

A PLAT OF:

E & M Subdivision

In the SE 1/4 of Sec. 3, Twp. 36 N., R. 27 W., P.M.M.

For: Robert E. Helms

Date: October 2006

Kenneth L. Marek

Lisa K. Marek

TOTAL ACREAGE: 6.00 ACRES±

C.O.S. 2520

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County, Montana to wit:

DESCRIPTION OF E & M SUBDIVISION

A tract of land near Eureka in Lincoln County, Montana, lying in the SE 1/4 of Section 3, Twp. 36 N., R. 27 W., P.M.M., containing Lots 1 and 2 for a total acreage of 6.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped 4232-S which marks the SE-SE 1/64th of Section 3, Twp. 36 N., R. 27 W., P.M.M.; thence, S00°02'04"W 380.88 feet along the east line of the "Remainder" per Plat No. 5727 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W 686.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°03'38"E 350.34 feet along the west line of said "Remainder" to a bare 5/8 inch dia. rebar; thence, S89°42'48"E 24.59 feet to a bare 5/8 inch dia. rebar; thence, N00°07'25"E 32.21 feet to a bare 5/8 inch dia. rebar; thence, S89°51'57"E a total distance of 662.31 feet to the point of beginning.

The aforescribed E & M Subdivision contains Lots 1 and 2 for a total acreage of 6.00 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, E & M Subdivision, Lincoln County, Montana.

Dated this 2 day of January 2007 A.D.

Robert E. Helms and *Kenneth L. Marek*
Lisa K. Marek

STATE OF MONTANA
 County of Lincoln

On this 2 day of January 2007 A.D. before me, a Notary Public in and for the State of Montana, *Robert E. Helms*, *Kenneth L. Marek*, *Lisa K. Marek* personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Shannon M. Wolcott
 Notary Public

My Commission Expires 7-17-2007

Recording at Eureka, MT

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED 4232-S
- FOUND 5/8 INCH DIA. BARE REBAR
- COMPUTED POINTS
- FOUND 3/4 INCH DIA. PIPE WITH PLUG (NOT LEGIBLE)
- [] RECORD PER PLAT NO. 6209
- () RECORD PER PLAT NO. 5727
- [] RECORD PER C.O.S. 972
- <> RECORD PER PLAT NO. 399

Graphic Scale:



1 inch = 100 ft.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
 County of Lincoln

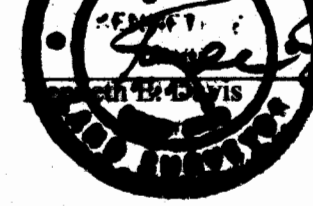
I Kenneth E. Davis, do hereby certify that a survey was made of E & M Subdivision, a minor subdivision, during the month of October 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out according to law.



Dated this 20 day of December 2006 A.D.
Kenneth E. Davis
 Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is by *Truss Rd.* approximately *16* feet wide.



Dated this 2 day of January 2007 A.D.
Kenneth E. Davis
 Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2 day of February 2007 A.D.

Nancy Joette Sutton
 Treasurer

Lincoln County
 Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 20 day of December 2006, A.D.

(Signatures of Commissioner)

ATTEST *Johnny D. Lauer*
 (Signature of Clerk and Recorder)

Johnny D. Lauer

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 19 day of Dec 2006 A.D.

Andrew Behl
 Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 11 day of April 2007 A.D. at 9:00 O'clock A.M.

Johnny D. Lauer
 County Clerk and Recorder

Joanne Lauer
 Deputy

PLAT NO. 6772

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 09/28/05

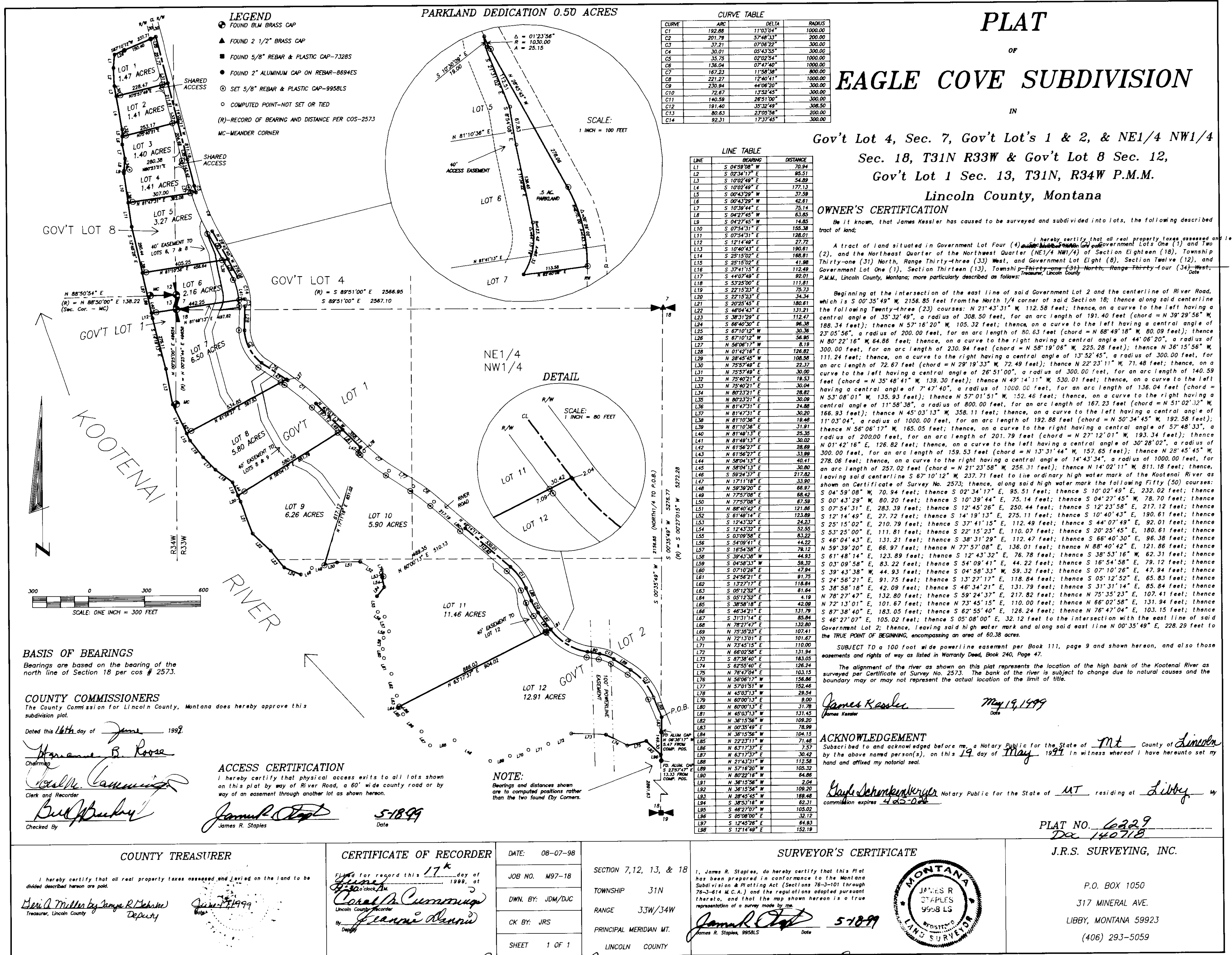
Project: Land Projects 2005

DRAWN BY: CJR

FILE: T36R2703.dwg

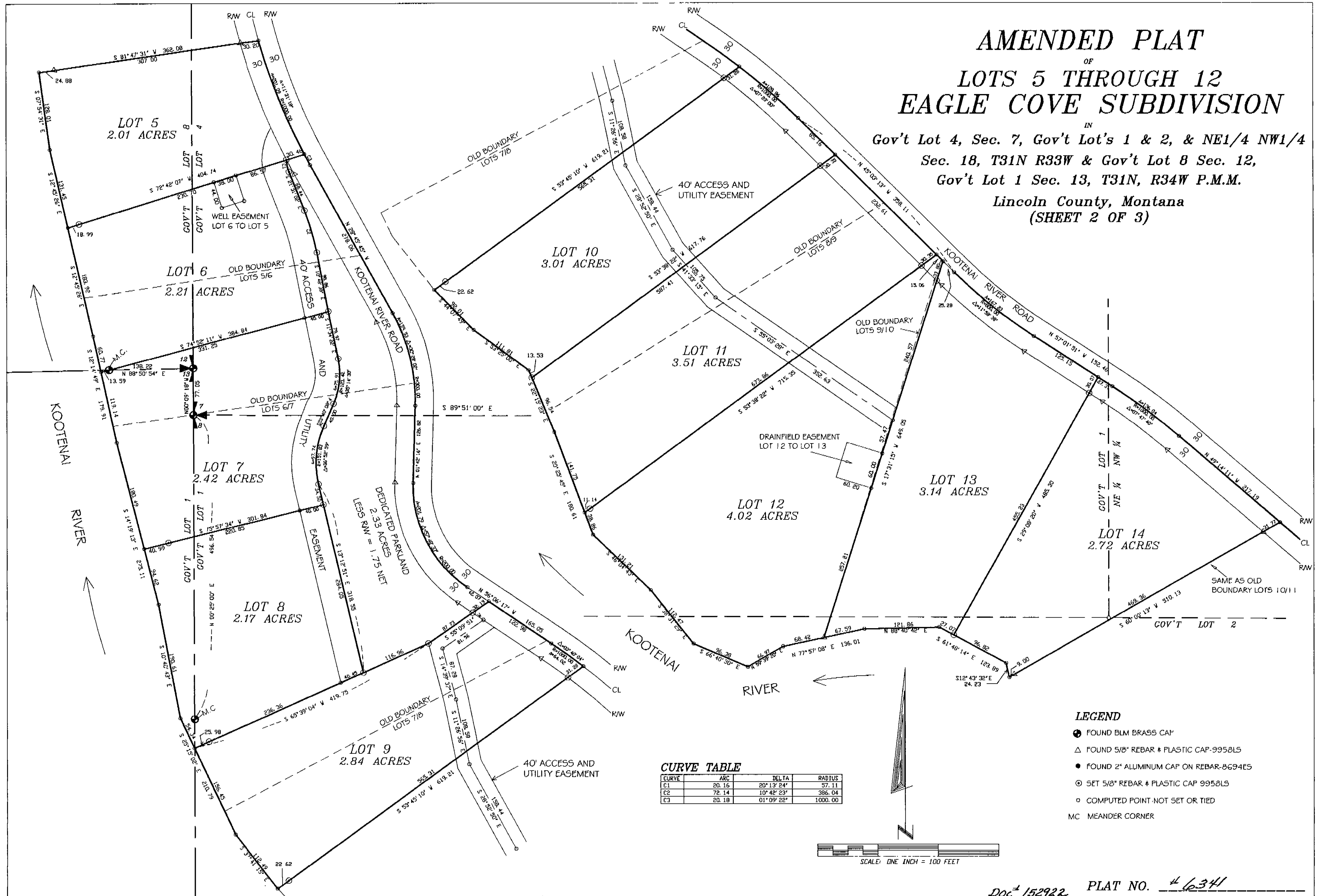
Final Plat Approval P.F. # 8949 Doc # 202136
 Sanitary Restriction Removed P.F. # 8948 Doc # 202135

Platting Certificate P.F. # 8949 Doc # 202136
 Plowing Weed Plow P.F. # 8950 Doc # 202137



AMENDED PLAT OF LOTS 5 THROUGH 12 EAGLE COVE SUBDIVISION

IN
Gov't Lot 4, Sec. 7, Gov't Lot's 1 & 2, & NE1/4 NW1/4
Sec. 18, T31N R33W & Gov't Lot 8 Sec. 12,
Gov't Lot 1 Sec. 13, T31N, R34W P.M.M.
Lincoln County, Montana
(SHEET 2 OF 3)

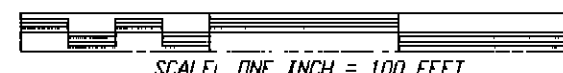


LEGEND

- FOUND BLM BRASS CAP
- △ FOUND 5/8" REBAR & PLASTIC CAP-9958LS
- FOUND 2" ALUMINUM CAP ON REBAR-8694ES
- ⊙ SET 5/8" REBAR & PLASTIC CAP 9958LS
- COMPUTED POINT-NOT SET OR TIED
- MC MEANDER CORNER

CURVE TABLE

CURVE	ARC	DELTA	RADIUS
C1	20.16	20°13'24"	57.11
C2	78.14	10°42'23"	386.04
C3	20.18	01°09'22"	1000.00



COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid

Robert M. Miller by *Joseph R. Yarns* 05-25-01
Deputy
Lincoln County

CERTIFICATE OF RECORDER

Filed for record this 25th day of May, 2001, at 10:00 o'clock A.M.

Coral A. Cummings
Lincoln County Recorder
By *Francis A. Cummings*
Deputy

DATE: 03-19-2001

JOB NO. M9718.1

DWN. BY: JDM/HSS

REVISION

SHEET 2 OF 3

SECTION 7, 8, 13, 18

TOWNSHIP 31 NORTH

RANGE 33/34 WEST

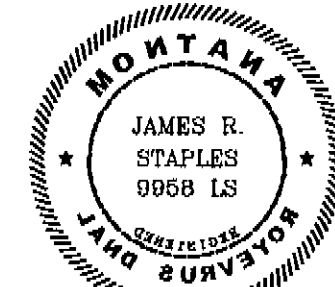
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me

James R. Staples 4-22-01
James R. Staples, 9958LS Date



Doc# 152922 PLAT NO. 46341

J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

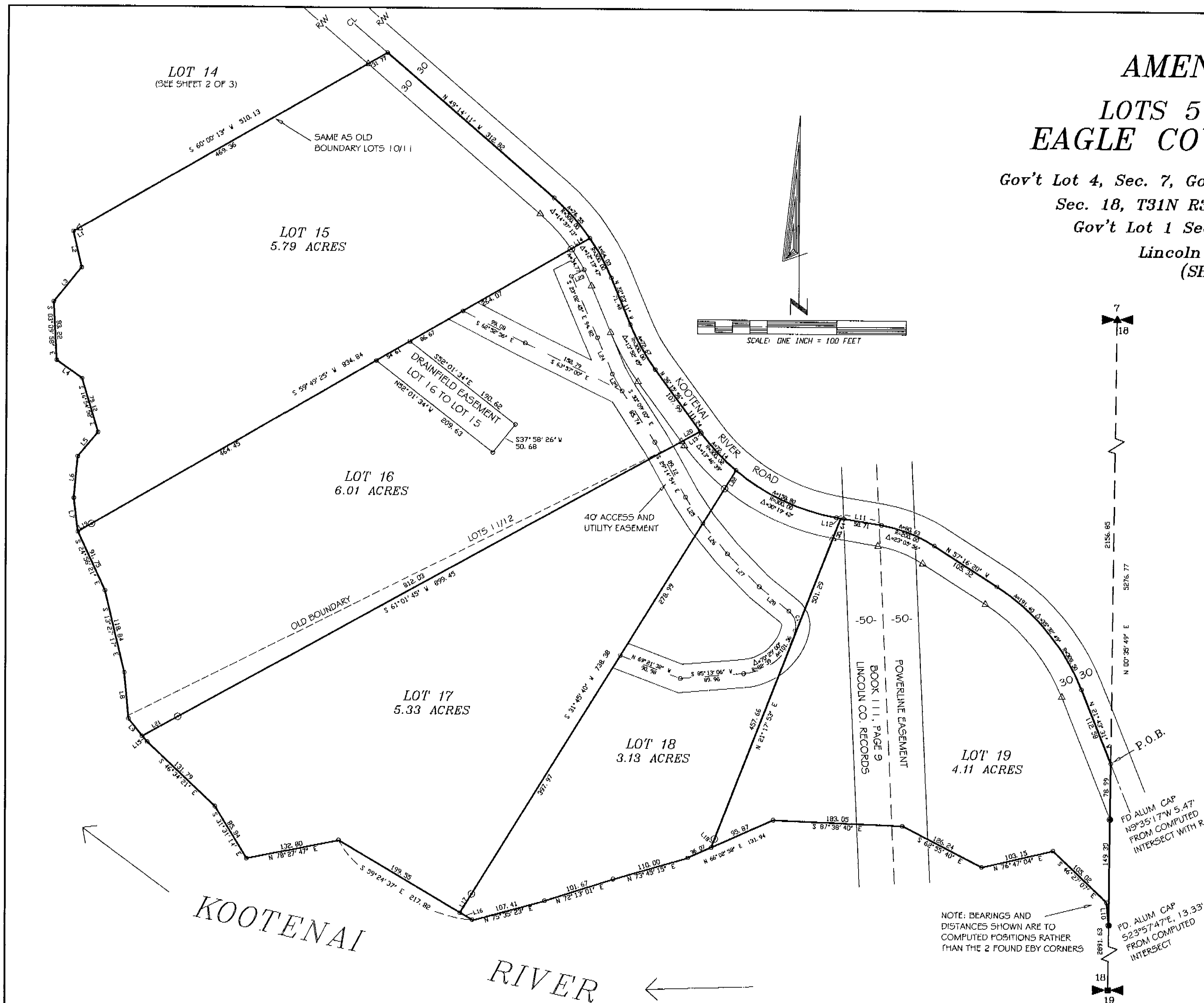
LIBBY, MONTANA 59923

(406) 293-5059

Sanitary Restrictions Removed p.F. # 6945 Doc# 152919
Platting Certificate p.F. # 6946 Doc# 152920

AMENDED PLAT OF LOTS 5 THROUGH 12 EAGLE COVE SUBDIVISION

IN
Gov't Lot 4, Sec. 7, Gov't Lot's 1 & 2, & NE1/4 NW1/4
Sec. 18, T31N R33W & Gov't Lot 8 Sec. 12,
Gov't Lot 1 Sec. 13, T31N, R34W P.M.M.
Lincoln County, Montana
(SHEET 3 OF 3)



COUNTY TREASURER I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid. <i>David M. Miller</i> Treasurer, Lincoln County <i>Deputy</i> Date: 05-25-01	CERTIFICATE OF RECORDER Filed for record this 25th day of May, 2001, at 10:00 clock A.M. <i>Carol M. Cumming</i> Lincoln County Recorder By: <i>Deputy</i>	DATE: 03-19-2001 JOB NO. M9718.1 DWN. BY: JDM/MSS REVISION SHEET 3 OF 3	SECTION 7, 12, 13, & 18 TOWNSHIP 31 NORTH RANGE 33/34 WEST PRINCIPAL MERIDIAN MT. LINCOLN COUNTY	SURVEYOR'S CERTIFICATE I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me. <i>James R. Staples</i> 4-22-01 James R. Staples, 995815 Date	PLAT NO. # 6341 J.R.S. SURVEYING, INC. P.O. BOX 1050 317 MINERAL AVE. LIBBY, MONTANA 59923 (406) 293-5059
		Doc 152922 PLAT NO. # 6341			

Sanitary Restrictions Removed p.f. 6945 Doc 152919
 Platting Certificate p.f. 6946 Doc 152920

AMENDED PLAT of LOTS 15 AND 16 of the AMENDED PLAT of LOTS 5 THROUGH 12 EAGLE COVE SUBDIVISION TO CREATE A NEW EASEMENT AND TERMINATE AN OLD EASEMENT

IN
Gov't Lot 2, & NE1/4 NW1/4
Sec. 18, TOWNSHIP 31N RANGE 33W, P.M.M.
Lincoln County, Montana

LEGEND

- 5/8" REBAR & PLASTIC CAP - 9958LS PER PLAT NO. 6341
- COMPUTED POINT - NOT SET OR TIED
- CENTERLINE OF OLD 40' ACCESS & UTILITY EASEMENT PER PLAT NO. 6341
- CENTERLINE OF NEW 40' ACCESS & UTILITY EASEMENT PER AS BUILT LOCATION.

OWNERS' CERTIFICATION

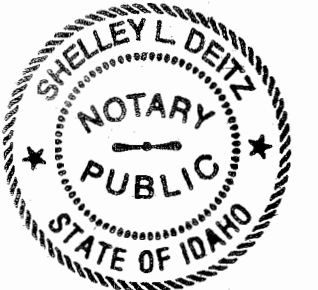
Be it known that Douglas E. Watson and Lynda Watson, Trustees of the Douglas E. Watson and Lynda Watson Revocable Trust, owners of Lot 16 of the Amended Plat of Lots 5 through 12, Eagle Cove Subdivision and Jeffrey M. Staska and Laura L. Staska, owners of Lot 15 of the Amended Plat of Lots 5 through 12, Eagle Cove Subdivision, as recorded on Plat No. 6341, Lincoln County, Montana records, do hereby acknowledge that (1) the Forty (40) foot wide access and utility easement to and through Lots 15 and 16 as shown on Plat No. 6341, no longer exist, (2) a new Forty (40) foot wide access and utility easement to and through Lots 15 and 16, as shown hereon, now exists and replaces said old easement, and (3) no physical change has taken place to the old 40' wide access and utility easement outside the boundaries of Lots 15 and 16. We the above mentioned owners of said Lots 15 and 16 hereby agree to the new easement location and claim no access or easement rights to the old easement location.

Jeffrey M. Staska 5/15/09 Date
Laura L. Staska 5/15/09 Date
Douglas E. Watson 3/24/09 Date
Lynda Watson 3/24/09 Date
Trustee, Douglas E. Watson and Lynda Watson Revocable Trust
Trustee, Douglas E. Watson and Lynda Watson Revocable Trust

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of IDAHO, County of BOUNDARY, by Jeffrey M. Staska and Laura L. Staska, on this 16th day of MAY, 2009. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Shelley L. Deitz, Notary Public for the State of IDAHO
residing at Boundary County
My commission expires 12-13-2014



ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Arizona, County of Maricopa, by Douglas E. Watson and Lynda Watson, Trustees of the Douglas E. Watson and Lynda Watson Revocable Trust, known or identified to me to be the person(s) who executed the foregoing Owner's Certificate and acknowledged to me that they executed the same as such Trustees on this 24th day of March, 2009. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Tamara L. Leibel, Notary Public for the State of Arizona, residing at Maricopa
My commission expires 8/17/09

PURPOSE OF AMENDMENT

The purpose of this amended plat is to show the location of the new 40' wide access and utility easement to and through Lots 15 and 16 and the termination of existing easement as shown on Plat No. 6341.

EXAMINING LAND SURVEYOR CERTIFICATION

I, Ronald A. Pearson, 9008LS, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this plat.

Dated this 5th day of March, 2009

Ronald A. Pearson

PLAT NO. 6284 Doc 2/9/05

J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

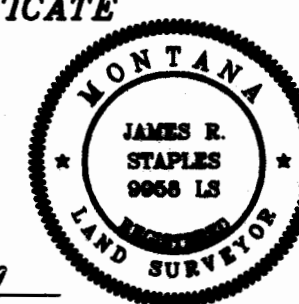
LIBBY, MONTANA 59923

(406) 293-5059

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 2/26/09 Date
James R. Staples, 9958LS



SECTION 18
TOWNSHIP 31 NORTH
RANGE 33 WEST
PRINCIPAL MERIDIAN MT.
LINCOLN COUNTY

DATE: 02-09-2009
JOB NO. M08-23
DWN. BY: JDM/KK
REVISION
SHEET 1 OF 1

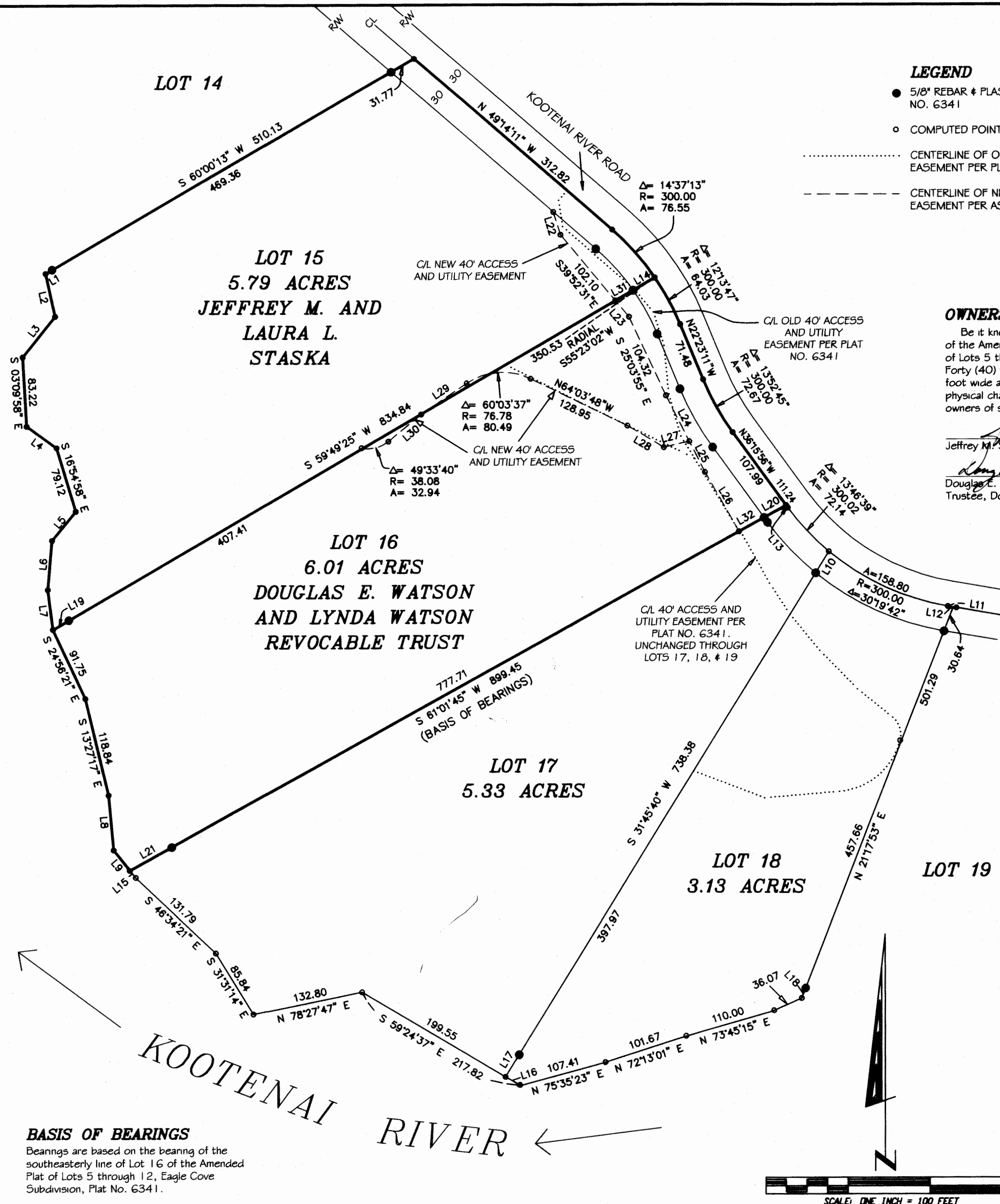
CERTIFICATE OF RECORDER

Filed for record this 27th day of May, 2009, at 9:15 o'clock A.M.
Tammy D. Lawer
Lincoln County Recorder
By: [Signature] Deputy

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Nancy Butler 5/21-09 Date
Treasurer, Lincoln County By: C. Vogel



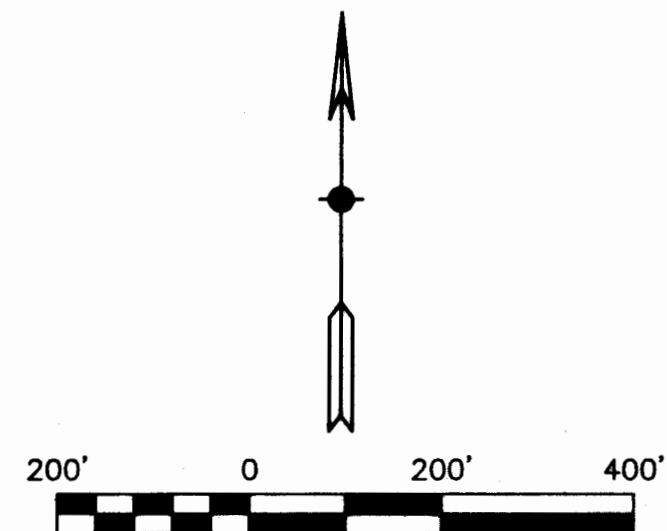
BASIS OF BEARINGS
Bearings are based on the bearing of the southeasterly line of Lot 16 of the Amended Plat of Lots 5 through 12, Eagle Cove Subdivision, Plat No. 6341.

OWNERS: BRAD H. LINNELL
BRIAN LINNELL AND DIXIE LINNELL

DATE: MAY 14, 2008

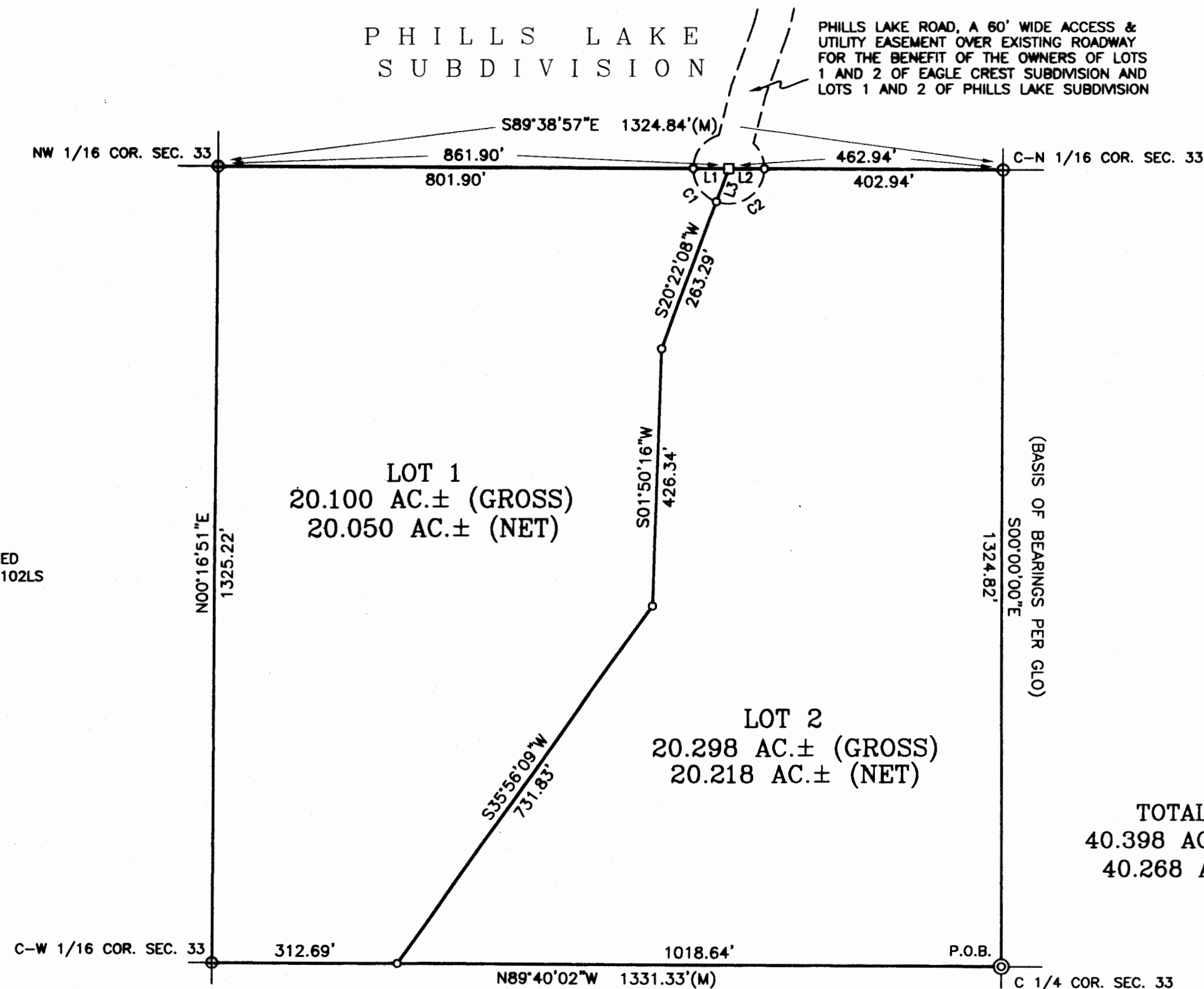
FINAL PLAT OF EAGLE CREST SUBDIVISION

SE1/4 NW1/4, SEC. 33, T36N, R28W, P.M.,M.
LINCOLN COUNTY, MONTANA



LEGEND

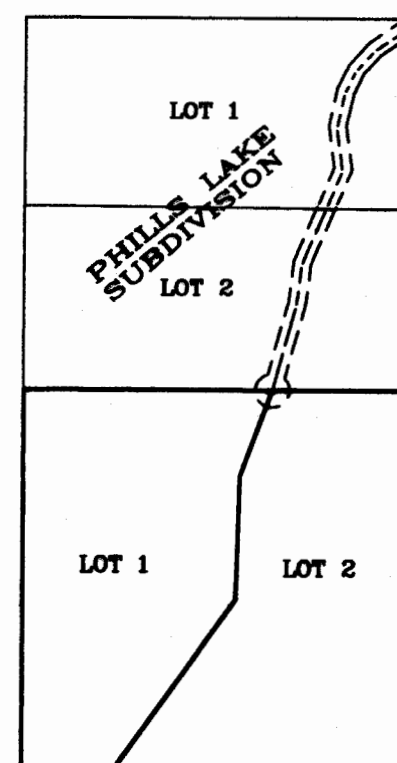
- ⊙ CENTER 1/4 SECTION 33, SET 1" DIAMETER GALVANIZED PIPE 30" LONG W/2-3/8" BRASS CAP STAMPED #13102LS
- ⊕ 1/16 CORNER SECTION 33, SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE



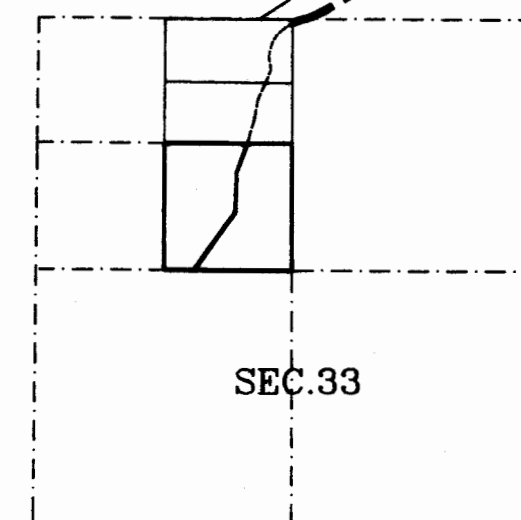
CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	60.00'	73.29'	69°58'56"
C2	60.00'	115.21'	110°01'04"

LINE	BEARING	DISTANCE
L1	S89°38'57"E	60.00'
L2	S89°38'57"E	60.00'
L3	S20°22'08"W	60.00'

TOTAL AREA=
40.398 AC.± (GROSS)
40.268 AC.± (NET)



DETAIL
NOT TO SCALE



VICINITY MAP
NOT TO SCALE

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

**AMENDED SUBDIVISION PLAT OF
LOTS 1 & 2 OF EAGLE LAKE RANCH UNIT NO. 1
NE1/4, Section 35, T35N R26W, P.M., M.
Lincoln County, Montana**



- ## PING

CERTIFICATE OF SURVEYOR

WE, KORY MCGAVIN AND WILKINSON FAMILY DEVELOPMENT, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED; THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS EAGLE LAKE RANCH - UNIT NO. 1, LINCOLN COUNTY, MONTANA.

KORY MCGAWLIN

BY: Walter Wilkins
WILKINSON FAMILY DEVELOPMENT

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 17th DAY OF November, 199 2, BEFORE ME, THE UNDERSIGNED,
A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED KORY MCGAVIN, KNOWN
TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Garrett J. Pein
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Columbia Falls
MY COMMISSION EXPIRES 8-20-01

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 17th DAY OF November, 199 7, BEFORE ME, THE UNDERSIGNED,
A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Walter
Wilkinson, A REPRESENTATIVE FOR WILKINSON FAMILY DEVELOPMENT, KNOWN TO ME
TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACK-
NOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL
THE DAY AND YEAR FIRST ABOVE WRITTEN.

Laurie J. Pinn
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Columbia Falls
 MY COMMISSION EXPIRES 8-20-01

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND
LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 4th DAY OF December, 1997.

Meri O. Miller by Janya R. McKee - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

WE, THE UNDERSIGNED, LAWRENCE A. DULEZAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF EAGLE LAKE RANCH - UNIT NO. 1, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 3rd DAY OF DECEMBER, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3), MCA.

L. A. Role
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 4th DAY OF December, 199 7, A.D., AT 8:45 O'CLOCK A. M.

COUNTY CLERK AND RECORDER.

BY: Jeanne A. Dem... DEPUTY

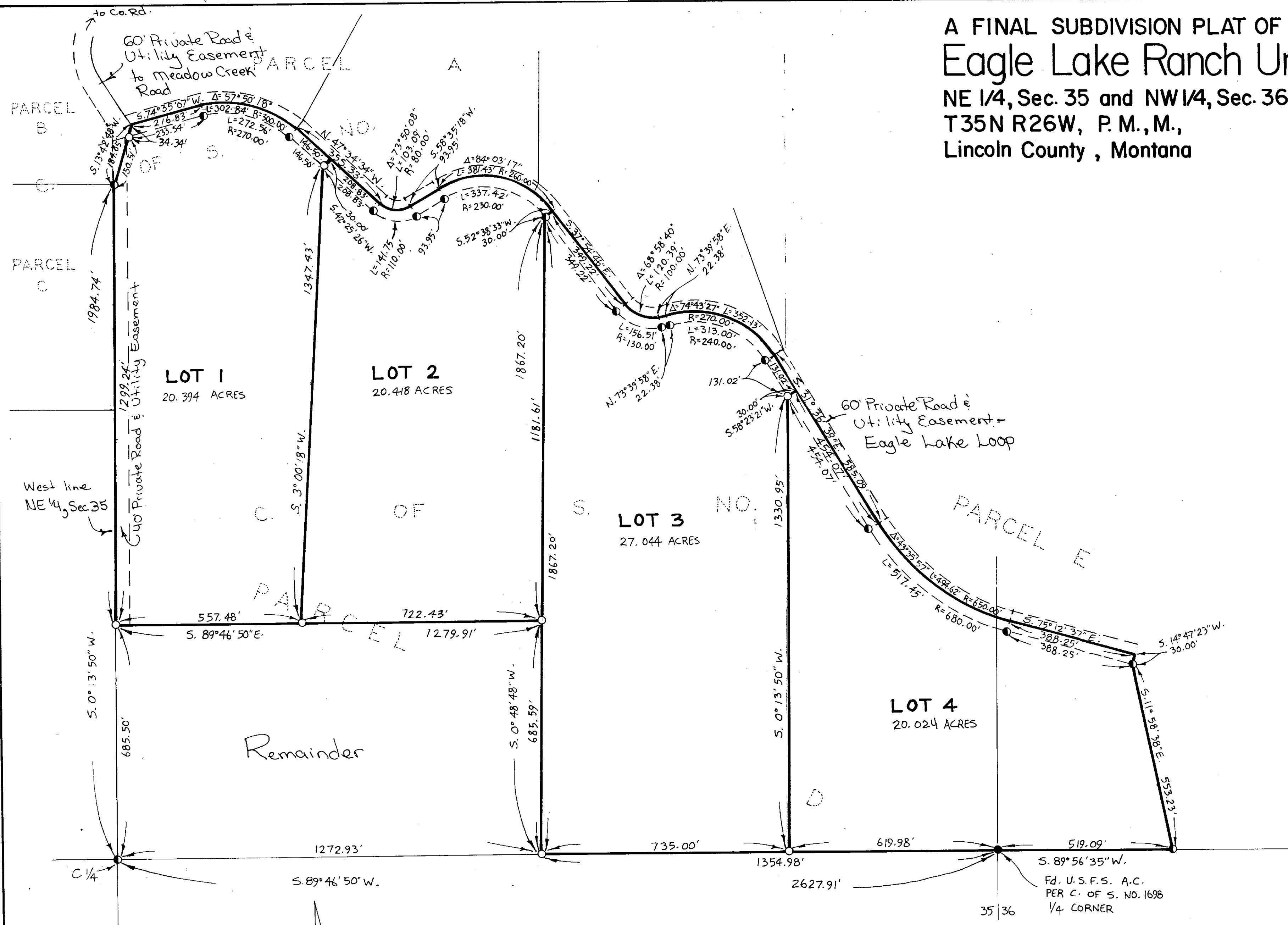
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SHEET 1 OF 2
P.F. No. 6029

EAGLE LAKE RANCH UNIT 1

McGAVIN 97-141

A FINAL SUBDIVISION PLAT OF
Eagle Lake Ranch Unit No. 1
 NE 1/4, Sec. 35 and NW 1/4, Sec. 36,
 T35N R26W, P.M., M.,
 Lincoln County, Montana



- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
 - FOUND 5/8" REBAR '7328S' PER C. OF S. NO.
 - FOUND POINT AS NOTED

SCALE ~ 1" = 200'

0 100 200 400

Note: Utilities are located along Meadow Creek Rd north of this property (Telephone and Electricity).

Marquardt Surveying, Inc.

285 1st AVE. E.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

SHEET 2 OF 2
 P.F. No. 6029

EAGLE LAKE RANCH UNIT 1

McGAVIN 97-141

A FINAL SUBDIVISION PLAT OF
Eagle Lake Ranch Unit No. 2
SE 1/4, Sec. 26 and N 1/2, Sec. 35,
T35N R26W, P.M., M.,
Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, KORY MCGAVIN AND WILKINSON FAMILY DEVELOPMENT, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHEAST $\frac{1}{4}$, SECTION 26, AND THE NORTH $\frac{1}{2}$, SECTION 35, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTH $\frac{1}{4}$ CORNER, SECTION 26; THENCE ALONG THE WEST LINE OF THE SOUTHEAST $\frac{1}{4}$, SECTION 26, NORTH $00^{\circ}10'52''$ EAST 1399.24 FEET TO THE SOUTHERLY LINE OF MEADOW CREEK ROAD; THENCE ALONG THE SOUTHERLY LINE OF THE ROAD THE FOLLOWING COURSES:
SOUTH $41^{\circ}11'04''$ EAST 236.21 FEET; THENCE SOUTH $48^{\circ}27'10''$ EAST 317.13 FEET; THENCE SOUTH $78^{\circ}15'03''$ EAST 306.93 FEET; THENCE SOUTH $82^{\circ}01'21''$ EAST 291.82 FEET; THENCE SOUTH $71^{\circ}57'14''$ EAST 287.48 FEET; THENCE, LEAVING THE SOUTHERLY LINE OF THE ROAD, SOUTH $20^{\circ}00'15''$ EAST 2112.46 FEET; THENCE SOUTH $58^{\circ}23'19''$ WEST 30.00 FEET TO A POINT ON A 270.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH $58^{\circ}23'19''$ WEST; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF $74^{\circ}43'27''$ 352.13 FEET; THENCE SOUTH $73^{\circ}39'58''$ WEST 22.38 FEET TO THE BEGINNING OF A 100.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF $68^{\circ}58'40''$ 120.39 FEET; THENCE NORTH $37^{\circ}21'06''$ WEST 349.22 FEET TO THE BEGINNING OF A 260.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF $84^{\circ}03'17''$ 381.43 FEET; THENCE SOUTH $58^{\circ}35'18''$ WEST 24.95 FEET TO THE BEGINNING OF AN 80.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE WESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF $73^{\circ}50'08''$ 103.09 FEET; THENCE NORTH $47^{\circ}34'34''$ WEST 355.33 FEET TO THE BEGINNING OF A 300.00 FOOT RADIUS CURVE TO THE LEFT; THENCE WESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF $57^{\circ}50'18''$ 202.84 FEET; THENCE SOUTH $74^{\circ}39'07''$ WEST 216.83 FEET; THENCE NORTH $33^{\circ}14'07''$ WEST 135.58 FEET TO THE BEGINNING OF A 170.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF $62^{\circ}36'07''$ 185.74 FEET; THENCE NORTH $22^{\circ}12'00''$ EAST 220.98 FEET TO THE NORTH LINE OF THE NORTHEAST $\frac{1}{4}$, SECTION 35; THENCE ALONG THE NORTH LINE SOUTH $89^{\circ}46'42''$ WEST 58.97 FEET TO THE POINT OF BEGINNING CONTAINING 59.746 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS EAGLE LAKE RANCH UNIT NO. 2, LINCOLN COUNTY, MONTANA.

Kory McGavin
KORY MCGAVIN

BY: W. E. Sullivan
WILKINSON FAMILY DEVELOPMENT

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 15 DAY OF January, 199 8, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED KORY MCGAVIN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

William J. Davis
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Chamberlain, S.D.
MY COMMISSION EXPIRES 6-29-01

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 15 DAY OF January, 199 8, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED W. E. Sullivan, A REPRESENTATIVE OF WILKINSON FAMILY DEVELOPMENT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

William J. Davis
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Chamberlain, S.D.
MY COMMISSION EXPIRES 6-29-01

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND THE COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF EAGLE LAKE RANCH UNIT NO. 2, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 7 DAY OF January, 199 8. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

William J. Davis
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

William J. Davis
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 2 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 15 DAY OF January, 199 8.

William J. Davis
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 1-7, 199 8

BY: W. E. Sullivan

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 15 DAY OF January, 199 8, A.D., AT 7:30 O'CLOCK A.M.

William J. Davis
COUNTY CLERK AND RECORDER

BY: William J. Davis
DEPUTY

Marquardt Surveying, Inc.

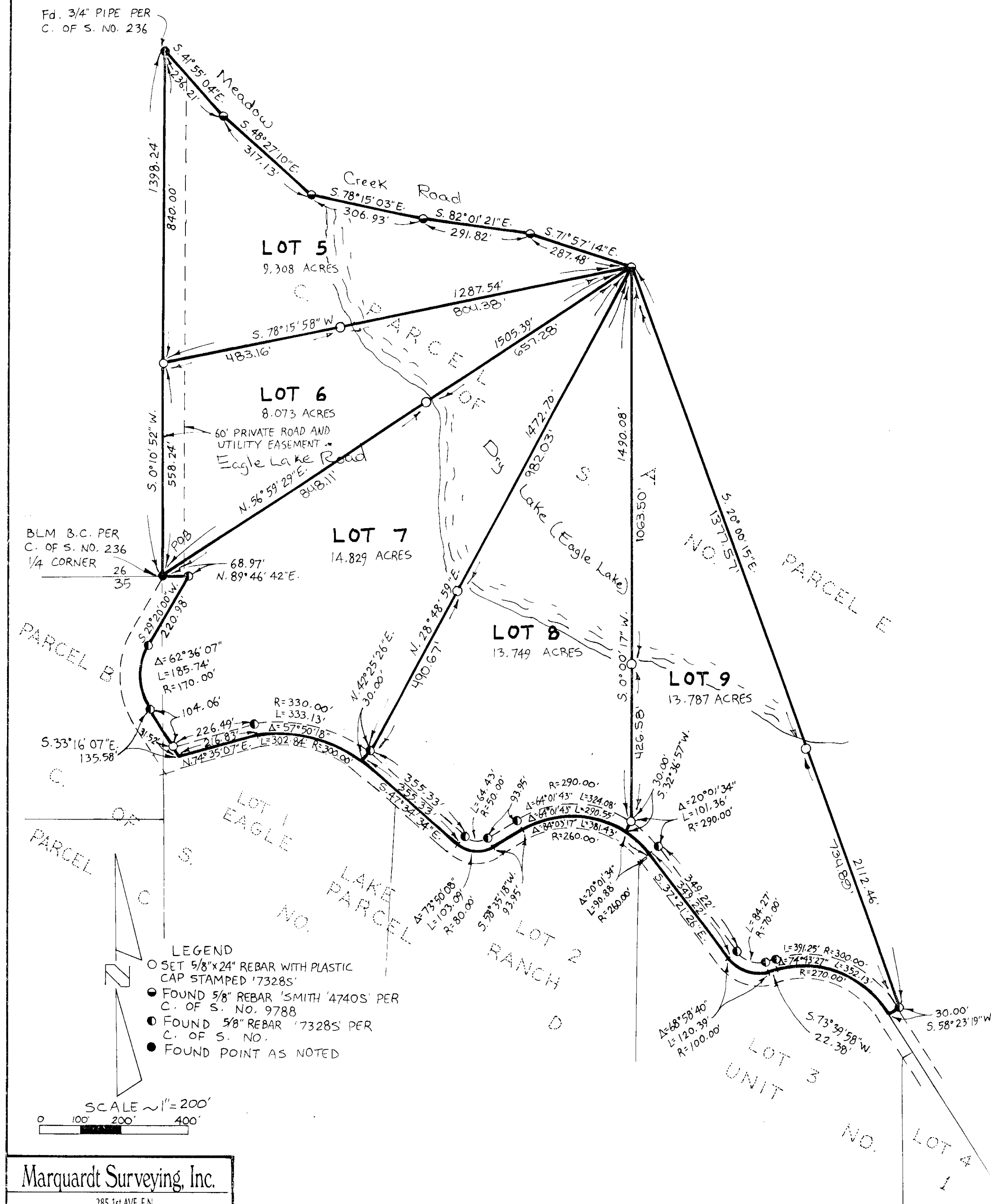
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SHEET 1 OF 2
P.F. No. 6052

EAGLE LAKE RANCH UNIT 2

MCGAVIN 97-141

A FINAL SUBDIVISION PLAT OF
Eagle Lake Ranch Unit No. 2
 SE 1/4, Sec. 26 and N 1/2, Sec. 35,
 T35N R26W, P.M., M.,
 Lincoln County, Montana



Note: Utilities are located along
 Meadow Creek Road.

Marquardt Surveying, Inc.

285 1st AVE. N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

SHEET 2 OF 2

P.F. No. 6052

McGAVIN 97-141

Sanitary Restriction Removed from EAGLE LAKE RANCH UNIT 2

OWNERS: Edwin W. Jordan, Jr.
Marilyn Joy Jordan
John Dowell Powell

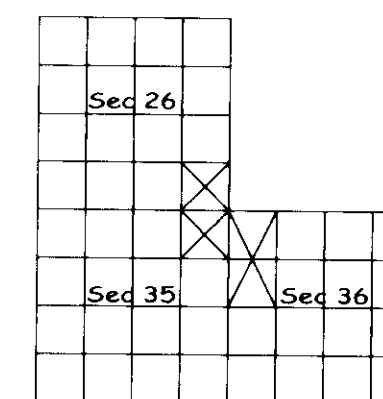
PURPOSE: Boundary Line adjustment

DATE: July 28, 2002

JOB #: JO02-049

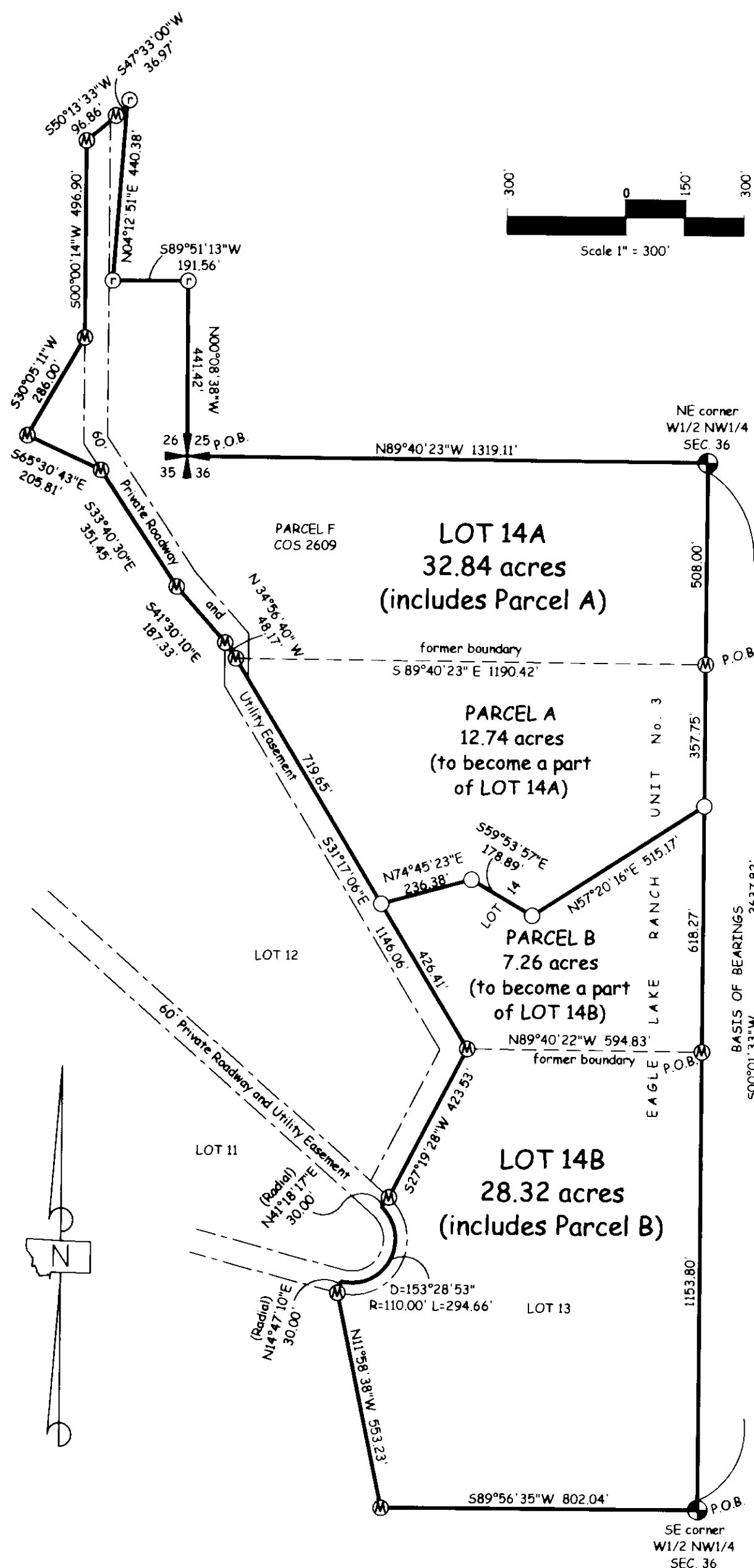
AMENDED PLAT of: LOTS 13 & 14, EAGLE LAKE RANCH UNIT No. 3

SE1/4 SE1/4 Section 26, NE1/4 NE1/4 Section 35,
W1/2 NW1/4 Section 36, T 35 N R 26 W, P.M., M.
Lincoln County, Montana



F & H Land Surveying

144 2nd St. East, Suite 201
Whitefish, Mt. 59937
tel: (406) 862-2386
fax: (406) 862-1134



- LEGEND
- Find Section cor. 3" Aluminum Cap
U.S.F.S. per C.O.S. 1698
 - Find 1/16 cor. 5/8" rebar with plastic cap
marked MARQUARDT 7328 S
 - Find 5/8" rebar with plastic cap
marked MARQUARDT 7328 S
 - Record position per C.O.S. 2609
 - Set 5/8" x 24" rebar with plastic cap
marked SULLIVAN 9095LS

Certificate of Dedication

We, Edwin W. Jordan, Jr., Marilyn Joy Jordan and John Dowell Powell, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

LOT 14A (includes Parcel A)
That portion of the SE1/4 SE1/4 of Section 26, the NE1/4 NE1/4 of Section 35, and the W1/2 NW1/4 of Section 36, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the northwest corner of Section 36; Thence S 89°40'23" E and along the north boundary of Section 36 a distance of 1319.11 feet to the east boundary of the W1/2 NW1/4 of said Section 36; Thence S 00°01'33" W and along said east boundary a distance of 865.75 feet; Thence S 57°20'16" W 515.17 feet; Thence N 59°53'57" W 178.89 feet; Thence S 74°45'23" W 236.38 feet; Thence N 31°17'06" W 719.65 feet; Thence N 34°56'40" W 48.17 feet; Thence N 41°30'10" W 187.33 feet; Thence N 33°40'30" W 351.45 feet; Thence N 65°30'43" W 205.81 feet; Thence N 30°05'11" E 286.00 feet; Thence N 00°00'14" E 496.90 feet; Thence N 50°13'33" E 96.86 feet; Thence N 47°33'00" E 36.97 feet; Thence S 04°12'51" W 440.38 feet; Thence N 89°51'13" E 191.56 feet to the east boundary of the SE1/4 SE1/4 Section 26; Thence S 00°08'38" E and along said east boundary a distance of 441.42 feet to the Point of Beginning and containing 32.84 acres of land more or less as shown hereon. Subject to all easement of record.

