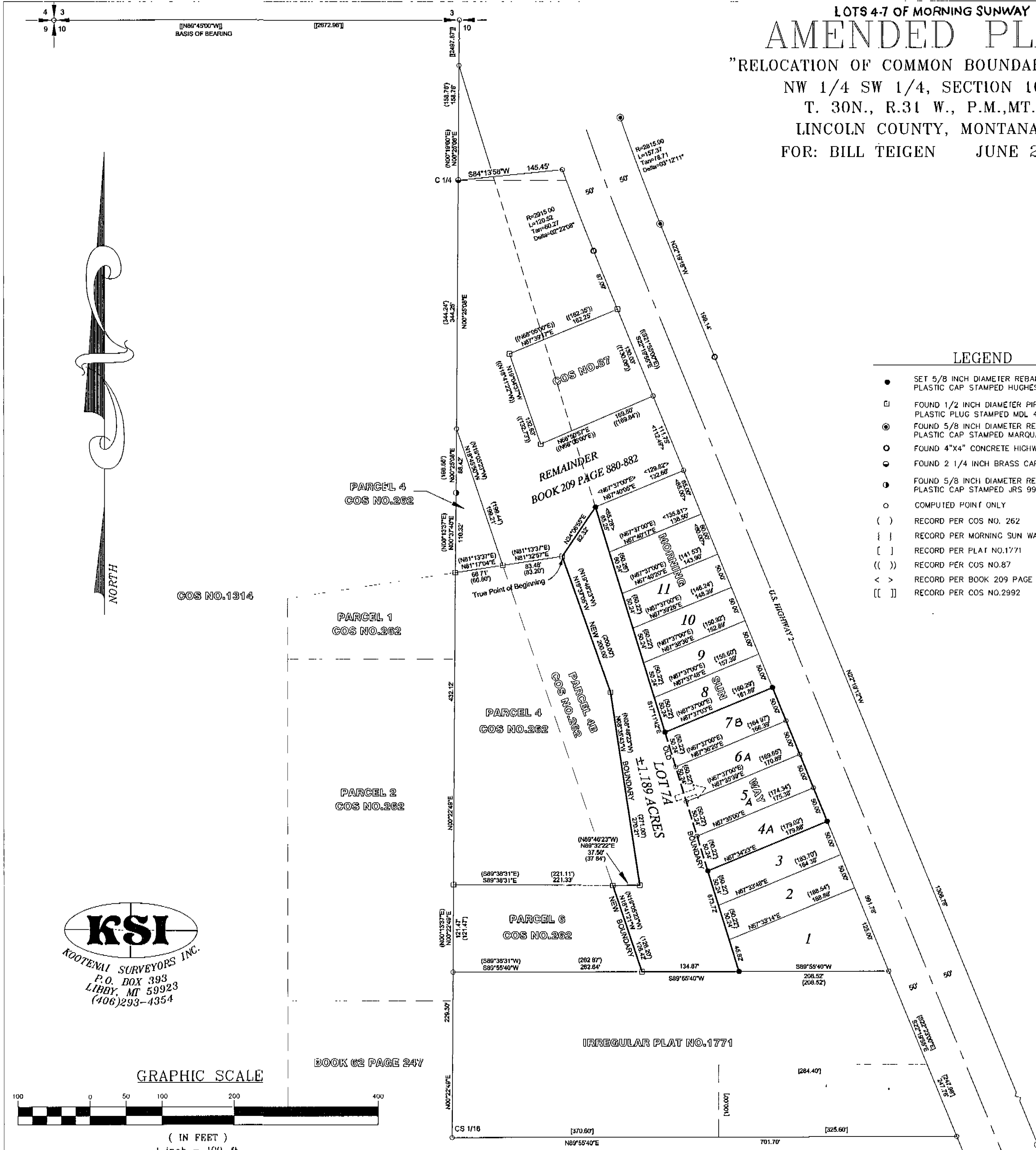
**EXAMINING OFFICIAL'S CERTIFICATION:**  
 Approved this 15th day of Aug 2001  
*Paula R. Windsor*  
 Examining Official

**CLERK AND RECORDER'S CERTIFICATION**  
 State of Montana, County of Lincoln, filed this 15th day of August 2001, at 10:30 o'clock A.M.  
*Carol M. Cunningham* *Jaunie Devine*  
 County Clerk Recorder Deputy

#  
 PLAT NO. G.354 Doc# 154228

**LEGEND**

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 1/2 INCH DIAMETER PIPE WITH A PLASTIC PLUG STAMPED MDL 4232-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MARQUARDT 7328-LS
- FOUND 4"x4" CONCRETE HIGHWAY MONUMENT
- FOUND 2 1/4 INCH BRASS CAP MARKED JIN 534ES
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED JRS 9958-S
- COMPUTED POINT ONLY
- ( ) RECORD PER COS NO. 262
- { } RECORD PER MORNING SUN WAY PLAT NO.39
- [ ] RECORD PER PLAT NO.1771
- (( )) RECORD PER COS NO.87
- < > RECORD PER BOOK 209 PAGE 881
- [ ] RECORD PER COS NO.2992





**A PLAT OF**  
**"MOTOCROSS SUBDIVISION"**  
 NW1/4 SW1/4, SECTION 11, T.30N., R.31W., P.M., MT.  
 LINCOLN COUNTY, MONTANA

FOR: KOOTENAI BUSINESS PARK INDUSTRIAL DISTRICT  
 DATE: NOVEMBER 2005

**PURPOSE OF SURVEY AND DEDICATION**

We, "Kootenai Business Park Industrial District", owner or record, hereby certify that the purpose of this survey and division of land is to create a 1 Lot Minor Subdivision, to be known as "Motocross Subdivision"; Lot 1 being 5.449 acres, pursuant to M.C.A. 76-4-103. We further certify that Lot 1 is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(a): a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

James Mayo, Chairman of "Kootenai Business Park Industrial District" Date

**ACKNOWLEDGMENT**

The foregoing Dedication and Exemption was subscribed and acknowledged before me, James Mayo a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 6th day of December 2005, A.D. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
Sharon Bertalan Notary Public for the State of Montana  
 residing in: Libby My Commission expires: 04-06-2007

**METHOD OF SURVEY**

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Kenneth Kern, June 2005.

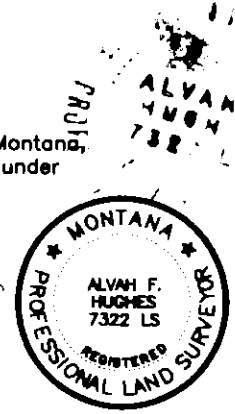
**BASIS OF BEARING**

The basis of bearing for this survey is N89°28'04"W, as shown on Plat No. 5685-A, between a 5/8 inch diameter rebar marked 9958S and a found PK nail.

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS Date



**ACCESS CERTIFICATION**

I hereby certify that physical and legal access to Lot 1, shown hereon, is provided by a 30.00 foot road and utilities easement and that the existing driving surface is a minimum of 28.00 feet wide.

Alvah F. Hughes, PLS, 7322LS Date

**EXAMINING LAND SURVEYOR'S CERTIFICATION:**

Approved this 21 day of Jan 2006, A.D.  
 Examining Land Surveyor

**COUNTY TREASURER'S CERTIFICATION**

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A. that all property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

David A. Meller March 20, 2006  
 Lincoln County Treasurer, Libby, Montana

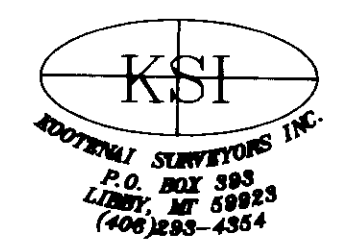
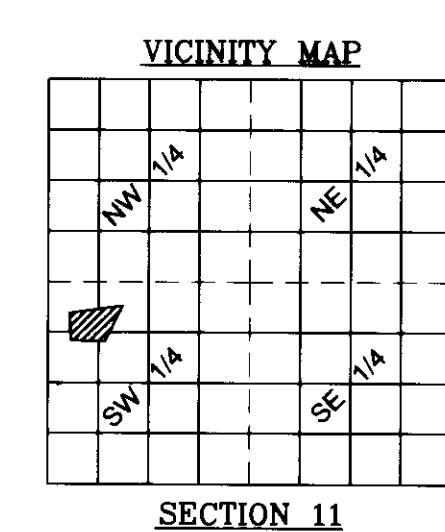
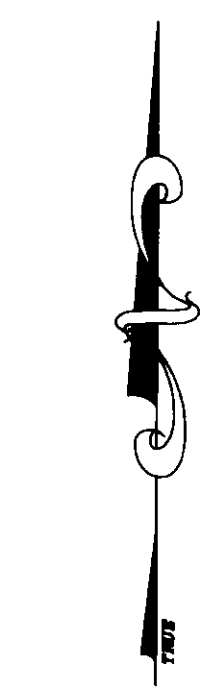
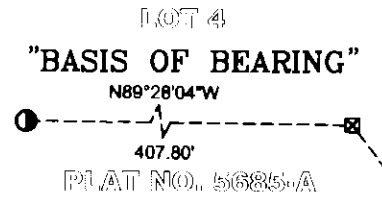
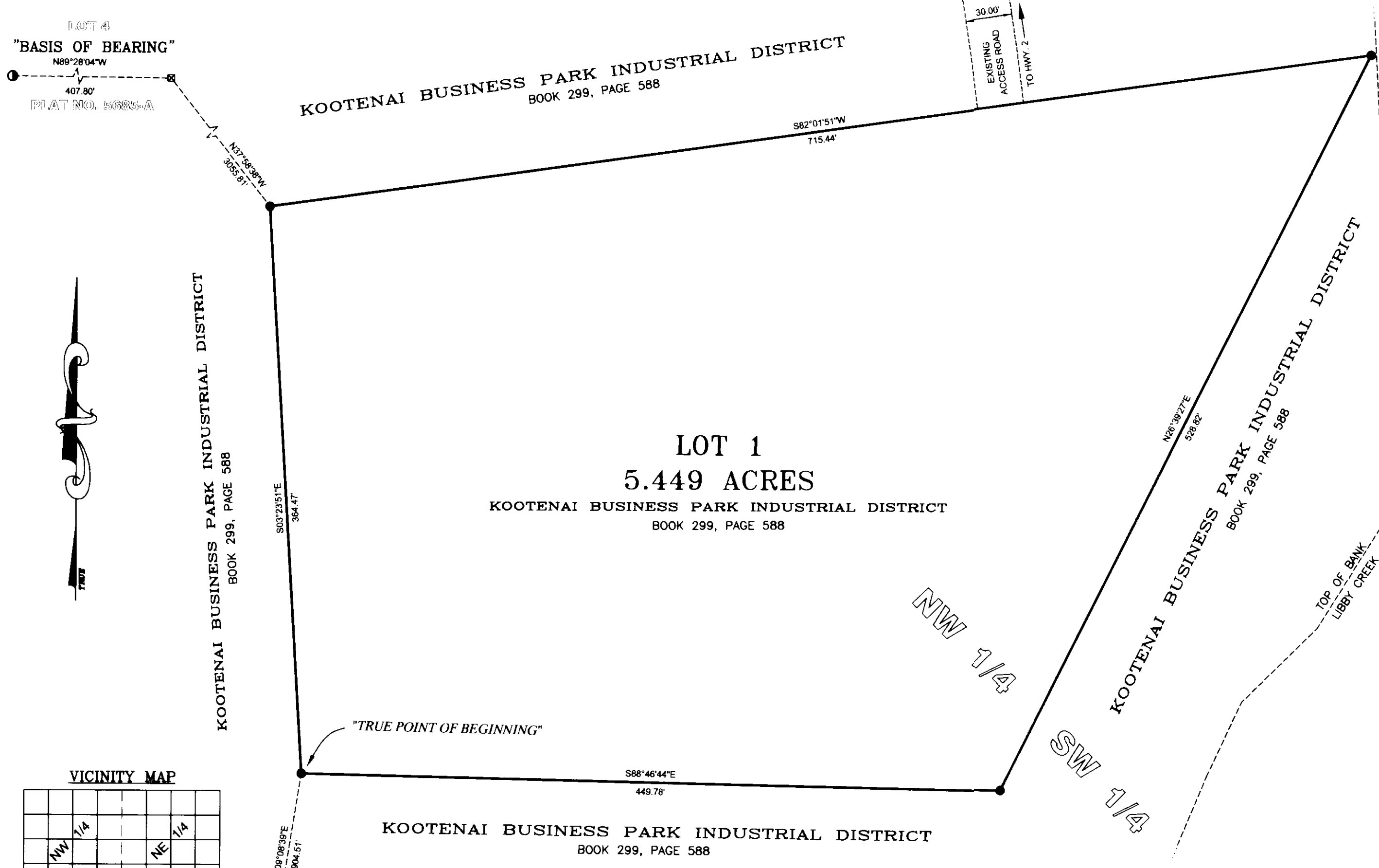
**COUNTY COMMISSIONER'S CERTIFICATION**

Approved this 5th day of April 2006, A.D.  
Michelle B. Roosa  
 Chairperson, Lincoln County Commissioners

**CLERK AND RECORDER'S CERTIFICATION**

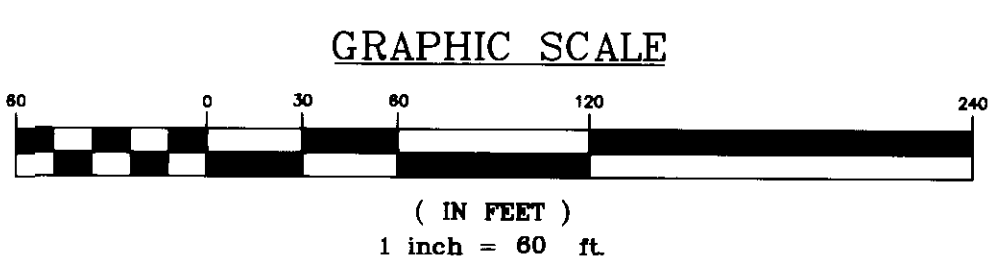
State of Montana, County of Lincoln, filed this 5<sup>th</sup> day of April 2006, A.D. at 3:55 o'clock p.m.  
Carol A. Cummings by Joanna Thomas  
 Lincoln County Clerk Recorder Deputy

P.F. PLAT NO. 6701 Doc# 193118



**LEGAL DESCRIPTION - LOT 1**  
 An irregular tract of land, in Libby, Montana, Lincoln County, and lying in the NW1/4 SW1/4, Section 11, T.30N., R.31W., P.M., MT., being 5.449 acres and more particularly described as follows:  
 COMMENCING at the southwest corner of said Section 11, T.30N., R.31W., P.M., MT. a 4 inch diameter well casing with a 4 inch diameter steel cap;  
 Thence N09°08'39"E, 1904.51 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and the TRUE POINT OF BEGINNING;  
 Thence S88°46'44"E, 449.78 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
 Thence N26°39'27"E, 528.82 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS lying along the westerly bank of Libby Creek;  
 Thence S82°01'51"W, 715.44 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
 Thence S03°23'51"E, 364.47 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and the TRUE POINT OF BEGINNING, containing 5.449 acres.  
 Subject to and together with all appurtenant easements of record.

- LEGEND**
- FOUND SECTION CORNER - 4 INCH DIAMETER WELL CASING WITH 4 INCH DIAMETER CAP
  - FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED JRS 9958LS
  - FOUND PK NAIL IN PAVEMENT
  - SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS



Tax Waiver PF 8573 Doc# 193114  
 Platting Certificate PF 8574 Doc# 193113  
 Final Plat Approval PF 8573 Doc# 193116  
 Notions Weed Plan PF 8576 Doc# 193117

**A PLAT OF**  
**"MOTOCROSS SUBDIVISION"**  
 NW1/4 SW1/4, SECTION 11, T.30N., R.31W., P.M., MT.  
 LINCOLN COUNTY, MONTANA

FOR: KOOTENAI BUSINESS PARK INDUSTRIAL DISTRICT  
 DATE: NOVEMBER 2005

**PURPOSE OF SURVEY AND DEDICATION**

We, "Kootenai Business Park Industrial District", owner or record, hereby certify that the purpose of this survey and division of land is to create a 1 Lot Minor Subdivision, to be known as "Motocross Subdivision"; Lot 1 being 5.449 acres, pursuant to M.C.A. 76-4-103. We further certify that Lot 1 is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(a): a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

James Mayo, Chairman of "Kootenai Business Park Industrial District" Date

**ACKNOWLEDGMENT**

The foregoing Dedication and Exemption was subscribed and acknowledged before me, James Mayo, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 6th day of December, 2005, A.D. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
Sharon Bertalan Notary Public for the State of Montana  
 residing in: Libby My Commission expires: 04-06-2007

**METHOD OF SURVEY**

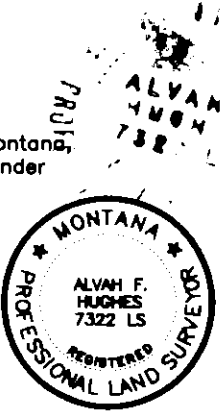
A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Kenneth Kern, June 2005.

**BASIS OF BEARING**

The basis of bearing for this survey is N89°28'04"W, as shown on Plat No. 5685-A, between a 5/8 inch diameter rebar marked 9958S and a found PK nail.

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.  
Alvah F. Hughes, PLS, 7322LS Date



**ACCESS CERTIFICATION**

I hereby certify that physical and legal access to Lot 1, shown hereon, is provided by a 30.00 foot road and utilities easement and that the existing driving surface is a minimum of 28.00 feet wide.  
Alvah F. Hughes, PLS, 7322LS Date

**EXAMINING LAND SURVEYOR'S CERTIFICATION:**

Approved this 21 day of Jan, 2006, A.D.  
 Examining Land Surveyor

**COUNTY TREASURER'S CERTIFICATION**

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A. that all property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
Don A. Meller March 20, 2006  
 Lincoln County Treasurer, Libby, Montana

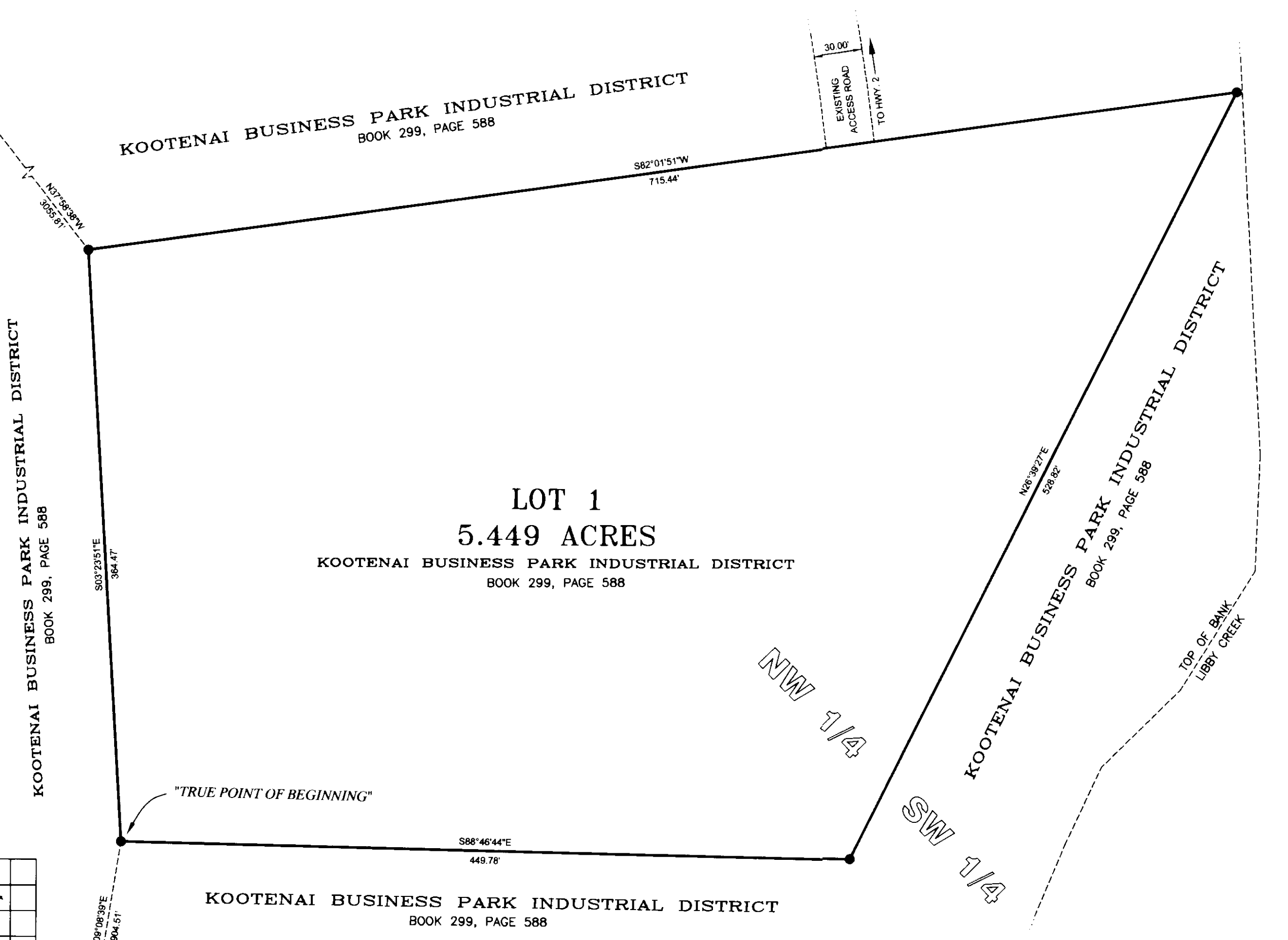
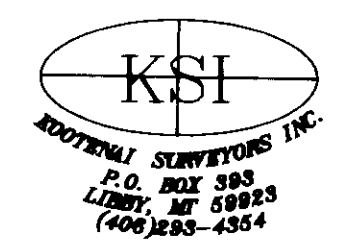
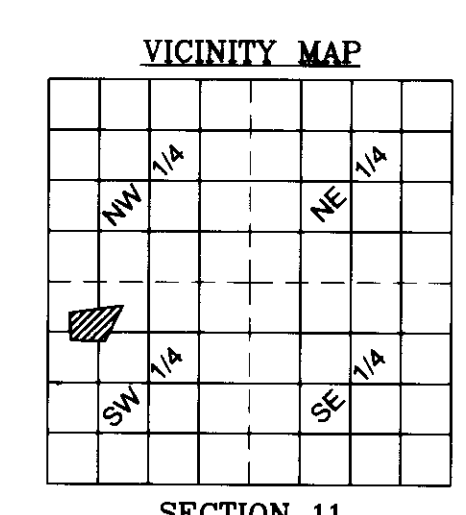
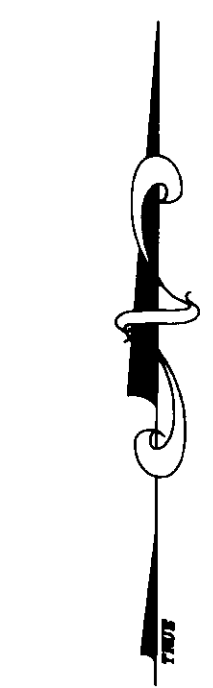
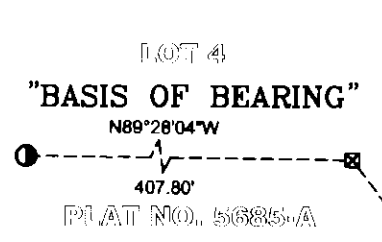
**COUNTY COMMISSIONER'S CERTIFICATION**

Approved this 5th day of April, 2006, A.D.  
Michelle B. Roosa  
 Chairperson, Lincoln County Commissioners

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 5<sup>th</sup> day of April, 2006, A.D. at 3:55 o'clock p.m.  
Carol A. Cummings by Joanna Adams  
 Lincoln County Clerk Recorder Deputy

P.F. PLAT NO. 6701 Doc# 193118



**LEGAL DESCRIPTION - LOT 1**

An irregular tract of land, in Libby, Montana, Lincoln County, and lying in the NW1/4 SW1/4, Section 11, T.30N., R.31W., P.M., MT., being 5.449 acres and more particularly described as follows:

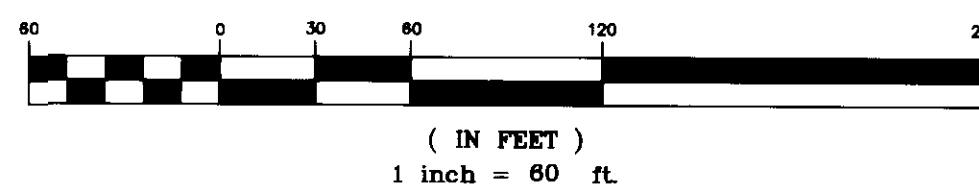
COMMENCING at the southwest corner of said Section 11, T.30N., R.31W., P.M., MT. a 4 inch diameter well casing with a 4 inch diameter steel cap;  
 Thence N09°08'39"E, 1904.51 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and the TRUE POINT OF BEGINNING;

Thence S88°46'44"E, 449.78 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
 Thence N26°39'27"E, 528.82 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS lying along the westerly bank of Libby Creek;  
 Thence S82°01'51"W, 715.44 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
 Thence S03°23'51"E, 364.47 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and the TRUE POINT OF BEGINNING, containing 5.449 acres.

Subject to and together with all appurtenant easements of record.

- LEGEND**
- FOUND SECTION CORNER - 4 INCH DIAMETER WELL CASING WITH 4 INCH DIAMETER CAP
  - FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED JRS 9958LS
  - FOUND PK NAIL IN PAVEMENT
  - SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS

**GRAPHIC SCALE**



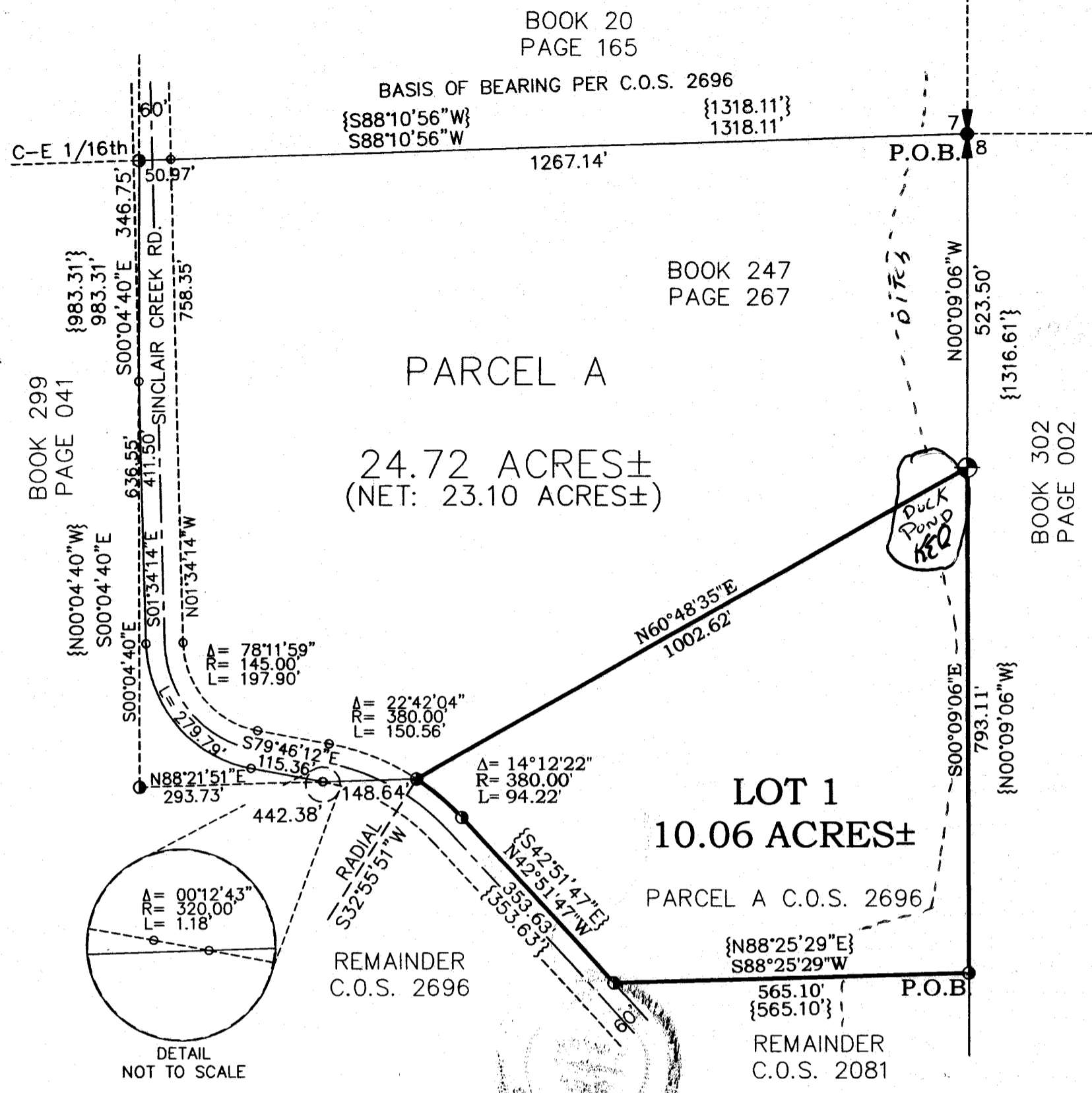
Tax Waiver PF 8573 Doc# 193114  
 Platting Certificate PF 8574 Doc# 193113

Final Plat Approval PF 8573 Doc# 193116  
 Notions Weed Plan PF 8576 Doc# 193117



# A PLAT OF: MOUNT BARNABY VIEWS

In the NE 1/4 SE 1/4 Section 07, Twp. 36 N., R. 26 W., P.M.M.  
For: Lyle G. & Courtney B. Pluid Date: May 2007  
TOTAL ACREAGE: 10.06 ACRES±



### CERTIFICATE OF DEDICATION

We, Lyle G. & Courtney B. Pluid, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

### DESCRIPTION OF MOUNT BARNABY VIEWS

A tract of land near Eureka, in Lincoln County, Montana, lying in the NE 1/4 SE 1/4 of Section 7, of Twp. 36 N., R. 26 W., P.M.M., containing Lot 1 for total acreage of 10.06 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Parcel A per C.O.S. 2696; thence, S88°25'29\"/>

The aforescribed Mount Barnaby Views contains Lot 1 for a total acreage of 10.06 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Mount Barnaby Views, Lincoln County, Montana.

Dated this 6th day of March, 2008 A.D.

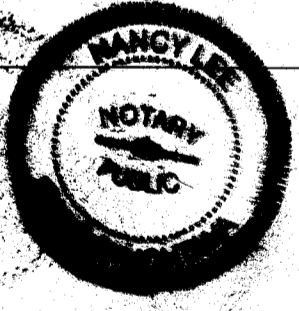
Lyle G. Pluid and Courtney B. Pluid  
Lyle G. Pluid Courtney B. Pluid

STATE OF MONTANA  
County of Lincoln

On this 6th day of March, 2008 A.D. before me, a Notary Public in and for the State of Montana, Lyle G. Pluid and Courtney B. Pluid personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Nancy Lee  
Notary Public

12.15.10  
My Commission Expires



### DESCRIPTION OF PARCEL A

A tract of land near Eureka, in Lincoln County, Montana, lying in the NE 1/4 SE 1/4 of Section 7, of Twp. 36 N., R. 26 W., P.M.M., containing 24.72 acres more or less and more particularly described as follows:

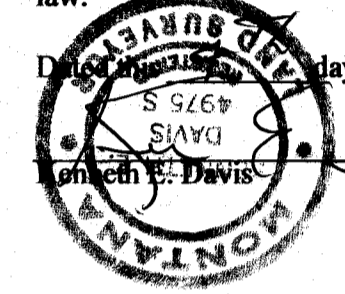
Beginning at a 3 1/4 inch dia. alum. cap stamped K.E.D. 4975-S which marks the common 1/4 corner to Sections 7 & 8, of Twp. 36 N., R. 26 W., P.M.M. S88°10'56\"/>

The aforescribed Parcel A (Remainder) contains 24.72 acres more or less and is subject to and together with all appurtenant easements of record.

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

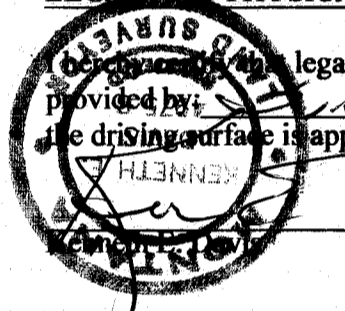
I, Kenneth E. Davis, do hereby certify that a survey was made of Mount Barnaby Views, a minor subdivision, during the month of May 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.



Dated this 7th day of March, 2008 A.D.  
Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

Legal and physical access to all lots within this subdivision is provided by Sinclair Creek Rd. The driving surface is approximately 24 feet wide.



Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7th day of March, 2008.

Nancy Vogel  
Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 7th day of March, 2008 A.D.

(Signature of Commissioner) ATTEST:  
Beth R. Windsor (Signature of Clerk and Recorder)

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 28th day of February, 2008 A.D.  
Ronald A. Pearson  
Registered Land Surveyor No. 9008LS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 13th day of March, 2008 A.D. at 9:50 O'clock A.M.

Jeremy D. Lewis by Frankie Durio  
County Clerk and Recorder Deputy

PLAT NO. 6877 Doc 209962

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441  
DATE: 05/01/07  
DRAWN BY: CJR FILE: T362608P.DWG

There needs to be a "Defensible Space" maintained around structures at all times. Encouraging the use of fire wise building and construction & landscaping materials.

Final plat approval p.f. # 9425 Doc # 209958  
Sanitary Restrictions Record p.f. # 9426 Doc # 209957  
Platting Certificate p.f. # 9437 Doc # 209960  
Proposed Well plan p.f. # 9438 Doc # 209961  
Covenants Doc # 209963  
5/31/13

# PLAT OF: Mount Snowy Vista

In the E 1/2 of Section 11 and the W 1/2 Section 12,  
Twp. 29 N., R. 31 W., P.M.M.

For: South Libby, L.L.C.

Date: March 2006

TOTAL ACREAGE: 48.14 ACRES±

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

### DESCRIPTION OF MOUNT SNOWY VISTA

A tract of land near Libby, in Lincoln County Montana, lying in the W 1/2 of Section 12 and the E 1/2 of Section 11, both of Twp. 29 N., R. 31 W., P.M.M. containing Lots 1 through 7 for a total acreage of 48.14 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Sands 7975-S which marks the S 1/16th of Sections 11 and 12, both of Twp. 29 N., R. 31 W., P.M.M.; thence, S89°04'18"W 325.10 feet to a 5/8 inch dia. rebar capped Sands 7975-S; thence, N00°01'38"E 1129.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of N27°50'25"W and located on the south line of Mount Snowy Drive a 60.00 foot County roadway; thence along said south right of way line, on the arc of a curve to the left, a distance of 153.62 feet, turning through a delta angle of 61°14'01", and having a radius of 143.74 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°55'34"E 10.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right, a distance of 39.85 feet, turning through a delta angle of 31°30'44", and having a radius of 72.46 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N32°26'18"E 88.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 69.64 feet, turning through a delta angle of 51°12'09", and having a radius of 77.93 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N83°38'27"E 52.63 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 42.67 feet, turning through a delta angle of 12°39'00", and having a radius of 193.28 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of U.S. Highway No. 2 a 100.00 foot public easement; thence along said west right of way, N18°26'06"W 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located at the intersection of said west right of way line and the north right of way line of said Mount Snowy Drive; thence along said north right of way line, S70°59'27"W 188.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 29.43 feet, turning through a delta angle of 12°39'00", and having a radius of 133.28 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S83°38'27"W 52.63 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 72.85 feet, turning through a delta angle of 51°12'09", and having a radius of 137.93 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S32°26'18"W 88.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 52.25 feet, turning through a delta angle of 35°44'48", and having a radius of 83.74 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of N53°19'38"W; thence leaving said north right of way line, N00°01'38"E 119.14 feet to a 5/8 inch dia. rebar capped Sands 7975-S; thence, N00°05'07"E 331.44 feet to a 5/8 inch dia. rebar capped Sands 7975-S; thence, S89°04'21"W 325.18 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°05'29"E a total distance of 2320.19 feet to a computed point located on the north section line of Section 11; thence, N89°07'00"E 9.51 feet to a computed point located at the intersection of the north line of said Section 11 and the centerline of said U.S. Highway No. 2; thence, along said centerline, S18°26'06"E 4176.76 feet to a computed point; thence leaving said centerline, S89°37'43"W 24.33 feet to a 5/8 inch dia. rebar capped Sands 7975-S; thence, S89°37'11"W a total distance of 660.64 feet to the point of beginning.

The aforescribed Mount Snowy Vista contains Lots 1 through 7 for a total acreage of 48.14 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Mount Snowy Vista, Lincoln County, Montana.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 2006 A.D.

South Libby, L.L.C.

Title

STATE OF MONTANA  
County of Lincoln

I, \_\_\_\_\_, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared \_\_\_\_\_ personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires

### LEGAL AND PHYSICAL ACCESS

I hereby certify that all real property taxes and special assessments levied on the lots to be divided have been paid. Dated this \_\_\_\_\_ day of \_\_\_\_\_ 2006 A.D.

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments levied on the lots to be divided have been paid. Dated this \_\_\_\_\_ day of \_\_\_\_\_ 2006 A.D.

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of all lands shown on this plat as being dedicated to such use, this \_\_\_\_\_ day of \_\_\_\_\_ 2006 A.D.

(Signature of Commissioner)

ATTEST:

(Signature of Clerk and Recorder)

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this \_\_\_\_\_ day of \_\_\_\_\_ 2006 A.D.

County Surveyor Registered Land Surveyor No.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this \_\_\_\_\_ day of \_\_\_\_\_ 2006 A.D. at \_\_\_\_\_ O'clock P.M.

County Clerk and Recorder Deputy

PLAT NO. \_\_\_\_\_

### CERTIFICATE OF SURVEYOR

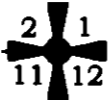
STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Mount Snowy Vista, a major subdivision, during the month of March 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown thereon; and that the said platted area was laid out on the ground



of \_\_\_\_\_ 2006 A.D.  
Registered Land Surveyor No. \_\_\_\_\_

3 1/4 INCH DIA.  
BRASS BLM



(N89°07'00"E)  
N89°07'00"E  
588.53'  
TO CL: 640.97'

42.94' 9.51'  
128.84'  
TOTAL: 2320.19'

CHERRY CREEK BLUFF  
OVERVIEW

LOT 1  
10.86 ACRES±  
(NET: 9.03 ACRES±)

LOT 2  
8.50 ACRES±  
(NET: 7.89 ACRES±)

LOT 3  
3.91 ACRES±  
(NET: 3.46 ACRES±)

LOT 4  
3.08 ACRES±  
(NET: 2.74 ACRES±)

LOT 5  
3.51 ACRES±  
(NET: 3.15 ACRES±)

LOT 6  
6.53 ACRES±  
(NET: 6.08 ACRES±)

LOT 7  
11.75 ACRES±  
(NET: 11.07 ACRES±)

### LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR SANDS 7975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- MONUMENTS AS NOTED
- MONUMENTS AS NOTED
- COMPUTED POINTS
- RECORD PER C.O.S. NO. 3358
- RECORD PER PLAT NO. 6219

TALL PINES

### LINE TABLE

LINE	LENGTH	BEARING
L1	10.31	N00°55'34"E
L2	88.44	N32°26'18"E
L3	52.63	N83°38'27"E
L4	187.50	N70°59'27"E
L5	60.00	N18°26'06"W
L6	188.10	S70°59'27"W
L7	52.63	S83°38'27"W
L8	88.44	S32°26'18"W
L9	10.31	S00°55'34"W

### CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA
C1	153.62	143.74	61°14'01"
C2	39.85	72.46	31°30'44"
C3	69.64	77.93	51°12'09"
C4	42.67	193.28	12°39'00"
C5	29.43	133.28	12°39'00"
C6	123.26	137.93	51°12'09"
C7	72.85	132.46	31°30'44"
C8	52.25	83.74	35°44'48"

C.O.S. 2364



Graphic Scale



1 inch = 200 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 12/12/05

DRAWN BY: CJR

FILE: T2931S1,11,12.dwg

General Plat Approval p.f. # 8745 Doc # 196728  
Sanitary Restrictions Revised p.f. # 8745 Doc # 176129  
Platting (Sanitary) p.f. # 8745 Doc # 176130  
Platting (Well) p.f. # 8745 Doc # 176731  
Road Maintenance p.f. # 8745 Doc # 176732



# AMENDED PLAT

## "LOT 7, MOUNT SNOWY VISTA"

E1/2, SECTION 11, AND W1/2, SECTION 12, T.29N., R.31W., P.M., MT.  
LINCOLN COUNTY, MONTANA

FOR: STEVEN MAST

DATE: JULY 2007

### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Steven R. Mast and Celesta R. Mast record owners, hereby certify that the purpose of this survey is to divide "Lot 7, Mount Snowy Vista Subdivision" into 3 Lots, Lot 7A being 3.914 acres, Lot 7B being 3.914 acres, and Lot 7C being 3.914 acres pursuant to M.C.A. 76-4-103.

Steven R. Mast 7-20-07  
Celesta R. Mast 7-20-07  
Date Date

### ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of MONTANA

County of LINCOLN, by the above named person(s), on this 20th

day of JULY, 2007 in witness whereof, I have hereunto set

my hand and affixed my notarial seal.

Debra Under Notary Public for the State of MONTANA

residing in: LIBBY, MT. My Commission expires: 12/1/2010

### BASIS OF BEARING

The "BASIS OF BEARING" for this survey is S 89°37'11" W, as shown on Plat No. 6731, between found 1/2 inch diameter rebar with a plastic cap marked sands 7975S

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Teeter, November 30, 2006.

### HISTORY OF SURVEYS

1993, COS No. 2098, adjoining parcels, Thomas E. Sands, 7975S  
1995, COS No. 2364, adjoining parcels, Kenneth E. Davis, 4975S  
1995, "Baker-Bowe Subdivision", Plat No. 5437, Alvah F. Hughes, 7322LS  
2006, "Mount Snowy Vista Subdivision", Plat No. 6731, Kenneth E. Davis, 4975S

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-104 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 07/19/07  
Alvah F. Hughes, PLS, 7322LS Date

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 7A, 7B, and 7C; shown hereon, is provided by 60 feet wide Right-of-Way adjacent to northerly boundary of said lots and that the driving surfaces are a minimum of 24 feet wide.

Alvah F. Hughes, 7322LS 07/19/07  
Alvah F. Hughes, PLS, 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 18 day of July, 2007

[Signature]  
Examining Land Surveyor

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76-3-207, M.C.A.

Nancy Trotter Sutton, Felonnie Vogel 7/25/07  
Lincoln County Treasurer, Libby Date

### COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, hereby certify that this accompanying Plat of "Amended Lot 2, Treasure Acres Subdivision", Lincoln County, Montana has been submitted to the Board of County Commissioners for examination and has been found by them to conform to law and was approved by them at their regular meeting held

on the 25th day of July, 2007 at 1:45 o'clock.

Chris Woodman 7/25/2007  
Chairperson, Board of Lincoln County Commissioners Date

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 26th day

of July, 2007, at 3:30 o'clock P.M.

Tommy D. Law Francie Davis  
Lincoln County Clerk & Recorder Deputy

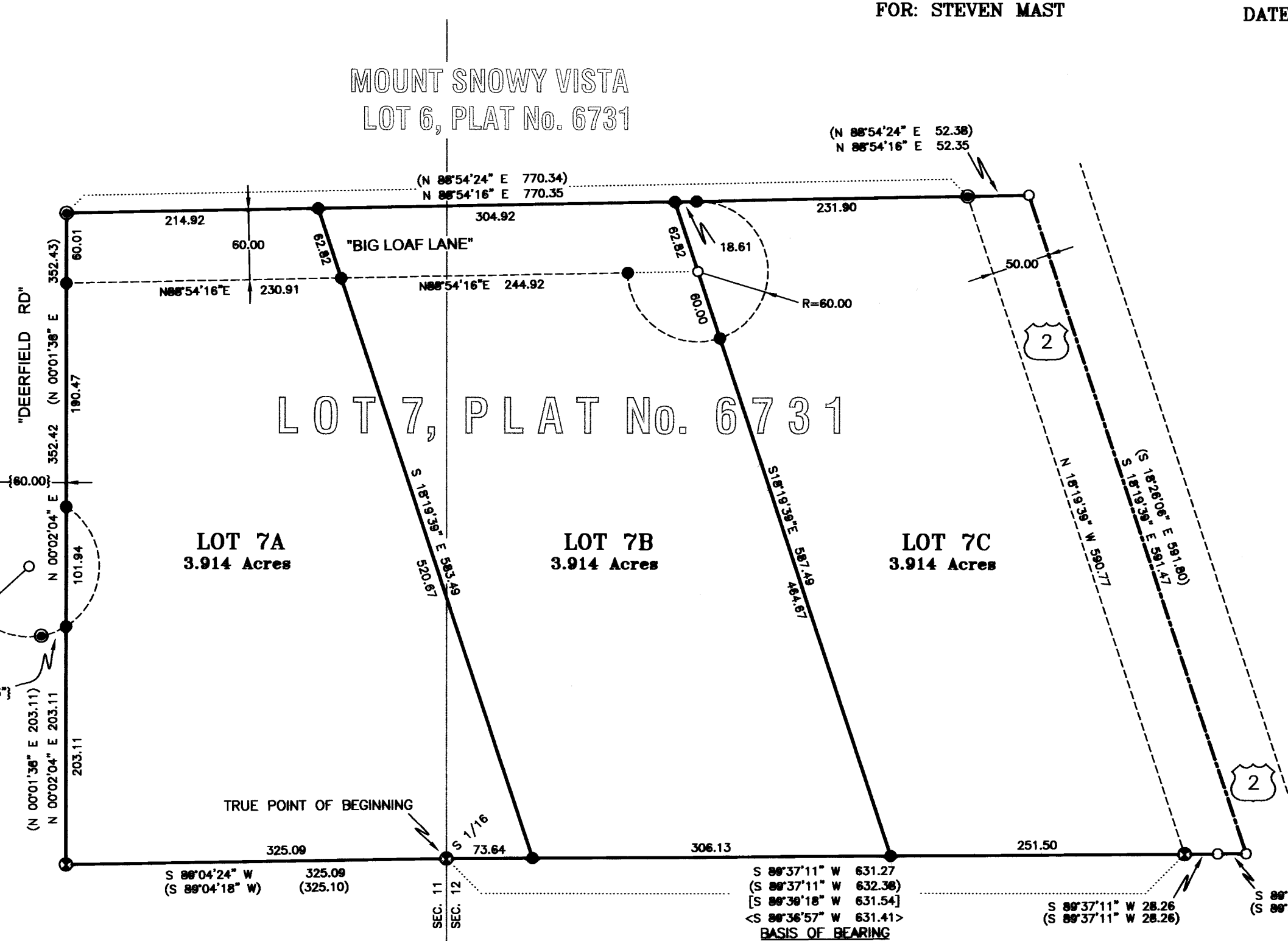
PLAT No. 6810 Doc # 204658



COS No. 2364

COS No. 2364  
PARCEL E

WILLIAM D. KNESELY &  
SANDRA A. HONEYCHURCH

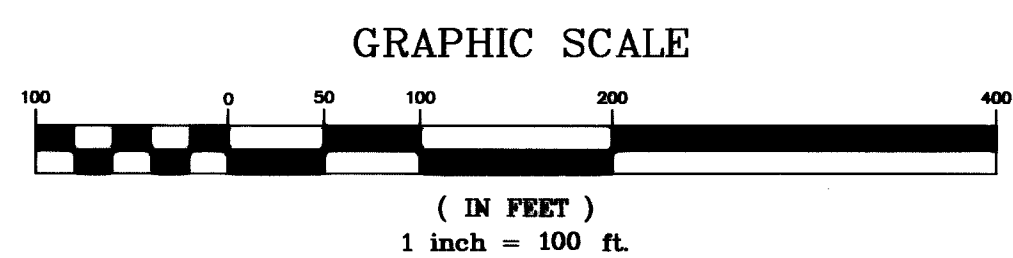


- #### LEGEND
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED KED 4975S
  - ⊙ FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED SANDS 7975S
  - SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
  - COMPUTED POINT
  - ( ) RECORD PER PLAT No. 6731
  - [ ] RECORD PER PLAT No. 5437
  - < > RECORD PER COS No. 2098
  - { } RECORD PER COS No. 2364
  - SUBDIVISION BOUNDARY
  - - - ROAD EASEMENT LIMITS
  - ROAD CENTERLINE & BOUNDARY
  - SECTION LINE
  - DIMENSION OR CONSTRUCTION LINE
  - 2 U.S. HIGHWAY No. 2

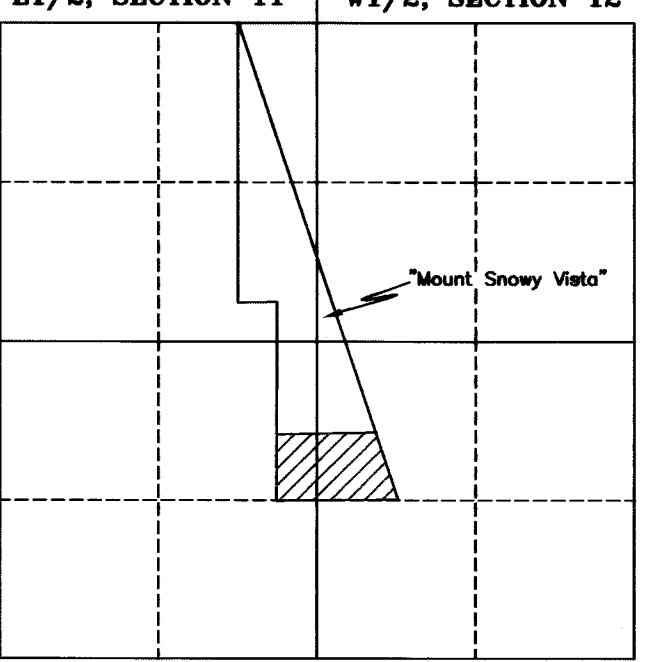
BAKER BOWE SUBDIVISION LOT 2, PLAT No. 5437  
DELBERT E. & LINDA M. BOWE

### LEGAL DESCRIPTION "AMENDED LOT 7, MOUNT SNOWY VISTA"

An irregular tract of land, lying southeast of Libby, Montana, in Lincoln County and in the E1/2 of Section 11, and the W1/2 of Section 12, T.29N., R.31W., P.M., MT., being in Lot 7 of "Mount Snowy Vista Subdivision", containing Lot 7A being 3.914 acres, Lot 7B being 3.914 acres and more particularly described as follows:  
Commencing at the S 1/16th corner of Sections 11 and 12, said Township and Range, a 1/2 inch diameter rebar with plastic cap marked Sands, 7975S and being the TRUE POINT OF BEGINNING:  
Thence along the southerly boundary of "Mount Snowy Vista Subdivision", Plat No. 6731, S 89°04'24" W, 325.09 feet to a 1/2 inch diameter rebar with plastic cap marked Sands, 7975S; Thence along the westerly boundary of said subdivision, N00°02'04"E, 203.11 feet intersecting a 60 foot radius "Deerfield Road" Cul-de-sac limit, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N00°02'04"E, 101.94 feet intersecting said Cul-de-sac limit, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary and easterly limits of a 60 foot wide Access and Utility Easement of "Deerfield Road", N00°02'04"E, 190.47 feet, intersecting the southerly limits of a 60 foot wide Access and Utility Easement of "Big Loaf Lane", a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N00°02'04"E, 60.01 feet, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence between the boundary line of Lots 6 and 7 said subdivision, N88°54'16"E, 214.92 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence, N88°54'16"E, 304.92 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence, N88°54'16"E, 18.60 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS at the intersection of 60 foot radius "Big Loaf Lane" cul-de-sac limits, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence, N88°54'16"E, 231.90 feet, intersecting the westerly right-of-way limits of U.S. Highway No. 2, a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence N88°54'16"E, 52.35 feet intersecting the centerline of said highway, a computed point; Thence along said centerline, S18°19'39"E, 581.47 feet, a computed point; Thence along southerly boundary of said subdivision, S89°37'11" W, 24.30 feet, a computed point; Thence, S89°37'11" W, 28.26 feet, intersecting the westerly limits of said highway, a set 1/2 inch diameter rebar with plastic cap marked Sands 7975S; Thence, S89°37'11" W, 251.50 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence, S89°37'11" W, 306.13 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence S89°37'11" W, 73.64 feet to the TRUE POINT OF BEGINNING. Containing 11.743 acres, subject to all appurtenant easements of record.