Parcel A (to become a part of LOT 14A)
That portion of the W1/2 NW1/4 of Section 36, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Commencing at the northwest corner of Section 36; Thence S 89°40'23" E and along the north boundary of Section 36 a distance of 1319.11 feet to the east boundary of the W1/2 NW1/4 of said Section 36; Thence S 00°01'33" W and along said east boundary a distance of 508.00 feet to the TRUE POINT OF BEGINNING; Thence continuing along said east line S 00°01'33" W a distance of 357.75 feet; Thence S 57°20'16" W 515.17 feet; Thence N 59°53'57" W 178.89 feet; Thence S 74°45'23" W 236.38 feet; Thence N 31°17'06" W 719.65 feet to the Point of Beginning and containing 12.74 acres of land more or less as shown hereon. Subject to all easement of record.

LOT 14B (includes Parcel B)
That portion of the W1/2 NW1/4 of Section 36, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the southeast corner of the W1/2 NW1/4 Section 36; Thence S 89°56'35" W and along the south boundary of said W1/2 NW1/4 a distance of 802.04 feet; Thence N 11°58'38" W 553.23 feet; Thence N 14°47'10" E 30.00 feet to the beginning of a 110.00 foot radius curve concave northwesterly having a radial bearing of N 14°47'10" E; Thence northeasterly along said curve thru a central angle of 153°28'53" an arc length of 294.66 feet; Thence N 41°18'17" E 30.00 feet; Thence S 59°53'57" E 178.89 feet; Thence N 57°20'16" E 515.17 feet to the east boundary of the W1/2 NW1/4 of said Section 36; Thence S 00°01'33" W and along said east boundary a distance of 1772.07 feet to the Point of Beginning and containing 28.32 acres of land more or less as shown hereon. Subject to all easement of record.

Parcel B (to become a part of LOT 14B)
That portion of the W1/2 NW1/4 of Section 36, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Commencing at the southeast corner of the W1/2 NW1/4 Section 36; Thence N 00°01'33" E 1153.80 feet to the TRUE POINT OF BEGINNING; Thence N 89°40'22" W 594.83 feet; Thence N 31°17'06" W 426.41 feet; Thence N 74°45'23" E 236.38 feet; Thence S 59°53'57" E 178.89 feet; Thence N 57°20'16" E 515.17 feet to the east boundary of the W1/2 NW1/4 of said Section 36; Thence S 00°01'33" W and along said east boundary a distance of 618.27 feet to the Point of Beginning and containing 7.26 acres of land more or less as shown hereon. Subject to all easement of record.

The above described tract of land is to be known and designated as the Amended Plat of: LOTS 13 & 14, EAGLE LAKE RANCH UNIT No. 3, Lincoln County, Montana. We, Wink Jordan and Dow Powell, hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision and the aggregation of lots, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

Edwin W. Jordan, Jr.

Marilyn Joy Jordan

John Dowell Powell

Becky Ruth Smith-Powell

STATE OF MONTANA)
County of Flathead) ss.

This instrument was acknowledged before me
on Jan 21, 2003, by Becky Ruth Smith-Powell

Notary Public for the State of Montana
Residing at Whitefish
My Commission Expires 12-07-2005

STATE OF MONTANA)
County of Flathead) ss.

This instrument was acknowledged before me
on 12-13, 2002, by Edwin W. Jordan Jr.
and Marilyn Joy Jordan.

Notary Public for the State of MT
Residing at Whitefish
My Commission Expires 9-9-2003

STATE OF MONTANA)
County of Flathead) ss.

This instrument was acknowledged before me
on 12-13, 2002, by John Dowell Powell.

Notary Public for the State of MT
Residing at Whitefish
My Commission Expires 9-9-2003

CERTIFICATE OF SURVEYOR

Brian F. Sullivan
Registration No. 9095 LS

Approved: MARCH 5, 2003

Examining Land Surveyor
Registration No. 4130 S

I hereby certify that all real property
taxes and special assessments assessed
and levied on the land to be divided have
been paid.
Dated the 20th day of Sept, 2004
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 21st day of September,
2004, A.D., at 2:00 o'clock P.m.

County Clerk and Recorder

By Deanna Allen
Deputy

Instrument Record No. 179371

PLAT No. 6549
JORDAN / POWELL

A FINAL SUBDIVISION PLAT OF
Eagle Lake Ranch Unit No. 3
SE 1/4, Sec. 26, NE 1/4, Sec. 35 and
NW 1/4, Sec. 36, T35N R26W, P.M., M.,
Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, KORY MCGAVIN AND WILKINSON FAMILY DEVELOPMENT, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHEAST $\frac{1}{4}$, SECTION 26, THE NORTHWEST $\frac{1}{4}$, SECTION 35 AND THE NORTHWEST $\frac{1}{4}$, SECTION 36, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF THE WEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$, SECTION 36; THENCE ALONG THE EAST LINE OF THE WEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ NORTH 00°01'33" EAST 2129.82 FEET; THENCE NORTH 89°40'23" WEST 1190.42 FEET; THENCE NORTH 34°56'38" WEST 48.17 FEET; THENCE SOUTH 53°49'37" WEST 189.08 FEET; THENCE NORTH 49°30'42" WEST 340.32 FEET; THENCE NORTH 76°36'27" WEST 213.49 FEET; THENCE SOUTH 81°50'05" WEST 213.17 FEET; THENCE NORTH 30°50'50" EAST 342.48 FEET; THENCE NORTH 08°37'07" WEST 691.54 FEET TO THE SOUTHERLY LINE OF MEADOW CREEK ROAD; THENCE ALONG THE SOUTHERLY LINE OF THE ROAD NORTH 86°29'28" WEST 260.35 FEET, NORTH 75°12'07" WEST 176.18 FEET AND NORTH 67°31'12" WEST 292.82 FEET; THENCE SOUTH 20°00'15" EAST 2112.46 FEET; THENCE SOUTH 58°23'19" WEST 30.00 FEET; THENCE SOUTH 31°36'39" EAST 585.09 FEET TO THE BEGINNING OF A 650.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 43°35'57" 494.62 FEET; THENCE SOUTH 75°12'37" EAST 388.25 FEET; THENCE SOUTH 14°47'23" WEST 30.00 FEET; THENCE SOUTH 11°58'38" EAST 553.23 FEET TO THE SOUTH LINE OF THE NORTHWEST $\frac{1}{4}$, SECTION 36; THENCE ALONG THE SOUTH LINE NORTH 89°56'35" EAST 802.04 FEET TO THE POINT OF BEGINNING CONTAINING 91.775 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS EAGLE LAKE RANCH UNIT NO. 3, LINCOLN COUNTY, MONTANA.

KORY MCGAVIN

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 4th DAY OF February, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED KORY MCGAVIN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James J. Paine
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Columbia Falls
MY COMMISSION EXPIRES 8-20-01

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 4th DAY OF February, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Walter E. Wilkin, A REPRESENTATIVE OF WILKINSON FAMILY DEVELOPMENT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James J. Paine
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Columbia Falls
MY COMMISSION EXPIRES 8-20-01

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF EAGLE LAKE RANCH UNIT NO. 3, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 22 DAY OF February, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L. C. Brown
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Cecil McQuinn
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 20 DAY OF February, 1998.

Donald Miller
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 2-20, 1998

BY: Bruce G. Buehler

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 20th DAY OF February, 1998, A.D., AT 9:45 O'CLOCK A.M.

Cecil McQuinn
COUNTY CLERK AND RECORDER

BY: Jeanie Dennis
DEPUTY

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

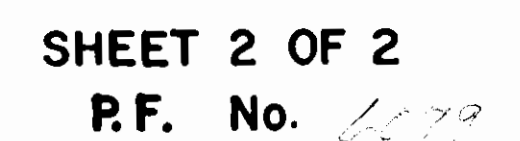
SHEET 1 OF 2
P.F. No. 6079

EAGLE LAKE RANCH UNIT NO. 3

McGAVIN 97-141

Sanitary Restrictions Removed P.F. # 1080

SE 1/4, Sec. 26, NE 1/4, Sec. 35 and
NW 1/4, Sec. 36, T35N R26W, P.M., M.,
Lincoln County, Montana

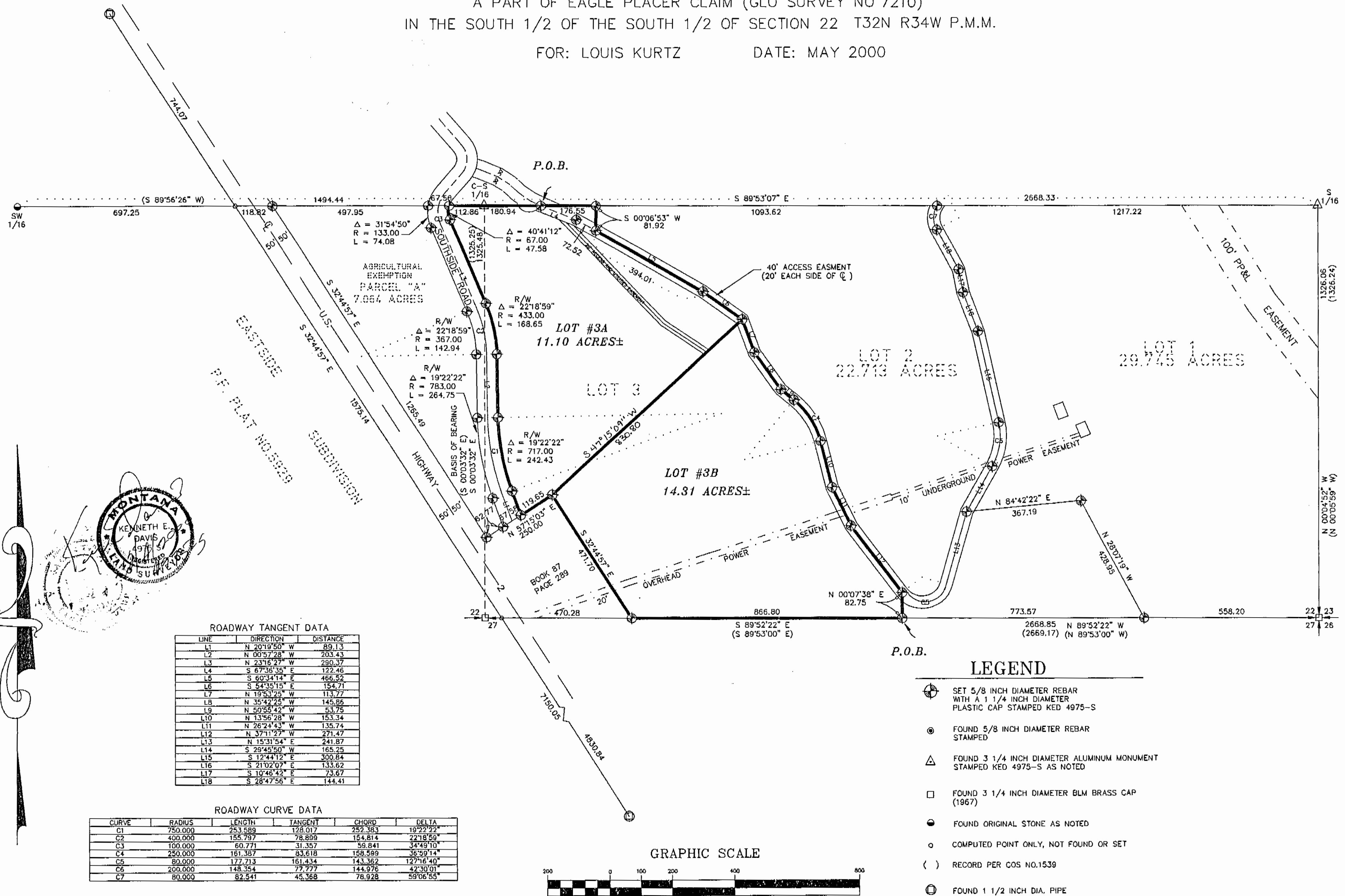


AMENDED PLAT OF: LOT 3 EAGLE NEST SUBDIVISION

A PART OF EAGLE PLACER CLAIM (GLO SURVEY NO 7210)
IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 22 T32N R34W P.M.M.

FOR: LOUIS KURTZ

DATE: MAY 2000



AMENDED PLAT OF: LOT 3 EAGLE NEST SUBDIVISION

A PART OF EAGLE PLACER CLAIM (GLO SURVEY NO 7210)
IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 22 T32N R34W P.M.M.

FOR: LOUIS KURTZ

DATE: MAY 2000

CERTIFICATE OF DEDICATION

I/we, Louis & Rozanne Kurtz
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and platted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near Troy in Lincoln
County, Montana to wit:

The above described tract of land is to be known and
designated as Am Plat of Lot 3 Eagle Nest
Lincoln County, Montana.

Dated this 7 day of Dec, 2000 A.D.

Louis W. Kurtz and Rozanne Kurtz

STATE OF MONTANA
County of Lincoln

On this 7 day of December, 2000
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared Louis & Rozanne Kurtz
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.

Karin Bacho 9.14.02
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
made of Lot 3 Eagle Nest, a minor subdivision,
under my supervision, during the month of Sept,
2000, in accordance with the provisions of Sections 76.3.201
through 76.3.403 Montana Codes Annotated, 1978; that the annexed
plat is in accordance with such survey, that the streets and
divisions of the lots are as shown hereon; and that the said
divided area was laid out on the ground according to law.

Kenneth E. Davis day of December, 2000 A.D.
4975-S
Registered Professional Land Surveyor Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special
assessments assessed and levied on the land to be divided have
been paid. Dated this 13 day of December, 2000.

Norm A. Miller by Janice R. Hehner
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within
this subdivision is provided by South Side Road.
The driving surface is approximately 16 feet wide.

Kenneth E. Davis day of December, 2000 A.D.
4975-S
Registered Professional Land Surveyor Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 12-14-00

APPROVED: Pete R. Wisdom, acting chair
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 14 day of Dec, 2000 A.D. at 10:55

O'clock A.m.

Chad R. Ammons by Jeannie Alessi
County Clerk and Recorder Deputy

SHEET 2 OF 2

P.F. PLAT NO. 16320

DESCRIPTION OF LOT 3"A"

An irregular tract of land near Troy, in Lincoln County, Montana, being a part
of Eagle Placer Claim GLO Survey No. 7210, and being a part of Lot 3 per Plat No.
6182, lying in the S 1/2 of the S 1/2 OF Section 22, T32N., R34W., P.M.M.,
containing 11.10 acres more or less, and more particularly described as follows:

Beginning at a 3 1/4 inch dia. aluminum monument stamped K.E.D. 4975-S
marking the C-S 1/16 corner of Section 22, T32N., R34W., P.M.M.; thence,
S89°53'07"E 180.94 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S, which is
located on the approximate centerline of an existing private 40 foot wide roadway
(Plat No. 6182); thence, S89°53'07"E 176.55 feet to a 5/8 inch dia. rebar capped
K.E.D. 4975-S; thence, S00°06' 53"W 81.92 feet to a 5/8 inch dia. rebar capped
K.E.D. 4975-S which lies on the approximate centerline of said private roadway;
thence, continuing along approximate centerline of said private roadway S60°34'14"E
394.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along
approximate centerline of said private roadway S54°35'15"E 154.71 to a 5/8 inch dia.
rebar capped K.E.D. 4975-S; thence, S47°15'09"W 830.8 feet to a 5/8 inch dia. rebar
capped K.E.D. 4975-S; thence, S57°15'03"W 119.65 feet to a 5/8 inch dia. rebar
capped K.E.D. 4975-S lying on the easterly Right-of-Way line of a 66.00 foot wide
public roadway (Plat No. 962); thence, continuing along the easterly Right-of-Way line
of said public roadway N20°19'50"W 89.13 feet to a 5/8 inch dia. rebar capped K.E.D.
4975-S; thence, continuing along easterly Right-of-Way line of said public roadway
on the arc of a curve to the right 242.43 feet, turning through a delta angle of
19°22'22", having a radius of 717.00 feet, to a 5/8 inch dia. rebar capped K.E.D.
4975-S; thence, continuing along easterly Right-of-Way line of said public roadway
N00°57'28"W 203.426 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence
continuing along easterly Right-of-Way line of said public roadway on the arc of a
curve to the left 168.65 feet, turning through a delta angle of 22°18'59", having a
radius of 433.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence,
continuing along easterly Right-of-Way line of said public roadway N23°16'27"W
290.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along
easterly Right-of-Way line of said public roadway on the arc of a curve to the right
47.58 feet, turning through a delta angle of 40°41'12", having a radius of 67.00 feet,
to 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°56'26"E 112.86 feet to the
point of beginning.

The aforescribed tract of land, Lot 3"A", containing 11.10 acres more or less
and is subject to and together with all appurtenant easements of record and as
shown hereon.

DESCRIPTION OF LOT 3"B"

An irregular tract of land near Troy, in Lincoln County, Montana, being a part
of Eagle Placer Claim GLO Survey No. 7210, and being a part of Lot 3 per Plat No.
6182, being in the S 1/2 of the S 1/2 OF Section 22, T32N., R34W., P.M.M.,
containing 14.31 acres more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S, located on the South
line of Section 22, T32N., R34W., P.M.M., marking the Southeast corner of lot 3 (Per
Plat No. 6182), which bears N89°52'22"W 1331.77 feet from the Southeast Section
corner of said Section 22; thence, from said point of beginning N00°07'38"E 82.75
feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S on the approximate centerline of
and existing private 40 foot wide roadway (Per Plat No. 6182); thence, continuing
along approximate centerline of said private roadway N37°11'27"W 271.47 feet to a
5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along approximate
centerline of said private roadway N26°24'43"W 135.74 feet to a 5/8 inch dia. rebar
capped K.E.D. 4975-S; thence, continuing along approximate centerline of said private
roadway N13°56'28"W 153.34 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S;
thence, continuing along approximate centerline of said private roadway, on the arc
of a curve to the left a distance of 161.39 feet, turning through a delta angle of
36°59'14", having a radius of 250.00 feet, to a 5/8 inch dia. rebar capped K.E.D.
4975-S; thence, N50°55'42"W 53.75 feet to a 5/8 inch dia. rebar capped K.E.D.
4975-S; thence, N35°42'25"W 145.86 feet to a 5/8 inch dia. rebar capped K.E.D.
4975-S; thence, N19°53'25"W 113.77 feet to a 5/8 inch dia. rebar capped K.E.D.
4975-S; thence, S47°15'09"W 830.80 feet to a 5/8 inch dia. rebar capped K.E.D.
4975-S; thence, S32°44'57"E 471.70 feet to a 5/8 inch dia. rebar capped K.E.D.
4975-S; thence, S89°52'22"E 866.80 feet to the point of beginning.

The aforescribed tract of land, Lot 3"B", containing 14.31 acres more or less
and is subject to and together with all appurtenant easements of record and as
shown hereon.

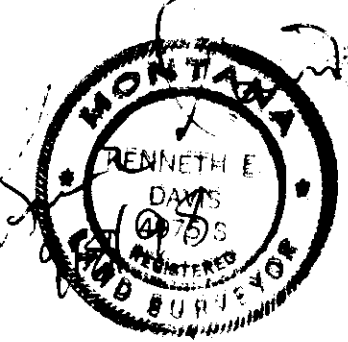
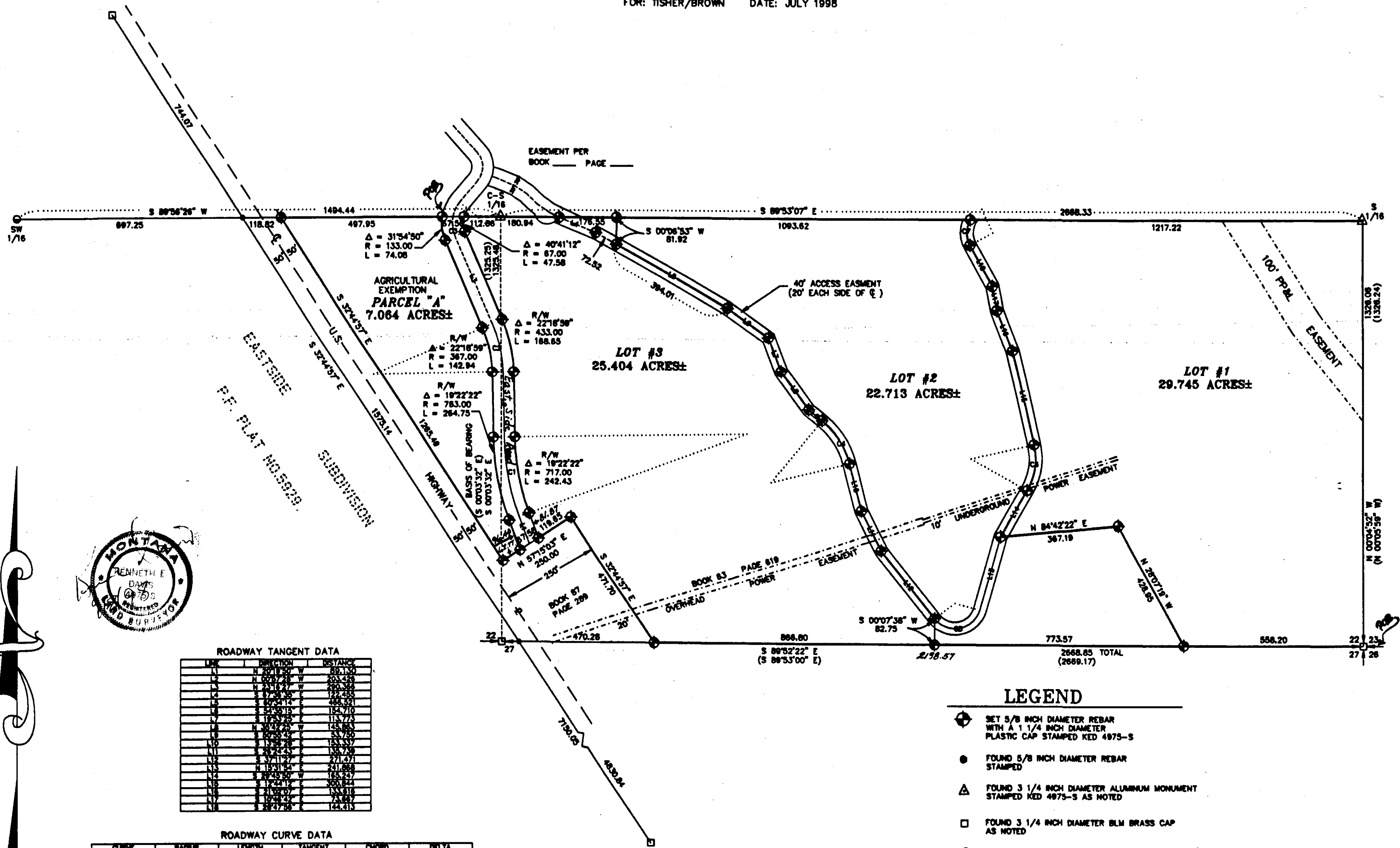
GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

LINCOLN COUNTY, MONTANA
A PLAT OF:
EAGLE NEST SUBDIVISION

A PART OF EAGLE PLACER CLAIM (GLO SURVEY NO. 7210)
 IN THE S 1/2 OF THE S 1/2 OF SECTION 22 T32N R34W P.M.M.
 FOR: TISHER/BROWN DATE: JULY 1998



ROADWAY TANGENT DATA

LINE	DIRECTION	DISTANCE
1	N 20°18'27" W	85.130
2	N 20°18'27" W	203.258
3	N 20°18'27" W	122.255
4	N 20°18'27" W	203.258
5	N 20°18'27" W	122.255
6	N 20°18'27" W	85.130
7	N 20°18'27" W	122.255
8	N 20°18'27" W	203.258
9	N 20°18'27" W	122.255
10	N 20°18'27" W	85.130
11	N 20°18'27" W	122.255
12	N 20°18'27" W	203.258
13	N 20°18'27" W	122.255
14	N 20°18'27" W	85.130
15	N 20°18'27" W	122.255
16	N 20°18'27" W	203.258
17	N 20°18'27" W	122.255
18	N 20°18'27" W	85.130
19	N 20°18'27" W	122.255
20	N 20°18'27" W	203.258
21	N 20°18'27" W	122.255
22	N 20°18'27" W	85.130
23	N 20°18'27" W	122.255
24	N 20°18'27" W	203.258
25	N 20°18'27" W	122.255
26	N 20°18'27" W	85.130
27	N 20°18'27" W	122.255
28	N 20°18'27" W	203.258
29	N 20°18'27" W	122.255
30	N 20°18'27" W	85.130
31	N 20°18'27" W	122.255
32	N 20°18'27" W	203.258
33	N 20°18'27" W	122.255
34	N 20°18'27" W	85.130
35	N 20°18'27" W	122.255
36	N 20°18'27" W	203.258
37	N 20°18'27" W	122.255
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41	N 20°18'27" W	122.255
42	N 20°18'27" W	85.130
43	N 20°18'27" W	122.255
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53	N 20°18'27" W	122.255
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71	N 20°18'27" W	122.255
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78	N 20°18'27" W	85.130
79	N 20°18'27" W	122.255
80	N 20°18'27" W	203.258
81	N 20°18'27" W	122.255
82	N 20°18'27" W	85.130
83	N 20°18'27" W	122.255
84	N 20°18'27" W	203.258
85	N 20°18'27" W	122.255
86	N 20°18'27" W	85.130
87	N 20°18'27" W	122.255
88	N 20°18'27" W	203.258
89	N 20°18'27" W	122.255
90	N 20°18'27" W	85.130
91	N 20°18'27" W	122.255
92	N 20°18'27" W	203.258
93	N 20°18'27" W	122.255
94	N 20°18'27" W	85.130
95	N 20°18'27" W	122.255
96	N 20°18'27" W	203.258
97	N 20°18'27" W	122.255
98	N 20°18'27" W	85.130
99	N 20°18'27" W	122.255
100	N 20°18'27" W	203.258

ROADWAY CURVE DATA

1	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.255	85.130	203.258	122.2
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GRAPHIC SCALE



(IN FEET)
 1 inch = 200 ft.

LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED
- △ FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT STAMPED KED 4975-S AS NOTED
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- ⊙ FOUND ORIGINAL STONE AS NOTED
- COMPUTED POINT ONLY, NOT FOUND OR SET
- () RECORD PER COS NO. 1530

CERTIFICATE OF DEDICATION

I/we, Tisher-Brown, L.L.C.
Paul D. Tisher & Paul F. Brown General Partners
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and platted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near Troy in Lincoln
County, Montana to wit:

The above described tract of land is to be known and
designated as Eagle Nest Subdivision
Lincoln County, Montana.

Dated this 9th day of September, 199 A.D.

Paul D. Tisher and Paul F. Brown
Paul D. Tisher

STATE OF MONTANA
County of Lincoln

On this 9th day of September, 199
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared Paul D. Tisher & Paul F. Brown General Partners
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.

James H. Brown March 24, 1998
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
made of Eagle Nest a minor subdivision,
under my supervision, during the month of Sept
1998, in accordance with the provisions of Sections 76.3.201
through 76.3.403 Montana Codes Annotated, 1978; that the annexed
plat is in accordance with such survey, that the streets and
divisions of the lots are as shown hereon; and that the said
survey was laid out on the ground according to law.

Sept day of Sept, 199 A.D.
Kenneth E. Davis, Land Surveyor Registration No. 49755

TAX CERTIFICATION

I hereby certify that all real property taxes and special
assessments assessed and levied on the land to be divided have
been paid. Dated this 11 day of Sept, 1998.

David Miller by Joseph Heber Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within
the subdivision provided by Private
driving surface is approximately 18 feet wide.

Kenneth E. Davis Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Paul D. Tisher DATE: 9-11-98

APPROVED: L.A. DeLoach 09/11/98
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 11th day of Sept, 199 A.D. at 1:10

O'clock P.m.

Carol B. Dunning by James H. Brown
County Clerk and Recorder Deputy

LINCOLN COUNTY, MONTANA

A PLAT OF: EAGLE NEST SUBDIVISION

A PART OF EAGLE PLACER CLAIM (GLO SURVEY NO. 7210)
IN THE S 1/2 OF THE S 1/2 OF SECTION 22, T32N, R34W
FOR: TISHER/BROWN DATE: JULY 1998

DESCRIPTION OF EAGLE NEST SUBDIVISION

A tract of land near Troy, in Lincoln County, Montana, being a part of Eagle Placer Claim
(GLO Survey No. 7210), lying in the S 1/2 of Section 22, Twp. 32 N., R. 34 W., P.M.M., and more
particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM brass cap, being the Southeast Corner of Section
22, Twp. 32 N., R. 34 W., P.M.M.; thence, from said point of beginning, N 00°04'52" W 1326.06
feet along the east line of said Section 22, to a found 3 1/4 inch dia. alum. monument stamped: KED
4975-S, being the S 1/16 corner common to Sections 22 and 23, Twp. 32 N., R. 34 W., P.M.M.;
thence, N 89°53'07" W 2668.33 feet along the east-west centerline of the SE 1/4 of said Section 22,
to a found 3 1/4 inch dia. alum. monument stamped: KED 4975-S, being the C-S 1/16 corner of said
Section 22; thence, continuing along the east-west centerline of the SE 1/4 of said Section 22,
S 89°56'26" W 112.86 feet to a set 5/8 inch dia. rebar capped: KED 4975-S, lying on the easterly
Right-of-Way line of a 66.00 foot wide public roadway (Plat No. 962); thence, along the arc of a
curve to the left 47.58 feet, turning through a delta angle of 40°41'12", having a radius of 67.00 feet;
thence, continuing along said easterly Right-of-Way, S 23°16'27" E 290.37 feet to a set 5/8 inch dia.
rebar capped: KED 4975-S; thence, continuing along said easterly Right-of-Way along the arc of a
curve to the right 168.65 feet, turning through a delta angle of 22°18'59", having a radius of 433.00
feet, to a set 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said easterly Right-of-
Way, S 00°57'28" E 203.43 feet to a set 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing
along said easterly Right-of-Way along the arc of a curve to the left 242.43 feet, turning through a
delta angle of 19°22'22", having a radius of 717.00 feet to a set 5/8 inch dia. rebar capped: KED
4975-S; thence, continuing along said easterly Right-of-Way, S 20°19'50" E 81.87 feet to a 5/8 inch
dia. rebar capped: KED 4975-S, lying on the northwesterly Right-of-Way line of U.S. Hwy. No. 2;
thence, N 57°15'03" E 119.65 feet to a set 5/8 inch dia. rebar capped: KED 4975-S, lying on the
easterly line of said Right-of-Way line of U.S. Hwy. No. 2, which measures 250.00 feet from the
centerline thereof; thence, along said easterly Right-of-Way line of U.S. Hwy. No. 2, S 32°44'57" E
471.70 feet to set 5/8 inch dia. rebar capped: KED 4975-S, marking the intersection of said easterly
Right-of-Way of U.S. Hwy. No. 2 and the south line of Section 22, Twp. 32 N., R. 34 W., P.M.M.;
thence, along said south line of Section 22, S 89°52'22" E 2198.57 feet to the point of beginning.

The aforescribed tract of land is to be known as Eagle Nest Subdivision, consisting of Lot
1, Lot 2 and Lot 3, being 29.745 acres, 22.713 acres and 25.404 acres, more or less, respectively, and
are subject to a 40.00 foot wide access and utilities easement, a power easement that varies in width
from 20.00 feet to 10.00 feet, per Book 63 Page 619, and Lot 1 being subject to a 100.00 foot wide
utilities easement, as shown hereon, and all lots being subject to and together with all appurtenant
easements of record.

DESCRIPTION OF AGRICULTURAL EXEMPTION OF PARCEL "A"
Tisher/Brown

A tract of land near Troy, in Lincoln County, Montana, being a part of Eagle Placer Claim
GLO Survey No. 7210, lying in the S 1/2 of the S 1/2 of Section 22, Twp. 32 N., R. 34 W., P.M.M.,
and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located at the intersection of the
west Right-of-Way line of a 66.00 foot wide public roadway (Plat No. 962) and the east-west
centerline of the SE 1/4 of said Section 22, which measures 180.42 feet S 89°56'26" W from the
C-S 1/16 Corner of said Section 22; thence, from said point of beginning along the westerly
Right-of-Way line of said Plat No. 962 along the arc of a curve to the left 74.08 feet, turning
through a delta angle of 31°54'50", having a radius of 133.00 feet, to a 5/8 inch dia. rebar
capped: KED 4975-S; thence, continuing along said westerly Right-of-Way line S 23°16'27" E
290.37 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said westerly
Right-of-Way line on the arc of a curve to the right 142.94 feet, turning through a delta angle of
22°18'59", having a radius of 367.00 feet, to a 5/8 inch dia. rebar capped: KED 4975-S; thence,
continuing along said westerly Right-of-Way line S 00°57'28" E 203.43 feet to a 5/8 inch dia.
rebar capped: KED 4975-S; thence, continuing along said westerly Right-of-Way line on the arc
of a curve to the left 264.75 feet, turning through a delta angle of 19°22'22", having a radius of
783.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said westerly
Right-of-Way line S 20°19'50" E 96.40 feet to a 5/8 inch dia. rebar capped: KED 4975-S set at
the intersection of the westerly Right-of-Way line per said Plat No. 962 and the easterly Right-of-
Way line of U.S. Hwy. 2, per Book No. 87 Page 289; thence, along said easterly Right-of-Way
line S 57°15'03" W 62.77 feet to a 5/8 inch dia. rebar capped: KED 4975-S set on the easterly
Right-of-Way line of said U.S. Hwy. 2, which measures 50.00 feet from the centerline thereof;
thence, N 32°44'57" W 1265.49 feet along said easterly Right-of-Way line of U.S. Hwy. 2, to a
5/8 inch dia. rebar capped: KED 4975-S set at the intersection of said easterly Right-of-Way line
and the east-west centerline of said Section 22; thence, N 89°56'26" E 497.95 feet along said east-
west centerline to the point of beginning.

The aforescribed Parcel "A" contains 7.064 acres, more or less, and is to be forever
known as an Agricultural Exemption of Parcel "A".

GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

LINCOLN COUNTY, MONTANA
**A PLAT OF:
EAGLE VIEW SUBDIVISION**

IN THE NW 1/4 OF SECTION 22, TWP 32N., R 34W., P.M.M.
A PART OF WHITE HOUSE PLACER CLAIM (GLO SURVEY NO.7208)
FOR: STEVE SCOTT DATE: JUNE 1997

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- FOUND 3 1/4 INCH DIAMETER BRASS CAP STAMPED REB 649-S (1968)
- △ FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP STAMPED KED 4975-S ON A 5/8 INCH DIAMETER REBAR AS NOTED
- () RECORD PER PLAT NO.935

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by 20' wide easement.
The driving surface is approximately 20' feet wide.

Kenneth E. Davis, RLS Registration No. 49755

STATE OF MONTANA
County of Lincoln

On this 26th day of February, 1998
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared Steven G. & Michelle Scott
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 8/3/99

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

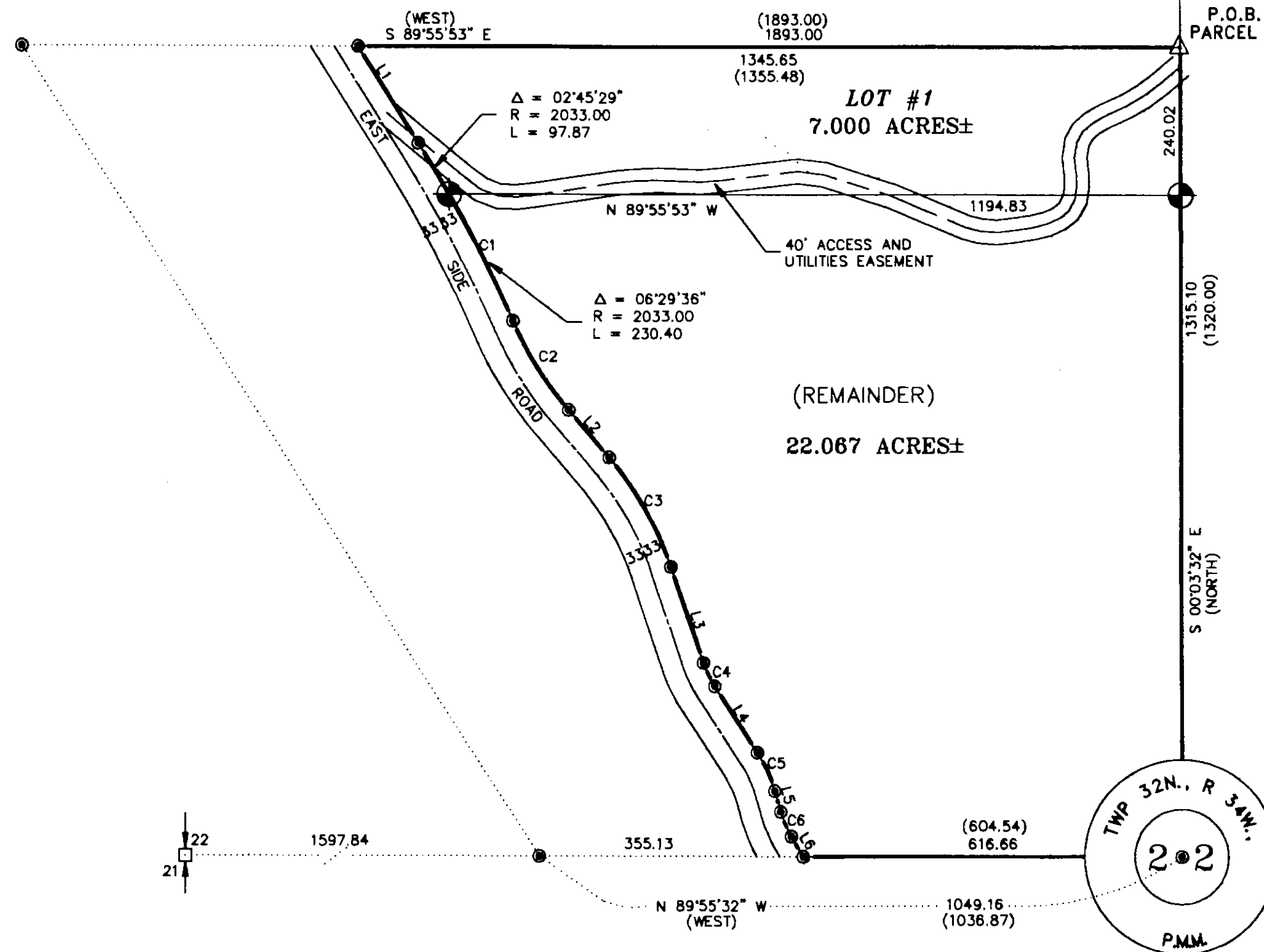
I, Kenneth E. Davis, do hereby certify that a survey was made of EAGLE VIEW SUBDIVISION, a minor subdivision, under my supervision, during the month of JULY, 1997. In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 25th day of February, 1998 A.D.
Kenneth E. Davis, Land Surveyor Registration No. 49755

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7th day of February, 1998.

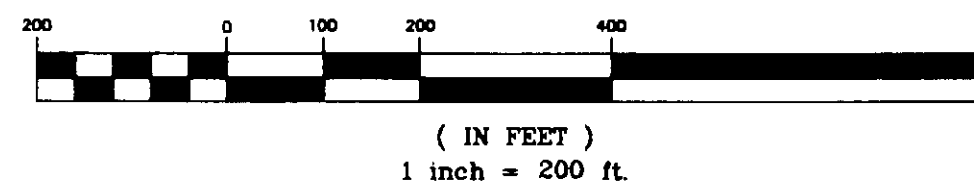
Treasurer Lincoln County Montana



LINE	DIRECTION	DISTANCE
L1	N 32°38'34" W	185.91
L2	N 40°41'24" W	101.39
L3	S 18°37'01" E	165.26
L4	S 33°19'51" E	128.58
L5	N 16°19'40" W	34.80
L6	N 31°23'45" W	38.22

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	2033.00	328.27	164.49	09°15'06"
C2	567.00	171.19	86.25	17°17'56"
C3	533.00	205.34	103.96	22°04'22"
C4	167.00	42.89	21.56	14°42'50"
C5	233.00	69.14	34.83	17°00'11"
C6	167.00	43.92	22.09	15°04'05"

GRAPHIC SCALE



CERTIFICATE OF DEDICATION

I/we, STEVEN G. & MICHELLE SCOTT
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near TROY in Lincoln County, Montana to wit:

DESCRIPTION OF LOT 1 EAGLE VIEW

A tract of land lying within the NW 1/4 of Section 22, Twp. 32 N., R. 34 W., P.M.M., being a part of White House Placer Claim (GLO Survey No. 7208) containing 7.000 acres, more or less, and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. cap stamped: KED 4975-S marking the CN 1/16 Corner of Section 22, Twp. 32 N., R. 34 W., P.M.M., and the NE Corner of the White House Placer Claim (GLO Survey No. 7208); thence, from said point of beginning S 00°03'32" E 240.02 feet along the north-south centerline of Section 22, Twp. 32 N., R. 34 W., P.M.M., to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 89°55'53" W 1194.83 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of a 60.00 foot wide public road known as the East Side Road No. 176; thence, on the arc of a curve to the left 97.87 feet, turning through a delta angle of 02°45'29", having a radius of 2033.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said easterly Right-of-Way N 32°38'34" W 185.91 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking the intersection of said east-west centerline of the NW 1/4 of said Section 22, Twp. 32 N., R. 34 W., P.M.M.; thence, S 89°55'53" E 1893.00 feet to the point of beginning.

The aforescribed tract of land contains 7.000 acres, more or less, and is subject to a 40.00 foot wide access and utilities easement, as shown hereon, and together with all appurtenant easements of record.

DESCRIPTION OF REMAINDER

A tract of land lying within the NW 1/4 of Section 22, Twp. 32 N., R. 34 W., P.M.M., being a part of White House Placer Claim (GLO Survey No. 7208) containing 22.067 acres, more or less, and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. cap stamped: KED 4975-S marking the CN 1/16 Corner of Section 22, Twp. 32 N., R. 34 W., P.M.M., and the NE Corner of the White House Placer Claim (GLO Survey No. 7208); thence, S 00°03'32" E 240.02 feet along the north-south centerline of said Section 22, Twp. 32 N., R. 34 W., P.M.M., to a 5/8 inch dia. rebar capped: KED 4975-S being the true point of beginning; thence, from said point of beginning S 00°03'32" E 1075.08 feet along said north-south centerline of Section 22 to a 5/8 inch dia. rebar capped: KED 4975-S marking the center 1/4 of said Section 22; thence, N 89°55'53" W 616.66 feet along the east-west centerline of said Section 22 to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of a 60.00 foot wide public road known as East Side Road No. 176; thence, along said easterly Right-of-Way line N 31°23'45" W 38.22 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said easterly Right-of-Way line on the arc of a curve to the right 43.92 feet, turning through a delta angle of 15°04'05", having a radius of 167.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 16°19'40" W 34.80 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the left 69.14 feet, turning through a delta angle of 17°00'11", having a radius of 233.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 33°19'51" W 128.58 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the right 42.89 feet, turning through a delta angle of 14°42'50", having a radius of 167.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the left 205.34 feet, turning through a delta angle of 22°04'22", having a radius of 533.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 40°41'24" W 101.39 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the right 171.19 feet, turning through a delta angle of 17°17'56", having a radius of 567.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the left 230.40 feet, turning through a delta angle of 06°29'36", having a radius of 2033.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°55'53" E 1194.83 feet to the point of beginning.

The aforescribed tract of land contains 22.067 acres, more or less, and is subject to a 40.00 foot wide access and utilities easement, as shown hereon, and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as EAGLE VIEW SUBDIVISION in Lincoln County, Montana.

Dated this 26th day of February, 1998 A.D.

Steven G. Scott and Michelle D. Scott

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bud B. Burt DATE: 03/04/98

APPROVED: L.G. Burt
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 26th day of Mar., 1998 A.D. at 1:15

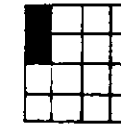
O'clock p.m.
Donna M. Hummer by James D. Burt
County Clerk and Recorder Deputy

P.F. PLAT NO. 6086

PLAT
OF
"EAGLE'S ROOST"
A
SUBDIVISION
LOCATED IN
W 1/2 NW 1/4 SEC. 27, T. 36N., R. 26W., P.M.M., LINCOLN CO.

SCALE 1"=100'

- LEGEND
- SEC. COR. (AS NOTED)
 - 1/4 CORNER (AS NOTED)
 - 1/8 CORNER (AS NOTED)
 - FOUND 1/2 REBAR & CAP (7681 S) (ON AS NOTED)
 - SET 1/2 REBAR & CAP (7681 S)



FROM THE OFFICE OF: HERSMAN LAND SURVEY
P.O. BOX 225
SOMERS, MT 59932
(406) 857-3563

FOR: PRINE, HOLLIS
DATE: JUNE 5, 1990
PURPOSE: MINOR SUBDIVISION

CERTIFICATE OF DEDICATION

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and private easements, as shown by the plat hereto annexed, the following described land in Lincoln County, to wit:

A tract of land in Government Lot 2 and the SW 1/4 NW 1/4 of Section 27, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana, described as follows: Commencing at the west 1/4 corner of said Section 27; thence N00°09'50"E along the west boundary of the NW 1/4 of said Section 27 a distance of 1323.31 feet to the southwest corner of Parcel "E" as shown and described on Certificate of Survey No. 1706, records of Lincoln County, Montana, said corner being the TRUE POINT OF BEGINNING of the tract of land herein described; thence S69°27'04"E along the south boundary of said Parcel "E" 537.68 feet, to a corner of said Parcel "E"; thence S63°56'53"E continuing along said south boundary 89.82 feet; thence N36°00'33"E 217.56 feet to a point on the north boundary of said Parcel "E"; thence northwesterly along said north boundary the following eight courses: N53°59'27"W 164.22 feet; N43°35'53"W 127.92 feet; N43°41'01"W 79.94 feet; N36°26'22"W 160.51 feet; N31°01'11"W 36.00 feet; N30°59'04"W 126.79 feet; S60°44'55"W 60.00 feet; N29°21'58"W 37.68 feet; thence leaving said north boundary S58°41'30"W 259.41 feet to a point on the west boundary of said Government Lot 2; thence S00°09'50"W along said west boundary 510.65 feet to the point of beginning containing 7.502 acres more or less and being subject to and together with a 60 foot road and utility easement as shown on said Certificate of Survey No. 1706, and any appurtenant easement of record.

The above described tract of land is to be known and designated as Lots 1, 2, 3, 4, and 5 of EAGLE'S ROOST.

CERTIFICATE OF PRIVATE ROADWAY

The roadway shown on this plat as ELK TRAIL is intended to be private in all respects for ingress, egress and all utility purposes. It is understood and agreed upon by the public authorities that the owners (and successors in interest) of the lots shown in this plat will provide for the all season maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and to hold forever.

CERTIFICATE OF UTILITY EASEMENT

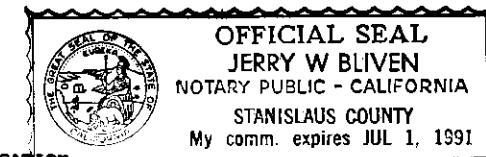
The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and to hold forever.

HOLLIS H. PRINE
ANNE M. PRINE

STATE OF CALIFORNIA
County of STANISLAUS

On this 19th day of October, 1990, before me, a Notary Public in and for the State of California, personally appeared HOLLIS H. PRINE and ANNE M. PRINE known to me to be the persons whose names are subscribed to the foregoing instrument and who duly acknowledged to me that they executed the same.

Notary Public for the State of California
Residing at Modesto, CA
My commission expires 11/1/91



CERTIFICATE OF WAIVER OF PARK LAND DEDICATION

I, Coral M. Cummings, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the day of April, 1992, and entered into the proceedings of said body to wit: "Inasmuch as the dedication of park land within the platted area of EAGLE'S ROOST is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners of Lincoln County that land dedication for park purposes be waived, and that cash in lieu of park land, in the amount of one thousand four hundred fifty two dollars (\$1452), be accepted in accordance with the provisions of Title 76, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana, this day of April, 1992.

Coral M. Cummings
Lincoln County Clerk and Recorder

CERTIFICATE OF COUNTY TREASURER

I hereby certify, that no real property taxes assessed and levied on the lands described in the within proposed plat of EAGLE'S ROOST are delinquent. This certification is made as required by Section 76-3-611(1) (b) MCA.

Dated this 1st day of April, 1992
Treasurer Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned Chairman of the Board of County Commissioners and the County Clerk and Recorder of Lincoln County, Montana, do hereby certify that this accompanying plat of "EAGLE'S ROOST" Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 1st day of April, 1992.

Chairman, Board of County Commissioners
Lincoln County Clerk and Recorder

By: Deputy

CERTIFICATE OF SURVEY
Jesse D. Brien
REGISTRATION NO. 7681S

APPROVED: 4-1-1992
Jesse D. Brien

CHECKED BY
STATE OF MONTANA
County of LINCOLN

FILED ON THE 19th day of April, 1992
AT 2:30 O'CLOCK P.M., FILED BY
Coral M. Cummings
CLERK AND RECORDER

BY: Deputy
INSTRUMENT REC. NO.

SHEET 1 OF 1 SHEET(S)
FILE NO. 4797

5 LOTS FOR SINGLE FAMILY DWELLINGS	
GROSS ACREAGE	7.502
NET ACREAGE	6.534 = 1/4 = 0.726 ACRES FOR PARK DEDICATION OR CASH-IN-LIEU
ROAD ACREAGE	0.968
VALUE OF PROPERTY - \$ 2,000 PER ACRE	
0.726 x \$ 2,000 = \$1452.00 CASH-IN-LIEU	

Sanitary Rest. Removed PF# 4796

PLAT # 4797



PLAT OF EAST EUREKA MONTANA SCALE 1"=100' TRANSCRIBED

SURVEY & DEDICATION

I, Wm. T. Grier, do hereby certify that on the 6th to the 16th days of September 1907, I made a careful, personal survey of the tract of land embraced in the accompanying map or plat of the town of EAST EUREKA to wit: commencing at the south east corner of Sec. 14 of Tp. 36 N. in R. 27 W. of M.M. running thence west on the south line of said Sec. 390 Ft., thence north west 467 Ft., thence north 146 Ft. thence west 78 Ft., thence north 2161.5 Ft. to the north line of the south east quarter of said Sec. 14, thence east to the east Qr. Cor. of said Sec. 14, thence south to the point of beginning; containing 80 acres more or less; the same being a part of the south east quarter of the above described Sec. 14, and that all lots, streets, avenues, and alleyways are of the dimensions shown on the annexed map or plat, that stakes were set at the corners of each lot and that I set stone monuments at the points shown on the map or plat, all according to the statutes of the state of Montana in such cases made and provided.

Wm. T. Grier
surveyor and civil-engineer

State of Montana } ss.
County of Flathead }

On this 26th day of September, 1907, personally appeared before me James K. Lang, Clerk of the District Court, Wm. T. Grier a Civil Engineer, personally known to me to be the same person who executed and signed the foregoing certificate and he acknowledged to me that he executed the same and that the statements therein contained are true and correct in every particular.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

James K. Lang
Clerk of the District Court in and for
Flathead County, Montana.
By I. D. Rognlien Deputy. Seal

We, Arthur V. Lindsey and Luman H. Bradburn have caused to be surveyed and platted into lots, streets, avenues and alleyways and to be known as East Eureka, the following described tract of land to-wit: -

Commencing at the southeast corner of Sec. 14, in Tp. 36 N. in R. 27 W. of M.M. running thence west on the south line of said Sec. 14, 990 ft., thence northwest 467 ft., thence north 146 ft., thence west 78 ft., thence north 2161.5 ft. to the north line of the south east Qr. of said Sec. 14, thence east to the east Qr. Cor. of same Sec., thence south to the point of beginning, containing 80 acres more or less and being a part of the southeast quarter of above described Sec. 14, County of Flathead, State of Montana, and that the streets, avenues and alleyways as shown on the annexed map or plat, are hereby granted, donated and dedicated to the public use forever.

In witness whereof we have hereunto set our hands and seals on this 27th day of September, A. D. 1907

Owners Arthur V. Lindsey Seal
Luman H. Bradburn Seal

State of Montana } ss.
County of Flathead }

On this 27th day of September A.D. 1907 personally appeared before me, James K. Lang, Clerk of the District Court, Arthur V. Lindsey and Luman H. Bradburn whose names are subscribed to the foregoing certificate of dedication as owners of the townsite of East Eureka, personally known to me to be the same persons who executed the foregoing certificate and they acknowledged to me that they are the owners of the said townsite of East Eureka and as such owners they executed said certificate freely and voluntarily and for the uses and purposes therein expressed.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

James K. Lang
Clerk of the District Court in and for
Flathead County, Montana.
By I. D. Rognlien Deputy. Seal

We, H. Lewis, R. W. Main and J. E. White Commissioners of Flathead County, Montana do hereby certify that the annexed map or plat of East Eureka together with the accompanying certificates of survey and dedication were by us examined and approved on this 14 day of A.D. 1907.

In witness whereof we have hereunto set our hands and caused the seal of Flathead County to be affixed on the day and year in this certificate written.

Attest:
County Clerk and Recorder
State of Montana } ss.
County of Flathead }

Commissioners R. W. Main
J. E. White
C. T. Young
County Clerk and Recorder.

AMENDED PLAT
"BOUNDARY LINE ADJUSTMENT"

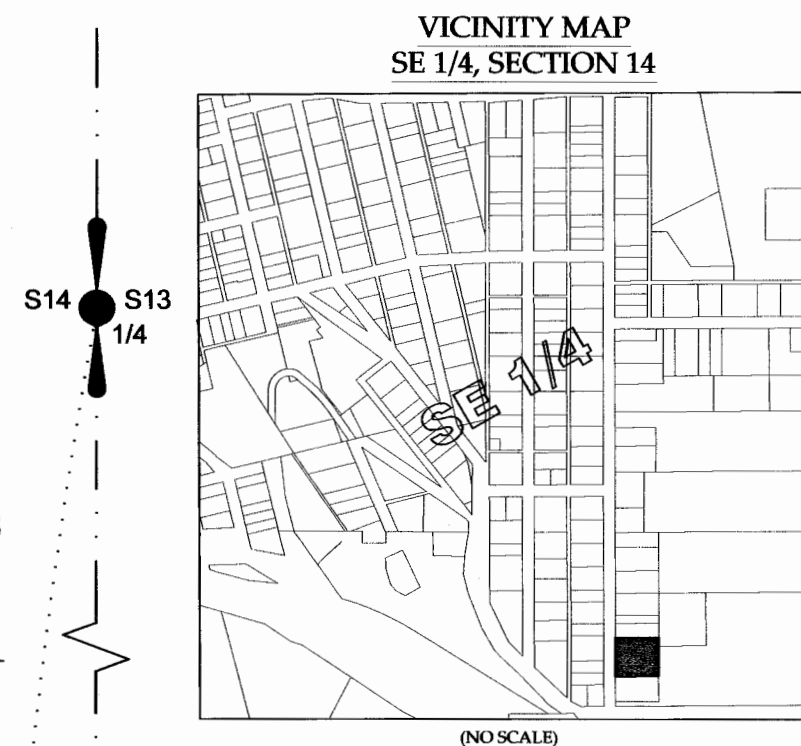
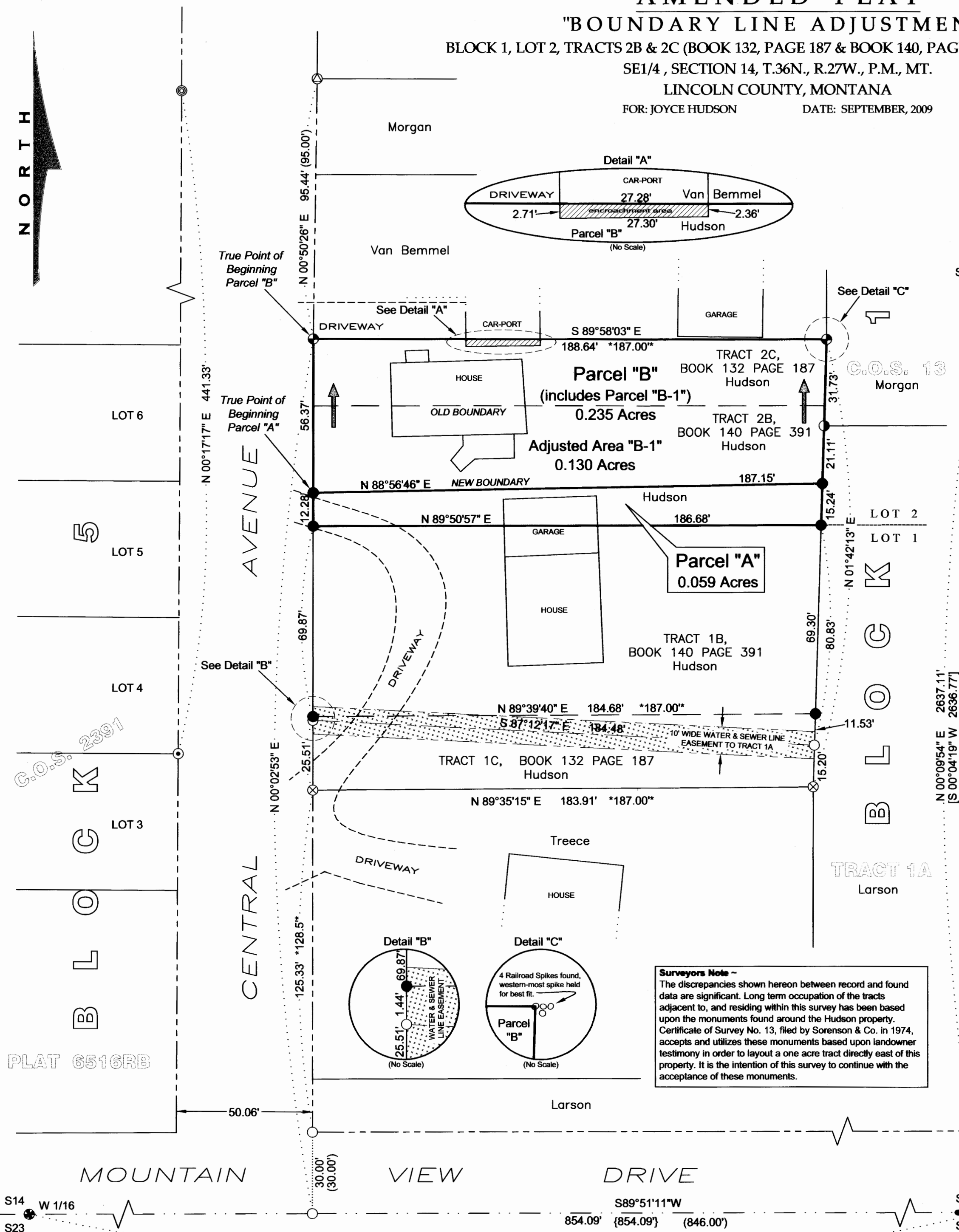
BLOCK 1, LOT 2, TRACTS 2B & 2C (BOOK 132, PAGE 187 & BOOK 140, PAGE 391), EAST EUREKA

SE1/4, SECTION 14, T.36N., R.27W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: JOYCE HUDSON

DATE: SEPTEMBER, 2009



LEGEND

- SECTION CORNER, RAILROAD IRON MARKED "X"
- ONE-QUARTER CORNER, 3 1/4" DIAMETER BRASS CAP MONUMENT
- WEST ONE-SIXTEENTH CORNER, 2 1/2" DIAMETER BRASS CAP MONUMENT
- SET 5/8 INCH DIAMETER REBAR WITH RED PLASTIC CAP MARKED "HUGHES 7322LS"
- 5/8 INCH DIAMETER REBAR WITH YELLOW PLASTIC CAP MARKED "MARQUARDT 7328S"
- 5/8 INCH DIAMETER REBAR WITH YELLOW PLASTIC CAP MARKED "SORENSEN"
- RAILROAD SPIKE
- UNMARKED COMPUTED POINT
- 1 1/2" DIAMETER AXLE
- 3/4" DIAMETER STEEL PIPE
- 2 1/2" DIAMETER IRON PIPE
- WATERLINE EASEMENT
- RIGHT OF WAY LIMIT
- SECTION LINE
- PROPERTY BOUNDARY - THIS SURVEY
- DRIVEWAY
- [] RECORD PER C.O.S. NO. 1
- { } RECORD PER C.O.S. NO. 13
- () RECORD PER PLAT NO. 5
- * * RECORD PER BOOK 132, PAGE 187

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

I, Joyce Hudson, record owner, hereby certify that this survey is exempt from review as a subdivision pursuant to MCA 76-3-207(1)(d): "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." I further certify that Parcels "A" & "B", as shown hereon, are exempt from review by the Montana Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b)(i&ii): "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption."

Joyce Hudson Date Oct 9 2009

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for

the State of Montana County of Lincoln

above named person(s), on this 9th day of October 2009, in

witness whereof, I have hereunto set my hand and affixed my notarial seal.

Shannon M. Wollat, Notary Public for the State of MT

residing in: Eureka My Commission expires: 9-17-2011

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney & Byron Sanderson, July, 2009.

HISTORY OF SURVEYS

1907 - Plat No. 5, East Eureka, Montana by W.T. Grier
1973 - COS No. 1, Survey of Corporate Boundary of Eureka, Montana by G.E. Sorenson, 2345ES
1974 - COS No. 13, "1 Acre Parcel" by G.E. Sorenson, 2345ES

BASIS OF BEARING

The basis of bearing for this survey is N89°51'11"E, as shown on Certificate of Survey No. 1, between the southeast corner, Section 14, a found railroad iron marked "X" and the west one-sixteenth corner common to Sections 14 and 23, a found 2 1/2 inch diameter brass cap.

LEGAL DESCRIPTION - PARCEL "A"

An irregular tract of land, lying in Eureka, Montana, Lincoln County, and in the SE 1/4, Section 14, T36N, R27W, P.M., MT., and in Lot 2, Block 1, East Eureka Addition, and more particularly described as: Commencing at the SE corner, Section 14, a steel railroad iron marked "X"; Thence along the south section line, said Section 14 S89°51'11"W, 854.09 feet to an unmarked computed point; Thence N00°02'53"E, 264.43 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS" and the True Point of Beginning; Thence N88°56'46"E, 187.15 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence S01°42'13"W, 15.24 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence S89°50'57"W, 186.68 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence N00°02'53"E, 12.28 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS" and the True Point of Beginning, containing 0.059 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - PARCEL "B" (includes adjusted area "B-1")

An irregular tract of land, lying in Eureka, Montana, Lincoln County, and in the SE 1/4, Section 14, T36N, R27W, P.M., MT., and in Lot 2, Block 1, East Eureka Addition, and more particularly described as: Commencing at the SE corner, Section 14, a steel railroad iron marked "X"; Thence along the south section line, said Section 14 S89°51'11"W, 854.09 feet to an unmarked computed point; Thence N00°02'53"E, 320.80 feet to a railroad spike and the True Point of Beginning; Thence S89°58'03"E, 188.64 feet to railroad spike being the westerly-most of a group of four found; Thence S01°42'13"W, 31.73 feet to a 5/8 inch diameter rebar with a yellow plastic cap marked "Sorenson"; Thence S01°42'13"W, 21.11 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence S88°56'46"W, 187.15 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence N00°02'53"E, 56.37 feet to a railroad spike and the True Point of Beginning, containing 0.235 acres. Subject to and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS Date 09-23-2009

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 28 day of Sept 2009, A.D.

Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Nancy Motter Higgins By Connie Vogel Date 10-27-09

Lincoln County Treasurer

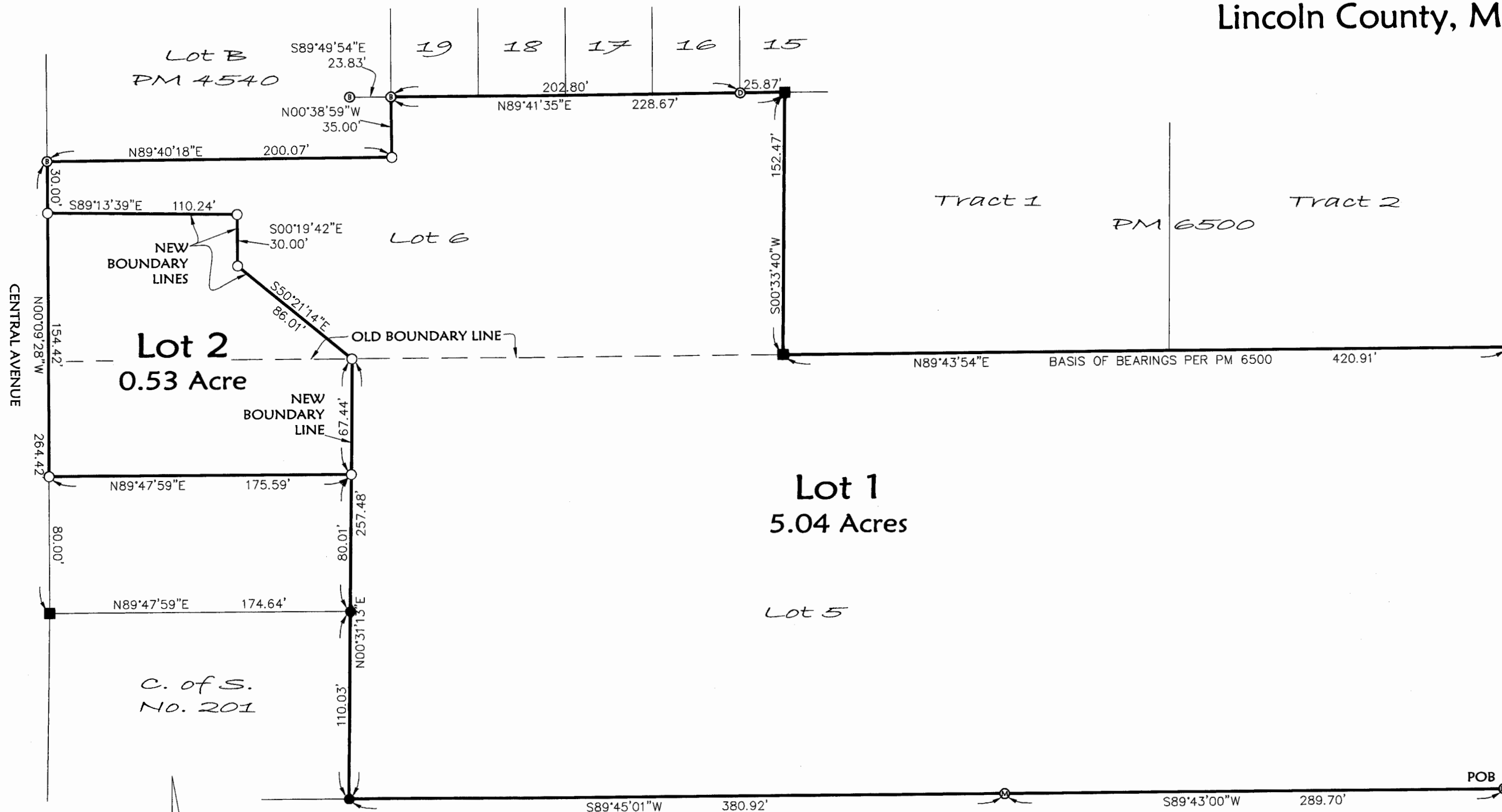
State of Montana, County of Lincoln, filed this 21st day of October 2009 at 4:10 o'clock P.M.

by Sammy D. Lewis Lincoln County Clerk & Recorder Deputy

PLAT NO. 3961 RB Doc # 222372

OWNERS/
FOR: ELIZABETH M. ANDERSON
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: JUNE 21, 2010

Plat of
THE AMENDED PLAT OF PORTIONS OF LOTS 5 & 6 OF BLOCK 1, EAST EUREKA
SE 1/4 of Section 14, T36N R27W, P.M., M.
Lincoln County, Montana



Legal Description
Those portions of Lot 5 & Lot 6, Block 1, East Eureka in the Southeast 1/4 of Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southeast corner of Lot 5, Block 1, East Eureka;
Thence along the South line of Lot 5, South 89°43'00" West 289.70 feet and South 89°45'01" West 380.92 feet;
Thence North 00°31'13" East 190.04 feet;
Thence South 89°47'59" West 175.59 feet to the East line of Central Avenue;
Thence along the East line of Central Avenue, North 00°09'28" West 184.42 feet;
Thence North 89°40'18" East 200.07 feet;
Thence North 00°38'59" West 35.00 feet to the North line of Lot 6, Block 1, East Eureka;
Thence along the North line of Lot 6, North 89°41'35" East 228.67 feet;
Thence South 00°33'40" West 152.47 feet to the North line of the aforesaid Lot 5;
Thence along the North and East lines of Lot 5, North 89°43'54" East 420.91 feet and South 00°37'00" West 257.63 feet to the Point of Beginning, containing 5.57 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as the Amended Plat of Portions of Lots 5 & 6 of Block 1, East Eureka. I hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
I hereby certify that this division of land (Lot 2) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is served by a public or multifamily sewage system approved before January 1, 1997, pursuant to 76-4-125(2)(e)(i), MCA.

Elizabeth M. Anderson
ELIZABETH M. ANDERSON

STATE OF MT
County of Lincoln : ss.

This instrument was signed and acknowledged before me on Aug 17, 2010.

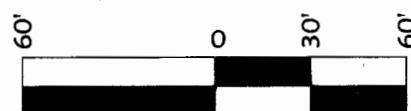
by ELIZABETH M. ANDERSON.
Shannon M. Willett
Printed Name: Shannon M. Willett
Notary Public for the State of MT
Residing at Eureka
My Commission Expires 9-17-2011



LEGEND

- ① FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 54285"
- ② FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "KED 49755"
- ③ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- FOUND 1/2" REBAR WITH ILLEGIBLE CAP (UNLESS OTHERWISE NOTED)
- FOUND 1/2" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

SCALE: 1" = 60'



Examined: July 19, 2010
Ronald A. Pearson
Lincoln County Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285

Date 7/22/2010



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 24th day of August, 2010.
Nancy Trotter Higgins
Treasurer, Lincoln County, Montana

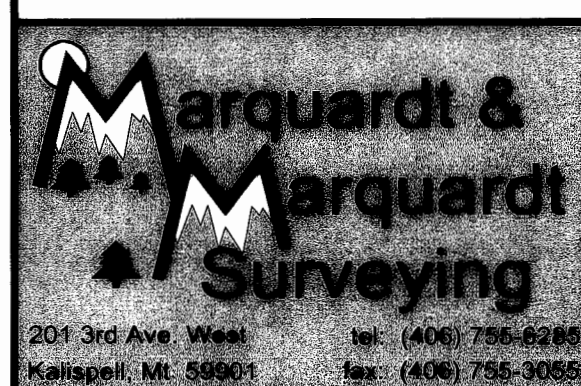
STATE OF MONTANA
County of Lincoln

Filed on the 24th day of August, 2010, A.D., at 11:45 o'clock A.m.
Tommy D. Lauer
County Clerk and Recorder

By: *Deanna Lauer*
Deputy

Instrument Record No. 227897
PM # 7061 RB

Date: June 14, 2010	Field Crew: BP SM
Project Name: Anderson	Revision Date: July 7, 2010
Filename: AmdPlat	Project Number: 10-067
	Drawn By: A



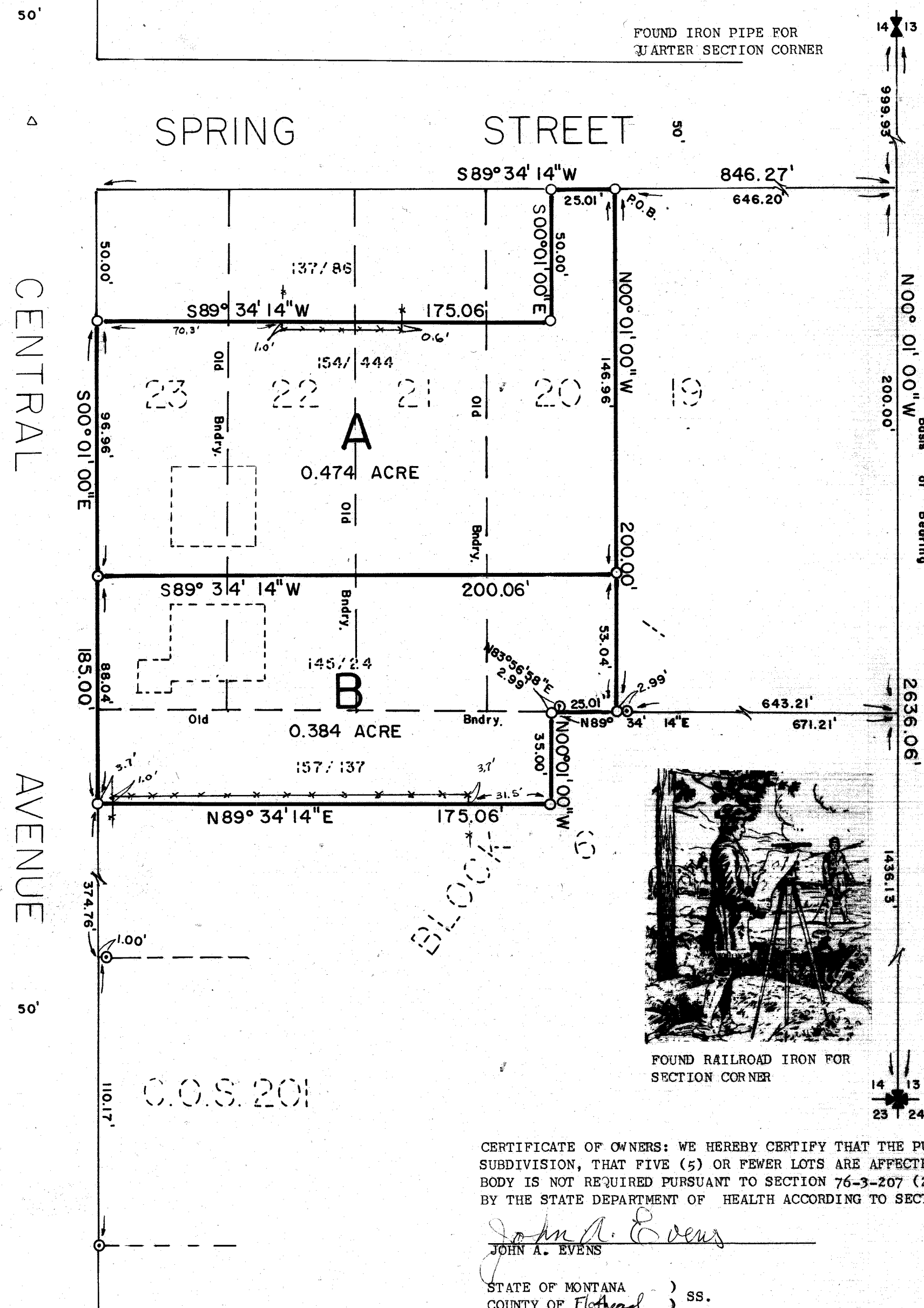
NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

*Sanitary Restrictions Removed P.F. # 10556
Doc # 227896*

ANDERSON

AMENDED PLAT OF A PORTION OF LOTS 6, 20, 21, 22 AND 23 OF BLOCK 1 OF THE PLAT OF EAST EUREKA - NOW DESIGNATED LOTS A AND B OF BLOCK 1

LOCATED IN THE S.E. 1/4 OF SECTION 14, T36N, R27W, PM,M, LINCOLN COUNTY, MONTANA



DESCRIPTION

A TRACT OF LAND LOCATED IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF LOTS 6, 20, 21, 22 AND 23 OF BLOCK 1 OF THE PLAT OF EAST EUREKA, AS RECORDED WITH THE LINCOLN COUNTY CLERK AND RECORDER'S OFFICE AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 14, INDICATED BY A FOUND IRON PIPE; THENCE S00°01'00"E, ON AND ALONG THE EAST BOUNDARY OF SAID SOUTHEAST QUARTER A DISTANCE OF 999.93 FEET TO A POINT WHICH POINT LIES ON THE NORTH RIGHT-OF-WAY BOUNDARY OF SPRING STREET; THENCE S89°34'14"W, ON AND ALONG SAID NORTH RIGHT-OF-WAY BOUNDARY OF SPRING STREET, A DISTANCE OF 646.20 FEET TO THE NORTHEAST CORNER OF SAID LOT 20 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S89°34'14"W, CONTINUING ON AND ALONG SAID NORTH BOUNDARY OF SPRING STREET, A DISTANCE OF 25.01 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE NORTHEAST CORNER OF THAT TRACT OF LAND DESCRIBED IN BOOK 137 PAGE 86, RECORDS OF LINCOLN COUNTY;

THENCE S00°01'00"E, ON AND ALONG THE EAST BOUNDARY OF SAID TRACT DESCRIBED IN BOOK 137 PAGE 86, A DISTANCE OF 50.00 FEET TO THE SOUTHEAST CORNER OF SAID TRACT DESCRIBED IN BOOK 137 PAGE 86;

THENCE S89°34'14"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID TRACT DESCRIBED IN BOOK 137 PAGE 86, A DISTANCE OF 175.06 FEET TO A SET 5/8" RE-BAR WHICH POINT LIES ON THE EAST RIGHT-OF-WAY BOUNDARY OF CENTRAL AVENUE;

THENCE S00°01'00"E, ON AND ALONG SAID EAST BOUNDARY OF CENTRAL AVENUE, A DISTANCE OF 185.00 FEET TO A SET 5/8" RE-BAR WHICH POINT IS THE SOUTHWEST CORNER OF THAT TRACT OF LAND DESCRIBED IN BOOK 157 PAGE 137, RECORDS OF LINCOLN COUNTY;

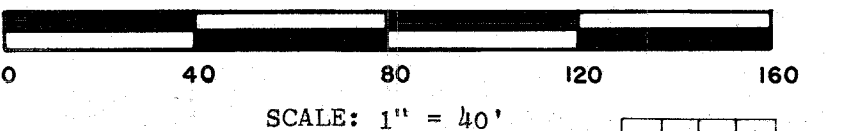
THENCE N89°34'14"E, ON AND ALONG THE SOUTH BOUNDARY OF SAID TRACT DESCRIBED IN BOOK 157 PAGE 137, A DISTANCE OF 175.06 FEET TO A SET 5/8" RE-BAR WHICH POINT IS THE SOUTHEAST CORNER OF SAID TRACT DESCRIBED IN BOOK 157 PAGE 137;

THENCE N00°01'00"W, ON AND ALONG THE EAST BOUNDARY OF SAID TRACT DESCRIBED IN BOOK 157 PAGE 137, A DISTANCE OF 35.00 FEET TO A SET 5/8" RE-BAR WHICH POINT LIES ON THE SOUTH BOUNDARY OF SAID LOT 20;

THENCE N89°34'14"E, ON AND ALONG SAID SOUTH BOUNDARY OF LOT 20, A DISTANCE OF 25.01 FEET TO A SET 5/8" RE-BAR WHICH POINT IS THE SOUTHEAST CORNER OF SAID LOT 20;

THENCE N00°01'00"W, ON AND ALONG THE EAST BOUNDARY OF SAID LOT 20, A DISTANCE OF 200.00 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 0.858 ACRES OF LAND AND IS TO BE KNOWN AND DESIGNATED AS THE "AMENDED PLAT OF A PORTION OF LOTS 6, 20, 21, 22 AND 23 OF BLOCK 1 OF THE PLAT OF EAST EUREKA."



- FOUND 1/2" RE-BAR WITH PLASTIC SURV-CAP AS INDICATED ON C.O.S. NO. 201, RECORDS OF LINCOLN CO.
- SET 5/8" X 2 1/4" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"
- △ SET 60 PENNY SPIKE AT THE INTERSECTION OF ROADS

PURPOSE OF SURVEY: BOUNDARY LINE ADJUSTMENT AND AGGREGATION OF LOTS

OWNERS OF RECORD: JOHN A. AND MARGARET EVENS

PREPARED BY
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON, R.L.S.
P.O. BOX 572
11B SOUTH MERIDIAN ROAD
KALISPELL, MONTANA 59901
257-2202

SEVENTH DAY ADVENTIST CHURCH
OCTOBER 1988

James H. Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NO. 5428S

APPROVED:

Acting *Jim R. Morley* 198
CHAIRMAN, COUNTY COMMISSIONERS
Bill Backus 11-23, 1988
CHECKED BY

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

FILED ON THE 23rd DAY OF Nov.
198 8. AT 12:40 O'CLOCK P. M.

Janet B. J. Siegel
COUNTY CLERK AND RECORDER
BY *Sherry L. Hawks*
DEPUTY

CERTIFICATE OF OWNERS: WE HEREBY CERTIFY THAT THE PURPOSE OF THIS AMENDED PLAT IS TO RELOCATE COMMON BOUNDARIES IN A PLATTED SUBDIVISION, THAT FIVE (5) OR FEWER LOTS ARE AFFECTED AND NO ADDITIONAL LOTS ARE HEREBY CREATED; THAT APPROVAL OF THE GOVERNING BODY IS NOT REQUIRED PURSUANT TO SECTION 76-3-207 (2)(e); AND WE FURTHER CERTIFY THAT THIS SUBDIVISION IS EXEMPT FROM REVIEW BY THE STATE DEPARTMENT OF HEALTH ACCORDING TO SECTION 16-16-605(2)(a), M.C.A.

John A. Evens
JOHN A. EVENS

STATE OF MONTANA)
COUNTY OF Flathead) SS.

ON THIS 10th DAY OF November, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED JOHN A. AND MARGARET EVENS, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Margaret Evens
MARGARET EVENS

James H. Burton
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell, MONTANA
MY COMMISSION EXPIRES 6/30/89

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 23rd DAY OF NOVEMBER, 1988.

Delores S. Thomack
TREASURER, LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:

North 1/2 of Lots 7 & 8 Block 1 of East Eureka C.O.S. 3843 Parcel A per C.O.S. 1214
BOUNDARY ADJUSTMENT

In the NE 1/4 SE 1/4 Section 14 and the NW 1/4 SW 1/4 of Section 13, both of

Twp. 36 N., R. 27 W., P.M.M.

For: Janice K. Williams

James W. & Katie S. Brown

Date: July 2008

DESCRIPTION OF PARCEL B (INCLUDES TRACT 1)

A tract in the City of Eureka, being the North 1/2 of Lots 7 & 8, Block 1 of East Eureka per Plat No. 5 and a portion of Parcel A per C.O.S. 1214, lying in the NE 1/4 SE 1/4 of Section 14, and the NW 1/4 SW 1/4 of Section 13, both of Twp. 36 N., R. 27 W., P.M.M., containing .22 acre (9,714 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of Section 14, Twp. 36 N., R. 27 W., P.M.M., which bears N00°01'00"W 218.80 feet from a 2 inch dia. brass cap stamped 2345-S which marks the S 1/16th of said Section 14; thence from the true point of beginning, S89°26'45"W 91.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°01'41"W 100.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way of Spring Street; thence, N89°27'32"E 91.23 feet to a computed point located on the east section line of said Section 14; thence, S00°01'00"E 5.82 feet to a computed point; thence on the arc of a curve to the right, a distance of 6.53 feet, turning through a delta angle of 02°54'01", and having a radius of 129.05 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°17'21"W 94.03 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°26'45"W 6.04 feet to the point of beginning.

The aforescribed Parcel B contains .22 acre (9,714 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF TRACT 1

A tract of land located near Eureka, Lincoln County Montana, being a portion of Parcel A per C.O.S. 1214, lying in the NW 1/4 SW 1/4 of Section 13, of Twp. 36 N., R. 27 W., P.M.M., containing .01 acre (591 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of Section 14, Twp. 36 N., R. 27 W., P.M.M., which bears N00°01'00"W 218.80 feet from a 2 inch dia. brass cap stamped 2345-S which marks the S 1/16th of said Section 14; thence from the true point of beginning, N00°01'00"W 94.18 feet to a computed point; thence on the arc of a curve to the right, a distance of 6.53 feet, turning through a delta angle of 02°54'01", and having a radius of 129.05 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°17'21"W 94.03 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°26'45"W 6.04 feet to the point of beginning.

The aforescribed Tract 1 contains .01 acre (591 sq.ft.) more or less and is to become a permanent part of the N 1/2 of Lots 7 & 8 Block 1 of East Eureka, and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL A-1

A tract of land located near Eureka, Lincoln County Montana, being a portion of Parcel A per C.O.S. 1214, lying in the NW 1/4 SW 1/4 of Section 13, of Twp. 36 N., R. 27 W., P.M.M., containing 1.05 acres more or less and more particularly described as follows:

Beginning at a 2 inch dia. brass cap stamped 2345-S which marks the S 1/16th of Section 13, Twp. 36 N., R. 27 W., P.M.M.; thence, N00°01'00"W 218.80 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°26'45"E 6.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°17'21"E 94.03 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 89.85 feet, turning through a delta angle of 39°53'30", and having a radius of 129.05 feet, to a 5/8 inch dia. rebar capped Marquardt 2989-S; thence, S47°50'48"E 102.61 feet to a 1/2 inch dia. rebar capped J.N. 534; thence, S02°21'45"E 210.75 feet to a 5/8 inch dia. rebar capped Marquardt 2989-S; thence, S89°56'21"W 172.71 feet to the point of beginning.

The aforescribed Parcel A-1 contains 1.05 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA

County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 23 day of September, 2008 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25 day of September, 2008

Treasurer Lincoln County Montana

EXAMINED FOR LINCOLN COUNTY BY:

Examined this 30 day of July, 2008 A.D.

Ronald A. Pearson Registration No. 9008LS

STATE OF MONTANA

County of Lincoln

Filed on this 9 day of October, 2008 A.D. at 10:00 o'clock A.M.

County Clerk and Recorder

Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 07/10/08

Land Projects 2008

DRAWN BY: CJR

FILE: T36R27S14.dwg

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, Janice K. Williams, James W. & Katie S. Brown, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(e) M.C.A., which states: "divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas." Furthermore, Tract 1 is exempt from review by the D.E.Q. pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for waste supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the additional parcel.

Dated this 10 day of September, 2008 A.D.

Janice K. Williams

James W. Brown

Katie S. Brown

STATE OF MONTANA

County of Lincoln

On this 10 day of September, 2008 A.D. before me, a Notary Public in and for the State of Montana, Janice K. Williams, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires

STATE OF MONTANA

County of Lincoln

On this 10 day of September, 2008 A.D. before me, a Notary Public in and for the State of Montana, James W. & Katie S. Brown, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

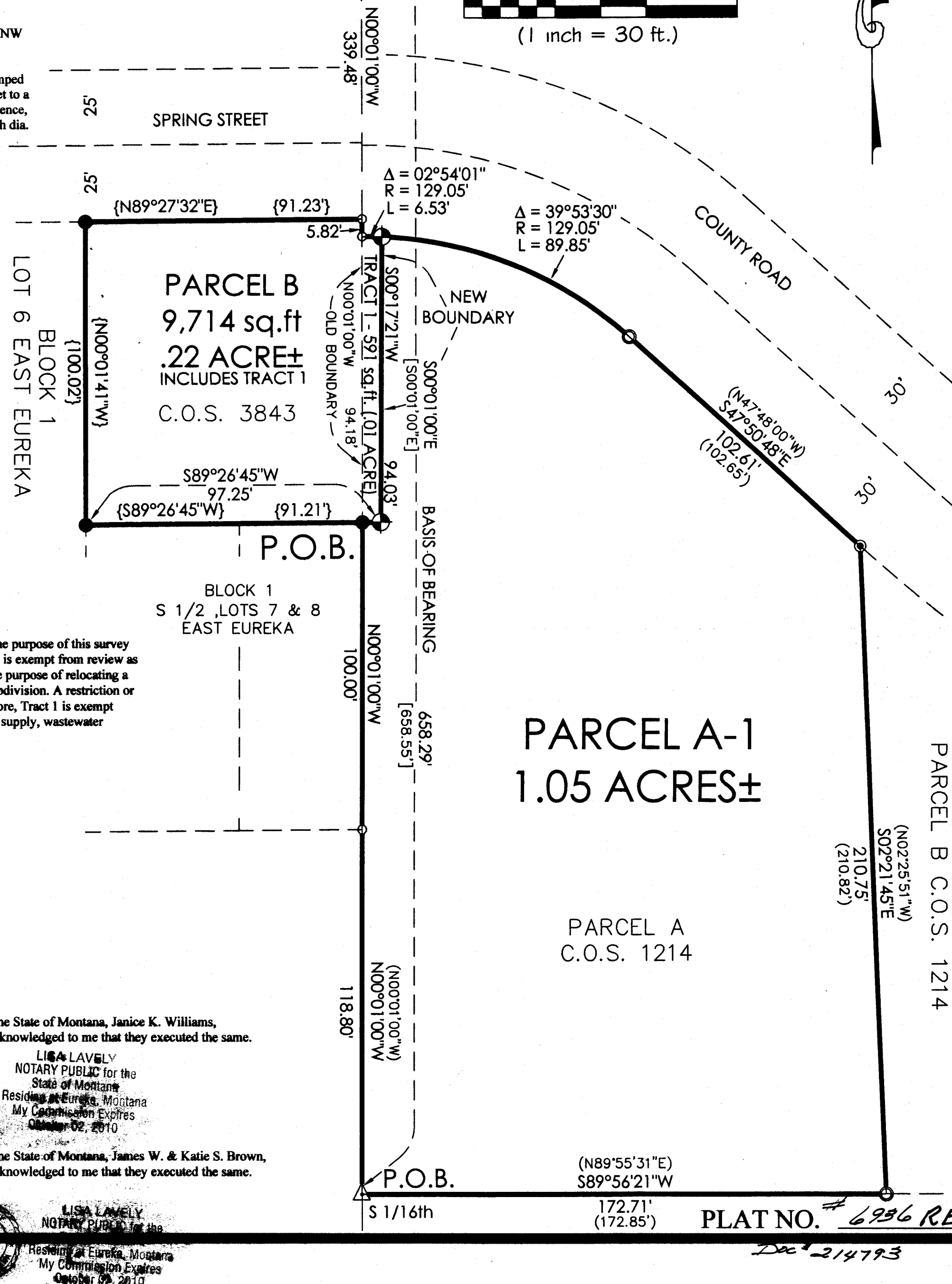
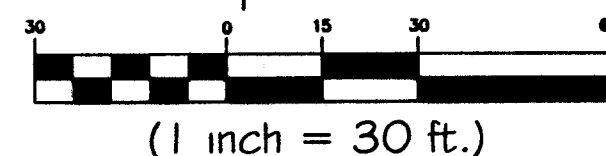
My Commission Expires

Legend

- SET 5/8 INCH DIA. REBAR WITH A 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. REBAR BY JHN 534ES
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989-S

- FOUND 2 INCH BRASS IN CONCRETE STAMPED 2345-ES
- COMPUTED POINTS
- RECORD PER C.O.S. 1214
- RECORD PER C.O.S. 197
- RECORD PER C.O.S. 3843

Graphic Scale:



PARCEL A-1
1.05 ACRES±

PARCEL A
C.O.S. 1214

PLAT NO. 6956 RB

Doc 214793

AMENDED PLAT OF:Lot 9 Block 1 of East Eureka & Parcel B per Plat No. 6936RB
BOUNDARY ADJUSTMENT

In the NE 1/4 SE 1/4 Section 14 of Twp. 36 N., R. 27 W., P.M.M.

For: Janice K. Williams

Coltin M. & Kara A. Gilles

Date: May 2009

CERTIFICATE OF ADJUSTMENT/PURPOSE

We, Janice K. Williams, Coltin M. & Kara A. Gilles, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;" Furthermore, Tracts 1 & 2 are exempt from review by the D.E.Q. pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for waste supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the additional parcel.

Dated this 17 day of July, 2009 A.D.

Janice K. Williams
Janice K. Williams

Coltin M. Gilles

Kara A. Gilles
Kara A. Gilles

STATE OF MONTANA
County of Lincoln

On this 17 day of July, 2009 A.D. before me, a Notary Public in and for the State of Montana, Janice K. Williams, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public
Notary Public My Commission Expires October 2, 2010

STATE OF MONTANA
County of Lincoln

I, Kenneth B. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat and that such a survey was performed under my supervision to my best knowledge and ability; that said survey was made and completed as shown and the monuments found and set occupy the position shown hereon.

Dated this 17 day of JUNE, 2009 A.D.

Kenneth B. Davis
Kenneth B. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 10 day of August, 2009

Nancy D. Higgins
Nancy D. Higgins By *Connie Vogel*
Treasurer Lincoln County Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:Examined this 16 day of JUNE, 2009 A.D.

Ronald A. Pearson
Ronald A. Pearson Registration No. 9008LS

STATE OF MONTANA
County of Lincoln

Filed on this 10 day of August, 2009 A.D. at 5 o'clock P.M.

Tammy S. Lauer by *Jeannie Dennis*
County Clerk and Recorder Deputy

Davis Surveying Inc.

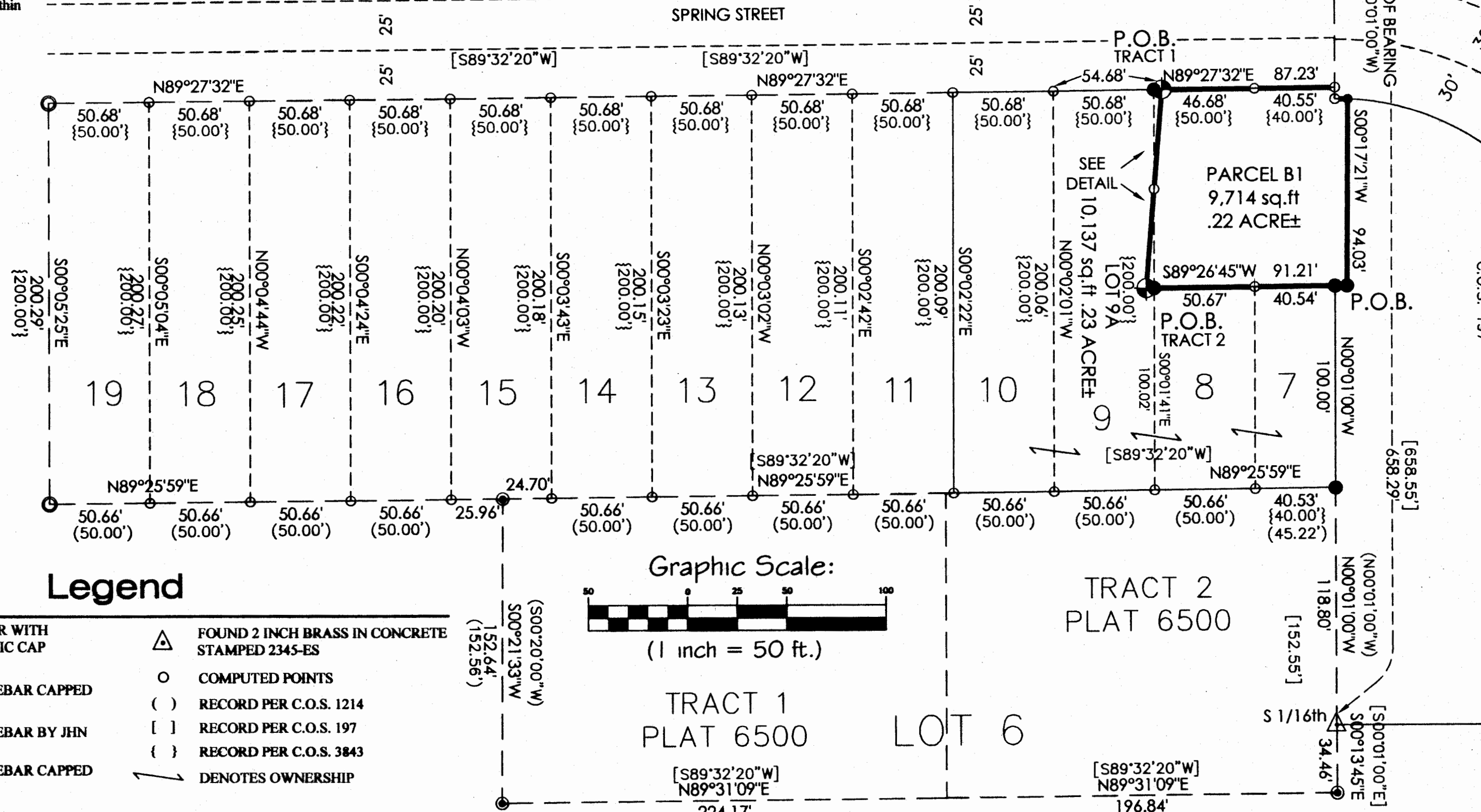
TROY MONTANA, (406)295-5441

DATE: 07/10/08 Land Projects 2008
DRAWN BY: CJR FILE: T36R27S14.dwg

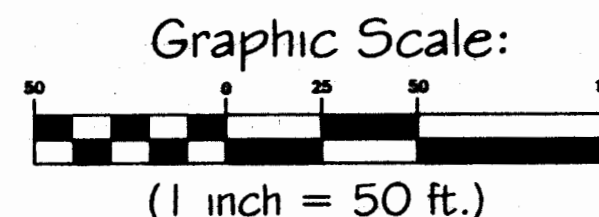
STATE OF MONTANA
County of Lincoln

On this 17 day of July, 2009 A.D. before me, a Notary Public in and for the State of Montana, Coltin M. & Kara A. Gilles, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public
Notary Public My Commission Expires October 2, 2010

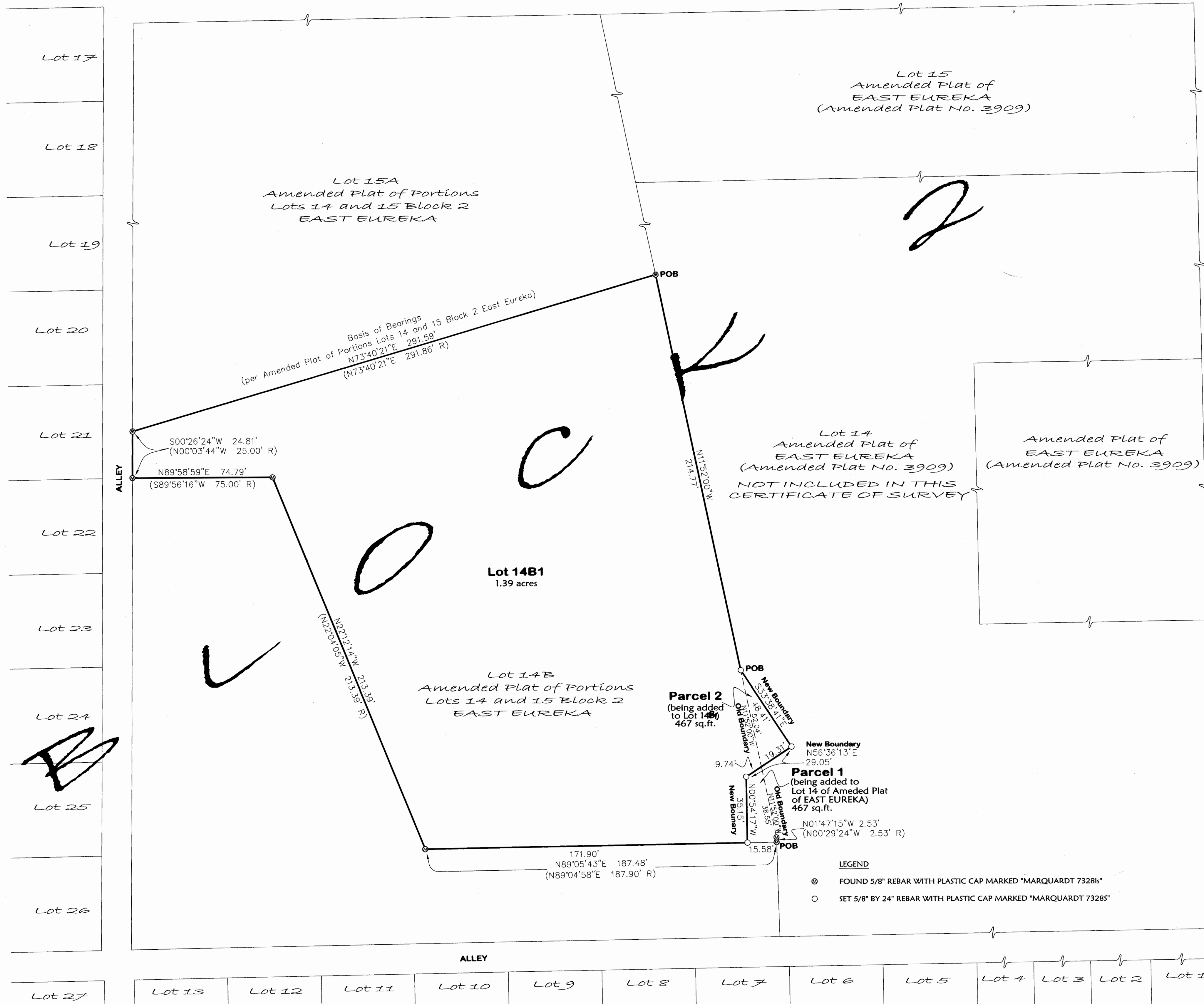
**Legend**

- | | |
|---|---|
| <ul style="list-style-type: none"> SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S FOUND 1/2 INCH DIA. REBAR BY JHN 534ES FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989-S | <ul style="list-style-type: none"> FOUND 2 INCH BRASS IN CONCRETE STAMPED 2345-ES COMPUTED POINTS RECORD PER C.O.S. 1214 RECORD PER C.O.S. 197 RECORD PER C.O.S. 3843 DENOTES OWNERSHIP |
|---|---|



OWNERS: Dale Sanford Friesen & Tracey Lenore Friesen; Mark W Johnston & Tana R Johnston
FOR: Dale Friesen
PURPOSE: Boundary Line Adjustment
DATE: October 7, 2014

Amended Subdivision Plat of Lot 14B of the Amended
Subdivision Plat of Portions Lots 14 and 15, Block 2, EAST
EUREKA and Lot 14 of the Amended Plat of EAST EUREKA
SE1/4, Section 14, T36N R27W, P.M., M.
Lincoln County, Montana



LEGAL DESCRIPTION
Lot 14B1 - including Parcel 2, excluding Parcel 1
That portion of the Southeast 1/4 of Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the most Northerly corner of Lot 14B of the Amended Plat of Portions Lots 14 and 15, Block 2, East Eureka;
Thence along the East line of said Lot 14B, South 11°52'00\"/>

Parcel 1 - being added to Lot 14 of the Amended Plat of EAST EUREKA
That portion of the Southeast 1/4 of Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southeast corner of Lot 14B of the Amended Plat of Portions Lots 14 and 15, Block 2, East Eureka;
Thence along the South line of said Lot 14B, South 89°05'43\"/>

Parcel 2 - being added to Lot 14B1
That portion of the Southeast 1/4 of Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the most Northerly corner of Lot 14B of the Amended Plat of Portions Lots 14 and 15, Block 2, East Eureka;
Thence along the East line of Lot 14B, South 11°52'00\"/>

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 14B of the Amended Plat of Portions Lots 14 and 15, Block 2, EAST EUREKA and Lot 14 of the Amended Plat of EAST EUREKA. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We hereby certify that this division creates parcels of land (Lot 14B1 & Lot 14 of the Amended Plat of EAST EUREKA) that have existing facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, if: no new facilities will be constructed on the parcel; the number of developed parcels is not increased; existing facilities complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation; and the local health officer determines that existing facilities are adequate for the existing use. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(c)(i),(ii),(iii) & (iv).

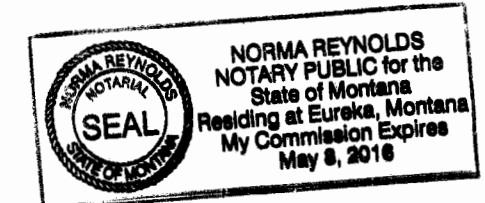
"The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record."

DALE SANFORD FRIESEN
TRACEY LENORE FRIESEN
MARK W. JOHNSTON
TANA R. JOHNSTON

STATE OF Montana
County of Lincoln

This instrument was signed and acknowledged before me on March 6, 2015, by DALE SANFORD FRIESEN & TRACEY LENORE FRIESEN.

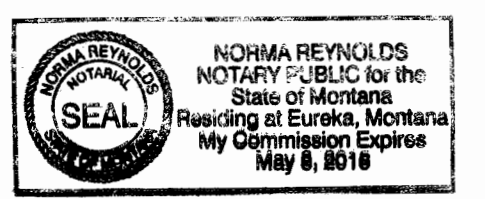
Printed Name: Norma Reynolds
Notary Public for the State of Montana
Residing at: Eureka, Montana
My Commission Expires: 5/8/2016



STATE OF Montana
County of Lincoln

This instrument was signed and acknowledged before me on February 11, 2015, by MARK W. JOHNSTON & TANA R. JOHNSTON.