### VICINITY DIAGRAM



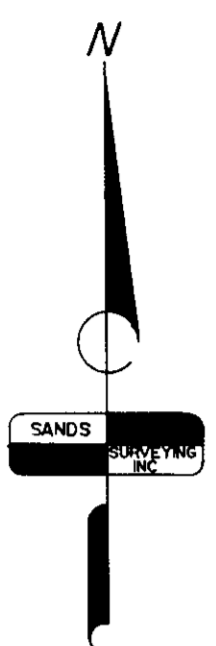
Final plat approval p.f. #908 Doc # 204653  
Sanitary Restriction Removal p.f. #909 Doc # 204654  
Plotting Certificate p.f. #905 Doc # 204655  
Notion Wood plus p.f. #906 Doc # 204656  
Road approach p.f. #907 Doc # 204657

BY: **SANDS SURVEYING, INC.**  
 1995 THIRD AVENUE EAST  
 KALISPELL, MT. 59901  
 PH: (406) 755-6481

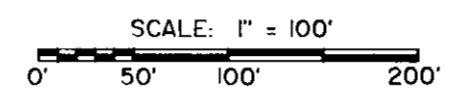
JOB NO: 137301  
 DATE: APRIL 12, 1996  
 FOR: MILLER, ETAL

# PLAT OF MOUNTAIN ACRES EAST

IN THE NW1/4NW1/4 SEC. 17 & NE1/4NE1/4 SEC. 18,  
 T.29N., R.30W., P.M., LINCOLN CO.  
 MONTANA



- LEGEND**
- ⊗ SECTION CORNER - AS NOTED
  - FND 1/2" REBAR BY 7975-S
  - SET 1/2"x24" REBAR WITH 1/4" PLASTIC CAP, STAMPED SANDS, 7975-S



**TOTAL AREA: 20.124 AC.**

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned \_\_\_\_\_, Chairman of the Board of County Commissioners of Lincoln County, Montana, and \_\_\_\_\_, County Clerk of said County, do hereby certify that this accompanying Plat of: **MOUNTAIN ACRES EAST**, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 1996.

*Heath R. Pinner* Chairman - Board of County Commissioners, Lincoln County  
*Coralie Cummings* County Clerk - Lincoln County

**CERTIFICATE OF COUNTY ATTORNEY**

This plat has been examined by the office of the county Attorney according to Section 76-3-612 (2) M.C.A., relying upon Title Report No. \_\_\_\_\_, and approved based on information submitted by the developer and/or his agent.

Office of the County Attorney  
 Lincoln County, Montana

date \_\_\_\_\_ by \_\_\_\_\_

**CERTIFICATE OF DEDICATION**

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17 AND IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

**BEGINNING** at the northwest corner of the West Half of the Northwest Quarter of the Northwest Quarter of Section 17, Township 29 North, Range 30 West, P.M., M., Lincoln County, Montana; Thence along the north boundary of said W1/2NW1/4NW1/4 S89°26'11"E 663.45 feet to a found iron pin and the northeast corner thereof; Thence along the east boundary of said W1/2NW1/4NW1/4 S00°02'55"W 660.00 feet to a found iron pin; Thence N89°45'35"W 1323.85 feet to a found iron pin on the west boundary of the East Half of the Northeast Quarter of the Northeast Quarter of Section 18, Township 29 North, Range 30 West, P.M., M., Lincoln County, Montana; Thence along said west boundary N00°01'45"E 660.99 feet to a found iron pin and the northwest corner thereof; Thence along the north boundary of said E1/2NE1/4NE1/4 S89°59'56"E 660.65 feet to the point of beginning and containing 20.124 ACRES; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: **MOUNTAIN ACRES EAST**

**CERTIFICATE OF PRIVATE ROADWAYS**

THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE DEVELOPER AND OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT. THE DEVELOPER AND THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A CORPORATION OR HOMEOWNERS ASSOCIATION TO ADMINISTER AND FUND THE MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID ROADWAY. EXCEPTING AND RESERVING THE RIGHT TO USE ALL SAID PRIVATE ROADS BY THE DEVELOPER AND OWNERS OF THE LOTS AND ALL FUTURE PHASES

**UTILITY EASEMENT CERTIFICATE**

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

In witness whereof, we have caused our hands to be this 17<sup>th</sup> day of July, 1996.

*Ophe T. Miller*  
 STATE OF MONTANA )  
 COUNTY OF LINCOLN ) SS

On this 16<sup>th</sup> day of July, 1996, I, \_\_\_\_\_, a Notary Public for the State of Montana, personally appeared \_\_\_\_\_ the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

*Thomas E. Sands*  
 Notary Public for the State of Montana  
 Residing at \_\_\_\_\_  
 My commission expires 7/21/2000

"I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY LUSHER DRIVE. THE DRIVING SURFACE IS APPROXIMATELY 24 FEET WIDE."

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1996.

Thomas E. Sands, 7975-S

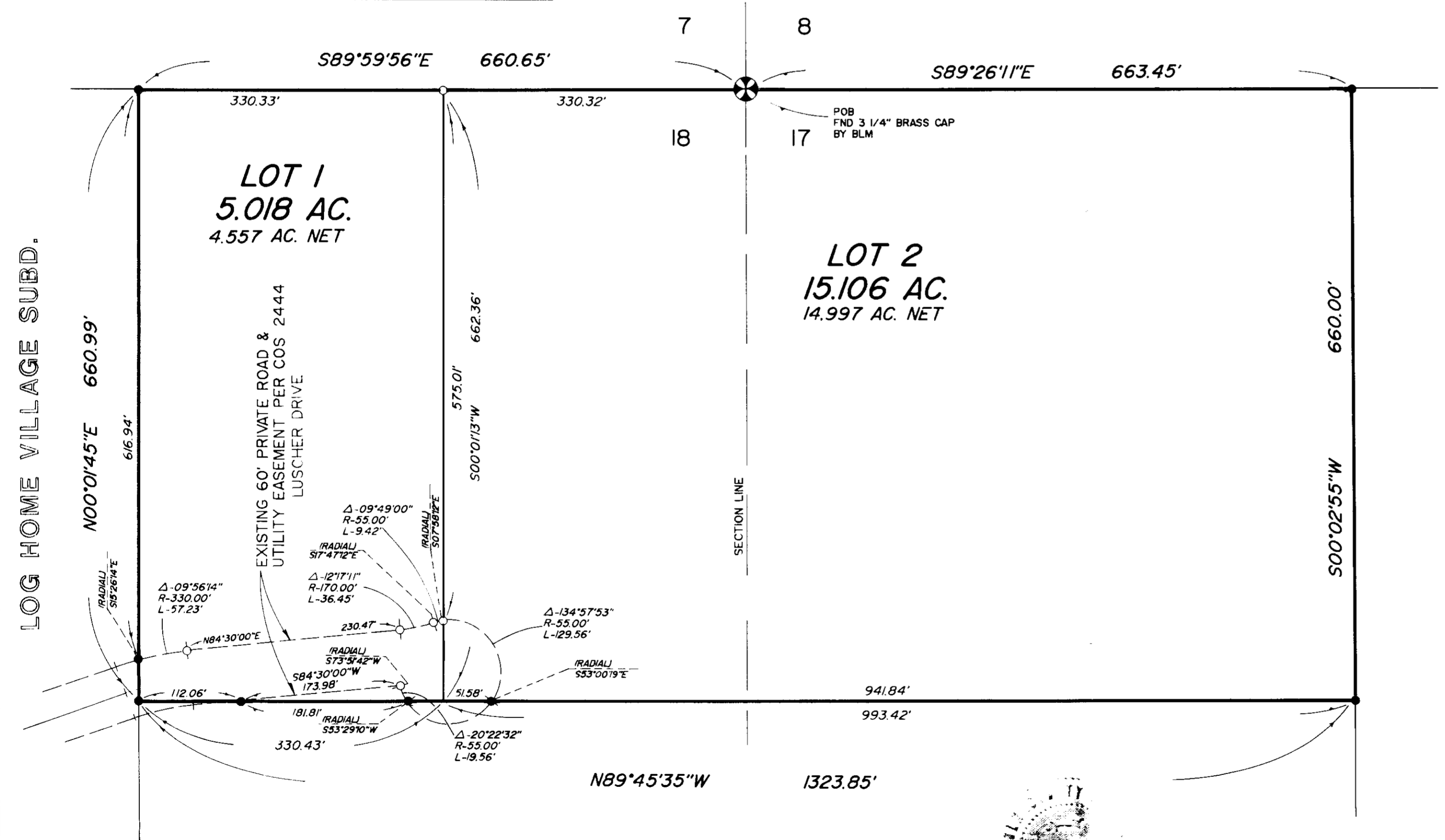
**CERTIFICATE OF SURVEYOR**

*Thomas E. Sands*  
 THOMAS E. SANDS 7975-S

APPROVED: 7-17, 1996  
*Bud G. Beckwith*  
 Examining Land Surveyor -S

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) SS

Filed for record this 17<sup>th</sup> day of July, 1996 at 1:30'clock P.M.  
*Coralie Cummings*  
 Lincoln County Clerk and Recorder  
 By: *Heannie Dennis*  
 Instrument Record No. 5706



LOG HOME VILLAGE SUBD.

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."

Dated this 17<sup>th</sup> day of July, 1996.

*Seri A. Millerby* Janey R. Bohne-Deputy  
 Treasurer, Lincoln County Montana

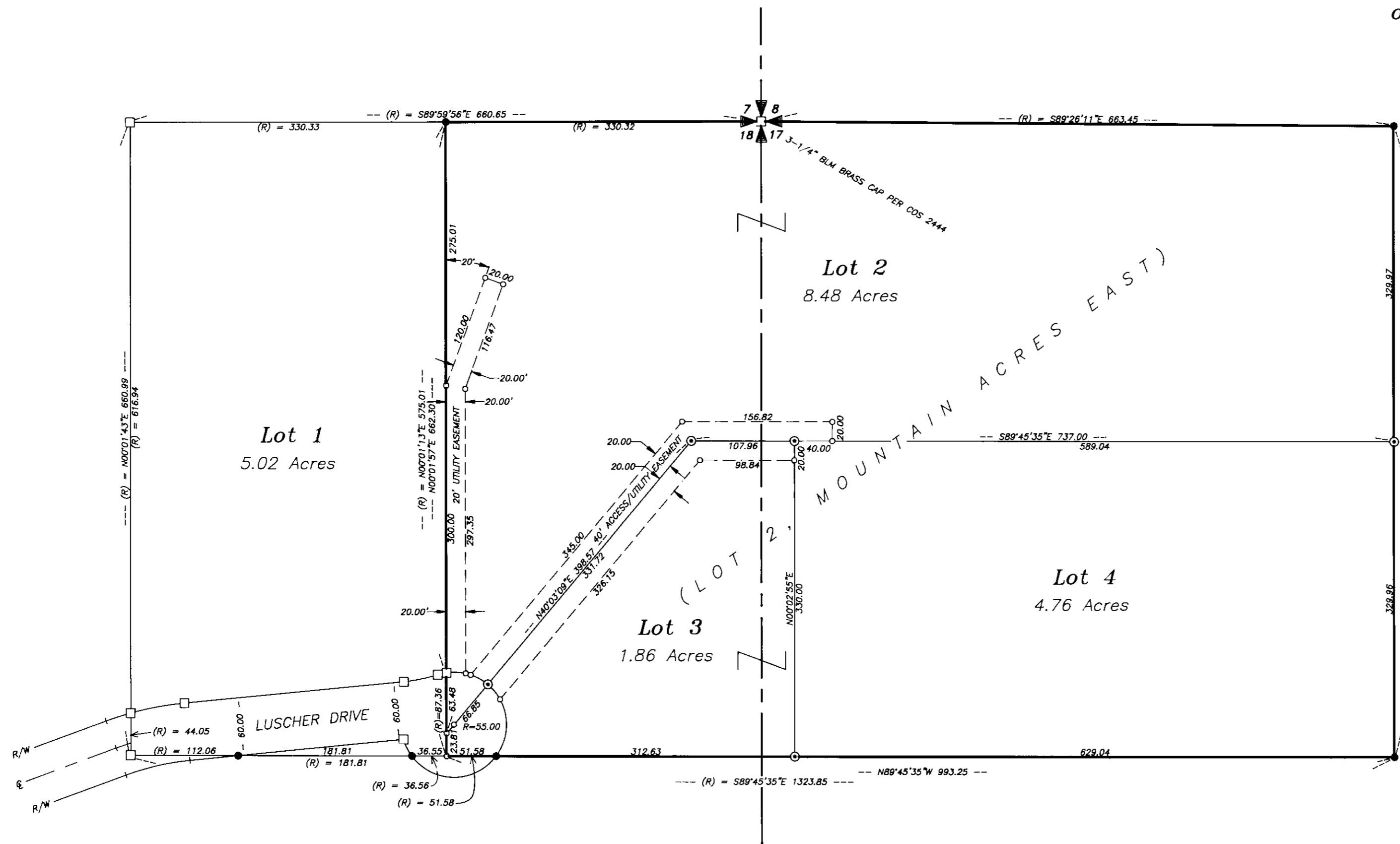
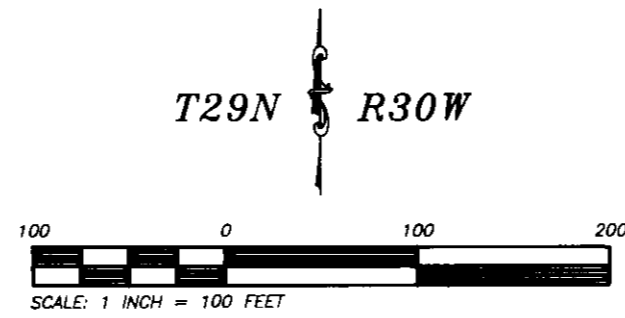
*Sanitary Restrictions Removed P.F. # 5705*



**AMENDED LOT 2**  
OF  
**MOUNTAIN ACRES EAST SUBDIVISION**

IN THE  
NW¼ NW¼ NW¼ Section 17 & NE¼ NE¼ NE¼ Section 18  
Township 29 North, Range 30 West,  
of the Principal Montana Meridian,  
Lincoln County, Montana

FOR  
**Ora Miller, et. al.**



**OWNERS CERTIFICATION**

Be it known that Ora Miller and Orpha T. Miller, Husband and Wife and Lloyd O. Miller and Mary Etta Miller, Husband and Wife have caused to be surveyed and subdivided a lot as shown on this plat and being the following described land:

A TRACT OF LAND, situated, lying, and being in the Northwest Quarter of the Northwest Quarter of the Northwest Quarter (NW¼ NW¼ NW¼) of Section Seventeen (17), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M. and in the East Half of the Northeast Quarter of the Northeast Quarter of the Northeast Quarter (E1/2 NE¼ NE¼ NE¼) of Section Eighteen (18), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, and more particularly described as follows to wit:

BEGINNING at the northwest corner of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter (NW¼ NW¼ NW¼) of Section 17, Township 29 North, Range 30 West, P.M.M., Lincoln County, Montana, marked by a 3-1/4" BLM brass cap; Thence, S89°26'11"E and along the north boundary of said NW¼ NW¼ NW¼ a distance of 663.45 feet to the northeast corner thereof marked by a 1/2" rebar and plastic cap stamped SANDS 7975-S; Thence, S00°02'34"W and along the east boundary of said NW¼ NW¼ NW¼ a distance of 659.93 feet to a 1/2" rebar and plastic cap stamped SANDS 7975-S; Thence, N89°45'35"W 993.25 feet to a point on the west boundary of the East Half of the Northeast Quarter of the Northeast Quarter of the Northeast Quarter of Section 18, Township 29 North, Range 30 West, P.M.M., Lincoln County, Montana; Thence, N00°01'57"E and along said west boundary 662.30 feet to a 1/2" rebar and plastic cap stamped SANDS 7975-S and the northwest corner thereof being on the north line of Section 18; Thence, S89°59'56"E and along the north boundary of said E1/2 NE¼ NE¼ NE¼ a distance of 330.32 feet to the TRUE POINT OF BEGINNING, encompassing an area of 15.10 acres;

- SUBJECT TO AND TOGETHER WITH a 60 foot road for access and utilities as shown hereon;
- SUBJECT TO AND TOGETHER WITH a 40 foot easement for access and utilities as shown hereon;
- SUBJECT TO AND TOGETHER WITH a 20 foot easement for utilities as shown hereon;
- SUBJECT TO AND TOGETHER WITH all appurtenant easements of record.

*Ora Miller*  
Ora Miller  
*Orpha T. Miller*  
Orpha T. Miller  
*Lloyd O. Miller*  
Lloyd O. Miller  
*Mary Etta Miller*  
Mary Etta Miller

**BASIS OF BEARINGS**  
BEARINGS ARE BASED ON THE SOUTH LINE OF TRACT 7 PER C.O.S. 2444

- LEGEND**
- COMPUTED CORNER AS SET PER COS 2444
  - FOUND 1/2" REBAR CAPPED SANDS 7975-S
  - ⊙ SET 5/8 INCH REBAR CAPPED JRS 9958LS
  - COMPUTED POINT - NOT SET
  - (R) RECORD BEARING AND DISTANCE PER COS 2444

**COMMISSIONER'S APPROVAL**  
The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.  
Dated this 23rd day of July, 1997  
*Edith A. Windsor*  
Chairman  
*Conrad A. Cummings*  
Commissioner (Int. & Recorder)  
Commissioner  
Checked by *Bruce Buchhoff*

**Access Certification**  
I hereby certify that physical access to all lots within this subdivision is provided by Luscher Drive. The driving surface is approximately 24 feet wide.  
Dated this 3rd day of July, 1997.  
*James R. Staples*  
James R. Staples, 9958LS

**ACKNOWLEDGEMENT**  
Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 4th day of February, 1997. In witness whereof I have hereunto set my hand and affixed my notarial seal.  
*James R. Staples*  
Notary Public for the State of Montana,  
residing at Libby, MT. My commission expires 3-27-97.

PLAT NO. 5940

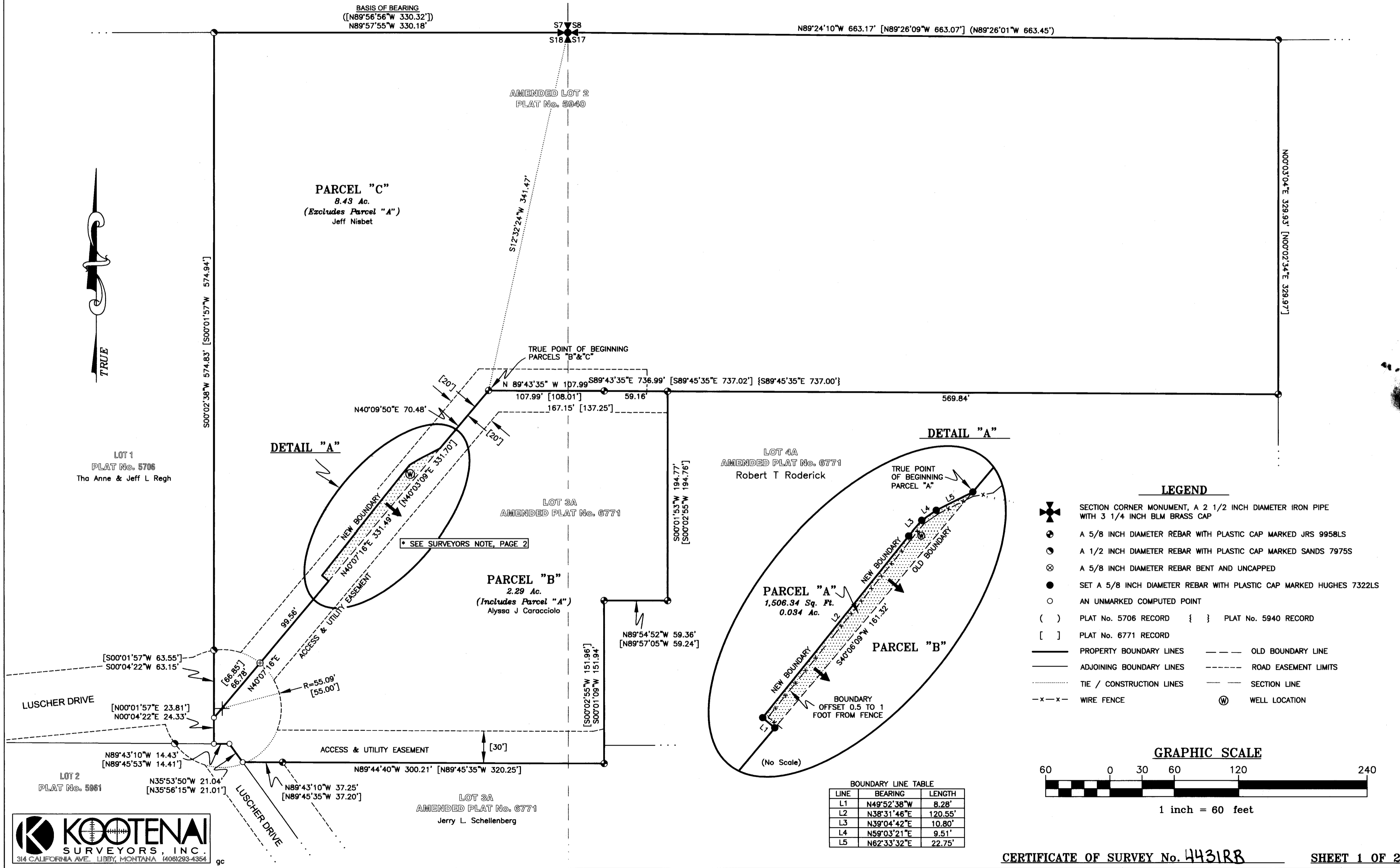
<p><b>COUNTY TREASURER</b></p> <p>I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.</p> <p><i>Maria Miller by James R. Staples, Deputy</i> Treasurer, Lincoln County Date <u>June 11, 1997</u></p>	<p><b>CERTIFICATE OF RECORDER</b></p> <p>Filed for record this <u>23rd</u> day of <u>July</u>, 199<u>7</u>, at <u>Libby</u>, Lincoln County, M.T.</p> <p><i>Conrad A. Cummings</i> Lincoln County Recorder By <i>Janice Dennis</i> Deputy</p>	<p>DATE: 10-10-96</p> <p>JOB NO. M96-17</p> <p>DWN. BY: SEV-J</p> <p>REVISION ONE</p> <p>SHEET 1 OF 1</p>	<p><b>SURVEYOR'S CERTIFICATE</b></p> <p>I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision &amp; Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.</p> <p><i>James R. Staples</i> James R. Staples, 9958LS Date <u>1-29-97</u></p>	<p><b>J.R.S. SURVEYING, INC.</b></p> <p>P.O. BOX 1050 317 MINERAL AVENUE LIBBY, MONTANA 59923 (406) 293-5059</p>
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*Sanitary Restrictions Removed P.F. # 5939*

# CERTIFICATE OF SURVEY

## "BOUNDARY LINE ADJUSTMENT"

AMENDED PLAT No. 6771, LOTS 2 AND 3A  
 NW1/4NW1/4, SECTION 17 AND NE1/4NE1/4, SECTION 18, T.29N., R.30W., P.M., MT.  
 FOR: CARACCIOLO      DATE: MAY 2016



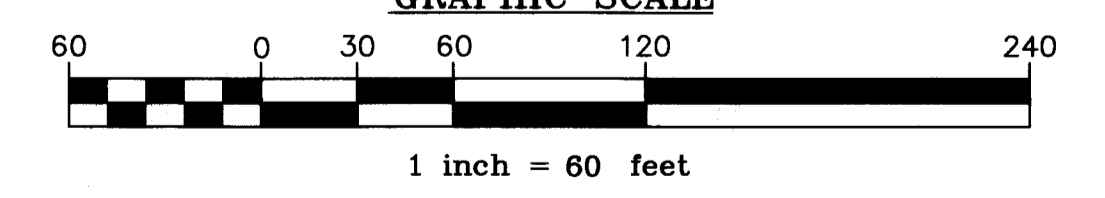
**DETAIL "A"**

**DETAIL "A"**

**LEGEND**

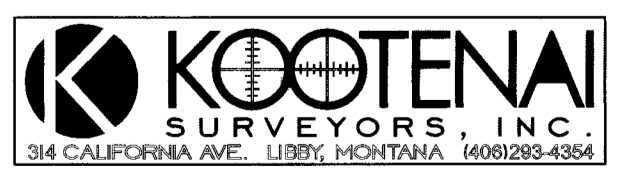
- ⊕ SECTION CORNER MONUMENT, A 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH BLM BRASS CAP
- ⊙ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JRS 9958LS
- ⊙ A 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDS 7975S
- ⊗ A 5/8 INCH DIAMETER REBAR BENT AND UNCAPPED
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- AN UNMARKED COMPUTED POINT
- ( ) PLAT No. 5706 RECORD    { } PLAT No. 5940 RECORD
- [ ] PLAT No. 6771 RECORD
- PROPERTY BOUNDARY LINES    - - - - OLD BOUNDARY LINE
- ADJOINING BOUNDARY LINES    - - - - ROAD EASEMENT LIMITS
- ⋯ TIE / CONSTRUCTION LINES    - - - - SECTION LINE
- x - x - WIRE FENCE                      ⊗ WELL LOCATION

**GRAPHIC SCALE**



BOUNDARY LINE TABLE

LINE	BEARING	LENGTH
L1	N49°52'38"W	8.28'
L2	N38°31'46"E	120.55'
L3	N39°04'42"E	10.80'
L4	N59°03'21"E	9.51'
L5	N62°33'32"E	22.75'





**AMENDED PLAT**  
OF  
**LOTS 3 AND 4 OF**  
**AMENDED LOT 2-**  
**MOUNTAIN ACRES EAST SUBD.**  
AND  
**LOT 3, SHONBERG SUBD.**  
IN  
**SECTIONS 17 AND 18**  
**TWP. 29 N., R. 30 W., P.M.M.**  
**LINCOLN COUNTY, MONTANA**

**CERTIFICATE OF DEDICATION**

Be it known that Clayton and Susan Rayson, husband and wife, Jerry Schellenberg, and Robert T. Rodenck, have caused to be surveyed and redivided into lots, a parcel of land known as Lots Three (3), and Four (4) of Amended Lot 2-Mountain Acres East Subdivision and Lot Three (3) of Shonberg Subdivision, in Sections Seventeen (17) and Eighteen (18), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at the northwest corner of Section 17 which is marked on the ground by a BLM Brass Cap; thence, along the north line of Section 17, S 89°26'09" E, 663.07 feet to a 1/2" rebar and plastic cap stamped 79755 and the northeast corner of Lot 2 of Amended Lot 2-Mountain Acres East; thence, along the east line of said Lot 2, S 00°02'34" W, 329.97 feet to the southeast corner thereof, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958L5, and the TRUE POINT OF BEGINNING; thence, along the east line of Lot 4 of Amended Lot 2-Mountain Acres East S 00°02'34" W, 329.96 feet to the southeast corner thereof which is marked on the ground by a 1/2" rebar and plastic cap stamped 79755; thence, along the east line of Lot 3 of Shonberg S 00°02'55" W, 330.00 feet to the southeast corner thereof which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958L5; thence, along the south line of said Lot 3, N 89°46'52" W, 738.42 feet to the centerline of McMillan Mountain Road, a private Sixty (60) foot wide access and utility easement; thence, along said centerline N 35°56'15" W, 409.16 feet to the south line of Lot 3 of Amended Lot 2-Mountain Acres East; thence, leaving said centerline and along said south line N 89°45'35" W, 14.41 feet to the southwest corner of said Lot 3; thence, along the west line of said Lot 3, N 00°01'57" E, 23.81 feet to the southwest corner of Lot 2 of Amended Lot 2-Mountain Acres East; thence, along the southeasterly line of said Lot 2, N 40°03'09" E, 398.55 feet to a 5/8" rebar and plastic cap stamped 9958L5; thence, along the southerly line of said Lot 2, S 89°45'35" E, 737.02 feet to the TRUE POINT OF BEGINNING, encompassing an area of 13.13 acres.

SUBJECT TO and TOGETHER WITH Luscher Drive and McMillan Mountain Road right of way.

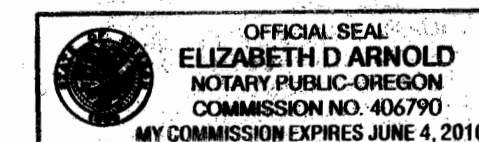
**EXEMPTION CERTIFICATION**

We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(i)(d), MCA. In addition, we certify that this division of land will not cause approved facilities to violate any conditions of approval and will not cause exempt facilities to violate any conditions of approval pursuant to 17.36.600(2)(i) ARM.

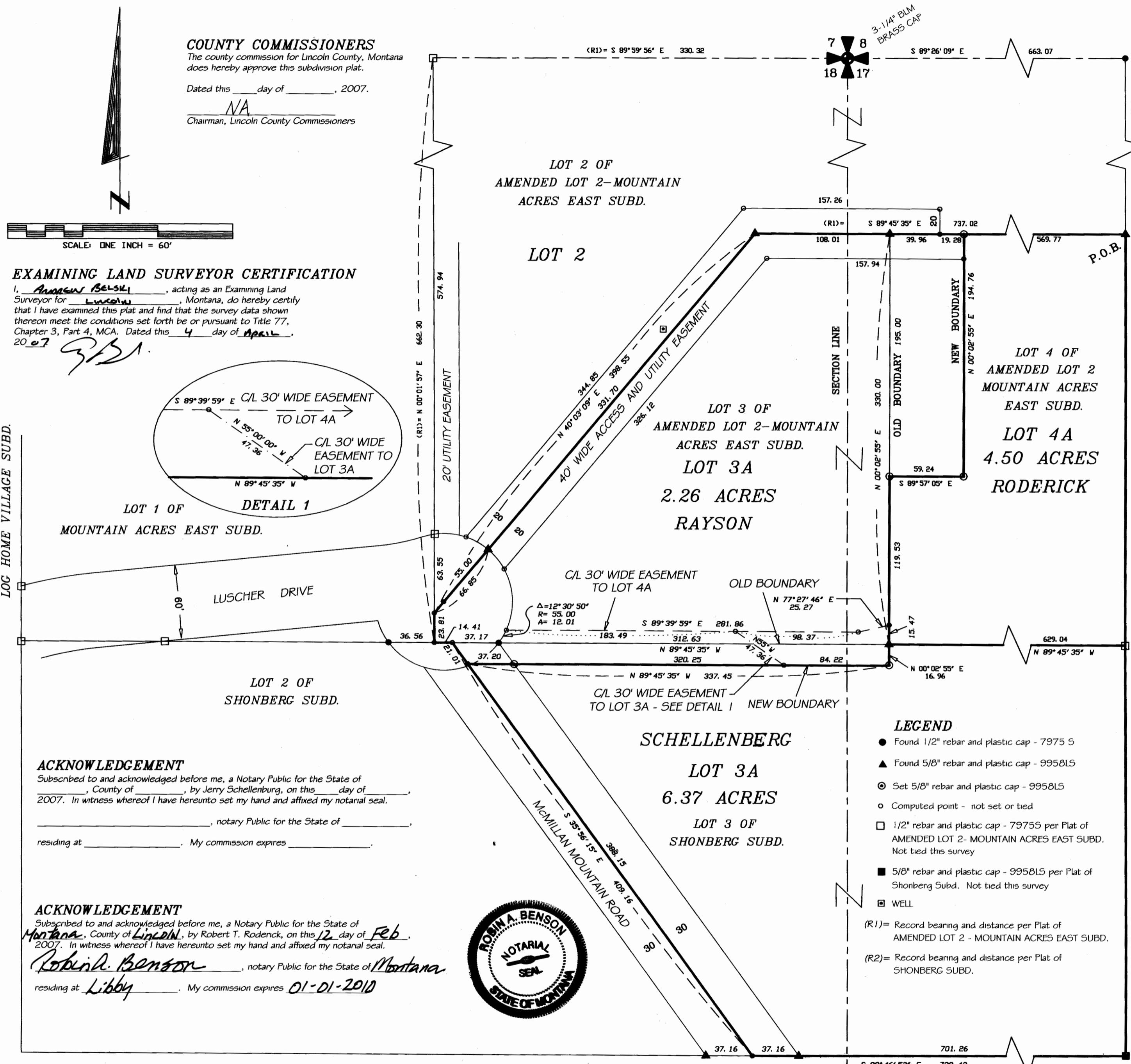
	1-10-07
Clayton Rayson	Date
	1-10-07
Susan Rayson	Date
	1-10-07
Jerry Schellenberg	Date
	2-12-07
Robert T. Rodenck	Date

**ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of Oregon, County of Clackamas, by Clayton Rayson and Susan Rayson, on this 10th day of January 2007. In witness whereof I have hereunto set my hand and affixed my notarial seal.  
Elizabeth D. Arnold, notary Public for the State of Oregon  
residing at Clackamas. My commission expires June 4, 2010



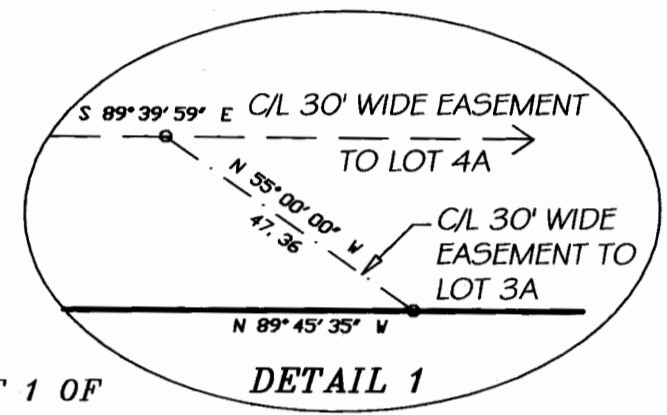
PLAT NO. **PM 6771B**



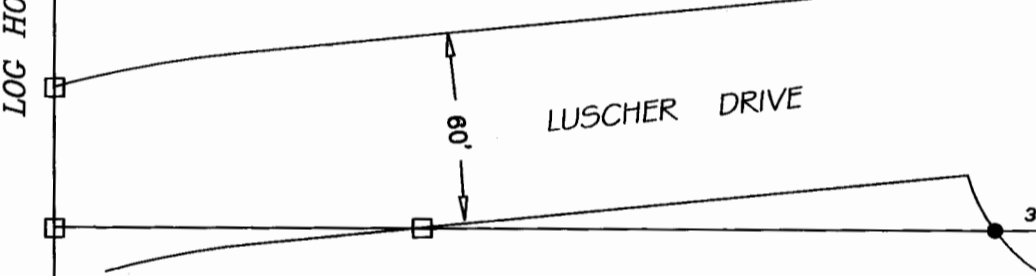
**COUNTY COMMISSIONERS**  
The county commission for Lincoln County, Montana, does hereby approve this subdivision plat.  
Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2007.  
NA  
Chairman, Lincoln County Commissioners

**EXAMINING LAND SURVEYOR CERTIFICATION**

I, Andrew Beusli, acting as an Examining Land Surveyor for Lincoln, Montana, do hereby certify that I have examined this plat and find that the survey data shown thereon meet the conditions set forth in or pursuant to Title 77, Chapter 3, Part 4, MCA. Dated this 4 day of April, 2007.



LOT 1 OF MOUNTAIN ACRES EAST SUBD.



**ACKNOWLEDGEMENT**  
Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by Jerry Schellenberg, on this \_\_\_\_\_ day of \_\_\_\_\_, 2007. In witness whereof I have hereunto set my hand and affixed my notarial seal.  
\_\_\_\_\_, notary Public for the State of \_\_\_\_\_  
residing at \_\_\_\_\_ My commission expires \_\_\_\_\_

**ACKNOWLEDGEMENT**  
Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by Robert T. Rodenck, on this 12 day of Feb, 2007. In witness whereof I have hereunto set my hand and affixed my notarial seal.  
Robin Benson, notary Public for the State of Montana  
residing at Libby. My commission expires 01-01-2010

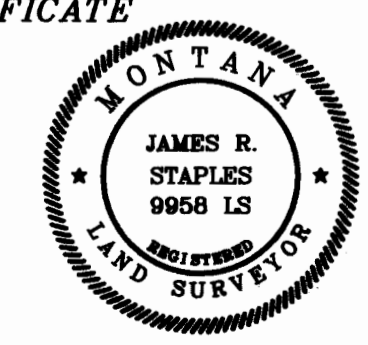


- LEGEND**
- Found 1/2" rebar and plastic cap - 79755
  - ▲ Found 5/8" rebar and plastic cap - 9958L5
  - Set 5/8" rebar and plastic cap - 9958L5
  - Computed point - not set or tied
  - 1/2" rebar and plastic cap - 79755 per Plat of AMENDED LOT 2- MOUNTAIN ACRES EAST SUBD. Not tied this survey
  - 5/8" rebar and plastic cap - 9958L5 per Plat of Shonberg Subd. Not tied this survey
  - WELL
- (R1)= Record bearing and distance per Plat of AMENDED LOT 2- MOUNTAIN ACRES EAST SUBD.  
(R2)= Record bearing and distance per Plat of SHONBERG SUBD.

**COUNTY TREASURER**  
I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon have been paid.  
Nancy Trotter Sutton by S. Delco 4-5-07  
Treasurer, Lincoln County Date

**CERTIFICATE OF RECORDER**  
DATE: 11-02-2006  
JOB NO. M 05-106  
DWN. BY: JDM  
REVISION 2  
SHEET 1 OF 1  
Filed for record this 6th day of April, 2007, at 10:00 o'clock A.M.  
Tammy D. Cass  
Lincoln County Recorder  
By Wendy Colson  
Deputy

**SURVEYOR'S CERTIFICATE**  
SECTION 17/18  
TOWNSHIP 29 NORTH  
RANGE 30 WEST  
PRINCIPAL MERIDIAN MT.  
LINCOLN COUNTY  
I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.  
James R. Staples 12-29-06  
James R. Staples, 9958L5 Date

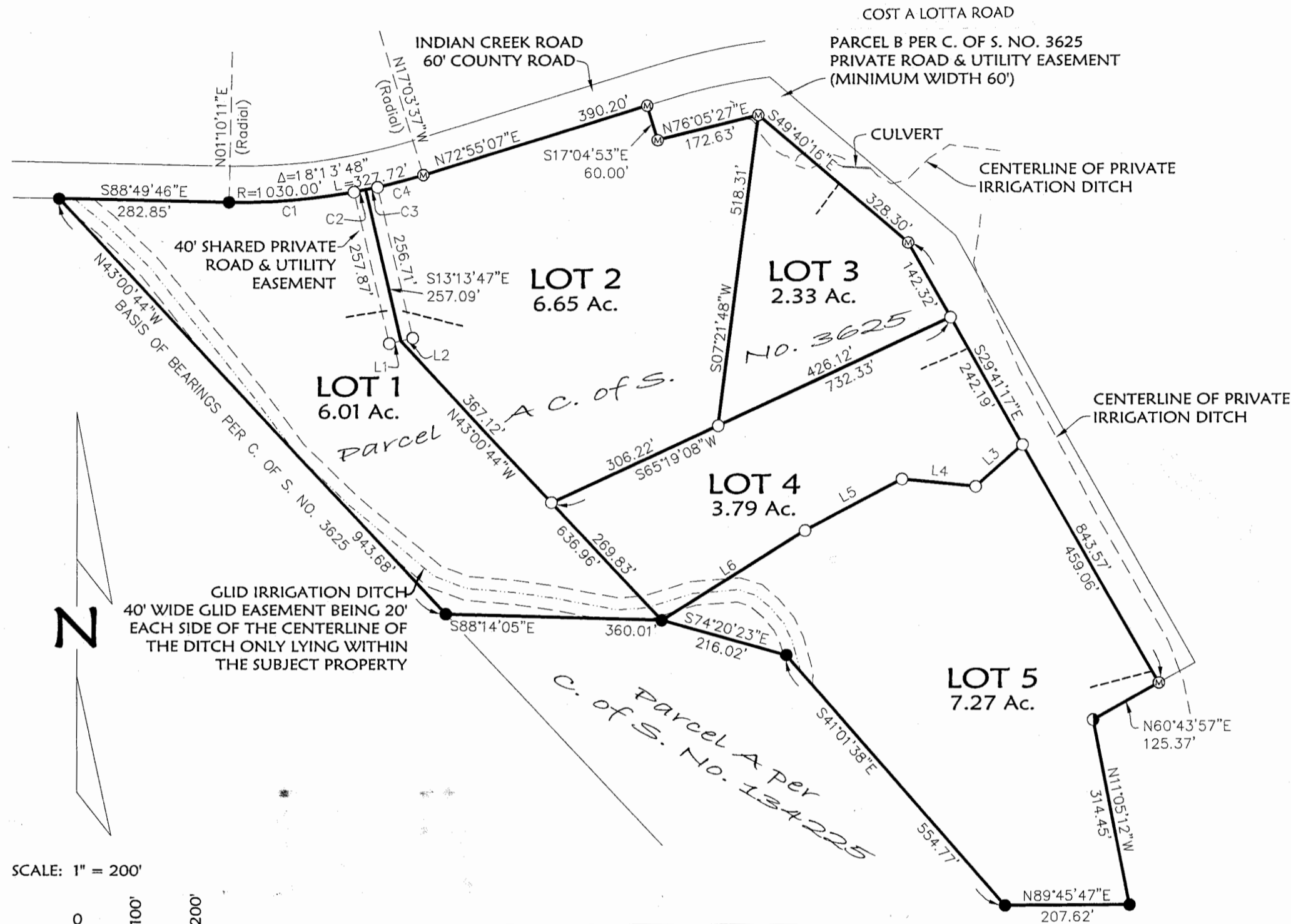


**J.R.S. SURVEYING, INC.**  
P. O. BOX 1050  
317 MINERAL AVE.  
LIBBY, MONTANA 59923  
(406) 293-5059

OWNERS/  
FOR: MICHAEL E. & RHEA D. DAVIS  
PURPOSE: SUBDIVISION  
DATE: JUNE 30, 2009

# Subdivision Plat of MOUNTAIN AIR SUBDIVISION

N1/2 of Section 12, T36N R27W, P.M., M.  
Lincoln County, Montana



CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	11°37'01"	1030.00'	208.84'	N85°21'40"E	208.48'
C2	1°06'48"	1030.00'	20.02'	N78°59'46"E	20.02'
C3	1°06'46"	1030.00'	20.00'	N77°52'59"E	20.00'
C4	4°23'13"	1030.00'	78.86'	N75°07'59"E	78.84'

LINE	BEARING	LENGTH
L1	S76°46'13"W	20.00'
L2	S76°46'13"W	20.00'
L3	N48°14'38"E	104.73'
L4	S84°07'55"E	123.41'
L5	N62°08'33"E	182.84'
L6	N57°50'21"E	282.05'

**LEGEND**

- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- POSSIBLE DRIVEWAY LOCATION

**NOTES**

ALL LOTS PROPOSED RESIDENTIAL USE.  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.  
PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY:  
Indian Creek Rd & COST A LOTTA ROAD  
AS CERTIFIED BY 48° North  
DAWN MARQUARDT, REGISTRATION NO. 73285

**CERTIFICATE OF DEDICATION**  
We, MICHAEL E. & RHEA D. DAVIS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Parcel A, Certificate of Survey No. 3625 in the North 1/2 of Section 12, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 26.05 acres of land all as shown hereon. Subject to and together with easements shown hereon. Subject to and together with easements of record.

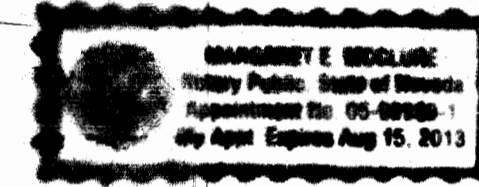
The above described tract of land is to be known and designated as Mountain Air Subdivision.

Michael E. Davis      Rhea D. Davis  
MICHAEL E. DAVIS      RHEA D. DAVIS

STATE OF NEVADA : ss.  
County of CLARK

This instrument was signed and acknowledged before me on 10 Nov, 2009, by MICHAEL E. & RHEA D. DAVIS.