Printed Name: Norma Reynolds
Notary Public for the State of Montana
Residing at: Eureka, Montana
My Commission Expires: 5/8/2016



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 4th day of June, 2015.
Nancy Trotter Higgins by Cindy Aguilera, Clerk
Treasurer, Lincoln County, Montana



STATE OF MONTANA
County of Lincoln
Filed on the 5th day of June, 2015, A.D., at 9:30 o'clock P.M.
Robin A. Benson
County Clerk and Recorder
By: Joanne Benson
Deputy

Instrument Record No. 257489
PM # 4355 RB
CS 4355 RB

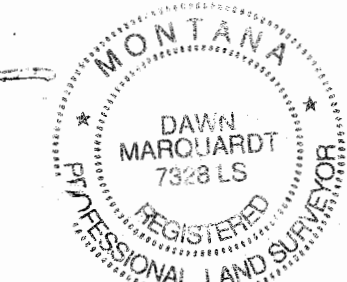
Date: October 7, 2014	Field Crew: BP TB
Project Name: Friesen	Revision Date: n/a
Filename: FriesenBLA	Project Number: 14-186
	Drawn By: SA



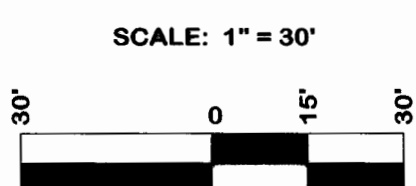
NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 73285



Date: 11-17-2014



LINCOLN COUNTY, MONTANA AMENDED PLAT OF EAST EUREKA, EUREKA, MT.

LOCATED IN THE S E $\frac{1}{4}$ OF SECTION 14, T 36N R 27W, M. P. M., IN EUREKA, LINCOLN COUNTY, MONTANA.

PREPARED FOR Tom Price, Eureka, Montana September 1981

PURPOSE OF SURVEY Establishing property lines for transfer of property.

LANDOWNER'S CERTIFICATION

We hereby certify that the purpose of this survey is to locate a building site within a platted subdivision filed with the county clerk and recorder which redesigns the number of lots, is exempt from review as a subdivision pursuant to Section 76-3-207 (2) (a), M. C. A.

Butt Rose Dolores M. Rose
OWNER

Thomas H. Price Norma J. Price
BUYER

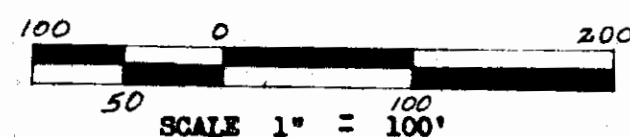
Signed before me this 17 day of November 1981

Paul Atwell
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission Expires 9-17-83

APPROVED Barbara J. Morgan
Mayor, Town of Eureka, Montana

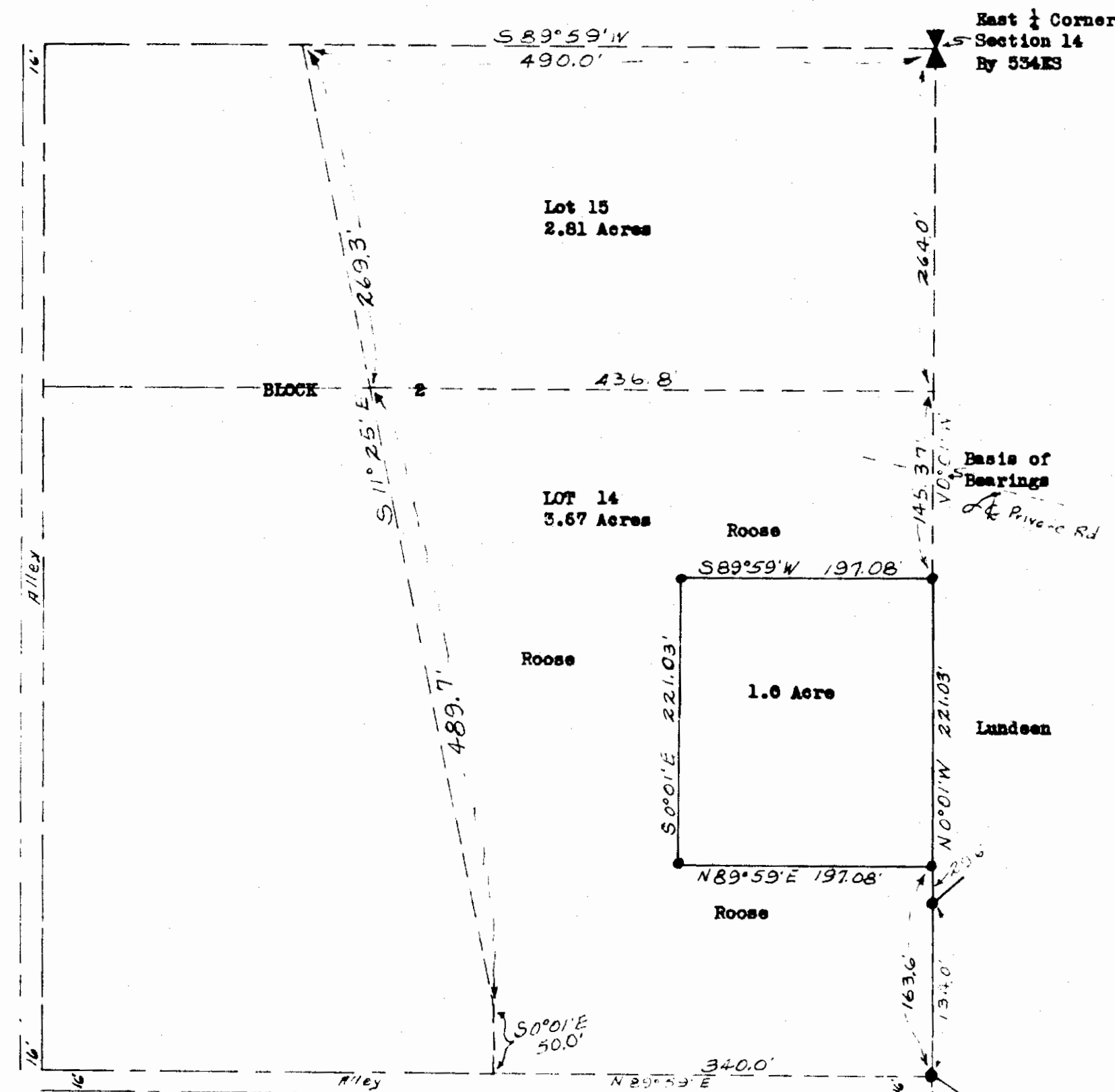
DESCRIPTION

One acre of land along the East side of Lot 14, Block 2 of East Eureka Addition to the Town of Eureka, Lincoln County, Montana, more particularly described as follows:
Beginning at a point which is N0°01'W a distance of 163.6' from the SE Corner of Lot 14, Block 2, East Eureka Addition; thence N0°01'W 221.03'; thence S89°59'W 197.08'; thence S0°01'E 221.03'; thence N89°59'E 197.08' to the point of beginning, containing 1.0 Acre.



- ✕ QUARTER CORNER (FOUND)
- PROPERTY CORNER (FOUND)
Rebar with cap (INSCRIBED 554ES)
- BLOCK CORNER (FOUND)
3/4" Pipe
- PROPERTY CORNER (SET)
3/4" x 18" Pipe (INSCRIBED 270-ES)

Basis of Bearings N0°01'W from
Certificate of Survey No. 197



Keneth H. Hinkley
Montana Registration No. 270-ES
September 1981

STATE OF MONTANA
COUNTY OF LINCOLN

APPROVED: _____
19____

Examining Land Surveyor
Registration No. _____

APPROVED: B. L. Gould
Chairman, Board of Lincoln County Commissioners

Filed on the 10th day of March A.D.
1982 at 1:10 o'clock P. M.

Shirley L. Langston
County Clerk and Recorder

By D. L. Bill
Deputy

AMENDED PLAT NO. 3909

**AMENDED SUBDIVISION PLAT
OF PORTIONS LOTS 14 and 15
BLOCK 2, EAST EUREKA
SE 1/4 Sec. 14, T36N R27W,
P.M., M., Lincoln County, Montana**

CERTIFICATE OF DEDICATION

WE, SHARON BURKE AND RUTH MARIE BURCHAM, FORMERLY KNOWN AS RUTH MARIE BRONSON, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF LOTS 14 AND 15, BLOCK 2, EAST EUREKA, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF LOT 15; WHICH POINT IS ON THE NORTH LINE OF THE SOUTHEAST 1/4, SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST; THENCE ALONG THE NORTH LINE OF LOT 15, ALSO BEING THE NORTH LINE OF THE SOUTHEAST 1/4 NORTH 89°01'55" EAST 188.21 FEET; THENCE SOUTH 11°52'50" EAST 754.71 FEET; THENCE SOUTH 0°29'24" EAST 2.53 FEET; THENCE SOUTH 89°04'58" WEST 187.90 FEET; THENCE NORTH 22°04'05" WEST 213.22 FEET; THENCE SOUTH 89°04'16" WEST 75.00 FEET TO THE WEST LINE OF LOT 14; THENCE ALONG THE WEST LINE OF LOTS 14 AND 15 NORTH 0°03'44" WEST 543.40 FEET TO THE POINT OF BEGINNING CONTAINING 4.010 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF PORTIONS LOTS 14 AND 15 BLOCK 2, EAST EUREKA, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(E), MCA. WE ALSO CERTIFY THAT THE PURPOSE OF THIS DIVISION IS TO CORRECT ERRORS IN CONSTRUCTION WHERE BUILDINGS OR SHRUBS MAY ENCRONCH ON NEIGHBORING PROPERTY. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(b).

Sharon Burke
SHARON BURKE

Ruth Marie Bronson Burcham
RUTH MARIE BURCHAM, FORMERLY KNOWN AS
RUTH MARIE BRONSON

STATE OF MONTANA
COUNTY OF LINCOLN

SS.

ON THIS 31st DAY OF January, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED SHARON BURKE AND RUTH MARIE BURCHAM, FORMERLY KNOWN AS RUTH MARIE BRONSON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Thelma L. Hayes
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, Mont.
MY COMMISSION EXPIRES 11-9-97

Arnell Williams
COUNTY COMMISSIONER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 15th DAY OF June, 19 94.

Lin A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 6-15, 19 94
Burt Brack
BY

CERTIFICATE OF SURVEYOR

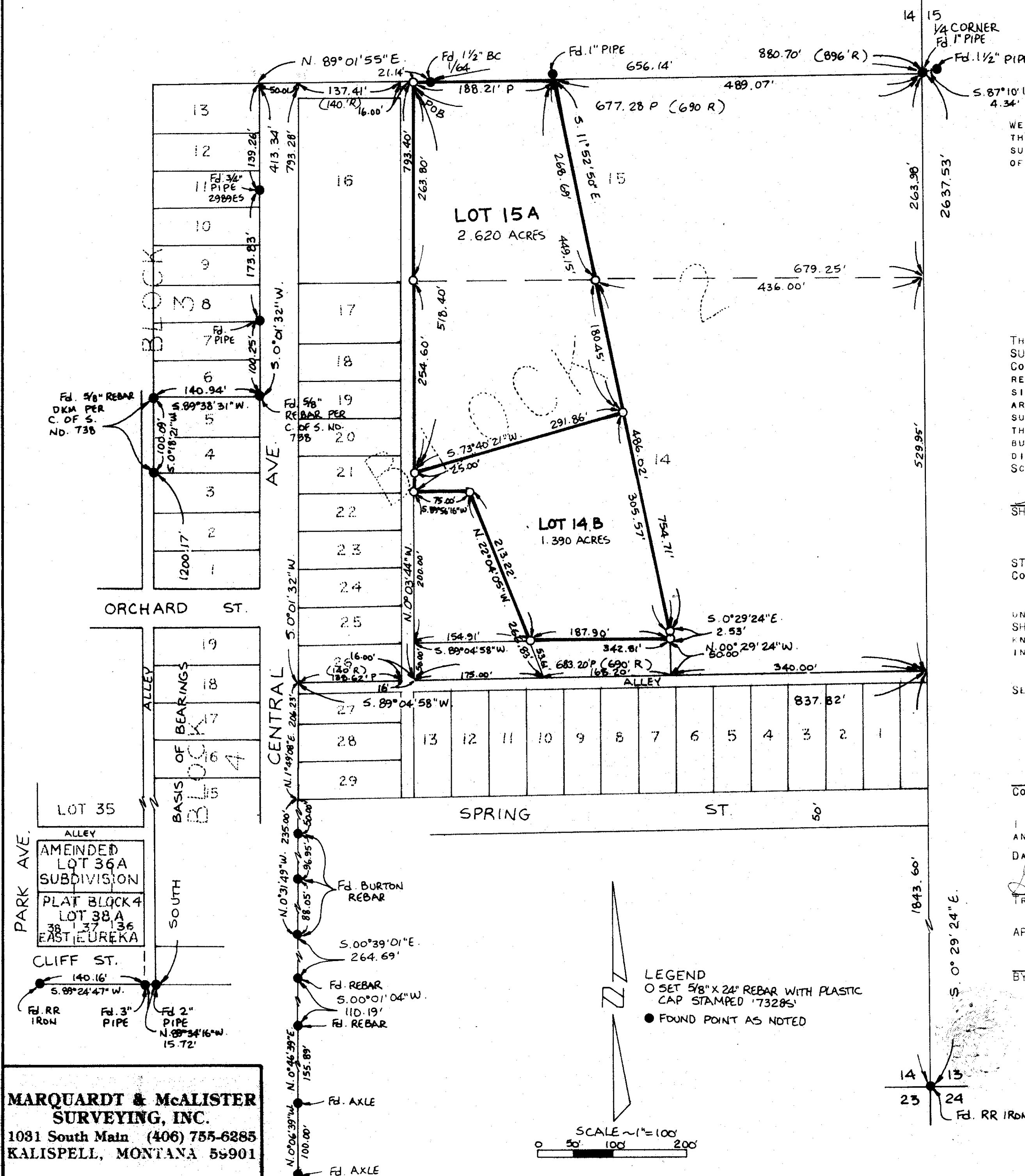
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 16th DAY OF June, 19 94, A.D.
AT 9:30 O'CLOCK P. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
BY *Joanice Shennie* DEPUTY

P.F.# 5101



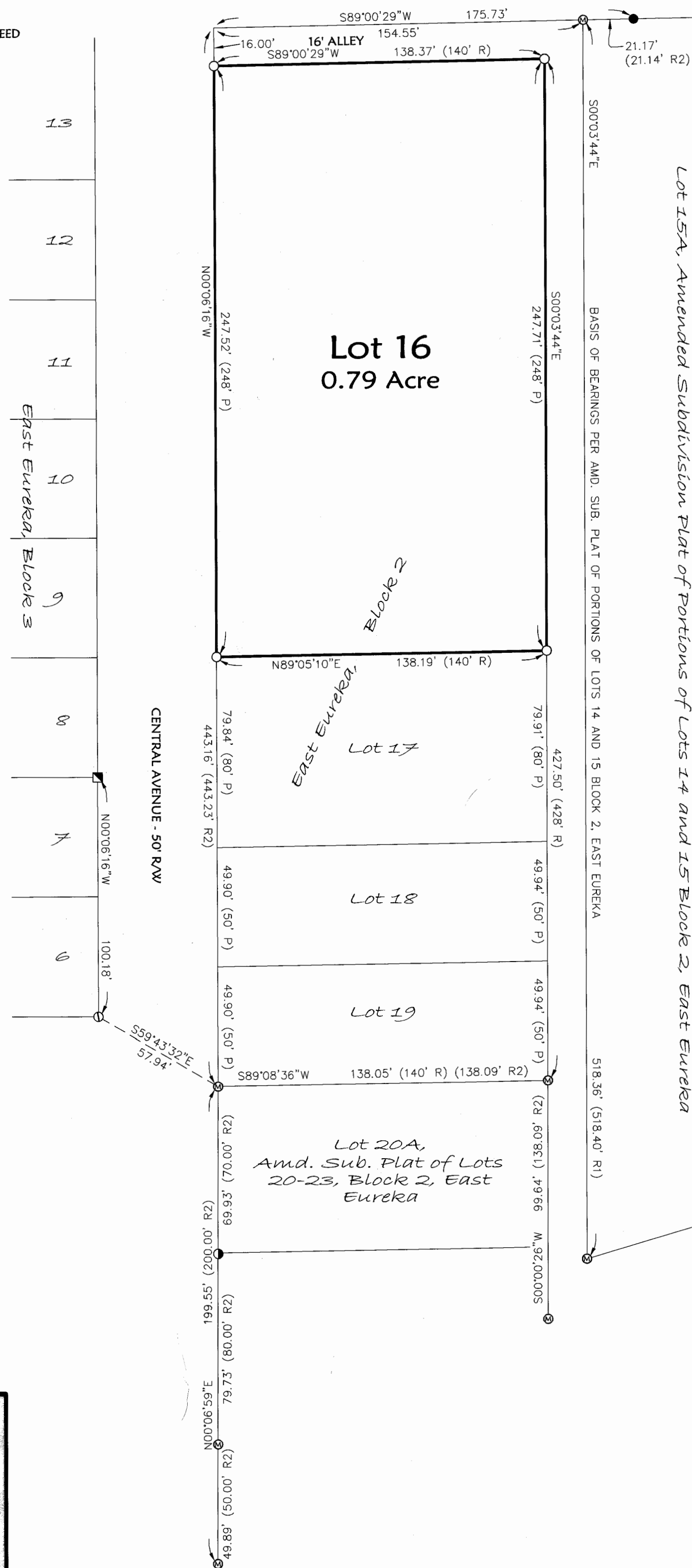
**MARQUARDT & McALISTER
SURVEYING, INC.**
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

LEGEND
○ SET 5/8" X 24" REBAR WITH PLASTIC
CAP STAMPED '73285'
● FOUND POINT AS NOTED

SCALE 1"=100'
0 50' 100' 200'

BURK

DATE: SEPTEMBER 27, 2017

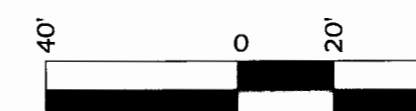


NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS
AFFECTING THIS PROPERTY AND THIS SURVEY
DOES NOT PURPORT TO SHOW ALL
APPURTENANT EASEMENTS.



A circular professional seal for a land surveyor in Montana. The outer ring contains the text "MONTANA" at the top and "PROFESSIONAL LAND SURVEYOR" at the bottom, separated by two stars. The center of the seal contains the text "DAWN MARQUARDT", "7328 LS", and "REGISTERED" in a bold, sans-serif font.

SCALE: 1" = 40'



Drawn By: A

AMENDED SUBDIVISION PLAT OF
LOTS 20-23, BLOCK 2, EAST EUREKA
SE 1/4, Sec. 14, T36N R27W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, JOE BROUILLETTE AND KRISTY BROUILLETTE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HERETO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 20 - 23, BLOCK 2, EAST EUREKA CONTAINING 0.535 ACRE OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 20 - 23, BLOCK 2, EAST EUREKA, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN SIX LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 70-3-107(1)(c), MCA. WE ALSO CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO AGGREGATE EXISTING LOTS IN A PLATTED SUBDIVISION. FIVE OR FEWER LOTS ARE AFFECTED AND THE LOTS ARE CURRENTLY SERVED BY PUBLIC WATER AND SEWER. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 10-08-01(2)(b).

Joe Brouillette
JOE BROUILLETTE

Kristy Brouillette
KRISTY BROUILLETTE

STATE OF MONTANA
COUNTY OF LINCOLN

SS.

ON THIS 4th DAY OF JANUARY, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOE BROUILLETTE AND KRISTY BROUILLETTE, KNOWN TO ME TO BE THE PERSON WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Howard C. Smith
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, Montana
MY COMMISSION EXPIRES 2-10-96

APPROVED: 2-9, 1994
BY Bill Busch

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

Shel Williams

COUNTY COMMISSIONER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DEDICATED HAVE BEEN PAID.

DATED THIS 9th DAY OF February, 1994.

Eric A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 10th DAY OF February, 1994, A.D. AT 8:05 O'CLOCK A. M.

Coral D. Cummings
COUNTY CLERK AND RECORDER

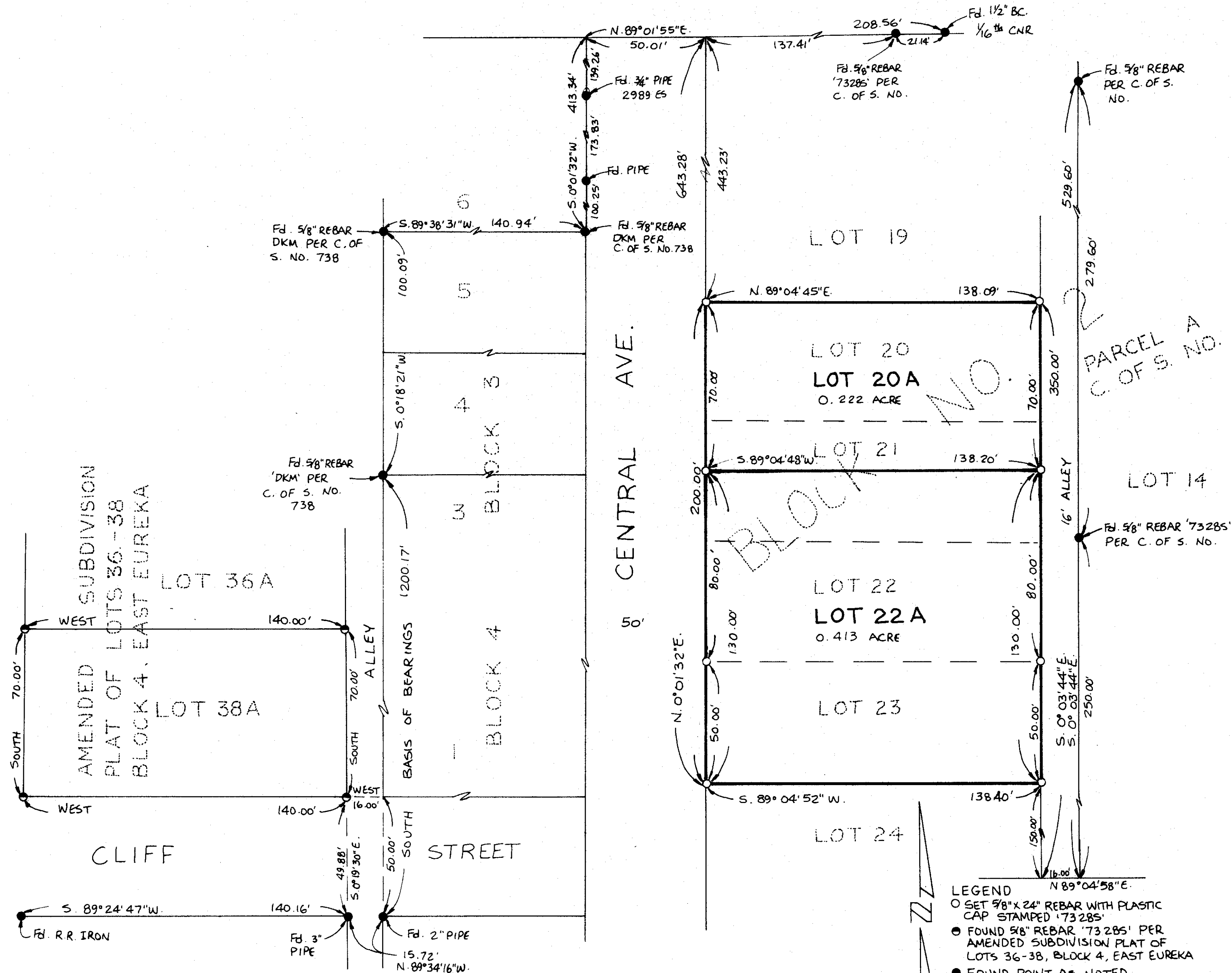
BY Fannie Dennis
DEPUTY

MARQUARDT & McALISTER
SURVEYING, INC.
1081 South Main (406) 755-6285
KALISPELL, MONTANA 59901

SHEET 1 OF 2
P.F. No. 5033

BROUILLETTE

AMENDED SUBDIVISION PLAT OF
LOTS 20-23, BLOCK 2, EAST EUREKA
SE 1/4, Sec. 14, T36N R27W
P.M., M., Lincoln County, Montana



MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

SHEET 2 OF 2
P.F. No. 5033

BROUILLETTE

LINCOLN COUNTY, MONTANA AMENDED PLAT OF EAST EUREKA, EUREKA, MT.

LOCATED IN THE S E 1/4 OF SECTION 14, T 36 N R 27 W, M. P. M., IN EUREKA, LINCOLN COUNTY, MONTANA.

PREPARED FOR Bill Roose, Eureka, Montana. May 1981

PURPOSE OF SURVEY Acquire more land to correct building error.

LANDOWNER'S CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (e), M. C. A.

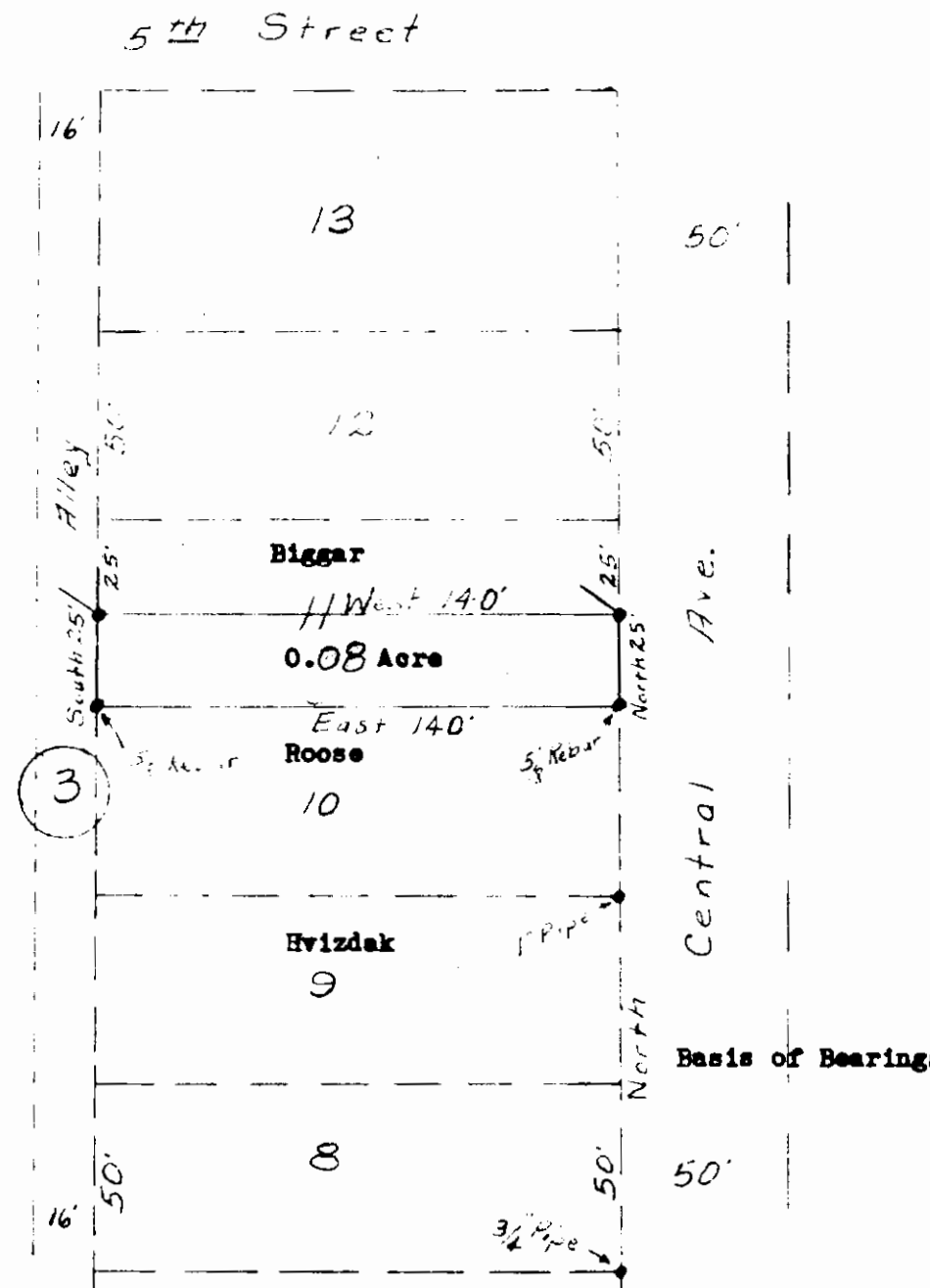
Also we certify that the purpose for this division of land is to correct errors in construction where buildings encroach on neighboring property, therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to A R M 16-2.14(10)-S14340(13)-(f)-(11), 6/16/16-605(b). Also we certify that the purpose for this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no structures requiring water or sewage will be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to A R M 16-2.14 (10)-S14340(13)-(f)-(11), 6/16/16-605(b).

James E. Biggar Ellen D. Biggar
OWNER
Daniel W. Rose Sandra M. Rose
BUYER

Signed before me this 15 day of May 1981

Oliver J. Bell
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 3-13-84

APPROVED Barbara J. Morgan
Mayor, Town of Eureka, Montana.



DESCRIPTION

The South Half of Lot 11, Block 3, East Eureka, in the Town of Eureka, Lincoln County, Montana, more particularly described as follows:
Beginning at the SE Corner of Lot 11, Block 3, East Eureka, in the Town of Eureka; thence North 25.0'; thence West 140.0'; thence South 25.0'; thence East 140.0' to the point of beginning, containing 0.08 Acre.

50 0 50 100
SCALE 1" = 50'

- Point Found as Noted
- Set 3/4" Pipe Inscribed 270-ES

Basis of Bearings North from Plat on record at the County Court House, Libby, Montana.



STATE OF MONTANA
COUNTY OF LINCOLN

Filed on the 3rd day of June A.D. 1981, at 11:40 o'clock A.M.

APPROVED 5-14 1981

Ernest Buntin
Examining Land Surveyor
Registration No. 4974

Edna L. Taylor
County Clerk and Recorder

By Butt Deputy

APPROVED Acting John R. Wray
Chairman, Board of Lincoln County Commissioners

AMENDED PLAT NO. 3780

AMENDED SUBDIVISION PLAT OF
AMENDED SUBDIVISION PLAT OF
LOTS 36-38, BLOCK 4, EAST EUREKA
SE 1/4, Sec. 14, T36N R27W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, HARRY A. RAPP, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 38A OF THE AMENDED SUBDIVISION PLAT OF LOTS 36-38, BLOCK 4, EAST EUREKA CONTAINING 0.112 ACRE OF LAND ALL AS SHOWN HEREON.
Subject to a temporary water line easement as shown.
THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 38A OF THE AMENDED SUBDIVISION PLAT OF LOTS 36-38, BLOCK 4, EAST EUREKA, LINCOLN COUNTY, MONTANA.

STATE OF Utah
COUNTY OF SALT LAKE

ON THIS 12th DAY OF MARCH, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED, HARRY A. RAPP, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



NOTARY PUBLIC FOR THE STATE OF Utah
RESIDING AT SALT LAKE
MY COMMISSION EXPIRES 10/25/99

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 38A OF THE AMENDED SUBDIVISION PLAT OF LOTS 36-38, BLOCK 4, EAST EUREKA, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 1996. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A).

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY City Street or Alley. THE DRIVING SURFACE IS APPROXIMATELY 16' FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 28th DAY OF MARCH, 1996.

David Miller by Janice R. Mohrke Deputy
TREASURER, LINCOLN COUNTY, MONTANA

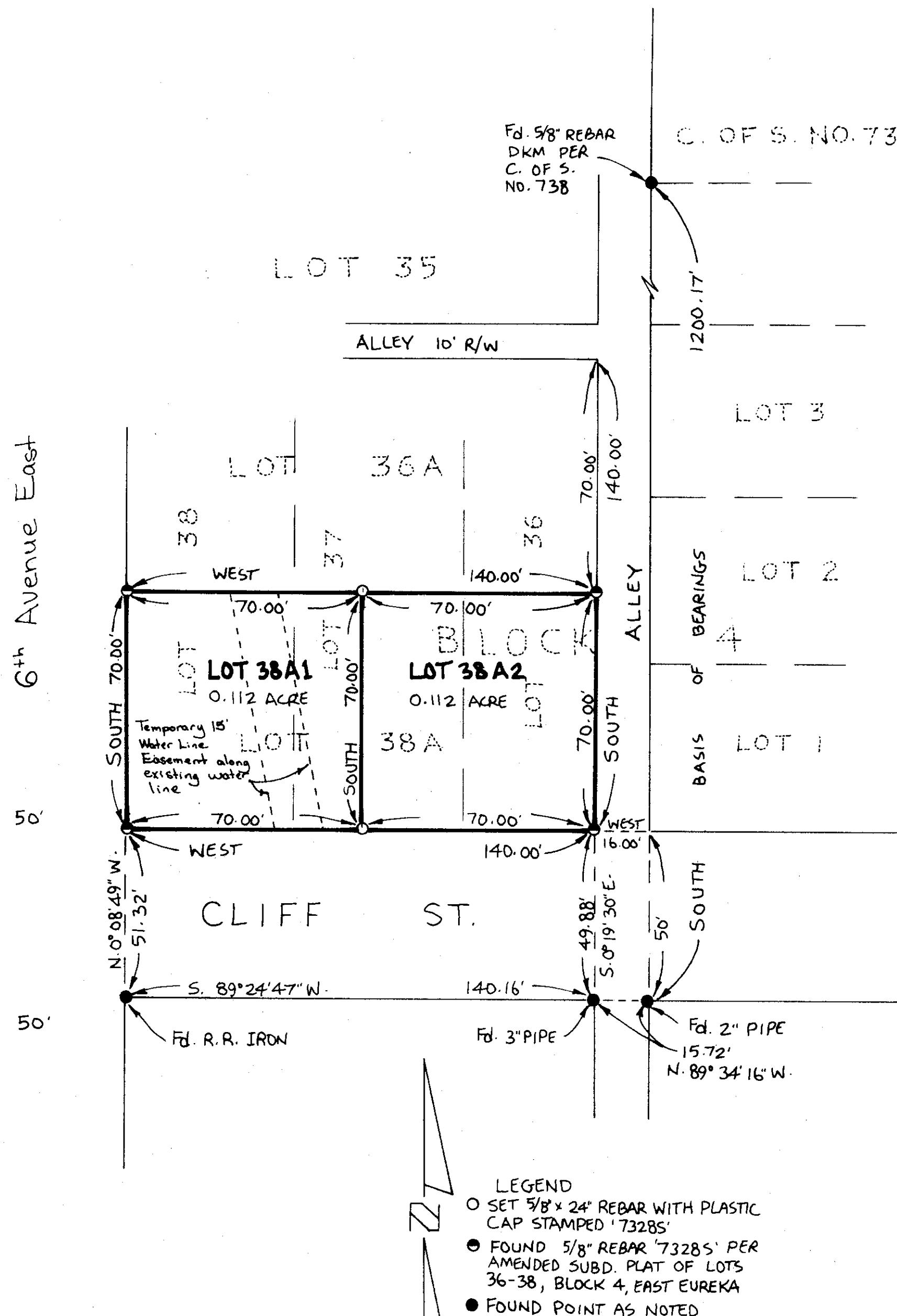
STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 29th DAY OF March, 1996, A.D., AT 4:30 O'CLOCK P. M.

Carol A. Cummings
COUNTY CLERK AND RECORDER

APPROVED: Bill J. Backhoff

BY Jeannie Dunnie
DEPUTY



- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
 - FOUND 5/8" REBAR '7328S' PER AMENDED SUBD. PLAT OF LOTS 36-38, BLOCK 4, EAST EUREKA
 - FOUND POINT AS NOTED

SCALE 1"=30'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. # 5622

P.F. No. 5622

RAPP

AMENDED SUBDIVISION PLAT OF LOTS 36-38, BLOCK 4, EAST EUREKA

SE 1/4, Sec. 14, T36N R27W
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

WE, ALAN F. STOVER AND MARIE A. STOVER, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 36, 37 AND 38, BLOCK 4, EAST EUREKA CONTAINING 0.450 ACRE OF LAND ALL AS SHOWN HEREON.

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, AND THAT FEWER THAN SIX LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(E), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO AGGREGATE EXISTING LOTS IN A PLATTED SUBDIVISION. FIVE OR FEWER LOTS ARE AFFECTED AND THE LOTS ARE CURRENTLY SERVED BY PUBLIC WATER AND SEWER. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(D).

Alan F. Stover
ALAN F. STOVER

Marie A. Stover
MARIE A. STOVER

STATE OF MONTANA
COUNTY OF LINCOLN

SS.

ON THIS 14th DAY OF October, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ALAN F. STOVER AND MARIE A. STOVER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL DAY AND YEAR FIRST ABOVE WRITTEN.

Rose LaFontaine
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Bigfork
MY COMMISSION EXPIRES 4/27/96

Rock Williams
COUNTY COMMISSIONER

APPROVED: 12-28, 19 93

CERTIFICATE OF SURVEYOR

BY Bruce B. Buehler

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 28th DAY OF December, 19 93.

Eric A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 29th DAY OF December, 19 93, A.D., AT 12:10 O'CLOCK P. M.

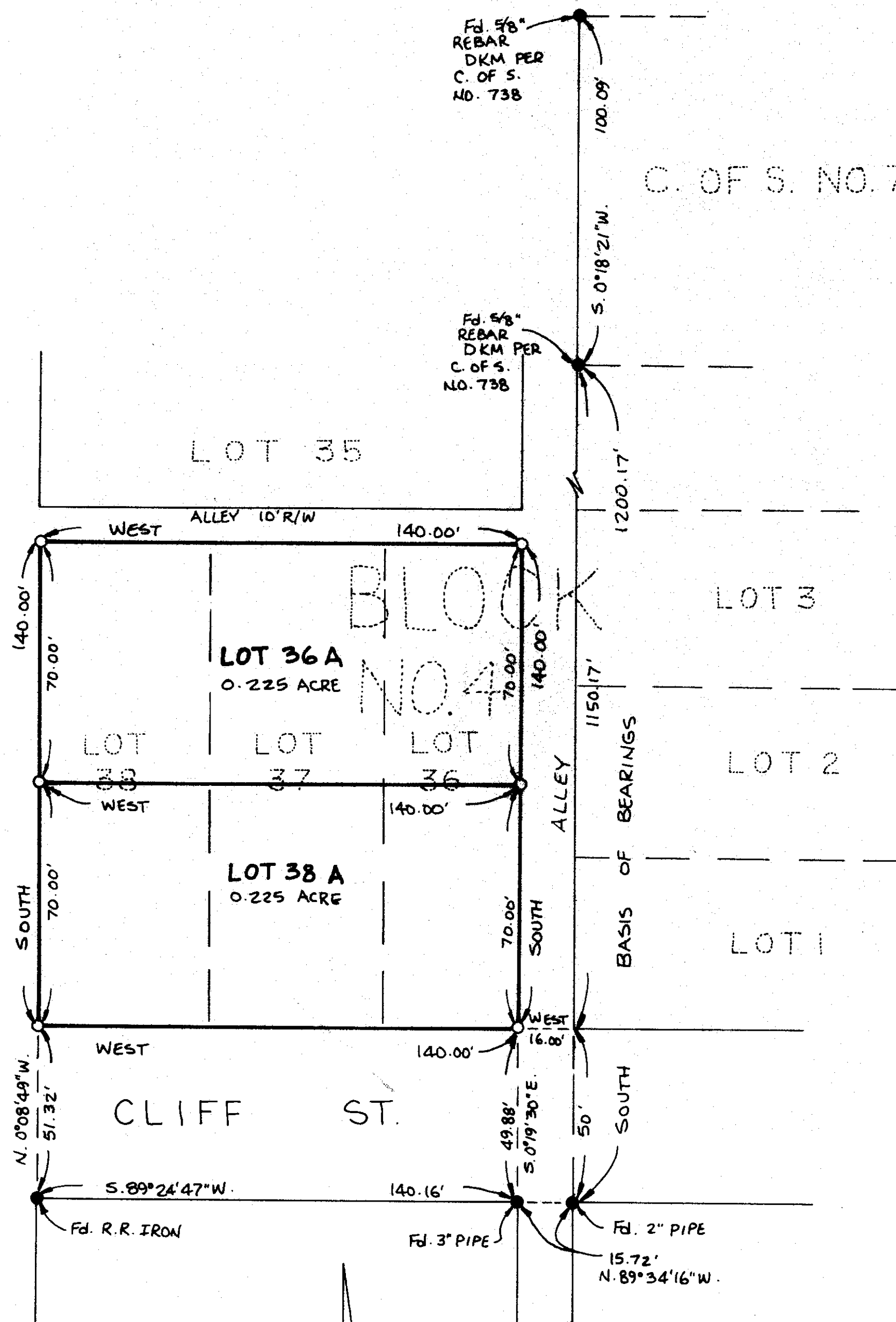
Coral B. Cummings
COUNTY CLERK AND RECORDER

BY Janice Dennis
DEPUTY

P.F. NO. 5010

STOVER

PARK AVE.



LEGEND
○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
● FOUND POINT AS NOTED

SCALE 1" = 30'
0 15 30 60'

MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

Owner of Record: MATTHEW PHILLIPS

Purpose: Boundary Line Adjustment

Date of Survey: July 9, 1996

Amended Subdivision Plat of Lots 1 and 2, Block 5, EAST EUREKA

SE 1/4, Sec.14, T36N R27W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, MATTHEW PHILLIPS, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 1 AND 2, BLOCK 5, EAST EUREKA CONTAINING 0.277 ACRE OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 1 AND 2, BLOCK 5, EAST EUREKA, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE A COMMON BOUNDARY BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(D), MCA.

Matthew Phillips
MATTHEW PHILLIPS

STATE OF MONTANA }
COUNTY OF LINCOLN } SS.

ON THIS 24 DAY OF April, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MATTHEW PHILLIPS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Debra Perry
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Bozeman
MY COMMISSION EXPIRES 11.01.2005

APPROVED: April 11

Examining Land Surveyor
Registration No. 4130

STATE OF MONTANA
COUNTY OF LINCOLN

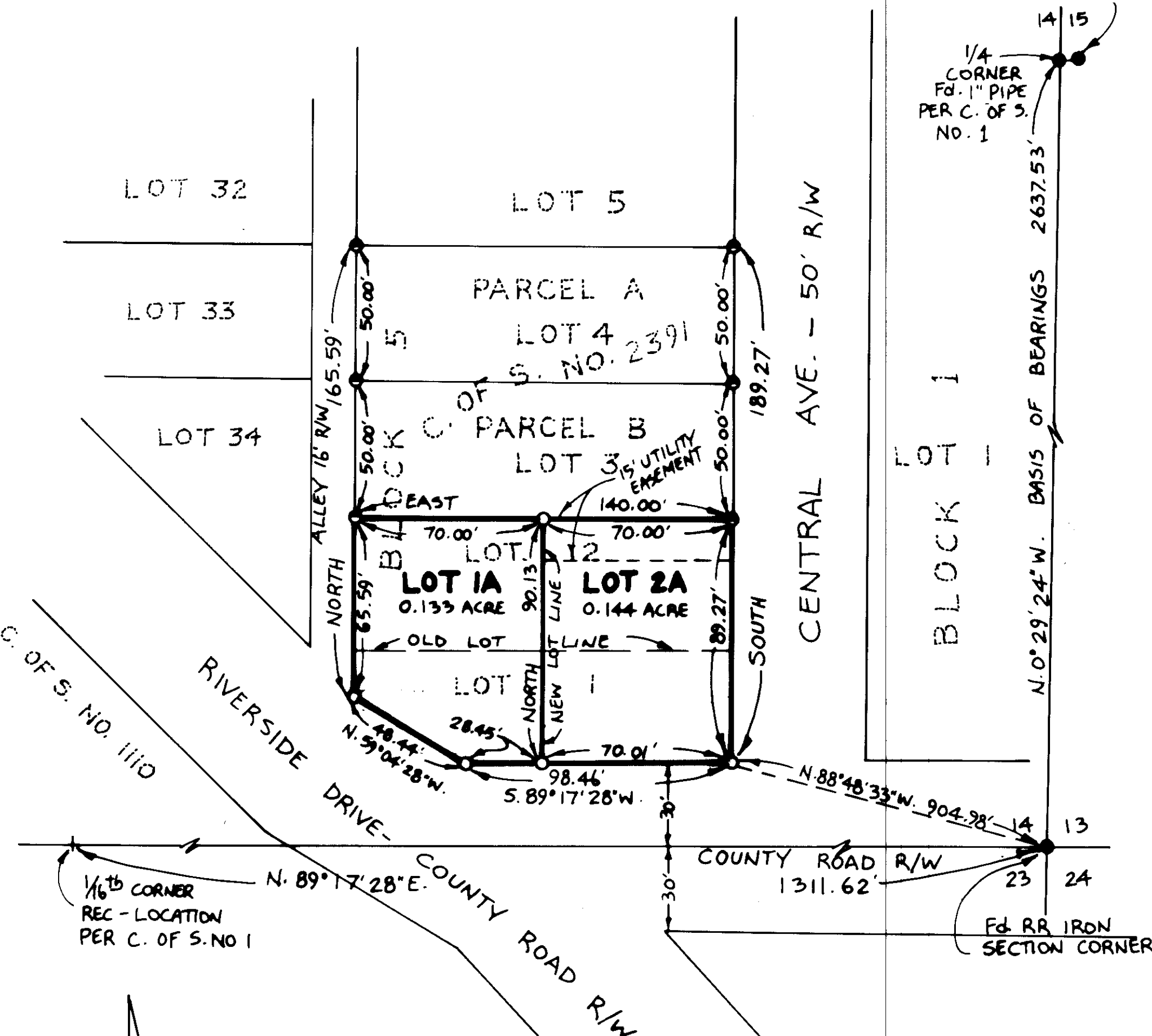
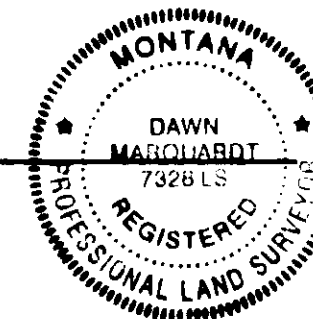
FILED ON THE 13th DAY OF April, 2004, A.D. AT 3:15 O'CLOCK P M.

Coral A. Cummings
COUNTY CLERK AND RECORDER

By *Joanna Danni*
DEPUTY

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S



- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
 - FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2391
 - FOUND POINT AS NOTED

SCALE ~ 1" = 40'

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Instructions Revised P.F. 7596 DEC 175529
24 11500 P.F. No. P.M. 1516 RB
PHILLIPS 96-088

OWNER: MARY PHILLIPS
PURPOSE: PARCELS A & B: RETRACEMENT
DATE: SEPTEMBER 19, 1935

PARCEL A:

L2T 4, BLOCK 5, EAST EUREKA CONTAINING 0.161 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

PARCEL B:

LOT 3, BLOCK 5, EAST EUREKA CONTAINING 0.161 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

APPROVED: 11-9, 19 95

CERTIFICATE OF SURVEYOR

Bert J. Bruckoff
EXAMINING LAND SURVEYOR

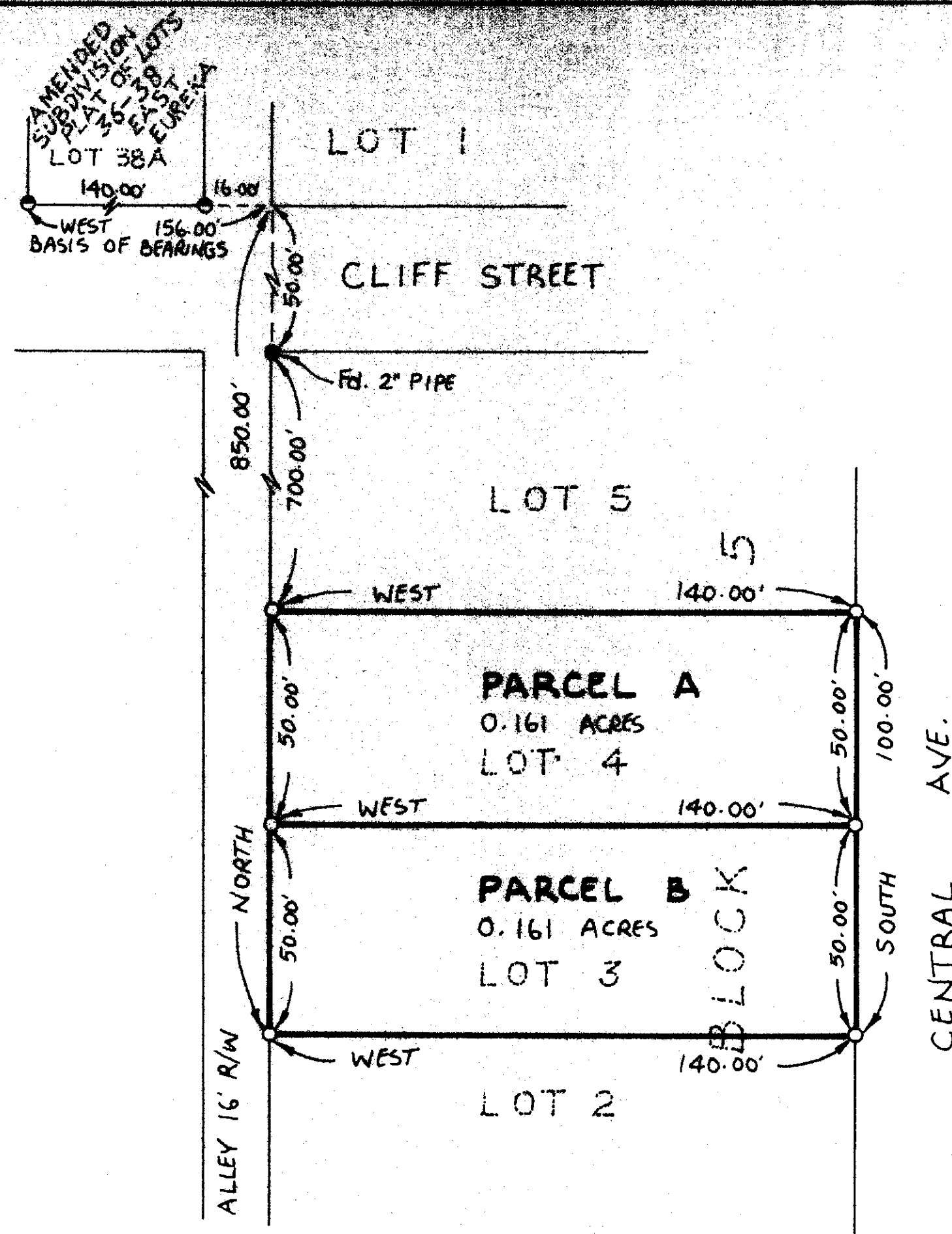
DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 9th DAY OF Nov., 1995, A.D., AT 1:00 P.M.

Carol M. Cummings
COUNTY CLERK AND RECORDER

By Bela L. Shaw
DEPUTY



A hand-drawn sketch of a survey point. It consists of a vertical line with a small rectangular box in the middle, and two triangles pointing upwards and downwards from the box. Below the sketch is a scale bar with markings for 0, 15', 30', and 60'. To the right of the sketch is a legend with three items:

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8" REBAR '73285' PER AMENDED SUBDIVISION PLAT OF LOTS 36-38, BLOCK 4, EAST EUREKA
- FOUND POINT AS NOTED

SCALE ~ 1" = 30'

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

CERTIFICATE OF SURVEY No. # 2391

PHILLIPS

AMENDED PLAT

"BOUNDARY LINE ADJUSTMENT"
BLOCK 6, LOT 1, EAST EUREKA, BOOK 284, PAGE 933 (TRACT 4BP)
SE 1/4, SECTION 14, T.36N., R.27W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: MARTI RICHTER DATE: MAY 2009

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Marti Richter, record owner, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(e): "divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas". We further certify that Lot "1-A", is exempt from review by the Department of Environmental Quality pursuant to ARM 76-4-125(2)(e)(i) "as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is served by public or multiple-user sewage system approved before January 1, 1997, pursuant to local regulations or M.C.A. title 76, Chapter 4". Parcel A is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(c) "as the division is made for a purpose other than construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule".

Marti Richter *Marti Richter* Date 6/1/09

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of MONTANA

County of LINCOLN, by the above named person(s), on this

day of JUNE 2009, in witness whereof, I have hereunto set

my hand and affixed my notarial seal.

Sharon M. Willett Notary Public for the State of MT

Residing in: EUREKA My Commission expires: 9-17-2011

METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Kelly Rooney, MA, 2009.

BASIS OF BEARING

The basis of bearing for this survey is N89°51'11"E, as shown on Certificate of Survey No. 1, between the southeast corner, Section 14, a found railroad iron with "x" and the west one-sixteenth corner between Sections 14 and 23, a found 2 1/2 inch diameter brass cap.

HISTORY OF SURVEY

- 1905 - Plat No. 5, Plat of East Eureka, Montana, W. T. Grier
- 1952 - Plat No. 2187, Stevens Addition to Eureka, Montana, L. Tripp
- 1973 - COS No. 1, Corporate Boundary's, Sections 14, 23, & 24, G. Sorenson, 2345ES
- 1983 - COS No. 1110, Creates Parcels A, B, & C, D. K. Marquardt, 2989ES
- 1998 - Plat No. 6133, Amended Plat, Block 6, Lots 9 & 10, East Eureka, D. Marquardt, 7328S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS Date 06/05/2009
Alvah F. Hughes, PLS, 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION:

Approved this 5TH day of JUNE 2009

Ronald A. Pearson
Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 5th day

of June 2009 A.D. at 11:40 o'clock A.M.

Thomas J. Lauer *Debbie Lauer*
Lincoln County Clerk Recorder Deputy

P.F. NO. CS 3932 RB Doc # 219402

NOTE

This point was positioned at the intersection of the north-south one-sixteenth line with the south boundary of Stevens Addition as referenced on Plat No. 2187. The south boundary was determined from found corners as shown hereon.

STEVENS ADDITION

PARCEL "B"
COS NO. 1110

PLAT NO. 1784

COS NO. 3086

PARCEL "C"
COS NO. 1110

LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 7328S
- FOUND 1 INCH DIAMETER STEEL PIN
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- FOUND 2 1/2 INCH DIAMETER BRASS CAP MARKED 2345ES
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 2989ES
- FOUND SECTION CORNER, A RAILROAD IRON MARKED WITH A "X"
- UNMARKED COMPUTED POINT
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7322LS
- (()) RECORD PLAT NO. 2187, STEVENS ADDITION
- () RECORD PLAT NO. 5, EAST EUREKA
- [] RECORD P.F. NO. 6133
- [] RECORD COS NO. 1
- { } RECORD COS NO. 1110
- PROPERTY LINE THIS SURVEY

GRAPHIC SCALE



(IN FEET)
1 inch = 60 ft.

COS NO. 1

NOTE

The north-south sixteen line was established based on the angular relationship of the south line of the section per Plat No. 2187, Stevens Addition.



S14
S23

BASIS OF BEARING

S89°51'11"W - 3935.03' [N89°51'11"E - 3934.78'] [S89°34'57"W - 3935.19'] TO SECTION CORNER

ONE-SIXTEENTH LINE
N00°00'11"E - 771.95' Total
(N00°00'11"E - 774.85' Total
(N00°00'11"E - 774.85' Total

CLIFF STREET

LOT 19

LOT 20

LOT 21

LOT 22

LOT 23

LOT 24

LOT 25

LOT 26

LOT 27

LOT 28

LOT 29

LOT 30

LOT 31

LOT 32

LOT 33

LOT 34

SIXTH AVENUE EAST

EAST EUREKA

PLAT NO. 5

LOT 10

LOT 9

LOT 8

LOT 7

LOT 6

LOT 5

LOT 4

LOT 3

LOT 2

LOT 1

LOT 1-A

LOT 1

LOT 1

LOT 1

LOT 1

LOT 1

LOT 1

LOT 1

LOT 1

LOT 1

Amended Subdivision Plat of Lots 9 and 10, Block 6, East Eureka

SE 1/4, Sec. 14, T36N R27W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, WALT LANDI, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 9 AND 10, BLOCK 6, EAST EUREKA, CONTAINING 0.322 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 9 AND 10, BLOCK 6, EAST EUREKA, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(D), MCA.

WALT LANDI

STATE OF MONTANA
COUNTY OF LINCOLN

SS.

ON THIS 5 DAY OF January, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED WALT LANDI, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Nancy J. Rood
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, MT
MY COMMISSION EXPIRES 9-11-01

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 6 DAY OF May, 1998

Heri A. Miller by Janis R. Menke
TREASURER, LINCOLN COUNTY, MONTANA

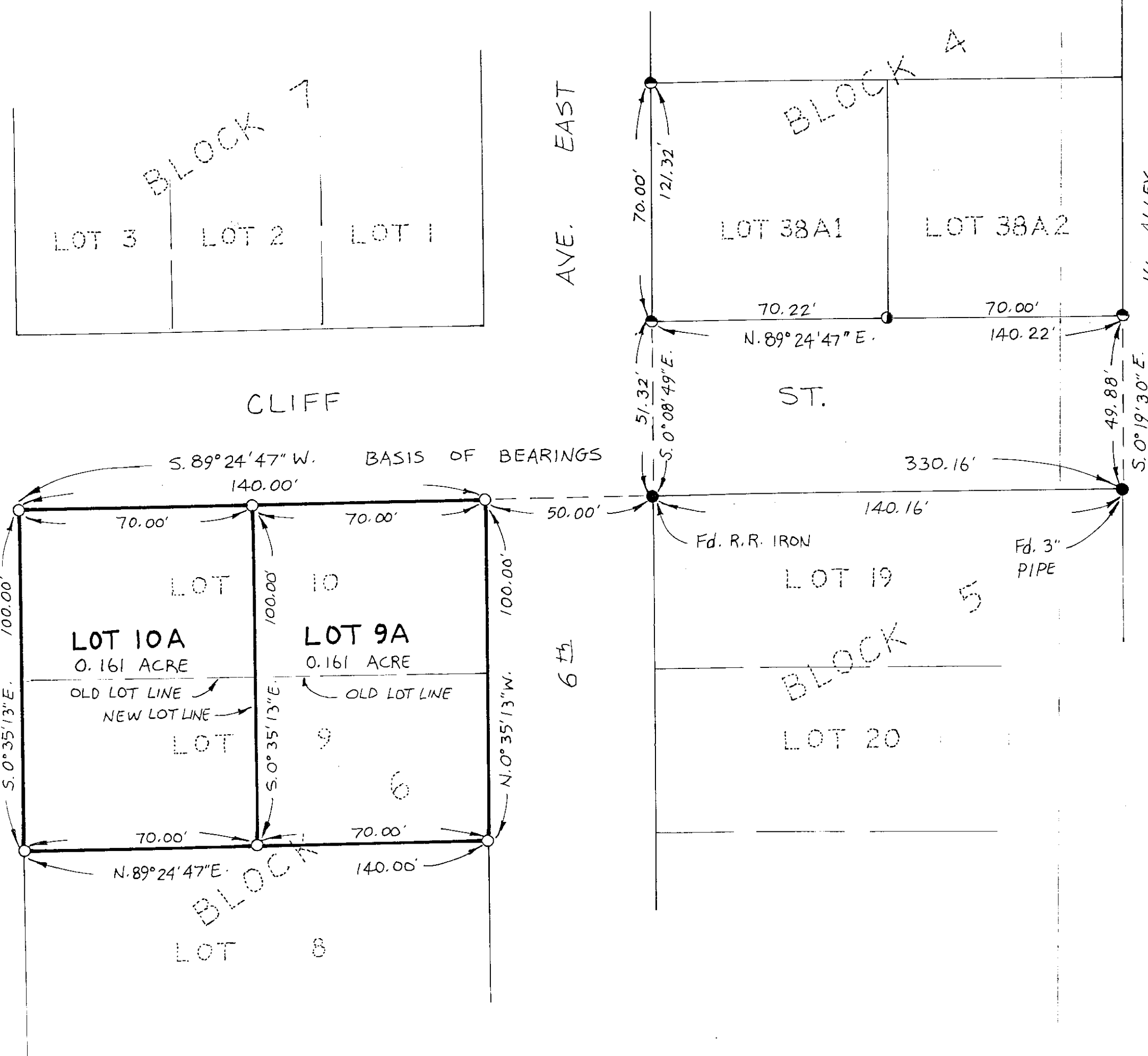
APPROVED: 5-6, 1998

BY: Bruce J. Buckley

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

R.C. DeLoe 05/06/98
COUNTY COMMISSIONER



STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 6th DAY OF May, 1998, A.D., AT
1:10 O'CLOCK P M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY: Janis R. Menke
DEPUTY

LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND 5/8" REBAR '7328S' PER AMENDED SUBD. PLAT OF LOTS 36-38, BLOCK 4, EAST EUREKA
- FOUND 5/8" REBAR '7328S' PER AMENDED SUBD. PLAT OF AMENDED SUBD. PLAT OF LOTS 36-38, BLOCK 4, EAST EUREKA
- FOUND POINT AS NOTED

SCALE ~1"=30'
0 15' 30' 60'

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 6133

LANDI 97-222

Sanitary Restrictions Removed P.F. #6132

OWNER: JOHN A. & FRANKIE A. FAMILY MARITAL TRUST
PURPOSE: RETRACEMENT SURVEY
DATE: JANUARY 10, 2020

CERTIFICATE OF SURVEY

SE1/4, SEC. 14, T36N, R27W, P.M.,M.,
LINCOLN COUNTY, MONTANA

REBAR W/CAP
STAMPED #2989ES

C.O.S. #738
LOTS 4 & 5

REBAR W/CAP
STAMPED #2989ES

LOTS 1-3

BLOCK 8

PARK AVENUE
(NKA 6TH AVENUE EAST)

LOT 26

ORCHARD STREET (NKA 3RD STREET EAST)

N90°00'00"W 346.00'(M)(R)

THIRD ADD.
TO EUREKA

TOTAL AREA
0.451 AC.±

LOT 3A
DETAIL
NOT TO SCALE

LOTS 4-16
BLOCK 7

LOTS 23-35
BLOCK 4

LOT 3A
LOT 1A
AMENDED SUBDIVISION PLAT
LOTS 1, 2 & 3, BLOCK 7

LOT 36A
AMENDED SUBDIVISION PLAT
LOTS 36-38, BLOCK 4

CLIFF STREET
(A 50' WIDE CITY STREET)

NW COR.
LOT 18, BLK. 5
2" PIPE

LEGAL DESCRIPTION

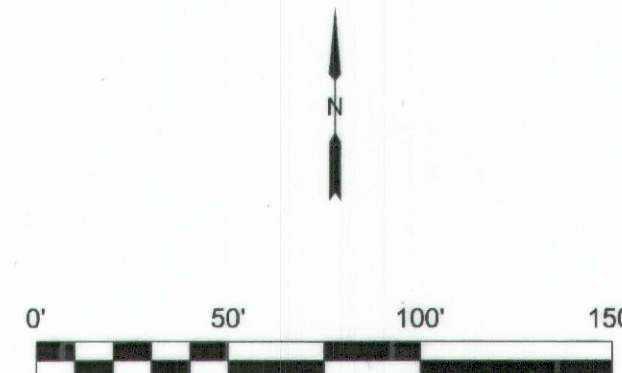
That portion of the Southeast one-quarter (SE1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Lots Seventeen (17), Eighteen (18) and Nineteen (19) of Block Seven (7) of East Eureka, Montana, and containing 0.451 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

LEGEND

- FOUND REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- SET 24" X 5/8" REBAR W/PLASTIC CAP STAMPED #15627LS
- COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER CITED SURVEYS HEREON
- NKA NOW KNOWN AS



CERTIFICATE OF SURVEYOR

THOMAS SIBSON-REGISTRATION NO. 15627LS

EXAMINED: 14 FEB 2020

STEVEN A. BOYER
EXAMINING LAND SURVEYOR REG. NO. 9750LS
STATE OF MONTANA
County of Lincoln

Filed on the 14th day of February
2020 at 1:49 o'clock P.M.

Robin Benson
CLERK AND RECORDER

BY: Clyde E. Benson
DEPUTY

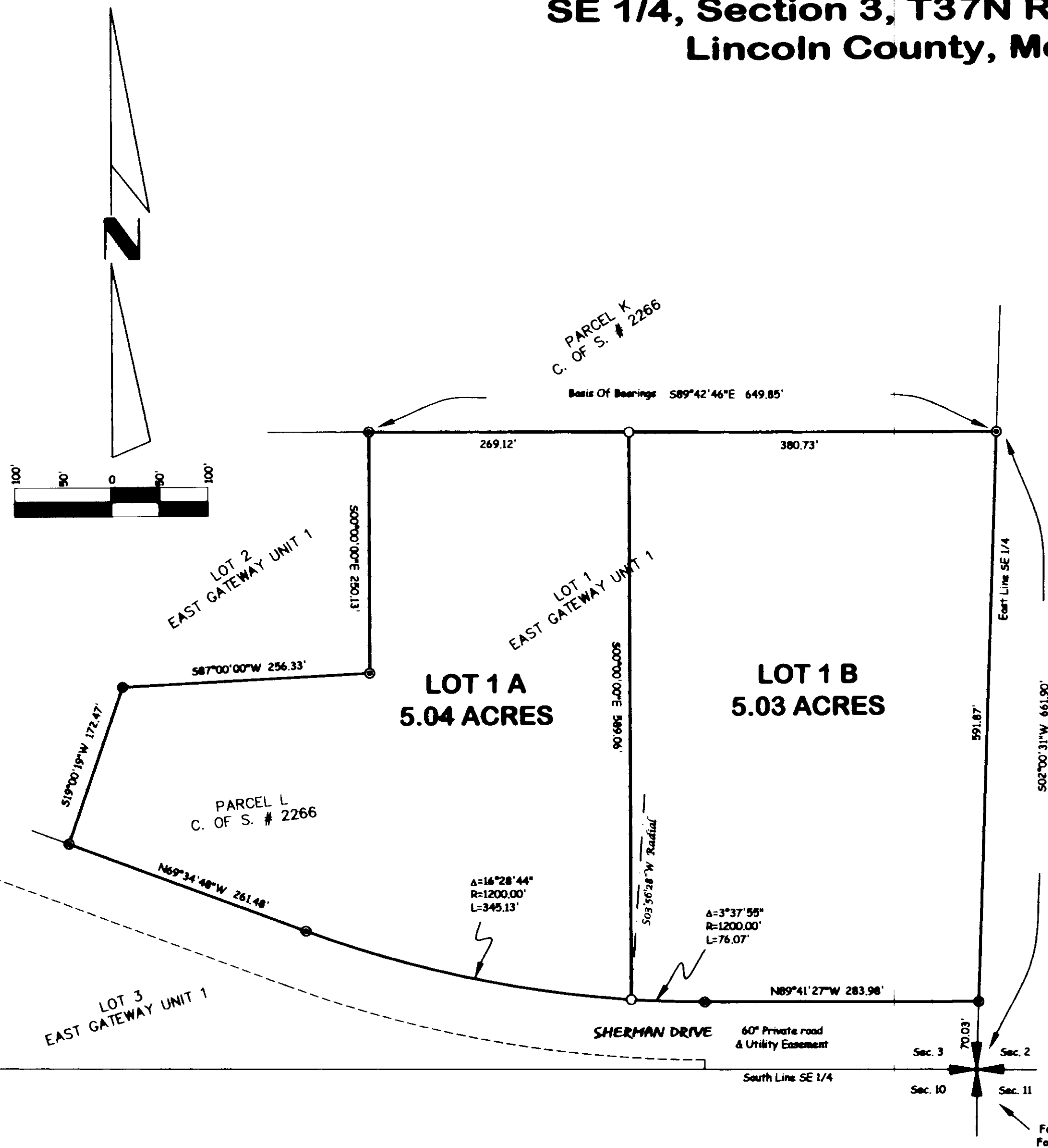
INSTRUMENT REC. NO. 284898

CERTIFICATE OF SURVEY NO. 4660

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

OWNERS: LAWRENCE W. RIFFEL
HELEN M. RIFFEL
PURPOSE: SUBDIVIDE
DATE: Nov 16, 2004

Amended Subdivision Plat of
Lot 1 of EAST GATEWAY UNIT 1
SE 1/4, Section 3, T37N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- Set 5/8" X 24" Rebar with plastic Cap
Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar with plastic Cap
Stamped (MARQUARDT 7328 S)
- Found Section Corner
As Noted

Certificate of Dedication

We, LAWRENCE W. & HELEN M. RIFFEL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1, East Gateway Unit 1, containing 10.07 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 1 of East Gateway Unit 1, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Sherman Drive (a private road) per Section 76-3-608(3)(d), MCA.

LAWRENCE W. RIFFEL

HELEN M. RIFFEL

STATE OF Montana

County of Lincoln

This instrument was acknowledged before me on 1/18, 2005
by LAWRENCE W. & HELEN M. RIFFEL.

Printed Name: Corale A. Cummings

Notary Public for the State of Montana

Residing at Butte

My Commission Expires 08/14/2008

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Marlene B. Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Corale A. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Subdivision Plat of Lot 1 of East Gateway Unit 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 17 day of Jan, 2005

Marlene B. Rose

Chairperson

Board of County Commissioners

Lincoln County, Montana

Approved: 12-27, 2004

Dawn Marquardt

Examining Land Surveyor

Registration No. 4130

CERTIFICATE OF SURVEYOR

Dawn Marquardt

Registration No. 7328 S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 31 day of January, 2005

Ben A. Miller by Janet R. Riffe

Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA

County of Lincoln

Filed on the 18 day of January, 2005 A.D., at 9:50 o'clock A.M.

Corale A. Cummings

County Clerk and Recorder

By: Joannia Harris

Deputy

Instrument Record No. 182212

Date: Nov 18, 2004	Revision Date: n/a
Project Name: Riffel-Gateway	Project Number: 04-229
Filename: Riffel-Gateway-04	Drawn By: SHERM

P.M. # 6582

RIFFEL

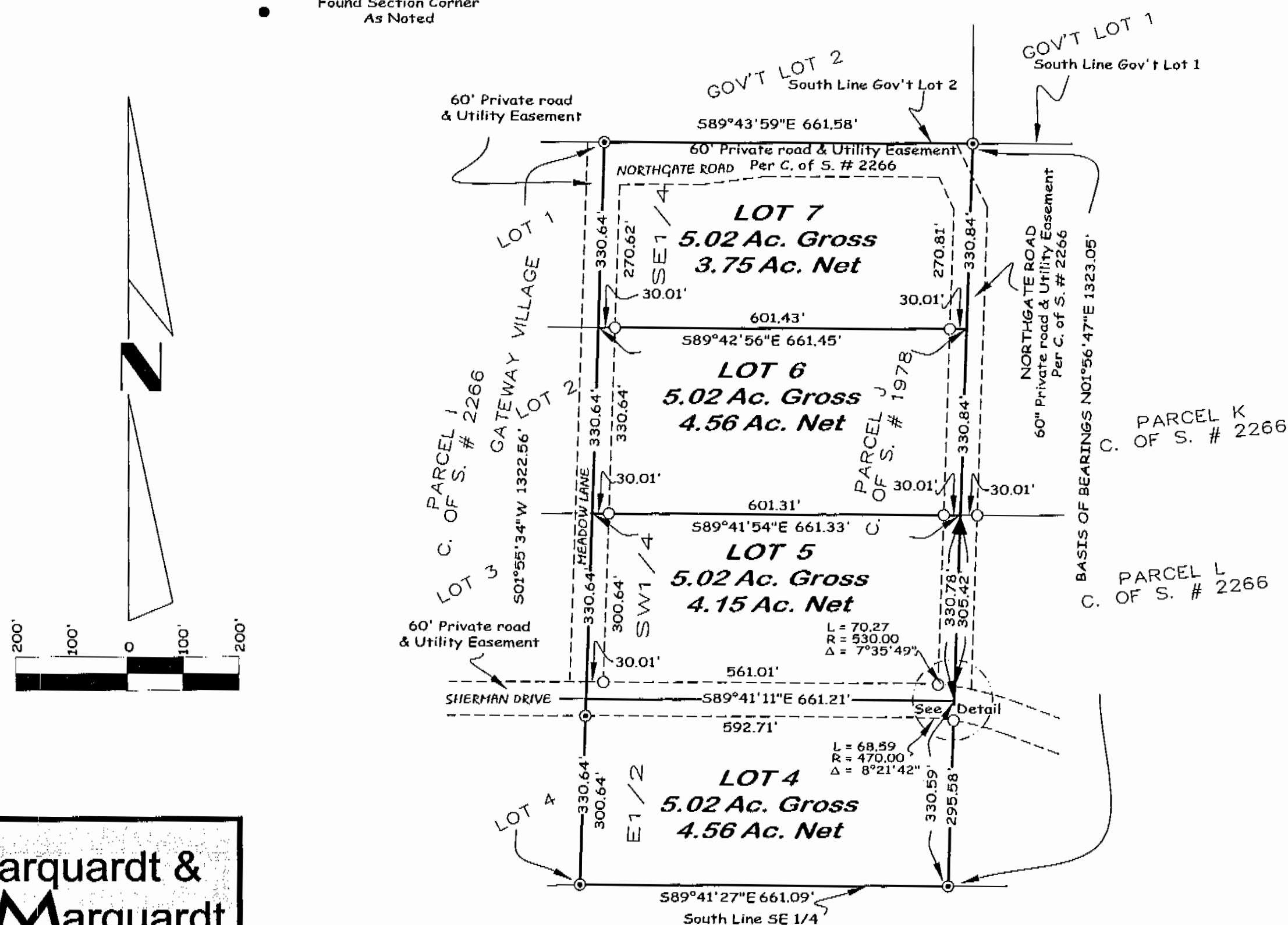
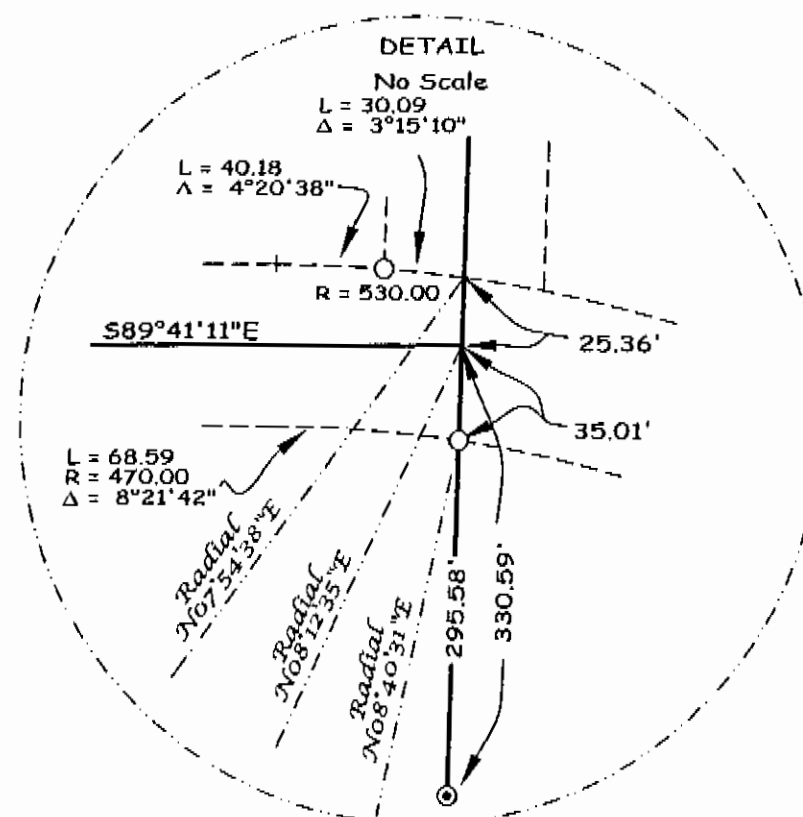
Sanitary Restrictions Removed p.f. # 7043 Doc # 182210
Platting Certificate p.f. # 7044 Doc # 182211
Consent 5294/145

OWNERS: Lawrence W. & Helen M. Riffel
 PURPOSE: SUBDIVISION
 DATE: Feb. 18, 2003

Final Subdivision Plat of EAST GATEWAY UNIT 2 SE 1/4, Section 3, T37N R27W, P.M., M. Lincoln County, Montana

LEGEND

- Set 5/8" X 24" Rebar with plastic Cap
Stamped (MARQUARDT 7328 S)
- ⊙ Found 5/8" Rebar with plastic Cap
Stamped (MARQUARDT 7328 S)
- Found Section Corner
As Noted



Certificate of Dedication

We, LAWRENCE W. & HELEN M. RIFFEL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel J as shown on Certificate of Survey No. 2266 in the Southeast 1/4 of Section 3, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana containing 20.08 acres of land all as show hereon. Subject to easements of record.

The above described tract of land is to be known and designated as EAST GATEWAY UNIT 2, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Sherman Drive (private road) per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

Lawrence W. Riffel *Helen M. Riffel*
 LAWRENCE W. RIFFEL HELEN M. RIFFEL

STATE OF Montana
 County of Lincoln ss.

This instrument was acknowledged before me on September 5, 2003
 by LAWRENCE W. & HELEN M. RIFFEL.

Notary Public for the State of Montana
 Residing at Cooke, MT
 My Commission Expires 08/14/2007

Approved: JUNE 2, 2003

Examining Land Surveyor
 Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
 Registration No. 7328 S

Date 9-12-03

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Kuyper, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol A. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of EAST GATEWAY UNIT 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 8 day of Oct, 2003

John Kuyper
 Chairperson
 Board of County Commissioners
 Lincoln County, Montana

Carol A. Cummings
 County Clerk and Recorder
 Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 8th day of October, 2003.

Don Miller by *Impr. M. Mervin* Deputy
 Treasurer, Lincoln County, Montana

STATE OF MONTANA
 County of Lincoln

Filed on the 9th day of October, 2003 A.D., at 9:45 o'clock A.M.

Carol A. Cummings
 County Clerk and Recorder

By: *Joanna Dennis*
 Deputy

Instrument Record No. 171241

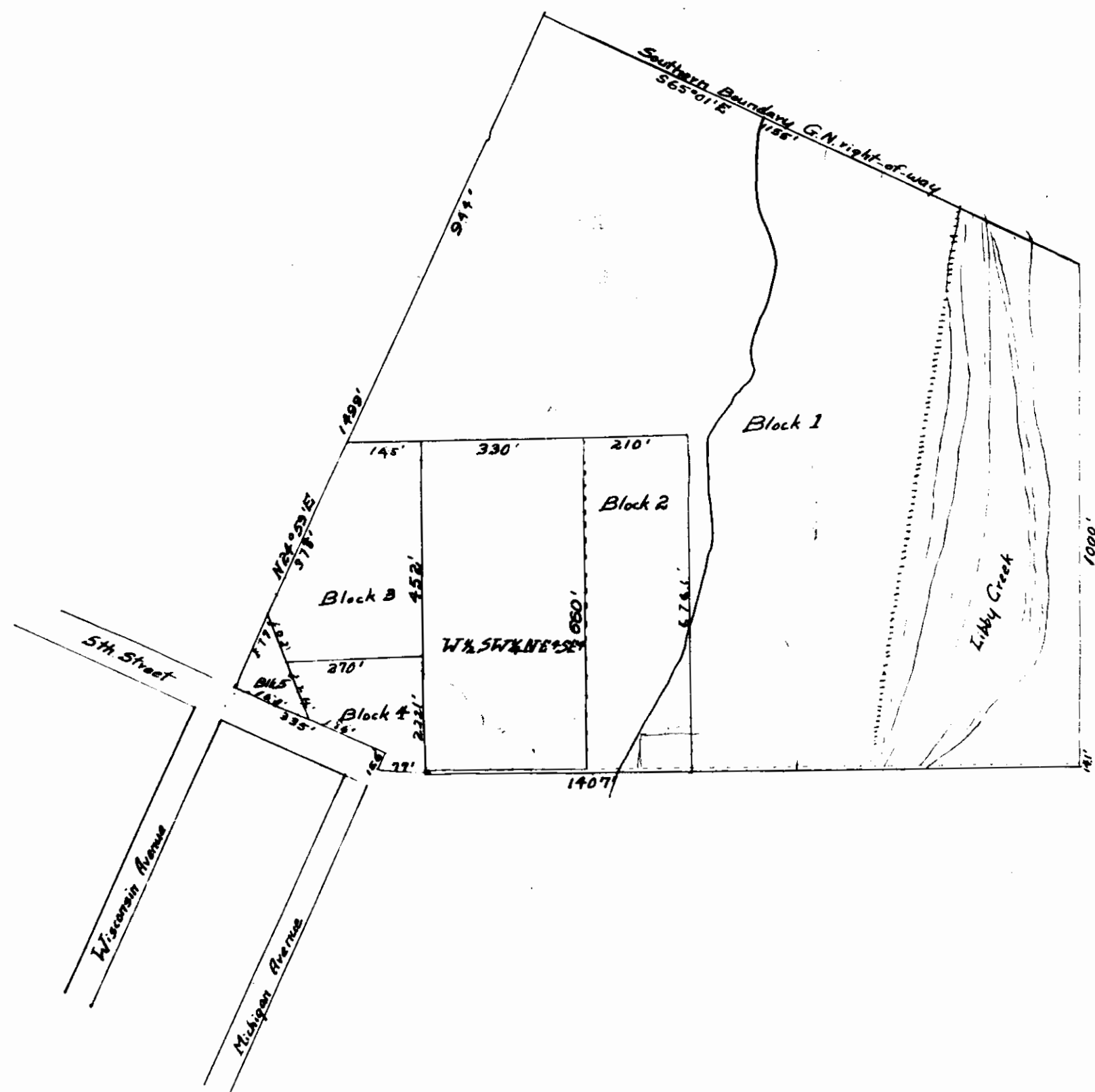
PLAT # 6485

Marquardt & Marquardt Surveying
 285 1st Ave. E.N. tel: (406) 755-6285
 Kalispell, Mt 59901 fax: (406) 755-3055

Sanitary Restrictions Removed P.F. # 7434 Doc # 171238
Platting Certificate P.F. # 7435 Doc # 171239
Noxious Weed Plan P.F. # 7436 Doc # 171240

RIFFEL-CLARKE

EAST LIBBY ACREAGE



Scale 150' = 1"

CERTIFICATE of DEDICATION

I, Mary E. Barrett, have caused to be surveyed and platted into tracts and blocks the following described tract of land.

Beginning at the Southeast corner of Lot 7 (NE $\frac{1}{4}$ SE $\frac{1}{4}$) in Section 3 township 30 north range 31, west of Montana Principal Meridian, a point on the line common to sections 2 and 3 of said township and range, thence along the Section line southerly 14.1 feet to a point, thence along a line bearing westerly and being the north boundary line of a County road and lying parallel with the south boundary line of said Lot 7, for a distance of approximately 1407 feet to a point, thence along an easterly boundary line of East Libby bearing North 24 degrees 59' east - 15.6 feet distance to a point, thence along a north boundary line of said East Libby bearing north 65 degrees 01' west - 335 feet to a point on the northerly boundary line of East Libby from which the northwesterly corner of Block 4 of said East Libby bears South 24 degrees 59' west - 60 feet; thence north 24 degrees 59' East along a continuation of the Easterly line of Wisconsin Avenue a distance of 1499 feet to a point of intersection with the southerly boundary line of the Great Northern Railway right-of-way, thence along the said Great Northern Railway right-of-way line bearing South 65 degrees 01' East a distance of approximately 1155 feet to a point, thence bearing southerly along the line common to Sections 2 and 3 for a distance of 1000 feet more or less to the place of beginning. Subject to a railroad location leased by the Libby Realty Company to the Libby Lumber Company and which is referenced by the lease recorded on page 63 of Book 39 and later referred to on page 605 of same book 39 of Miscellaneous Real Estate Records of Lincoln County, Montana. Reserving and excepting however a portion of the above described tract described as the west half of the southwest quarter of the northeast quarter of the southeast quarter Section 3 of the above mentioned township and range, heretofore deeded and conveyed. The above described tract of land containing an area of 31 acres, more or less.

Mary E. Barrett

Mary E. Barrett

State of Montana } s.s.
County of Lincoln }

On this the 23th day of October 1935 before me, Clerk of District Court in and for Lincoln County, State of Montana, personally appeared Mary E. Barrett known to me to be the owner of the above land and that she executed the foregoing instrument and acknowledged to me that she executed the same.

In witness whereof I have hereunto set my hand and affixed my seal the day and year in this certificate above written.

Fred F Clark
Clark & District Court

State of Montana } ss.
County of Lincoln }

I, S.G. Rutekin, County Surveyor in and for Lincoln County, State of Montana, do hereby and on oath state that during the month of September 1935 did from records and measurements make the annexed plat. *S.G. Rutekin*

S. K. Ralston
Com. Secy

Subscribed and sworn to before me this the 9th day of October 1935.

State of Montana } ss
County of Lincoln }

• Fred F. Clark
Plas District Court

We, Les Kensler, Ray Frost and A.M. Hoffman, County Commissioners in and for Lincoln County, State of Montana, do hereby certify that at a meeting of the Board of County Commissioners of said County, held on the 9th day of October 1935, the annexed plat of East Libby Acreage was examined and approved.

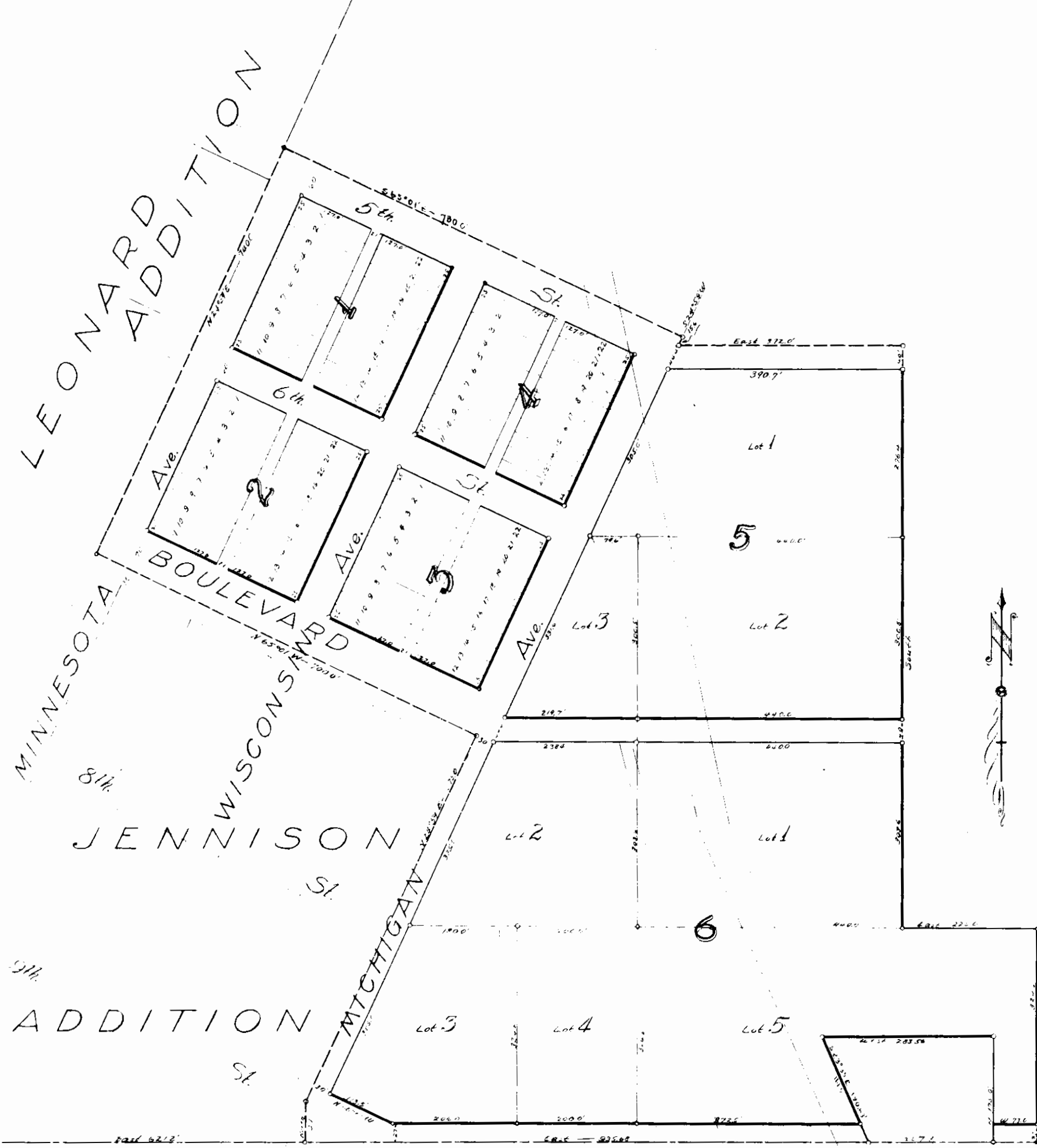
In witness whereof we have hereunto set our hands and caused the seal of Lincoln County, Montana, to be affixed on this the 9th day of October 1935.

Attest

County Clerk

Chairman.
Comissioner.
Comissioner





EAST LIBBY
Section 3, T30N, R31W, M.P.M.
Scale is 1" = 100 ft.

Certificate of Dedication

State of Montana } S.S.
County of Lincoln }
Libby Realty Company, a Corporation existing and doing business under and by virtue of the laws of the State of Montana, through John Johnson its duly elected and qualified Vice President has caused to be surveyed, plotted and subdivided into lots, blocks and streets as shown by the accompanying plat and certificate of survey herewith annexed, the following described land to wit: Beginning at a point 62.15 ft. East from the south 1/4 corner of Section 3, T30N, R31W, M.P.M., ran North 57.0 ft. thence N 72.15 W - 67.50 ft. thence N 45.0 W - 70.0 ft. thence N 24.58 E - 70.5 ft. thence S 62.15 W - 33.0 ft. thence S 15.6 ft. thence East 372.0 ft. thence South 96.5 ft. thence East 222.0 ft. thence South 331.3 ft. thence West 73.0 ft. thence North 175.0 ft. thence West 283.5 ft. thence S 23.35 E - 190.6 ft. thence West 935.6 ft. to the place of beginning. 35.51
All land included in the streets, avenues and alleys are dedicated to the public forever. Said tract of land to be known and dedicated as East Libby.
In witness whereof, said Libby Realty Company has caused this certificate of dedication to be signed by John Johnson its duly elected and qualified Vice President and its corporation seal affixed thereto.
John Johnson

State of Montana } S.S.
County of Lincoln }

On this 1st day of October A.D. 1923 before me D.P. Boyle Notary Public for the State of Montana personally appeared John Johnson duly elected and qualified Vice President of Libby Realty Company a Corporation existing and doing business under and by virtue of the laws of the State of Montana known to me to be the person whose name subscribed to the above certificate of dedication and acknowledged to me that he executed the same.
In witness whereof, I have hereunto set my hand and official my Notarial seal this day and year in this certificate first above written.
D.P. Boyle
Notary Public for the State of Montana
Residing at Libby, Montana My Commission expires August 14th 1924

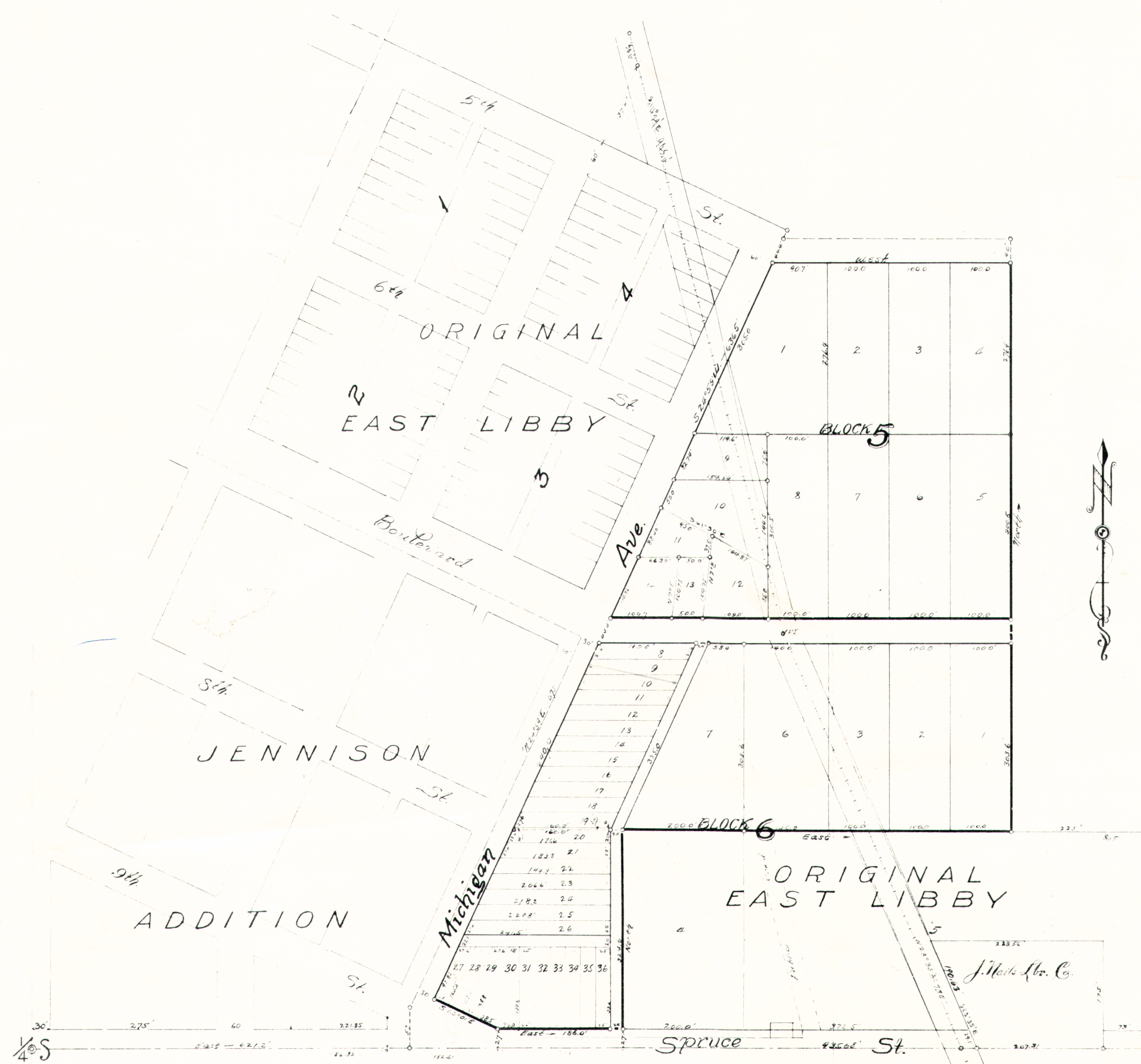
Engineers Certificate

State of Montana } S.S.
County of Lincoln }
I Stanley S. Craig a civil Engineer and Surveyor do hereby certify that between the 1st and 28th days of March 1923, I made an accurate and careful survey of that tract of land embraced in East Libby as shown by the annexed plat that such survey was made in conformity with sections 4904, 4905 of the revised codes of Montana and acts amendatory thereto; that legal monuments were set at the intersections of the center lines of all streets and avenues as shown on the annexed plat marked thus +
Stanley S. Craig
Subscribed and sworn to before me this second day of April A.D. 1923

J.W. Barrett
Notary Public for the State of Montana
Residing at Libby, Montana My Commission expires April 12th 1926

Commissioners Certificate of Approval

State of Montana } S.S.
County of Lincoln }
We H. E. Brink, J.W. Croft and Charles P. Garey, the Board of County Commissioners of the said Lincoln County, in the State of Montana do hereby certify that the annexed plat of East Libby was examined and approved by us on the 2nd day of October 1923.
Attest:
Louis J. Mench
County Clerk
J.W. Croft Chairman
H. P. Garey Commissioner
H. E. Brink
Approved: Ira C. Miller
County Surveyor



ALL OF BLOCK 5, AND
LOTS 1, 2 & 3 OF BLOCK 6
IN
**AMENDED PLAT
OF
EAST LIBBY**
SECTION 3, T30N, R31W, M.R.M.
Scale is 1" = 100'

Certificate of Dedication

State of Montana } ss.
County of Lincoln }

Libby Realty Company, does hereby certify that it has caused to be surveyed, subdivided and platted into lots, blocks and alleys as shown by the plat and certificate of survey hereunto annexed the following described tract of land situated lying and being in the southeast quarter of Section 3, Township 30 North, Range 31 West, M.R.M., and in the County of Lincoln and State of Montana to-wit: All of Block 5, and Lots 1, 2 and 3 of Block 6 in the original Plat of East Libby, Montana, to be known and designated as the Amended Plat of East Libby, and the lands included in all streets, avenues and alleys shown on said plat are hereby granted and donated to the use of the public forever.

Dated, this 3rd day of December A.D. 1925

Attest:

J. M. Barrett
Secretary & Treasurer

Libby Realty Company

Signed: John Johanson
Vice President

State of Montana } ss.
County of Lincoln }

On this 3rd day of December A.D. 1925 before me M.D. Rowland a Notary Public for the State of Montana, personally appeared John Johanson known to me to be the Vice President of the Libby Realty Company, the Corporation that executed the foregoing Certificate of Dedication and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year first above written

Signed: M.D. Rowland
Notary Public for the State of Montana.
Residing at Libby Montana.
My Commission expires December 31st 1925

Engineers Certificate

State of Montana } ss.
County of Lincoln }

I, Ira C. Miller, a Civil Engineer and Surveyor, do hereby certify that between the 10th and 20th days of November A.D. 1925, I made a careful and accurate survey of that tract of land embraced in the Amended Plat of East Libby, Montana as shown by the annexed plat, and that such survey was made in conformity with sections 3465 to 3478 of the revised Codes of Montana, that legal monuments were set at the intersections of the centerlines of all streets and avenues as shown on the annexed plat marked thus: *

Signed: Ira C. Miller
Subscribed and sworn to before me this 3rd day of December A.D. 1925
Signed: M.D. Rowland
Notary Public for the State of Montana.
Residing at Libby Montana.
My Commission expires December 31st 1925

Commissioners Certificate of Approval

State of Montana } ss.
County of Lincoln }

We, J. M. Croft, F. P. Garey and H. E. Brink, the Board of Commissioners of the said Lincoln County, in the State of Montana, do hereby certify that the annexed Amended Plat of East Libby, Montana, was examined and approved by us on the 7th day of December A.D. 1925.

Signed: J. M. Croft, Chairman of Board
F. P. Garey, Commissioner
H. E. Brink

Attest:
Louis J. Hensch
County Clerk & Recorder

Approved: Ira C. Miller
Lincoln County Surveyor

CERTIFICATE OF SURVEY "RETRACEMENT"

LOTS 1 AND 2, BLOCK 3, "EAST LIBBY SUBDIVISION", PLAT 15

SW1/4 SE1/4, SECTION 3, T.30N., R.31W., P.M., MT.

FOR: HAZEL L. TURNER

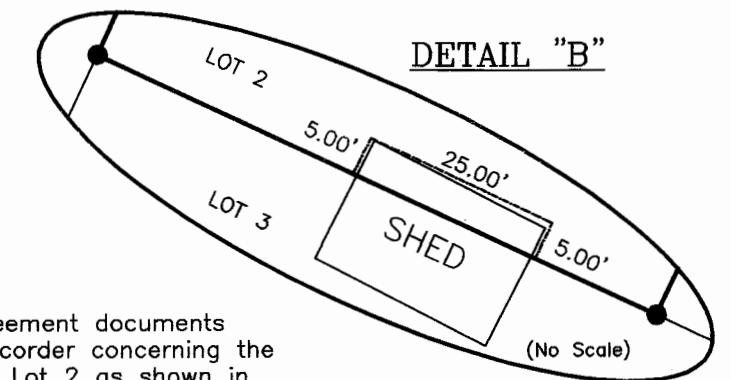
NOVEMBER 2017

LINE LEGEND

- BOUNDARY LINES
- ADJOINING BOUNDARY
- EASEMENT CENTERLINE
- AUXILIARY LINE
- ENCROACHMENT EASEMENT

SURVEYORS NOTE:

See filed Encroachment Easement Agreement documents filed with Lincoln County Clerk and Recorder concerning the encroachment of the existing shed on Lot 2 as shown in detail "B".



PURPOSE OF SURVEY

The purpose of this resurvey is the retracement of western 77 feet of Lots 1 and 2, "East Libby Subdivision", Plat 15, and the reestablishment of obliterated corners and mark property boundaries. Therefore no division of land is hereby created and is exempt from review as a subdivision, pursuant to Section 76-3-404 MCA.

HISTORY OF SURVEYS

1893-Original GLO record, Section 3, Daniel P. Mumbrue
1923-Plat 15, "East Libby Subdivision", Stanley S. Craig
1925-Plat 16, "Amended East Libby", Ira C. Miller
1956-Warranty Deed, Book 113, Page 45, grantee receives Western 77 feet of Lots 1 and 2, Block 3

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system were used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, October, 2017

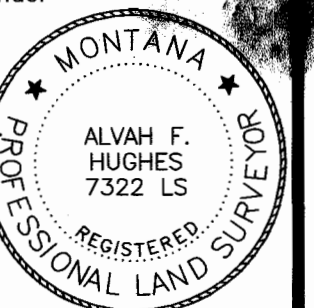
BASIS OF BEARING

The basis of bearing for this survey is N64°57'06"W derived from Survey Grade GPS system calibrated to local control between the northwest corner, Block 6, Plat 16 and southwest corner, Block 2, Plat 15, both being a 5/8 inch diameter uncapped rebar

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 12-01-2017
Alvah F. Hughes, PLS 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 4th day of December 2017, A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 6th day

of December 2017, A.D. at 3:30 p.m.

Robin Benson by *Cheryl E. Rm Deputy*
Lincoln County Clerk Recorder Deputy

CERTIFICATE OF SURVEY No. #4504

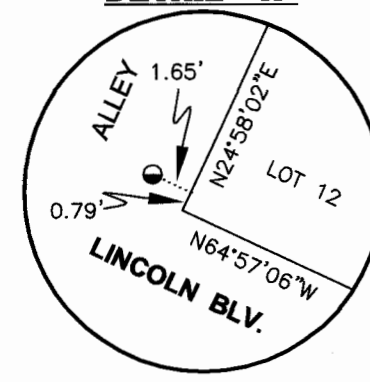
RETRACE DESCRIPTION:

"WARRANTY DEED, BOOK 113, PAGE 45"

An irregular tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SE1/4, Section 3, T.30N., R. 31W., P.M., MT., being the western 77 feet of Lots 1 and 2, "East Libby Subdivision", Plat 15 and more particularly described as follows:
Commencing at the northwest corner, said Lot 1, a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, being the TRUE POINT OF BEGINNING;

Thence along southerly Right-of-Way Limits of "Sixth Street" being 30 feet from centerline, S65°01'23"E, 77.00 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES; Thence crossing Lots 1 and 2 said Subdivision, S25°00'04"W, 50.07 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES; Thence between Lots 2 and 3, said Subdivision, N65°00'37"W, 77.00 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES; Thence along easterly Right-of-Way Limits of "Wisconsin Avenue" being 30 feet from centerline, N25°00'04"E, 50.05 feet to the TRUE POINT OF BEGINNING, containing 0.088 acres or 3,854.5 square feet. Subject to and together with all appurtenant easements of record.

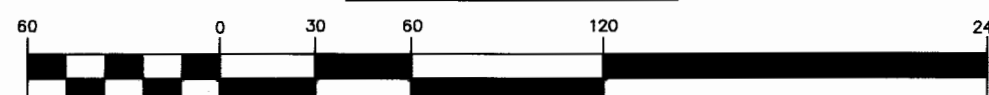
DETAIL "A"



LEGEND

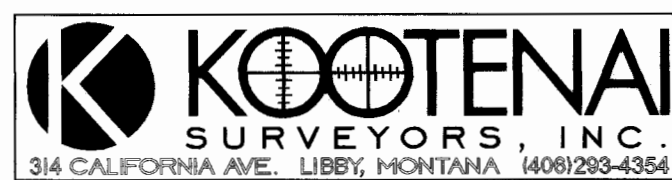
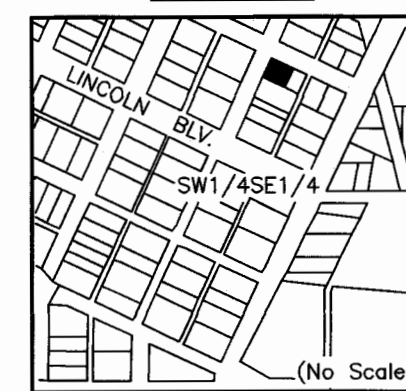
- AN UNCAPPED, 1/2 INCH DIAMETER REBAR
- AN UNCAPPED, 5/8 INCH DIAMETER REBAR
- A SPIKE IN STREET SURFACE
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT
- () PLAT No. 15 RECORD

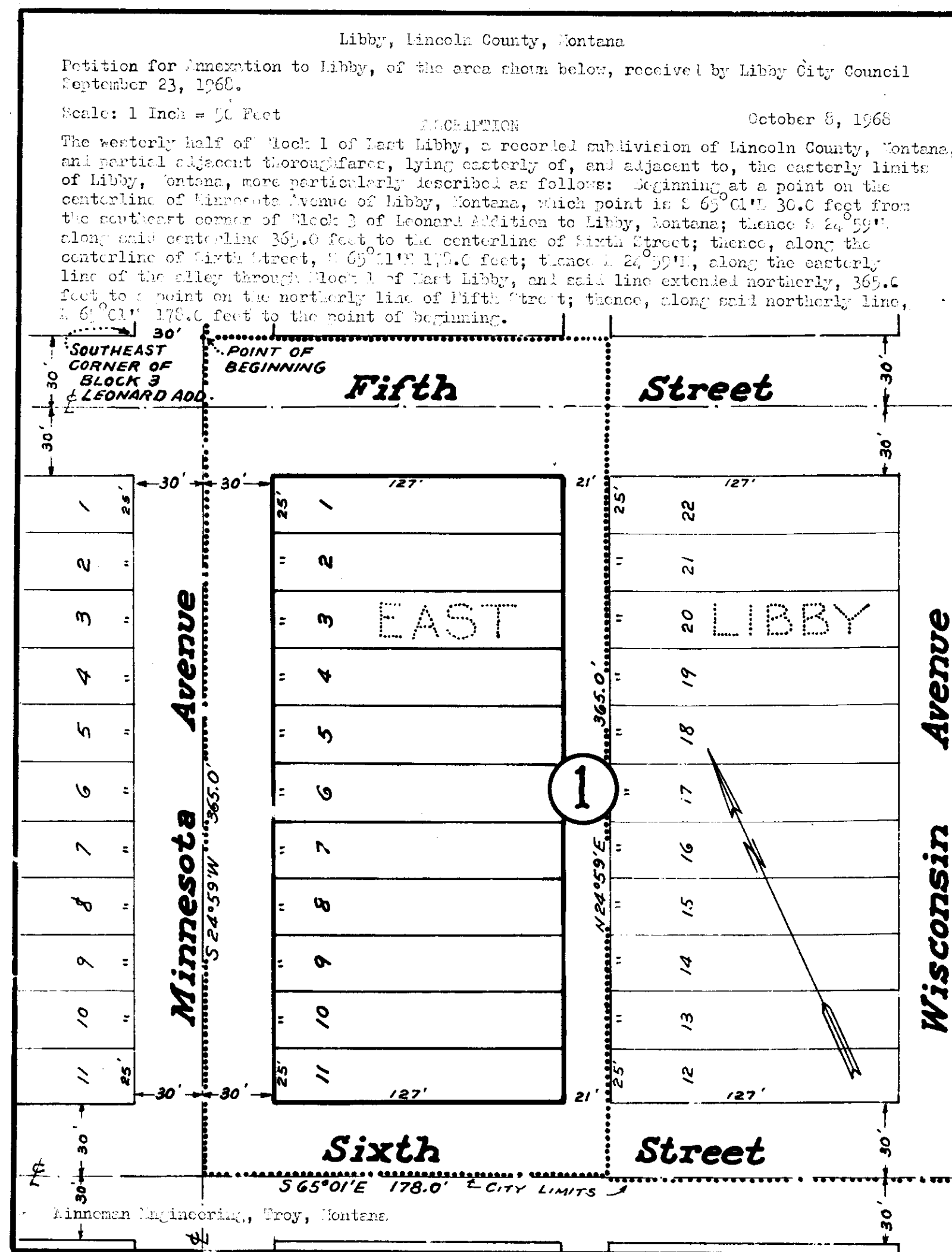
GRAPHIC SCALE



1 inch = 60 feet.