Margaret E. McClure  
Printed Name: Margaret E. McClure  
Notary Public for the State of NEVADA  
Residing at HENDERSON, NV  
My Commission Expires Aug 19, 2013



**CERTIFICATE OF COUNTY COMMISSIONERS**  
We, The undersigned, Marianne B. Roose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Mountain Air Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 13<sup>th</sup> day of July, 2009.  
Marianne B. Roose      \_\_\_\_\_  
Chairperson      County Clerk and Recorder  
Board of County Commissioners      Lincoln County, Montana  
Lincoln County, Montana

Examined: OCT 5, 2009.  
Ronald A. Pearson  
Lincoln County Examining Land Surveyor  
RONALD A. PEARSON, 9008 LS

**CERTIFICATE OF SURVEYOR**

Dawn Marquardt      10/11/2009  
Registration No. 7328 S      Date



I hereby certify that all real property taxes and special assessments assessed and levied on the property subdivided have been paid.  
Dated the 13<sup>th</sup> day of July, 2009.  
Dancy Trotter Higgins by Connie Vogel  
Treasurer, Lincoln County, Montana



STATE OF MONTANA  
County of Lincoln  
Filed on the 13<sup>th</sup> day of July, 2009, A.D., at 3:20 o'clock P. m.  
Sammy S. Lauer  
County Clerk and Recorder  
By: Jeanie Dennis  
Deputy

Instrument Record No. 233629

Date: August 19, 2008	Field Crew: BP SM
Revision Date: Sept. 30, 2009	
Project Name: Davis	Project Number: 08-045
Filename: FinalPlatRev2	Drawn By: A

**Marquardt & Marquardt Surveying**  
201 3rd Ave. West      tel: (406) 755-6285  
Kallispell, Mt. 59901      fax: (406) 755-3055

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

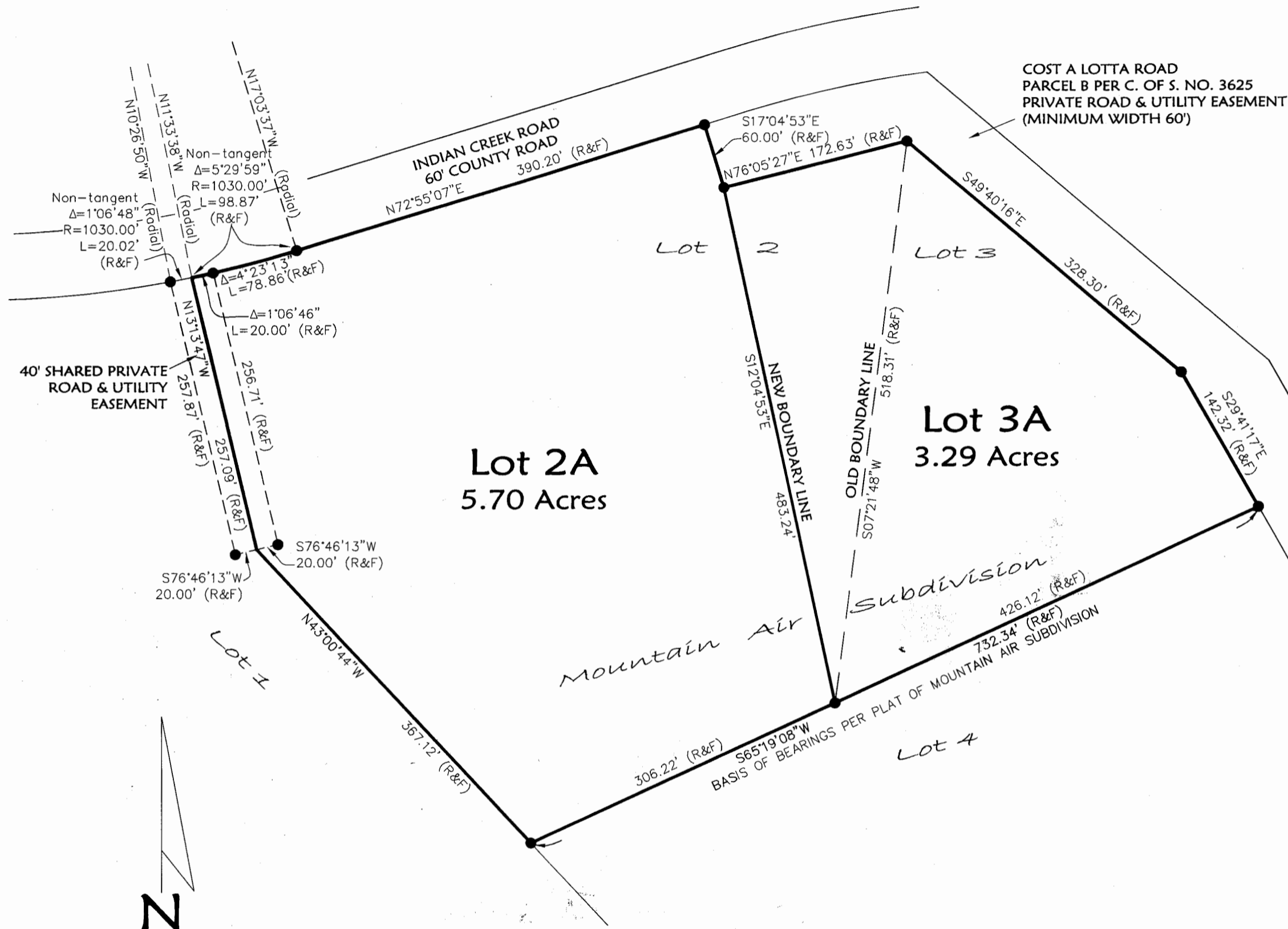
*Platting Certificate Doc 233625 P.F. 10811      Topographic Used plan Doc 233627 P.F. 10813      Comments Doc 233620 S 337497*  
*Sanitary Restrictions Removal Doc 233625 P.F. 10812      Road Inspection Doc 233628 P.F. 10814*      DAVIS



OWNERS/  
FOR: MICHAEL E. DAVIS & RHEA D. DAVIS  
PURPOSE: BOUNDARY LINE ADJUSTMENT  
DATE: APRIL 2, 2014

# AMENDED PLAT OF LOTS 2 & 3 OF MOUNTAIN AIR SUBDIVISION

N1/2 of Section 12, T36N R27W, P.M., M.  
Lincoln County, Montana



**LEGEND**  
● FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"  
(R&F) RECORD & FOUND DIMENSIONS PER PLAT OF MOUNTAIN AIR SUBDIVISION

**Legal Description**  
Lot 2 and Lot 3, Mountain Air Subdivision in the North 1/2 of Section 12, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 8.99 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as AMENDED PLAT OF LOTS 2 & 3 OF MOUNTAIN AIR SUBDIVISION. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, if: no new facilities will be constructed on the parcels (Lots 2A & 3A); and the division of land will not cause approved facilities to violate any conditions of approval. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

*Michael E. Davis*  
MICHAEL E. DAVIS  
*Rhea D. Davis*  
RHEA D. DAVIS

STATE OF NV : ss.  
County of Clark

This instrument was signed and acknowledged before me on May 3, 2014, by MICHAEL E. DAVIS & RHEA D. DAVIS.

Printed Name: Michelle Halifax  
Notary Public for the State of Nevada  
Residing at 42317  
My Commission Expires 2-13-17



Examined: April 22, 2014  
*Ronald A. Pearson*  
Examining Land Surveyor  
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 73285  
Date: 3-7-2014



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 13 day of May, 2014.  
*Nancy Trotter Higgins Byledavis Carlberg*  
Treasurer, Lincoln County, Montana



STATE OF MONTANA  
County of Lincoln  
Filed on the 13<sup>th</sup> day of May, 2014, A.D., at 10:00 o'clock A.m.  
*Tommy D. Lauer*  
County Clerk and Recorder  
By: *Jeannie Dennis*  
Deputy

Instrument Record No. 251308  
PM # CS 4217 RB

Date: April 1, 2014	Field Crew: BP CF
Project Name: Davis	Revision Date: n/a
Filename: AmdPlat	Project Number: 14-032
	Drawn By: A

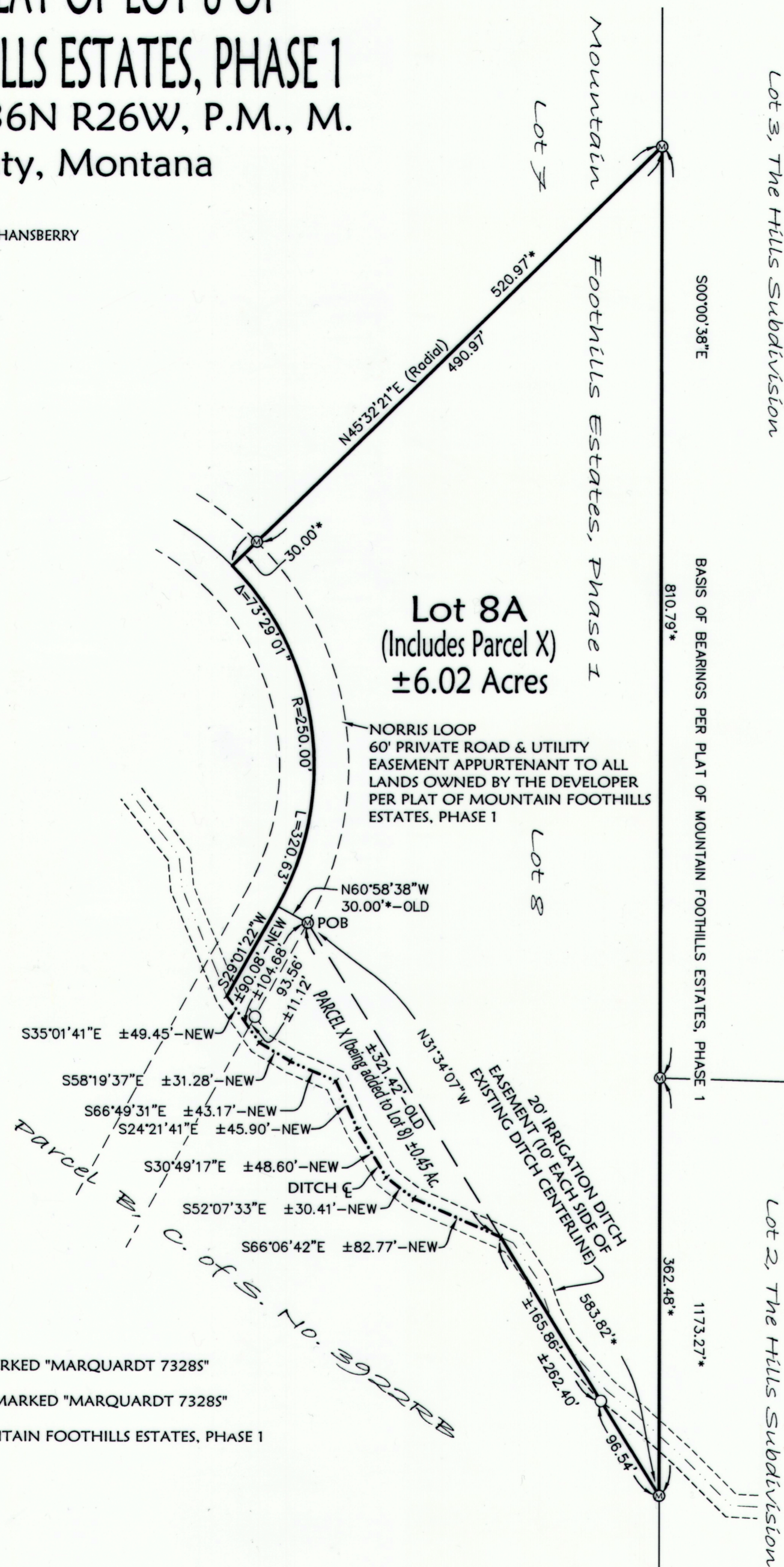
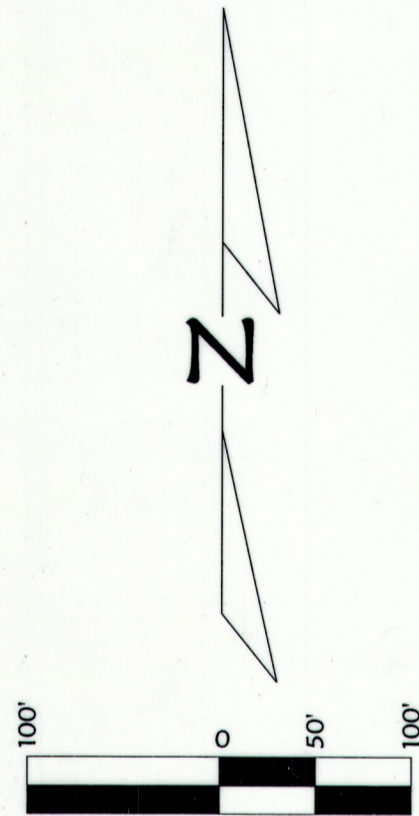
**Marquardt Surveying**  
201 3rd Ave. West (406) 755-6285  
Kalispell, MT 59901 info@mmsurvey.net

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



# Subdivision Plat of THE AMENDED PLAT OF LOT 8 OF MOUNTAIN FOOTHILLS ESTATES, PHASE 1 NW1/4, Section 7, T36N R26W, P.M., M. Lincoln County, Montana

OWNERS: KURT WESTENBARGER, EVE WILLS, PHYLLIS HANSBERRY  
 FOR: EVE WILLS  
 PURPOSE: BOUNDARY LINE ADJUSTMENT  
 DATE: DECEMBER 3, 2018



Legal Description - Lot 8A (Includes Parcel X)  
 Lot 8 of Mountain Foothills Estates, Phase 1, lying in the Northwest 1/4 of Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, TOGETHER WITH that portion of the Northwest 1/4 of Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:  
 Commencing at the Southeast corner of Lot 8 of Mountain Foothills Estates, Phase 1, records of Lincoln County, Montana;  
 Thence along the South line of said Lot 8, North 31°34'07" West 583.82 feet to the POINT OF BEGINNING;  
 Thence continuing along said South line of Lot 8, North 60°58'38" West 30.00 feet to the Southwesterly corner of said Lot 8, lying on the centerline of Norris Loop sixty foot private road and utility easement;  
 Thence along said centerline, South 29°01'22" West 90.08 feet, more or less, to the centerline of an irrigation ditch;  
 Thence along said irrigation ditch centerline, Southeasterly 332 feet, more or less, to a point which bears South 31°34'07" East from the Point of Beginning;  
 Thence along the South line of Lot 8, North 31°34'07" West 321 feet, more or less, to the Point of Beginning, containing as a whole 6.02 acres, more or less, of all as shown hereon.  
 Subject to and together with easements as shown hereon.  
 Subject to and together with easements of record.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOT 8 OF MOUNTAIN FOOTHILLS ESTATES, PHASE 1.

Parcel X (Being added to Lot 8, Mountain Foothills Estates, Phase 1)  
 That portion of the Northwest 1/4 of Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:  
 Commencing at the Southeast corner of Lot 8 of Mountain Foothills Estates, Phase 1, records of Lincoln County, Montana;  
 Thence along the South line of said Lot 8, North 31°34'07" West 583.82 feet to the POINT OF BEGINNING;  
 Thence continuing along said South line of Lot 8, North 60°58'38" West 30.00 feet to the Southwesterly corner of said Lot 8, lying on the centerline of Norris Loop sixty foot private road and utility easement;  
 Thence along said centerline, South 29°01'22" West 90.08 feet, more or less, to the centerline of an irrigation ditch;  
 Thence along said irrigation ditch centerline, Southeasterly 332 feet, more or less, to a point which bears South 31°34'07" East from the Point of Beginning;  
 Thence along the South line of Lot 8, North 31°34'07" West 321 feet, more or less, to the Point of Beginning, containing 0.45 acres, more or less, of land, all as shown hereon.  
 Subject to and together with easements as shown hereon.  
 Subject to and together with easements of record.

Owners' Certification  
 We certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record [Parcel X]. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the [certificate of survey or amended plat] which said area is described, unless said area is included with or excluded from adjoining tracts of record pursuant to ARM 24.183.1104(1)(f)(iii)(C).

MDEQ Exemption - Lot 8A: We hereby certify that this division creates a parcel(s) of land that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, if: no facilities other than those previously approved exist or will be constructed on the parcel and the division of land will not cause approved facilities to deviate from the conditions of approval. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

MDEQ Exemption - Parcel B of C. of S. No. 3922RB excepting Parcel X hereon: Parcels over 20 acres not subject to DEQ review pursuant to 76-4-103 MCA.

*Kurt Westenbarger*  
 KURT WESTENBARGER  
*Eve Wills*  
 EVE WILLS  
*Phyllis Hansberry*  
 PHYLLIS HANSBERRY

STATE OF MT )  
 County of Beaverhead )  
 This instrument was signed and acknowledged before me on 1-31, 2019, by KURT WESTENBARGER.

STATE OF MT )  
 County of Beaverhead )  
 This instrument was signed and acknowledged before me on 1-31, 2019, by EVE WILLS.

STATE OF Montana )  
 County of Lincoln )  
 This instrument was signed and acknowledged before me on 01-25, 2019, by PHYLLIS HANSBERRY.

*Sara Bennett*  
 SARA BENNETT  
 NOTARY PUBLIC for the State of Montana  
 Residing at Dillon, Montana  
 My Commission Expires August 01, 2019

*Sara Bennett*  
 SARA BENNETT  
 NOTARY PUBLIC for the State of Montana  
 Residing at Dillon, Montana  
 My Commission Expires August 01, 2019

*Jamie Robinson*  
 JAMIE M ROBINSON  
 NOTARY PUBLIC for the State of Montana  
 Residing at Eureka, Montana  
 My Commission Expires February 13, 2022

- LEGEND
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - \* RECORD AND FOUND PER PLAT OF MOUNTAIN FOOTHILLS ESTATES, PHASE 1
  - POB POINT OF BEGINNING
  - OLD OLD BOUNDARY LINE
  - NEW NEW BOUNDARY LINE

**Marquardt Surveying**  
 201 3rd Ave. West (406) 755-6285  
 Kalispell, MT 59901 info@mmsurvey.net

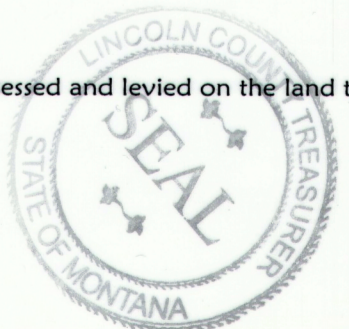
CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 73285  
 Date 1-31-2019



Examined: December 18, 2018  
*Ronald A. Pearson*  
 Examining Land Surveyor  
 Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 11<sup>th</sup> day of February, 2019.  
*Jesse Knies* For *Sedavia Carllers*  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 11<sup>th</sup> day of February, 2019, A.D., at 1:43 o'clock P.m.  
*Robin Benson*  
 County Clerk and Recorder  
 By: *Chad E. R.*  
 Deputy



Instrument Record No. 278178  
 CS - PM # 4583 RB

Date: Dec. 3, 2018	Revision Date: n/a
Project Name: Wills	Project Number: 18-260
Filename: AmdPlat	Drawn By: A

NOTE:  
 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



# Subdivision Plat of MOUNTAIN FOOTHILLS ESTATES, PHASE 1

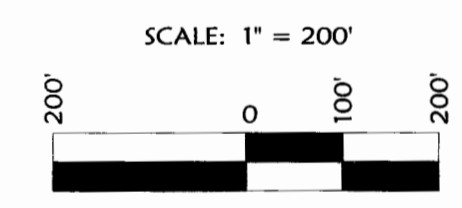
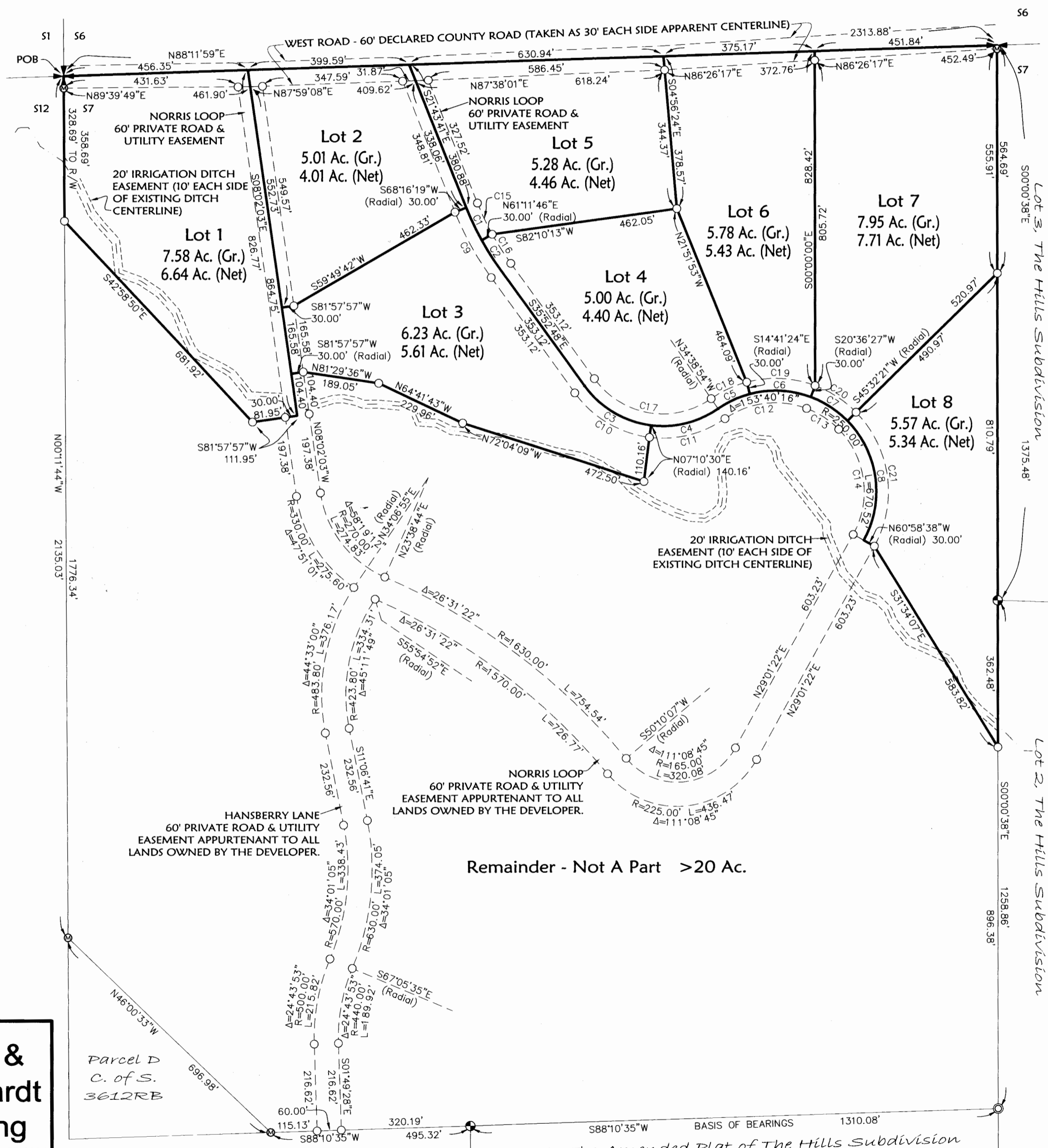
NW 1/4, Section 7, T36N R26W, P.M., M.  
Lincoln County, Montana

OWNERS/FOR: CHARLES WESLEY HANSBERRY  
PHYLLIS HANSBERRY

PURPOSE: SUBDIVISION

DATE: JANUARY 7, 2008

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	7°04'33"	725.00'	89.54'	S25°15'57"E	89.48'
C2	7°04'33"	725.00'	89.54'	S32°20'31"E	89.48'
C3	46°56'43"	240.00'	196.64'	S59°21'09"E	191.19'
C4	41°49'23"	240.00'	175.19'	N76°15'48"E	171.32'
C5	19°57'30"	250.00'	87.08'	S65°19'51"W	86.64'
C6	35°17'51"	250.00'	154.01'	N87°02'29"W	151.59'
C7	24°55'55"	250.00'	108.79'	N56°55'36"W	107.93'
C8	73°29'01"	250.00'	320.63'	N07°43'08"W	299.10'
C9	14°09'07"	755.00'	186.48'	S28°48'14"E	186.01'
C10	46°56'43"	270.00'	221.22'	S59°21'09"E	215.09'
C11	41°49'23"	270.00'	197.09'	N76°15'48"E	192.74'
C12	55°15'20"	220.00'	212.17'	S82°58'46"W	204.04'
C13	24°55'55"	220.00'	95.73'	N56°55'36"W	94.98'
C14	73°29'01"	220.00'	282.16'	N07°43'08"W	263.21'
C15	7°04'33"	695.00'	85.83'	S25°15'57"E	85.78'
C16	7°04'33"	695.00'	85.83'	S32°20'31"E	85.78'
C17	88°46'06"	210.00'	325.35'	S80°15'51"W	293.78'
C18	19°57'30"	280.00'	97.53'	S65°19'51"W	97.04'
C19	35°17'51"	280.00'	172.50'	N87°02'29"W	169.78'
C20	24°55'55"	280.00'	121.84'	N56°55'36"W	120.88'
C21	73°29'01"	280.00'	359.11'	N07°43'08"W	335.00'



BASIS OF BEARINGS PER  
PLAT OF THE HILLS SUBDIVISION

- LEGEND**
- ✦ FOUND SECTION CORNER - DKM BRASS CAP
  - ⊥ FOUND 1/4 CORNER - "KED 49755" ALUMINUM CAP
  - ⊙ FOUND CENTER 1/4 CORNER - 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - ⊙ FOUND 1/16 CORNER - 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

Remainder - Not A Part >20 Ac.

**Marquardt & Marquardt  
Surveying**

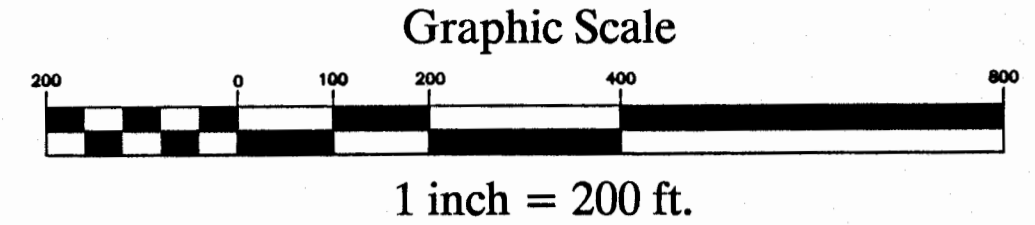
285 1st Ave. E.N. tel: (406) 755-6285  
Kallispell, Mt 59901 fax: (406) 755-3055

Date: January 30, 2008	Field Crew: BHP
Project Name: Hansberry Final	Revision Date: July 22, 2008
Filename: Final_PI_R2	Project Number: 06-192
	Drawn By: Augusta

# A PLAT OF: AMENDED LOT 1 OF MOUNTAIN LION ESTATES PLAT NO. 6309

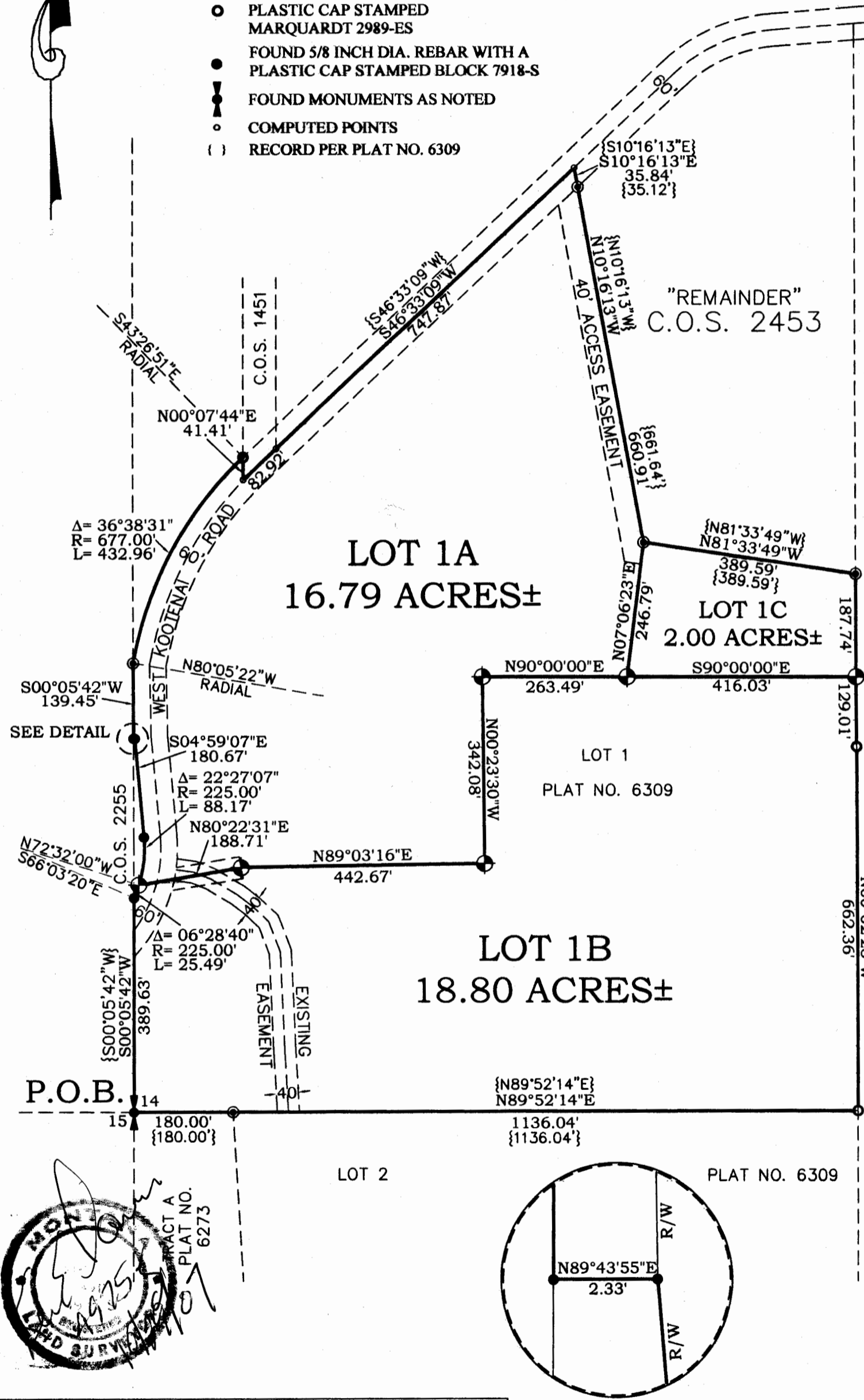
In the NW 1/4 of Section 14, Twp. 37 N., R. 28 W., P.M.M.  
For: Andy R. Yoder & Aden E. Yoder  
Date: September 2007

TOTAL ACREAGE: 37.59 ACRES±



### Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED MARQUARDT 2989-ES
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED BLOCK 7918-S
- ◆ FOUND MONUMENTS AS NOTED
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6309



### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

### DESCRIPTION OF AMENDED LOT 1 OF MOUNTAIN LION ESTATES

A tract of land located near Rexford, in Lincoln County Montana, in the W1/2 of Section 14 Twp. 37N., R. 28W., P.M.M., consisting of Lots 1A, 1B, and 1C, with their respective acreage's for a total acreage of 37.59 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM brass capped monument which marks the W 1/4 of Section 14 Twp. 37N., R. 28W., P.M.M.; thence, N89°52'14"E 180.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast property corner of Tract "A" per P.M. 6273; thence, N89°52'14"E 1136.04 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, N00°02'23"W 662.36 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, N00°02'23"W 129.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°02'23"W 187.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast property corner of the Remainder as shown on C.O.S. 2453; thence, N81°33'49"W 389.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest property corner of said Remainder per C.O.S. 2453; thence, N10°16'13"W 660.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest witness corner of said Remainder per C.O.S. 2453; thence, N10°16'13"W 35.84 feet to a computed point marking the northwest property corner of said Remainder per C.O.S. 2453; thence, S46°33'09"W 747.87 feet to a computed point; thence, S46°33'09"W 82.92 feet to a computed point; thence, N00°07'44"E 41.41 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES having a radial bearing of S80°05'22"E; thence, on the arc of a curve to the left, a distance of 432.96 feet, turning through a delta angle of 36°38'31", having a radius of 677.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°05'42"W 139.45 feet to a 5/8 inch dia. rebar capped Block 7918-S; thence, S04°59'07"E 180.67 feet to a 5/8 inch dia. rebar capped Block 7918-S; thence, S04°59'07"E 180.67 feet to a 5/8 inch dia. rebar capped Block 7918-S; thence, on the arc of a curve to the right a distance of 88.17 feet, turning through a delta angle of 22°27'07", having a radius of 225.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of N72°32'00"W; thence continuing on the arc of a curve to the right a distance of 25.49 feet, turning through a delta angle of 06°28'40", and having a radius of 225.00 feet, to a 5/8 inch dia. rebar capped Block 7918-S having a radial bearing of N66°03'20"W; thence, S00°05'42"W 389.63 feet to the point of beginning.

The aforescribed Amended Lot 1 of Mountain Lion Estates consists of Lots 1A, 1B, & 1C with their respective acreage's for a total acreage of 37.59 acres more or less and is subject to and together with all appurtenant easements of record and a forty (40) foot access easement as shown hereon.

The above described tract of land is to be known and designated as, Amended Lot 1 of Mountain Lion Estates, Lincoln County, Montana.

Dated this 17th day of October 2007 A.D.  
 Dated this 17th day of September 2007 A.D.  
 Andy R. Yoder and Aden E. Yoder

STATE OF MONTANA  
County of Lincoln

On this 15th day of October, 2007 A.D. before me, a Notary Public in and for the State of Montana, Aden E. Yoder personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Shannon M. Wollcat Notary Public  
 My Commission Expires 9-17-2011  
 Residing at Eureka, M.

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 1 of Mountain Lion Estates, a minor subdivision, during the month of September 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 17th day of October 2007 A.D.  
 Kenneth E. Davis  
 Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by West Koster Rd (County Road) the driving surface is approximately 24 feet wide.

Kenneth E. Davis  
 Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23rd day of October 2007.

Nancy Trotter Sutton  
 Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 17th day of Nov 2007, A.D.

(Signatures of Commissioner) ATTEST:  
 (Signature of Clerk and Recorder)

Brita R. Windom

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 7 day of Nov 2007 A.D.  
Andrew Belski Registered Land Surveyor No. 14731-PLS

STATE OF MONTANA  
COUNTY OF LINCOLN

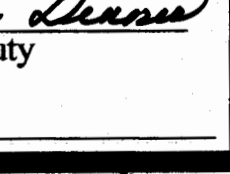
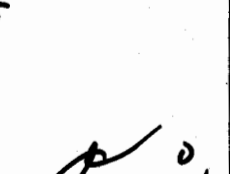
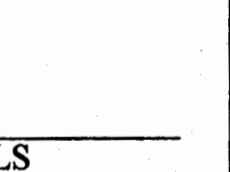
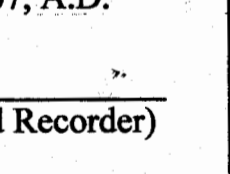
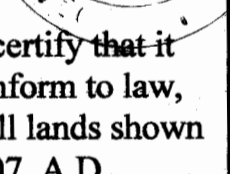
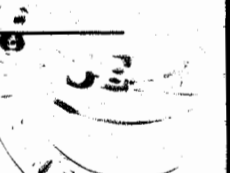
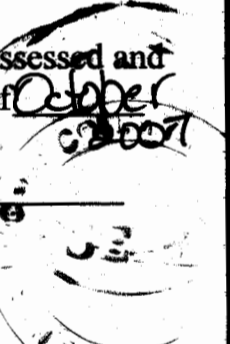
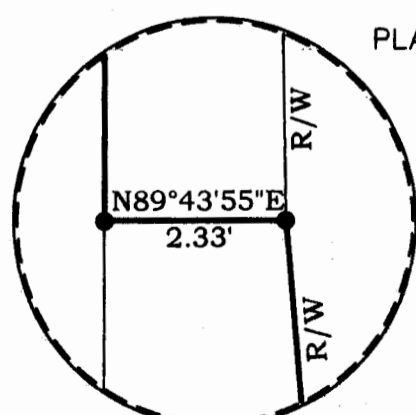
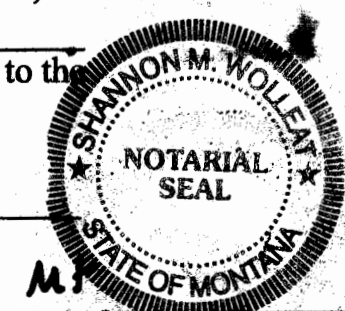
Filed on this 15th day of November 2007 A.D. at 2:55 O'clock P m.

Tommy D. Lane by Jeanne Lerner  
 County Clerk and Recorder Deputy

Davis Surveying Inc.  
 TROY MONTANA, (406)295-5441

DATE: 02/06/06 Old Land Projects  
 DRAWN BY: CJR FILE: 1372810.DWG

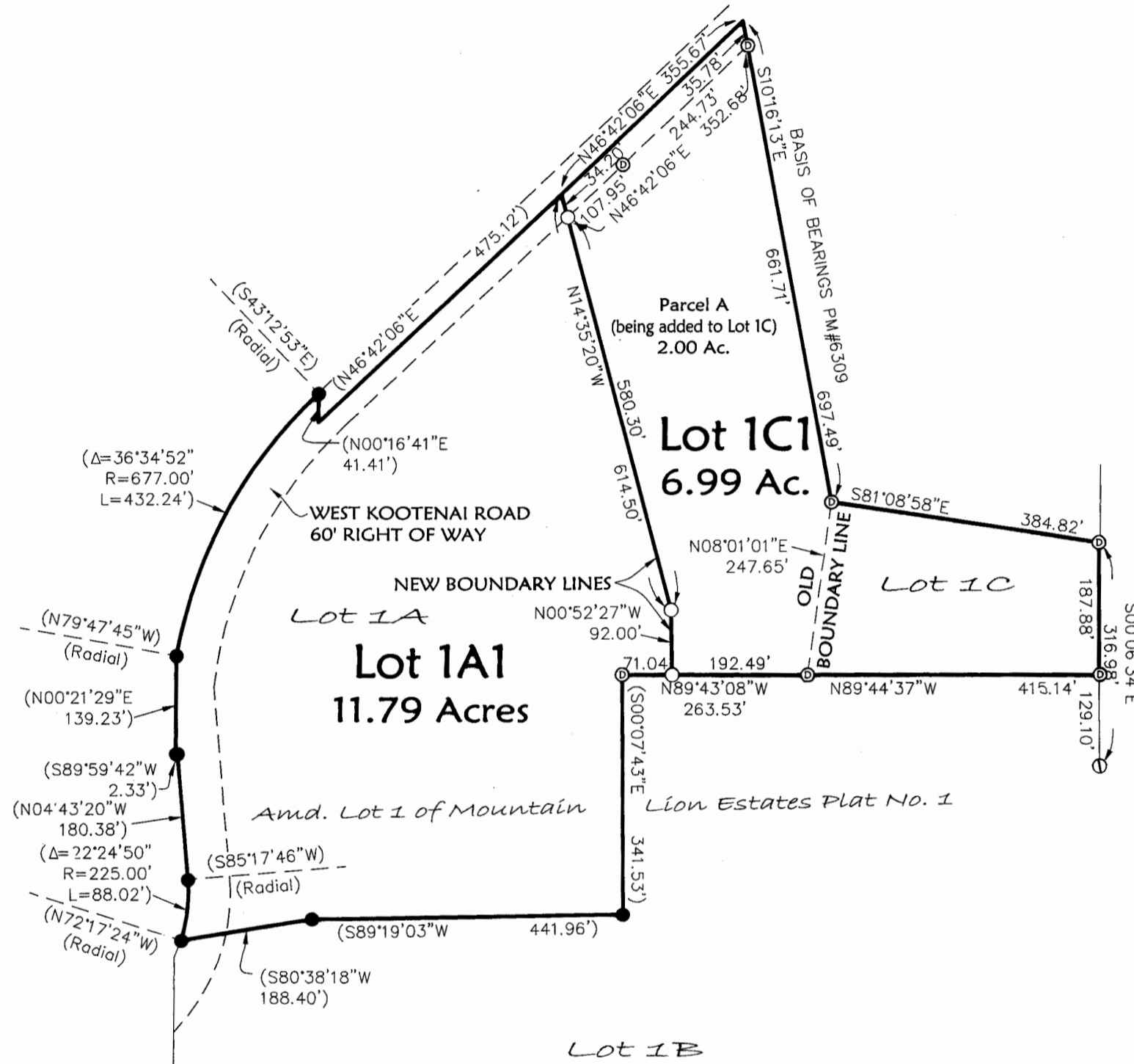
Shannon M. Wollcat Notary Public  
 My Commission Expires 9-17-2011  
 Residing at Eureka, M.





OWNERS: JERRY R. YODER & WILLIAM SCHMUCKER  
 FOR: JERRY YODER  
 PURPOSE: BOUNDARY LINE ADJUSTMENT  
 DATE: APRIL 14, 2009

# THE AMENDED PLAT OF LOT 1A & LOT 1C OF THE AMENDED LOT 1 OF MOUNTAIN LION ESTATES NW 1/4 of Section 14, T37N R28W, P.M., M. Lincoln County, Montana



**LEGEND**

- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "KED 4975"
  - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BLOCK 79185"
  - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 2989E5"
  - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 2989E5"
  - COMPUTED POSITION
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- DIMENSIONS IN PARENTHESIS ARE COMPUTED (REMAINDER NOT RETRACTED THIS SURVEY)

NOTE:  
 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

**Legal Description**

Lot 1A and Lot 1C of the Amended Lot 1 of Mountain Lion Estates in the Northwest 1/4 of Section 14, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, containing 18.78 acres of land all as shown hereon.

The above described tract of land is to be known and designated as The Amended Plat of Lot 1A and Lot 1C of the Amended Lot 1 of Mountain Lion Estates Plat No. 6309. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lots 1A & 1C); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

*Jerry Yoder*  
 JERRY R. YODER  
*William Schmucker*  
 WILLIAM SCHMUCKER

STATE OF MT  
 County of Lincoln : ss.

This instrument was signed and acknowledged before me on June 25, 2010 by JERRY R. YODER.

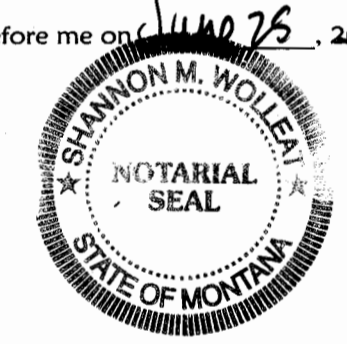
*Shannon M. Wolcott*  
 Printed Name: Shannon M. Wolcott  
 Notary Public for the State of MT  
 Residing at Europe  
 My Commission Expires 9-17-2011



STATE OF MT  
 County of Lincoln : ss.

This instrument was signed and acknowledged before me on June 25, 2010 by WILLIAM SCHMUCKER.

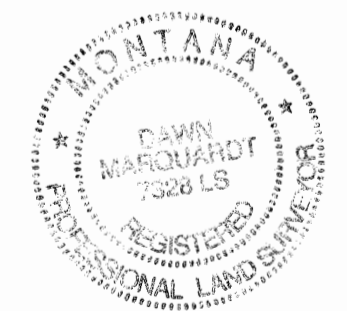
*Shannon M. Wolcott*  
 Printed Name: Shannon M. Wolcott  
 Notary Public for the State of MT  
 Residing at Europe  
 My Commission Expires 9-17-2011



Examined: 29th June, 2010  
*Ronald A. Pearson*  
 Lincoln County Examining Land Surveyor  
 Ronald A. Pearson, 9008LS

**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 73285  
 Date 7-09-2009



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 29th day of June, 2010.

*Nancy Sotter Higgins*  
 Nancy Sotter Higgins  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 30th day of June, 2010, A.D., at 9:00 o'clock P.m.

*Tommy D. Law*  
 Tommy D. Law  
 County Clerk and Recorder  
 By *Francis Davis*  
 Francis Davis  
 Deputy

Instrument Record No. 226871  
 PM # 7047RB

Date: Apr. 9, 2009	Field Crew: BP SM
Project Name: Yoder	Revision Date: n/a
Filename: BLA	Project Number: 09-029
	Drawn By: A



LINCOLN COUNTY, MONTANA

# AMENDED PLAT OF: BOUNDARY LINE ADJUSTMENT

LOTS 1C1, 1A1, & 1B of Mountain Lion Estates Plat No. 6835 & Plat No. 7047RB  
In the NW 1/4 of Section 14, Twp. 37 N., R. 28 W., P.M.M.

For: Aaron N. & Christina A. Hochstetler, Jerry R. & Esther E. Yoder  
& William Schmucker

Date: May 2017

### DESCRIPTION OF PARCEL A

A tract of land in West Kootenai of Lincoln County, Montana, lying in the NW 1/4 of Section 14, Twp. 37 N., R. 28 W., P.M.M., being a portion of Lot 1C1 of Mountain Lion Estates per Plat No. 7047RB, containing 1052.87 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328S which marks the southwest corner of Lot 1C1 of Mountain Lion Estates per Plat No. 7047RB; thence, N01°02'25"W 92.18 feet to a 5/8 inch dia. rebar capped Marquardt 7328S; thence, S14°54'00"E 95.37 feet to a computed point; thence, N90°00'00"W 22.98 feet to the point of beginning.

The aforescribed Parcel A contains 1052.87 sq.ft. more or less and is to become a permanent part of Lot 1AB of Mountain Lion Estates as shown hereon.

### DESCRIPTION OF PARCEL B

A tract of land in West Kootenai of Lincoln County, Montana, lying in the NW 1/4 of Section 14, Twp. 37 N., R. 28 W., P.M.M., being a portion of Lot 1B of Mountain Lion Estates per Plat No. 6835, containing 1.04 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328S which marks the southwest corner of Lot 1C1 of Mountain Lion Estates per Plat No. 7047RB; thence, N90°00'00"W 70.63 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, S00°23'30"E 342.08 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, N82°43'30"E 177.61 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, N14°54'00"W 330.70 feet to a computed point; thence, N90°00'00"W 22.98 feet to the point of beginning.

The aforescribed Parcel B contains 1.04 acres more or less and is to become a permanent part of Lot 1AB of Mountain Lion Estates as shown hereon.

### DESCRIPTION OF PARCEL C

A tract of land in West Kootenai of Lincoln County, Montana, lying in the NW 1/4 of Section 14, Twp. 37 N., R. 28 W., P.M.M., being a portion of Lot 1B of Mountain Lion Estates per Plat No. 6835, containing 1.04 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975S which marks the southeast corner of Lot 1C1 of Mountain Lion Estates per Plat No. 7047RB; thence, N90°00'00"W 416.03 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, N90°00'00"W 169.88 feet to a computed point; thence, S14°54'00"E 330.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, N82°43'30"E 505.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, N00°02'23"W 255.60 feet to the point of beginning.

The aforescribed Parcel C contains 3.62 acres more or less and is to become a permanent part of Lot 1CC of Mountain Lion Estates as shown hereon.

### DESCRIPTION OF LOT 1CC

A tract of land in West Kootenai of Lincoln County, Montana, lying in the NW 1/4 of Section 14, Twp. 37 N., R. 28 W., P.M.M., being a portion of Lot 1B of Mountain Lion Estates per Plat No. 6835, and a portion of Lot 1C1 of Mountain Lion Estates per Plat No. 7047RB, containing 10.57 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975S which marks the southeast corner of Lot 1C1 of Mountain Lion Estates per Plat No. 7047RB; thence, N00°02'23"W 187.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, N81°33'49"W 389.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, N10°16'13"W 660.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, N10°16'13"W 35.84 feet to a computed point located on the centerline of West Kootenai Road a 60.00 foot wide county road; thence, S46°33'09"W 356.33 feet to a computed point; thence leaving said centerline, S14°54'00"E 33.87 feet to a 5/8 inch dia. rebar capped Marquardt 7328S; thence continuing, S14°54'00"E 580.06 feet to a 5/8 inch dia. rebar capped Marquardt 7328S; thence continuing, S14°54'00"E 330.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, N82°43'30"E 505.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, N00°02'23"W 255.60 feet to the point of beginning.

The aforescribed Lot 1CC contains 10.57 acres more or less and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF LOT 1AB

A tract of land in West Kootenai of Lincoln County, Montana, lying in the NW 1/4 of Section 14, Twp. 37 N., R. 28 W., P.M.M., being Lot 1A1, a portion of Lot 1C1 of Mountain Lion Estates per Plat No. 7047RB, and a portion of Lot 1B of Mountain Lion Estates per Plat No. 6835, containing 12.87 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975S which marks the southeast corner of Lot 1A1 of Mountain Lion Estates per Plat No. 7047RB; thence, S89°03'16"W 442.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, S80°22'31"W 188.71 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence on the arc of a curve to the left, a distance of 88.17 feet, turning through a delta angle of 22°27'07", and having a radius of 225.00 feet, to a 5/8 inch dia. rebar capped Block 7918S; thence, N04°59'07"W 180.67 feet to a 5/8 inch dia. rebar capped Block 7918S; thence, S89°43'55"W 2.33 feet to a 5/8 inch dia. rebar capped Block 7918S; thence, N00°05'42"E 139.45 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S having a radial bearing of S80°05'22"E; thence on the arc of a curve to the right, a distance of 432.96 feet, turning through a delta angle of 36°38'31", and having a radius of 677.00 feet, to a 5/8 inch dia. rebar capped Marquardt 7328S; thence, S00°07'44"W 41.41 feet to a computed point located on the centerline of West Kootenai Road a 60.00 foot wide county road; thence, N46°33'09"E 474.46 feet to a computed point; thence, S14°54'00"E 33.87 feet to a 5/8 inch dia. rebar capped Marquardt 7328S; thence continuing, S14°54'00"E 580.06 feet to a 5/8 inch dia. rebar capped Marquardt 7328S; thence continuing, S14°54'00"E 95.37 feet to a computed point; thence continuing, S14°54'00"E 330.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, S82°43'30"W 177.61 feet to the point of beginning.

The aforescribed Lot 1AB contains 12.87 acres more or less and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF LOT 1B1

A tract of land in West Kootenai of Lincoln County, Montana, lying in the NW 1/4 of Section 14, Twp. 37 N., R. 28 W., P.M.M., being a portion of Lot 1B of Mountain Lion Estates per Plat No. 6835, containing 14.14 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975S which marks the southeast corner of Lot 1B of Mountain Lion Estates per Plat No. 6835; thence, S89°52'14"W 1136.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence continuing, S89°52'14"W 180.00 feet to a 3 1/4 inch dia. brass BLM monument marking the W 1/4 corner of Section 14, Twp. 37 N., R. 28 W., P.M.M.; thence, N00°05'42"E 389.63 feet to a 5/8 inch dia. rebar capped Block 7918S; thence on the arc of a curve to the left, a distance of 25.44 feet, turning through a delta angle of 06°28'40", and having a radius of 225.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, N80°22'31"E 188.71 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, N89°03'16"W 442.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, N82°43'30"E 177.61 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence continuing, N82°43'30"E 505.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, S00°02'23"E 535.76 feet to the point of beginning.