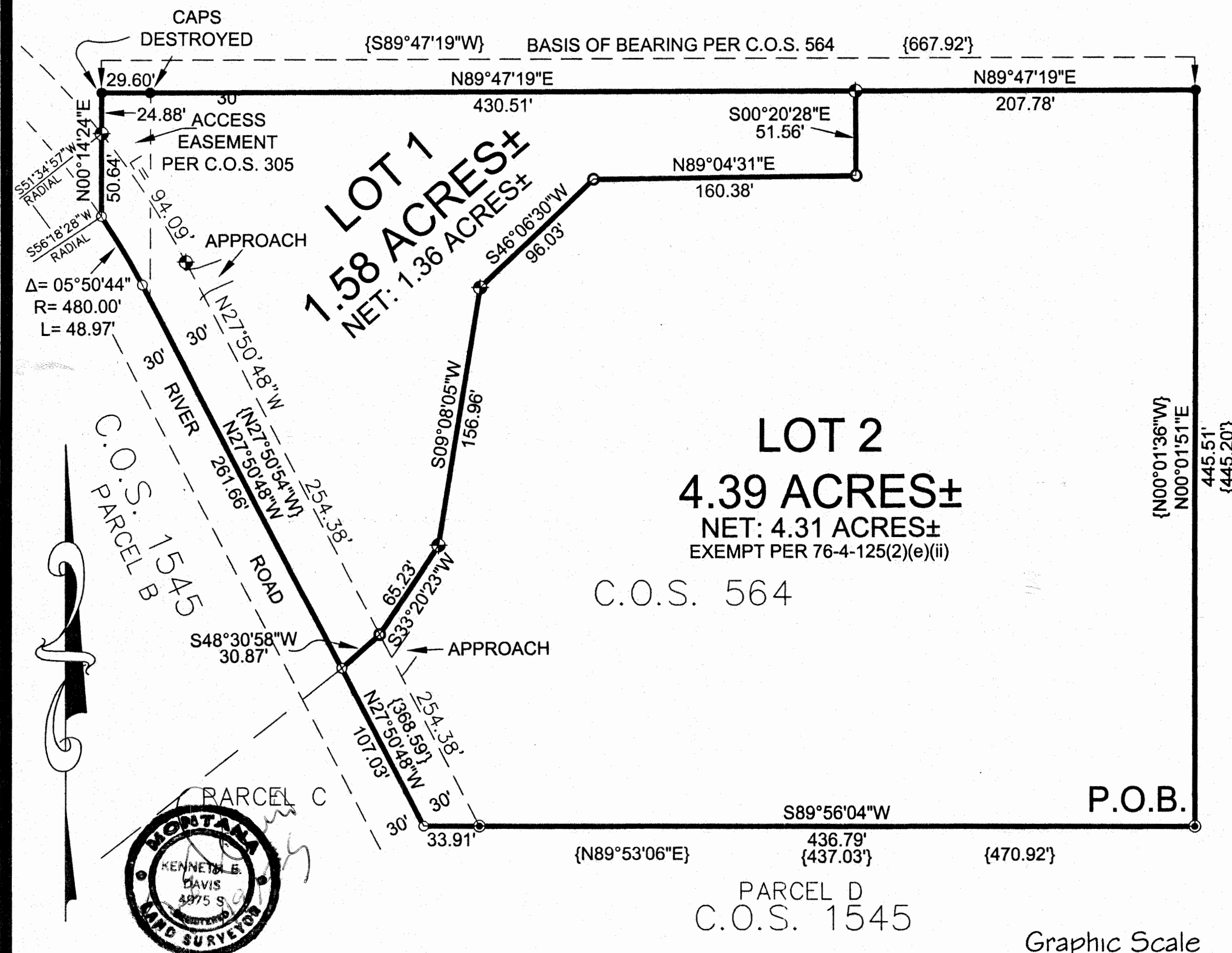
VICINITY DIAGRAM SECTION 3





LINCOLN COUNTY, MONTANA
**PLAT OF:
EAST RIVER HILLS**
In Government Lot 3 of Section 36, Twp. 32 N., R. 34 W., P.M.M.
For: Michael W. McNew Date: March 2011
TOTAL ACREAGE: 5.97 ACRES±
RESIDENTIAL LOTS

C.O.S. 209



CERTIFICATE OF DEDICATION

I, Michael W. McNew, owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF EAST RIVER HILLS

A tract of land near Troy, in Lincoln County Montana, lying in Government Lot 3 of Section 36, Twp. 32 N., R. 34 W., P.M.M., containing Lot 1 and Lot 2 for a total acreage of 5.97 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the northeast corner of Parcel D per C.O.S. 1545; thence, S89°56'04"W 436.79 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S located on the east right-of-way of River Road a 60.00 foot wide easement; thence continuing, S89°56'04"W 33.91 feet to a 5/8 inch dia. bare rebar; thence, N27°50'48"W 107.03 feet to a 5/8 inch dia. bare rebar; thence continuing, N27°50'48"W 261.66 feet to a 5/8 inch dia. bare rebar; thence on the arc of a curve to the left, a distance of 48.97 feet, turning through a delta angle of 05°50'44", and having a radius of 480.00 feet, to a 5/8 inch dia. bare rebar; thence, N00°14'24"E 50.64 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way of said River Road; thence continuing, N00°14'24"E 24.88 feet to a 1/2 inch dia. rebar (cap destroyed); thence, N89°47'19"E 29.60 feet to a 1/2 inch dia. rebar (cap destroyed); thence continuing, N89°47'19"E 430.51 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°47'19"E 207.78 feet to a 1/2 inch dia. rebar capped J.N. 534; thence, S00°01'51"W 445.51 feet to the point of beginning.

The aforescribed East River Hills contains Lot 1 and Lot 2 for a total acreage of 5.97 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, East River Hills, Lincoln County, Montana.

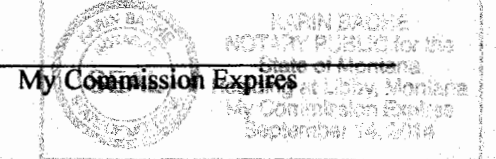
Dated this 21st day of April, 2011 A.D.

Michael W. McNew
Michael W. McNew

STATE OF MONTANA
County of Lincoln

On this 21st day of April, 2011 A.D. before me, a Notary Public in and for the State of Montana, Michael W. McNew, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Soren Duke
Notary Public



EXEMPTION

Lot 2 of this subdivision is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii), which states "as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322-S
- FOUND 5/8 INCH DIA. BARE REBAR
- FOUND 1/2 INCH DIA. REBAR CAPPED J.N. 534
- RECORD PER C.O.S. 564

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of East River Hills, a minor subdivision, during the month of April 2009, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the subdivided area was laid out on the ground according to law.

Dated this 21st day of April, 2011 A.D.

Kenneth E. Davis
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

LEGALLY AUTHORIZED ACCESS

I hereby certify that access to all lots within this subdivision is provided by: the driving surface is 15 feet wide.

Kenneth E. Davis
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22nd day of June, 2011 A.D.

Nancy Trotter Higgins
Nancy Trotter Higgins
Treasurer
Lincoln County, Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 29th day of June, 2011, A.D.

(Signature of Commissioner)

ATTEST:

(Signature of Clerk and Recorder)

Marianne B. Rose
Marianne B. Rose
County Clerk and Recorder

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 11th day of May, 2011 A.D.

Ronald A. Pearson
Ronald A. Pearson
Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 29th day of June, 2011 A.D. at 1:59 O'clock p.m.

Tammy D. Lauer
Tammy D. Lauer
County Clerk and Recorder
Deputy
Doc # 233403
PLAT NO. 7085

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 04-13-09
DRAWN BY: CJR
FILE: t323435mm.dwg

Graphic Scale



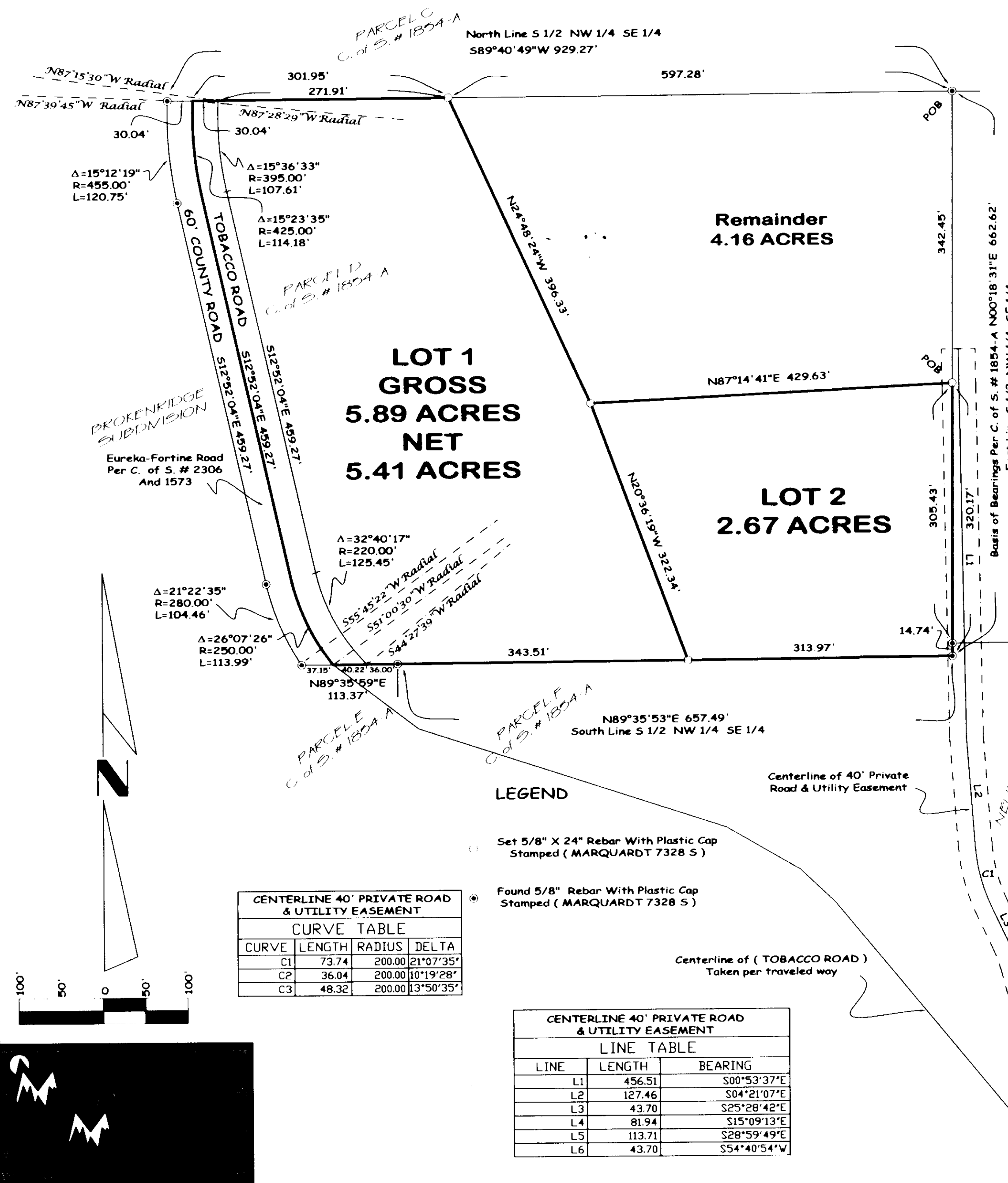
1 inch = 60 ft.

*Sanitary Restrictions Removed p.F. 10794 Doc. 233404
Platting Certificate p.F. 10795 Doc. 233405
Riparian Use Plat p.F. 10796 Doc. 233406*

Covenants Doc. 233407 9/3/617

OWNER: MIKE WORKMAN
PURPOSE: SUBDIVISION
DATE: JUNE 16, 2003

PLAT OF EASTRIDGE SUBDIVISION S 1/2 NW 1/4 SE 1/4, Section 23, T36N R27W, P.M., M. Lincoln County, Montana



Certificate of Dedication

I, MIKE WORKMAN, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the South 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 23, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Northeast corner of the South 1/2 of the Northwest 1/4 of the Southeast 1/4;
Thence along the East & South lines of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 South 00°18'31" West 342.45 feet to the Point of Beginning. Thence continuing along the East of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 South 00°18'31" West 320.17 feet and South 89°35'53" West 657.49 feet Thence South 89°35'59" West 76.22 feet to a point on the centerline of Tobacco Road, which point is on a 250.00 foot radius curve concave Northeasterly having a radial bearing of North 51°00'30" East;
Thence along the centerline of the road the following courses:
Northwesterly along the curve thru a central angle of 26°07'26" 113.99 feet;
Thence North 12°52'04" West 459.27 feet to the beginning of a 425.00 foot radius curve to the right;
Thence Northwesterly along the curve thru a central angle of 15°23'35" 114.18 feet to the North line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4;
Thence, leaving the centerline of the road, along the North line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 North 89°40'49" East 301.95 feet; Thence South 24°48'24" East 396.33 feet; Thence North 87°14'41" East 429.63 feet to the Point of Beginning containing 8.56 acres of land all as shown hereon.
Subject to easements of record.
Subject to and together with easements as shown hereon.
Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as EASTRIDGE SUBDIVISION, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by Tobacco Road (County Road) & a private road per Section 76-3-608(3)(d), MCA. (Parkland Dedication Exempt per Section 76-3-621)

Remainder Legal:
That portion of the South 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 23, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northeast corner of the South 1/2 of the Northwest 1/4 of the Southeast 1/4;
Thence along the East line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 South 00°18'31" West 342.45 feet;
Thence South 87°14'41" West 429.63 feet;
Thence North 24°48'24" West 396.33 feet to the North line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4;
Thence along the North line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 North 89°40'49" East 597.28 feet to the Point of Beginning containing 4.16 acres of land all as shown hereon.

STATE OF MONTANA

County of LINCOLN

This instrument was acknowledged before me on September 11, 2003, by MIKE WORKMAN.

Notary Public for the State of MONTANA

Residing at Eureka

My Commission Expires 5/19/07

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of EASTRIDGE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 2 day of Dec, 2002

Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Approved: Aug 20, 2003

Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 S

Date: 8-21-03

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 30th day of December, 2003

Treasurer, Lincoln County, Montana

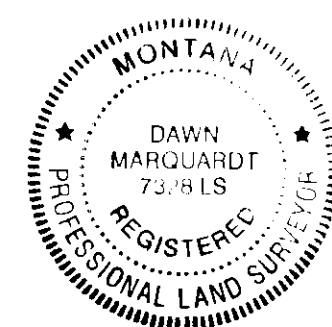
STATE OF MONTANA
County of Lincoln

Filed on the 30th day of December, 2003, A.D., at 11:15 o'clock A.M.

County Clerk and Recorder

By: Deputy

Instrument Record No. 17-2593



Date: JUNE 16, 2003	Revision Date: n/a
Project Name: WORKMAN FT	Project Number:
Filename: working	Drawn By: SHERM

WORKMAN

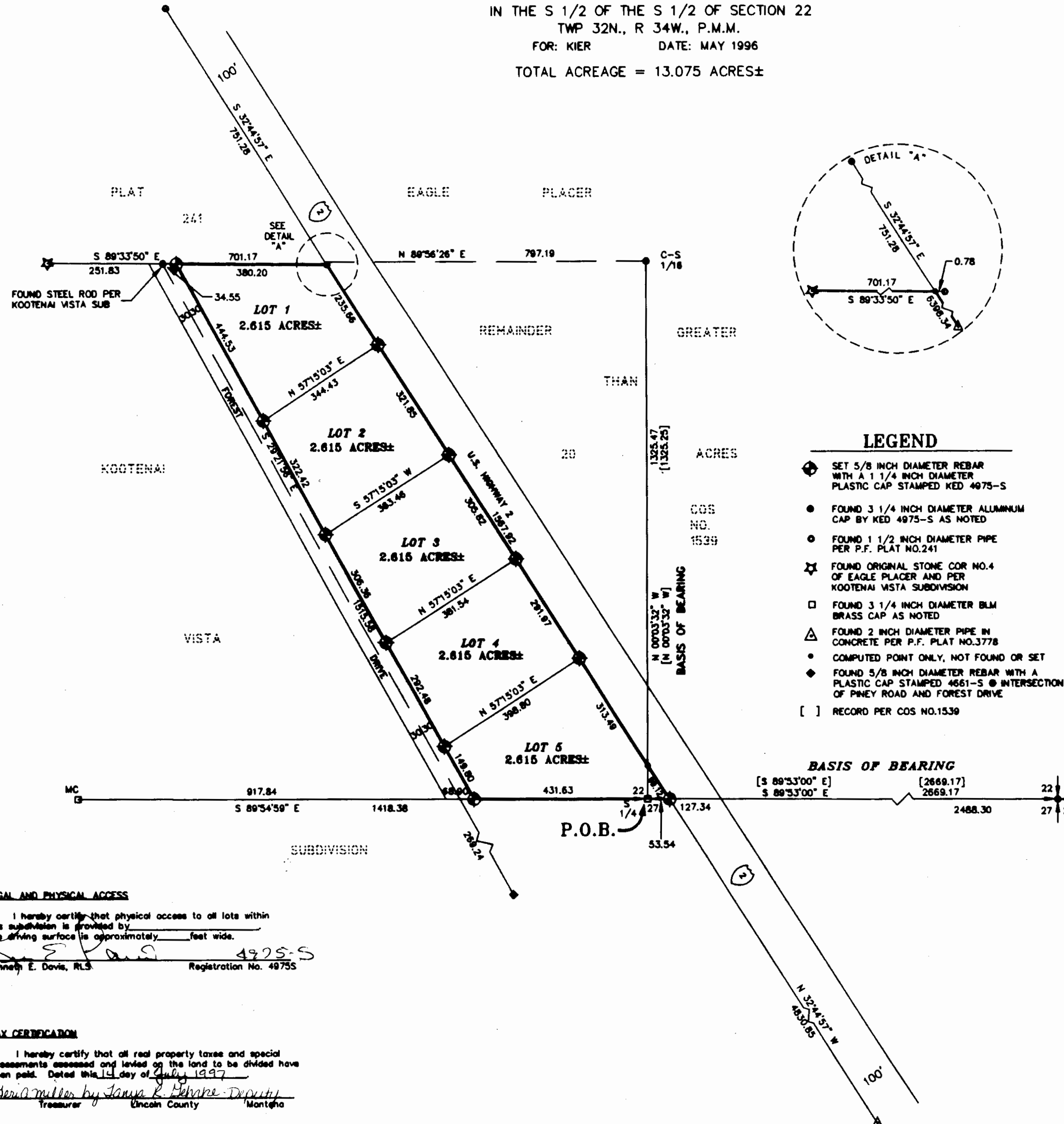
Sanitary Restrictions Removed p.f. # 7514 Doc # 172590
Platting Certificate p.f. # 7515 Doc # 172591
Notice Used Plat p.f. # 7516 Doc # 172592

LINCOLN COUNTY, MONTANA **A PLAT OF:** **EASTSIDE SUBDIVISION**

IN THE S 1/2 OF THE S 1/2 OF SECTION 22
 TWP 32N., R 34W., P.M.M.

FOR: KIER DATE: MAY 1996

TOTAL ACREAGE = 13.075 ACRES±



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP BY KED 4975-S AS NOTED
- FOUND 1 1/2 INCH DIAMETER PIPE PER P.F. PLAT NO. 241
- FOUND ORIGINAL STONE COR. NO. 4 OF EAGLE PLACER AND PER KOOTENAI VISTA SUBDIVISION
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- FOUND 2 INCH DIAMETER PIPE IN CONCRETE PER P.F. PLAT NO. 3778
- COMPUTED POINT ONLY, NOT FOUND OR SET
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 4661-S @ INTERSECTION OF PINEY ROAD AND FOREST DRIVE
- RECORD PER COS NO. 1539

BASIS OF BEARING

[S 89°33'00" E] [2669.17]
 [S 89°33'00" E] [2669.17]

GRAPHIC SCALE



(IN FEET)
 1 inch = 200 ft.

CERTIFICATE OF DEDICATION

I/we, _____
 the undersigned property owner(s), do hereby certify that I/we
 have caused to be surveyed, subdivided and platted into lots and
 streets, as shown by the Plat hereto annexed, the following
 described land near _____ in Lincoln
 County, Montana to wit:

DESCRIPTION OF EASTSIDE SUBDIVISION

A tract of land lying west of U.S. Hwy. No. 2 and east
 of Old U.S. Hwy. No. 2 (Forest Drive) within the S 1/2 S 1/2 of
 Section 22, Twp. 32 N., R. 34 W., P.M.M., and more particularly
 described as follows:
 Beginning at a 3 1/4 inch dia. BLM brass cap marking the
 South 1/4 Corner of Section 22, Twp. 32 N., R. 34 W., P.M.M.;
 thence, from said point of beginning N 89°34'59" W 431.63 feet
 along the south line of said Section 22 to a 5/8 inch dia. rebar
 capped: KED 4975-S located on the easterly Right-of-Way line of Old
 U.S. Hwy. No. 2 (Forest Drive) which measured 30.00 feet from the
 centerline thereof; thence, N 29°21'56" W 1515.58 feet along said
 easterly Right-of-Way line to a 5/8 inch dia. rebar capped:
 KED 4975-S, said rebar and cap was located on a line projected
 easterly from a stone monument scribed "X" reported to mark the
 north line of Kootenai Vista Subdivision and also shown on Plat
 No. 241 as being the south line of said plat; thence, S 89°33'50" E
 380.20 feet along said south line of Plat No. 241 to a computed
 point located on the westerly Right-of-Way line of U.S. Hwy. No.
 2 from which a 1 1/2 inch dia. pipe bears N 89°33'50" W 0.78
 feet; thence, from said computed point S 32°44'57" E 1567.92 feet
 along said westerly Right-of-Way line to a 5/8 inch dia. rebar
 capped: KED 4975-S located on the south line of said Section 22;
 thence, S 89°33'00" E 53.54 feet along said south line to the point
 of beginning.
 The abovescribed tract of land is to be known as East Side
 Subdivision containing Lots 1, 2, 3, 4 and 5, each being 2.615
 acres, more or less, for a total of 13.075 acres, more or less.

The above described tract of land is to be known and
 designated as EASTSIDE SUBDIVISION
 Lincoln County, Montana.

Dated this 30th day of June, 1997.

By Kenneth E. Davis and _____
 Attorney in Fact

STATE OF MONTANA
 County of Lincoln

On this 30th day of June, 1997
 A.D., before me, a Notary Public in and for the State of Montana,
 personally appeared Kenneth E. Davis and Raymond L. Kier who are known to me to be the persons whose names are subscribed to the
 within instrument and acknowledged to me that they executed the
 same.
 My Commission Expires June 21, 1997
 Notary Public

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
 made of EASTSIDE SUB, a minor subdivision,
 under my supervision, during the month of JUNE, 1996,
 1996, in accordance with the provisions of Sections 76.3.201
 through 76.3.403 Montana Codes Annotated, 1978; that the annexed
 plat is in accordance with such survey, that the streets and
 dimensions of the lots are as shown hereon; and that the said
 platted area was laid out on the ground according to law.

Dated this 30th day of JUNE, 1997 A.D.
Kenneth E. Davis and Raymond L. Kier
 Kenneth E. Davis, Land Surveyor Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

One (One) [Signature] DATE: 07/14/97

APPROVED: R.C. [Signature]
 Chairman, Lincoln County, Montana Commissioners

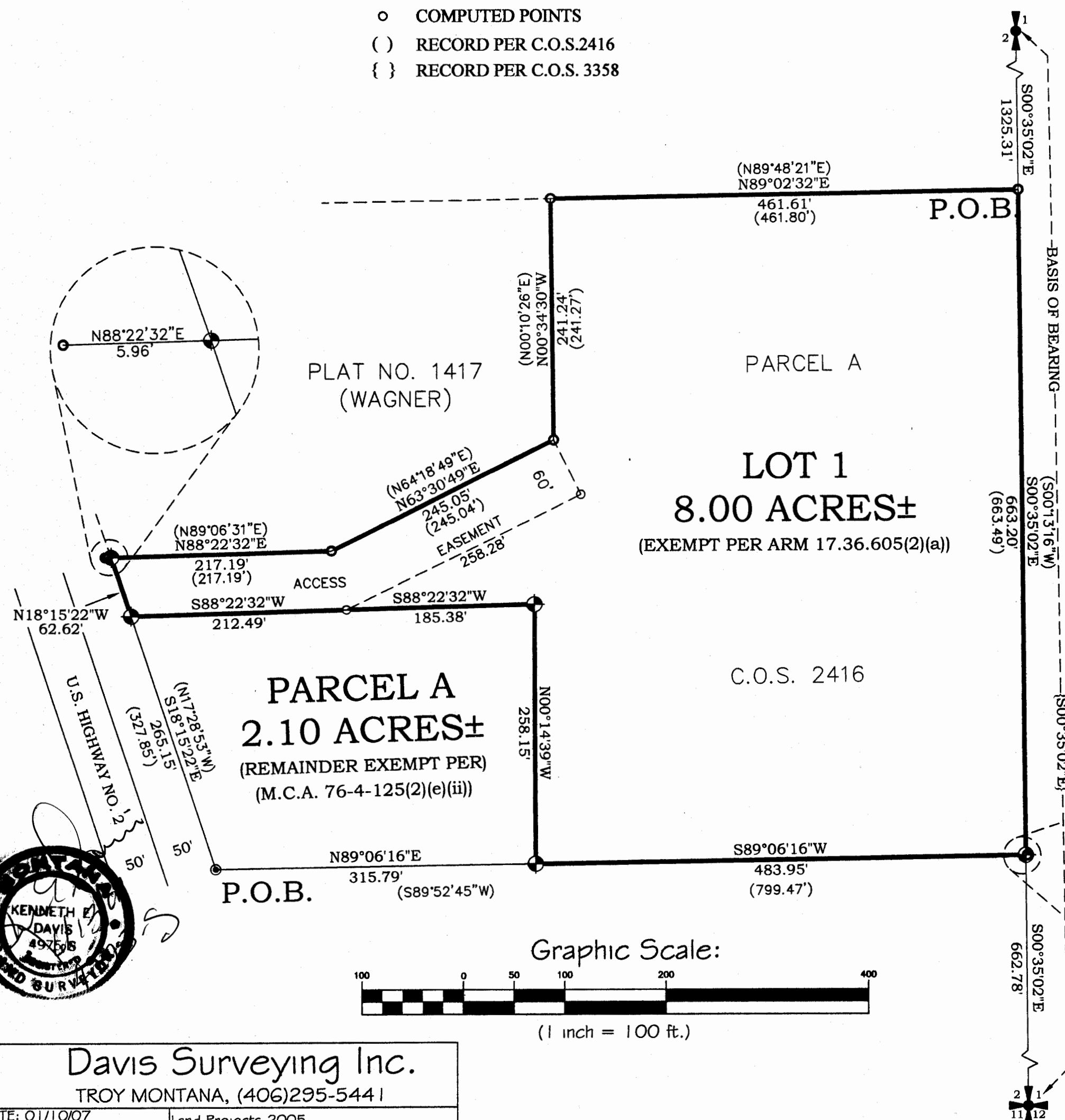
STATE OF MONTANA
 COUNTY OF LINCOLN
 Filed on this 14th day of July, 1997 A.D. at 4:25
 O'clock P.M.
Carol M. [Signature] by Debra [Signature]
 County Clerk and Recorder

P.F. PLAT NO. 5929

LINCOLN COUNTY MONTANA

TOTAL ACREAGE: 8.00 ACRES±

- ⊕ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUADT 7328-S
- COMPUTED POINTS
- () RECORD PER C.O.S.2416
- { } RECORD PER C.O.S. 3358



Grinal Plot Approval P.F.# 9041 Doc# 203821 Road Maintenance Doc# 203823 5312/798
Plotting Certificate P.F.# 9042 Doc# 203822 Poplar Wood P.F.# 9044 Doc# 203824 Septic Permit P.F.# 9045
Doc# 203825

LINCOLN COUNTY MONTANA
CERTIFICATE OF SURVEY
RETRACEMENT

PARCEL A OF EASTWOOD SUBDIVISION PLAT NO. 6799
In the SE1/4 of Section 02, Twp. 29 N., R. 31 W., P.M.M.
For: Jeffery S. Schikora Date: May 2019



PLAT NO. 1417

LEGEND

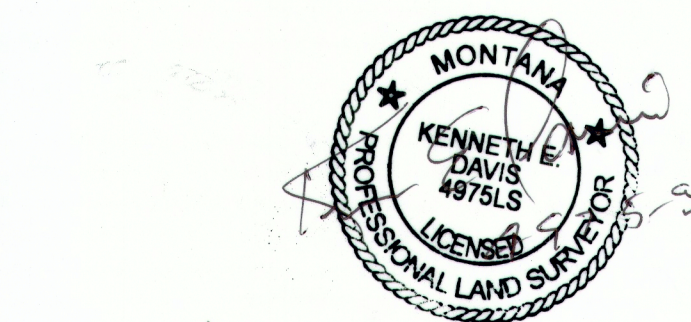
- ⊕ RE-SET A 5/8 INCH DIA. REBAR
CAPPED K.E.D. 4975-S
- ⊙ FOUND 5/8 INCH DIA. REBAR
CAPPED MARQUARDT 7328-S
- FOUND BARE REBAR
- COMPUTED POINT
- X— STEEL T-POST ALONG PROPERTY LINE
- () RECORD PER PLAT NO. 6799

DESCRIPTION OF LOT PARCEL A

A Tract of land located near Libby, Lincoln County Montana, lying in the SE1/4 of Section 02, Twp. 29 N., R. 31 W., P.M.M., containing 2.10 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Marquardt 7328-S which marks the southwest corner of Parcel A and is located on the east right-of-way line of a 100.00 foot wide U.S. Highway No. 2; thence, along said right-of-way line N18°15'22"W 265.15 feet to a reset 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line N88°22'32"E a total distance of 397.87 feet to a reset 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°14'39"E 258.15 feet to a reset 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°06'16"W 315.79 feet to the point of beginning.

The aforescribed Parcel A contains 2.10 acres more or less and is subject to and together with all appurtenant easements of record.



**CABINET MOUNTAIN
SURVEYING, LLC**
TROY, MT 59935

DATE: 05/14/19 Land Projects 2019
DRAWN BY: MDM FILE: 12931s2.dwg

EXISTING 60' ACCESS
EASEMENT PER PLAT NO. 6799

PARCEL A
2.10 ACRES±

P.O.B.

Graphic Scale:



(1 inch = 40 ft.)

PURPOSE OF SURVEY

The purpose of this survey is to re-set property corners and retrace the boundaries of an existing tract of record and no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position of the original corners.

Dated this 10 day of June, 2019 A.D.

Kenneth E. Davis, Registered Land Surveyor No. 4975-S

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 26th day of June, 2019 A.D.

Ronald A. Pearson Professional Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

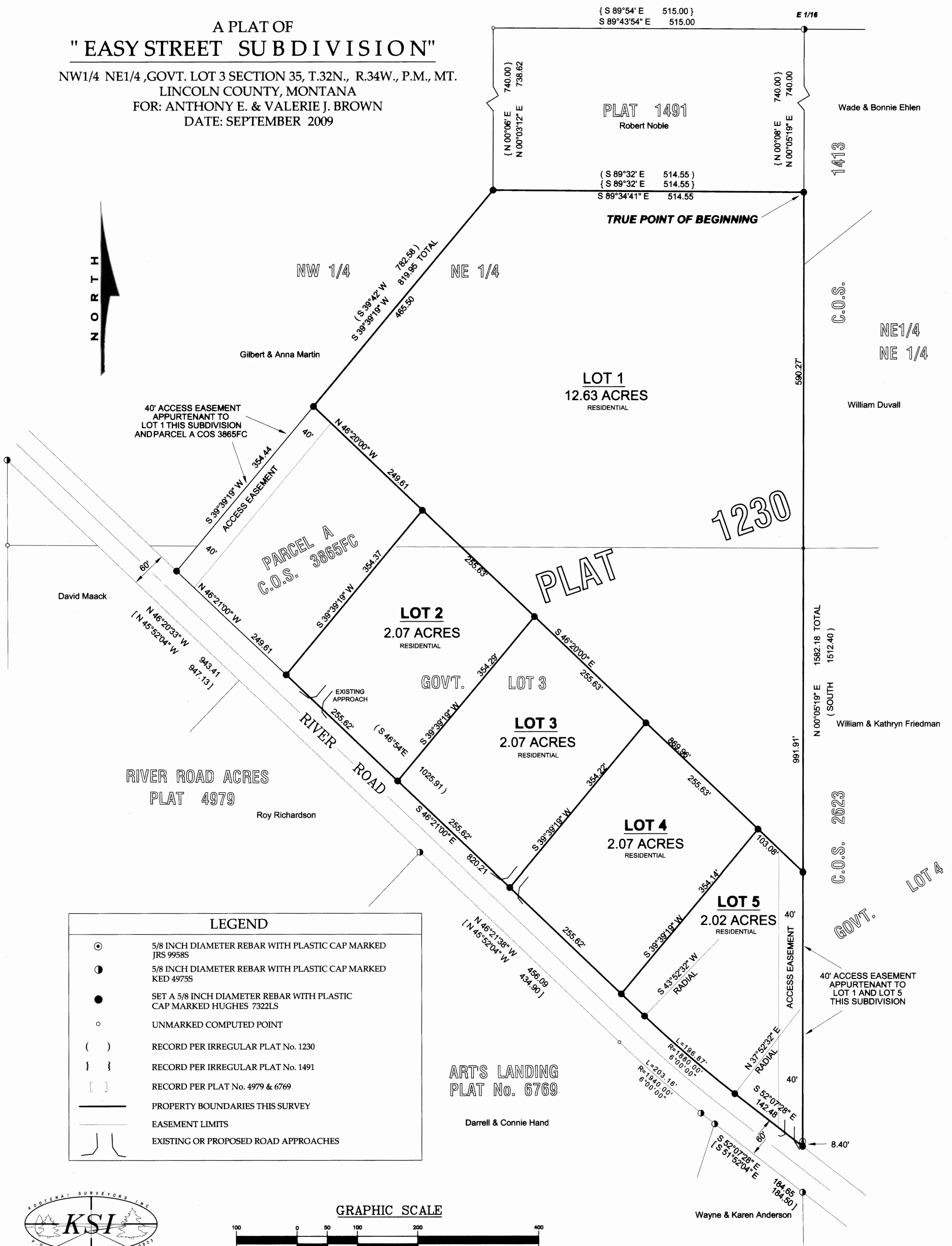
Filed on this 2nd day of July, 2019 A.D. at 1:18
O'clock P.M.

Robin Burson by Cheryl Rm
County Clerk and Recorder Deputy

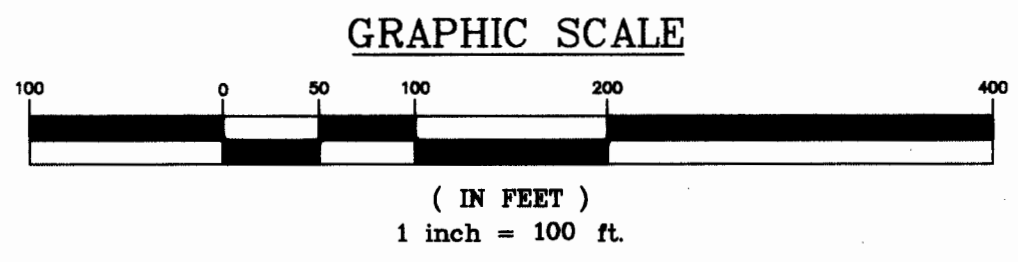
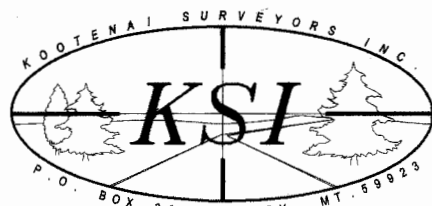
CERTIFICATE OF SURVEY NO. # 4601

A PLAT OF "EASY STREET SUBDIVISION"

NW1/4 NE1/4, GOVT. LOT 3 SECTION 35, T.32N., R.34W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: ANTHONY E. & VALERIE J. BROWN
DATE: SEPTEMBER 2009



LEGEND	
⊙	5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JRS 9958S
●	5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
●	SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
○	UNMARKED COMPUTED POINT
()	RECORD PER IRREGULAR PLAT No. 1230
{ }	RECORD PER IRREGULAR PLAT No. 1491
[]	RECORD PER PLAT No. 4979 & 6769
—	PROPERTY BOUNDARIES THIS SURVEY
- - -	EASEMENT LIMITS
⌋ ⌋	EXISTING OR PROPOSED ROAD APPROACHES



PLAT NO. **7048** doc.# 226906 SHEET 1 OF 2

Final Plat doc.# 226901 P.F. 10494
DEQ doc.# 226902 P.F. 10495
Plat Cert. doc.# 226903
Road Access doc.# 226904 P.F. 10497
Nor. Weed Plan doc.# 226905 P.F. 10498

FOR: EVERGREEN, LLC DATE: DECEMBER, 2015



Road Maintenance User's Agreement #261278

LINCOLN COUNTY, MONTANA

A PLAT OF: ECHO MEADOWS

IN THE WEST 1/2 OF SECTION 8, TWP 30N., R 33W., P.M.M.

FOR: CARAWAY

DATE: OCTOBER 1996

TOTAL ACREAGE = 158.575 ACRES±

CERTIFICATE OF DEDICATION

I, James H. and Clara H. Caraway, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near TROY in Lincoln County, Montana to wit:

DESCRIPTION OF ECHO MEADOWS

A tract of land near Troy, in Lincoln County, Montana, within the NW 1/4 and the NW 1/4 SW 1/4 of Section 8, Twp. 30 N., R. 33 W., P.M.M., containing 158.575 acres, more or less, and more particularly described as follows:

Beginning at a 2 inch dia. pipe reported to mark the Northwest Corner of Section 8, Twp. 30 N., R. 33 W., P.M.M.; thence, from said point of beginning S 89°42'00" E 2656.62 feet along the north line of said Section 8 to a 3 1/4 inch dia. aluminum monument stamped: KED 4975-S marking the North 1/4 Corner of said Section 8; thence, S 00°05'30" W 1323.00 feet along the north-south centerline to a 5/8 inch dia. rebar capped: KED 4975-S marking the NW 1/16 Corner of said Section 8; thence, N 89°39'36" W 1328.14 feet along the east-west centerline of the NW 1/4 of said Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S marking the NW 1/16 Corner of said Section 8; thence, S 00°05'30" W 1322.22 feet along the north-south centerline of the NW 1/4 of said Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S marking the SW 1/16 of said Section 8; thence, S 00°02'36" W 1328.09 feet along the north-south centerline of the SW 1/4 of said Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S marking the SW 1/16 of said Section 8; thence, N 89°42'07" W 1327.36 feet along the east-west centerline of the SW 1/4 of said Section 8 to computed point marking the S 1/16 Corner of said Section 8 from which a 5/8 inch dia. rebar capped: JHN 4681-S bears S 79°08'13" E 0.75 feet distance; thence, N 00°00'17" W 1327.72 feet along the west line of said Section 8 to a 3 1/4 inch dia. BLM brass cap reported to mark the West 1/4 Corner of said Section 8; thence, continuing along said west line N 00°02'02" E 2642.87 feet to the point of beginning.

The abovescribed tract of land is to be known as ECHO MEADOWS containing Lots 1, 2, 3, 4 and 5, being 36.808, 46.388, 28.837, 24.984 and 21.777 acres, more or less, respectively, for a total of 158.575 acres, more or less, containing a 60.00 foot wide public road known as the Chase Cutoff Road, per Lincoln County Road Retracement Plat (Lincoln County Records, Book 1 Page 192), and excepting therefrom a tract of record per Book 34 Page 401, and a 40.00 foot wide access easement through Lot 3 to access Lot 2, and an existing power line easement per Book 34 Page 793, all as shown hereon.

The above described tract of land is to be known and designated as ECHO MEADOWS in Lincoln County, Montana.

Dated this 29th day of NOVEMBER, 1996 A.D.

James H. Caraway and Clara H. Caraway

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of ECHO MEADOWS, a minor subdivision, under my supervision, during the month of NOVEMBER, 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in compliance with such survey; that the streets and easements of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 29th day of NOVEMBER, 1996 A.D.

Kenneth E. Davis 4975-S
Registered Professional Surveyor Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

David R. Buckle DATE: 12-4-96

APPROVED: Harold R. Criner
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 30th day of Dec., 1996 A.D. at 8:50
O'clock P.M.

Connie L. Harrison by Jeannie Dennis
County Clerk and Recorder Deputy

P.F. PLAT NO. 5788

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ▲ SET 3 1/4 INCH DIAMETER ALUMINUM MONUMENT STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- FOUND 2 1/2 INCH DIAMETER BRASS CAP BY 534-ES AS NOTED
- FOUND 2 INCH DIAMETER PIPE AS NOTED
- FOUND 5/8 INCH DIAMETER REBAR WITH CAP STAMPED 534-ES
- < > RECORD PER GLO

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 29th day of NOVEMBER, 1996.

Treasurer Lincoln County Montana

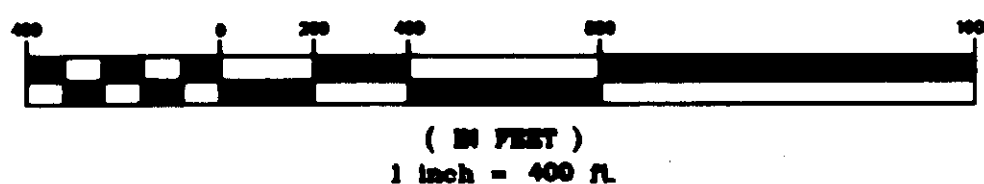
BASIS OF BEARING PER SOLAR OBSERVATION
5313.07

RECORD PER LINCOLN COUNTY ROADWAY RETRACEMENT PLAT

LINE	BEARING	DISTANCE
1	N 89°42'00" E	2656.62
2	S 00°05'30" W	1323.00
3	N 89°39'36" W	1328.14
4	S 00°05'30" W	1322.22
5	S 00°02'36" W	1328.09
6	N 89°42'07" W	1327.36
7	N 00°02'02" E	2642.87
8	S 79°08'13" E	0.75
9	N 00°00'17" W	1327.72
10	S 89°46'18" E	2652.47
11	S 89°58'00" E	40.25
12	N 00°02'36" E	1328.09
13	N 89°42'07" E	1327.36
14	N 89°42'00" E	2656.62
15	N 00°05'30" W	1323.00
16	N 89°39'36" W	1328.14
17	S 00°05'30" W	1322.22
18	S 00°02'36" W	1328.09
19	N 89°42'07" W	1327.36
20	N 00°02'02" E	2642.87
21	S 79°08'13" E	0.75
22	N 00°00'17" W	1327.72
23	S 89°46'18" E	2652.47
24	S 89°58'00" E	40.25
25	N 00°02'36" E	1328.09
26	N 89°42'07" E	1327.36
27	N 89°42'00" E	2656.62

CHUNK	BEARING	LENGTH	TANGENT	DATA
1	N 89°42'00" E	2656.62	74.44	2656.62
2	S 00°05'30" W	1323.00	23.26	1323.00
3	N 89°39'36" W	1328.14	23.26	1328.14
4	S 00°05'30" W	1322.22	23.26	1322.22
5	S 00°02'36" W	1328.09	23.26	1328.09
6	N 89°42'07" W	1327.36	23.26	1327.36
7	N 00°02'02" E	2642.87	23.26	2642.87
8	S 79°08'13" E	0.75	23.26	0.75
9	N 00°00'17" W	1327.72	23.26	1327.72
10	S 89°46'18" E	2652.47	23.26	2652.47
11	S 89°58'00" E	40.25	23.26	40.25
12	N 00°02'36" E	1328.09	23.26	1328.09
13	N 89°42'07" E	1327.36	23.26	1327.36
14	N 89°42'00" E	2656.62	23.26	2656.62
15	N 00°05'30" W	1323.00	23.26	1323.00
16	N 89°39'36" W	1328.14	23.26	1328.14
17	S 00°05'30" W	1322.22	23.26	1322.22
18	S 00°02'36" W	1328.09	23.26	1328.09
19	N 89°42'07" W	1327.36	23.26	1327.36
20	N 00°02'02" E	2642.87	23.26	2642.87
21	S 79°08'13" E	0.75	23.26	0.75
22	N 00°00'17" W	1327.72	23.26	1327.72
23	S 89°46'18" E	2652.47	23.26	2652.47
24	S 89°58'00" E	40.25	23.26	40.25
25	N 00°02'36" E	1328.09	23.26	1328.09
26	N 89°42'07" E	1327.36	23.26	1327.36
27	N 89°42'00" E	2656.62	23.26	2656.62

GRAPHIC SCALE



LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by CHASE CUTOFF. The access easement is approximately 25 feet wide.

Kenneth E. Davis 4975-S
Registered Professional Surveyor Registration No. 49755

STATE OF MONTANA
County of Lincoln

On this 29th day of NOVEMBER, 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared JAMES H. and CLARA H. CARAWAY, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Beth M. Kelly 3/22/2002
Notary Public My Commission Expires

AMENDED LOT 1 OF ECHO MEADOWS

IN THE NW 1/4 OF SECTION 8, TWP 30N., R 33W., P.M.M.

FOR: T. TYNDAL DATE: MAY 1998

EXEMPTION NO. 76-4-125(2)(d)

NOTE: SEE P.F. PLAT NO. 5788 FOR COMPLETE SECTION BREAKDOWN

CERTIFICATE OF DEDICATION

I/we, JAKE + CICO CARAWAY, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and plotted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

AMENDED LOT 1 OF ECHO MEADOWS

A tract of land near Troy, in Lincoln County, Montana, being Lot 1 of Echo Meadows Subdivision, P.F. Plat No. 5788, lying within the NW 1/4 of Section 8, Twp. 30 N., R. 33 W., P.M.M., containing 36.609 acres, more or less, and more particularly described as follows:
Beginning at a 2 inch dia. galvanized pipe reported to mark the Northwest Corner of Section 8, Twp. 30 N., R. 33 W., P.M.M.; thence, S 89°42'00" E 1329.81 feet along the north line of said Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S, marking the W 1/16 Corner of Section 8, also set as a witness corner; thence, continuing along said north line S 89°42'00" E 121.88 feet for a total distance of 1451.69 feet to a computed location, being the approximate mid channel of Lake Creek; thence, up stream the following seven (7) courses, S 34°23'09" E 112.72 feet to a computed location; thence, S 12°01'57" W 149.10 feet to a computed location; thence, S 41°37'27" W 696.46 feet to a computed location; thence, S 29°30'09" W 452.32 feet to a computed location; thence, S 32°21'38" W 399.00 feet to a computed location; thence, S 71°41'00" W 154.72 feet to a computed location; thence, N 68°59'36" W 470.53 feet to a computed location at the intersection of the west line of Section 8 and said approximate mid channel of Lake Creek; thence, N 00°02'02" E 1377.71 feet to the point of beginning.
The aforesaid amended Lot 1 of Echo Meadows contains Lot 1-B and Lot 1-A, being 28.609 acres and 10.00 acres, more or less, respectively, for a total of 38.609 acres, more or less.

The above described tract of land is to be known and designated as Amended Lot 1 Echo Meadows, Lincoln County, Montana.

Dated this 17th day of JUNE, 1998 A.D.

Jake Caraway and Cico Caraway
Notary Public My Commission Expires 1999

STATE OF MONTANA
County of Lincoln

On this 18 day of JUNE, 1998 A.D., before me, a Notary Public in and for the State of Montana, personally appeared JAKE + CICO CARAWAY, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Kenneth E. Davis
Notary Public My Commission Expires 1999

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of ECHO MEADOWS, a minor subdivision, under my supervision, during the month of JUNE, 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plotted area was laid out on the ground according to law.

Dated this 18 day of JUNE, 1998 A.D.

Kenneth E. Davis Registration No. 49755
Kenneth E. Davis, Land Surveyor

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 18 day of JUNE, 1998.

Spis Miller
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within the subdivision is provided by LAKE CREEK RD. The driving surface is approximately 18 feet wide.

Kenneth E. Davis Registration No. 49755
Surveyor

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 6-18-98

APPROVED: R.G. Noble 06/18/98
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 18 day of JUNE, 1998 A.D. at 2:05pm o'clock P.M.
Carol A. Cummings Francis Dennis
County Clerk and Recorder Deputy

P.F. PLAT NO. # 6149

DAVIS SURVEYING INC. TROY, MONTANA (408)295-5441

FLOODPLAIN CORRECTION LINE P.F. 6174 ROAD APPROACH PERMIT P.F. 6155 P.F. exempt from Review 76-4-125(2)(d)

PLAT OF:

Amended Lot 4 of Echo Meadows

In Section 8, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Land L.L.C. Date: February 2005
TOTAL ACREAGE: 24.97 ACRES±

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- ✕ FOUND MONUMENTS AS NOTED
- ✕ FOUND MONUMENTS AS NOTED
- FOUND 5/8 INCH DIA. REBAR CAPPED 534-ES
- COMPUTED POINTS
- () RECORD PER PLAT NO. 5788

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 4

A tract of land near Troy in Lincoln County Montana, lying in the W 1/2 of Section 8, of Twp. 30 N., R. 33 W., P.M.M., containing Lot 4A and Lot 4B, for total acreage of 24.97 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass B.L.M. monument which marks the west 1/4 corner of Section 8, Twp. 30 N., R. 33 W., P.M.M.; thence N00°02'02"E 312.05 feet along the west line of said Section 8, to a computed point located on the centerline of Chase Cut-off Road, a 60.00 foot county roadway; thence along said centerline, N50°10'23"E 72.13 feet to a computed point; thence on the arc of a curve to the right, a distance of 118.80 feet, turning through a delta angle of 18°38'55", and having a radius of 365.00 feet, to a computed point; thence, N68°49'18"E 155.93 feet to a computed point; thence on the arc of a curve to the left, a distance of 109.17 feet, turning through a delta angle of 24°31'48", and having a radius of 255.00 feet to a computed point; thence, N44°17'30"E 45.50 feet to a computed point; thence on the arc of a curve to the right, a distance of 47.10 feet turning through a delta angle of 76°26'40", and having a radius of 35.30 feet, to a computed point; thence on the arc of a curve to the right, a distance of 44.19 feet, turning through a delta angle of 84°24'20", and having a radius of 30.00 feet, to a computed point; thence on the arc of a curve to the right, a distance of 53.38 feet, turning through a delta angle of 37°11'32", and having a radius of 82.24 feet, to a computed point; thence, S62°20'02"W 80.11 feet to a computed point; thence on the arc of a curve to the left, a distance of 84.27 feet, turning through a delta angle of 25°24'49", and having a radius of 190.00 feet, to a computed point; thence on the arc of a curve to the right, a distance of 104.21 feet, turning through a delta angle of 18°26'45", and having a radius of 323.70 feet, to a computed point; thence on the arc of a curve to the left, a distance of 91.00 feet, turning through a delta angle of 39°22'29", and having a radius of 132.42 feet, to a computed point; thence on the arc of a curve to the right, a distance of 87.94 feet, turning through a delta angle of 15°25'04", and having a radius of 326.82 feet, to a computed point; thence, S31°24'33"W 35.16 feet to a computed point; thence on the arc of a curve to the left, a distance of 45.98 feet, turning through a delta angle of 14°14'28", and having a radius of 185.00 feet, to a computed point; thence, N42°20'19"E 72.40 feet to a computed point; thence on the arc of a curve to the right, a distance of 167.68 feet, turning through a delta angle of 76°51'33", and having a radius of 125.00 feet, to a computed point; thence, S60°48'08"E 41.89 feet to a computed point; thence on the arc of a curve to the left, a distance of 96.51 feet, turning through a delta angle of 95°20'10", and having a radius of 58.00 feet, to a computed point; thence, N23°51'42"E 1.86 feet to a computed point; thence leaving said centerline, S08°11'30"E a total distance of 559.77 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S62°39'48"E 150.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°29'30"W 144.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S04°50'23"E 132.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S37°47'54"E 215.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°24'50"E 189.95 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°42'07"W a total distance of 988.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of said Section 8; thence, N00°00'17"W a total distance of 1327.72 feet to the point of beginning.

The aforescribed Amended Lot 4 contains Lot 4A and Lot 4B, for a total acreage of 24.97 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Amended Lot 4 of Echo Meadows, Lincoln County, Montana.

Dated this 27th day of December 2005 A.D.

Montana Land L.L.C.
Title
dated February 16, 2000 The Managing
Member of the Montana Land L.L.C.

STATE OF Ohio
County of Cuyahoga
Notary Public
My Commission Expires 9-25-2006

On this 21st day of December 2005 A.D. before me, a Notary Public in and for the State of Ohio, *Michelle L. Louis* personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Michelle L. Louis
Notary Public
My Commission Expires 9-25-2006

Lot 4A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

Lot 4B is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

LINE TABLE		
LINE	LENGTH	BEARING
L1	72.13	N50°10'23"E
L2	155.93	N68°49'18"E
L3	45.50	N44°17'30"E
L4	80.11	S62°20'02"W
L5	35.16	S31°24'33"W
L6	22.12	S17°10'05"W
L7	72.40	N42°20'19"E
L8	41.89	S60°48'08"E
L9	1.86	N23°51'42"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	118.80	365.00	18°38'55"
C2	109.17	255.00	24°31'48"
C3	47.10	35.30	76°26'40"
C4	44.19	30.00	84°24'20"
C5	53.38	82.24	37°11'32"
C6	84.27	190.00	25°24'49"
C7	104.21	323.70	18°26'45"
C8	91.00	132.42	39°22'29"
C9	87.94	326.82	15°25'04"
C10	45.98	185.00	14°14'28"
C11	189.16	70.00	154°49'46"
C12	167.68	125.00	76°51'33"
C13	96.51	58.00	95°20'10"

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 4 of Echo Meadows, a minor subdivision, during the month of November 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 25th day of January 2006 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: *Chase Cut-off Road (Existing Dime Way)*
the driving surface is approximately 20 feet wide.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 20th day of January 2006
Debra Miller by Joni Kender, Deputy Clerk
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 20th day of Jan 2006, A.D.

(Signatures of Commissioner) ATTEST:
Maribone B. Rorae
(Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 10 day of January 2006 A.D.

County Examiner Registered Land Surveyor No. 14724 PL5

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 20th day of Jan 2006 A.D. at 10:30 O'clock A.M.

Coxa D. Cummings by *Jonni Kender*
County Clerk and Recorder Deputy

PLAT NO. 6719

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 03/03/05 Land Projects 2005
DRAWN BY: CJR FILE: T30R3308.dwg

Graphic Scale



(in feet)
1 inch = 200 ft.

*Yoporus Wood plan p.F. 8676 Doc 195135 Road Maintenance Doc 195137 S 305/02
Conservation 195138 S 305/03 Right of First refusal 195136 P.F. 8677*

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:

LOT 5 ECHO MEADOW

SW 1/4 OF NW 1/4 AND THE NW 1/4 OF SW 1/4
OF SECTION 8 TWP.30N.,R.33W., P.M.M.

OWNER: ESTATE OF DOROTHY EDWARDS

DATE: APRIL 2001

LOT #2

LEGEND

- SET 5/8 INCH DIAMETER REBAR
WITH A 1 1/4 INCH DIAMETER
PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR
WITH A 1 1/4 INCH DIAMETER
PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS
CAP AS NOTED
- COMPUTED POINT
- () RECORD PER PLAT No. 5788

DESCRIPTION OF EASEMENT

A strip of land located in the SW 1/4 of the NW 1/4
and the NW 1/4 of the SW 1/4 of Section 8
Twp.30N.,R.33W., P.M.M., being a strip of land for
access easement, measuring 30.00 feet wide, lying 15.00
feet on each side of the following described centerline:

Beginning at a computed point, which lies S00°02'36"W
62.94 feet from a 5/8 inch dia. rebar capped: K.E.D.
4975-S, which marks the CW 1/16 Corner of Section 8
Twp.30N.,R.33W., P.M.M.; thence, N76°36'43"W 15.34 feet
to a computed point; thence, N86°36'32"W 34.89 feet to
a computed point; thence, S89°06'47"W 51.32 feet to a
computed point; thence, S89°52'13"W 93.07 feet to a
computed point; thence, along the arc of a curve to the
right, a distance of 217.98 feet, turning through a delta
angle 92°30'44", having a radius of 135.00 feet, to a
computed point; thence, N02°22'57"E 266.03 feet to a
computed point located on the south Right-of-Way line
of Chase Cutoff, a 60.00 foot wide public roadway,
measured 30.00 feet from the centerline thereof.

The side lines of the aforescribed 30.00 foot
easement to be extended and shortened to meet at the
angle points and to terminate at the north-south
centerline of the SW 1/4 of said Section 8 and on the
south Right-of-Way line of said Chase Cutoff.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

APPROVED *Opta B. Minnison*
Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

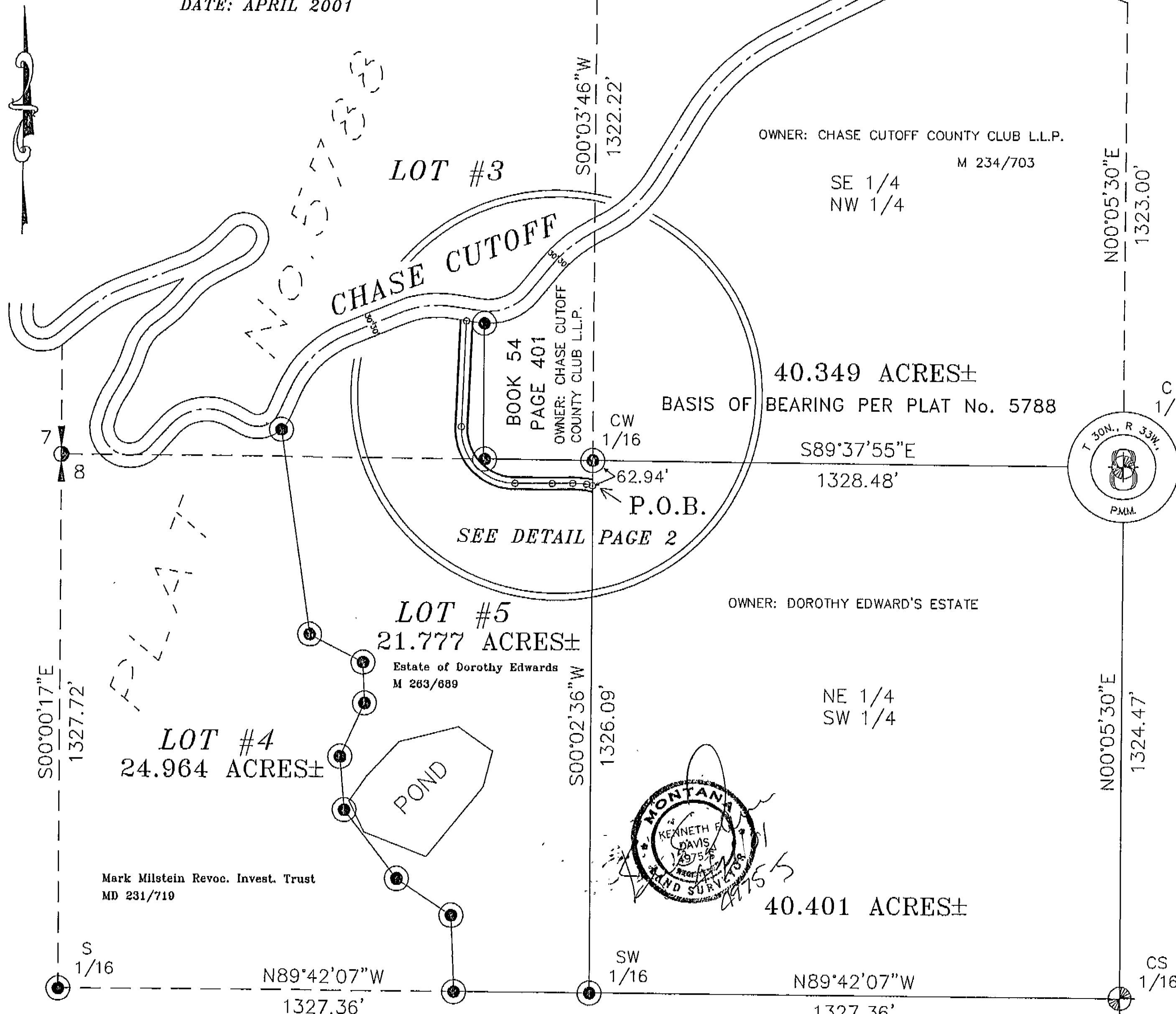
Filed on this 31st day of May, 2001 A.D. at 9:30
O'clock A.m.

Coral M. Cummings by *Jeannie Dennis*
County Clerk and Recorder Deputy

PAGE 1 OF 2

AMENDED PLAT No. 6343

Doc # 153004



DAVIS SURVEYING
(406)295-5441

DRAWN BY: pww DATE: 4/23/2001
T30338A



(IN FEET)
1 inch = 200 ft.

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:
LOT 5 ECHO MEADOW

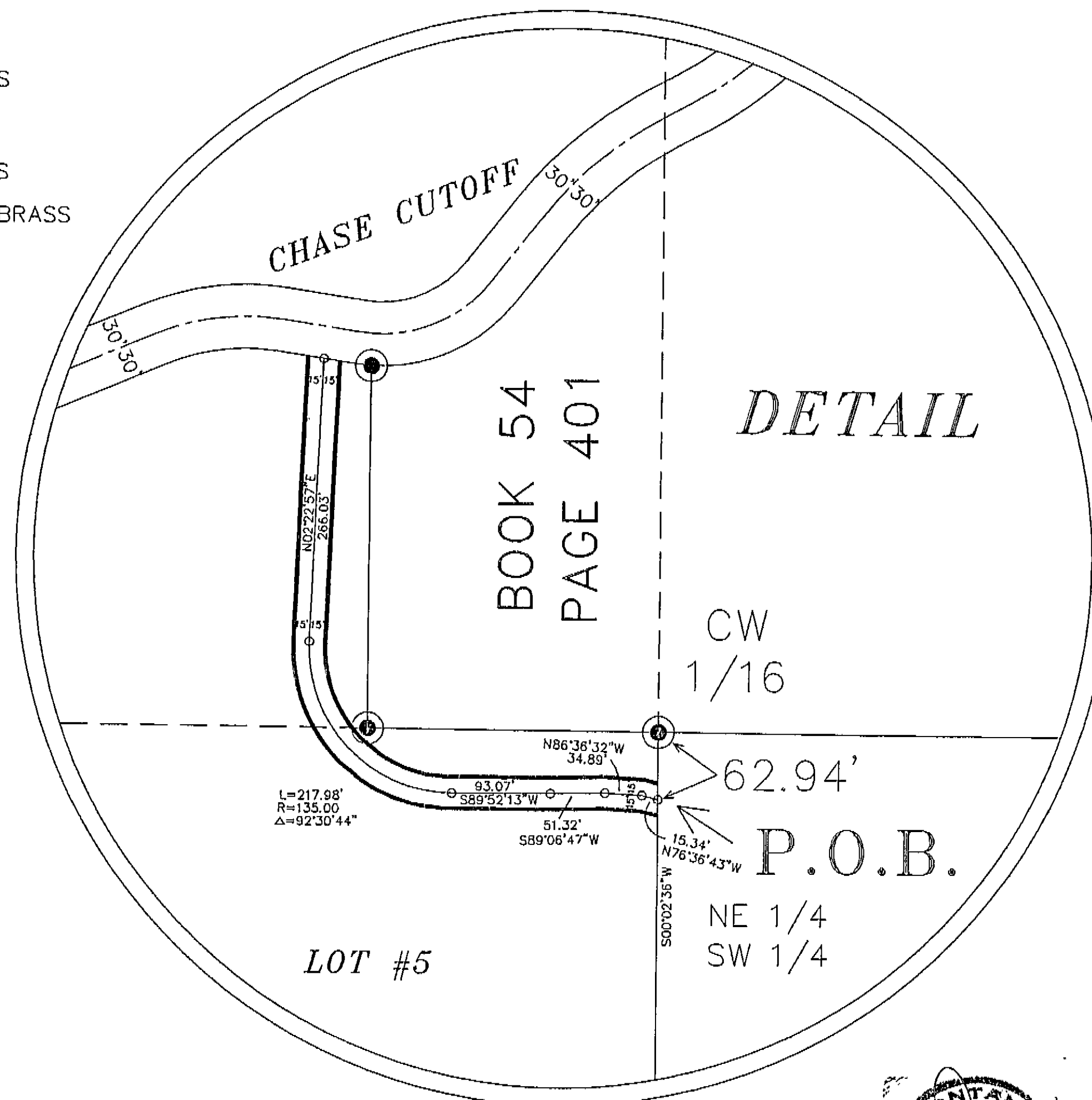
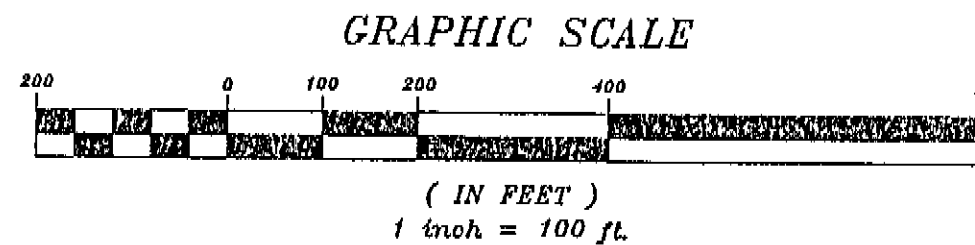
SW 1/4 OF NW 1/4 AND THE NW 1/4 OF SW 1/4
OF SECTION 8 TWP.30N., R.33W., P.M.M.

OWNER: ESTATE OF DOROTHY EDWARDS

DATE: APRIL 2001

LEGEND

- ⊗ SET 5/8 INCH DIAMETER REBAR
WITH A 1 1/4 INCH DIAMETER
PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR
WITH A 1 1/4 INCH DIAMETER
PLASTIC CAP STAMPED KED 4975-S
- ⊙ FOUND 3 1/4 INCH DIAMETER BLM BRASS
CAP AS NOTED
- COMPUTED POINT
- () RECORD PER PLAT No. 5788



STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby
certify that I have performed the survey shown on the attached
plat or that such survey was performed under my supervision to my
best knowledge and ability; that said survey is true and complete
as shown and the monuments found and set occupy the position
shown hereon.

Dated this 25 day of May, 2001 A.D.
Kenneth E. Davis, Land Surveyor Registration No. 4975S

PURPOSE OF SURVEY/ EXEMPTION

I/we, Clarence D. Jones
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, to create a 30.00 foot wide access
and utility easement. There is no division of land and therefore
the survey is exempt from review.

Dated this 25 day of May, 2001 A.D.

Clarence D. Jones

STATE OF MONTANA
COUNTY OF Yellowstone

On this 25 day of May, 2001 A.D. before me a Notary
Public in and for the State of Montana, personally appeared,

Clarence Jones
known to me to be the persons whose names are subscribed to
the within instrument and acknowledged to me that they executed
the same.

Crisi J. Joda
Notary Public My Commission Expires May 25, 2004

STATE OF MONTANA
COUNTY OF LINCOLN

On this 25 day of May, 2001 A.D. before me a Notary
Public in and for the State of Montana, personally appeared,

known to me to be the persons whose names are subscribed to
the within instrument and acknowledged to me that they executed
the same.

Notary Public My Commission Expires

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special
assessments assessed and levied on the land to be divided have
been paid.

Dated this 25 day of May, 2001 A.D.

Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

APPROVED: Beta B. Windsor
Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 31st day of May, 2001 A.D. at 9:30
O'clock A.m.

Coral A. Cummings by Joanne D. Harris
County Clerk and Recorder Deputy

PAGE 2 OF 2

AMENDED PLAT No. 6343

Doc 153004

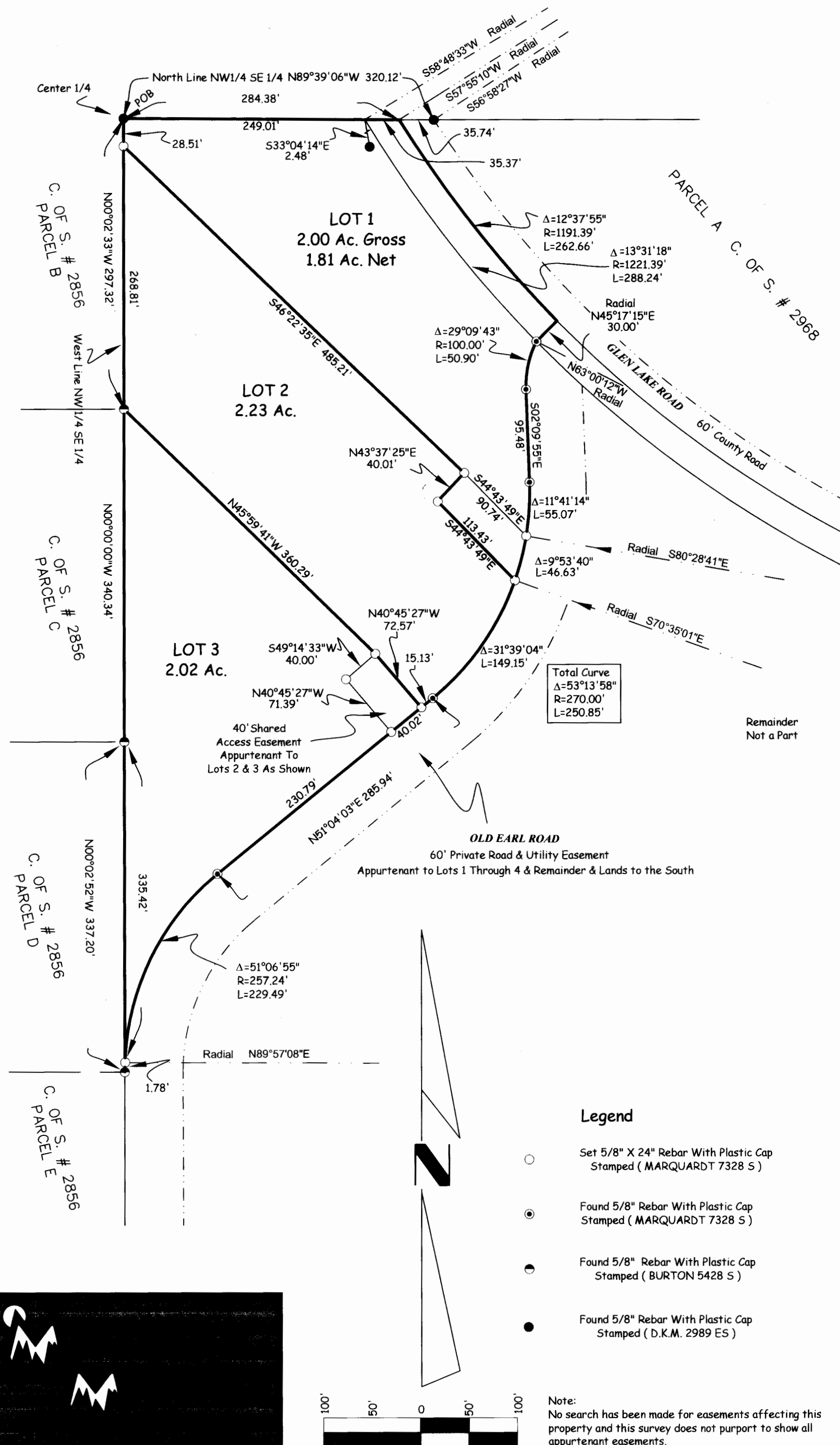
DAVIS SURVEYING
(406)295-5441

DRAWN BY: pww DATE: 4/23/2001

T303378A

OWNER: EARL D. ANCKER
PURPOSE: SUBDIVISION
DATE: APRIL 8, 2008

Final Subdivision Plat of EDA ESTATES SE 1/4, Section 26, T36N R26W, P.M., M. Lincoln County, Montana



Certificate of Dedication

I, EARL D. ANCKER, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Northwest 1/4 of the Southeast 1/4 of Section 26, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the Northwest corner of the Northwest 1/4 of the Southeast 1/4 of Section 26:
Thence along the West line of said Northwest 1/4 of the Southeast 1/4 the following three courses:
South 00°02'33" East 297.32 feet, South 340.34 feet, and South 00°02'52" East 335.42 feet to a point on the Northwestern right of way boundary of Old Earl Road, a 60 foot private road and utility easement, said point being on a 257.24 foot radius curve concave Southeast, having a radial bearing of South 89°57'08" East;
Thence along said Northwestern right of way boundary of Old Earl Road and along said curve, Northeast, through a central angle of 51°06'55" and arc length of 229.49 feet;
Thence continuing along said Northwestern right of way boundary through the following four courses:
North 51°04'03" East 285.94 feet to the beginning of a 270.00 foot radius curve to the left;
Thence North, along the curve thru a central angle of 53°13'58" an arc length of 250.85 feet;
Thence North 02°09'55" West 95.48 feet to the beginning of a 100.00 foot radius curve to the right;
Thence North, along the curve thru a central angle of 29°09'43" an arc length of 50.90 feet to a point on the Southern right of way of Glen Lake Road, a 60 foot County Road;
Thence North 45°17'15" East 30.00 feet to the centerline of said Glen Lake Road, said point being on a 1191.39 foot radius curve concave Northeast, having a radial bearing of North 45°17'15" East;
Thence North, along the curve thru a central angle of 12°37'55" an arc length of 262.66 feet to the North line of the Northwest 1/4 of the Southeast 1/4;
Thence along said North line of the Northwest 1/4 of the Southeast 1/4, North 89°39'06" West 284.38 feet to the Point of Beginning, containing 6.25 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with County Road right of way as shown hereon.
Subject to and together with a 60 foot private road and utility easement as shown hereon.

The above described tract of land is to be known and designated as EDA ESTATES, Lincoln County, Montana.

EARL D. ANCKER

STATE OF Montana

County of Lincoln

This instrument was acknowledged before me on April 22, 2008
by EARL D. ANCKER.

Printed Name: Debbie Shoemaker

Notary Public for the State of Montana

Residing at Kalispell

My Commission Expires 2-5-2011

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Koenen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Lincoln, County Clerk and Recorder of said county do hereby certify that this accompanying plat of EDA ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 8 day of April, 2008

John Koenen
Chairperson
Board of County Commissioners
Lincoln County, Montana

Summit Darr
County Clerk and Recorder
Lincoln County, Montana

Approved: April 29, 2008

Examining Land Surveyor
Registration No. 14731 S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 S

Date
10-07-08

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 8th day of April, 2008

Nancy Trotter Sutton by Comm Vogel
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 8 day of April, 2008 A.D., at 3:09 o'clock P.M.

Tammy Dharua
County Clerk and Recorder
By: Julie Somdahl
Deputy

Instrument Record No. 218177

Field Crew: SM JM	
Date: March 30, 2007	Revision Date: April 11, 2008
Project Name: Ancker 2 Ancker Sub	Project Number: 06-160
Filename: Ancker2	Drawn By: SHERM

Final Plat Approval P.F. 10060 doc. # 218171
Platting Cent P.F. 10061 doc. # 218172
DEQ P.F. 10062 doc. # 218173

Consent to Plat. P.F. 10063 doc. # 218174
Consent to Plat. P.F. 10064 doc. # 218175
Noxious Weed Plan P.F. 10065

Covenants S324/976

ANCKER

LINCOLN COUNTY, MONTANA.

PLAT OF

EDGEWATER ESTATES

A MINOR SUBDIVISION
IN THE SE 1/4 OF SECTION 35, TWP. 31N,
R. 31W, P.M.M.

DATE: JULY, 1990

REMAINDER LARGER
THAN 20 ACRES ±

CURVE INFO.

- 1 Δ 53°50'53" R 38.45'
- 2 Δ 53°50'53" R 28.45'
- 3 Δ 53°50'53" R 68.45'

LOTS 1-5	3.5685 ACRES ±
R/W	.9726 ACRES ±
NET	4.5411 ACRES ±

LEGEND

- () RECORD PER C.S. 978
- SET AS 5/8" REBAR CAPPED:
K.E.D. 49756.
- FOUND PIN BY KOOTENAI
ENGINEERING

SCALE : 1" = 50'



DAVIS SURVEYING INC. TROY, MONTANA

PHONE 295-5441

SECTION CORNER SEARCHED
FOR NOT FOUND. FOUND 3
EXISTING BEARING TREES.

Sheet 1 of 2.

PLAT No. 4821

DESCRIPTION OF EDGEWATER ESTATES

A tract of land in the SE $\frac{1}{4}$ of Section 35, T31 N, R 31 W, P.M.M., containing 3.5685 acres and more particularly described as follows:
Beginning at a 5/8 inch dia. rebar capped: KED 4975 S located on the Southeasterly right-of-way line of Edgewater Drive measured 30.00 feet radially from the centerline thereof which bears N 83°52'03" E 2936.56 feet from a brass capped monument marking the Southwest Section Corner of said Section 35; thence, from said point of beginning S 41°12'21" E 257.08 feet to a 5/8 inch dia. rebar capped: KED 4975 S set as a witness corner; thence, continuing S 41°12'21" E 30.00 feet to the high water line on the right bank of the Kootenai River; thence, along said high water line the following nine (9) courses:
1) N 26°59'01" E 30.00 feet; 2) N 41°00'23" E 90.00 feet;
3) N 38°04'16" E 127.46 feet; 4) N 30°30'00" E 103.42 feet;
5) N 30°30'00" E 23.00 feet; 6) N 31°58'17" E 105.00 feet;
7) N 30°42'52" E 20.00 feet; 8) N 30°42'52" E 107.32 feet;
9) N 25°51'21" E 18.00 feet;
thence, leaving said high water line N 65°01'30" W 30.00 feet to a 5/8 inch dia. rebar capped: KED 4975 S set as a witness corner; thence, continuing N 65°01'30" W 260.18 feet to the Southeasterly right-of-way line of Edgewater Drive measured 30.00 feet from the centerline thereof; thence, S 27°53'14" W 423.00 feet along said Southeasterly right-of-way line to a 5/8 inch dia. rebar capped: KED 4975 S; thence, on the arc of a curve to the right having a delta angle of 53°50'53" a radius of 98.45 an arc length of 92.53 feet to the point of beginning.

The above described tract of land is to be known as Edgewater Estates and the lands included in Edgewater Drive, containing .9726 acres, more or less, as shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 4th day of September, 1990.

Owner

CERTIFICATE OF DEDICATION

I, Albert Levinson, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

State of Montana
County of Lincoln

On this 4th day of September, 1990 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Albert Levinson, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

W. M. Wilson
Notary Public

Sept 27 1992
My Commission Expires

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of EDGEWATER ESTATES a minor subdivision, under my supervision, during April, 1990, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 11 day of JANUARY, 1990 A.D.

Kenneth E. Davis
Kenneth E. Davis, Land Surveyor - Registration No. 4975 S

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Bird J. Bachoff, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 76-3-201 through 76-3-403, Montana Codes Annotated, 1978.

Dated this 1st day of July, 1992 A.D.

Bird J. Bachoff
Examining Land Surveyor - Registration No.

LINCOLN COUNTY, MONTANA.

PLAT OF

EDGEWATER ESTATES

A MINOR SUBDIVISION
IN THE SE $\frac{1}{4}$ OF SECTION 35, TWP. 31 N.,
R. 31 W., P.M.M.

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this minor subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to the public use of any and all lands shown on this plat as being dedicated to such use, this 1st day of July, 1992 A.D.

L. G. Akal Mendel R. Criner Frank Williams
Commissioner Commissioner Commissioner

ATTEST: Coral M. Cummings
County Clerk and Recorder

CERTIFICATE OF COUNTY CLERK AND RECORDER

State of Montana
County of Lincoln

Filed this 2nd day of July, 1992 A.D.

at 9:50 o'clock A. .M.

Coral M. Cummings by Sherry L. Thibault
County Clerk and Recorder Deputy

TAX CERTIFICATE

I hereby certify that no real property tax assessed and levied on the land to be divided above are delinquent. Dated this 1st day of July, 1992.

David M. Miller
Treasurer, Lincoln County, Montana

Sheet 2 of 2.

PLAT No. 4821

Sanitary Restrictions Removed: PPR 4820

Amended Plat of Edgewater Estates – Phase II Relocation of Common Boundaries

Lots 9 & 13
Located in the East 1/2 of Sec. 35
T.31N., R.31W., Principal Meridian
Libby, Lincoln County
Montana
October 2008

EXEMPTION CERTIFICATION LOT 9A

ARM 17.36.605(2)(b) The exclusions in this rule are in addition to the exclusions set out in 76-4-111 and 76-4-125 (2), MCA. (2) The reviewing authority may exclude the following parcel(s) created by divisions of land from review under Title 76, chapter 4, part 1, MCA, unless the exclusion is used to evade the provisions of that part: (b) a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review.

DESCRIPTION LOT 9A

A irregular tract of land North East of Libby, Lincoln County, Montana, lying in the East 1/2 of Section 35, T. 31 N., R. 31 W., Principal Meridian, Montana, and more particularly described as follows:

Beginning at a 2 inch diameter Brass Cap marked C 1/4 being the Center 1/4 corner of said Section 35; thence S00°03'16"W, 744.66 feet to a 5/8 inch diameter iron rebar with a cap marked 9525LS; thence S89°34'26"E, 58.68 feet to a 5/8 inch iron rebar with a cap marked 9525LS lying on the Easterly line of Northwood Ave. road; thence along said Easterly line of Northwood Ave. road S00°03'16"W, 381.50 feet to a 5/8 inch diameter rebar with a cap marked 9525LS; thence along said Easterly line of Northwood Ave. road S00°03'16"W, 226.12 feet to a 5/8 inch iron rebar with a cap marked 9750LS, the Northwest corner of Lot 9A, Edgewater Estates Phase II and True Point of Beginning; thence S89°56'59"E, 300.14 feet to a 5/8 inch diameter iron rebar with a cap marked 9750LS; thence S00°05'47"W, 196.08 feet to a 5/8 inch diameter iron rebar with a cap marked 9750LS; thence N89°57'26"W, 300.00 feet to a 5/8 inch iron rebar lying on the Easterly line of Northwood Ave. road; thence along said Easterly line of Northwood Ave. road N00°03'16"E, 196.10 feet to the True Point of Beginning and containing 1.35 acres (more or less).

DESCRIPTION LOT 13A

A irregular tract of land North East of Libby, Lincoln County, Montana, lying in the East 1/2 of Section 35, T. 31 N., R. 31 W., Principal Meridian, Montana, and more particularly described as follows:

Beginning at a 2 inch diameter Brass Cap marked C 1/4 being the Center 1/4 corner of said Section 35; thence S00°03'16"W, 744.66 feet to a 5/8 inch diameter iron rebar with a cap marked 9525LS; thence S89°34'26"E, 58.68 feet to a 5/8 inch iron rebar with a cap marked 9525LS lying on the Easterly line of Northwood Ave. road; thence along said Easterly line of Northwood Ave. road S00°03'16"W, 381.50 feet to a 5/8 inch diameter rebar with a cap marked 9525LS; thence along said Easterly line of Northwood Ave. road S00°03'16"W, 226.12 feet to a 5/8 inch diameter iron rebar with a cap marked 9750LS, the Northwest corner of Lot 9A, Edgewater Estates Phase II, thence S89°56'59"E, 300.14 feet to a 5/8 inch diameter iron rebar with a cap marked 9750LS the Northwest corner of Lot 13A and the True Point of Beginning; thence S89°54'13"E, 21.21 feet to a 5/8 inch iron rebar with a cap marked 9525LS; thence N89°59'38"E, 327.33 feet to a 5/8 inch iron rebar with a cap marked 9525LS; thence along said Westerly line of Edgewater Drive road; thence S22°54'55"W, 32.23 feet along said Westerly line of Edgewater Drive road to a 5/8 inch diameter iron rebar with a cap marked 9525LS; thence N88°57'08"W, 250.10 feet to a 5/8 inch iron rebar with a cap marked 9525LS; thence N89°57'26"W, 21.21 feet to a 5/8 inch diameter iron rebar with a cap marked 9750LS; thence N00°05'47"E, 196.08 feet to the True Point of Beginning, containing 1.41 acres (more or less).

PURPOSE OF SURVEY AND

EXEMPTION CERTIFICATION

We, Dennis B. Heckman and Jeannie A. Heckman record owners, do hereby certify that the purpose of this survey is to relocate common boundary lines between adjoining properties, and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision to Section 76-3-207 (1)(b), M.C.A.

Dennis B. Heckman Jan. 16, 2009 Jeannie A. Heckman 1-16-09
Dennis B. Heckman (owner) Date Jeannie A. Heckman (owner) Date

ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the State of Montana, Lincoln County by the above named person(s), on this 16th day of January, 2009. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Libby, MT My commission expires April 25, 2010
Notary Public for the State of Montana

I Michael L. Parker, Libby Lots LLC record owner(s), do hereby certify that the purpose of this survey is to relocate common boundary lines between adjoining properties, and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision to Section 76-3-207 (1)(d), M.C.A.

Michael L. Parker 02.24.09
Michael L. Parker Date
MANAGER, LOMA VEEDE PROPERTIES LLC
MANAGER FOR
LIBBY LOTS LLC

ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the State of California, by the above named person(s), on this 24 day of February, 2008. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Kelly A. MacArthur Notary Public for the State of California
residing at Benicia, CA My commission expires Dec 5, 2011

BASIS OF BEARING

The basis of Bearing for this survey is S20°49'54"W, as shown on Plat No. 4926 by Thomas, Dean & Hoskin, INC., between found 3/8 inch iron rebars marked 9525LS

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments, assessed and levied on Lots 9 and 13 as shown hereon, are paid.

Nancy Trutter Sutton by Connie Vogel 4-7-09
Lincoln County Treasurer, Lincoln County, Montana Date

CERTIFICATE OF CLERK AND RECORDER

218130 BOOK: CS SURVEYS PAGE: 3924 Pages: 1

STATE OF MONTANA LINCOLN COUNTY

RECORDED: 04/07/2009 11:50 KOI: CERT/SURVE

TAMMY D. LAUER CLERK AND RECORDER

FEE: \$6.00

TO: BOYER SURVEYING

CERTIFICATE OF LINCOLN COUNTY EXAMINING SURVEYOR

Examined this 12th day of March, 2009, A.D.

Ronald A. Pearson

Ronald A. Pearson PLS 9008LS

SURVEYOR'S CERTIFICATE

I Steven A. Boyer, do hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-101 through 76-3-625 M.C.A. and the Lincoln County regulations adopted pursuant thereto.

Steven A. Boyer 04 MARCH 2009
Steven A. Boyer, Montana Registration No. 9750LS Date

BOYER SURVEYING

910 MAIN AVE.
LIBBY, MONTANA 59923

Certificate of Survey No.

Doc 218130

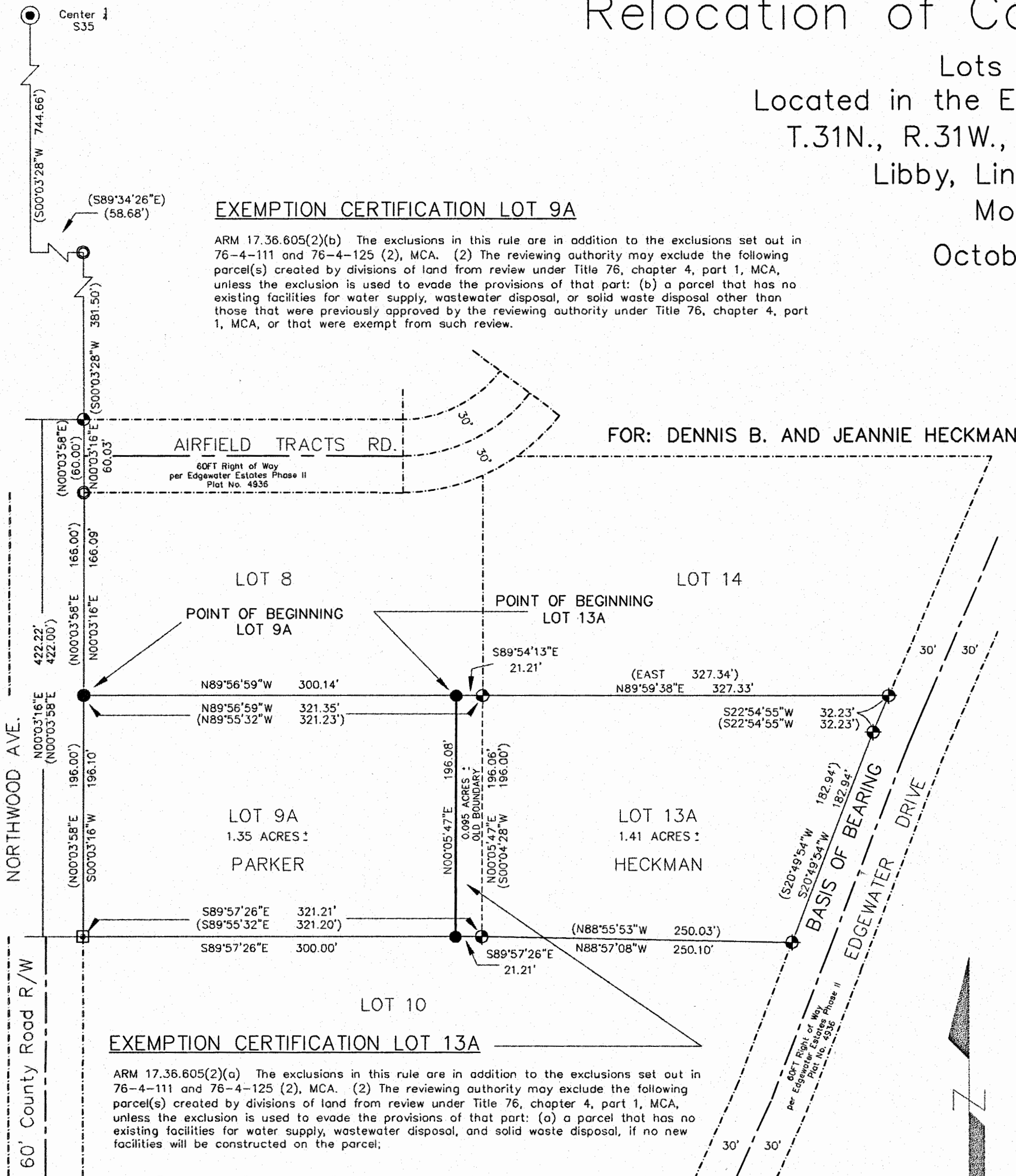
DRAWN BY: SAB CHECKED BY: SAB

SCALE: 1" = 80FT

DATE: 10/2008

JOB NUMBER

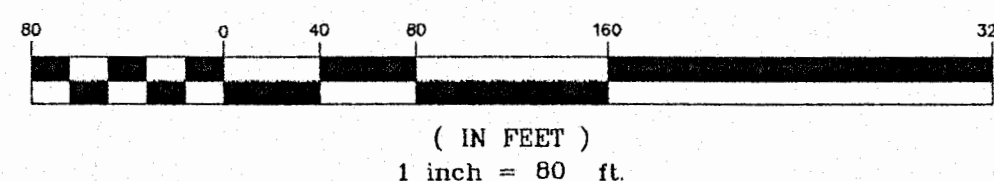
SHEET 1 OF 1



LEGEND

- Set 5/8 inch by 24 inch rebar with a 1 1/4 inch diam. orange plastic cap marked Boyer 9750LS
- ◆ Found 5/8 inch diam. iron rebar with a 1 1/4 inch cap marked 9525LS per Plat No. 4936
- ▣ Found 5/8 inch diam. iron rebar
- Calculated point not set
- Previous Boundary Line
- New Boundary Line
- Projected Lines
- () Record – 1993 Edgewater Estates Phase II, Plat No.4936 by Thomas, Dean & Hoskins, Inc.

GRAPHIC SCALE



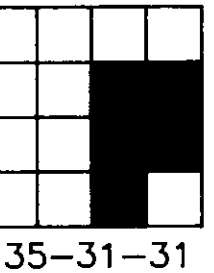
FOR: ALBERT GALEN

BY: THOMAS, DEAN & HOSKINS, INC.
6 SUNSET PLAZA
KALISPELL, MT 59901
PHONE: (406) 752-5246

DATE: MAY, 1993

SUBDIVISION PLAT OF EDGEWATER ESTATES - PHASE II

LOCATED IN THE EAST 1/2 OF SECTION 35, TOWNSHIP 31 NORTH, RANGE
31 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA.



LEGEND

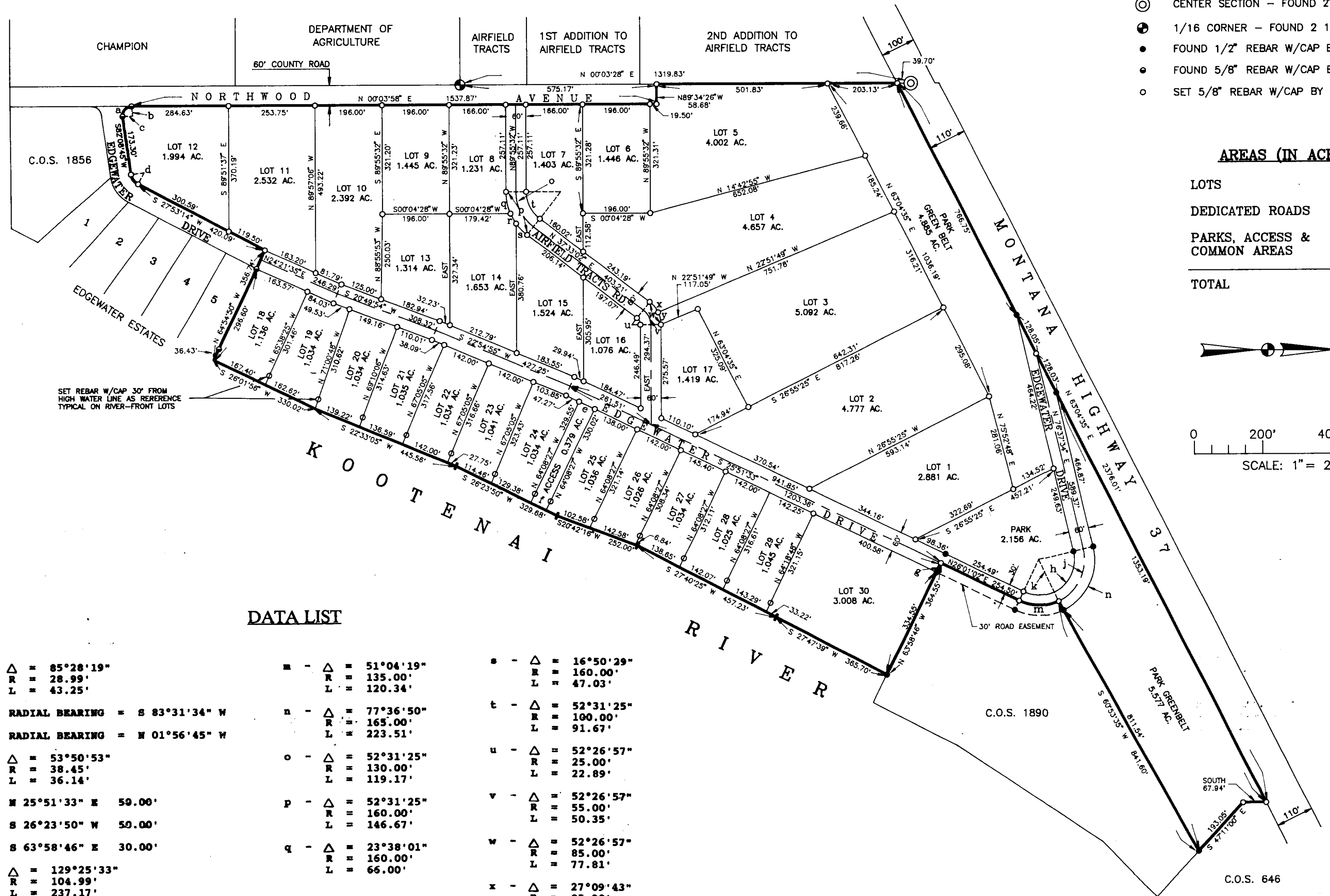
- BOUNDARY - SUBJECT TRACT
- ⊙ CENTER SECTION - FOUND 2" BRASS CAP
- ⊕ 1/16 CORNER - FOUND 2 1/2" BRASS CAP
- FOUND 1/2" REBAR W/CAP BY 7975 S
- FOUND 5/8" REBAR W/CAP BY 4975 S
- SET 5/8" REBAR W/CAP BY 9525 LS

AREAS (IN ACRES)

LOTS	56.360
DEDICATED ROADS	5.824
PARKS, ACCESS & COMMON AREAS	12.997
TOTAL	75.181



0 200' 400' 600'
SCALE: 1" = 200'



DATA LIST

a - $\Delta = 85^{\circ}28'19''$ R = 28.99' L = 43.25'	m - $\Delta = 51^{\circ}04'19''$ R = 135.00' L = 120.34'	s - $\Delta = 16^{\circ}50'29''$ R = 160.00' L = 47.03'
b - RADIAL BEARING = S 83°31'34" W	n - $\Delta = 77^{\circ}36'50''$ R = 165.00' L = 223.51'	t - $\Delta = 52^{\circ}31'25''$ R = 100.00' L = 91.67'
c - RADIAL BEARING = N 01°56'45" W	o - $\Delta = 52^{\circ}31'25''$ R = 130.00' L = 119.17'	u - $\Delta = 52^{\circ}26'57''$ R = 25.00' L = 22.89'
d - $\Delta = 53^{\circ}50'53''$ R = 38.45' L = 36.14'	p - $\Delta = 52^{\circ}31'25''$ R = 160.00' L = 146.67'	v - $\Delta = 52^{\circ}26'57''$ R = 55.00' L = 50.35'
e - N 25°51'33" E 50.00'	q - $\Delta = 23^{\circ}38'01''$ R = 160.00' L = 66.00'	w - $\Delta = 52^{\circ}26'57''$ R = 85.00' L = 77.81'
f - S 26°23'50" W 50.00'	r - $\Delta = 12^{\circ}02'55''$ R = 160.00' L = 33.64'	x - $\Delta = 27^{\circ}09'43''$ R = 85.00' L = 40.30'
g - S 63°58'46" E 30.00'		y - $\Delta = 25^{\circ}17'14''$ R = 85.00' L = 37.51'
h - $\Delta = 129^{\circ}25'33''$ R = 104.99' L = 237.17'		
j - $\Delta = 78^{\circ}20'50''$ R = 135.00' L = 184.59'		
k - RADIAL BEARING = S 64°56'51" W		

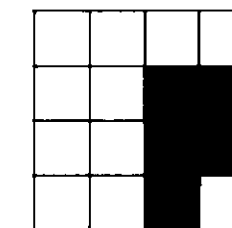
FOR: ALBERT GALEN

BY: THOMAS, DEAN & HOSKINS, INC.
8 SUNSET PLAZA
KALISPELL, MT 59901
PHONE: (406) 752-5246

DATE: MAY, 1993

SUBDIVISION PLAT OF EDGEWATER ESTATES - PHASE II

LOCATED IN THE EAST 1/2 OF SECTION 35, TOWNSHIP 31 NORTH, RANGE
31 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA.



35-31-31

CERTIFICATE OF CONSENT

I (We), the undersigned property owner(s), do hereby certify that I (we) have caused to be surveyed and platted into lots as shown by the plat and certificate of survey hereunto the following described tract of land, to wit:

DESCRIPTION

A tract of land located in the East 1/2 of Section 35, Township 31 North, Range 31 West, Principal Meridian, Montana, Lincoln County, Montana, being more particularly described as follows:

Beginning at the Northeast corner of Lot 5 of Second Addition to Airfield Tracts, Records of Lincoln County, said point also being on the Southerly right-of-way of Montana Highway 37 and the POINT-OF-BEGINNING; thence N63°04'35"E along said right-of-way, a distance of 2376.01 feet; thence south a distance of 67.94 feet; thence S47°11'00"E a distance of 193.05 feet to the northwesterly-most corner of tract 1, C.O.S. No-1890, Records of Lincoln County; thence S60°53'35"W along the westerly line of said tract, a distance of 841.60 feet; thence continuing along said line on a non-tangent curve to the right having a beginning radial bearing of S64°56'51"W, a central angle of 51°04'19", a radius of 135.00 feet and an ending radial bearing of S63°58'49"E, an arc distance of 120.34 feet; thence continuing along said line S26°01'02"W a distance of 254.50 feet; thence S63°58'46"E along the southerly line of said Tract 1, a distance of 364.55 feet to the mean high water line of the Kootenai River; the following six (6) courses are along said mean high water line; thence S27°47'39" a distance of 365.70 feet; thence S27°40'25"W a distance of 457.23 feet; thence S20°42'16"W a distance of 252.00 feet; thence S26°23'50"W a distance of 329.68 feet; thence S22°33'05"W a distance of 445.56 feet; thence S26°01'56"W a distance of 330.02 feet to the northeast corner of Lot 5 of Edgewater Estates, Records of Lincoln County; thence N64°54'50"W along the northeasterly line of said lot, a distance of 356.74 feet to the westerly right-of-way of Edgewater Drive; thence S27°53'14"W along said right-of-way, a distance of 420.09 feet; thence continuing along said right-of-way on a tangent curve to the right having a central angle of 53°50'53" and a radius of 38.45 feet, an arc distance of 36.14 feet; thence S82°08'45"W along said right-of-way, a distance of 173.30 feet; thence continuing along said right-of-way on a non-tangent curve to the right having a beginning radial bearing of N01°56'45"W, a central angle of 85°28'19", a radius of 28.99 feet and an ending radial bearing of S83°31'34"W, an arc distance of 43.25 feet to the East right-of-way of Northwood Avenue; thence N00°03'58"E along said right-of-way, a distance of 1537.87 feet; thence N89°34'26"W a distance of 58.68 feet to the Southeast corner of Lot 5 of Second Addition to Airfield Tracts, Records of Lincoln County; thence N00°04'28"E along the East line of said lot, a distance of 704.96 feet to the POINT-OF-BEGINNING, containing 75.181 acres more or less.

The above described tract of land is designated and to be known as Edgewater Estates - Phase II located in the East 1/2 of Section 35, Township 31 North, Range 31 West, Principal Meridian, Montana, Lincoln County, Montana.

CERTIFICATE OF DEDICATION

I (we), the undersigned property owner(s), do hereby certify that the areas on this plat which are labelled "Airfield Tracts Road", "Edgewater Drive", and "Park Green Belt" are hereby granted and donated to the use of the public forever.

In witness whereof, I (We) have caused my (our) hand(s) to be set this 3rd day of August, 1993.
Estate of Albert Levinson
by Albert J. Galen Executor

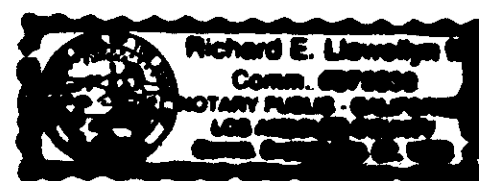
CERTIFICATE OF NOTARY

State of California
County of Los Angeles ss.

On this 3rd day of August, 1993, before me the undersigned, a Notary Public for the State of California, personally appeared Albert J. Galen, known to me to be the person(s) whose name(s) is (are) subscribed to the forgoing instrument and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above written.

Richard E. Jewell II
Notary Public for the State of CALIFORNIA
Residing at 800 South Figueroa St. #1100 Los Angeles, CA
My Commission Expires on October 22, 1996



CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to the public use of Airfield Tracts Road, Edgewater Drive, and all areas labelled "Park Green Belt" shown on this plat, this 11 day of August, 1993 A.D.

James Williams Commissioner
Gerald R. Guire Commissioner
J. A. Riedel Commissioner

ATTEST: Cora M. Cummings
County Clerk and Recorder

CERTIFICATE OF COUNTY CLERK AND RECORDER

State of Montana
County of Lincoln

Filed this 12th day of August, 1993 A.D.

at 1:05 o'clock P.M.

Cora M. Cummings by Joanni Dennis
County Clerk and Recorder Deputy

TAX CERTIFICATE

I hereby certify that no real property taxes assessed and levied on the land to be divided above are delinquent as of this 12th day of August, 1993.

John A. Miller
Treasurer, Lincoln County, Montana

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Richard J. Swan, do hereby certify that a survey was made of EDGEWATER ESTATES - PHASE II Subdivision, under my supervision, during October, 1992, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

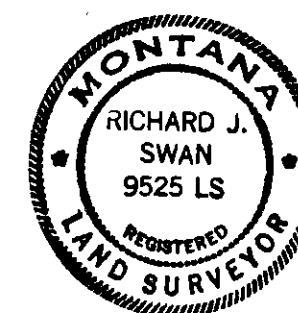
Dated this 4th day of AUGUST, 1993 A.D.

Richard J. Swan
Richard J. Swan, Land Surveyor - Registration No. 9525 LS

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, _____, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of EDGEWATER ESTATES - PHASE II subdivision and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 76-3-201 through 76-3-403, Montana Codes Annotated, 1978.

Dated this _____ day of _____, 1993 A.D.