The aforescribed Lot 1B1 contains 14.14 acres more or less and is subject to and together with all appurtenant easements of record.

### CERTIFICATE OF ADJUSTMENT/PURPOSE

We, Aaron N. & Christina A. Hochstetler, Jerry R. & Esther E. Yoder, and William Schmucker, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining properties inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., for five or fewer lots within a platted subdivision, the relocation of common boundaries." furthermore this survey is exempt from sanitation review being completed pursuant to 17.36.605(2)(b)(i)&(ii) which states: a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if: no facilities other than those previously approved exist or will be constructed on the parcel; and the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA;

Dated this 8<sup>th</sup> day of December, 2017 A.D.

Aaron N. Hochstetler  
Aaron N. Hochstetler

Christina A. Hochstetler  
Christina A. Hochstetler

Jerry R. Yoder  
Jerry R. Yoder

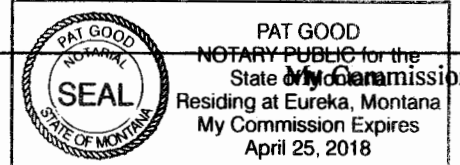
Esther E. Yoder  
Esther E. Yoder

William Schmucker  
William Schmucker

STATE OF MONTANA  
County of Lincoln

On this 8<sup>th</sup> day of December, 2017 A.D. before me, a Notary Public in and for the State of Montana, Aaron N. & Christina A. Hochstetler, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

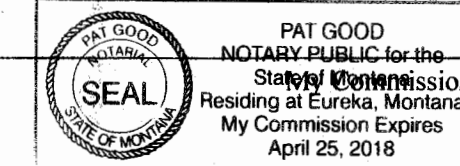
Pet Good  
Notary Public



STATE OF MONTANA  
County of Lincoln

On this 8<sup>th</sup> day of December, 2017 A.D. before me, a Notary Public in and for the State of Montana, Jerry R. & Esther E. Yoder, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

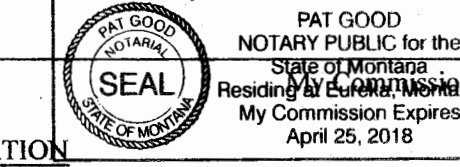
Pet Good  
Notary Public



STATE OF MONTANA  
County of Lincoln

On this 8<sup>th</sup> day of December, 2017 A.D. before me, a Notary Public in and for the State of Montana, William Schmucker, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Pet Good  
Notary Public



### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15<sup>th</sup> day of December

Nancy Higgins by J. Roberts  
Treasurer Lincoln County Montana

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat and that such survey was performed under my supervision to my best knowledge and ability; that said survey is true, correct, complete as shown and the monuments found and set occupy the position shown thereon.

Dated this 8<sup>th</sup> day of December, 2017 A.D.

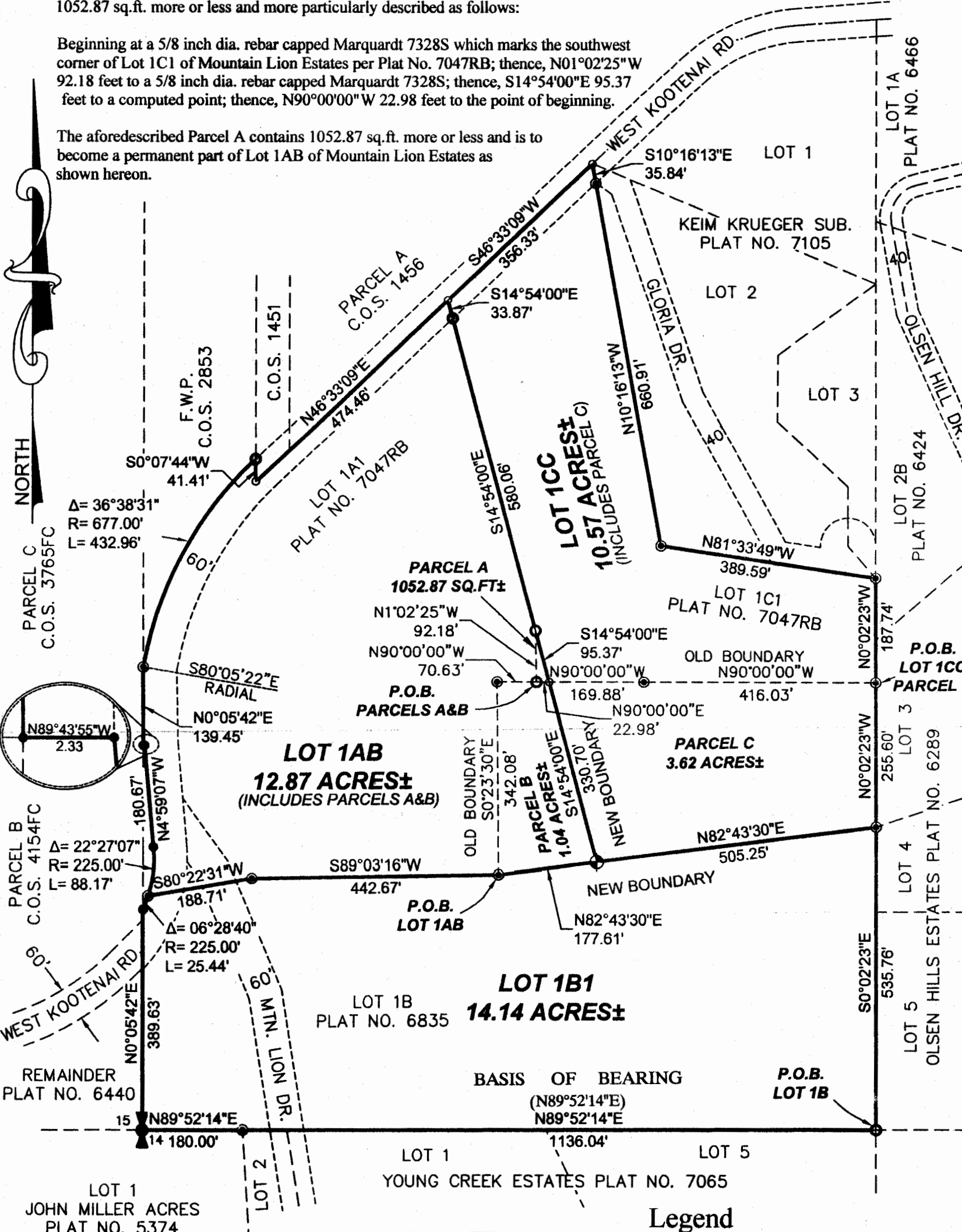
Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

### CERTIFICATE OF EXAMINING LAND SURVEYOR

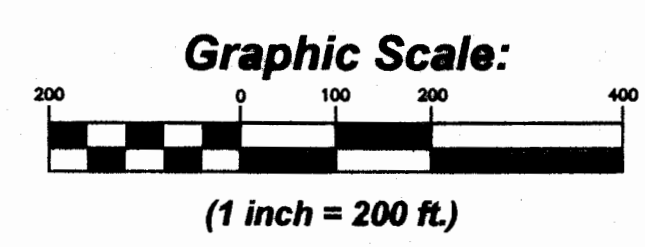
Examined this 23<sup>rd</sup> day of August, 2017 A.D.

Ronald A. Pearson  
Professional Land Surveyor No. 9008LS

PLAT NO. CS 4508 RB



- Legend**
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. CAPPED MARQUARDT 7328-S
  - FOUND 5/8 INCH DIA. CAPPED BLOCK 7918-S
  - COMPUTED POINT
  - FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
  - { } RECORD PER PLAT NO. 7047RB
  - ( ) RECORD PER PLAT NO. 6835



CABINET MOUNTAIN SURVEYING, LLC  
TROY, MT 59935  
DATE: 05/15/17  
DRAWN BY: MDM  
Land Projects 2017  
FILE: T372810AH.dwg

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 18<sup>th</sup> day of December 2017 A.D. at 3:06 P.M.  
Robin Benson by Marand Davis  
County Clerk and Recorder Deputy



# A PLAT OF: MOUNTAIN LION ESTATES

2 lot minor subdivision  
W 1/2 Section 14 Twp 37N., R. 28W., P.M.M.  
For: Mike Krueger Date: September 2000

Total Acreage: 66.79 acres±

### CERTIFICATE OF DEDICATION

I/we, Michael B. Krueger and Elaine A. Krueger the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as Mountain Lion Estates, Lincoln County Montana.

Dated this 27 day of October, 2000, A.D.

Michael B. Krueger and Elaine A. Krueger

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Mountain Lion Estates, a minor subdivision, under my supervision during the month of July, 2000, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plat was laid out on the ground according to law.

Dated this 27 day of October, 2000, A.D.

Kenneth E. Davis  
Land Surveyor Registration No. 4975-S

STATE OF MONTANA  
County of Lincoln

On this 27 day of Oct, 2000 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Michael B. Krueger & Elaine A. Krueger known to me to be the person(s) whose name are subscribed to the within instrument and acknowledge to me that they executed the same.

Kenneth E. Davis Notary Public My Commission Expires 11-01-03

### TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated, this 1st day of Nov, 2000 A.D.

Kevin Miller  
Treasurer Lincoln County Montana

### EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

APPROVED: Marianne B. Roose  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
County of Lincoln

Filed on this 1st day of Nov, 2000 A.D. at 3:00 o'clock p.m.

Coralynn Ammons by Juanita Dennis  
County Clerk and Recorder Deputy

### DESCRIPTION OF MOUNTAIN LION ESTATES

A tract of land located near Eureka, in Lincoln County Montana, in the W1/2 of Section 14 Twp. 37N., R. 28W., P.M.M. named Mountain Lion Estates, consisting of Lot 1 containing 37.58 acres more or less and Lot 2 containing 29.21 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM brass capped monument which marks the W 1/4 of Section 14 Twp. 37N., R. 28W., P.M.M.; thence, N89°52'14"E 180.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast property corner of Tract "A" per P.M. 6273; thence, S03°34'14"E 761.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the witness corner of the southeast property corner of said Tract "A" per P.M. 6273; thence, S03°34'14"E 44.79 feet to a computed point located on the approximate centerline of Young Creek; thence, along said centerline the following twelve (12) courses: S85°28'14"E 35.66 feet; thence, S56°04'33"E 72.11 feet; thence, S05°12'22"E 105.48 feet; thence, S14°41'50"E 77.62 feet; thence, S63°12'03"E 89.44 feet; thence, S62°30'33"E 76.97 feet; thence, S85°32'41"E 147.07 feet; thence, N69°11'11"E 62.26 feet; thence, S70°09'43"E 87.86 feet; thence, S57°45'38"E 47.17 feet; thence, S45°26'40"E 129.57 feet; thence, S54°14'06"E 183.36 feet to a computed point located on the centerline of said Young Creek; thence, leaving said Young Creek S89°26'03"E 242.31 feet to a 3 1/4 inch dia. aluminum capped monument set by the U.S.F.S.; thence, N00°03'01"W 1337.52 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, N00°02'23"W 662.36 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, N00°02'23"W 316.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast property corner of the Remainder as shown on C.O.S. 2453; thence, N81°33'49"W 389.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest property corner of said Remainder per C.O.S. 2453; thence, N10°16'13"W 661.64 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest witness corner of said Remainder per C.O.S. 2453; thence, N10°16'13"W 35.12 feet to a computed point marking the northwest property corner of said Remainder per C.O.S. 2453; thence, S46°33'09"W 747.87 feet to a computed point; thence, S46°33'09"W 82.92 feet to a computed point; thence, N00°07'44"E 41.41 feet to a computed point; thence, on the arc of a curve to the left, a distance of 432.95 feet, turning through a delta angle of 36°38'31", having a radius of 677.00 feet, to a computed point; thence, S00°05'42"W 157.23 feet to a computed point; thence, S04°37'20"E 180.67 feet to a computed point; thence, on the arc of a curve to the right a distance of 113.61 feet, turning through a delta angle of 28°55'33", having a radius of 255.00 feet to a computed point; thence, S00°05'42"W 389.62 feet to the point of beginning.

The aforescribed Mountain Lion Estates consists of Lot 1 containing 37.58 acres and Lot 2 containing 29.21 acres for a total acreage of 66.79 acres more or less and is subject to and together with all appurtenant easements of record and a forty (40) foot easement located on the centerline of an existing driveway measuring 20 feet from the centerline thereof, as shown hereon.

### LEGAL AND PHYSICAL ACCESS

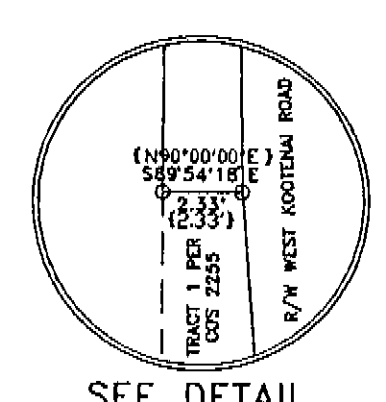
I hereby certify that physical access to all lots within this subdivision is provided by a private drive the driving surface is approximately 22 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

### CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to the public use of any and all lands shown on this plat as being dedicated to such use, this 1st day of Nov, 2000 A.D.

Marianne B. Roose Attest:  
Commissioners County Clerk and Recorder



SEE DETAIL

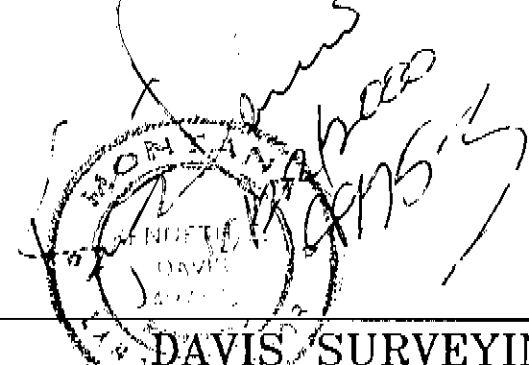
### ROTATED TO CURRENT BASIS OF BEARING

LINE	LENGTH	BEARING
L1	35.66	S85°28'14"E
L2	72.11	S56°04'33"E
L3	105.48	S05°12'22"E
L4	77.62	S14°41'50"E
L5	89.44	S63°12'03"E
L6	76.97	S62°30'33"E
L7	147.07	S85°32'41"E
L8	62.26	N69°11'11"E
L9	87.86	S57°45'38"E
L10	47.17	S45°26'40"E
L11	129.57	S46°33'09"E
L12	183.36	S54°14'06"E

### LEGEND

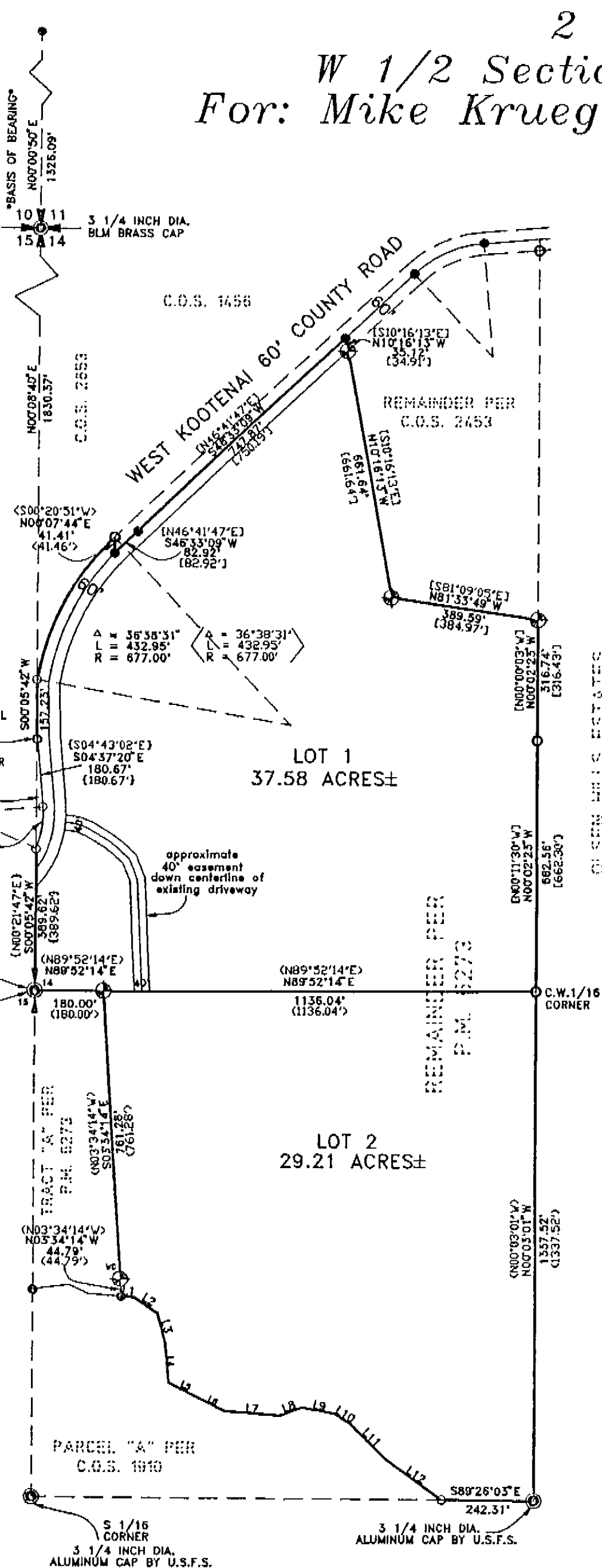
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED MARQUARDT 2989-ES
- AS NOTED
- FOUND 5/8 INCH DIA. REBAR CAPPED BLOCK 7918S
- FOUND 5/8 INCH DIA. REBAR CAPPED 11706LS SET AS S 1/16
- COMPUTED POINT
- PER PLAT RECORD 6273
- PER C.O.S. RECORD 2453
- PER C.O.S. RECORD 1588A
- PER C.O.S. RECORD 2255

NOTE: BASIS OF BEARING NW CORNER OF SECTION 14 N00°00'50"E TO SOUTH 1/16 CORNER OF SECTION 10 PER C.O.S. NO. 2808



DAVIS SURVEYING INC.  
(406)295-5441 Troy, MT

DATE: 7-17-00  
DRAWN BY: CJR FILE: T37r2810



### GRAPHIC SCALE



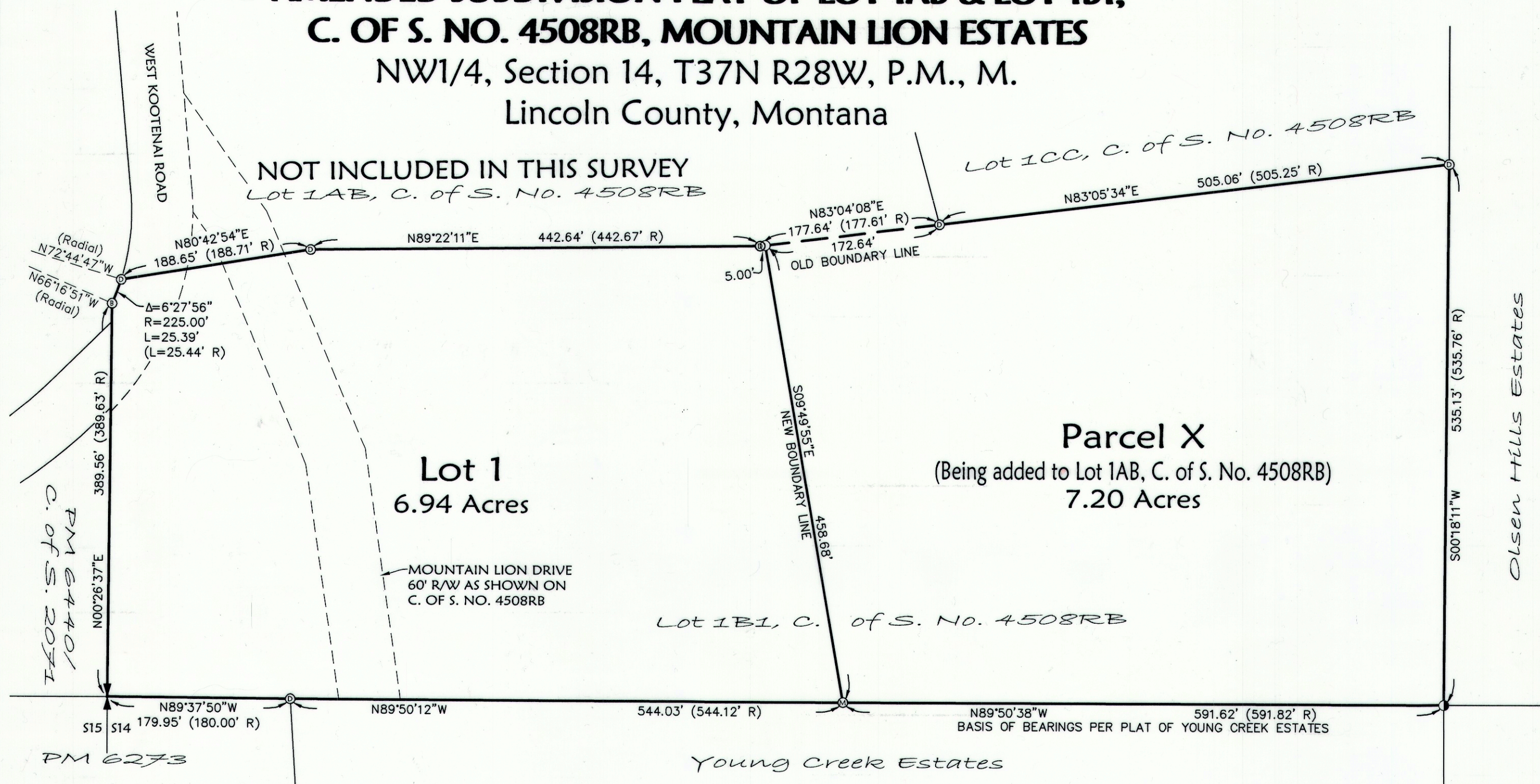
( IN FEET )  
1 inch = 300 ft.

PLAT No. 6309

Sanitary Restrictions Removed Doc 149799 P.F. 4/842  
Platting Certificate  
DOC 149798



**AMENDED SUBDIVISION PLAT OF LOT 1AB & LOT 1B1,  
C. OF S. NO. 4508RB, MOUNTAIN LION ESTATES**  
NW1/4, Section 14, T37N R28W, P.M., M.  
Lincoln County, Montana



OWNERS: AARON N. & CHRISTINA A. HOCHSTETLER  
JERRY R. & ESTHER E. YODER

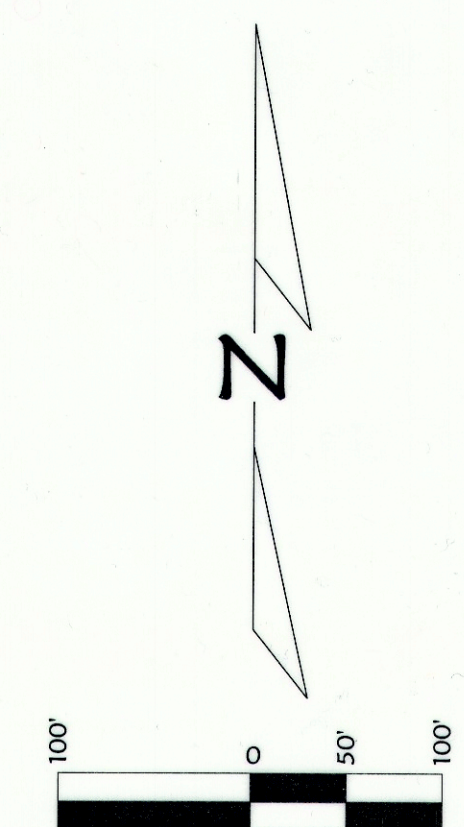
FOR: AARON HOCHSTETLER

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: AUGUST 5, 2019

**LEGEND**

- ⊠ FOUND 1/4 CORNER - 3 1/4" DIAM. BLM BRASS CAP
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP "KED 49755"
- ⊙ FOUND 1/2" REBAR WITH PLASTIC CAP "BLOCK 79185"
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP "MARQUARDT 73285"
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP "MARQUARDT 73285"
- (R) DIMENSIONS PER RECORDS OF LINCOLN COUNTY



**Legal Description:**  
Lot 1B1 as shown on Certificate of Survey No. 4508RB, lying in the Northwest 1/4 of Section 14, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, containing 14.14 acres of land, all as shown hereon.

Subject to and together with easements as shown hereon.  
Subject to and together with easements of record.

The above described tract of land is to be known and designated as AMENDED SUBDIVISION PLAT OF LOT 1AB & LOT 1B1, C. OF S. NO. 4508RB, MOUNTAIN LION ESTATES.

We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that five or fewer lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record [Parcel X]. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record pursuant to ARM 24.183.1104(1)(f)(iii)(C).

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, if: no facilities other than those previously approved exist or will be constructed on the parcel (Lot 1 and Lot 1AB, C. of S. No. 4508RB together with Parcel X hereon); and the division of land will not cause approved facilities to deviate from the conditions of approval. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

Aaron N. Hochstetler  
AARON N. HOCHSTETLER

Christina A. Hochstetler  
CHRISTINA A. HOCHSTETLER

Jerry R. Yoder  
JERRY R. YODER

Esther E. Yoder  
ESTHER E. YODER

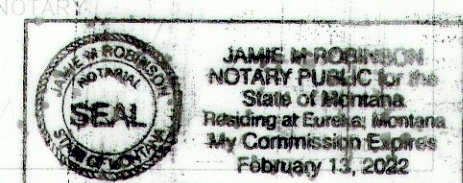
STATE OF Montana : ss.  
County of Lincoln

STATE OF Montana : ss.  
County of Lincoln

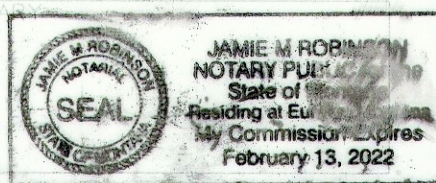
This instrument was signed and acknowledged before me on 10-23, 2019,  
by AARON N. HOCHSTETLER & CHRISTINA A. HOCHSTETLER.

This instrument was signed and acknowledged before me on 10-23, 2019,  
by JERRY R. YODER & ESTHER E. YODER.

Printed Name: Jamie M. Robinson  
Notary Public for the State of Montana  
Residing at Eureka  
My Commission Expires 2-13-2022



Printed Name: Jamie M. Robinson  
Notary Public for the State of Montana  
Residing at Eureka  
My Commission Expires 2-13-2022



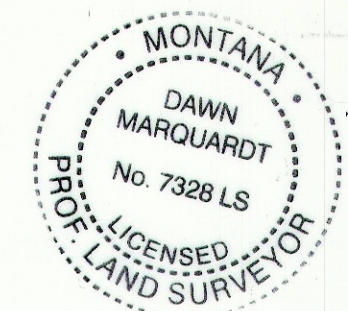
**Marquardt Surveying**  
201 3rd Ave. West (406) 755-6285  
Kalispell, MT 59901 info@mmsurvey.net

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND  
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

**CERTIFICATE OF SURVEYOR**

Dawn Marquardt  
DAWN MARQUARDT  
Registration No. 73285

8-23-2019  
Date

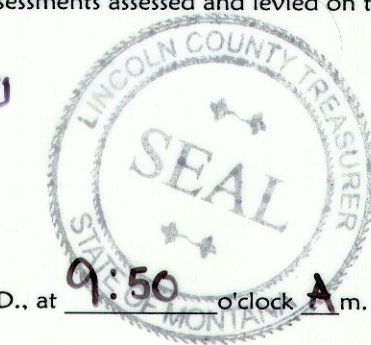


Examined: Aug 26<sup>th</sup>, 2019

Ronald A. Pearson  
Examining Land Surveyor  
Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 10 day of December, 2019.

Jane Kurrier Fia Sedaris Corlory  
Treasurer, Lincoln County, Montana



STATE OF MONTANA  
County of Lincoln  
Filed on the 10<sup>th</sup> day of December, 2019, A.D., at 9:50 o'clock A.m.  
Robin Benson  
County Clerk and Recorder  
By: Clyde E. Rm  
Deputy

Instrument Record No. 283130  
CERTIFICATE OF SURVEY NO. 46352B

Date: August 5, 2019	Revision Date: n/a
Project Name: Hochstetler	Project Number: 19-112
Filename: AMD	Drawn By: A



# Final Plat

## Mountain View Acres Subdivision

NE 1/4 NW 1/4, Sec. 25, T.30N. R31W., P.M., MT.  
Lincoln County, Montana  
September 1998



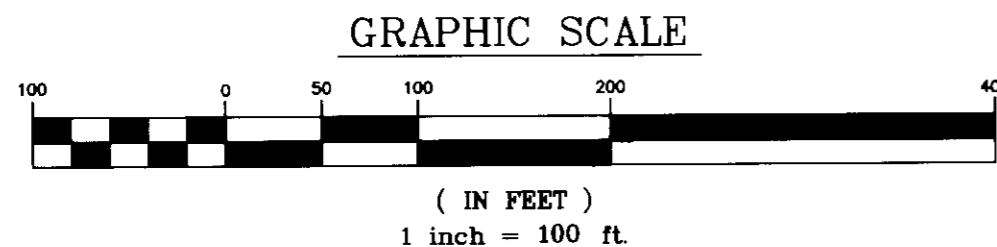
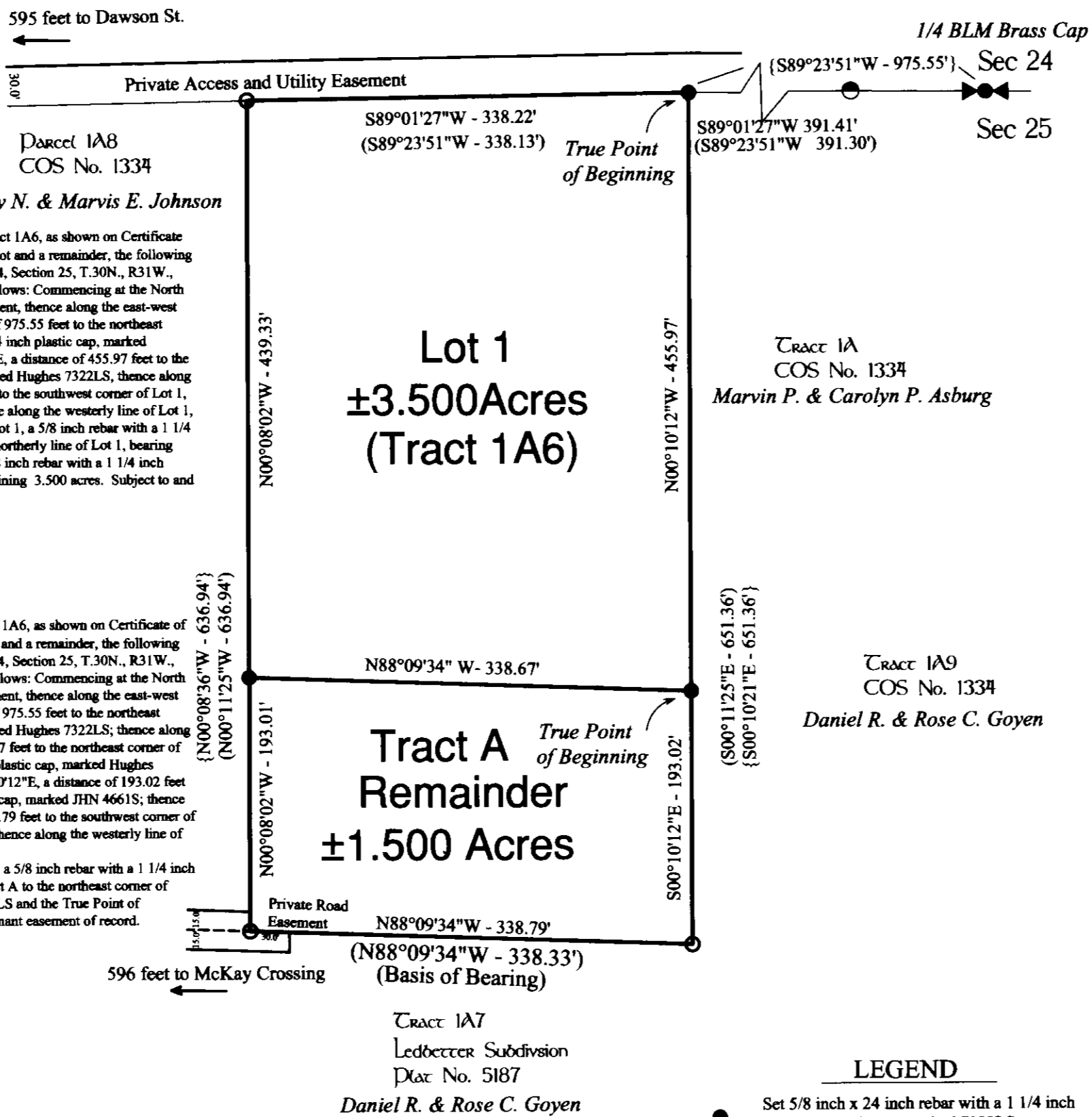
Tract 1B1  
Tackles Subdivision  
COS No. 687  
James T. & Patricia M. Tackes

### Legal Description - Lot 1

Be it known that Paul P. Hrabal, owner of record, of a 5.00 acre parcel, Tract 1A6, as shown on Certificate of Survey No. 1198, has caused to be surveyed and subdivided into a single lot and a remainder, the following described land: An irregular tract of land, located in the NE 1/4 of the NW 1/4, Section 25, T.30N., R31W., P.M., MT., Lincoln County, Montana, and more particularly described as follows: Commencing at the North 1/4 section corner of said section 25, a 3 1/4 inch BLM brass capped monument, thence along the east-west section line between sections 24 and 25, bearing S89°01'27"W, a distance of 975.55 feet to the northeast corner of Lot 1 and the True Point of Beginning; a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along the easterly line of Lot 1, bearing S00°10'12"E, a distance of 455.97 feet to the southeast corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along the southerly line of Lot 1, bearing N88°09'34"W, a distance of 338.67 feet to the southwest corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along the westerly line of Lot 1, bearing N00°08'02"W, a distance of 439.33 feet to the northwest corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked JHN 4661S; thence along the said section line and northerly line of Lot 1, bearing N89°01'27"E, a distance of 338.22 feet to the northeast corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS and the True Point of Beginning, containing 3.500 acres. Subject to and together with all appurtenant easement of record.

### Legal Description - Tract A - Remainder

Be it known that Paul P. Hrabal, owner of record of a 5.00 acre parcel, Tract 1A6, as shown on Certificate of Survey No. 1198, has caused to be surveyed and subdivided into a single lot and a remainder, the following described land: An irregular tract of land, located in the NE 1/4 of the NW 1/4, Section 25, T.30N., R31W., P.M., MT., Lincoln County, Montana, and more particularly described as follows: Commencing at the North 1/4 section corner of said section 25, a 3 1/4 inch BLM brass capped monument, thence along the east-west section line between sections 24 and 25, bearing S89°01'27"W, a distance of 975.55 feet to the northeast corner of said Tract 1A6, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along the easterly line of said Tract 1A6, bearing S00°10'12"E, a distance of 455.97 feet to the northeast corner of Tract A and the True Point of Beginning; a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence continuing along the easterly line of Tract A, bearing S00°10'12"E, a distance of 193.02 feet to the southeast corner of Tract A, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked JHN 4661S; thence along the southerly line of Tract A, bearing N88°09'34"W, a distance of 338.79 feet to the southwest corner of Tract A, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked JHN 4661S; thence along the westerly line of Tract A, bearing N00°08'02"W, a distance of 193.01 feet to the northwest corner of Tract A, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along the northerly line of Tract A to the northeast corner of Tract A, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS and the True Point of Beginning, containing 1.500 acres. Subject to and together with all appurtenant easement of record.



Platting Certificate # 145109  
P.F. # 6221

- ### LEGEND
- Set 5/8 inch x 24 inch rebar with a 1 1/4 inch diameter plastic cap marked 7322LS.
  - Found 5/8 inch diameter rebar, with 1/14 inch diameter plastic cap, marked JHN - 4661S
  - ⊙ Found 5/8 inch diameter rebar, with 1 1/4 inch diameter plastic cap marked, MDL- 4232S.
  - ( ) 1983 - COS No. 1198, J. H. Ninneman, 4661S
  - { } 1984 - COS No. 1334, M. D. Lautern, 4232S

### PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Paul P. Hrabal, record owner, do hereby certify that the purpose of this survey is to subdivide, a 5.00 acre record Tract 1A6, as shown on Certificate of Survey No. 1198, to be known as Mountain View Subdivision, into Lot 1, 3.5 acres and Tract A, 1.5 acre remainder. This division of land for Lot 1 is exempt from review by the Department of Environmental Quality pursuant to ARM - Sub-Chapter 6 Exclusions: 17.36-605(1)(b); divisions made outside a platted subdivision for agricultural use when no structures requiring water and/or sewage facilities have been or are to be erected or utilized; a covenant has been entered into with the governing body that the land will remain in agricultural use. I further certify that Tract A is exempt pursuant to 76-4-125(2)(d)(ii); subject to the provisions of subsection (3), a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if: (i) the remainder is 1.0 acres or larger and has an individual sewage system system that was constructed prior to April 29, 1993 and if required when installed, was approved pursuant to local regulations or this chapter.

Paul P. Hrabal 9-14-98  
Paul P. Hrabal, Owner Date

### ACKNOWLEDGEMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 14th day of Sept. 1998. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
Francis Durini, Notary Public for the State of Montana,  
residing in: Libby My Commission expires: 4-24-2000

### BASIS OF BEARING

The basis of bearing for this survey is the southerly line of Tract 1A6, as shown on Certificate of Survey No. 1198, which bears N88°03'34"W, also being the north line of the Ledbetter Subdivision, as shown on Plat No. 5187.

### CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcels shown hereon are delinquent.  
Merla Miller by Janice R. Melnick Deputy Sept 16, 1998  
Lincoln County Treasurer, Lincoln County, Montana Date

### CERTIFICATE OF ACCESS

I hereby certify that physical access to both parcels is provided by a 30.00 foot wide private road easement, accessed from County roads, Dawson Street or McKay Street, and that the driving surface of said roads are a minimum of 16.00 feet wide.  
Alvah F. Hughes 7322LS 9-14-98  
Alvah F. Hughes, 7322LS Date

### CERTIFICATE OF LINCOLN COUNTY COMMISSIONERS

We, the undersigned, Board of County Commissioners, do hereby certify that the Mountain View Subdivision, Lincoln County, Montana, has been submitted for review and found by them to conform to Montana Statutes and Lincoln County regulations and is approved by them at their meeting held on the 16th day of Sept., 1998. Parkland dedication is exempt per Section 76-3-607, MCA.  
L. C. Hughes 09/16/98  
Chairman Date  
Board of Commissioners

### CERTIFICATE OF CLERK AND RECORDER

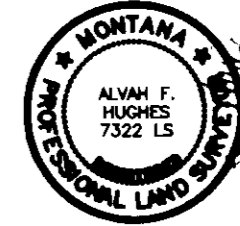
State of Montana, County of Lincoln, filed this 16th day of Sept. 1998 A.D., at 2:00 o'clock PM.  
Carol M. Cunningham by Francis Durini Deputy  
Lincoln County Clerk and Recorder

### SURVEYOR'S CERTIFICATE

I, Alvah F. Hughes, do hereby certify that I am Registered Land Surveyor in the State of Montana, and that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-101 through 76-3-625, MCA, and the Lincoln County regulations adopted pursuant thereto.  
Alvah F. Hughes 7322LS 9-14-98  
Alvah F. Hughes, Montana Registration No. 7322LS Date

### CERTIFICATE OF EXAMINING OFFICER

Approved this 14th day of Sept. 1998, A.D.  
Paul P. Hrabal  
Examining Officer  
P.F. No. 6184 Dec# 135110





**Amended Subdivision Plat of:  
Lot 2, Ledbetter Subdivision &  
Lot 1, Mountain View Subdivision  
NW 1/4, Section 25, T30N R31W, P.M.,M.  
Lincoln County, Montana**

**OWNERS:** Daniel R. Goyen  
Paul P. Hrabal  
**PURPOSE:** Boundary Line Adjustment  
**DATE:** 6-7-99

**CERTIFICATE OF DEDICATION**

We, Daniel R. Goyen and Paul P. Hrabal, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey Hereunto included, the following described Tract of Land, To-Wit:

Lot 2 of Ledbetter Subdivision and Lot 1 of Mountain View Subdivision all in the northwest quarter of Section 25, Township 30 North Range 31 West, Principal Meridian, Montana, Lincoln County, Montana.

CONTAINING 29.97 acres of land all as shown hereon.  
SUBJECT TO: all existing easements and Right-of-Ways

**OWNERS CERTIFICATION**

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 2, Ledbetter Subdivision and Lot 1, Mountain View Subdivision, Lincoln County, Montana. We hereby certify that purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as subdivision pursuant to Section 76-3-207(1)(A), MCA. I also hereby certify that this division of land (Lot 2A) is to create parcels where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected, therefore this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(E).

*Daniel R. Goyen*  
Daniel R. Goyen  
*Paul P. Hrabal*  
Paul P. Hrabal

On this 23 day of June, 1999, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared Daniel R. Goyen, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they are executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Karin Bache*  
Notary Public for the State of Montana  
Residing at Libby  
My commission expires 9.14.02

On this 23 day of June, 1999, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared Paul P. Hrabal, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they are executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Karin Bache*  
Notary Public for the State of Montana  
Residing at Libby  
My commission expires 9.14.02

STATE OF MONTANA  
County of Lincoln ss

Filed on the 9<sup>th</sup> Day of July, 1999, A.D., at 9:30 O'clock A.M.

*Coral M. Cummings*  
County Clerk and Recorder

By: *Francis Dennis*  
Deputy

*Coral M. Cummings*  
Clerk & Recorder  
6-8-99

APPROVED: 7-7-99

BY: *Bill J. Woodruff*

*Gita B. Menden*  
Asst. Chairman  
Lincoln County Commission

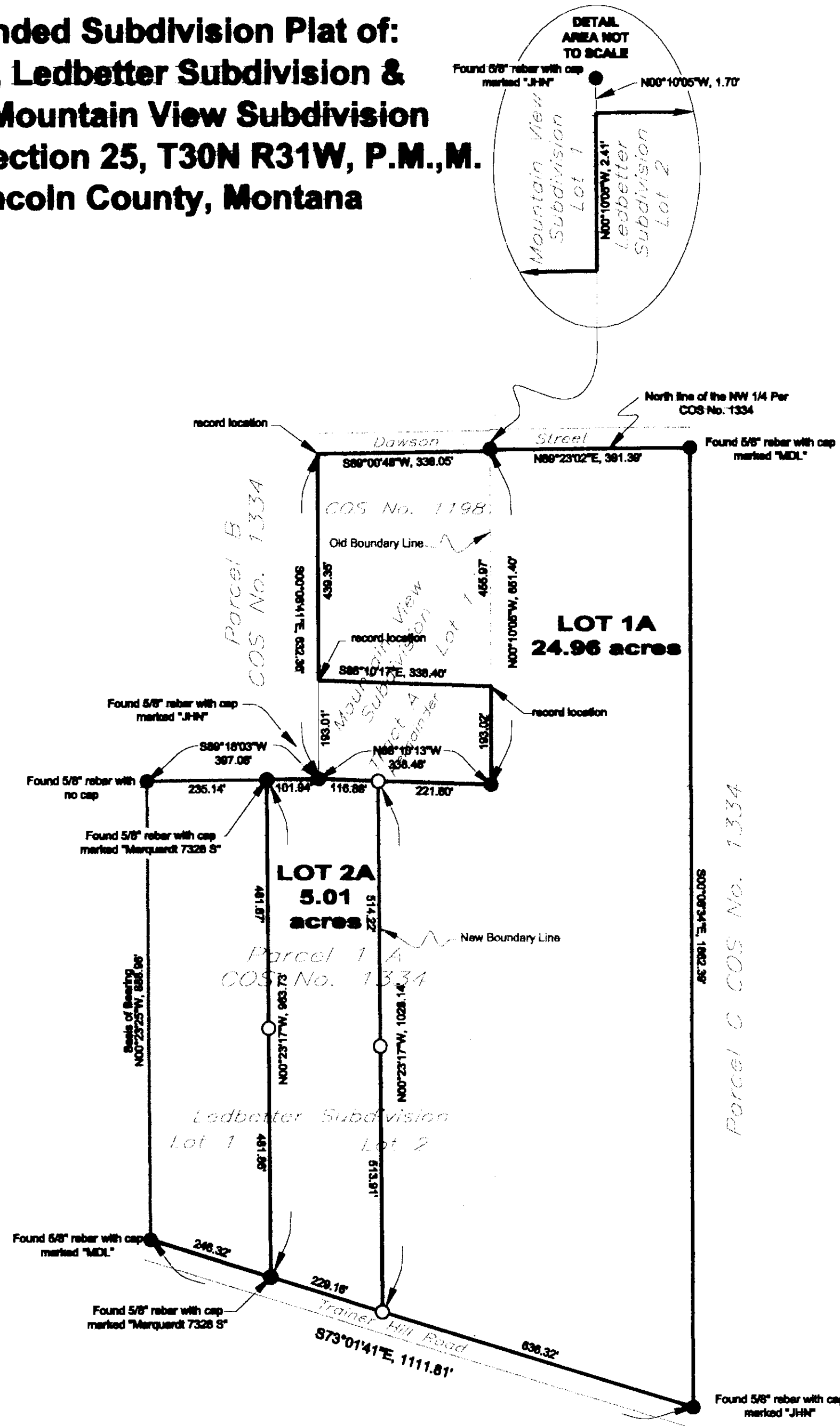
**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 9<sup>th</sup> Day of July, 1999.

*Bill J. Woodruff*  
Treasurer, Lincoln County, Montana



- LEGEND**
- Set 5/8" x 24" rebar with plastic cap stamped "7328 S"
  - Found (as noted)

**Marquardt & Marquardt Surveying**  
285 1st Ave. E.N. Tel: (406) 755-6265  
Kellsell, MT 59901 Fax: (406) 744-3055



Date: 6-7-99  
Project Name: Goyen  
Filename: working.dwg

*P.M. # 16238*  
*Doc # 141131*

99-12x Goyen



# MOUNTAIN VIEW PARK

Scale is 100ft = 1in

STATE HIGHWAY No. 27  
N 32° 15' E

## CERTIFICATE OF DEDICATION

J.W. Post & Tacie B. Post, husband & wife, of Libby, Montana, owners of the land described herein, do hereby certify that they have caused to be surveyed, platted, and subdivided into lots, blocks, streets, avenues and alleys, as shown by the accompanying plat and certificate of survey herewith annexed, the northwesterly portion of Lot One (14), Section Three (3-3), Township Thirty North (T.30N), Range Thirtyone West (R.31W) of the Montana Principal Meridian, particularly described as follows, to-wit:

Beginning at a point on the westerly boundary of Wisconsin Avenue North, at the point of tangency, or northerly end of right-of-way curvature whence this point is situated at a distance, south 38 degrees sixteen minutes & forty seconds west (S.38°16'40" W) 434.9 feet from the northeast corner of Section 3, T.30N., R.31W., M.P.M.; thence along west boundary of the avenue which bearing is N.05°15'30" E. 390 feet to NE Cor. #1 of tract here in description, corner #1 being at 272.3 feet westerly along the township line from NE Cor. same Sec. 3, thence S.89°41'12" W. 1082.25 feet to NW Cor. Lot #1, Sec. 3 a concrete post, thence along the standard subdivision; S.0°29'22" E. 844.5 feet to SW Cor. #2, thence N.82°35' E. 759.4 feet to Cor. #4, thence S.53°11' E. 167.3 feet to Cor. #5, thence along west boundary of right-of-way bearing N.24°59' E. 207.5 feet to point of curve, thence continue along length of described curvature, whence subtended by a radius distance of 768.3 feet to left; 382.7 feet to point of tangency and point of beginning. This described dedicated portion embraces an area of 18,308.6 acres, more or less.

The said tract of land is to be known and designated as Mountain View Park. The land included in all streets, avenues and alleys as shown by this plat are hereby granted and donated to the use of the public forever.

In witness whereof, the aforesaid J.W. Post & Tacie B. Post have placed their hands and seals this 6<sup>th</sup> day of June, 1951.

J.W. Post  
Tacie B. Post

State of Montana }  
County of Lincoln } ss.

On this 6<sup>th</sup> day of June, 1951, before me, the undersigned, a Notary Public for the State of Montana, personally appeared J.W. Post & Tacie B. Post, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

L. Lloyd Evans  
Notary Public for the State of Montana,  
Residing at Libby, Montana.  
My commission expires 7-18-53

## SURVEYOR'S CERTIFICATE

State of Montana }  
County of Lincoln } ss.

I, Ira C. Miller, a duly qualified and licensed surveyor of the State of Montana, do hereby certify that during the months of April and May of said years, 1949 & 1950, I made careful and accurate survey of the land above described, comprising Mountain View Park, as shown by the annexed plat thereto; that the corners of all lots and blocks shown on the plat are marked by substantial stakes, and that the corners of all blocks are particularly marked by iron pins driven in at the point, or natural boulder in place and marked by an "X", and that survey was made in conformity with the provisions of Sections 11-601 to 11-616, Revised Codes of Montana, 1947.

Ira C. Miller

Subscribed and sworn to before me this 6<sup>th</sup> day of June, 1951.

L. Lloyd Evans  
Notary Public for the State of Montana,  
Residing at Libby, Montana.  
My commission expires 7-18-53

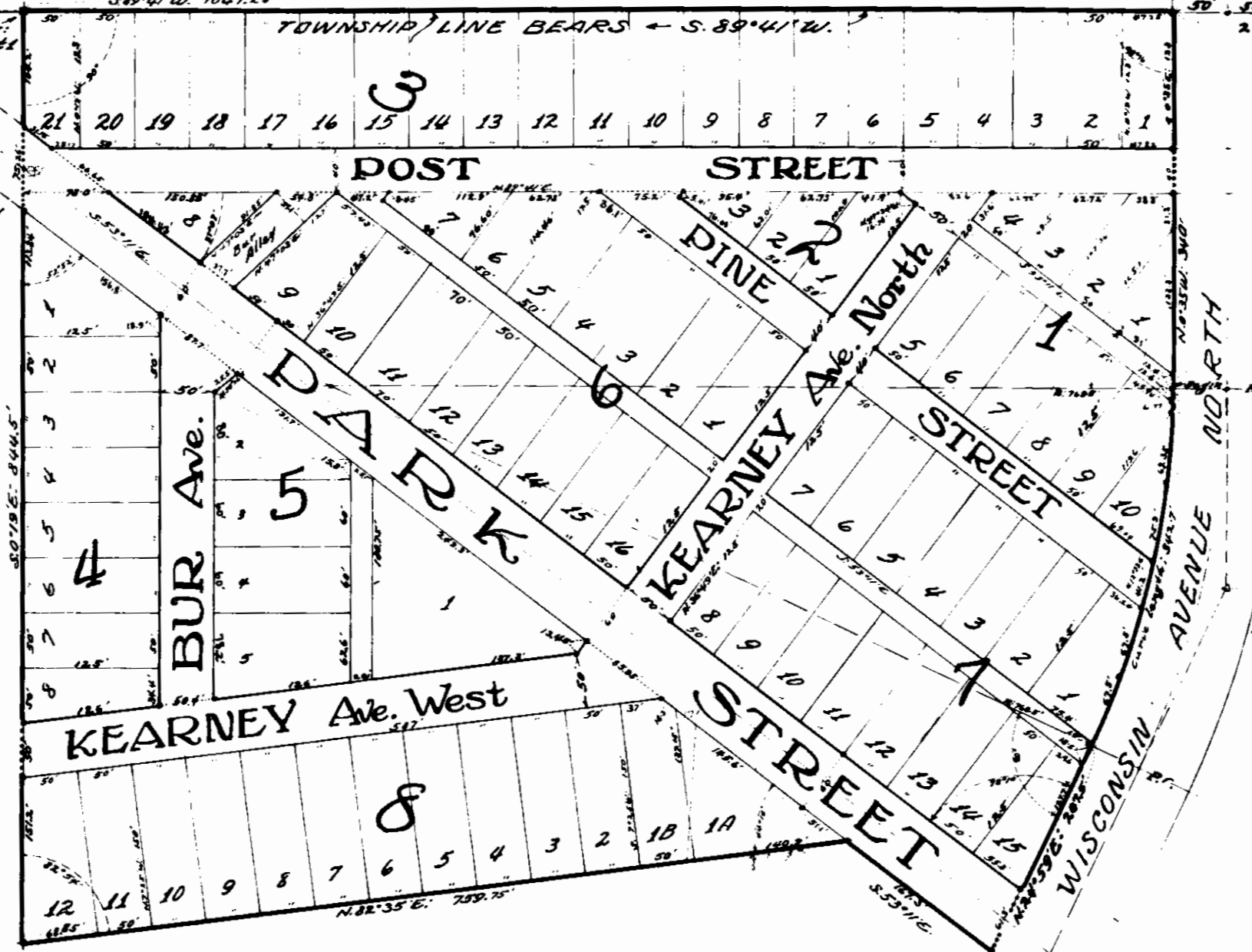
## CERTIFICATE OF APPROVAL

This is to certify that the annexed plat of Mountain View Park has been submitted and examined in duplicate by the Board of County Commissioners of Lincoln County, Montana, and the County Surveyor of said County; that it is endorsed and certified that no area need be set aside for parks and playgrounds; that said plat has been determined to conform to law and is hereby approved.

R.W. Kline  
Chairman, Board of County Commissioners,  
Lincoln County, Montana

ATTEST:  
Ira C. Miller  
County Surveyor, Lincoln County, Montana

Ira C. Miller  
County Surveyor, Lincoln County, Montana



34 35  
3 2



# LINCOLN COUNTY, MONTANA

## MOUNTAIN VISTA

### A MINOR SUBDIVISION IN THE NE 1/4 SECTION 14, T36N, R27W, P.M.M.

#### LEGEND

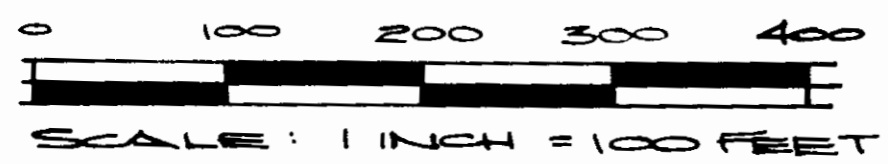
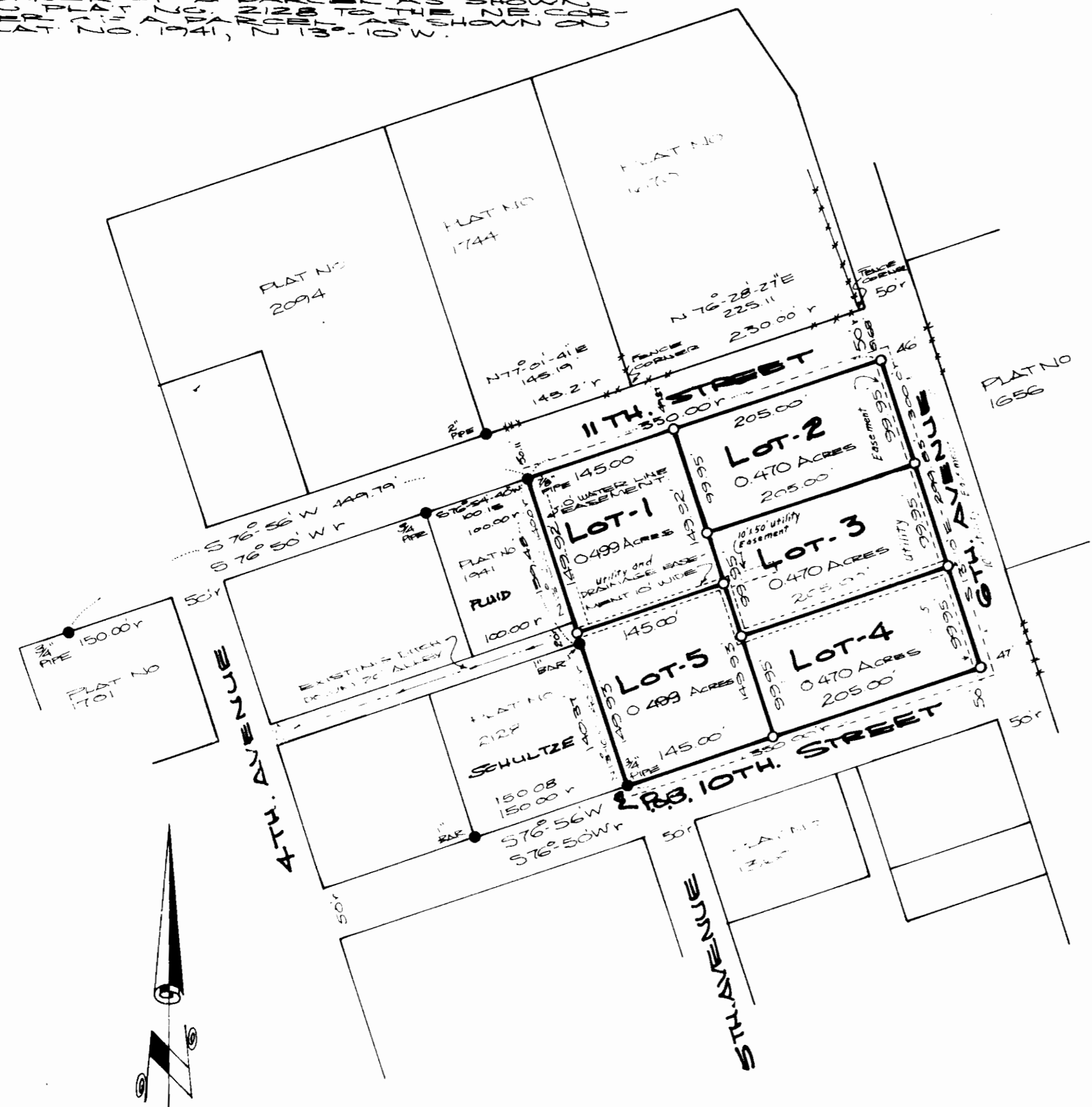
- FOUND POINT AS DESCRIBED
- SET 1/2 INCH PIPE TAGGED W/R 4232 S
- 10' WIDE DRAINAGE EASEMENT DOWN PROPERTY LINES
- RECORD DATA

#### BASIS OF BEARINGS

THE BEARINGS AND DISTANCES ARE BASED UPON THE FOLLOWING DATA:

1. THE BEARINGS AND DISTANCES ARE BASED UPON THE FOLLOWING DATA:

2. THE BEARINGS AND DISTANCES ARE BASED UPON THE FOLLOWING DATA:



**WETMORE & RICE**  
 CIVIL ENGINEERING & LAND SURVEYING  
 LIBBY, MONTANA 406-293-7721

WET. NO. 222

#### CERTIFICATE OF DEDICATION

I/we the undersigned owner(s) of the following described parcel do hereby certify that I/we have caused to be surveyed, subdivided, and platted into lots as shown on this plat, the following described parcel of land in Lincoln County, Montana.

A parcel of land in the Northeast 1/4 of Section 14, T36N, R27W, P.M.M., containing 2.408 acres more or less.

Beginning at a 3/4 inch pipe at the Southeast corner of a parcel of land as shown on Plat No. 2128, Lincoln County records, said corner bears S77°01'E 3304.86 feet from the Northwest corner of Section 14, T36N, R27W, P.M.M., as computed from said Plat No. 2128, said point of beginning also lies on the Northerly line of a 50 foot public road right-of-way being 11TH Street; thence N13 10'W 277.85 feet to the Northeast corner of a parcel of land as shown on Plat No. 1741, Lincoln County records, said point also being on the Southerly line of a 50 foot public road right-of-way being 11TH Street; thence along said right-of-way N76 54'E 350.00 feet to a point on the Westerly line of a 50 foot public road right-of-way being 11TH Avenue, said point being marked by a 1/2 inch pipe tagged W/R 4232S; thence along said line S13 10'W 277.85 feet to a point on the Northerly line of a 50 foot public road right-of-way, being 10TH Street; thence along said line S76 54'E 350.00 feet to the point of beginning.

The afore described tract is submitted as a Minor Subdivision to be known as MOUNTAIN VISTA.

[Signature]  
OWNER



State of Montana  
 County of Lincoln

On this 18 day of February, 1977 A.D. before me a Notary Public in and for the State of Montana personally appeared J.L. Stevens known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

[Signature] Notary Public in and for the State of Montana. September 23, 1978  
 My Commission Expires.

#### CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Robert V. Halpern, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of MOUNTAIN VISTA (a Minor Subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to section 11-3862 of the Revised Codes of Montana, 1977.

Dated this 17 day of FEBRUARY, 1977. 3492 ES  
 Registration No. Lincoln County, Montana.

#### CERTIFICATE OF COUNTY SANITARIAN

I, Terrence S. Schultz, duly appointed Sanitarian for Lincoln County, Montana, do hereby certify that I have examined the annexed plat of MOUNTAIN VISTA (a Minor Subdivision) and the area defined by said plat, and have found that the Minor Subdivision as shown hereon meets the prescribed sanitary requirements of Lincoln County, and is hereby approved.

DATE: \_\_\_\_\_  
 Terrence S. Schultz, Sanitarian, Lincoln County, Montana.

#### CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 6 day of JUNE, 1977.

Leo Collar Commissioner      Jim R. May Commissioner      Ray Lindsay Commissioner

ATTEST: [Signature]  
 Eleanor Vaughn, Clerk and Recorder—Lincoln County, Montana.

#### CERTIFICATE OF SURVEYOR

State of Montana  
 County of Lincoln

I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of MOUNTAIN VISTA, a Minor Subdivision, under my supervision, during the month of JANUARY, 1977, in accordance with the provisions of Sections 11-3857 through 11-3876 of the Revised Codes of Montana, 1977, that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 5 day of FEBRUARY, 1977.

[Signature]  
 Signature of Surveyor—Registration No. 42325—Libby, Montana.



PLAT 2877  
 P.F. # 2877



OWNERS: ROBERT C. BOWIE AND MARALYN E. TURNER  
 PURPOSE: BOUNDARY LINE ADJUSTMENT  
 DATE: FEBRUARY 25, 2020

# AN AMENDED PLAT OF TRACT 1 AND LOT 2A-1 OF MONTANA DELIGHT

S1/2 SW1/4, SEC. 12 & N1/2 NW1/4, SEC. 13, T36N, R28W, P.M.,M.,  
 LINCOLN COUNTY, MONTANA

**SURVEYOR'S NOTE**

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

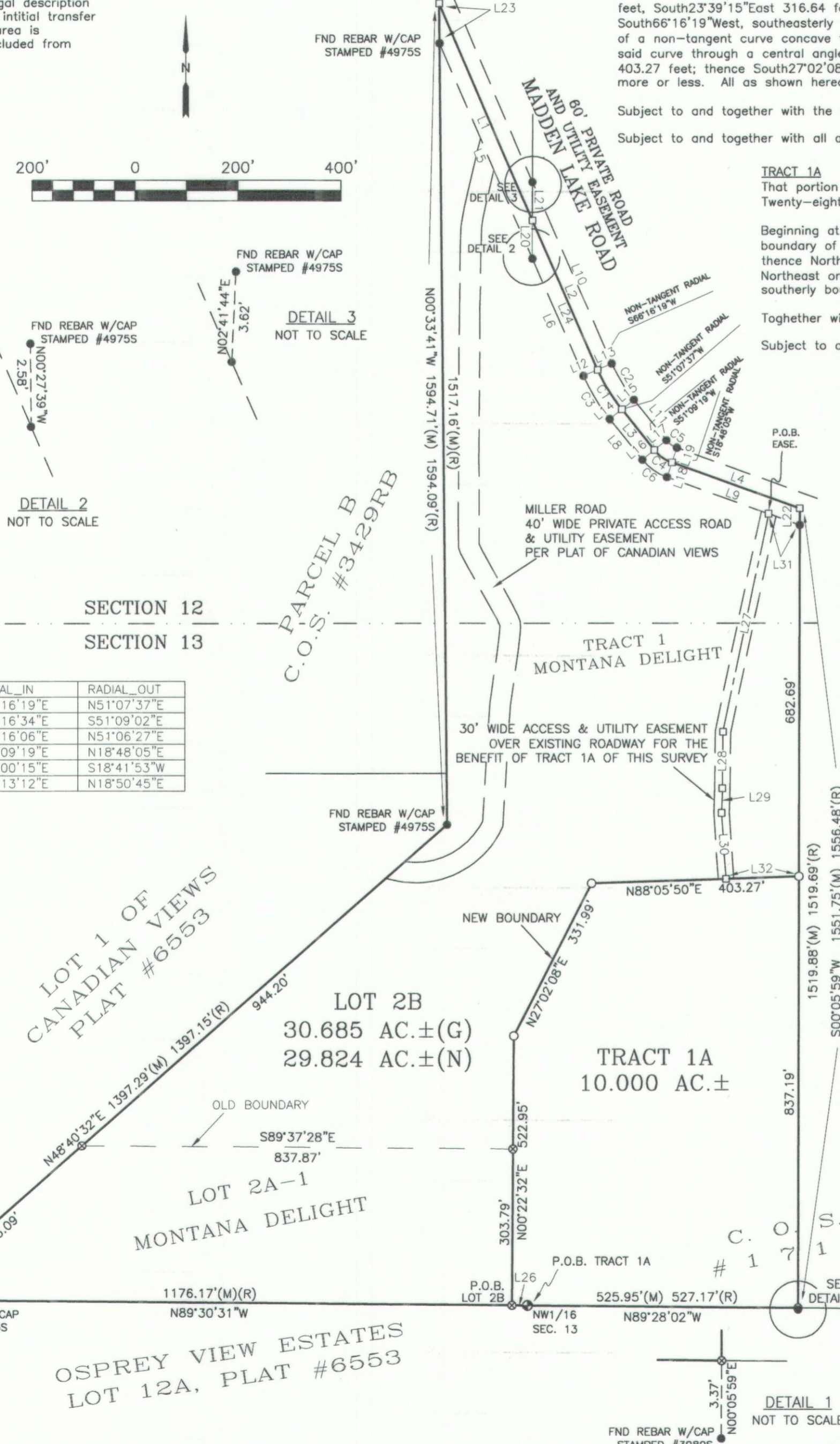
LINE	BEARING	DISTANCE
L1	S23°15'51"E	458.88'(M) 455.53'(R)
L2	S23°39'15"E	316.64'(M) 316.68'(R)
L3	S38°46'11"E	100.88'(M) 100.87'(R)
L4	S70°10'58"E	264.15'(M) 262.68'(R)
L5	S23°19'13"E	456.04'(M)(R)
L6	S23°38'38"E	248.04'(M)(R)
L7	N70°09'59"E	151.19'
L8	S38°45'04"E	100.87'(M) 100.87'(R)
L9	S70°11'26"E	274.36'(M) 272.90'(R)
L10	S23°39'40"E	385.24'(M) 385.16'(R)
L11	S38°47'17"E	100.88'(M) 100.87'(R)
L12	S66°32'45"W	30.00'(M) 30.00'(R)
L13	N66°32'45"E	30.00'(M) 30.00'(R)
L14	S51°11'18"W	29.95'(M) 30.00'(R)
L15	N51°11'18"E	29.95'(M) 30.00'(R)
L16	N51°11'51"E	29.99'(M) 30.00'(R)
L17	S51°11'51"W	29.99'(M) 30.00'(R)
L18	S18°47'16"W	30.04'(M) 30.00'(R)
L19	S18°47'16"W	30.04'(M) 30.00'(R)
L20	N00°02'06"W	74.76'(M) 74.79'(R)
L21	N00°02'06"W	74.76'(M) 74.79'(R)
L22	S00°05'59"W	31.87'(M) 36.76'(R)
L23	N00°33'41"W	77.55'(M) 77.09'(R)
L24	S23°38'38"E	248.04'(M) 248.21'(R)
L25	N89°29'46"W	107.03'(M) 107.05'(R)
L26	S89°30'31"E	30.00'(M)(R)
L27	S11°47'19"W	432.93'(M)(R)
L28	S00°28'11"W	109.16'(M)(R)
L29	S02°00'22"W	47.89'
L30	S03°47'39"E	128.66'
L31	N70°11'26"W	64.31'(M)(R)
L32	N88°05'50"E	141.90'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL_IN	RADIAL_OUT
C1	342.00'	90.40'	15°08'41"	N66°16'19"E	N51°07'37"E
C2	312.00'	82.36'	15°07'32"	N66°16'34"E	S51°09'02"E
C3	372.00'	98.43'	15°09'40"	N66°16'06"E	N51°06'27"E
C4	75.00'	42.35'	32°21'14"	N51°09'19"E	N18°48'05"E
C5	45.00'	25.37'	32°18'22"	N51°00'15"E	S18°41'53"W
C6	105.00'	59.33'	32°22'27"	N51°13'12"E	N18°50'45"E

**LEGEND**

- 1/16 CORNER FOUND REBAR W/CAP STAMPED #3980S
- FOUND REBAR W/CAP STAMPED #3980S (UNLESS OTHERWISE NOTED)
- FOUND REBAR W/CAP STAMPED #13102LS
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE
- (G) GROSS ACREAGE
- (N) NET ACREAGE
- SECTION LINE

**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977



**LOT 2B**

That portion of the North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Thirteen (13), and the South one-half of the Southwest one-quarter (S1/2SW1/4) of Section Twelve (12), all of Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest one-sixteenth corner (NW1/16) of said Section Thirteen (13); thence North89°30'31"West 30.00 feet along the southerly boundary of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of said Section Thirteen (13) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North89°30'31"West 1176.17 feet along said southerly boundary; thence North48°40'32"East 1397.29 feet; thence North00°33'41"West 1594.71 feet to the center line of a 60-foot wide private road and utility easement (Madden Lake Road); thence the following six (6) courses and distances along said center line: South23°15'51"East 458.88 feet, South23°39'15"East 316.64 feet to the beginning of a non-tangent curve concave to the northeast having a radius of 342.00 feet and to which point a radial line bears South66°16'19"West, southeasterly 90.40 feet along said curve through a central angle of 15°08'41", on a non-tangent line South38°46'11"East 100.88 feet to the beginning of a non-tangent curve concave to the northeast having a radius of 75.00 feet and to which point a radial line bears South51°09'19"West, southeasterly 42.35 feet along said curve through a central angle of 32°21'14", on a non-tangent line South70°10'58"East 264.15 feet; thence South00°05'59"West 714.56 feet; thence South88°05'50"West 403.27 feet; thence South27°02'08"West 331.99 feet; thence South00°22'32"West 522.95 feet to the point of beginning and containing 30.685 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with the thirty-foot (30') wide access and utility easement shown hereon.

Subject to and together with all appurtenant easements of record.

**TRACT 1A**

That portion of the North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Thirteen (13), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest one-sixteenth corner (NW1/16) of said Section Thirteen (13); thence North89°30'31"West 30.00 feet along the southerly boundary of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of said Section Thirteen (13); thence North00°22'32"East 522.95 feet; thence North27°02'08"East 331.99 feet; thence North88°05'50"East 403.27 feet; thence South00°05'59"West 837.19 feet to the southerly boundary of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of said Section Thirteen (13); thence North89°28'02"West 525.95 feet along said southerly boundary to the point of beginning and containing 10.000 acres of land, gross measure, more or less. All as shown hereon.

Together with the thirty-foot (30') wide access and utility easement shown hereon.

Subject to and together with all appurtenant easements of record.

**30' WIDE ACCESS AND UTILITY EASEMENT**

A strip of land, thirty (30) feet wide, situated, lying and being in the North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Thirteen (13), and the South one-half of the Southwest one-quarter (S1/2SW1/4) of Section Twelve (12), all of Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at northeast corner of Lot 2B of this survey; thence South00°05'59"West 31.87 feet along the easterly boundary of said Lot 2B to the southerly right of way of a 60-foot wide private road and utility easement (Madden Lake Road); thence North70°11'26"West 64.31 feet along said southerly right of way to the center line of an existing roadway and the TRUE POINT OF BEGINNING of said strip of land, the center line of which is described as follows; thence South11°47'19"West 432.93 feet; thence South00°28'11"West 109.16 feet; thence South02°00'22"West 47.89 feet; thence South03°47'39"East 128.66 feet and containing 0.499 acres of land, gross measure, more or less. All as shown hereon.

**OWNERS' CERTIFICATION**

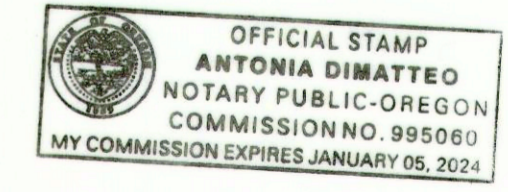
We, Robert C. Bowie and Maralyn E. Turner, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Furthermore, Tract 1A is exempt from sanitation review pursuant to ARM 17.36.605(2)(c)(i)(ii)(iii), "a parcel that will be affected by a proposed boundary line adjustment, if the parcel has existing facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, and if: no facilities, other than those in existence prior to the boundary line adjustment, or those that were previously approved as replacements for the existing facilities, will be constructed on the parcel; existing facilities on the parcel complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation; and the local health officer determines that existing facilities are adequate for the existing use," and Lot 2B is also exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if no facilities other than those previously approved exist or will be constructed on the parcel, and the division of land will not cause approved facilities to deviate from the conditions of approval".

*Maralyn E. Turner*  
 Maralyn E. Turner

STATE OF Oregon )  
 County of Clackamas ) SS

On this 26<sup>th</sup> day of March, 2020, before me, the undersigned, a Notary Public for the State of Oregon, personally appeared Maralyn E. Turner, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

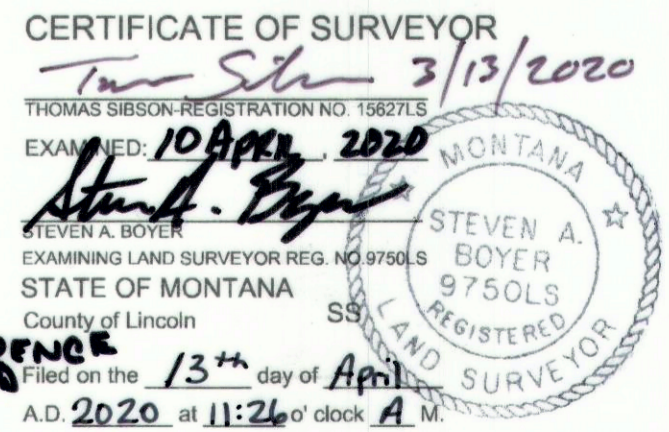
Notary Public for the State of Oregon  
 Residing at 17400 Holy Names Lake Oswego  
 My Commission expires 1/5/2024  
*Robert C. Bowie*  
 Robert C. Bowie



STATE/PROVINCE OF Alberta )  
 County of \_\_\_\_\_ ) SS

On this 3 day of April, 2020, before me, the undersigned, a Notary Public for the State/Province of Alberta, personally appeared Robert C. Bowie, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State/Province of Alberta, Canada  
 Residing at Calgary, Alberta  
 My Commission expires at Her Majesty's pleasure  
*Michael Terence*  
 Michael Terence



**CERTIFICATION OF COUNTY TREASURER**  
 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 10 day of April, 2020.  
*Sedaris Carlberg*  
 Sedaris Carlberg, CLERK AND RECORDER  
 LINCOLN COUNTY TREASURER, LIBBY, MT



*Robin A. Benson*  
 Robin A. Benson  
 CLERK AND RECORDER

DEPUTY  
 INSTRUMENT REC. NO. 284875



LINCOLN COUNTY, MONTANA  
**A PLAT OF:  
M-STAR ACRES**

IN THE SW 1/4 OF THE SW 1/4 OF THE NW 1/4 OF SECTION 25  
TWP 30N., R 31W., P.M.M.  
FOR: MORNINGSTAR DATE: FEBRUARY 1998

CERTIFICATE OF DEDICATION

I, we, Ken and Susan Miller  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed, subdivided and platted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land near LIBBY in Lincoln  
County, Montana to wit:

DESCRIPTION OF M-STAR ACRES

A tract of land near Libby, in Lincoln County, Montana, lying  
within the SW 1/4 SW 1/4 NW 1/4 of Section 25, Twp. 30 N., R. 31 W.,  
P.M.M., being Lot 1<sup>st</sup> Ohlerich Place per Plat No. 1879, Lincoln  
County Records, Montana, and more particularly described as follows:  
Beginning at a 5/8 inch dia. rebar marking the Northeast Corner  
of said Lot 1<sup>st</sup> and being the Northwest Corner of Lot H<sup>st</sup> Ohlerich  
Place, per Plat No. 1746, Lincoln County Records, Montana; thence,  
from said point of beginning along the east boundary of said Lot 1<sup>st</sup>  
and being the west boundary of said Lot "H", S 00°03'18" E 629.56  
feet to a 5/8 inch dia. rebar marking the Southeast Corner of said  
Lot 1<sup>st</sup> and being the intersection of said east boundary of Lot 1<sup>st</sup>  
with the north Right-of-Way line of a 60.00 foot wide public road  
known as Granny's Garden Road; thence, along said north Right-of-Way  
line and being the south boundary of said Lot "I", N 89°58'53" W  
386.49 feet to a 5/8 inch dia. rebar capped: KED 4975-S, marking the  
Southwest Corner of said Lot 1<sup>st</sup> and being the intersection of said  
north Right-of-Way line with the easterly Right-of-Way line of a  
100.00 foot wide public road known as Farm to Market Road; thence,  
along said easterly Right-of-Way line, N 25°10'19" W 168.08 feet to  
a concrete monument marking a point on said easterly Right-of-Way  
line; thence, on the arc of a curve to the right, having a radius of  
1382.50 feet, turning through an angle of 20°33'01", having a  
distance of 495.86 feet to a 5/8 inch dia. rebar capped: KED  
4975-S, marking the Northwest Corner of said Lot 1<sup>st</sup> and being the  
intersection of said easterly Right-of-Way line with the north  
boundary line of said Lot 1<sup>st</sup>; thence, along said north boundary  
N 89°56'00" E 584.17 feet to the point of beginning.  
The aforescribed tract of land is to be known as M-Star Acres,  
consisting of Lot 1 and Lot 2, containing 2.616 acres and 4.732 acres,  
more or less, respectively, being subject to and together with all  
appurtenant easements of record.

The above described tract of land is to be known and  
designated as M-STAR ACRES  
Lincoln County, Montana.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1998 A.D.  
Ken Miller and Susan Miller

STATE OF MONTANA  
County of Lincoln  
On this 20<sup>th</sup> day of March, 1998  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared \_\_\_\_\_  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.  
Bobby J. Shaw Notary Public My Commission Expires \_\_\_\_\_

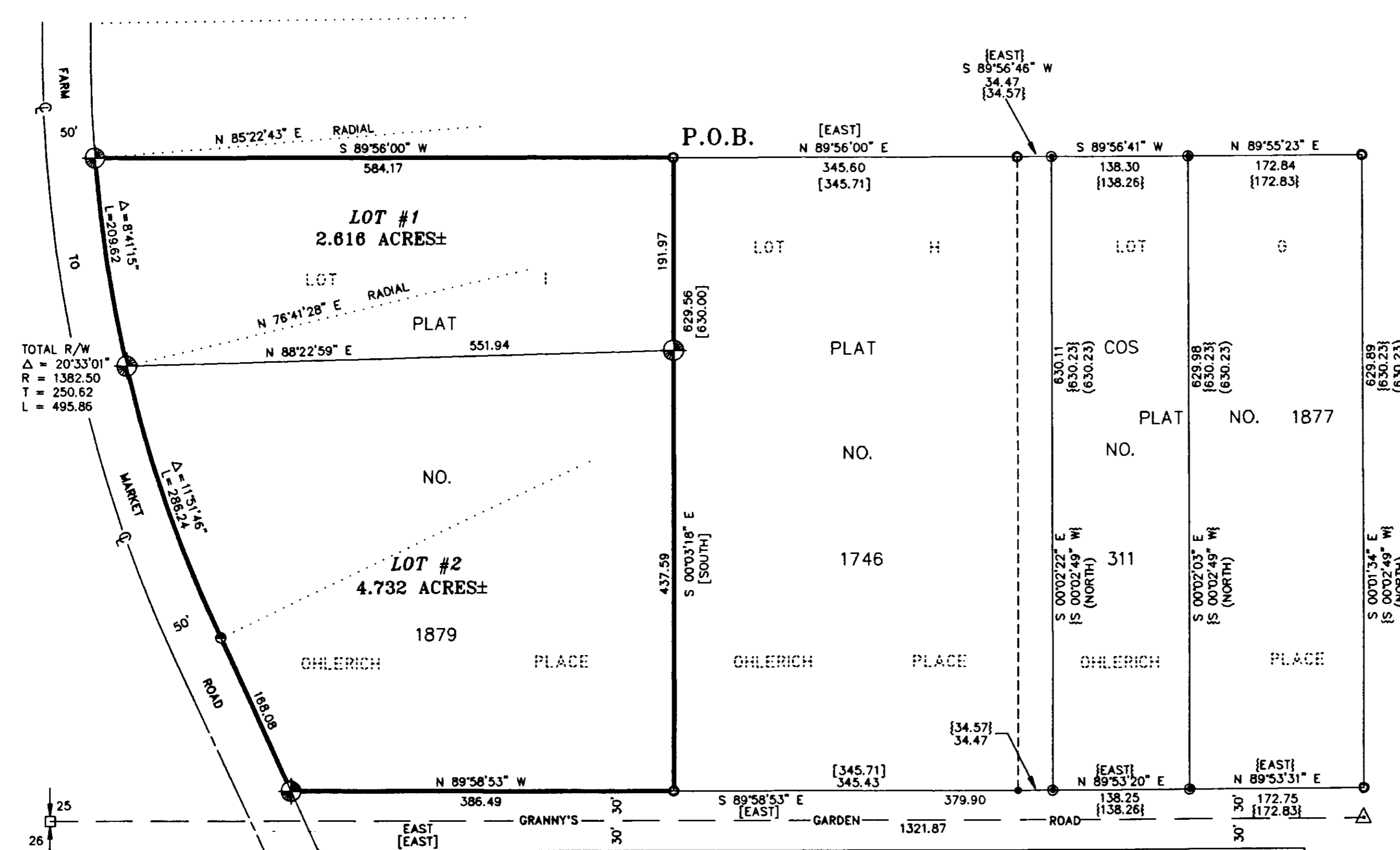
CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln  
I, Kenneth E. Davis, do hereby certify that a survey was  
made of M-STAR ACRES, a minor subdivision,  
under my supervision, during the month of FEBRUARY,  
1998, in accordance with the provisions of Sections 76.3.201  
through 76.3.403 Montana Codes Annotated, 1978; that the annexed  
plat is in accordance with such survey, that the streets and  
dimensions of the lots are as shown hereon; and that the said  
platted area was laid out on the ground according to law.  
Dated this 15<sup>th</sup> day of MARCH, 1998 A.D.  
Kenneth E. Davis Registration No. 4975-S  
Kenneth E. Davis, Land Surveyor

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:  
J. G. Dorschner DATE: 7-22-98  
APPROVED: K.C. Holm 7/22/98  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 22<sup>nd</sup> day of July 1998 A.D. at 10:25  
o'clock A.m.  
Carol Cummings by Jessie Glenn  
County Clerk and Recorder Deputy

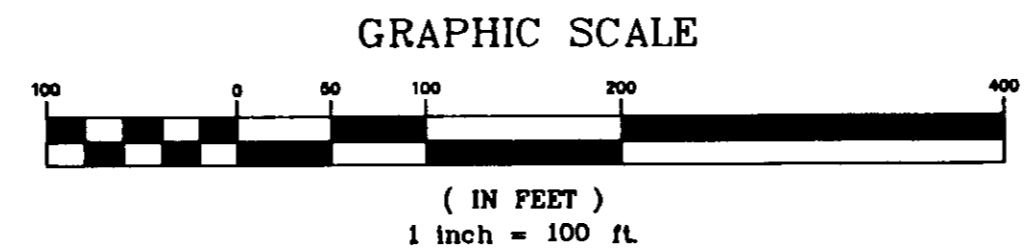
P.F. PLAT NO. 133885



- LEGEND**
- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
  - FOUND 5/8 INCH DIAMETER REBAR STAMPED
  - FOUND 1/2 INCH DIAMETER PIPE WITH A PLASTIC PLUG STAMPED 4232-S
  - FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP (1962) AS 1/4 CORNER
  - △ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP (UNLEGIBLE)
  - FOUND 4x4 INCH CONCRETE R/W MONUMENT
  - ( ) RECORD PER PLAT NO. 1877
  - { } RECORD PER COS NO. 311
  - [ ] RECORD PER PLAT NO. 1879

**TAX CERTIFICATION**  
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22 day of July 1998.  
Gene A. Miller by Sandra R. Gehring Deputy  
Treasurer Lincoln County Montana

**LEGAL AND PHYSICAL ACCESS**  
I hereby certify that physical access to all lots within this subdivision is provided by Farm to Market. The driving surface is approximately 20 feet wide.  
Kenneth E. Davis Registration No. 4975-S



*Sanitary Restrictions Removed #133883*

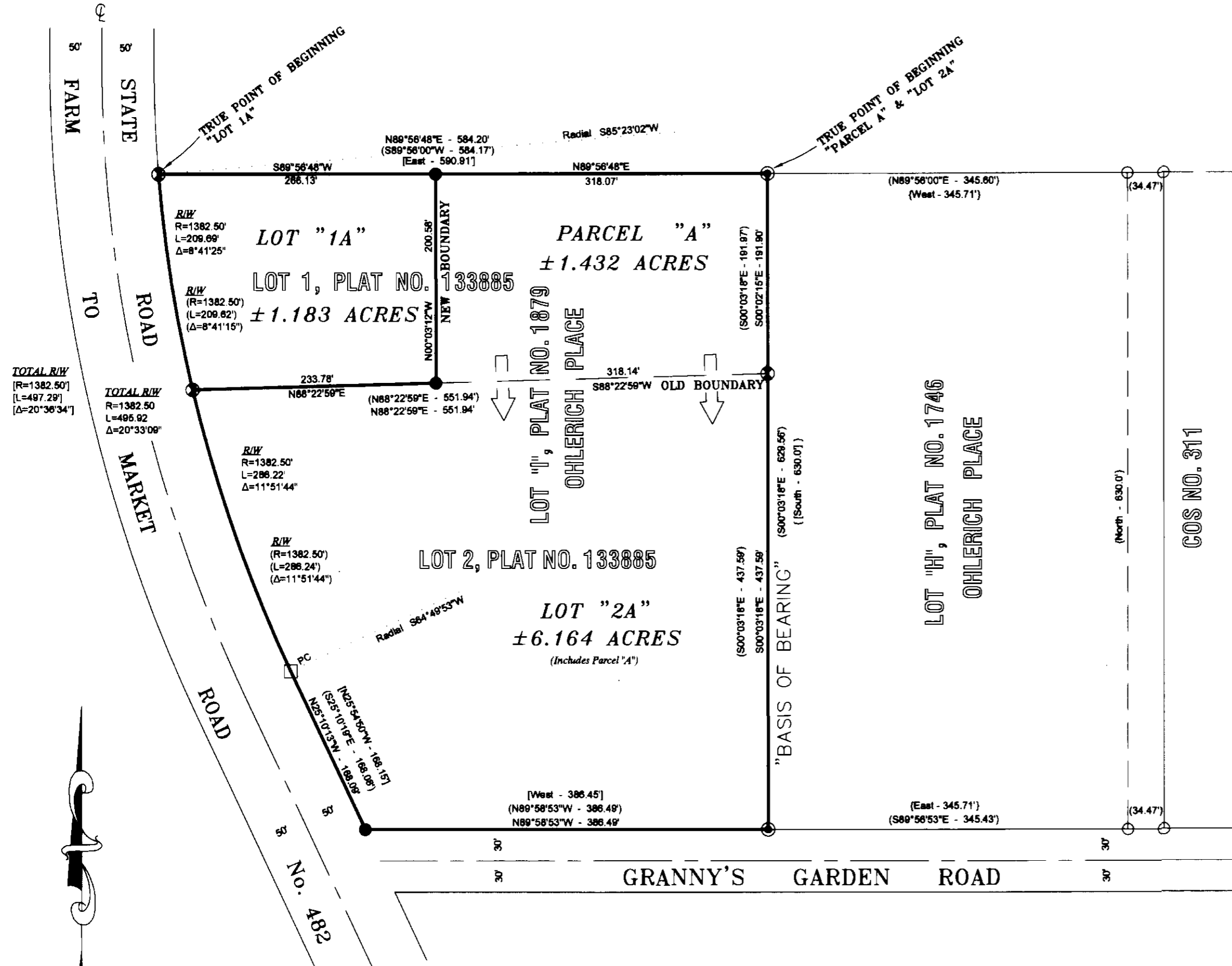


**AMENDED PLAT**  
**"M-STAR ACRES SUBDIVISION, LOTS 1 & 2"**  
 SW1/4 SW1/4 NW1/4, SECTION 25, T.30N., R.31W., P.M., MT.  
 LINCOLN COUNTY, MONTANA  
 FOR: J. MORNINGSTAR      DATE: APRIL 2005

**PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION**

We, Gary and Jessica Morningstar, record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries inside a platted subdivision, and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): "five or fewer lots within a platted subdivision, relocation of boundaries and the aggregation of lots". We further certify that Lot "1A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605, Exclusions (2)(b)(1)(ii): the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption; Parcel "A" is exempt pursuant to ARM 17.36.605 (2)(a): a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel.

*Gary Morningstar* by *Jessica E. Morningstar* FOR 5/25/05  
 Date  
*Jessica E. Morningstar* 5/25/05  
 Date



**LEGAL DESCRIPTION - LOT "1A"**

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, lying in the SW1/4 SW1/4 NW1/4, Section 25, T.30N., R.31W., P.M., MT., wholly within Lot 1, "M-Star Acres Subdivision", as shown on Plat No. 133885, containing ±1.183 acres and more particularly described as follows:  
 Commencing at the northwesterly corner, said Lot 1, "M-Star Acres Subdivision", a 5/8 inch diameter rebar marked 4975S, lying on MDOT highway "Farm to Market Road No. 482", easterly right-of-way limits, 100 foot in width, a point on curve and the TRUE POINT OF BEGINNING; Thence along said curve and highway's easterly right-of-way limits, said curve having a 1382.5 foot radius turning to the left, through a delta angle of 8°41'25", an arc length of 209.69 feet to a 5/8 inch diameter rebar marked 4975S; Thence leaving said highway right-of-way limits, N88°22'59"E, 233.78 feet to a 5/8 inch diameter rebar marked 7322LS; Thence N00°03'12"W, 200.58 feet to a 5/8 inch diameter rebar marked 7322LS; Thence S89°56'48"W, 266.13 feet to a 5/8 inch diameter rebar lying on said highway's easterly right-of-way limits and the TRUE POINT OF BEGINNING, containing ±1.183 acres.

Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION - LOT "2A"**

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, lying in the SW1/4 SW1/4 NW1/4, Section 25, T.30N., R.31W., P.M., MT., wholly within Lots 1 and 2, "M-Star Acres Subdivision", as shown on Plat No. 133885, containing ±6.164 acres and more particularly described as follows:  
 Commencing at the northeasterly corner, said Lot 1, "M-Star Acres Subdivision", a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING;  
 Thence S00°02'15"E, 191.90 feet to a 5/8 inch diameter rebar marked 4975S; Thence S00°03'18"E, 437.59 feet to a 5/8 inch diameter rebar marked 4975S, lying on a Lincoln County road, known as "Granny's Garden Road", northerly right-of-way limits, 60 foot in width; Thence along said county road northerly right-of-way limits, N89°58'53"W, 386.49 feet to a 5/8 inch diameter rebar marked 7322LS, an intersection point with MDOT highway known as "Farm-to-Market Road No. 482, 100 foot in width, northeasterly right-of-way limits and said county road known as "Granny's Garden Road, on the northerly right-of-way limits; Thence leaving said county road's right-of-way limits, following along the northeasterly right-of-way limits of said MDOT Road No. 482, N25°10'13"W, 168.09 feet to a 4"x4" concrete MDOT right-of-way monument and a point of curvature; Thence continuing along said curve and road right-of-way limits, having a 1382.50 foot radius turning to the right, through a delta angle of 11°51'44", an arc length of 286.22 feet to a 5/8 inch diameter rebar marked 4975S; Thence leaving said road right-of-way limits N88°22'59"E, 233.78 feet to a 5/8 inch diameter rebar marked 7322LS; Thence N00°03'12"W, 200.58 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING, containing ±6.164 acres.

Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION - PARCEL "A"**

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, lying in the SW1/4 SW1/4 NW1/4, Section 25, T.30N., R.31W., P.M., MT., wholly within Lot 1, "M-Star Acres Subdivision" as shown on Plat No. 133885, containing ±1.432 acres and more particularly described as follows:  
 Commencing at the northeasterly corner, said Lot 1, "M-Star Acres Subdivision", a 5/8 inch diameter uncapped rebar; Thence S00°02'15"E, 191.90 feet to a 5/8 inch diameter rebar marked 7322LS; Thence S88°22'59"W, 318.14 feet to a 5/8 inch diameter rebar marked 7322LS; Thence N00°03'12"W, 200.58 feet to a 5/8 inch diameter rebar marked 7322LS; Thence N89°56'48"E, 318.07 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING, containing ±1.432 acres.

Subject to and together with all appurtenant easements of record.

**ACKNOWLEDGMENT**

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 25 day of MAY 2005, in witness whereof, I have hereunto set my hand and affixed my official seal.  
*William M. Willcutt* Notary Public for the State of Montana  
 residing in: Libby My Commission expires: 9-17-2007

**HISTORY OF SURVEY**

1968 - Plat No's 1746 & 1879, Lots "I" & "H", "Ohleirich Place", Ninneman, 534ES  
 1998 - Plat No. 133885, "M-Star Subdivision", Davis, 4975S

**METHOD OF SURVEY**

A total station and data collector were used with closed traverse procedures to tie the previously set controlling corners by Douglas Schuhknecht, April, 2005.

**BASIS OF BEARING**

The basis of bearing for this survey is S00°03'18"E, between the southeast corner, Lot 2, a 5/8 inch diameter uncapped rebar and the northeast corner, Lot 2, a 5/8 inch diameter rebar with plastic cap marked 4975S, as shown on Plat No. 133885, "M-Star Subdivision"

**LINCOLN COUNTY TREASURER'S CERTIFICATION**

I hereby certify, pursuant to Section 76-3-811(1)(b), M.C.A., that all real property, taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
*Lou A. Walker* Lincoln County Treasurer, Libby Montana 6/6/05 Date

**ACCESS CERTIFICATION**

I hereby certify that physical and legal access for this amended subdivision is from "Farm-to-Market Road No. 482", a 100 foot wide Montana State road, and that the driving surface is a minimum of 20 feet wide.  
*Avah F. Hughes, PLS, 7322LS* May 15, 05 Date

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this "Amended Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.  
*Avah F. Hughes, PLS, 7322LS* May 15, 05 Date

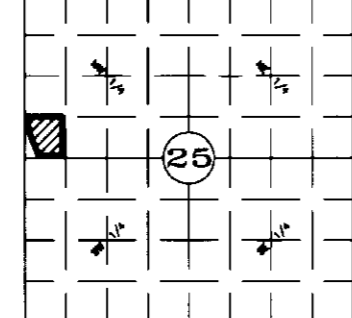
**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Approved this 20th day of MAY 2005, A.D.  
*William M. Willcutt* Examining Land Surveyor

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 20th day of MAY 2005, A.D. at 10:00 o'clock A.M.  
*Coral A. Cummings* by *Jessica E. Morningstar*  
 Lincoln County Clerk & Recorder Deputy

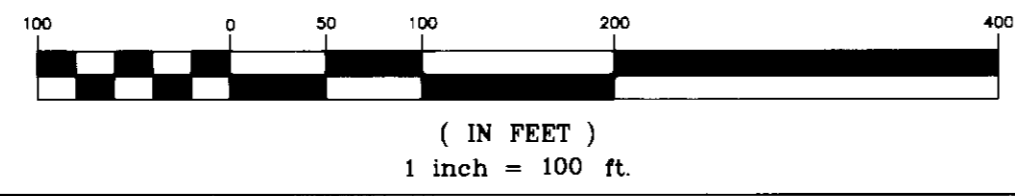
**VICINITY DIAGRAM**



**LEGEND**

- FOUND 4 X 4 CONCRETE MDOT RIGHT OF WAY MONUMENT
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 4975S
- SET A 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- PROJECTED CORNER
- ( ) PLAT NO. 133885
- | | RECORD PLAT NO. 1746
- [ ] RECORD PLAT NO. 1879

**GRAPHIC SCALE**



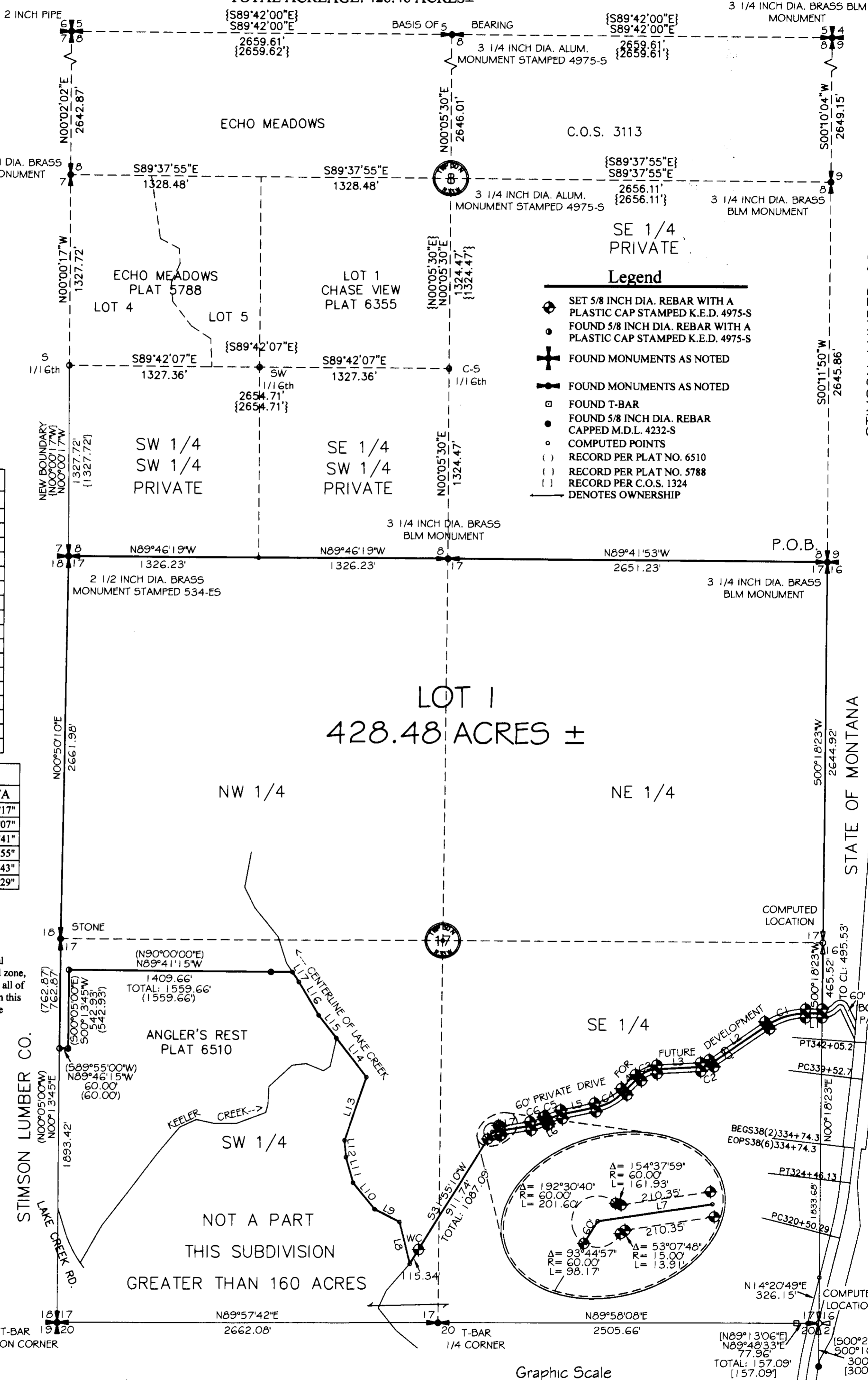
**KSI**  
 KOOTENAI SURVEYORS INC.  
 P.O. BOX 393  
 LIBBY, MT 59923  
 (406)293-4354

P.F. PLAT NO. 6621 RB  
 Doc # 185855



# A PLAT OF: Mt. Vernon Views

In Section 17, Twp. 30 N., R. 33 W., P.M.M.  
For: Montana Mountain Valley L.L.C. Date: February 2005  
TOTAL ACREAGE: 428.48 ACRES±



LINE TABLE		
LINE	LENGTH	BEARING
L1	116.17	S89°32'12"W
L2	468.99	S55°43'54"W
L3	305.33	S86°52'01"W
L4	139.47	S45°22'20"W
L5	239.67	S78°22'15"W
L6	13.42	S60°27'32"W
L7	270.35	S81°18'02"W
L8	296.21	N14°23'40"W
L9	195.74	N62°40'27"W
L10	241.62	N39°15'13"W
L11	188.88	N15°52'10"W
L12	116.78	N04°52'34"W
L13	458.14	N19°18'13"E
L14	343.18	N38°19'47"W
L15	201.13	N38°19'47"W
L16	269.30	N31°16'45"W
L17	82.50	N33°30'36"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	283.20	480.00	33°48'17"
C2	81.51	150.00	31°08'07"
C3	144.84	200.00	41°29'41"
C4	230.37	400.00	32°59'55"
C5	109.42	350.00	17°54'43"
C6	109.13	300.00	20°50'29"

**NOTE:**  
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personnel to establish these boundaries.



Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 2/21/05  
DRAWN BY: CJR  
Land Projects 2005  
FILE: T30r3308.DWG

Graphic Scale  
(in feet)  
1 inch = 500 ft.

SHEET 1 OF 2 PLAT NO. 6607

Covenants BK 295/523 Final Plat approval PF 7997 Doc # 183911  
Platting Certificate PF 7994 Doc # 183907  
Fire Assessment Planned Development PF 7995 Doc # 183908  
Notice Weed Plan PF 7996 Doc # 183910



# A PLAT OF: Mt. Vernon Views

In Section 17, Twp. 30 N., R. 33 W., P.M.M.  
For: Montana Mountain Valley L.L.C. Date: February 2005  
TOTAL ACREAGE: 428.48 ACRES±

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

### DESCRIPTION OF MT. VERNON VIEWS

A tract of land near Troy in Lincoln County Montana, lying in Section 17, of Twp. 30 N., R. 33 W., P.M.M., containing Lot 1 for total acreage of 428.48 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass B.L.M. monument which marks the common corner to Sections 8, 9, 16, and 17 all of Twp. 30 N., R. 33 W., P.M.M.; thence, S00°18'23"W 3140.45 feet along the east line of Section 17, Twp. 30 N., R. 33 W., P.M.M., to a computed point located on the centerline of a 60 foot private drive for future development; thence along said centerline, S89°32'12"W 116.17 feet to a computed point; thence on the arc of a curve to the left, a distance of 283.20 feet, turning through a delta angle of 33°48'17", and having a radius of 480.00 feet, to a computed point; thence, S55°43'54"W 468.99 feet to a computed point; thence on the arc of a curve to the right, a distance of 81.51 feet, turning through a delta angle of 31°08'07", and having a radius of 150.00 feet, to a computed point; thence, S86°52'01"W 305.33 feet to a computed point; thence on the arc of a curve to the left, a distance of 144.84 feet, turning through a delta angle of 41°29'41", and having a radius of 200.00 feet, to a computed point; thence, S45°22'20"W 139.47 feet to a computed point; thence on a curve to the right, a distance of 230.37 feet, turning through a delta angle of 32°59'55", and having a radius of 400.00 feet, to a computed point; thence, S78°22'15"W 239.67 feet to a computed point; thence on the arc of a curve to the left, a distance of 109.42 feet, turning through a delta angle of 17°54'43", and having a radius of 350.00 feet, to a computed point; thence, S60°27'32"W 13.42 feet to a computed point; thence on the arc of curve to the right, a distance of 109.13 feet, turning through a delta angle of 20°50'29", and having a radius of 300.00 feet, to a computed point; thence, S81°18'02"W 270.35 feet to a computed point; thence leaving said centerline, S31°55'10"W 1087.08 feet to a computed point located on the centerline of Lake Creek; thence downstream, the following ten (10) courses; N14°23'40"W 296.21 feet to a computed point; thence, N62°40'27"W 195.74 feet to a computed point; thence, N39°15'13"W 241.62 feet to a computed point; thence, N15°52'10"W 188.88 feet to a computed point; thence, N04°52'34"W 116.78 feet to a computed point; thence, N19°18'13"E 458.14 feet to a computed point; thence, N38°19'47"W 343.18 feet to a computed point which marks the southeast corner of Angler's Rest plat no. 6510; thence, N38°19'47"W 201.13 feet, continuing along said centerline of Lake Creek, also being the east line of said Angler's Rest, to a computed point; thence, N31°16'45"W 269.30 feet to a computed point; thence, N33°30'36"W 82.50 feet to a computed point; thence leaving said centerline of Lake Creek, N89°41'15"W 1559.66 feet along the north line of said Angler's Rest, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°13'45"W 542.93 feet along the west line of said Angler's Rest; thence, N89°46'15"W 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of said Section 17; thence, N00°13'45"E 762.87 feet along said west section line, to a stone marking the W 1/4 of said Section 17; thence, N00°50'10"E 2661.98 feet along said west line of said Section 17, to a 2 1/2 inch dia. brass monument stamped 534-ES and marks the common corner of Sections 17, 18, 7, and 8; S89°46'19"E 2652.46 feet along the north line of said Section 17, to a 3 1/4 inch dia. brass B.L.M. monument which marks the N 1/4 of said Section 17; thence, S89°41'53"E 2651.23 feet along the north line of said Section 17, to the point of beginning.

The aforescribed Mt. Vernon Views contains Lot 1 for a total acreage of 428.48 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Mt. Vernon Views, Lincoln County, Montana.

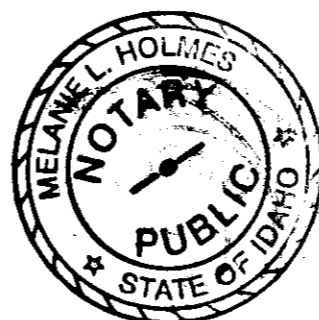
Dated this 1st day of April 2005 A.D.

[Signature] and member  
Montana Mountain Valley L.L.C. Title

STATE OF MONTANA Idaho  
County of Lincoln Valley

On this 1st day of April, 2005 A.D. before me, a Notary Public in and for the State of Montana, Idaho Melanie L. Holmes personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Melanie L. Holmes 2-25-08  
Notary Public My Commission Expires



### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Mt. Vernon Views, a minor subdivision, during the month of February 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots shown hereon; and that the said platted area was laid out on the ground in accordance to law.

Dated this 1st day of MARCH 2005 A.D.  
[Signature]  
Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: the driving surface is approximately 24 feet wide.

[Signature]  
Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7 day of April 2005

Meri A. Miller Deputy  
Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 6 day of April 2005, A.D.

(Signatures of Commissioners) ATTEST: [Signature]  
(Signature of Clerk and Recorder)

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 12th day of April 2005 A.D.

[Signature] 4975  
County Examiner Registered Land Surveyor No.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 21 day of April 2005 A.D. at 9:36  
O'clock Am.

Oral M. Cummings by Bonnie Hill Deputy  
County Clerk and Recorder Deputy

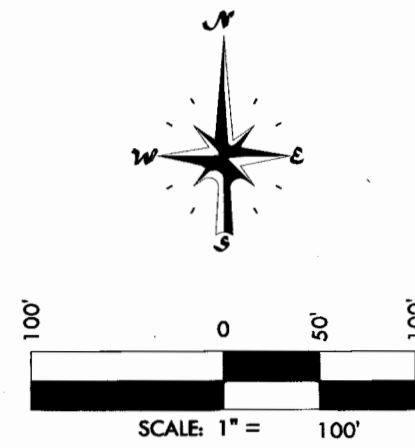


Davis Surveying Inc.  
TROY MONTANA, (406)295-5441  
DATE: 2/21/05 Land Projects 2005  
DRAWN BY: CJR FILE: T30r3308.DWG



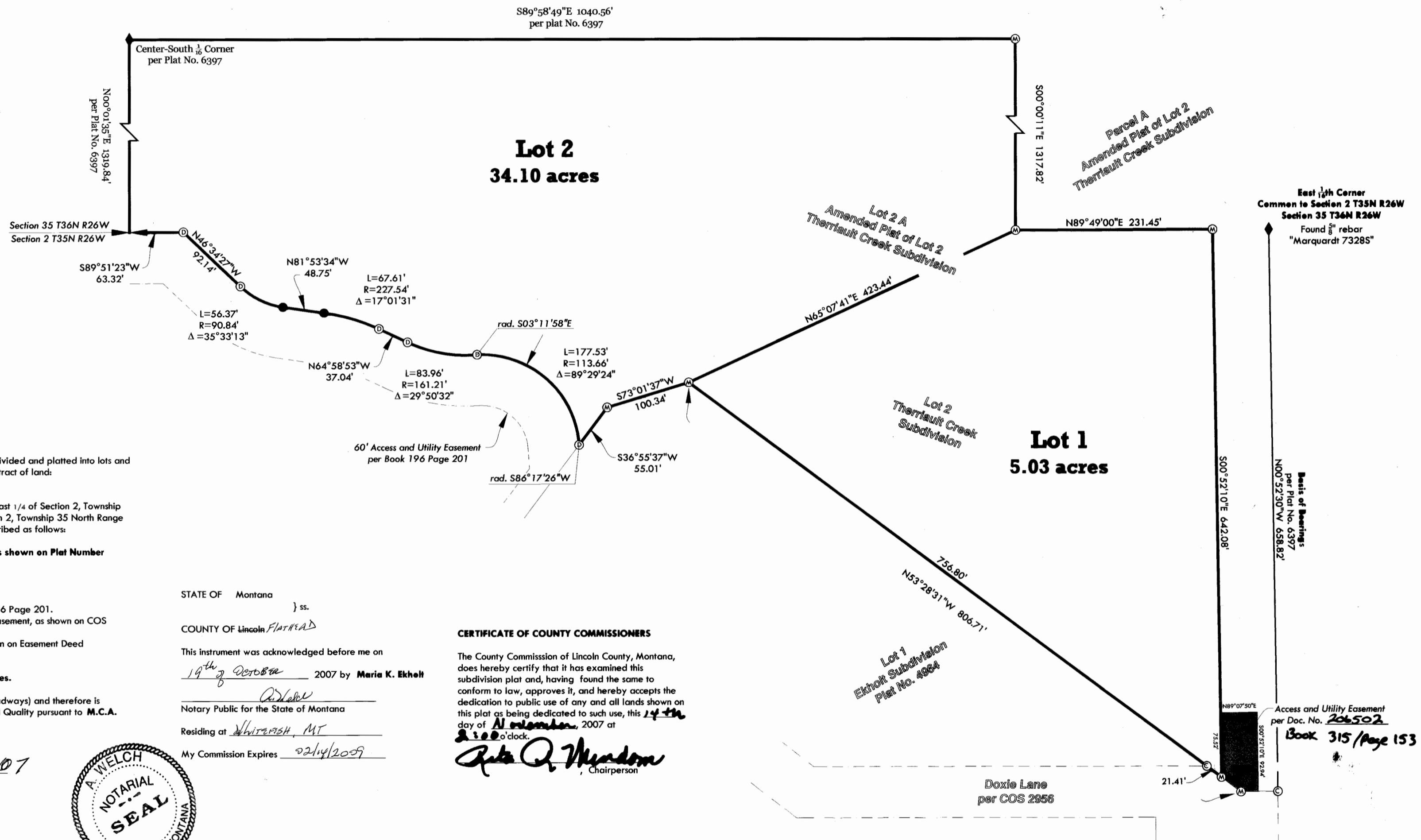
# Final Plat: Mud Creek Estates

-being an Amended Plat of Lot 2A of the Amended Plat of Lot 2 Therriault Creek Subdivision-  
**N<sup>1</sup>/<sub>2</sub> Government Lot 2, Section 2, T35N R26W and SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>**  
**Section 35, T36N R26W, P.M., M.**  
**Lincoln County, Montana**



### Legend

- Found <sup>5</sup>/<sub>8</sub>" rebar
- ⊙ Found <sup>3</sup>/<sub>8</sub>" rebar "Cordi 131025"
- ⊙ Found <sup>3</sup>/<sub>8</sub>" rebar "Davis 49755"
- ⊙ Found <sup>5</sup>/<sub>8</sub>" rebar "Marquardt 73285"
- Set <sup>5</sup>/<sub>8</sub>" x 24" rebar with a 2" aluminum cap "Belski" 14731
- ◆ aliquot corner (as noted)
- Quarter Corner Common to Section 2, T35N R26W and Section 35, T36N R26W Found 3 <sup>1</sup>/<sub>4</sub>" Brass Cap



### CERTIFICATE OF DEDICATION

I, Maria K. Ekholt, hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

#### PERIMETER LEGAL DESCRIPTION

A tract of land located in a portion of the Southwest 1/4 of the Southeast 1/4 of Section 2, Township 36 North Range 26 West, and the North 1/2 Government Lot 2 Section 2, Township 35 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana, described as follows:

**Lot 2A of the Amended Plat of Lot 2 Therriault Creek Subdivision as shown on Plat Number 6397, records of Lincoln County, Montana.**

Containing 39.13 acres of land as shown hereon.

**TOGETHER WITH** a 60 foot Access and Utility Easement per Book 196 Page 201.  
**TOGETHER WITH** Doxie Lane, a 60 foot Private Access and Utility Easement, as shown on COS 2956.

**TOGETHER WITH** a non-exclusive access and utility easement as shown on Easement Deed # 206502 Book 35 Page 153

The aforesubdivided subdivision is to be known as: **Mud Creek Estates.**

I also hereby certify that Lot 2 is greater than 20 acres (exclusive of roadways) and therefore is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102(16).

*Maria K. Ekholt* 10-19-07  
 Maria K. Ekholt Date



STATE OF Montana } ss.

COUNTY OF Lincoln Flathead

This instrument was acknowledged before me on  
 19<sup>th</sup> of October 2007 by Maria K. Ekholt  
 Notary Public for the State of Montana  
 Residing at Whitefish, MT  
 My Commission Expires 02/14/2009

### CERTIFICATE OF COUNTY COMMISSIONERS

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 14<sup>th</sup> day of November, 2007 at 2:00 o'clock.

*Rita Q. Thomson*  
 Chairperson

### CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 8<sup>th</sup> day of November, 2007

*Nancy J. Holmseth*  
 Treasurer of Lincoln County, Montana

Approved *[Signature]* 2007

*[Signature]*  
 Examining Land Surveyor

Registration No. 4975-8

### CERTIFICATE OF SURVEYOR

*[Signature]*  
 Andrew J. Belski, PLS  
 Registration No. 14731 PLS 19-oct-07

State of Montana } ss.

County of Lincoln } ss.  
 Filed on the 15<sup>th</sup> day of November, 2007 C.E. at

1:25 o'clock p.m.  
*Jammy D. Lauer*  
 Lincoln County Clerk and Recorder

BY: *[Signature]*  
 Deputy  
 Instrument Record No. 207462

### History of Surveys:

COS 1139	Retracement	June 08, 1983	Hill	N <sup>1</sup> / <sub>2</sub> Gov't Lot 2
COS 1381	Boundary Line Adjustment	April 22, 1985	Marquardt	0 Parcels created
Plat No. 4964	Ekholt Subdivision	September 22, 1993	Marquardt	1 Parcel created
Plat No. 5516	Therriault Creek Subdivision	January 11, 1996	Davis	2 Parcels Created
COS 2956	Easement Survey	September 06, 2000	Cordi	Doxie Lane

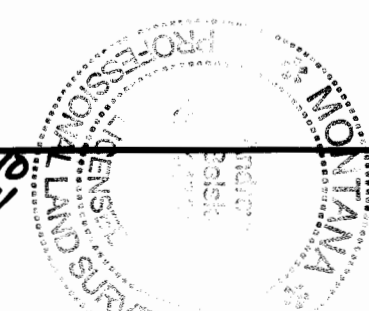


5098 Hwy 93 N tel: (406) 862-4945  
 Whitefish, MT fax: (406) 862-4963

Plat Map No. 6834

*Final plat approved D.F. # 9238 Doc # 207458  
 Sanitary Restrictions Revised & p.R. # 9239 Doc # 207459*

*Plat # 6834 approved D.F. # 9240  
 Sanitary Restrictions Revised & p.R. # 9241*



*Doc # 207460  
 Doc # 207461*

Covenants 3315/953  
 doc # 207463



STATE OF MONTANA  
County of Lincoln  
I hereby certify that the instrument to which this certificate is affixed is a true and correct copy of the original on file in my office.  
Witness my hand and seal of Lincoln County  
this 11th day of May 2000  
CORAL M. CUMMINGS, Clerk and Recorder  
Coral M. Cummings

LINCOLN COUNTY, MONTANA  
**A PLAT OF:  
MUNYAN SUBDIVISION**

FOR: MUNYAN  
DATE: APRIL 1996

IN THE SE 1/4 OF SECTION 9 TWP 33N., R 34W., P.M.M.

TOTAL ACREAGE = 31.062 ACRES±

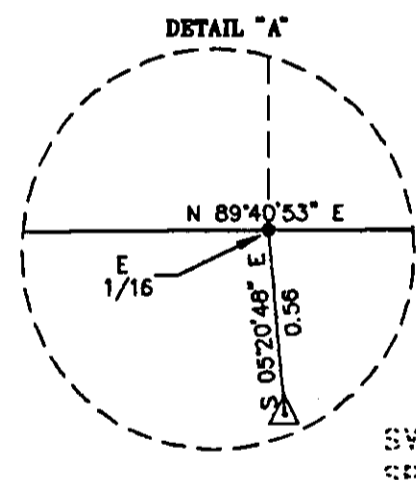
**CENTER-LINE ROADWAY CURVE DATA**

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	800.00	114.32	57.26	114.22	08°11'14"
C2	200.00	87.73	44.58	87.03	25°07'58"
C3	450.00	76.66	38.42	76.57	09°45'38"
C4	108.79	172.42	110.33	154.93	90°48'19"
C5	253.14	173.54	90.34	170.17	39°16'46"
C6	90.21	154.18	103.64	136.09	97°55'50"
C7	276.47	406.48	249.98	370.85	84°14'16"
C8	255.17	272.18	150.65	259.46	61°06'58"
C9	132.07	121.54	65.45	117.29	52°43'36"

**CENTER-LINE ROADWAY TANGENT DATA**

LINE	DIRECTION	DISTANCE
L1	N 13°33'00" W	478.38
L2	N 21°44'14" W	53.03
L3	N 03°23'44" E	44.72
L4	N 06°21'54" W	163.70
L5	N 11°54'02" E	60.11
L6	N 77°17'38" W	434.85
L7	N 34°30'15" W	166.91
L8	N 49°44'02" E	60.17
L9	N 69°09'00" W	55.92

NOTE: SECTION BREAKDOWN DATA WAS COMPILED FROM COS NO.1114 AND FIELD TIED CORNERS



- LEGEND**
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
  - FOUND 5/8 INCH DIAMETER REBAR STAMPED 4661-S
  - FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
  - FOUND 2 INCH DIAMETER BRASS CAP BY 2520-S AS NOTED
  - COMPUTED POINT ONLY, NOT FOUND OR SET
  - RECORD PER COS NO. 1114

STATE OF MONTANA  
County of Lincoln  
I, Kenneth E. Davis, do hereby certify that a survey was made of MUNYAN SUB, a minor subdivision, under my supervision, during the month of SEPT, 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted data was laid out on the ground according to law.

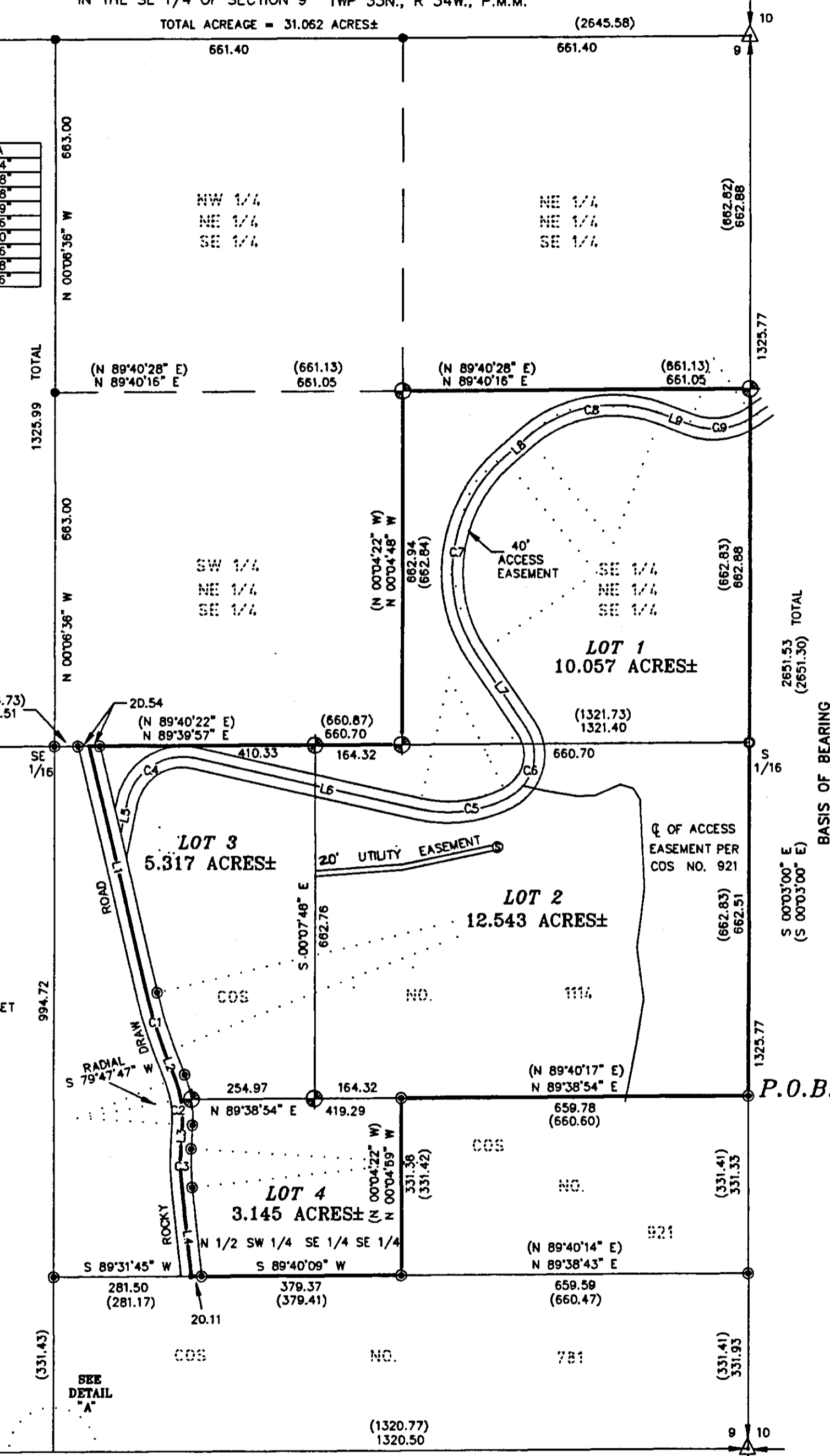
Date: this 9th day of September, 1996 A.D.  
Kenneth E. Davis, Land Surveyor Registration No. 49755

**TAX CERTIFICATION**  
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9th day of September, 1996.

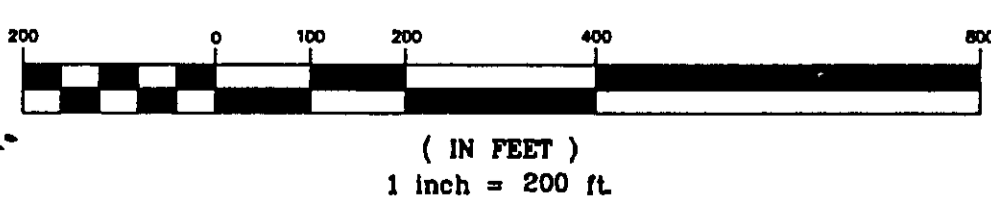
Treasurer Lincoln County Montana  
(1320.77)  
1320.50

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

FILED THIS 13th DAY OF September, 1996.



**GRAPHIC SCALE**



CERTIFICATE OF DEDICATION

I, we, Donna Munyan the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

**DESCRIPTION OF MUNYAN SUBDIVISION**

A tract of land within the SE 1/4 of Section 9, Twp. 33 N., R. 34 W., P.M.M., near the Idaho-Montana state line, near Troy, in Lincoln County, Montana, containing 31.062 acres, more or less, and more particularly described as follows:  
Beginning at a 5/8 inch dia. rebar cap stamped: JHN 4661-S reported to mark the Northeast Corner of that 5.026 acre tract as shown on C. of S. No. 921 located on the east line of Section 9, Twp. 33 N., R. 34 W., P.M.M.; thence, from said point of beginning N 00°03'00" W 662.51 feet along said east line to a 2 inch dia. brass cap stamped 2520-S reported to be the S 1/16 of said Section 9; thence, continuing along said east line N 00°03'00" W 662.88 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°40'16" E 661.05 feet along the north line of the SE 1/4 NE 1/4 SE 1/4, to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 00°04'48" E 662.94 feet along the west line of said SE 1/4 NE 1/4 SE 1/4 of said Section 9 to a 5/8 inch dia. rebar capped: KED 4975-S located on the east-west centerline of the SE 1/4 of said Section 9; thence, S 89°39'57" W 574.65 feet along said east-west centerline of said Section 9 to a 5/8 inch dia. rebar capped: JHN 4661-S located on the easterly line of a 40.00 foot wide county road known as Rocky Draw Road which measured 20.00 feet from the centerline thereof; thence, continuing along said line S 89°39'57" W 20.54 feet for a total distance of 595.19 feet to a computed location being the approximate centerline of said roadway (record per C. of S. No. 1114); thence, along said approximate centerline S 13°33'00" E 478.38 feet to a computed location; thence, continuing along said centerline on the arc of a curve to the left concave northeasterly 114.32 feet, turning through a delta angle of 08°11'14", having a radius of 800.00 feet to a computed location; thence, continuing along said centerline S 21°44'14" E 53.03 feet; thence, continuing along said centerline on the arc of a curve to the right concave westerly 87.73 feet, turning through a delta angle of 25°07'58", having a radius of 200.00 feet to a computed location; thence, continuing along said centerline S 03°23'44" W 44.72 feet to a computed location; thence, on the arc of a curve to the left concave northeasterly 76.66 feet, turning through a delta angle of 09°45'38", having a radius of 450.00 feet to a computed location on said centerline; thence, continuing along said centerline S 06°21'54" E 163.70 feet to a computed location on the south line N 1/2 SW 1/4 SE 1/4 SE 1/4; thence, N 89°40'09" E 20.11 feet along said south line to a 5/8 inch dia. rebar capped: JHN 4661-S located on said easterly line of Rocky Draw Road which measured 20.00 feet from the centerline thereof; thence, continuing along said south line N 89°40'09" E 379.37 feet for a total distance of 399.48 feet to a 5/8 inch dia. rebar capped: JHN 4661-S reported to mark the Southwest Corner of that tract shown on C. of S. No. 921; thence, N 00°04'59" W 331.35 feet along the west line of aforementioned C. of S. No. 921 to a 5/8 inch dia. rebar capped: JHN 4661-S reported to mark the Northwest Corner of that tract as shown on said C. of S. No. 921; thence, N 89°38'54" E 659.78 feet along the north line of said C. of S. No. 921 to the point of beginning.  
The aforescribed tract of land is to be known as Munyan Subdivision containing Lots 1, 2, 3 and 4, being 10.057 acres, 12.543 acres, 5.317 acres and 3.147 acres, more or less, respectively, for a total of 31.062 acres, more or less, and is subject to a 20.00 foot wide strip of land lying on the easterly side of Rocky Draw Roadway per C. of S. No. 1114, also subject to an access easement for ingress and egress along an existing road as shown on C. of S. No. 921, and a 40 foot wide access and utility easement as shown hereon.

The above described tract of land is to be known and designated as MUNYAN SUBDIVISION Lincoln County, Montana.  
Dated this 9th day of SEPT, 1996 A.D.  
Donna Munyan

STATE OF MONTANA  
County of Lincoln  
On this 9th day of SEPT, 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Donna Munyan known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.  
Butt McCully 3/22/2000  
Notary Public My Commission Expires

**LEGAL AND PHYSICAL ACCESS**  
I hereby certify that physical access to all lots within this subdivision is provided by Rocky Draw Road. The existing width of the road is approximately 30 feet wide.  
Kerneth E. Davis, Registered Professional Land Surveyor Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:  
Donna Munyan DATE: 9/9/96

APPROVED: Donna Munyan  
STATE OF MONTANA COUNTY OF LINCOLN  
Filed on this 13th day of Sept, 1996 A.D. at 8:35 o'clock A.M.  
Coral Cummings County Clerk and Recorder by Frances Dennis Deputy

P.F. PLAT NO. 5742

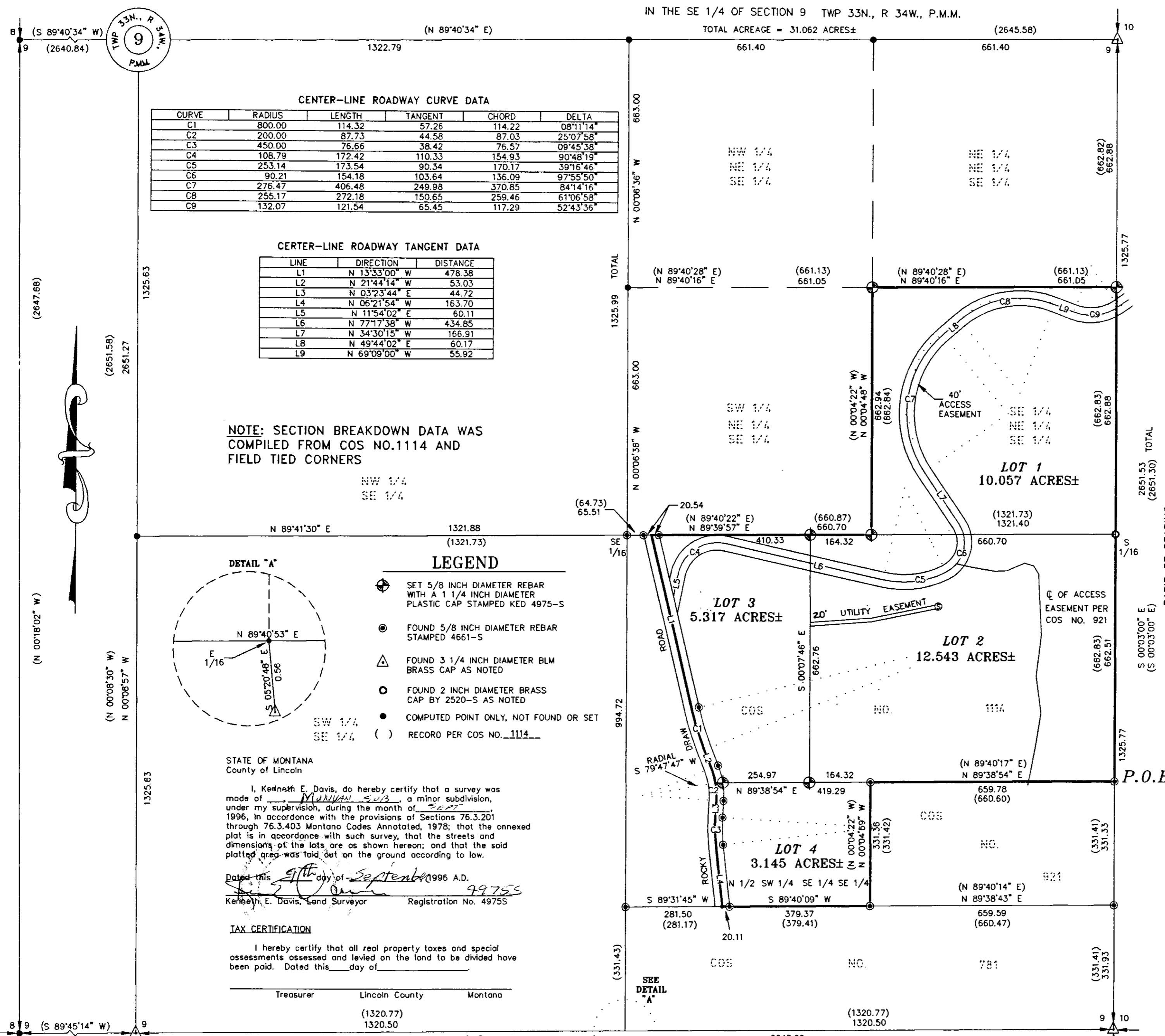


LINCOLN COUNTY, MONTANA  
**A PLAT OF:  
MUNYAN SUBDIVISION**

FOR: MUNYAN  
DATE: APRIL 1996

IN THE SE 1/4 OF SECTION 9 TWP 33N., R 34W., P.M.M.

TOTAL ACREAGE = 31.062 ACRES±



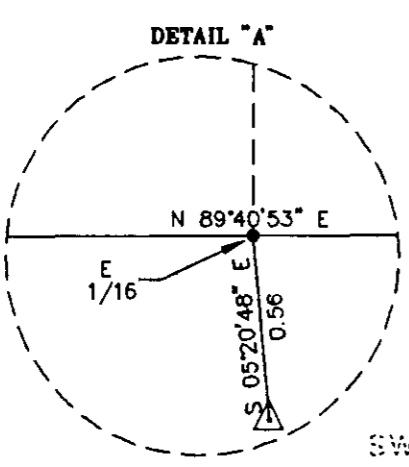
**CENTER-LINE ROADWAY CURVE DATA**

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L5	N 11°54'02" E	60.11
L6	N 77°17'38" W	434.85
L7	N 34°30'15" W	166.91
L8	N 49°44'02" E	60.17
L9	N 69°09'00" W	55.92

NOTE: SECTION BREAKDOWN DATA WAS  
COMPILED FROM COS NO.1114 AND  
FIELD TIED CORNERS



- LEGEND**
- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
  - ⊙ FOUND 5/8 INCH DIAMETER REBAR STAMPED 4661-S
  - △ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
  - FOUND 2 INCH DIAMETER BRASS CAP BY 2520-S AS NOTED
  - COMPUTED POINT ONLY, NOT FOUND OR SET
  - ( ) RECORD PER COS NO. 1114

STATE OF MONTANA  
County of Lincoln

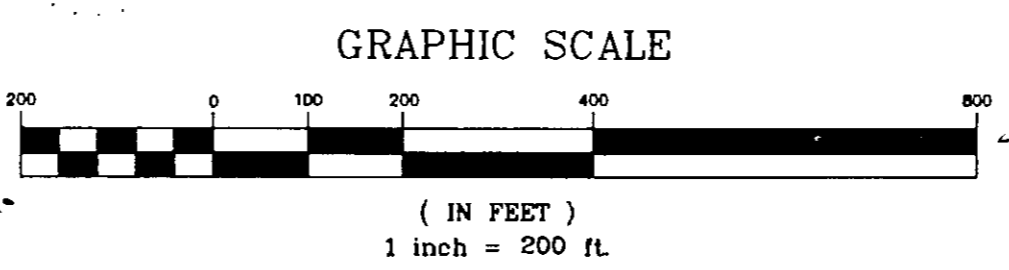
I, Kenneth E. Davis, do hereby certify that a survey was made of MUNYAN SUB, a minor subdivision, under my supervision, during the month of SEPT, 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978, that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plotted area was laid out on the ground according to law.

Dated this 9th day of September, 1996 A.D.  
Kenneth E. Davis, Land Surveyor Registration No. 49755

**TAX CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this \_\_\_ day of \_\_\_

Treasurer Lincoln County Montana  
(1320.77)  
1320.50



CERTIFICATE OF DEDICATION

I, we, Donna Munyan  
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

**DESCRIPTION OF MUNYAN SUBDIVISION**

A tract of land within the SE 1/4 of Section 9, Twp. 33 N., R. 34 W., P.M.M., near the Idaho-Montana state line, near Troy, in Lincoln County, Montana, containing 31.062 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar cap stamped: JHN 4661-S reported to mark the Northeast Corner of that 5.026 acre tract as shown on C. of S. No. 921 located on the east line of Section 9, Twp. 33 N., R. 34 W., P.M.M.; thence, from said point of beginning N 00°03'00" W 662.51 feet along said east line to a 2 inch dia. brass cap stamped 2520-S reported to be the S 1/16 of said Section 9; thence, continuing along said east line N 00°03'00" W 662.88 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°40'16" E 661.05 feet along the north line of the SE 1/4 NE 1/4 SE 1/4 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 00°04'48" E 662.94 feet along the west line of said SE 1/4 NE 1/4 SE 1/4 of said Section 9 to a 5/8 inch dia. rebar capped: KED 4975-S located on the east-west centerline of the SE 1/4 of said Section 9; thence, S 89°39'57" W 574.65 feet along said east-west centerline of said Section 9 to a 5/8 inch dia. rebar capped: JHN 4661-S located on the easterly line of a 40.00 foot wide county road known as Rocky Draw Road which measured 20.00 feet from the centerline thereof; thence, continuing along said line S 89°39'57" W 20.54 feet for a total distance of 595.19 feet to a computed location being the approximate centerline of said roadway (record per C. of S. No. 1114); thence, along said approximate centerline S 13°33'00" E 478.38 feet to a computed location; thence, continuing along said centerline on the arc of a curve to the left concave northeasterly 114.32 feet, turning through a delta angle of 08°11'14", having a radius of 800.00 feet to a computed location; thence, continuing along said centerline S 21°44'14" E 53.03 feet; thence, continuing along said centerline on the arc of a curve to the right concave westerly 87.73 feet, turning through a delta angle of 25°07'58", having a radius of 200.00 feet to a computed location; thence, continuing along said centerline S 03°23'44" W 44.72 feet to a computed location; thence, on the arc of a curve to the left concave northeasterly 76.66 feet, turning through a delta angle of 09°45'38", having a radius of 450.00 feet to a computed location on said centerline; thence, continuing along said centerline S 06°21'54" E 163.70 feet to a computed location on the south line N 1/2 SW 1/4 SE 1/4 SE 1/4; thence, N 89°40'09" E 20.11 feet along said south line to a 5/8 inch dia. rebar capped: JHN 4661-S located on said easterly line of Rocky Draw Road which measured 20.00 feet from the centerline thereof; thence, continuing along said south line N 89°40'09" E 379.37 feet for a total distance of 399.48 feet to a 5/8 inch dia. rebar capped: JHN 4661-S reported to mark the Southwest Corner of that tract shown on C. of S. No. 921; thence, N 00°04'59" W 331.36 feet along the west line of aforementioned C. of S. No. 921 to a 5/8 inch dia. rebar capped: JHN 4661-S reported to mark the Northwest Corner of that tract as shown on said C. of S. No. 921; thence, N 89°38'54" E 659.78 feet along the north line of said C. of S. No. 921 to the point of beginning.

The aforescribed tract of land is to be known as Munyan Subdivision containing Lots 1, 2, 3 and 4, being 10.057 acres, 12.543 acres, 5.317 acres and 3.147 acres, more or less, respectively, for a total of 31.062 acres, more or less, and is subject to a 20.00 foot wide strip of land lying on the easterly side of Rocky Draw Roadway per C. of S. No. 1114, also subject to an access easement for ingress and egress along an existing road as shown on C. of S. No. 921, and a 40 foot wide access and utility easement as shown hereon.

The above described tract of land is to be known and designated as Munyan Subdivision Lincoln County, Montana.

Dated this 9th day of SEPT, 1996 A.D.  
Donna Munyan  
and Donna Munyan

STATE OF MONTANA  
County of Lincoln

On this 9th day of SEPT, 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Donna Munyan, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Paul M. Kelly 3/22/2000  
Notary Public My Commission Expires

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by Rocky Draw Road. The driving surface is approximately 30 feet wide.

Kenneth E. Davis 49755  
Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:  
Paul M. Kelly DATE: 9/8/96

APPROVED:  
Paul M. Kelly Chairman, Lincoln County Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 13th day of Sept, 1996 A.D. at 8:35 O'clock A.M.

Lois M. Cummings by James R. Mohr  
County Clerk and Recorder Deputy

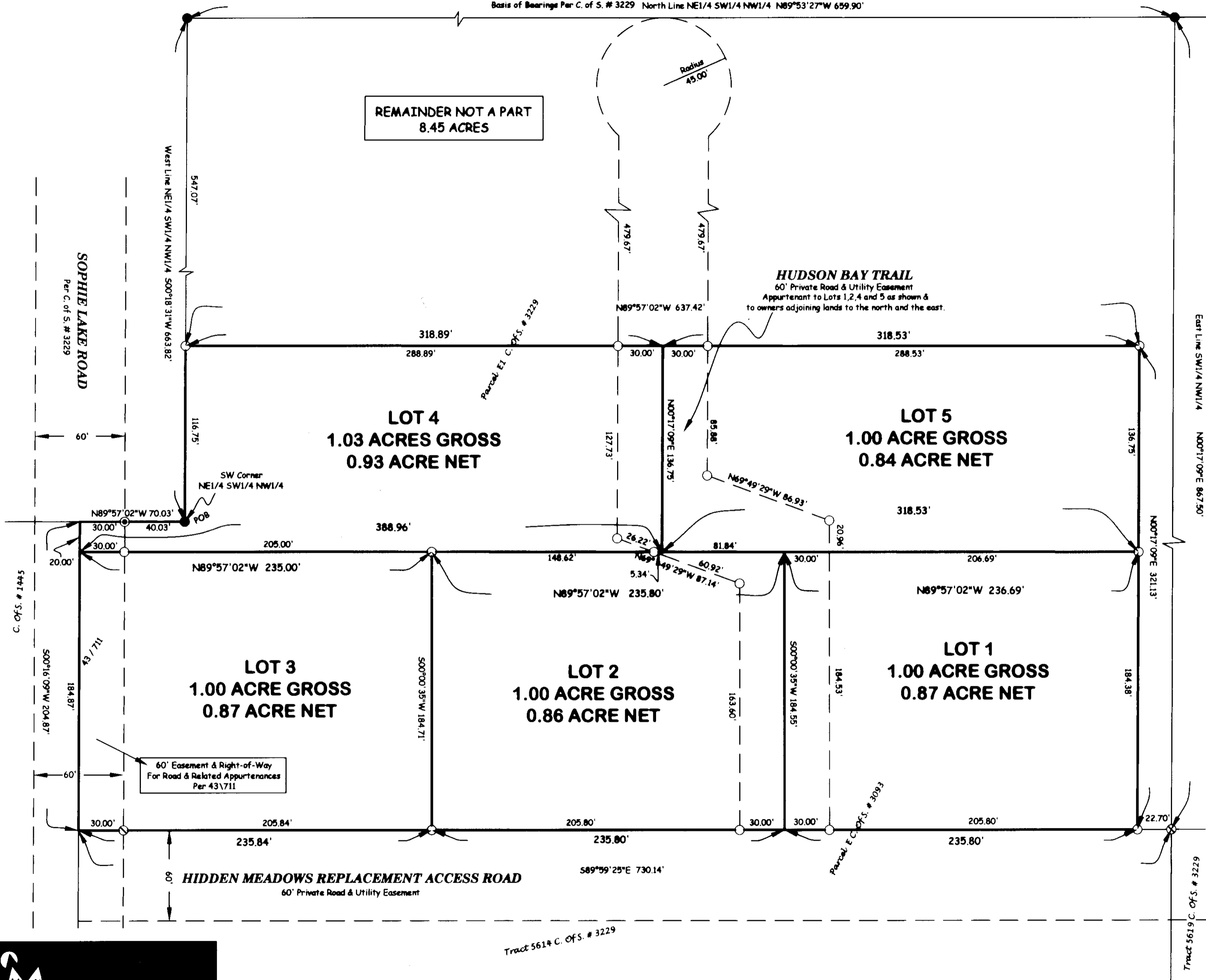
P.F. PLAT NO. 5742



OWNERS: JERRY CROSKREY  
PAMELA G. FLOWERS  
PURPOSE: SUBDIVISION  
DATE: APRIL 10, 2006

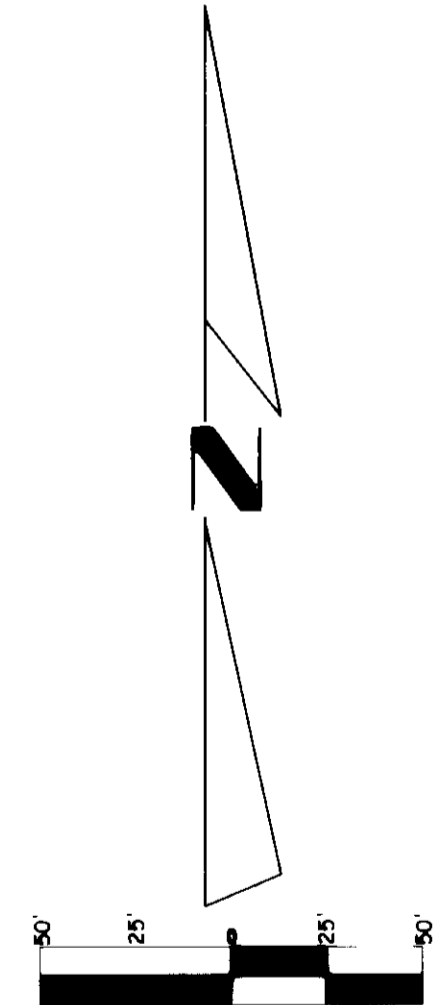
## Final Subdivision Plat of MURRAY ISLAND NW 1/4, Section 20, T37N R27W, P.M., M. Lincoln County, Montana

Basis of Bearings Per C. of S. # 3229 North Line NE1/4 SW1/4 NW1/4 N89°53'27"W 659.90'



**Legend**

- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 1 1/2" Aluminum Cap Stamped ( BABB LS 11699 )
- Found 3 1/2" Brass Cap Stamped ( CORPS OF ENGINEERS - US ARMY )



Note:  
No search has been made for easements affecting this property and this survey does not purport to show all appurtenant easements.

Doc # 199912		P.M. # 6752	
Date: April 10, 2006	Field Crew: Pending	Revision Date: n/a	Project Number: 05-299
Project Name: CroskreyMurraySpring	Filename: working	Drawn By: SHERM	

SHEET 1 OF 2

Comment 199912 5309/409 Road Insp. Doc # 199911 PF # 8859  
 Noxious Weed # Water Well Agree Doc # 199909 PF # 8857 Final Plat Approval Doc # 199905 PF # 8854  
 Doc # 199910 PF # 8858 Sanitary Restrictions Removed Doc # 199906 PF # 8855 Platting Certificate Doc # 199907 PF # 8856  
 Road Maintenance Doc # 199908 BK 309/408



OWNERS: JERRY CROSKREY  
 PAMELA G. FLOWERS  
 PURPOSE: SUBDIVISION  
 DATE: APRIL 10, 2006

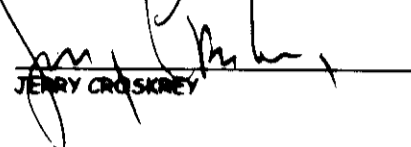

## Final Subdivision Plat of MURRAY ISLAND NW 1/4, Section 20, T37N R27W, P.M., M. Lincoln County, Montana

**Certificate of Dedication**

We, JERRY CROSKREY & PAMELA G. FLOWERS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:


That portion of Parcel E1 as shown on Certificate of Survey No. 3229 in the Northwest 1/4, Section 20, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:  
 Beginning at the Southwest corner of the Northeast 1/4 of the Southwest 1/4 of the Northwest 1/4, North 00°18'31" East 116.75 feet;  
 Thence South 89°57'02" East 637.42 feet;  
 Thence South 00°17'09" West 321.13 feet;  
 Thence North 89°59'25" West 707.44 feet;  
 Thence North 00°16'09" East 204.87 feet;  
 Thence South 89°57'02" East 70.03 feet to the Point of Beginning containing 5.03 acres of land all as shown hereon.  
 Subject to and together with easements of record.  
 Subject to any together with easements as shown hereon.

The above described tract of land is to be known and designated as MURRAY ISLAND, Lincoln County, Montana.

  
 JERRY CROSKREY  
  
 PAMELA G. FLOWERS

STATE OF Montana  
 County of Flathead ss.

This instrument was acknowledged before me on Dec 14, 2006  
 by JERRY CROSKREY & PAMELA G. FLOWERS.

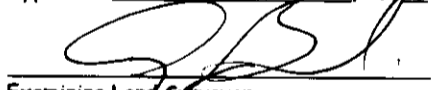
  
 Printed Name: Drandi J. Eaton  
 Notary Public for the State of Montana  
 Residing at Smethport  
 My Commission Expires 8-20-2008

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, Marguerite B. Rose Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol A. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of MURRAY ISLAND, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 14th day of Dec, 2006  
  
 Chairperson Board of County Commissioners  
 Lincoln County, Montana  
  
 County Clerk and Recorder  
 Lincoln County, Montana

Approved: Dec 11, 2006

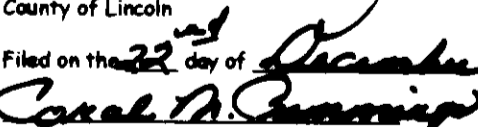
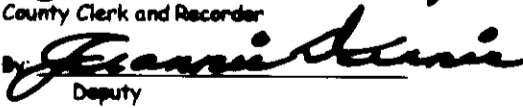
  
 Examining Land Surveyor  
 Registration No. 14731 s

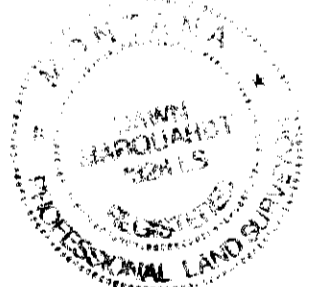
**CERTIFICATE OF SURVEYOR**

  
 DAWN MARQUARDT  
 Registration No. 7328 s  
 Date: 12/12/06

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 14th day of December, 2006  
  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 22nd day of December, 2006, A.D., at \_\_\_\_\_ o'clock \_\_\_\_\_ m.  
  
 County Clerk and Recorder  
  
 Deputy  
 Instrument Record No. 199912



Note:  
 No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

Date: April 10, 2006	Field Crew: Pending
Revision Date: n/a	
Project Name: CroskreyMurraySpring	Project Number: 05-299
Plan Name: working	Drawn By: SHERM



Subdivision Plat of  
**MOUNTAIN FOOTHILLS ESTATES, PHASE 1**  
 NW 1/4, Section 7, T36N R26W, P.M., M.  
 Lincoln County, Montana

OWNERS/FOR: CHARLES WESLEY HANSBERRY  
 PHYLLIS HANSBERRY  
 PURPOSE: SUBDIVISION  
 DATE: JANUARY 7, 2008

**CERTIFICATE OF DEDICATION**

We, CHARLES WESLEY HANSBERRY & PHYLLIS HANSBERRY, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

**Legal Description**

That portion of the Northwest 1/4 of Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:  
 Beginning at the Northwest corner of the Northwest 1/4 of Section 7, Township 36 North, Range 26 West;  
 Thence along the North and East lines of said Northwest 1/4, North 88°11'59" East 2313.88 feet and South 00°00'38" East 1737.96 feet;  
 Thence North 31°34'07" West 583.82 feet;  
 Thence North 60°58'38" West 30.00 feet to a point on a 250.00 foot radius curve concave Southwesterly, having a radial bearing of North 60°58'38" West;  
 Thence Northerly and Westerly along the curve through a central angle of 153°40'16" an arc length of 670.52 feet to the beginning of a 240.00 foot radius reverse curve to the right, having a radial bearing of North 34°38'54" West;  
 Thence Southwesterly along the curve through a central angle of 41°49'23" an arc length of 175.19 feet;  
 Thence South 07°10'30" West 140.16 feet;  
 Thence North 72°04'09" West 472.50 feet;  
 Thence North 64°41'43" West 229.96 feet;  
 Thence North 81°29'36" West 189.05 feet;  
 Thence South 81°57'57" West 30.00 feet;  
 Thence South 08°02'03" East 104.40 feet;  
 Thence South 81°57'57" West 141.95 feet;  
 Thence North 42°58'50" West 681.92 feet to the West line of the above said Northwest 1/4;  
 Thence along said West line, North 00°11'44" West 358.69 feet to the Point of Beginning, containing 48.40 acres of land all as shown hereon.  
 Subject to and together with easements of record.  
 Subject to and together with easements as shown hereon.  
 Subject to and together with County Road right of way.

The above described tract of land is to be known and designated as MOUNTAIN FOOTHILLS ESTATES, PHASE 1.

*Charles Wesley Hansberry*  
 CHARLES WESLEY HANSBERRY

*Phyllis Hansberry*  
 PHYLLIS HANSBERRY

STATE OF Montana  
 County of Lincoln : ss.

This instrument was signed and acknowledged before me on Oct. 15, 2008,  
 by CHARLES WESLEY HANSBERRY & PHYLLIS HANSBERRY.

*Debbie Shoemaker*  
 Printed Name: Debbie Shoemaker  
 Notary Public for the State of Montana  
 Residing at Kalispell  
 My Commission Expires 2-5-2011



**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Mountain Foothills Estates, Phase 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 12 day of Feb, 2009.

*John Long*  
 Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana

County Clerk and Recorder  
 Lincoln County, Montana

**CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF**

I, \_\_\_\_\_, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_, 2009, and entered into the proceedings of said Body to-wit: "Inasmuch as the dedication of park land within the platted area of Mountain Foothills Estates, Phase 1 is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park land be accepted in accordance with the provisions of Title 76, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

County Clerk and Recorder  
 Lincoln County, Montana

NOTE: All driveways shall conform to the Lincoln County Subdivision Regulations Road Standards and shall not exceed 10% grade

Examined Oct 20 2008  
*Ronald A. Pearson*  
 Examining Land Surveyor  
 RONALD A. PEARSON, 9008LS

**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 73285  
 Date 10/15/08

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 19 day of Feb, 2009.  
*Nancy Trotter Sutton*  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln

Filed on the 19 day of February, 2009, A.D., at 3:00 o'clock p.m.

*Tommy D. Lewis*  
 County Clerk and Recorder

By: *Jeanne Lewis*  
 Deputy

Instrument Record No. 217177

Date: January 30, 2008	Revision Date: June 27, 2008
Project Name: Hansberry Final	Project Number: 06-192
Filename: Final_PI_R2	Drawn By: Augusta

SHEET 2 OF 2 SHEETS

Marquardt & Marquardt  
 Surveying  
 285 1st Ave. E.N. tel: (406) 755-6285  
 Kalispell, Mt 59901 fax: (406) 755-3055

Final Plat Approval P.F. 9992 doc.# 217170  
 San. Rest. Removed P.F. 9993 doc.# 217171  
 Platting Cert. P.F. 9994 doc.# 217172

Final Road Insp. P.F. 9995 doc.# 217173  
 Noxious Weed Plan P.F. 9996 doc.# 217174  
 Road Permit P.F. 9997 doc.# 217175

Mail Del. Approval P.F. 9998 doc.# 217176  
 Covenants S324/102

HANSBERRY



# CERTIFICATE OF SURVEY

## "BOUNDARY LINE ADJUSTMENT"

AMENDED PLAT No. 6771, LOTS 2 AND 3A

NW1/4, SECTION 17 AND NE1/4, SECTION 18, T.29N., R.30W., P.M.,MT.

FOR: CARACCIOLIO

DATE: MAY 2016

### LEGAL DESCRIPTION: PARCEL "A"

A parcel of land, lying southwesterly of Libby, Montana, Lincoln County, within NW1/4 NW1/4, Section 17 and NE1/4 NE1/4, Section 18, T.29N., R.30W., P.M., MT. and more particularly described as follows: Commencing at the northeastern Section Corner, said Section 18, a 2 1/2 inch diameter iron pipe with 3 1/4 inch BLM brass cap; Thence along a tie line S12°32'24"W, 341.47 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS; Thence S40°09'50"W 70.48 feet to a set 5/8 inch plastic cap marked HUGHES 7322LS and being the TRUE POINT OF BEGINNING:

Thence along the Old Boundary between Amended Lot 2, Plat 5940 and Lot 3A, Plat 6771 S40°06'09"W 161.32 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along the New Boundary between Parcels "B" and "C", to set 5/8 inch diameter rebar with plastic caps marked HUGHES 7322LS, the following courses: N49°52'38"W 8.28 feet; Thence N38°31'46"E 120.55 feet; Thence N39°04'42"E 10.80 feet; Thence N59°03'21"E 9.51 feet; Thence N62°33'32"E 22.75 feet to the TRUE POINT OF BEGINNING, containing 0.034 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION: PARCEL "B"

A parcel of land, lying southwesterly of Libby, Montana, Lincoln County, within NW1/4 NW1/4, Section 17 and NE1/4 NE1/4, Section 18, T.29N., R.30W., P.M., MT. and more particularly described as follows: Commencing at the northeastern Section Corner, said Section 18, a 2 1/2 inch diameter iron pipe with 3 1/4 inch BLM brass cap; Thence along a Tie Line S12°32'24"W, 341.47 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS and being the TRUE POINT OF BEGINNING:

Thence along the Boundary between Parcels "B" and "C" S89°43'35"E, 107.99 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS; Thence along said Boundary S89°43'35"E, 59.16 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS; Thence along a Boundary between Parcels "B" and Lot 4A, Plat No. 6771 S00°01'53"W, 194.77 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS; Thence along a Boundary between Parcels "B" and Lot 4A, Plat No. 6771 S00°01'53"W, 194.77 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS; Thence along a Boundary between Parcels "B" and Lot 3A, Plat No. 6771 N89°44'40"W, 300.21 feet to the easterly Right-Of-Way limits of "Luscher Drive" being 60 feet in width, a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS; Thence along a Boundary between Parcels "B" and Lot 2, Plat No. 5961 N89°43'10"W, 14.43 feet to an unmarked computed point; Thence along Boundary between Parcels "B" and Lot 1, Plat No. 5706 N00°04'22"E, 24.33 feet to an unmarked computed point; Thence along a Boundary between Parcels "B" and "C" N40°07'16"E, 66.78 feet to Cul de sac Limits, Radius of 55.09 feet on said "Luscher Drive", a 5/8 inch diameter rebar, bent and uncapped; Thence along said boundary N40°07'16"E, 99.56 feet to a set 5/8 inch diameter rebar with plastic caps marked HUGHES 7322LS; Thence along the New Boundary between Parcels "B" and "C", to set 5/8 inch diameter rebar with plastic caps marked HUGHES 7322LS, the following courses: N49°52'38"W 8.28 feet; Thence N38°31'46"E 120.55 feet; Thence N39°04'42"E 10.80 feet; Thence N59°03'21"E 9.51 feet; Thence N62°33'32"E 22.75 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along a New Boundary between Parcels "B" and "C" N40°09'50"E 70.48 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS and being the TRUE POINT OF BEGINNING, containing 2.29 Acres. Subject to and together with all appurtenant easements of record.

### HISTORY OF SURVEYS

1996 - Plat No. 5706, "Mountain Acres East Subdivision", Thomas E. Sands, 7975S  
1997 - Plat No. 5940, Amends Lot 2, "Mountain Acres East Subdivision", James R. Staples, 9958LS  
1997 - Plat No. 5961, "Shonberg Subdivision", James R. Staples, 9958LS  
2007 - Plat No. 6771, Amends Lots 3 and 4 of "Amended Lot 2, Mountain Acres East Subdivision", James R. Staples, 9958LS

### METHOD OF SURVEY

A Nikon total station with data collector and a trimble RB GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Byron Sanderson, March 2016.

### BASIS OF BEARING

The basis of bearing for this survey is N89°57'55"W derived from GNSS survey grade GPS system calibrated to local control between the Northeastern Section Corner, Section 18 and a 1/2 inch diameter rebar with plastic cap marked SANDS 7975S

### SURVEYORS NOTE

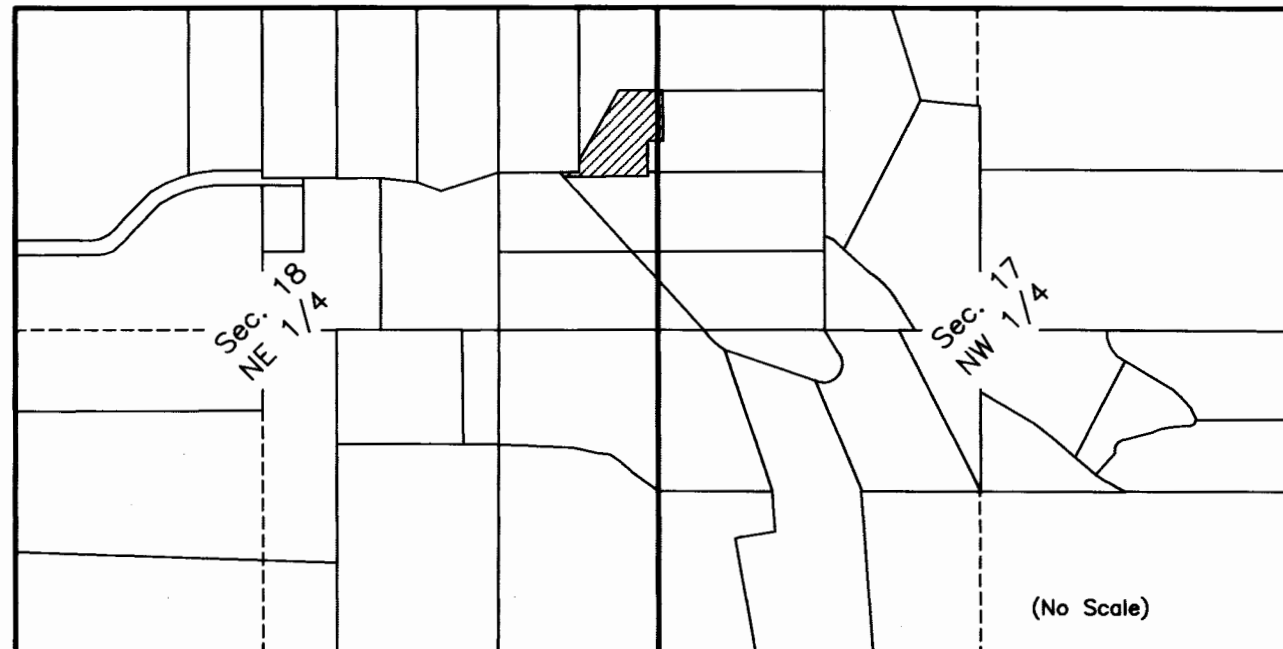
A water well and fence, each serving the Caracciolo property, were discovered to have been incorrectly constructed on the Nisbet property by previous land owners. The purpose of this survey is to adjust the common boundary between these properties to properly place these features on the Caracciolo land.

### LEGAL DESCRIPTION: PARCEL "C"

A parcel of land, lying southwesterly of Libby, Montana, Lincoln County, within NW1/4 NW1/4, Section 17 and NE1/4 NE1/4, Section 18, T.29N., R.30W., P.M., MT. and more particularly described as follows: Commencing at the northeastern Section Corner, said Section 18, a 2 1/2 inch diameter iron pipe with 3 1/4 inch BLM brass cap; Thence along a Tie Line S12°32'24"W, 341.47 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS and being the TRUE POINT OF BEGINNING:

Thence along the Boundary between Parcels "B" and "C" S89°43'35"E, 107.99 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS; Thence along said Boundary S89°43'35"E, 59.16 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS; Thence along a Boundary between Amended Lot 2, Plat 5940 and Lot 4A, Plat 6771 S89°43'35"E, 569.84 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS; Thence along easterly boundary said Lot 2 N00°03'04"E, 329.93 feet to Section Line between Sections 8 and 17, a 1/2 inch diameter rebar with plastic cap marked SANDS 7975S; Thence along said Section Line N89°24'10"W, 663.17 feet to Section Corner of Sections 7, 8, 17, and 18, a 2 1/2 inch diameter iron pipe with 3 1/4 inch BLM brass cap; Thence along Section Line between Sections 7 and 18, N89°57'55"W, 330.18 feet to a 1/2 inch diameter rebar with plastic cap marked SANDS 7975S; Thence along a Boundary between Parcel "C" and Lot 1, Plat No. 5706 S00°02'38"W, 574.83 feet to northerly limits of a Cul de sac Limits, Radius of 55.09 feet on said "Luscher Drive", a 1/2 inch diameter rebar with plastic cap marked SANDS 7975S; Thence along boundary between, said Parcel and Lot S00°04'22"W, 63.15 feet to an unmarked computed point; Thence along a Boundary between Parcels "B" and "C" N40°07'16"E, 66.78 feet to said Cul de sac Limits, a 5/8 inch diameter rebar, bent and uncapped; Thence along said boundary N40°07'16"E, 99.56 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along the New Boundary between Parcels "B" and "C", to set 5/8 inch diameter rebar with plastic caps marked HUGHES 7322LS, the following courses: N49°52'38"W 8.28 feet; Thence N38°31'46"E 120.55 feet; Thence N39°04'42"E 10.80 feet; Thence N59°03'21"E 9.51 feet; Thence N62°33'32"E 22.75 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along a New Boundary between Parcels "B" and "C" N40°09'50"E 70.48 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS and being the TRUE POINT OF BEGINNING, containing 8.43 Acres. Subject to and together with all appurtenant easements of record.

### VICINITY DIAGRAM



BOUNDARY LINE ADJUSTMENT AREA

### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Alyssa J. Caracciolo and Jeff Nisbet record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d); divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Parcels "A" and "B" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Alyssa J. Caracciolo *[Signature]* Date 6/10/16  
Jeff Nisbet *[Signature]* Date 6/10/16

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana  
County of Lincoln, by ALYSSA J. CARACCIOLIO

on this 10 day of June, 2016. In witness whereof,  
I have hereunto set my hand and affixed my notarial seal.

*[Signature]*  
residing in: Libby My Commission expires: Dec 1, 2017

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana  
County of Lincoln, by JEFF NISBET

on this 10 day of June, 2016. In witness whereof,  
I have hereunto set my hand and affixed my notarial seal.

*[Signature]*  
residing in: Libby My Commission expires: Dec 1, 2017

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*[Signature]* Alvah F. Hughes, 7322LS 05-09-16 Date  
Alvah F. Hughes, PLS, 7322LS

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 9<sup>th</sup> of May, 2016 A.D.

*[Signature]*  
Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

*[Signature]* Nancy Trotter Higgins 6/3/16 Date  
*[Signature]* Clyde ERM Clerk

### CLERK AND RECORDER'S CERTIFICATION

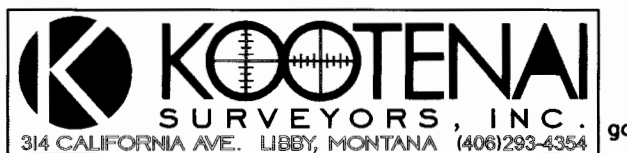
State of Montana, County of Lincoln, filed this 13<sup>rd</sup> day

of June, 2016 A.D. at 10:00 AM o'clock

*[Signature]* Robin Benson by Clyde ERM Deputy  
Lincoln County Clerk Recorder

CERTIFICATE OF SURVEY No. 4431 RB

SHEET 2 OF 2



#263553 Easement Termination #263554 Easement Termination



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Santa Clara }

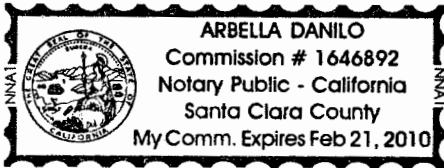
On 10 June 2009 before me, Arbella Danilo, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Claudia Pavllus and Greg pavllus  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ they executed the same in ~~his~~ ~~her~~ their authorized capacity(ies), and that by ~~his~~ ~~her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.  
 Signature [Handwritten Signature]  
Signature of Notary Public



Place Notary Seal Above

**OPTIONAL**

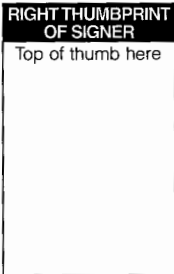
*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

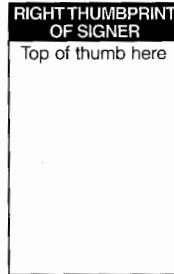
Title or Type of Document: Amended plat of lot 1 of mass County subdivision  
 Document Date: 10 June, 2009 Number of Pages: 1  
 Signer(s) Other Than Named Above: None

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Claudia Pavllus  
 Individual  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Attorney in Fact  
 Trustee  
 Guardian or Conservator  
 Other: member  
 Signer Is Representing: \_\_\_\_\_



Signer's Name: Greg pavllus  
 Individual  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Attorney in Fact  
 Trustee  
 Guardian or Conservator  
 Other: member  
 Signer Is Representing: \_\_\_\_\_



**AMENDED PLAT**  
OF  
**MONTANA LAND TRUST SUBDIVISION**  
& **AGGREGATION OF LOTS**  
IN THE  
**NE1/4 NW1/4 OF SECTION 33**  
**TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M.M.**  
**LINCOLN COUNTY, MONTANA**  
SHEET 2 OF 2  
08-06-2015

**PROPERTY DESCRIPTION - NEW LOT 1A**

A tract of land situated in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section Thirty-three (33), Township Thirty-one (31) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana, being Lots 1 and 2 and a portion of Lot 3 as shown on the Plat of Montana Land Trust Subdivision, Plat No. 6988, Lincoln County, Montana records; more particularly described as follows:

Commencing at a 3/4" rebar and plastic cap stamped 4975S at the intersection of the east line of said NE1/4 NW1/4 and the northerly right of way of Milnor Lake Road, which is S 00°09'18" W, 311.91 feet from the northeast corner of the NE1/4 NW1/4; thence, continuing along said east line S 00°00'00" E, 39.97 feet to the southerly right of way of Milnor Lake Road, which is marked on the ground by a 3/4" rebar and plastic cap stamped 4975S; thence, leaving said east line and along said southerly right of way S 89°49'09" W, 218.79 feet to a 3/4" rebar and plastic cap stamped 4975S and the POINT OF BEGINNING; thence, leaving said right of way and along the east line of said Lot 1, S 00°00'22" W, 360.00 feet to the southeast corner of said Lot 1 which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the east line of Lot 3 of said Plat No. 6988, S 00°00'22" W, 366.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said east line S 89°51'54" W, 242.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 00°00'22" E, 366.00 feet to the southwest corner of Lot 2 of Plat No. 6988 which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the west line of said Lot 2, N 00°00'22" E, 360.00 feet to the northwest corner of said Lot 2 and the southerly right of way of Milnor Lake Road which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along said right of way and the north line of both Lots 1 and 2, N 89°51'54" E, 242.00 feet to the POINT OF BEGINNING, encompassing an area of 4.03 acres.

**PROPERTY DESCRIPTION - NEW LOT 3A**

A tract of land situated in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section Thirty-three (33), Township Thirty-one (31) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana, being a portion of Lot 3 as shown on the Plat of Montana Land Trust Subdivision, Plat No. 6988, Lincoln County, Montana records; more particularly described as follows:

BEGINNING at a 3/4" rebar which marks on the ground the northwest corner of said Lot 3, which is S 00°04'29" E, 331.54 feet from the northwest corner of the NE1/4 NW1/4; thence, along the northerly line of said Lot 3 the following Three (3) courses: N 89°55'06" E, 279.08 feet to the intersection with the southerly right of way of Milnor Lake Road which is marked on the ground by a 3/4" rebar and plastic cap stamped 4975S; thence, along said right of way on a non-tangential curve to the left having a central angle of 19°48'15", (radial bearing = N 19°40'09" E), a radius of 340.00 feet, for an arc length of 117.52 feet (chord = S 80°13'58" E, 116.94 feet) to a 5/8" rebar and plastic cap stamped 9958LS; thence, continuing along said right of way N 89°51'54" E, 472.09 feet to the northwest corner of Lot 2 as shown on said Plat No. 6988 and is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said right of way and along the west line of said Lot 2, S 00°00'22" W, 360.00 feet to the southwest corner of said Lot 2, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence S 00°00'22" W, 366.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 89°51'54" E, 242.00 feet to the intersection with the east line of Lot 1 of Plat No. 6988, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along said east line S 00°00'22" W, 249.10 feet to the southeast corner of said Lot 3 which is marked on the ground by a 3/4" rebar and plastic cap stamped 4975S; thence, along the south line of said Lot 3 and the south line of the NE1/4 NW1/4, S 89°53'29" W, 1106.81 feet to the southwest corner thereof which is marked on the ground by a Brass Cap (no identification no.); thence, along the west line of said Lot 3 and the west line of the NE1/4 NW1/4, N 00°05'10" W, 994.96 feet to the POINT OF BEGINNING, encompassing an area of 20.90 acres.

**EXAMINING LAND SURVEYOR CERTIFICATION**

Examined this 7<sup>th</sup> day of December, 2015

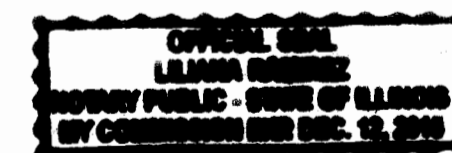
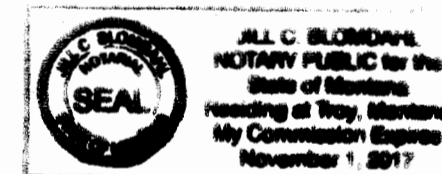
*Ronald A Pearson*

Ronald A Pearson, PLS 9008LS, Lincoln County Examining Surveyor.

**COUNTY TREASURER**

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

*Wacey Trotter Higgins* by 12/3/15  
Treasurer Lincoln County Date  
*Bobby Ogden* Clerk



**PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION**

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subdivision, that fewer than 5 lots are affected, and no additional lots are hereby created, pursuant to Section 76-3-207(i)(d) MCA and that the aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of the larger aggregate parcel are established, pursuant to Section 76-3-207(i)(f) MCA, therefore this survey is exempt from review as a subdivision. In addition, these lots are exempt from review by the Montana Dept. of Environmental Quality pursuant to ARM 17.36.605 (3) Aggregations of parcels are not subdivisions subject to review, except that an aggregation has a previous approval issued under Title 76, Chapter 4, part 1 MCA.

*Sherrie Hughart Garcia*  
Sherrie Hughart Garcia (Trustee, Montana Land Trust, Dated 1-9-1996)

9/2/15  
Date

*Daniel Baxter Stevens*  
Daniel Baxter Stevens (joint tenant)

11/12/15  
Date

*Anne Moir Stevens*  
Anne Moir Stevens (joint tenant)

11/12/15  
Date

**ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named Sherrie Hughart Garcia, Trustee, Montana Land Trust, dated 1-9-1996, on this 2 day of September, 2015. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Jill C Blomdahl*  
Jill C Blomdahl, Notary Public for the State of \_\_\_\_\_, residing at \_\_\_\_\_  
My commission expires \_\_\_\_\_

**ACKNOWLEDGEMENT**

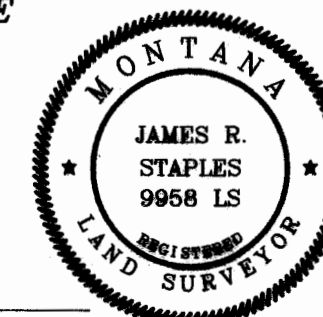
Subscribed to and acknowledged before me, a Notary Public for the State of IL, County of Cook, by the above named Daniel Baxter Stevens and Anne Moir Stevens, as joint tenants, on this 12<sup>th</sup> day of November, 2015. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*James R. Staples*  
James R. Staples, Notary Public for the State of \_\_\_\_\_, residing at \_\_\_\_\_  
My commission expires Dec 12, 2015

CERTIFICATE OF SURVEY NO. 4404AL  
Doc 260896

DATE: 08-06-15	SECTION 33
JOB NO. M14-52	TOWNSHIP 31N
DWN. BY: JDM	RANGE 33W
REVISION	PRINCIPAL MERIDIAN MT.
SHEET 2 OF 2	LINCOLN COUNTY

**SURVEYOR'S CERTIFICATE**  
I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.  
*James R. Staples* 12/15/15  
James R. Staples, 9958LS Date



**J.R.S. SURVEYING, INC.**  
P.O. BOX 1050  
317 MINERAL AVE.  
LIBBY, MONTANA 59923  
(406) 293-5059



**PLAT  
OF  
MONTANA LAND TRUST SUBDIVISION  
IN THE  
NE1/4 NW1/4 OF SECTION 33  
TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M.M.  
LINCOLN COUNTY, MONTANA**

SHEET 2 OF 2  
3-25-2009

**CERTIFICATE OF DEDICATION**

Be it known that I, Sherrie Garcia, Trustee of Montana Land Trust, do hereby certify that I have caused to be surveyed and divided into lots, the following described property.

A tract of land situated in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section Thirty-three (33), Township Thirty-one (31) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a 3/4" rebar on the west line of said NE1/4 NW1/4, which is 5 00 °04'29" E, 331.54 feet from the northwest corner of the NE1/4 NW1/4; thence, leaving said west line N 89°55'06" E, 279.08 feet to the intersection with the southerly right of way of Milnor Lake Road, which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975-S; thence, along said right of way on a non-tangential curve to the left having a central angle of 19°48'15" (radial bearing = N 19°40'09" E), a radius of 340.00 feet, for an arc length of 117.52 feet (chord = S 80°13'58" E, 116.94 feet) to a 5/8" rebar and plastic cap stamped 9958-LS; thence, continuing along said right of way N 89 °51'54" E, 714.09 feet to a 5/8" rebar and plastic cap stamped 4975-S; thence, leaving said right of way S 00 °00'22" W, 975.10 feet to a 5/8" rebar and plastic cap stamped 4975-S, on the south line of the NE1/4 NW1/4; thence, along said south line S 89 °53'29" W, 1106.81 feet to the southwest corner of the NE1/4 NW1/4, which is marked on the ground by a brass cap (no identification number); thence, along the west line of the NE1/4 NW1/4, N 00 °05'10" W, 994.96 feet to the POINT OF BEGINNING, encompassing an area of 24.93 acres.

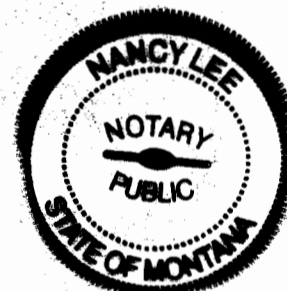
Sherrie Garcia \_\_\_\_\_ 5/1/09  
Sherrie Garcia (Trustee) \_\_\_\_\_  
Montana Land Trust \_\_\_\_\_ Date

**NOTARY PUBLIC ACKNOWLEDGEMENT**

State of ~~Idaho~~ Montana ss.  
County of ~~Boundary~~ Lincoln  
On this 1st day of May, 2009, before me, the undersigned Notary Public in and for the State of Idaho, duly commissioned and sworn personally appeared Sherrie Garcia, Trustee of the Montana Land Trust, known or identified to me to be the person who executed the foregoing Owner's Certificate and acknowledged to me that she executed the same as such Trustee.

WITNESS my hand and official seal on the day and year above mentioned.

Nancy Lee  
NOTARY PUBLIC  
Residing at: Troy, MT  
Commission Expires: 12-15-10



**ACCESS CERTIFICATION**

I hereby certify that physical access is provided to each lot of Montana Land Trust Subdivision from Milnor Lake Road, a 40' wide road. Approaches to and from Milnor Lake Road are shown hereon.

James R. Staples \_\_\_\_\_ 4-22-09  
James R. Staples \_\_\_\_\_ Date

**COUNTY COMMISSIONERS**

The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 3 day of June, 2009.  
John Kony  
Chairman, Lincoln County Commissioners

**EXAMINING LAND SURVEYOR CERTIFICATION**

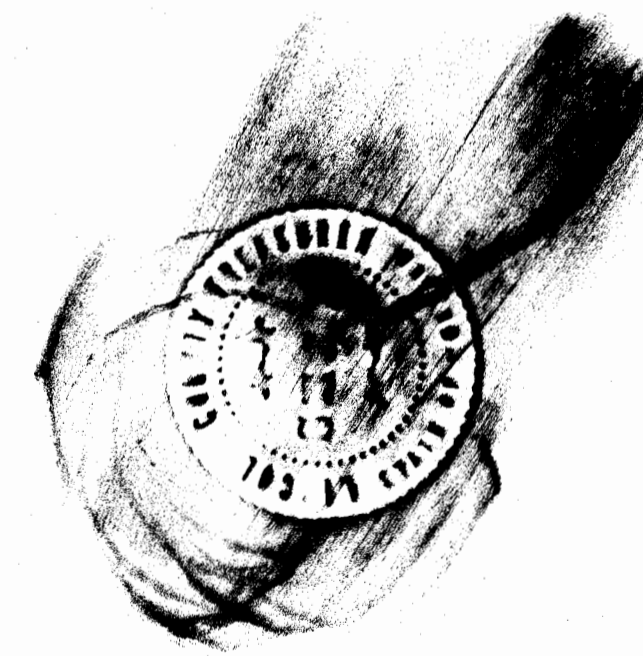
I, Ronald A. Pearson, 9008LS, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this plat.

Dated this 31 day of March, 2009.  
Ronald A. Pearson

**COUNTY TREASURER**

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Nancy J. Sutton 6/3/09  
Treasurer, Lincoln County \_\_\_\_\_ Date



PLAT NO. 6988  
Doc 219366

DATE: 11-17-08	SECTION 33	<p style="text-align: center;"><b>SURVEYOR'S CERTIFICATE</b></p> <p>I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision &amp; Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.</p> <p><u>James R. Staples</u> <u>4/22/09</u> James R. Staples, 9958LS _____ Date</p>	<p style="text-align: center;"><b>J.R.S. SURVEYING, INC.</b></p> <p style="text-align: center;">P.O. BOX 1050 317 MINERAL AVE. LIBBY, MONTANA 59923 (406) 293-5059</p>
JOB NO. M08-28	TOWNSHIP 31N		
DWN. BY: JDM/KK	RANGE 33W		
REVISION	PRINCIPAL MERIDIAN MT.		
SHEET 2 OF 2	LINCOLN COUNTY		

*Final plat approval p.f.# 10132 Doc 219362  
Sanitarium Restriction Removal p.f.# 10133 Doc 219363  
Platting Certificate p.f.# 10134 Doc 219364  
Noxious Weed plat p.f.# 10135 Doc 219365  
Comments Doc 219367 S 326/33*

OWNER: RICHARD R. SCHEBEN  
DATE: OCTOBER 5, 2006

# FINAL PLAT OF MONTANA HIDDEN CANYONS ESTATES

SW1/4 NW1/4, SEC. 32, T36N, R26W, P.M.,M.,  
LINCOLN COUNTY, MONTANA

## CERTIFICATE OF DEDICATION

I, Richard R. Scheben, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southwest one-quarter of the Northwest one-quarter (SW1/4NW1/4) of Section Thirty-two (32), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of the Southwest one-quarter of the Northwest one-quarter (SW1/4NW1/4) of said Section Thirty-two (32); thence North00°18'35"East 1126.42 feet along the westerly boundary of said Section Thirty-two (32); thence South48°38'30"East 627.64 feet; thence South00°26'15"East 708.02 feet to the southerly boundary of said Southwest one-quarter of the Northwest one-quarter (SW1/4NW1/4) of Section Thirty-two (32); thence South89°33'45"West 482.61 feet along said southerly boundary to the point of beginning and containing 10.042 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as MONTANA HIDDEN CANYONS ESTATES, Lincoln County, Montana.

*Richard R. Scheben*  
RICHARD R. SCHEBEN

STATE OF Montana )  
County of Florence ) SS

On this 4<sup>th</sup> day of January, 2007, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Richard R. Scheben, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Karen J. Cordi*  
Notary Public for the State of Montana  
Residing at Whitefish, Montana  
My Commission expires 7-06-2010



## CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, *Pete Windom* Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Thomas Law* County Clerk and Recorder of said County do hereby certify that this accompanying plat of MONTANA HIDDEN CANYONS ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 2007. Parkland dedication is exempt per section 76-3-606(3), MCA.

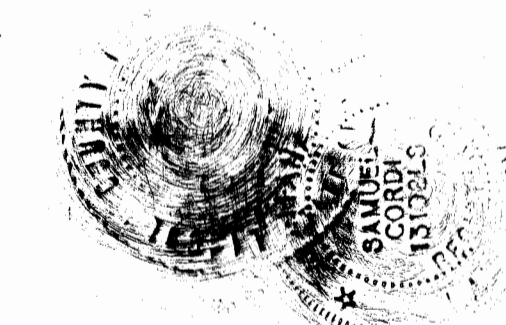
*Pete Windom*  
Chairperson, Board of County Commissioners  
Lincoln County, Montana

*Thomas Law*  
County Clerk and Recorder  
Lincoln County, Montana

## CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 21<sup>st</sup> day of February, 2007.  
*Dorothy Trotter Sutton* By *Connie Vogel*  
LINCOLN COUNTY TREASURER, LIBBY, MONTANA



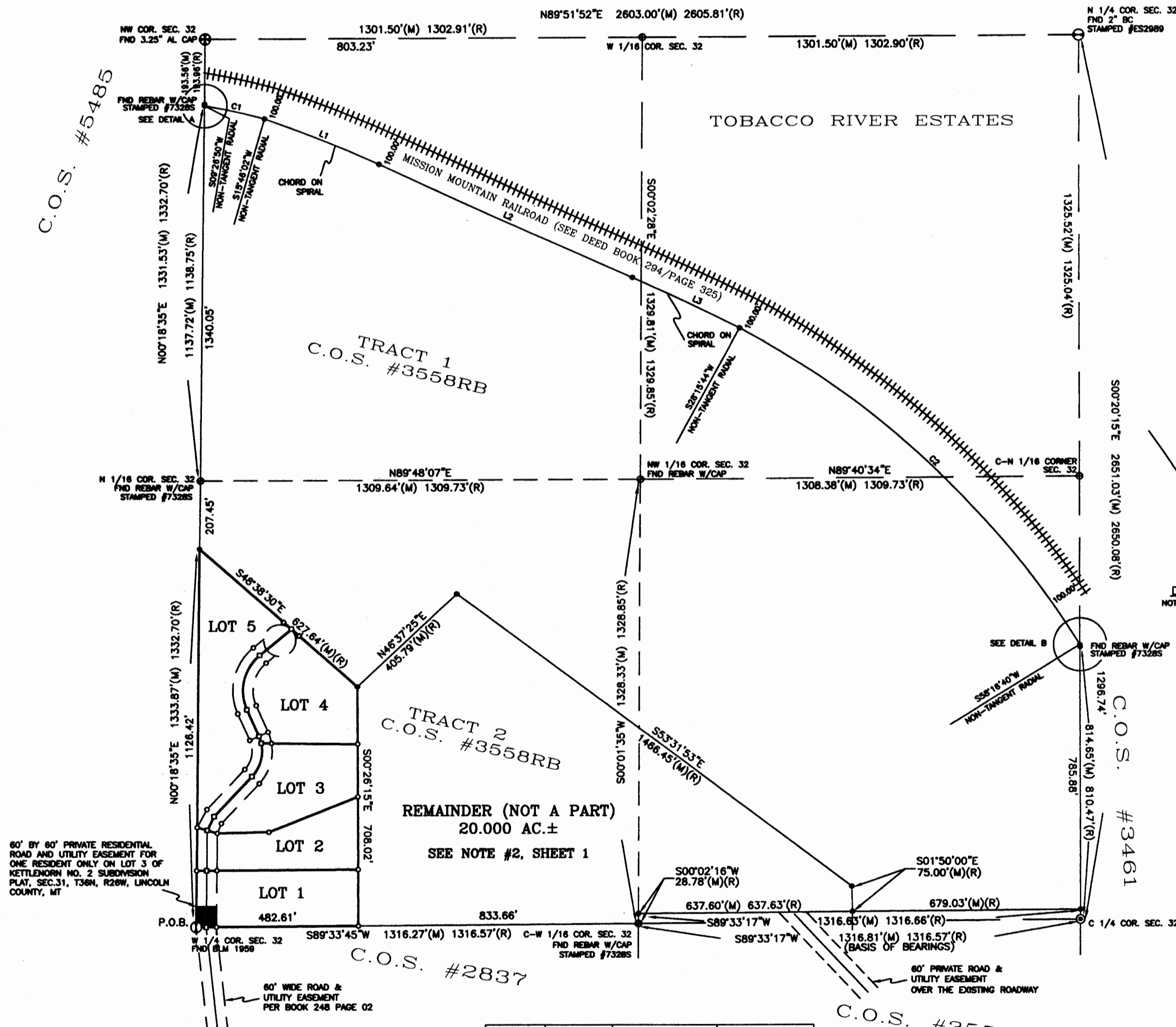
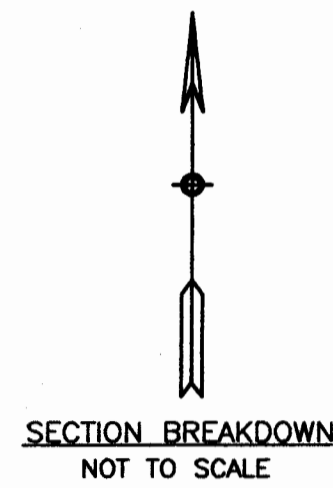
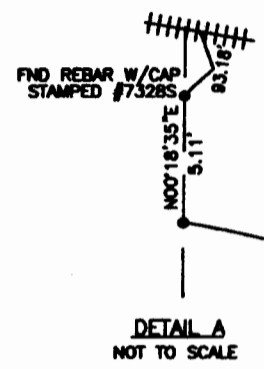
## LEGEND

- ⊕ SECTION CORNER (AS NOTED)
- ⊙ 1/4 CORNER (AS NOTED)
- ⊕ 1/16 CORNER (COMPUTED)
- ⊙ 1/16 CORNER (AS NOTED)
- ⊙ CENTER 1/4 FND BRASS CAP STAMPED #13102LS
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- FOUND 5/8" REBAR W/CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE
- ||||||| CENTERLINE OF RAILROAD TRACKS

## CERTIFICATE OF SURVEYOR

*Samuel Cordi* 11/4/07  
SAMUEL CORDI REGISTRATION NO. 13102LS  
APPROVED: 2/19/07, 2007  
*Samuel Cordi*  
EXAMINING LAND SURVEYOR REG. NO. 14731PLS  
STATE OF MONTANA SS  
City of Lincoln  
Filed on the 21<sup>st</sup> day of Feb  
A.D. 2007 at 2:55 o'clock P. M.  
*Thomas Law*  
CLERK AND RECORDER  
BY: *Connie Vogel*  
DEPUTY  
INSTRUMENT REC. NO. 301142

SHEET 2 OF 2 CERTIFICATE OF SURVEY NO. 6762



**SAM CORDI**  
REGISTERED LAND SURVEYOR  
974 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406)-862-9977

*Survey Restrictions Removed p.f. #8901 Doc# 201138*  
*Platting Certificate p.f. #8903 Doc# 201139*

*Consent to plat p.f. #8903 Doc# 201140*  
*Road Inspection p.f. #8904 Doc# 201141*  
*Consentants Doc# 201144 5319441*

*Road Restrictions Doc# 201143*  
*5319440*  
SCHEBEN\_06-10\_SUB\_SHEET2.dwg



# A PLAT OF: MISTY RIVER SUBDIVISION

In the E 1/2 NE 1/4, S 1/2 SW 1/4, SE 1/4 of  
Section 5, Twp. 30 N., R. 33 W., P.M.M.

For: Tim G. & Kim L Ursich

Date: July 2009

TOTAL ACREAGE: 173.48 ACRES±

- Legend**
- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
  - FOUND 3/4 INCH DIA. ALUM. MONUMENT STAMPED 7322-S
  - COMPUTED POINTS
  - ✦ FOUND 3/4 INCH DIA. BRASS BLM MONUMENT
  - FOUND MONUMENTS AS NOTED
  - ( ) RECORD PER PLAT NO. 5788

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	179.80	105.00	98°06'35"
C2	90.50	155.00	33°27'15"
C3	164.39	75.00	125°35'06"
C4	74.07	40.00	106°05'42"
C5	185.91	230.00	46°18'42"
C6	151.01	170.00	50°53'39"
C7	130.52	150.00	49°51'24"
C8	33.55	50.00	38°27'00"
C9	37.37	70.00	30°35'29"
C10	41.55	70.00	34°00'24"
C11	64.78	280.00	13°15'21"
C12	39.88	120.00	19°02'29"
C13	59.82	180.00	19°02'29"
C14	50.90	220.00	13°15'21"
C15	77.16	130.00	34°00'24"
C16	69.41	130.00	30°35'29"
C17	73.82	110.00	38°27'00"
C18	78.31	90.00	49°51'24"
C19	204.30	230.00	50°53'39"

LINE TABLE		
LINE	LENGTH	BEARING
L64	147.00	S41°23'30"W
L65	86.99	N54°24'02"W
L66	60.12	S00°00'52"W
L67	82.45	N73°53'26"W
L68	48.98	S59°47'52"W
L69	73.58	N69°18'29"W
L70	162.73	S60°50'07"W
L71	41.30	N80°42'53"W
L72	60.00	S09°17'07"W
L73	82.31	S68°41'38"W
L74	101.25	S34°41'14"W
L75	172.35	S47°56'35"W
L76	258.79	S28°54'06"W
L77	291.51	N28°54'06"E
L78	172.35	N47°56'35"E
L79	101.25	N34°41'14"E
L80	82.31	N68°41'38"E

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Misty River Subdivision, a minor subdivision, during the month of July 2009, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Date: \_\_\_\_\_ 2009 A.D.  
*Kenneth E. Davis*  
Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: K-T TRAIL  
the driving surface is approximately 20 feet wide.

*Kenneth E. Davis*  
Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 6 day of April 2010 A.D.

*Dancystrater Higgins by Conie Vogel*  
Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 11 day of Aug 2009, A.D.

(Signature of Commissioner) \_\_\_\_\_ ATTEST: \_\_\_\_\_  
(Signature of Clerk and Recorder)

*John Kay*

### CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 30<sup>th</sup> day of November 2009 A.D.  
*Ronald A. Pearson*  
Professional Land Surveyor No. 9008LS

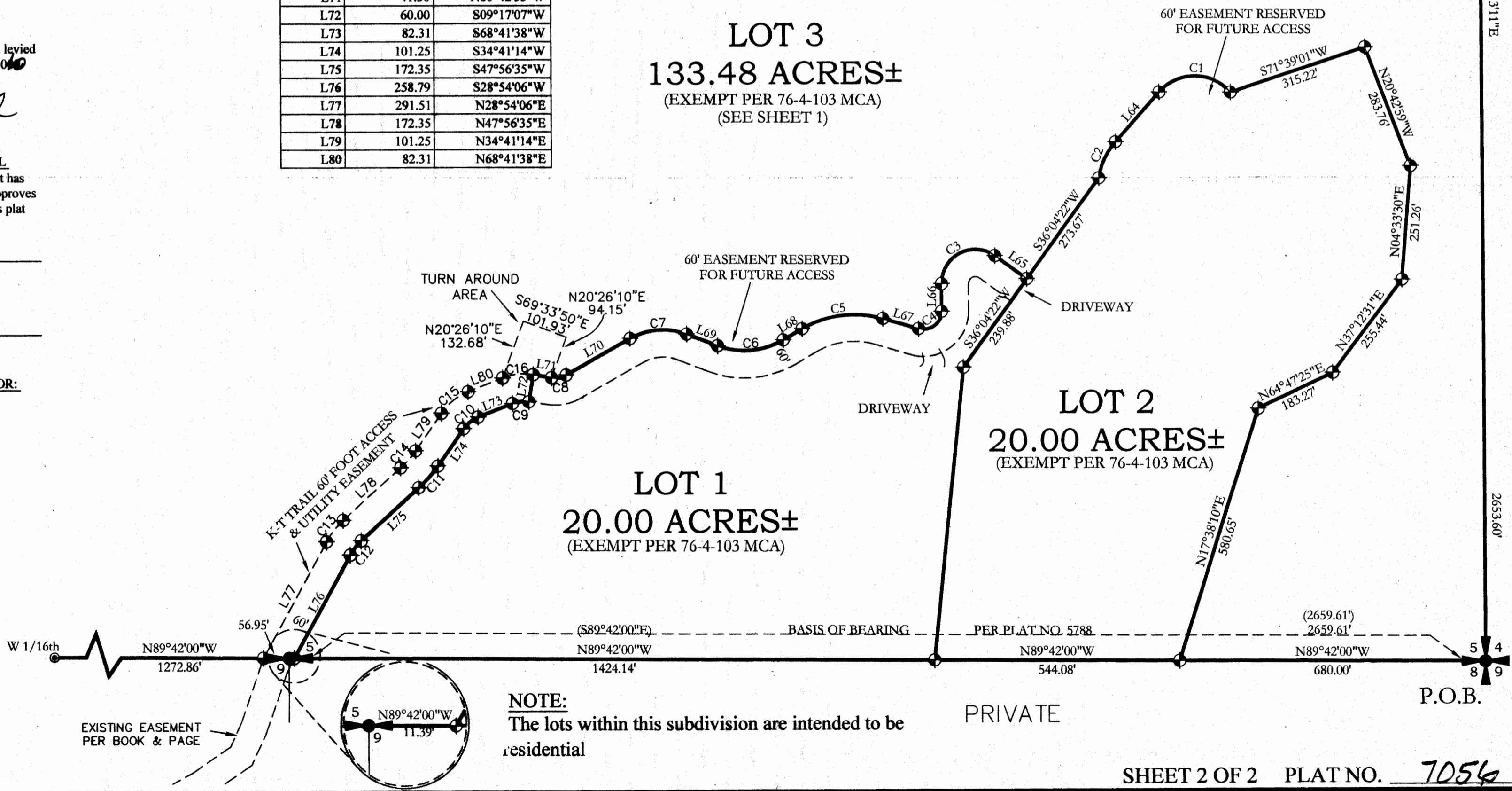
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 12 day of Aug 2009 A.D. at 9:15 O'clock A.m.  
*Tammy D. Lawer* by *Robin A. Benson*  
County Clerk and Recorder Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 09/26/07 Land Projects 2007  
DRAWN BY: CJR FILE: T32R3436.DWG



**NOTE:**  
The lots within this subdivision are intended to be residential

PRIVATE

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Los Angeles }

On January 14, 2010 before me, Lili Boccanfuso, Notary Public  
Date Here Insert Name and Title of the Officer

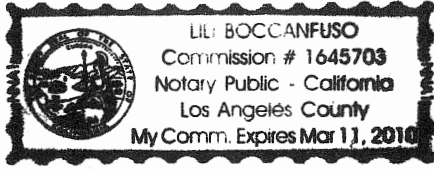
personally appeared Tim G. Ursich and Kim Ursich  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Lili Boccanfuso  
Signature of Notary Public



Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

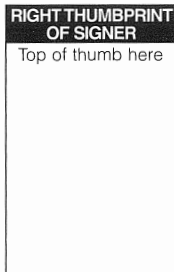
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

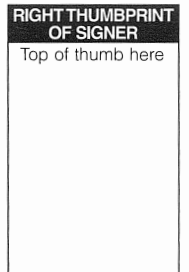
Signer Is Representing: \_\_\_\_\_



Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_





# A PLAT OF: McGinnis Creek Flats IV Phase 1

(Amended Lot 3 of)  
(McGinnis Creek Flats Plat No. 6729)  
SE 1/4 NW 1/4, SW 1/4 NE 1/4,  
E 1/2 SW 1/4, W 1/2 SE 1/4 all of Section 8,  
Twp. 26 N., R. 28 W., P.M.M.  
For: Real Development Company LLC  
Date: December 2008  
TOTAL ACREAGE: 37.25 ACRES±  
4 RESIDENTIAL LOTS

### DESCRIPTION OF AMENDED LOT 3

A tract of land near Libby in Lincoln County, Montana, lying in Section 8, Twp. 26 N., R. 28 W., P.M.M., containing Lot 3A, Lot 3B, Lot 3C, and Lot 3D for a total acreage of 37.25 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar located at the intersection of the south line of Lot 3 of McGinnis Creek Flats per Plat No. 6729 and the east right-of-way line of McGinnis Creek Road a 60.00 foot wide private roadway; thence, N90°00'00"W 30.00 feet to a computed point located on the centerline of said McGinnis Creek Road; thence, N00°00'00"W 1352.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of McGinnis Meadows Road a 100 foot wide county roadway and having a radial bearing of S07°55'52"E; thence on the arc of a curve to the right, a distance of 30.23 feet, turning through a delta angle of 01°43'56", and having a radius of 1000.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing on the arc of a curve to the right, a distance of 252.66 feet, turning through a delta angle of 14°28'34", and having a radius of 1000.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S81°43'22"E 32.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S81°43'22"E 184.62 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 124.76 feet, turning through a delta angle of 17°52'15", and having a radius of 400.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing on the arc of a curve to the left, a distance of 103.65 feet, turning through a delta angle of 14°50'49", and having a radius of 400.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N65°33'34"E 70.60 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 161.70 feet, turning through a delta angle of 46°19'29", and having a radius of 200.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S68°06'57"E 192.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 69.68 feet, turning through a delta angle of 36°17'44", and having a radius of 110.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°53'25"E 22.90 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°53'25"E 11.08 feet to a computed point having a radial bearing of S65°33'20"W and located on the east right-of-way line of a 10.00 foot wide private easement also being the west right-of-way line of McGinnis Meadows Road a 40.00 foot wide county roadway; thence on the arc of a curve to the right, a distance of 60.07 feet, turning through a delta angle of 24°35'00", and having a radius of 140.00 feet, to a computed point; thence, S00°08'21"W 227.77 feet to a computed point; thence on the arc of a curve to the left, a distance of 10.52 feet, turning through a delta angle of 01°52'59", and having a radius of 320.00 feet, to a computed point; thence, S01°44'38"E 314.90 feet to a computed point; thence on the arc of a curve to the right, a distance of 70.77 feet, turning through a delta angle of 12°17'15", and having a radius of 330.00 feet, to a computed point; thence, S10°32'37"W 138.55 feet to a computed point; thence on the arc of a curve to the left, a distance of 79.16 feet, turning through a delta angle of 02°47'58", and having a radius of 1620.00 feet, to a computed point having a radial bearing of S82°15'22"E; thence continuing on the arc of a curve to the left, a distance of 373.80 feet, turning through a delta angle of 13°13'14", and having a radius of 1620.00 feet, to a computed point having a radial bearing of N84°15'46"E; thence, N90°00'00"W 10.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of said 10.00 foot wide private easement; thence continuing, N90°00'00"W 1137.32 feet to the point of beginning.

The aforescribed Amended Lot 3 contains Lot 3A, Lot 3B, Lot 3C, and Lot 3D for a total acreage of 37.25 acres more or less and is subject to and together with all appurtenant easements of record.

### CERTIFICATE OF DEDICATION

I, Real Development Company, LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the above described land near Libby in Lincoln County, Montana to wit:

The aforescribed tracts of land are to be known and designated as, McGinnis Creek Flats IV, Lincoln County, Montana. Dated this 10 day of June 2010 A.D.

Debra Muench  
Real Development Company LLC President member

STATE OF MONTANA  
County of Lincoln

On this 10 day of June, 2010 A.D. before me, a Notary Public in and for the State of Montana, Debra Muench personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Debra Muench 5-1-2011  
Notary Public My Commission Expires

### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by McGinnis Meadows Rd the driving surface is approximately 24 feet wide.

Keneth E. Davis  
Registered Land Surveyor No. 4975-S

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of McGinnis Creek Flats IV, a major subdivision, during the month of December 2008, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is a true and correct copy of the original survey; and that the said platted area was laid out on the ground according to the survey.

Dated this 10 day of JUNE 2010 A.D.  
Keneth E. Davis  
Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 11 day of June 2010 A.D.

Nancy Lottel Higgins by Teri Kender Clerk  
Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 10 day of June, 2010, A.D.

(Signatures of Commissioner) ATTEST:  
(Signature of Clerk and Recorder)

John Kony  
Clerk and Recorder

### CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 3<sup>rd</sup> day of June 2010 A.D.

Ronald A. Pearson  
Registered Land Surveyor No. 9008LS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 19 day of Aug 2010 A.D. at 11:13 O'clock am.

Tammy D. Hauer by Jill Blomdell  
County Clerk and Recorder Deputy

SHEET 2 OF 2 PLAT NO. 7059

LINE TABLE						LINE TABLE					
LINE	LENGTH	BEARING	LINE	LENGTH	BEARING	LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L1	23.17	N34°05'45"W	L20	68.14	S52°32'38"E	L44	106.16	N35°31'29"W	L67	100.26	N85°31'07"W
L2	75.99	N06°30'51"E	L21	139.98	N20°04'06"E	L45	40.84	N50°19'00"E	L68	435.29	S28°56'46"W
L3	21.90	N86°06'11"W	L22	36.50	N21°15'46"W	L46	70.91	N28°16'04"E	L69	358.93	S12°53'35"W
L4	47.17	N28°42'02"W	L23	41.59	N39°12'15"E	L47	93.27	N52°18'48"W	L70	32.28	S81°43'22"E
L5	97.06	N23°50'34"E	L24	126.27	N19°29'31"W	L48	52.80	N42°47'07"W	L71	184.62	S81°43'22"E
L6	36.66	N60°33'20"E	L25	31.05	N52°26'05"W	L49	75.00	N10°38'09"W	L72	70.60	N65°33'34"E
L7	55.22	N02°42'21"E	L26	28.40	N32°29'43"E	L50	48.23	N18°45'35"W	L73	192.55	S68°06'57"E
L8	46.76	N49°00'07"E	L27	66.96	N32°29'43"E	L51	70.09	N09°08'57"E	L74	22.90	S89°53'25"E
L9	67.34	N20°42'22"W	L28	79.88	N09°51'59"W	L52	75.15	N58°07'29"E	L75	227.77	N00°08'21"E
L10	61.57	N51°52'00"W	L29	33.10	N47°11'35"E	L53	79.41	N61°01'50"E	L76	314.90	N01°44'38"W
L11	31.15	N51°52'00"W	L30	45.70	N35°19'18"E	L54	39.49	N30°28'46"E	L77	138.55	N10°32'37"E
L12	53.41	N00°55'54"W	L31	85.07	N31°41'27"W	L55	81.58	S60°28'50"E	L78	138.55	S10°32'37"W
L13	17.04	N27°48'16"W	L32	74.10	N01°48'59"E	L56	67.63	S85°22'38"E	L79	314.90	S01°44'38"E
L14	36.38	N26°16'59"E	L33	34.94	N09°05'23"E	L57	152.95	N76°01'13"E	L80	227.77	S00°08'21"W
L15	24.65	S73°19'44"E	L34	74.66	N31°30'38"E	L58	138.39	S09°27'06"W			
L16	40.83	N71°16'26"E	L35	6.46	N06°50'20"E	L59	118.33	S43°34'55"E			
L17	36.81	S61°22'36"E	L36	83.73	N21°24'28"E	L60	37.79	N84°05'43"E			
L18	31.83	S88°12'33"E	L37	62.68	N04°28'14"W	L61	196.20	N17°44'03"E			
L19	27.47	N50°16'59"E	L38	55.95	N46°21'53"E	L62	127.51	N63°15'49"E			
			L39	139.02	N35°04'30"W	L63	416.61	N07°16'50"E			
			L40	37.99	N04°55'40"E	L64	50.00±	N72°29'52"W			
			L41	69.60	S81°20'29"E	L65	33.53	N72°29'52"W			
			L42	83.07	N13°01'59"E	L66	158.99	S78°28'39"W			
			L43	86.48	N18°40'02"W	L67	100.26	N85°31'07"W			

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	93.72	185.00	29°01'29"
C2	139.66	500.00	16°00'14"
C3	120.10	105.00	65°32'08"
C4	112.07	400.00	16°03'11"
C5	151.26	300.00	28°53'18"
C6	237.90	175.00	77°53'24"
C7	30.23	1000.00	01°43'56"
C8	252.66	1000.00	14°28'34"
C9	124.76	400.00	17°52'15"
C10	103.65	400.00	14°50'49"
C11	161.70	200.00	46°19'29"
C12	69.68	110.00	36°17'44"
C13	60.38	130.00	26°36'50"
C14	10.85	330.00	01°52'59"
C15	68.63	320.00	12°17'15"
C16	81.00	1630.00	02°50'50"
C17	373.79	1630.00	13°08'21"
C18	373.80	1620.00	13°13'14"
C19	79.16	1620.00	02°47'58"
C20	70.77	330.00	12°17'15"
C21	10.52	320.00	01°52'59"
C22	60.07	140.00	24°35'00"

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441  
DATE: 12/30/08 FILE: I262808.DWG  
DRAWN BY: CJR

Final Plat App. P.F. 10545 doc.# 227796  
DEQ P.F. 10546 doc.# 227797

Plat. Cert. P.F. 10547 doc.# 227798  
Road Access P.F. 10548 doc.# 227799

Nox. Weed Plan P.F. 10549 doc.# 227800  
Covenants 333/195

doc.# 227801



**PROPERTY DESCRIPTION – TRACT A**

A tract of land, situated in Government Lot One (1) of Section Nineteen (19), Township Thirty-one (31), North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the northwest corner of said Section 19, which is marked on the ground by a BLM Brass Cap; thence, along the north line of said Government Lot 1, S 89°26'29" E, 552.55 feet to the intersection with the westerly right of way of Iron Creek Road, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, continuing S 89°26'29" E, 31.27 feet to the intersection with the centerline of Iron Creek Road; thence, leaving said north line and along said centerline the following Five (5) courses: S 16°58'07" W, 210.48 feet; thence, along a curve to the right having a central angle of 39°06'19", a radius of 409.57 feet, for an arc length of 279.54 feet (chord = S 36°31'17" W, 274.15 feet); thence S 56°04'26" W, 32.38 feet; thence, along a curve to the right having a central angle of 20°54'12", a radius of 600.00 feet, for an arc length of 218.90 feet (chord = S 66°31'32" W, 217.69 feet); thence S 76°58'38" W, 136.44 feet to the intersection with the west line of Section 19; thence, leaving said centerline and along said west line N 00°01'31" E, 30.80 feet to the intersection with the northerly right of way of Iron Creek Road, which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975S; thence, leaving said right of way and continuing along said west line N 00°01'31" E, 532.04 feet to the POINT OF BEGINNING, encompassing an area of 5.61 acres.

SUBJECT TO 1.27 acres of Iron Creek Road and Garrison Road right of way, yielding a net 4.34 acres.

**PLAT OF McDOUGALL SUBDIVISION  
BOUNDARY ADJUSTMENT**

(LOT 2 OF IRON CREEK SUBDIVISION, Plat #6695)

IN  
SW1/4 OF SECTION 18 &  
GOV'T LOT 1 OF SECTION 19  
TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M.M.  
LINCOLN COUNTY, MONTANA

FOR  
**KNOEPKE, OLSON, & McDOUGALL**

DATE: MARCH 29, 2011

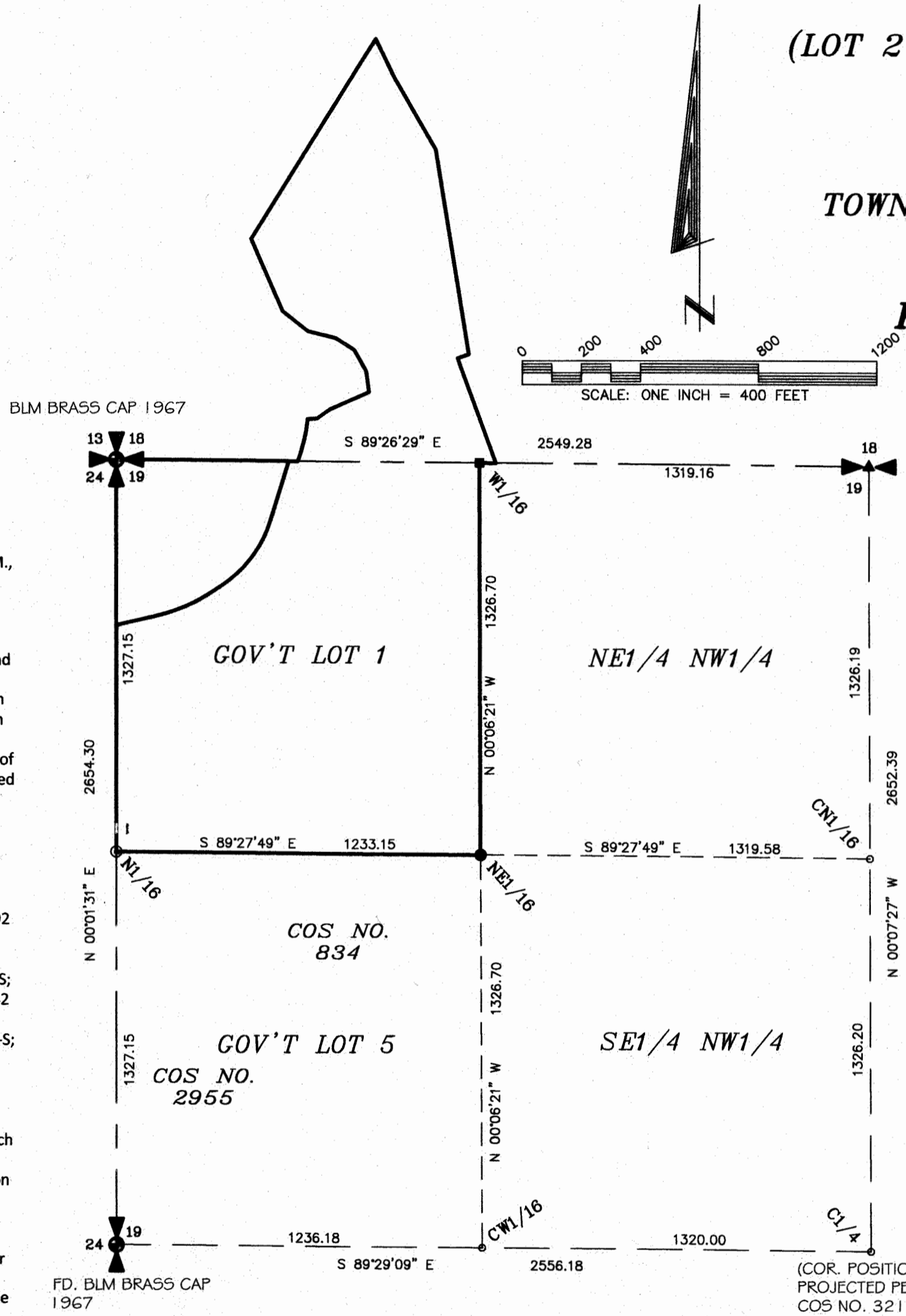
SHEET 2 OF 2

**PROPERTY DESCRIPTION – LOT 1**

A tract of land situated in the Southwest Quarter (SW1/4) of Section Eighteen (18), and Government Lot One (1) of Section Nineteen (19), all in Township Thirty-one (31) North, Range Thirty-three (33) West, P.P.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the southwest corner of said Government Lot 1, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the south line of Government Lot 1, S 89°27'49" E, 1233.15 feet to the southeast corner of Government Lot 1, which is marked on the ground by a steel rod and plastic cap stamped 534ES, as shown on Certificate of Survey No. 834; thence, along the east line of Government Lot 1, N 00°06'21" W, 1326.70 feet to the northeast corner of Government Lot 1 and the south line of Section 18, which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975-S, as shown on Certificate of Survey No. 1896; thence, along the south line of Section 18, S 89°26'29" E, 56.03 feet to a 5/8" rebar and plastic cap stamped 4975-S; thence, leaving said south line and along the boundary of Lot 2 of Iron Creek Subdivision (Amended Lot 1B1 of Lake Creek Subdivision per Plat No. 6533), recorded as Amended Plat No. 6695, Lincoln County, Montana records, the following Nineteen (19) courses: N 19°01'23" W, 1.30 feet to a 3/4" rebar; thence N 20°07'35" W, 375.62 feet to a 5/8" rebar and plastic cap stamped 7328-S; thence N 70°08'00" E, 40.00 feet to a 5/8" rebar and plastic cap stamped 7328-S; thence N 09°09'24" W, 700.52 feet to a 5/8" rebar and plastic cap stamped 7328-S; thence N 29°44'31" W, 282.75 feet to a 5/8" rebar and plastic cap stamped 7328-S; thence N 25°48'13" W, 144.32 feet to a computed point; thence S 32°30'49" W, 87.01 feet to an original stone monument; thence S 31°53'33" W, 711.04 feet to a 5/8" rebar and plastic cap stamped 4975-S; thence, along the east right of way of Iron Creek Road S 23°27'50" E, 266.92 feet to a 5/8" rebar and plastic cap stamped 4975-S; thence, leaving said right of way S 51°48'41" E, 109.25 feet to a 5/8" rebar and plastic cap stamped 4975-S; thence S 76°33'18" E, 97.20 feet to a 5/8" rebar and plastic cap stamped 4975-S; thence S 7°13'31" E, 73.91 feet to a 5/8" rebar and plastic cap stamped 7975-S; thence S 29°50'06" E, 82.68 feet to a 5/8" rebar and plastic cap stamped 4975-S; thence S 07°11'44" E, 71.42 feet to a 5/8" rebar and plastic cap stamped 4975-S; thence S 66°18'38" W, 144.29 feet to a 5/8" rebar and plastic cap stamped 4975-S; thence S 54°19'34" W, 53.75 feet to a 5/8" rebar and plastic cap stamped 4975-S; thence S 85°51'09" W, 31.82 feet to the intersection with the east right of way of Iron Creek Road, which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975-S; thence, along said right of way the following Two (2) courses: along a curve to the right having a central angle of 12°37'54", a radius of 530.00 feet, for an arc length of 116.85 feet (chord = S 11°58'41" W, 116.61 feet) to a 5/8" rebar and plastic cap stamped 4975-S; thence S 18°17'38" W, 29.12 feet to the intersection with the north line of Section 19 which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975-S; thence, leaving the boundary of said Lot 1 and said right of way, and along said north line N 89°26'29" W, 31.27 feet to the center line of Iron Creek Road; thence, leaving said north line and along said center line the following Five (5) courses: S 16°58'07" W, 210.48 feet; thence, along a curve to the right having a central angle of 39°06'19", a radius of 409.57 feet, for an arc length of 279.54 feet (chord = S 36°31'17" W, 274.15 feet); thence S 56°04'26" W, 32.38 feet; thence, along a curve to the right having a central angle of 20°54'12", a radius of 600.00 feet, for an arc length of 218.90 feet (chord = S 66°31'32" W, 217.69 feet); thence S 76°58'38" W, 136.44 feet to the intersection with the west line of Government Lot 1; thence, leaving said center line and along said west line S 00°01'31" W, 764.30 feet to the POINT OF BEGINNING, encompassing an area of 46.88 acres.

SUBJECT TO 1.69 acres of road right of way, yielding a net 45.19 acres.



**SUBDIVISION EXEMPTION CERTIFICATE**

We hereby certify that the purpose of this division of land is to relocate a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A.

Cecil McDougall Date 6/2/11  
 Larry D Knoepke Date June 14, 2011  
 Sandra K Olson by Larry D Knoepke POA Date June 14, 2011

**ENVIRONMENTAL REVIEW EXEMPTION**

We hereby certify the the parcel of land shown hereon as Tract A is exempt from environmental review pursuant to 76-4-125 (2) (e) (ii) M.C.A. "a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter."

Larry Knoepke Date June 14, 2011  
 Sandra K Olson by Larry Knoepke POA Date June 14, 2011

**ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named persons, on this 3 day of June, 2011, in witness whereof I have hereunto set my hand and affixed my notarial seal.

Cheri A Mayer, notary Public for the State of MT, residing at Libby. My commission expires 6/20/2011  
 Cheri A Mayer

Subscribed to & acknowledged before me, a notary Public for the State of MT, County of Lincoln, by Larry Knoepke as an individual & as POA for Sandra K Olson on this 14th day of June 2011  
 Karin Bache  
 Karin Bache

Doc # 233128 AMENDED PLAT NO. 7083

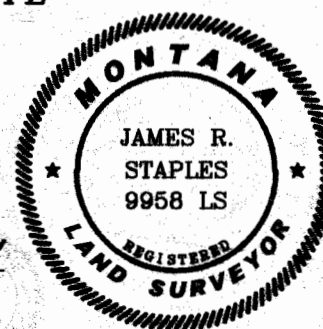


**COUNTY TREASURER**  
 I hereby certify, pursuant to Section 76-3-611(1)(b), that all real property taxes assessed and levied on the land to be divided described hereon and paid.  
 Nancy Trotter Higgins by Jori Kuden 6/15/11  
 Treasurer, Lincoln County Date

**CERTIFICATE OF RECORDER**  
 Filed for record this 15th day of June, 2011, at 2:45 o'clock P.M.  
 Tommy D. Lauer  
 Lincoln County Recorder  
 By: Frances Kuden  
 Deputy

DATE: 03-30-2011  
 JOB NO. M09-08  
 DWN. BY: JDM/KK  
 REVISION 1  
 SHEET 2 OF 2  
 GOV'T LOT 1  
 SECTION 19  
 TOWNSHIP 31 NORTH  
 RANGE 33 WEST  
 PRINCIPAL MERIDIAN MT.  
 LINCOLN COUNTY

**SURVEYOR'S CERTIFICATE**  
 I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.  
 James R. Staples 5/11/11  
 James R. Staples, 9958LS Date



**J.R.S. SURVEYING, INC.**  
 P.O. BOX 1050  
 317 MINERAL AVE.  
 LIBBY, MONTANA 59923  
 (406) 293-5059

Septic System Affidavit Doc # 233127 P.F. # 10775



A PLAT OF  
**MBMI DEVELOPMENT, INC. SUBDIVISION**

SE 1/4 SE 1/4, SECTION 25, & GOV. LOT 1, SECTION 36, T.31N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: MBMI DEVELOPMENT INC.      DATE: DECEMBER, 2013

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, MBMI DEVELOPMENT, INC. representative, hereby certify that the purpose of this survey and division of land is to create a 11 Lot major subdivision, to be known as "MBMI Development Inc. Subdivision"; Lot 1 being 6.589 acres, Lot 2 being 4.404 acres, Lot 3 being 5.031 acres, Lot 4 being 1.720 acres, Lot 5 being 1.677 acres, Lot 6 being 1.621 acres, Lot 7 being 2.020 acres, Lot 8 being 1.555 acres, Lot 9 being 2.177 acres, Lot 10 being 1.465 acres, Lot 11 being 1.300, and "Common Area" being 0.836 acres for a total of 30.395 acres, pursuant to 76-4-103, M.C.A. I furthermore grant unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to MBMI Development Inc. Subdivision, the right to joint use of an easement for construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

Valter Guinslie      12/18/2013  
MBMI Development, Inc. Representative      Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by the above named person(s), on this 18 day of DECEMBER 2013. In witness whereof, I have hereunto set my hand and affixed my notarial seal. Bryan Sanderson  
Notary Public for the State of MONTANA, residing in: LIBBY MT.  
My Commission expires: 12-1-17

BASIS OF BEARING

The basis of bearing for this survey is N00°00'00"W, as shown on COS No. 1118, between the Southwest Section corner, Section 30 and a 3/4" diameter rebar lying on the south right-of-way line, Montana State Highway No. 37.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, May, 2008.

HISTORY OF SURVEY

- 1893 - GLO original township and subdivision survey by D. Mumbrue
- 1898 - GLO township retracement survey by P. Bickel
- 1901 - GLO township retracement survey by A. Jaqueth
- 1972 - Adjacent survey, Plat 1990 by J. Ninneman, 534ES
- 1975 - "Mapping of Parcel for Sale", C.O.S. 116 by M. Lauteren
- 1983 - Creation of agricultural Parcel "C", C.O.S. 1118 by M. Lauteren

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 2 through 11 of "MBMI Development Inc. Subdivision", as shown hereon, is provided by "Margaret Lane", a 60 foot wide access and utilities easement with a 24 foot wide driving surface constructed to Lincoln County primary road specifications as of the date of this survey. I further certify that physical and legal access to Lot 1, as shown hereon, will continue by way of an existing driveway from Montana Highway 37.

Alvah F. Hughes, PLS, 7322LS      12-31-2013  
Date

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Nancy Trotter Higgins By Melissa Culberg      12/30/13  
Lincoln County Treasurer      Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS      12-31-2013  
Alvah F. Hughes, Montana Reg. No. 7322LS      Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 23<sup>rd</sup> day of December 2013  
Ronald A. Pearson  
Ronald A. Pearson, PLS, 9008LS      Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this 11 lot plat of "MBMI Development Inc. Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 22 day of JANUARY, 2014.

Anthony J. Benget  
Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 23<sup>rd</sup> day of January 2014 at 9:45 o'clock AM.  
Tommy A. Lauer      Jeanne Auer  
Lincoln County Clerk & Recorder      Deputy

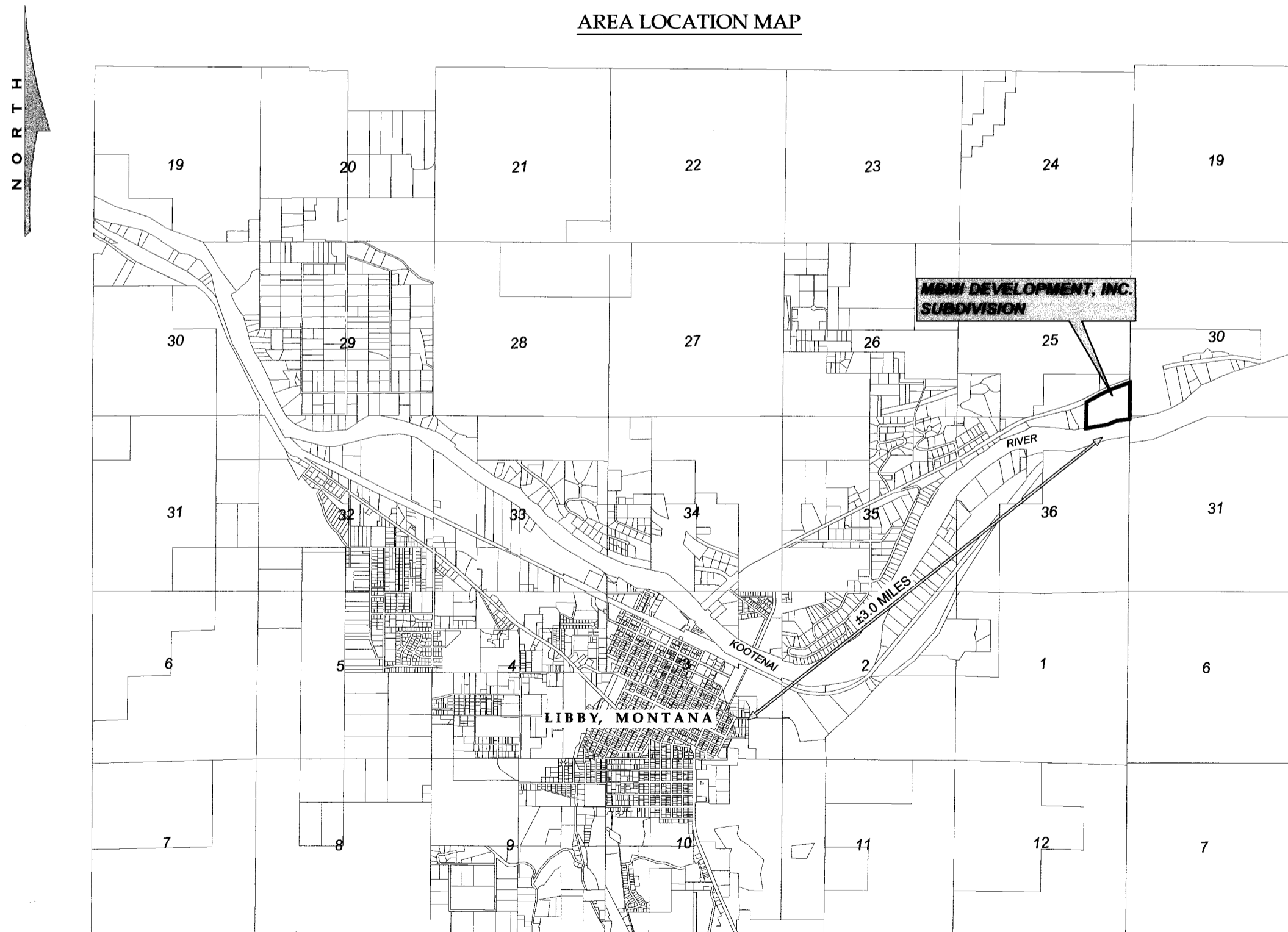
PLAT NO. # 7152

SHEET 2 OF 2

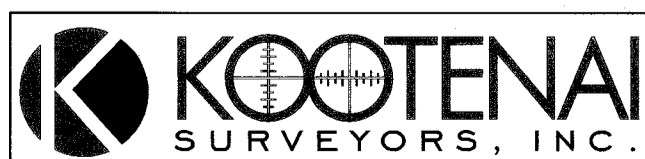
LEGAL DESCRIPTION - MBMI DEVELOPMENT, INC. SUBDIVISION

An irregular tract of land lying easterly from Libby, Montana, Lincoln County, in the SE 1/4 SE 1/4 Section 25, and in Government Lot 1, Section 36, Township 31 North, Range 31 West, P.M., MT., containing 30.395 acres and more particularly described as:  
Commencing at the corner common to sections 30 and 31, Township 31 North, Range 30 West, P.M., MT., a 3 1/2 inch diameter Corp of Engineers brass capped monument, being a point on the meridian known as "Libby Creek Guide Meridian", and the TRUE POINT OF BEGINNING; Thence S00°00'00"E, 50.14 feet to the corner common to sections 25 and 36, Township 31 North, Range 31 West, P.M., MT., a 3 1/2 inch diameter Corp of Engineers brass capped monument; Thence S00°00'00"E, 88.74 feet to an unmarked computed point lying on the low water line of the Kootenai River; Thence along said low water line, through the following courses, all unmarked computed points: Thence S80°20'46"W, 183.42 feet; Thence S80°20'46"W, 54.74 feet; Thence S89°27'46"W, 243.48 feet; Thence S66°12'58"W, 35.82 feet; Thence S77°48'09"W, 163.71 feet; Thence S77°22'25"W, 101.33 feet; Thence S81°54'01"W, 162.68 feet; Thence S81°45'04"W, 87.78 feet; Thence S82°46'12"W, 73.70 feet; Thence S82°46'12"W, 148.58 feet; Thence leaving said low water line N00°01'19"E, 33.91 feet to a 5/8 inch diameter rebar with plastic cap marked KED 49755; Thence N00°01'19"E, 249.94 feet to a 1/2 inch diameter pipe with cap marked MDL 42325; Thence N00°23'57"E, 105.78 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N00°23'57"E, 355.53 feet to a 1/2 inch diameter pipe with cap marked MDL 42325; Thence N00°23'57"E, 11.52 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS lying on the south right of way limits of Montana Highway No. 37; Thence along said south right of way limits along the following courses: Thence northeasterly along an arc to the left through a delta angle of 04°41'06", 237.52 feet to a 4" x 4" concrete highway right of way monument; Thence N55°27'54"E, 225.17 feet to a 1/2 inch diameter pipe with cap marked MDL 42325; Thence northeasterly along an arc to the right through a delta angle of 05°38'15", 183.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence continuing northeasterly along said arc to the right through a delta angle of 00°57'05", 31.05 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence continuing northeasterly along said arc to the right through a delta angle of 08°31'08", 278.02 feet to a 1/2 inch diameter pipe with cap marked MDL 42325; Thence N71°54'34"E, 137.71 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N71°54'34"E, 324.11 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence S00°00'00"E, 10.52 feet to a 3/4 inch diameter uncapped rebar; Thence S00°00'00"E, 1042.50 feet to a 3 1/2 inch diameter Corp of Engineers brass capped monument and the TRUE POINT OF BEGINNING, containing 30.395 acres. Subject to all appurtenant easements of record and together with a 60 foot wide access and utilities easement as shown hereon.

AREA LOCATION MAP

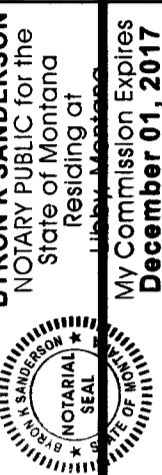


NO SCALE



*Platting Certificate Doc# 249533 P.F.# 11660  
Agreement Doc# 249534 P.F.# 11669  
Sanitary Restrictions Removed Doc# 249535 P.F.# 11670*

*Codexarts Doc# 249537 351/713*

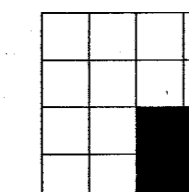


By: SANDS SURVEYING, Inc.  
2 Village Loop  
Kalispell, MT 59901  
(406) 755-6481

JOB NO: 410901 (172302.dwg)  
DRAWING DATE: NOVEMBER 26, 2013  
COMPLETED DATE: 12/4/2013  
FOR: D&L  
OWNER: MARINERS HAVEN CAMPGROUND & MARINA

Plat Of  
**MARINER'S HAVEN SUBDIVISION PHASE I**  
A Subdivision Located In  
**SE1/4 SEC. 11, T.36N., R.28W., P.M.M., LINCOLN COUNTY, MONTANA**

SCALE: 1" = 100'  
100' 50' 0 100' 200'



**CERTIFICATE OF DEDICATION**

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING AND BEING IN THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M.M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Commencing at the northeast corner of the Southeast Quarter of Section 11, Township 36 North, Range 28 West, P.M.M., Lincoln County, Montana, which is a found iron pipe; Thence N89°23'23"W and along the north boundary of said SE1/4 a distance of 781.91 feet to a found iron pipe and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; Thence S00°01'54"W 298.70 feet to a found iron pin; Thence S89°42'12"E 617.39 feet to a found iron pin; Thence S00°09'23"E 289.67 feet to a found iron pin on the northerly R/W of Montana State Highway No. 37, which point is on a 1532.39 foot radius curve, concave southeasterly, (radial bearing S32°06'08"E); Thence southwesterly along said R/W and along said curve through a central angle of 05°21'49" an arc length of 143.45 feet to a found iron pin and the P.T. of said curve; Thence S52°29'03"W 879.17 feet to a found R/W monument; Thence S73°18'07"W 239.23 feet to a found R/W monument, which point is on a 3634.72 foot radius curve, concave northwesterly (radial bearing N37°22'17"W); Thence southwesterly along said curve through a central angle of 04°08'00" an arc length of 262.21 feet to a found R/W monument; Thence S47°30'10"W 30.45 feet to a set iron pin; Thence leaving said R/W N32°42'00"W 306.85 feet to a set iron pin; Thence S47°07'50"W 121.25 feet to a set iron pin; Thence N32°42'00"W 107.81 feet to a set iron pin which is the P.C. of a 110.00 foot radius curve, concave northeasterly, having a central angle of 53°37'00"; Thence along an arc length of 102.94 feet to a set iron pin; Thence N69°05'00"W 110.00 feet to a set iron pin; Thence N16°16'23"W 398.39 feet to a found brass cap; Thence N00°12'01"W 656.19 feet to a found brass cap on the north boundary of said SE1/4; Thence along said north boundary S89°35'09"E 666.23 feet to a found brass cap; Thence S89°23'23"E 528.59 feet to the point of beginning and containing 39.592 ACRES; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS:  
**MARINER'S HAVEN SUBDIVISION PHASE I**

**UTILITY EASEMENT A**

A STRIP OF LAND, 20 FEET WIDE, 10 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, AND EXTENDING NORTHERLY FROM THE NORTH PROPERTY BOUNDARY OF MARINER'S HAVEN SUBDIVISION PHASE I THROUGH THE AMENDED PLAT OF LOT 9, BLOCK 4 NEW REXFORD AND THE AMENDED PLAT OF LOT 10, BLOCK 5 OF REXFORD, BLOCK 5 OF REXFORD, AND THE PLAT OF NEW REXFORD (RECORDS OF LINCOLN COUNTY, MONTANA) TO THE SOUTHERLY R/W OF A CUL-DE-SAC KNOWN AS URAL STREET:

Commencing at the southwest corner of Lot 10A of the Amended Plat of Lot 9, Block 4, New Rexford and of the Amended Plat of Lot 10, Block 5, of Rexford (records of Lincoln County, Montana); Thence N89°42'12"W and along the south boundary of said Lot 10A a distance of 10.00 feet to THE TRUE POINT OF BEGINNING OF THE STRIP OF LAND HEREIN DESCRIBED; Thence N00°09'23"W and parallel with the east boundary of said Lot 10 a distance of 220.72 feet; Thence N45°45'42"W 102.21 feet; Thence N00°46'51"E 39.77 feet to a point on the southerly R/W of a cul-de-sac known as Ural Street.

**CERTIFICATE OF PRIVATE ROADWAYS**

THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT. THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A CORPORATION OR HOMEOWNERS ASSOCIATION TO ADMINISTER AND FUND THE MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID ROADWAY, EXCEPTING AND RESERVING THE RIGHT TO USE ALL SAID PRIVATE ROADS BY THE OWNERS OF THE LOTS, THE DEVELOPER AND FUTURE PHASES.

**UTILITY EASEMENT CERTIFICATE**

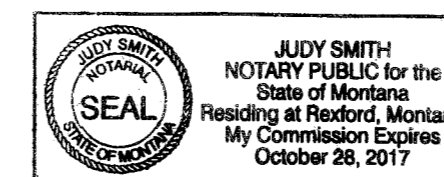
The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

*Arthur J. Benoit*  
MARINER'S HAVEN CAMPGROUND & MARINA  
By: *Thomas E. Sands*

STATE OF MONTANA )  
COUNTY OF *Lincoln* ) SS

On this *5th* day of *December*, 2013, before me a Notary Public for the State of Montana, personally appeared *Michael Luciano* and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same.

*Judy Smith*  
Notary Public for the State of Montana  
Residing at *Rexford, MT*  
My commission expires *10/1/2017*



**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned \_\_\_\_\_, Chairman of the Board of County Commissioners of Lincoln County, Montana, and \_\_\_\_\_, County Clerk of said County, do hereby certify that this accompanying Plat of MARINER'S HAVEN SUBDIVISION PHASE I, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the *2nd* day of *January*, 2014.

Chairman - Board of County Commissioners, Lincoln County  
*Samuel Dean*  
County Clerk - Lincoln County

**CERTIFICATE OF COUNTY ATTORNEY**

This plat has been examined by the office of the county Attorney according to Section 76-3-612 (2) M.C.A., relying upon Title Report No. \_\_\_\_\_, and approved based on information submitted by the developer and/or his agent.

Office of the County Attorney  
Lincoln County, Montana

*N/A*  
date \_\_\_\_\_ by \_\_\_\_\_

**TREASURER'S CERTIFICATION**

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

Dated this *2nd* day of *Jan*, 2014  
*Nancy Trotha Higgins by Jill Blomdell*  
Treasurer, Lincoln County, Montana



**CERTIFICATE OF SURVEYOR**

*Thomas E. Sands*  
THOMAS E. SANDS 7975S

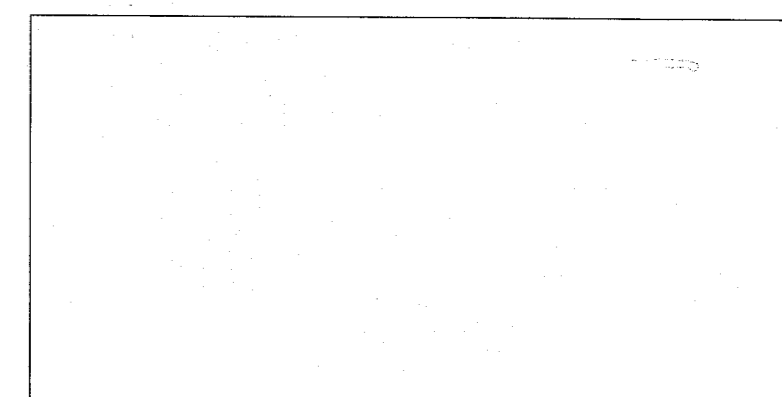
EXAMINED: *December 5, 2013*

*Ronald A. Pearson*  
LINCOLN CO. EXAMINING LAND SURVEYOR  
Ronald A. Pearson  
REG. No. 9008LS

STATE OF MONTANA ) SS  
COUNTY OF LINCOLN )  
FILED ON THE *2nd* DAY OF *Jan*, 2014  
AT *11:30 A.M.*, PAID FEE \_\_\_\_\_

*Tommy O. Lauer*  
CLERK & RECORDER  
BY *Jeannie Annis*  
DEPUTY

INSTRUMENT REC. No. *24920B*



*Platting Certificate Doc 249201 P.F. 11631*  
*Sanitary Restrooms Record Doc 249202 P.F. 11632*  
*2/10/14*

*Contract to Platting Doc 249204 P.F. 11637*  
*Consent to Platting Doc 249205 P.F. 11638*  
*Billboard - Waukegan Doc 249206 P.F. 11645*

*Road - Doc 249207 P.F. 11636*  
*Comments Doc 249208 351/440*



LINCOLN COUNTY MONTANA  
**A PLAT OF:**  
**MAJESTIC MOUNTAIN VIEWS**  
 C.O.S. NO 3584

In the SE1/4 SE1/4 of Section 35, Twp. 30 N., R. 31 W., P.M.M.  
 For: Jacoby Development, L.L.C. Date: May 2008  
 Total acreage: 15.00±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF MAJESTIC MOUNTAIN VIEWS

A tract of land located near Libby, in Lincoln County Montana, lying in the SE1/4 SE1/4 of Section 35, Twp. 30 N., R. 31 W., P.M.M., containing Lots 1-5 for a total acreage of 15.00 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 1; thence, N00°08'21"E a total distance of 544.09 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°59'50"W a total distance of 1065.51 feet to a found 5/8 inch dia. rebar capped Block 7918-S located on the east right of way line of a 100.00 foot wide U.S. Highway No. 2 measuring 50.00 feet from the centerline thereof; thence, along said right of way line S03°19'10"W a total distance of 738.88 feet to a found 5/8 inch dia. rebar capped Block 7918-S; thence, leaving said right of way N73°51'17"E 695.98 feet to a found 5/8 inch dia. rebar capped Block 7918-S; thence, S89°59'50"E a total distance of 441.44 feet to the point of beginning.

The aforescribed Lots 1-5 contain 15.00 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Majestic Mountain Views, Lincoln County, Montana.

Dated this 18<sup>th</sup> day of July, 2008 A.D.  
Harold D. Jacoby, Member  
 Jacoby Development, L.L.C.

STATE OF ~~MONTANA~~ OREGON  
 County of ~~Lincoln~~ JOSHUA

On this 18<sup>th</sup> day of July, 2008 A.D. before me, a Notary Public in and for the State of ~~Montana~~, personally appeared Harold D. Jacoby known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

L. Diane Smith Jan. 22, 2010  
 Notary Public My Commission Expires

EXEMPTION

Lot 5 is exempt from sanitation review by the Department of Environmental pursuant to M.C.A. 76-4-125 (2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
 County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Majestic Mountain Views, a minor subdivision, during the month of November 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey; that the streets and dimensions of the lots are as shown hereon; and that the said plat of lots was laid out on the ground according to law.

Dated this 17<sup>th</sup> day of Aug, 2008 A.D.  
Kenneth E. Davis  
 Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: MAJESTIC MOUNTAIN VIEWS  
 the opening surface is approximately 24 feet wide

Kenneth E. Davis  
 Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 13 day of August 2008 2008 A.D.

Nancy Jrotte Sutton by Joni Kuden Clerk  
 Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this    day of   , 2008, A.D.

(Signature of Commissioners) ATTEST:  
John Roney (Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

EXAMINED  
 Approved this 10 day of JUNE, 2008 A.D.  
Ronald A. Pearson  
 Registered Land Surveyor No. 9008-S

STATE OF MONTANA  
 COUNTY OF LINCOLN  
 Filed on this 15<sup>th</sup> day of August, 2008 A.D. at 9:40  
 O'clock A.m.  
Sammy D. Lamm by Jeanne Steiner  
 County Clerk and Recorder Deputy



**Davis Surveying Inc.**  
 TROY MONTANA, (406)295-5441

DATE: 11/13/06  
 DRAWN BY: MDM FILE: T30R31S35DWG

*Final Plat Approval P.F. # 9777 Doc # 213700  
 Sanitary Restriction Remainder P.F. # 9778 Doc # 213701  
 Platting Certificate P.F. # 9779 Doc # 213702  
 Notary Used Plan P.F. # 9780 Doc # 213703  
 Road Agreement Doc # 213704  
 S 321/94*