BY: SANDS SURVEYING, INC.
1995 THIRD AVENUE EAST
KALISPELL, MT 59901
PH: (406) 755-6481

JOB NO: 156101
DATE: DECEMBER 18, 1997
FOR: JULIE & ROBERT TITCHBOURNE

PLAT OF EDNA CREEK SUBDIVISION IN SEC. 2, T.33N., R.26W., P.M., LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN FLATHEAD COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN SECTION 2, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

BEGINNING at the northeast corner of Section 2, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana, which is a found brass cap; Thence along the east boundary of said Section 2 S00°09'40"E 2630.31 feet to a found brass cap and the northwest corner of the North Half of the Southeast Quarter of said Section 2; Thence along the east boundary of said N1/2SE1/4 S00°12'25"E 1316.17 feet to a set iron pin and the southeast corner thereof; Thence along the south boundary of said N1/2SE1/4 N89°51'41"W 2635.01 feet to a set iron pin and the southeast corner of the Northeast Quarter of the Southwest Quarter of said Section 2; Thence along the south boundary of said NE1/4SW1/4 N89°52'06"W 1317.44 feet to a set iron pin and the southwest corner thereof; Thence along the west boundary of said NE1/4SW1/4 N00°12'57"W 1320.46 feet to a set iron pin and the southwest corner of the Southeast Quarter of the Northwest Quarter of said Section 2; Thence along the west boundary of said SE1/4NW1/4 N00°15'11"W 1289.58 feet to a found iron pin; Thence N82°28'43"E 934.06 feet to a found iron pin; Thence S61°30'00"E 47.67 feet to the centerline of a 60 foot private road and utility easement; Thence along said centerline N79°30'00"E 179.14 feet to the P.C. of a 300.00 foot radius curve, concave northwesterly, having a central angle of 29°30'00"; Thence along an arc length of 154.46 feet; Thence N50°00'00"E 41.86 feet to the P.C. of a 150.00 foot radius curve, concave southeasterly, having a central angle of 21°56'26"; Thence along an arc length of 57.44 feet to the approximate mean thread of the meandering EDNA CREEK; Thence leaving said centerline S26°37'47"E and along said thread S20°19' feet; Thence S26°51'01"E 1011.17 feet; Thence leaving said thread EAST 609.80 feet to a found iron pin and the P.C. of a 300.00 foot radius curve, concave northwesterly, having a central angle of 45°14'00"; Thence along an arc length of 236.84 feet to a set iron pin; Thence N44°46'00"E 569.70 feet to a found iron pin; Thence N00°09'40"W 505.25 feet to a found iron pin on the southerly R/W of a 60 foot deeded county road known as Edna Creek Road, which point is on a 230.00 foot radius curve, concave northwesterly (radial bearing N00°09'40"W); Thence northeasterly along said R/W and along said curve through a central angle of 33°14'20" an arc length of 133.43 feet to a found iron pin; Thence N56°36'00"E 660.34 feet to the east boundary of said Section 2; Thence along said east boundary N00°09'40"W 71.74 feet to a found iron pin on the northerly R/W of said county road; Thence along said northerly R/W S56°36'00"W 699.66 feet to a found iron pin and the P.C. of a

170.00 foot radius curve, concave northeasterly, having a central angle of 62°04'00"; Thence along an arc length of 184.16 feet to a found iron pin; Thence N61°20'00"W 381.29 feet to a found iron pin and the P.C. of a 270.00 foot radius curve, concave northeasterly, having a central angle of 30°32'37"; Thence along an arc length of 143.93 feet to a found iron pin; Thence N30°47'23"W 19.23 feet to a found iron pin and the P.C. of a 430.00 foot radius curve, concave southwesterly, having a central angle of 31°42'37"; Thence along an arc length of 237.98 feet to a found iron pin; Thence N62°30'00"W 115.01 feet to a found iron pin and the P.C. of a 870.00 foot radius curve, concave northeasterly, having a central angle of 12°10'00"; Thence along an arc length of 184.74 feet to a found iron pin; Thence N50°20'00"W 287.02 feet to a found iron pin and the P.C. of a 770.00 foot radius curve, concave northeasterly, having a central angle of 11°20'00"; Thence along an arc length of 152.31 feet to a found iron pin; Thence N39°00'00"W 503.04 feet to a found iron pin and the P.C. of a 230.00 foot radius curve, concave southwesterly, having a central angle of 29°54'44"; Thence along an arc length of 120.07 feet to a found iron pin on the north boundary of said Section 2; Thence leaving said R/W S89°54'38"E and along said north boundary 2370.21 feet to the point of beginning and containing 254.843 ACRES; Subject to and together with a 60 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

The above described tract of land shall hereafter be known as:
EDNA CREEK SUBDIVISION

NOTE: The westerly boundary of Lot 2 and the easterly boundaries of Lot 3, Lot 4 and Lot 5, falls along the thread of EDNA CREEK, a meandering small creek. It is the intent of this survey that these boundaries shown are the mean boundary to be used for acreage purposes and the true boundaries of the properties follow the approximate thread of the meandering EDNA CREEK.

CERTIFICATE OF PRIVATE ROADWAYS

THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT. THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A CORPORATION OR HOMEOWNERS ASSOCIATION TO ADMINISTER AND FUND THE MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID ROADWAY. EXCEPTING AND RESERVING THE RIGHT TO USE ALL SAID PRIVATE ROADS BY THE OWNERS OF THE LOTS AND THE DEVELOPER.

UTILITY EASEMENT CERTIFICATE

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

In witness whereof, we have caused our hands to be this
18 day of March, 1999.

STATE OF MONTANA)
COUNTY OF Missoula)

On this 8 day of March, 1999, before me
a Notary Public for the State of Montana, personally appeared
Julie Titchbourne

and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Kenneth H. Hild
Notary Public for the State of Montana
Residing at Missoula
My commission expires 8/25/01

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned Marianna B. Rose, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Lincoln, County Clerk of said County, do hereby certify that this accompanying Plat of: EDNA CREEK SUBDIVISION, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 18th day of March, 1999.

Marianna B. Rose
Chairman - Board of County Commissioners, Lincoln County

Carol M. Cummings
County Clerk - Lincoln County

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."

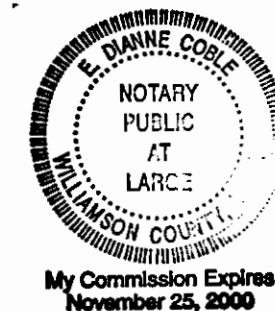
Dated this 18 day of March, 1999.

Dea Muller by Jany R. Hinkle Deputy
Treasurer, Lincoln County Montana

STATE OF TN)
COUNTY OF Williamson)

On this 5 day of March, 1999, before me a Notary Public for the State of TN, personally appeared Robert Titchbourne and known to me Robert Titchbourne to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

E. Dianne Cobe
Notary Public for the State of TN
Residing at Brentwood TN
My commission expires 1/1/01



CERTIFICATE OF SURVEYOR
THOMAS E. SANDS
APPROVED:
1997

Examining Land Surveyor - S
STATE OF MONTANA)
COUNTY OF LINCOLN)

Filed for record this 18 day of March, 1999, at 9:00 clock A.M.
Carol M. Cummings
Lincoln County Clerk and Recorder
By: [Signature]
Instrument Record No. 138768

SHEET 1 OF 2 SHEETS
P.M. 6213

BY: SANDS SURVEYING, INC.
1995 THIRD AVENUE EAST
KALISPELL, MT 59901
PH: (406) 755-6481

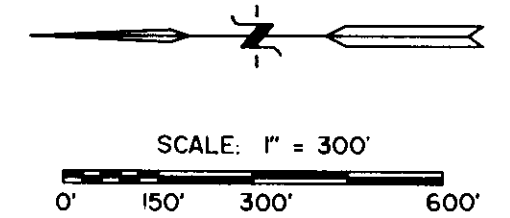
JOB NO: 156101

DATE: DECEMBER 18, 1997

FOR: JULIE & ROBERT TITCHBOURNE

PLAT OF
EDNA CREEK SUBDIVISION
IN SEC. 2, T.33N., R.26W., P.M.M., LINCOLN CO., MONTANA

SHEET 2 OF 2 SHEETS

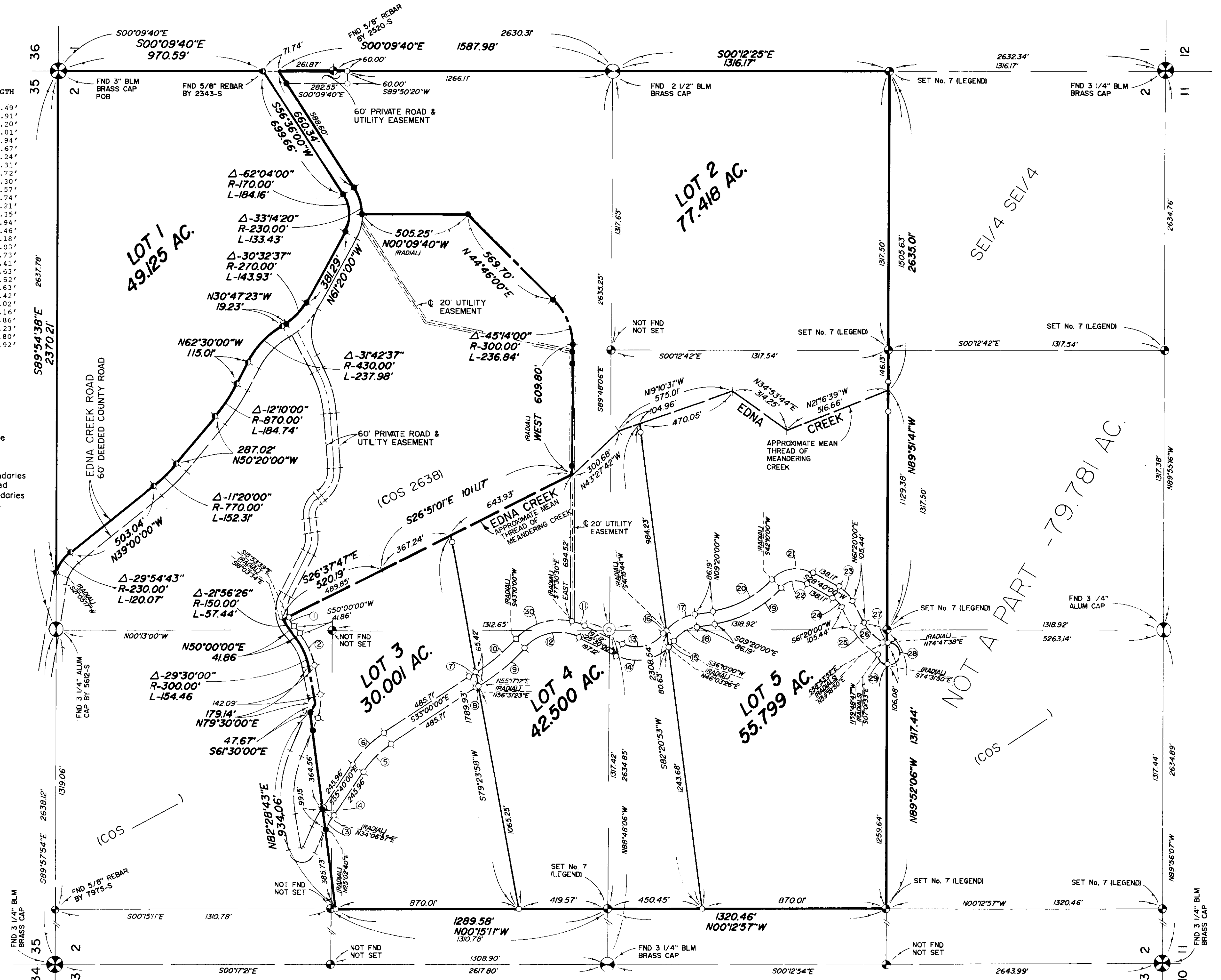


NO.	DELTA	RADIUS	LENGTH
1	24°06'21"	120.00'	50.49'
2	29°30'00"	330.00'	169.91'
3	09°17'20"	470.00'	76.20'
4	00°13'03"	530.00'	2.01'
5	22°40'00"	470.00'	185.94'
6	22°40'00"	530.00'	209.67'
7	01°42'48"	1178.55'	35.24'
8	00°28'37"	1238.55'	10.31'
9	13°21'23"	1238.55'	288.72'
10	12°07'12"	1178.55'	249.30'
11	13°00'30"	280.00'	63.57'
12	72°20'00"	220.00'	277.74'
13	79°20'00"	159.76'	221.21'
14	69°26'34"	219.76'	266.35'
15	09°53'26"	219.76'	37.94'
16	05°05'44"	230.00'	20.46'
17	39°24'16"	230.00'	158.18'
18	44°30'00"	170.00'	132.03'
19	38°30'00"	544.27'	365.73'
20	38°30'00"	484.27'	325.41'
21	76°30'00"	160.00'	213.63'
22	76°30'00"	100.00'	133.52'
23	32°40'00"	180.00'	102.63'
24	32°40'00"	120.00'	68.42'
25	31°08'47"	325.64'	177.02'
26	30°13'52"	265.64'	140.16'
27	15°28'48"	55.00'	14.86'
28	210°40'32"	55.00'	202.23'
29	67°30'17"	55.00'	64.80'
30	59°19'30"	280.00'	289.92'

NOTE: The westerly boundary of LOT 2 and the easterly boundaries of LOT 3, LOT 4 & LOT 5, falls along the thread of EDNA CREEK, a meandering small creek. It is the intent of this survey that these boundaries shown are the mean boundary to be used for acreage purposes and the true boundaries of the properties follow the approximate thread of the meandering EDNA CREEK.

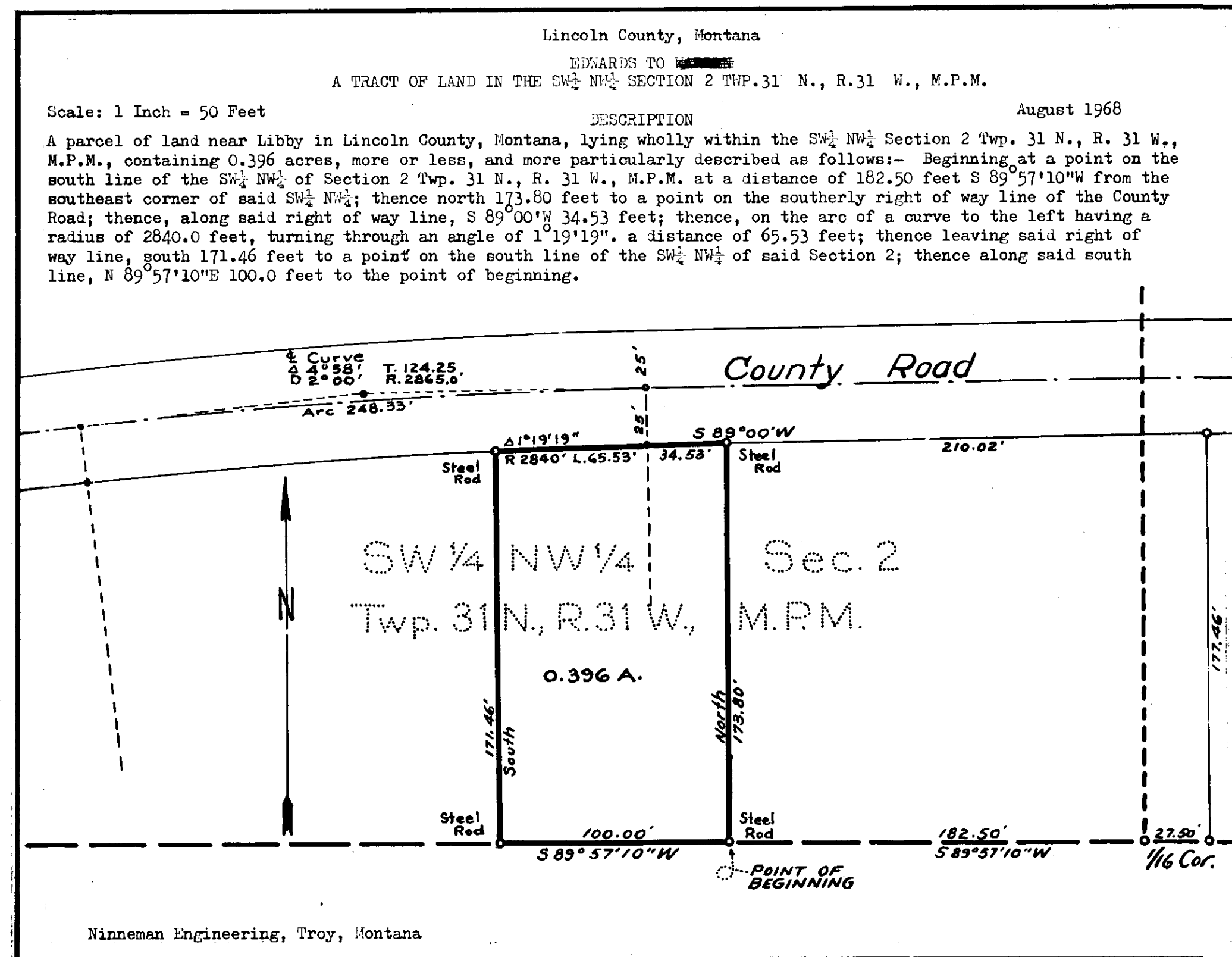
LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- C. 1/4 CORNER - NOT FND, NOT SET
- 1/16TH CORNER (AS NOTED)
- FOUND 5/8" REBAR BY 7975-S (UNLESS NOTED)
- FOUND 1/2" REBAR BY 7975-S
- SET 5/8"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S
- SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S



P.M.# 6213

Retain Margin



OWNERS: WALTER C. EKHOLT & KYLA M. EKHOLT
PURPOSE: SUBDIVISION
DATE: MAY 2, 2022

FINAL PLAT OF EKHOLT 2 SUBDIVISION

W1/2 SE1/4, SEC. 31, T36N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

We, Walter C. Ekholt and Kyla M. Ekholt, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the West one-half (W1/2) of the Southeast one-quarter (SE1/4) of Section Thirty-one (31), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana (P.M.,M.), Lincoln County, Montana, more particularly described as follows:

Beginning at the Center one-quarter (C1/4) corner of said Section Thirty-one (31); thence North88°40'13"East 87.34 feet along the northerly boundary of the Southeast one-quarter (SE1/4) of said Section Thirty-one (31) to the centerline of a sixty-foot wide County right of way; thence the following six (6) courses and distances along said centerline: South29°29'07"East 160.79 feet, South21°20'35"East 391.39 feet to the beginning of a curve concave to the northeast having a radius of 208.00 feet and to which a radial line bears South68°39'25"West, southeasterly and easterly 283.16 feet along said curve through a central angle of 78°00'00", North80°39'25"East 91.00 feet to the beginning of a non-tangent curve concave to the south having a radius of 474.00 feet and to which a radial line bears North10°37'59"West, easterly and southeasterly 263.88 feet along said curve through a central angle of 31°53'48", South68°44'11"East 451.11 feet to the easterly boundary of said West one-half of the Southeast one-quarter (W1/2SE1/4) of Section Thirty-one (31); thence South00°08'23"West 1816.30 feet along said easterly boundary to the east one-sixteenth (E1/16) corner of said Section Thirty-one (31); thence South88°34'41"West 1320.85 feet along the southerly boundary of said Section Thirty-one (31) to the South one-quarter (S1/4) corner of said Section Thirty-one (31); thence North00°24'30"East 2654.12 feet along the westerly boundary of said Southeast one-quarter (SE1/4) of Section Thirty-one (31) to the point of beginning and containing 63.292 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as EKHOLT 2 SUBDIVISION, Lincoln County, Montana. The owner hereby waives the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision. The undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

Walter C. Ekholt
Walter C. Ekholt

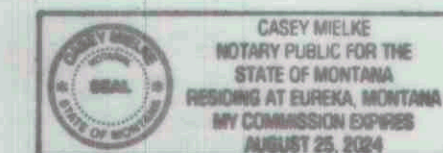
Kyla M. Ekholt
Kyla M. Ekholt

STATE OF MONTANA)

County of Lincoln)

On this 24th day of May, 2022, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Walter C. and Kyla M. Ekholt, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed to me that my Notarial Seal the day and year first above written.

Casey Mielke
Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission expires August 25, 2024



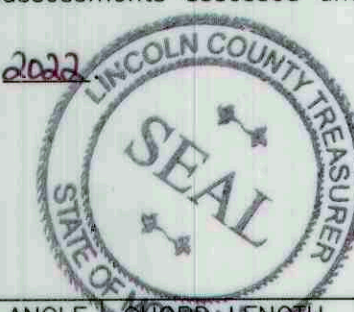
CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 27 day of June, 2022

Ashlyn Huff for Sedaris Carlberg
TREASURER LINCOLN COUNTY

County Commissioner Approval
June Bennett 6/22/2022



CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	CHORD LENGTH	CHORD BEARING
C1	178.00'	242.32'	78°00'00"	224.04'	N60°20'35"W
C2	208.00'	283.16'	78°00'00"	261.80'	N60°20'35"W
C3	238.00'	324.00'	78°00'00"	299.56'	N60°20'35"W
C4	504.00'	280.58'	31°53'48"	S21°15'49"W	S10°37'59"E
C5	474.00'	263.88'	31°53'48"	S21°15'49"W	S10°37'59"E
C6	444.00'	247.17'	31°53'48"	S21°15'49"W	S10°37'59"E

L1	N88°40'13"E	87.34'
L2	N88°40'13"E	53.31'
L3	N29°29'07"W	146.87'
L4	N29°29'07"W	160.79'
L5	N29°29'07"W	174.71'
L6	S80°39'42"W	90.32'
L7	S80°39'25"W	91.00'
L8	S80°39'08"W	91.68'
L9	N68°44'11"W	28.18'
L10	N68°44'11"W	63.89'
L11	S68°44'11"E	28.06'
L12	S68°44'11"E	39.03'

CERTIFICATE OF SURVEYOR
I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.
Thomas Sibson
THOMAS SIBSON, RLS #15627LS

CERTIFICATE OF SURVEYOR

Thomas Sibson 5/24/2022
THOMAS SIBSON REGISTRATION NO. 15627LS
EXAMINED: 22 June, 2022

Steven A. Boyer
EXAMINING LAND SURVEYOR REG. NO. 8750LS
STATE OF MONTANA
County of Lincoln

Filed on the 24th day of July,
A.D. 2022 at 3:11 o'clock P. M.

Robin A. Benson
CLERK AND RECORDER
BY: Michelle Byrd
DEPUTY

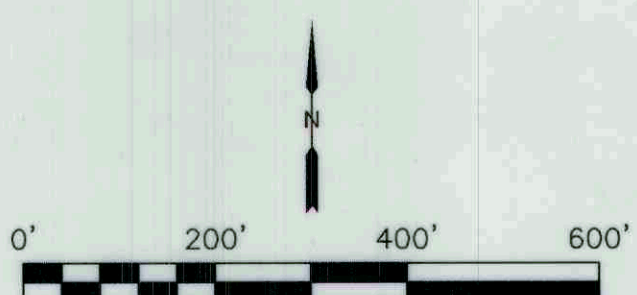
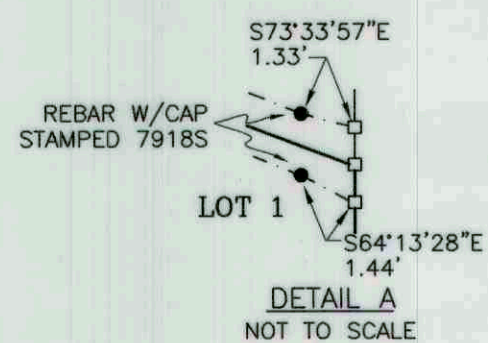
INSTRUMENT REC. NO. 301600

PLAT NO. # 7241

TOTAL AREA
63.292 AC.±(G)
62.145 AC.±(N)

LEGEND

- SOUTH 1/4 CORNER, SEC. 31
FOUND BRASS CAP
STAMPED S4 1959
- CENTER 1/4 CORNER, SEC. 31
FOUND 2-3/8" DIAMETER BRASS CAP
STAMPED #13102LS
- ⊕ 1/16 CORNER SET 5/8" X 24" REBAR
W/PLASTIC CAP STAMPED #13102LS
(UNLESS OTHERWISE NOTED)
- FOUND 5/8" REBAR W/CAP STAMPED
#13102LS (UNLESS OTHERWISE NOTED)
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (G) GROSS ACREAGE
- (N) NET ACREAGE



SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.
DATED THIS 20th DAY OF September, 19 93.
Karin A. Miller by David B. Lamm Deputy
TREASURER, LINCOLN COUNTY, MONTANA

SUBDIVISION PLAT OF EKHOLT SUBDIVISION
PORTION OF GOV'T. LOT 2,
NE 1/4, Sec. 2, T35N R26W
P.M.,M., Lincoln County, MT.

CERTIFICATE OF DEDICATION

I, MARIA K. EKHOLT, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF GOVERNMENT LOT 2, SECTION 2, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF THE NORTH 1/2, GOVERNMENT LOT 2; THENCE ALONG THE SOUTH LINE OF THE NORTH 1/2, GOVERNMENT LOT 2 SOUTH 89°57'46" WEST 43.26 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE SOUTH 89°57'46" WEST 632.11 FEET; THENCE NORTH 0°48'15" WEST 132.00 FEET; THENCE SOUTH 89°57'46" WEST 230.96 FEET; THENCE NORTH 0°46'38" WEST 159.68 FEET; THENCE NORTH 37°19'04" EAST 207.55 FEET; THENCE NORTH 73°25'29" EAST 100.35 FEET; THENCE SOUTH 53°04'33" EAST 806.94 FEET TO THE POINT OF BEGINNING CONTAINING 5.000 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS EKHOLT SUBDIVISION, LINCOLN COUNTY, MONTANA.

I ALSO HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO THIS LOT EXISTS.

Maria K. Ekholt
MARIA K. EKHOLT

STATE OF MONTANA }
COUNTY OF LINCOLN } SS.

ON THIS 15th DAY OF September, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MARIA K. EKHOLT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN

Faye Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Casper
MY COMMISSION EXPIRES 2/16/94

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF EKHOLT SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 15th DAY OF SEPTEMBER, 19 93. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-607(3)(A), MCA.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 9-22, 19 93

CERTIFICATE OF SURVEYOR

BY David Brickhoff

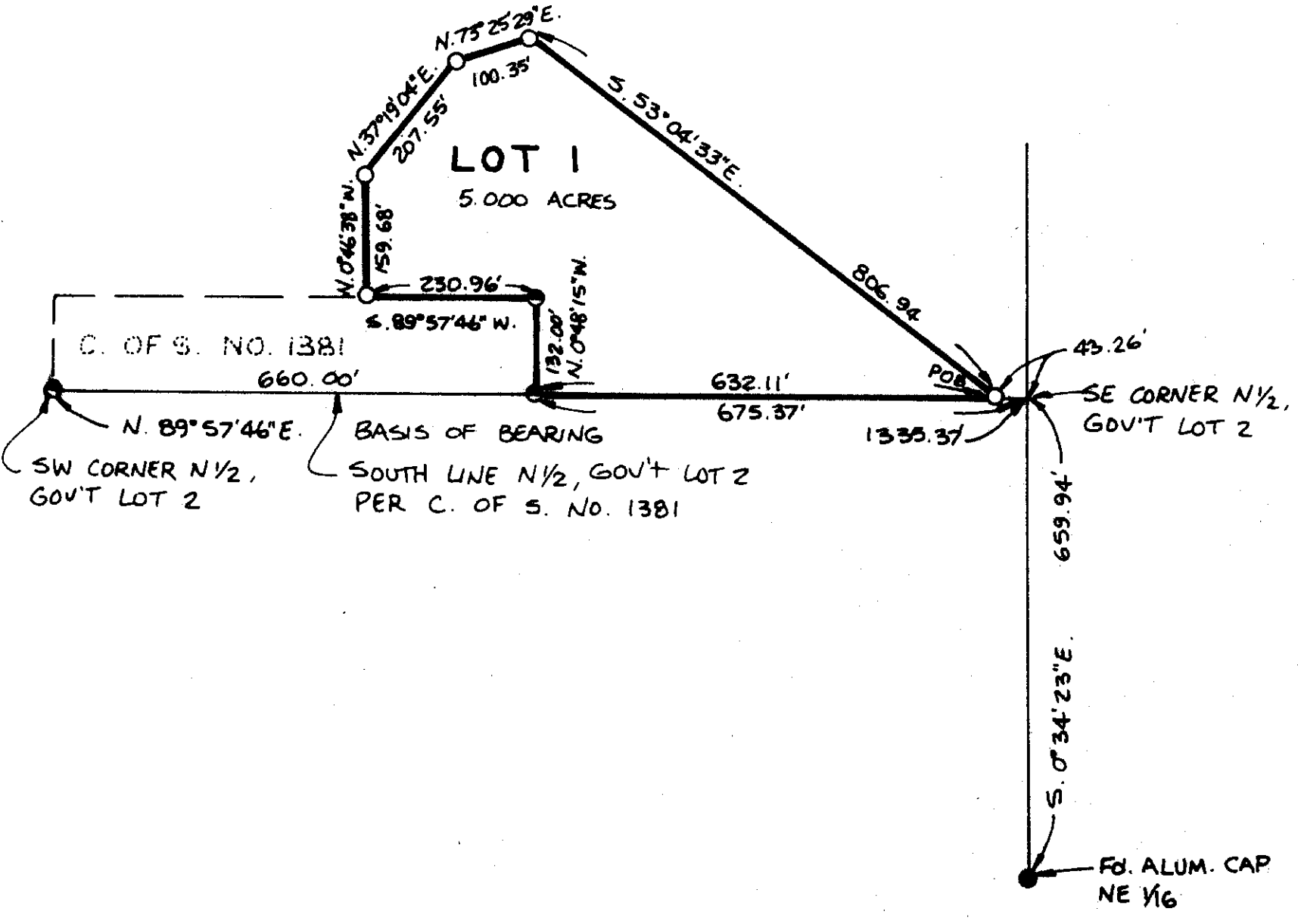
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 23rd DAY OF September, 19 93, A.D., AT 8:05 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Heaven Dennis
DEPUTY



LEGEND
○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
● FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 1381
● FOUND POINT AS NOTED

SCALE 1"=200'
0 100 200 400'

MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 753-6285
KALISPELL, MONTANA 59901

P.F. No. 4964

Sanitary Restrictions Removed # 4963

EVEJENE

A PLAT OF AMENDED LOT 1 ELKHAVEN SUBDIVISION

SW 1/4, SECTION 22, T. 37N., R. 31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: SCHULTZ JULY 2002

PURPOSE OF SURVEY AND DEDICATION

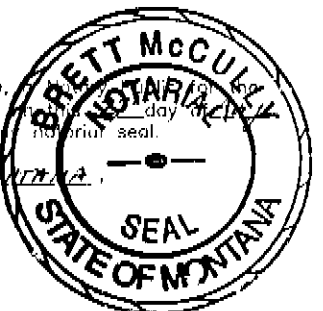
We, Douglas D. Schultz, owner of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Amended Lot 1 of Elkhaven Subdivision", Lot 1A containing ±1.371 acres, Lot 1B containing ±2.134 acres, pursuant to MCA 76-3-101.

Douglas D. Schultz Date: 8/27/02

ACKNOWLEDGEMENT

The foregoing Certification was subscribed and acknowledged before me, State of Montana, County of Lincoln, by the above named person(s) on 8/27/02. In witness whereof, I have hereunto set my hand and affixed my Notary seal.

Bartholomew Notary Public for the State of Montana,
residing in: Tell My Commission expires: 3/22/07



LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED SANDS 7975-S
- COMPUTED POINT ONLY
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED KED 4975-S
- () RECORD PER PLAT NO. 5987, KED, 4975-S
- { } RECORD PER COS NO. 1595, SANDS 7975-S

LEGAL DESCRIPTION

An irregular tract of land, lying north of Yaak, Montana, Lincoln County, a portion of HES No. 504, in the SW 1/4, Sections 22, T. 37N., R. 31W., P.M., MT., containing Lot 1A and Lot 1B being ±1.371 acres and ±2.134 acres respectively for a total of ±3.505 acres, and more particularly described as follows:
Commencing at Corner 3, HES No. 504, an original stone monument,
thence S89°49'00"E, 1206.94' to the southwest corner Lot 1, Elkhaven Subdivision, a 5/8 inch rebar marked Davis, 4975-S and the True Point of Beginning;
thence along the west line of Lot 1, said Elkhaven Subdivision, N00°13'58"W, 511.52 feet to a 5/8 inch rebar marked KED 4975-S, lying on the southerly right-of-way limit of a 60.00 foot private roadway and utility easement;
thence N00°13'58"W, 34.04 feet to a computed location and the centerline of said 60.00 foot private access and utilities easement and the northwest corner of said Lot 1 of Elkhaven Subdivision;
thence continuing along said centerline of 60.00 foot access and utilities easement and along an arc of a curve to the right a length of 288.57 feet, turning through a delta angle of 33°04'02", having a radius of 500.00 feet, to an unmarked computed point;
thence continuing along said centerline S29°45'33"E, 80.79 feet to an unmarked computed point;
thence continuing along said centerline, along the arc of a curve to the left, a length of 523.71 feet, turning through a delta angle of 60°02'42", having a radius of 499.73 feet to an unmarked computed point;
thence leaving said centerline S00°10'03"W, 30.00 feet to a 5/8 inch rebar marked Sands 7975-S, and being the southeast corner of said Lot 1, Elkhaven Subdivision;
thence along the south line of said Elkhaven Subdivision, N89°49'00"W, 676.24 feet to a 5/8 inch rebar marked KED 4975-S and the True Point of Beginning;
Lot 1A and Lot 1B subject to a 20.00 foot access and utilities easement, an irregular drainfield easement, as shown hereon, Lot 1B subject to a 20.00 foot waterline easement as shown hereon; and together with all appurtenant easements of record.

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments.

BASIS OF BEARING

The basis of bearing for this survey is S89°49'00"E, as shown on Elkhaven Subdivision, between a 5/8 inch rebar marked KED 4975-S and a 5/8 inch rebar marked Sands 7975-S.

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon, are paid.

Don Miller by Janyal Hermine Aug 1, 2003
Lincoln County Treasurer, Lincoln County, Montana Deputy Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322 LS 08/28/02
Alvah F. Hughes, Montana Reg. No. 7322 LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 22nd day of August, 2002, A.D.

Alvah F. Hughes
Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 6th day of August, 2002, A.D.

John Konger 8/6/03
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

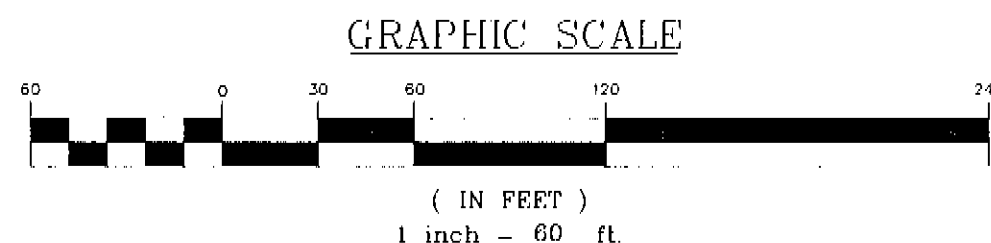
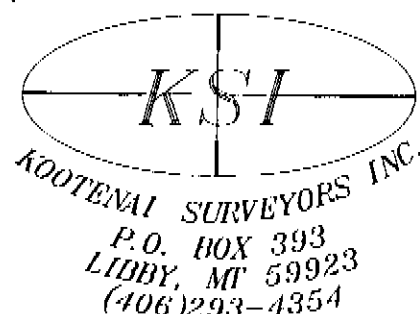
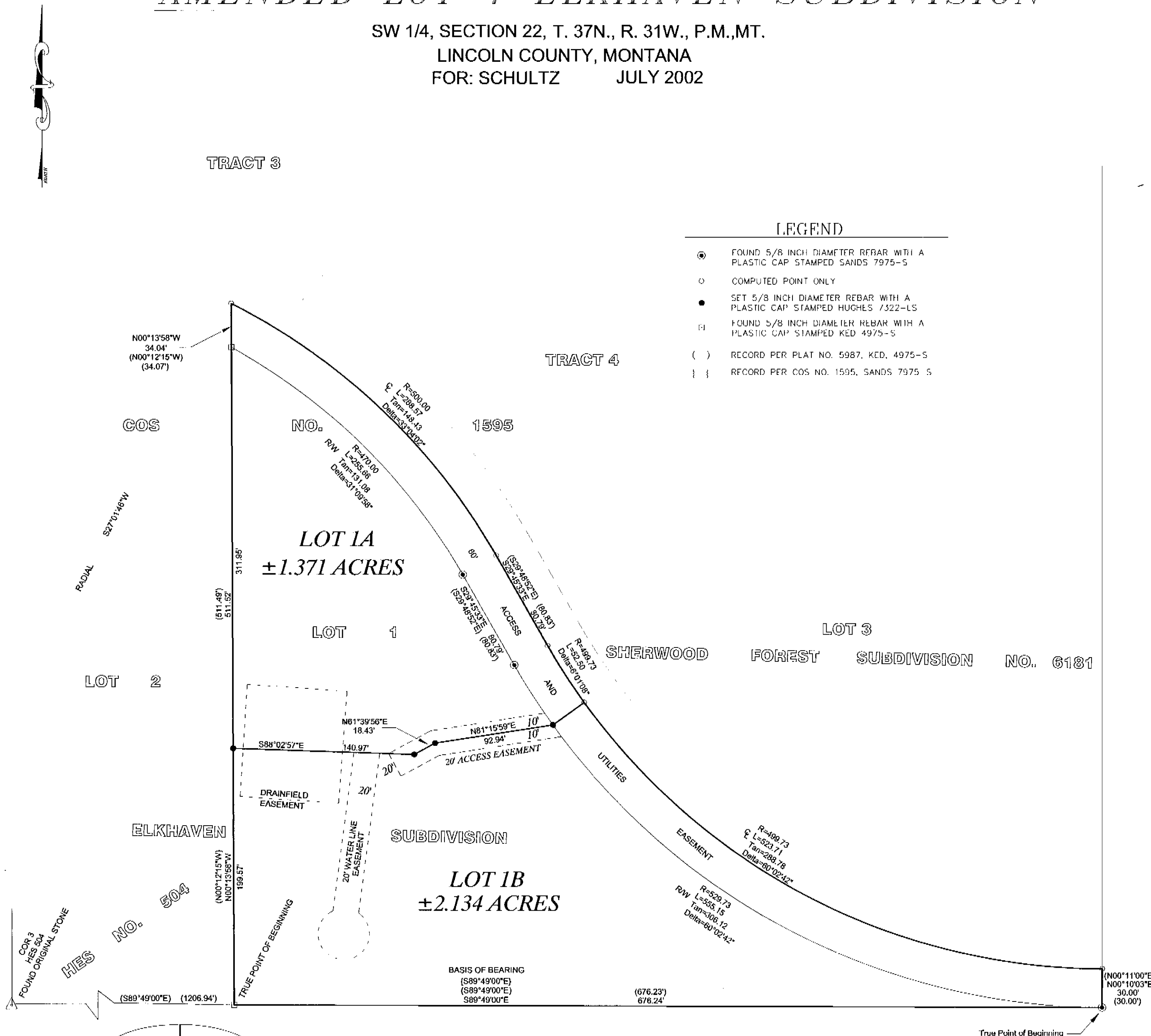
State of Montana, County of Lincoln, filed this 6th day of August, 2002, A.D. at 10:15 o'clock A.M.

Coralie Cumming by Janyal Hermine
County Clerk Recorder Deputy

P.F. PLAT NO. 6472

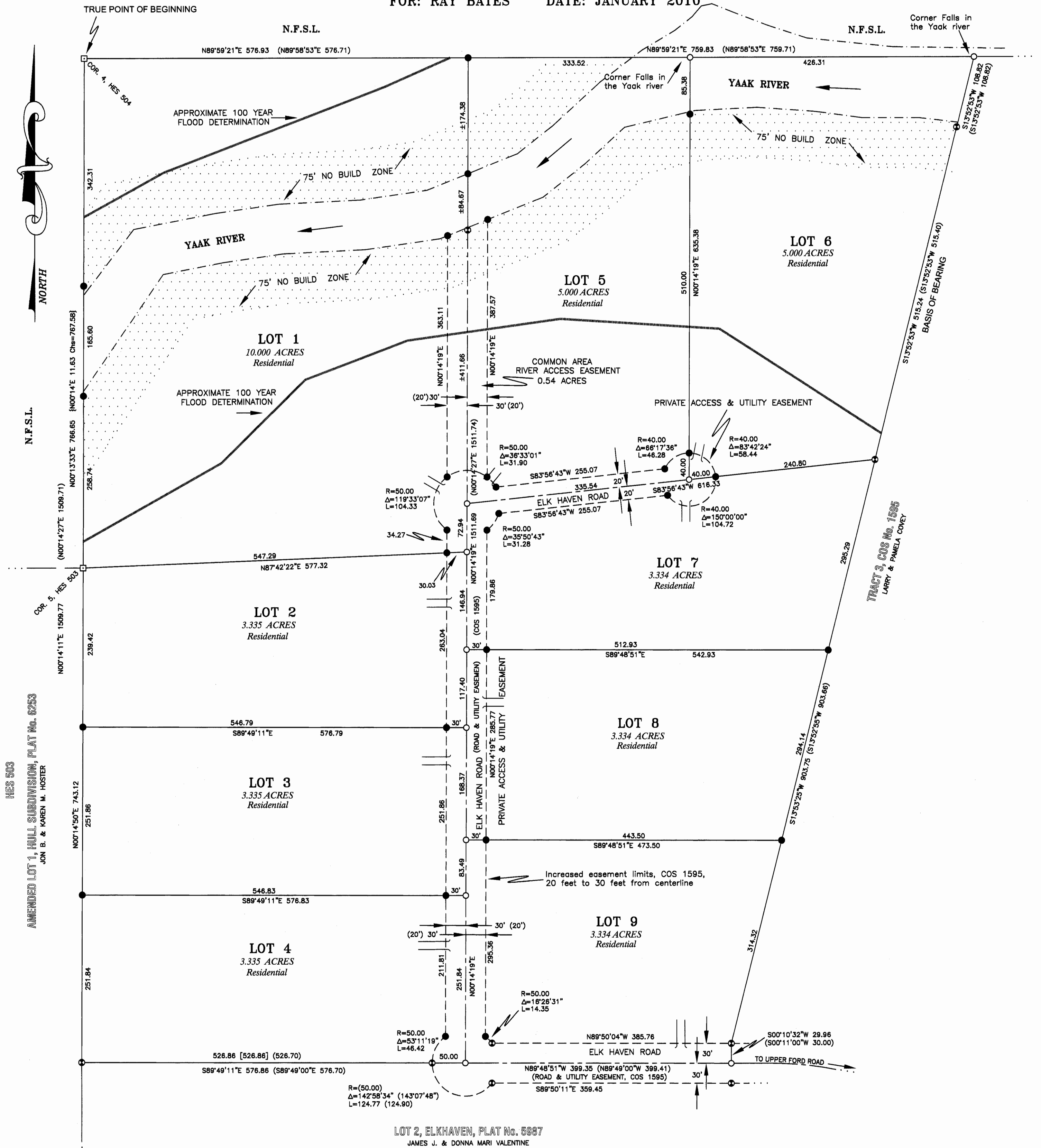
DOC# 169551

Platting Certificate P.F. # 7394 DOC# 169548
Sanitary Restrictions Amended P.F. # 7393 DOC# 169547
Notion Used Plan P.F. # 7395 DOC# 169549



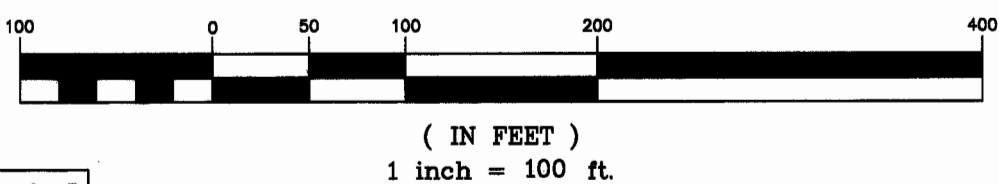
A PLAT OF "ELK HAVEN HIDEAWAY SUBDIVISION"

A PORTION OF H.E.S. NO. 504
SE1/4, SECTION 21 AND SW1/4, SECTION 22, T.37N., R.31W., P.M., MT. (UNSURVEYED)
LINCOLN COUNTY, MONTANA
FOR: RAY BATES DATE: JANUARY 2010



LOT 2, ELKHAVEN, PLAT No. 5987
JAMES J. & DONNA MARI VALENTINE

GRAPHIC SCALE

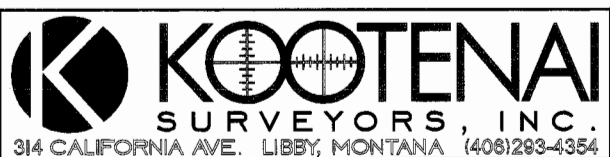


LEGEND

□ ORIGINAL HES MONUMENT	— SUBDIVISION BOUNDARY	{ } RECORD - HES PLAT No. 504
● A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDS 7975S	— LOT LINES	() RECORD COS No. 1595
● SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS	- - - EASEMENT LIMITS	[] RECORD PLAT No. 5987
○ AN UNMARKED COMPUTED POINT	— ROAD CENTERLINE	— PROPOSED DRIVEWAYS
	— TOP OF RIVER BANK	
	N.F.S.L. NATIONAL FOREST SYSTEM LANDS	

Doc. # 240124
PLAT No. 7119

SHEET 1 OF 2



Sanitary Restrictions Removed Doc. # 240120 P.F. 11185
Platting Certificate Doc. # 240121 P.F. 11186

Noxious Weed Plan Doc. # 240122 P.F. 11187
Final Road Inspection Doc. # 240123 P.F. 11188
Covenants Doc. # 240125 343/476

**CORRECTION A FINAL SUBDIVISION PLAT OF
ELK Meadows Unit No. 2
N 1/2, Sec. 15, T37N R27W
P.M., Lincoln County, Montana
Amended Subd. Plat of Lot 1, Elk Meadows**

CERTIFICATE OF DEDICATION

WE, JOSEPH L. PURDY, MURRAY B. FLEMING AND RODNEY FLEMING, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1, ELK MEADOWS CONTAINING 20.00 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS ELK MEADOWS UNIT NO. 2, LINCOLN COUNTY, MONTANA.

Joseph L. Purdy
JOSEPH L. PURDY

Murray B. Fleming
MURRAY B. FLEMING

Rodney Fleming
RODNEY FLEMING

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 24 DAY OF October, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOSEPH L. PURDY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

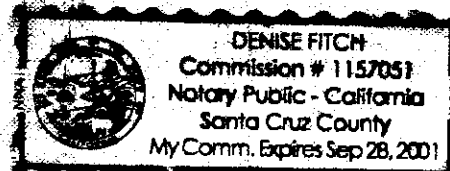
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lesley Perhays
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Bozeman
MY COMMISSION EXPIRES 11-4-99

CALIFORNIA
STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 28 DAY OF OCTOBER, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MURRAY B. FLEMING, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



Denise Fitch
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT 518 Ocean St Suite B Santa Cruz CA 95060
MY COMMISSION EXPIRES 9/28/2001

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 24 DAY OF October, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RODNEY FLEMING, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lesley Perhays
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Bozeman
MY COMMISSION EXPIRES 11-4-99

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Larry A. Delval, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol M. Cummins, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF ELK MEADOWS UNIT NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 199 _____. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. Delval
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol M. Cummins
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS _____ DAY OF _____, 199 ____.

N/A
TREASURER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY _____. THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

APPROVED: 11-19, 19997

Bruce Buckelle
BY

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 20th DAY OF November, 1997, A.D., AT 8:50 O'CLOCK A. M.

Carol M. Cummins
COUNTY CLERK AND RECORDER

Frankie Dennis
BY DEPUTY

Marquardt Surveying, Inc.

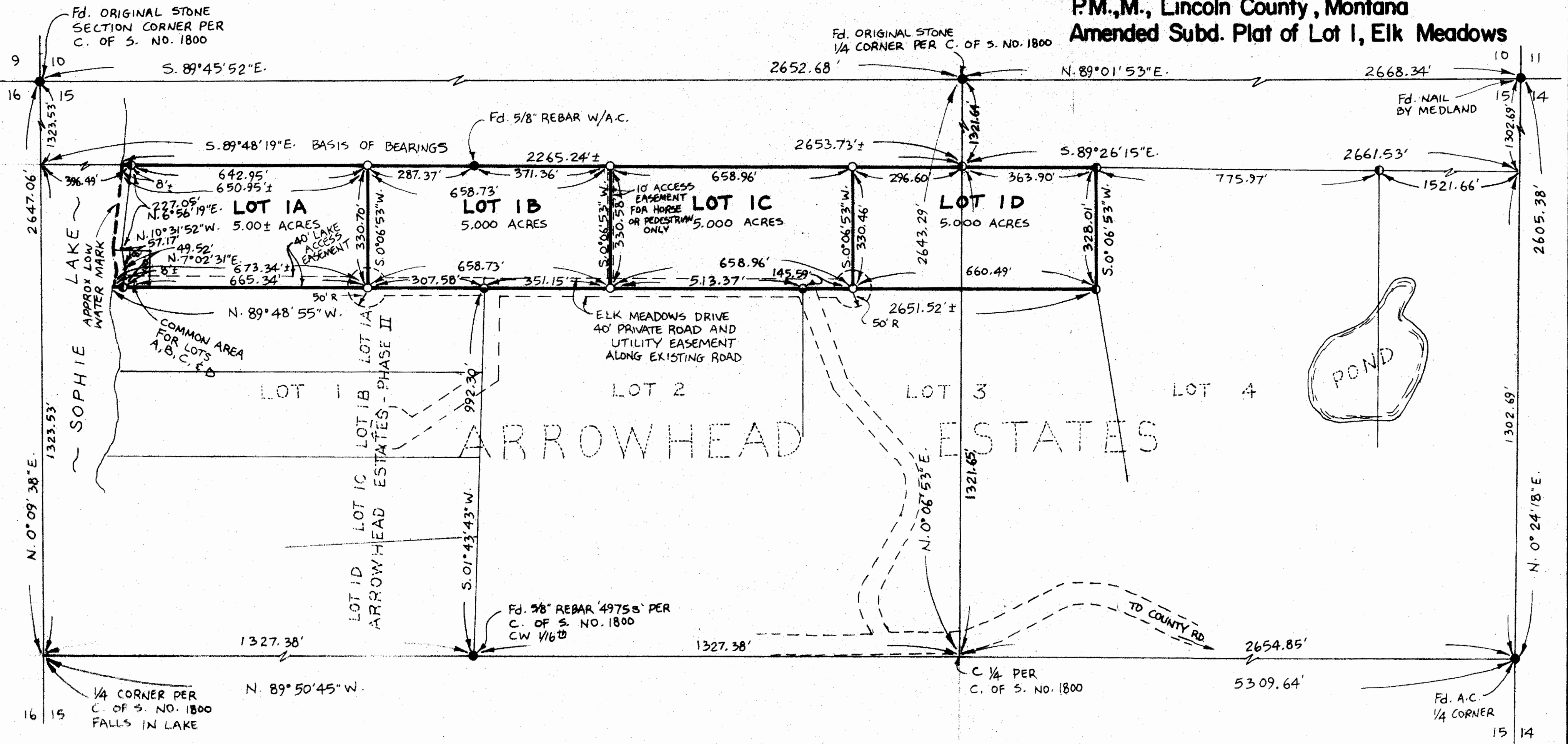
285 1st AVE. E.
KALISPELL, MONTANA 59901
PHONE (406) 735-6285

**SHEET 1 OF 2
CORRECTION P.F. No. 5832-A**

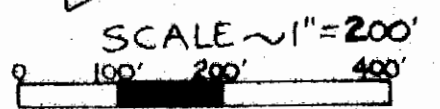
Sanitary Restrictions removed P.F. # 5831-A

PURDY 96-137

**CORRECTION A FINAL SUBDIVISION PLAT OF
ELK Meadows Unit No. 2**
N 1/2, Sec. 15, T37N R27W
P.M., M., Lincoln County, Montana
Amended Subd. Plat of Lot 1, Elk Meadows



- LEGEND**
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '73285' PER ELK MEADOWS SUBDIVISION
 - FOUND POINT AS NOTED



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SHEET 2 OF 2
CORRECTION P.F. No. 5832-A

Sanitary Restrictions Removed P.F. # 5831-A

PURDY 96-137

ELK MEADOWS UNIT NO. 2
 N 1/2, Sec. 18, T5N R21W
 P.M., Lincoln County, Montana
 Amended Subd. Plat of Lot 1, Elk Meadows

CERTIFICATE OF DEDICATION

WE, JOSEPH L. PURDY, MURRAY B. FLEMING AND RODNEY FLEMING, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1, ELK MEADOWS CONTAINING 20.00 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
 SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS ELK MEADOWS UNIT NO. 2, LINCOLN COUNTY, MONTANA.

Joseph L. Purdy
 JOSEPH L. PURDY

Murray B. Fleming
 MURRAY B. FLEMING

Rodney Fleming
 RODNEY FLEMING

STATE OF MONTANA)
 COUNTY OF LINCOLN) SS.

ON THIS 9th DAY OF January, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOSEPH L. PURDY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

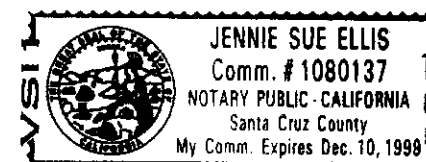
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Suzanne L. Young
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Evreux
 MY COMMISSION EXPIRES 9-8-99

California)
 STATE OF MONTANA)
 COUNTY OF LINCOLN) SS.

ON THIS 17th DAY OF December, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MURRAY B. FLEMING, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



Jennie Sue Ellis
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT 518 Ocean Street Santa Cruz
 MY COMMISSION EXPIRES 12/10/99

California)
 STATE OF MONTANA)
 COUNTY OF LINCOLN) SS.

ON THIS 17th DAY OF December, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RODNEY FLEMING, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



Jennie Sue Ellis
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT 518 Ocean Street Santa Cruz
 MY COMMISSION EXPIRES Dec 10, 1999

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Laurence A. Dolzani, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF ELK MEADOWS UNIT NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 19th DAY OF February, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. Dolzani
 CHAIRPERSON, BOARD OF CO. COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Coral M. Cummings
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 19th DAY OF February, 1997.

Heri A. Miller by Janice R. Henne Deputy
 TREASURER
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7328 S

APPROVED: 2-20, 1997

BY Bruce B. Buckhoff

STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 20th DAY OF February, 1997, A.D., AT 8:40 O'CLOCK A.M.

Coral M. Cummings
 COUNTY CLERK AND RECORDER

BY Jennie Dennis
 DEPUTY

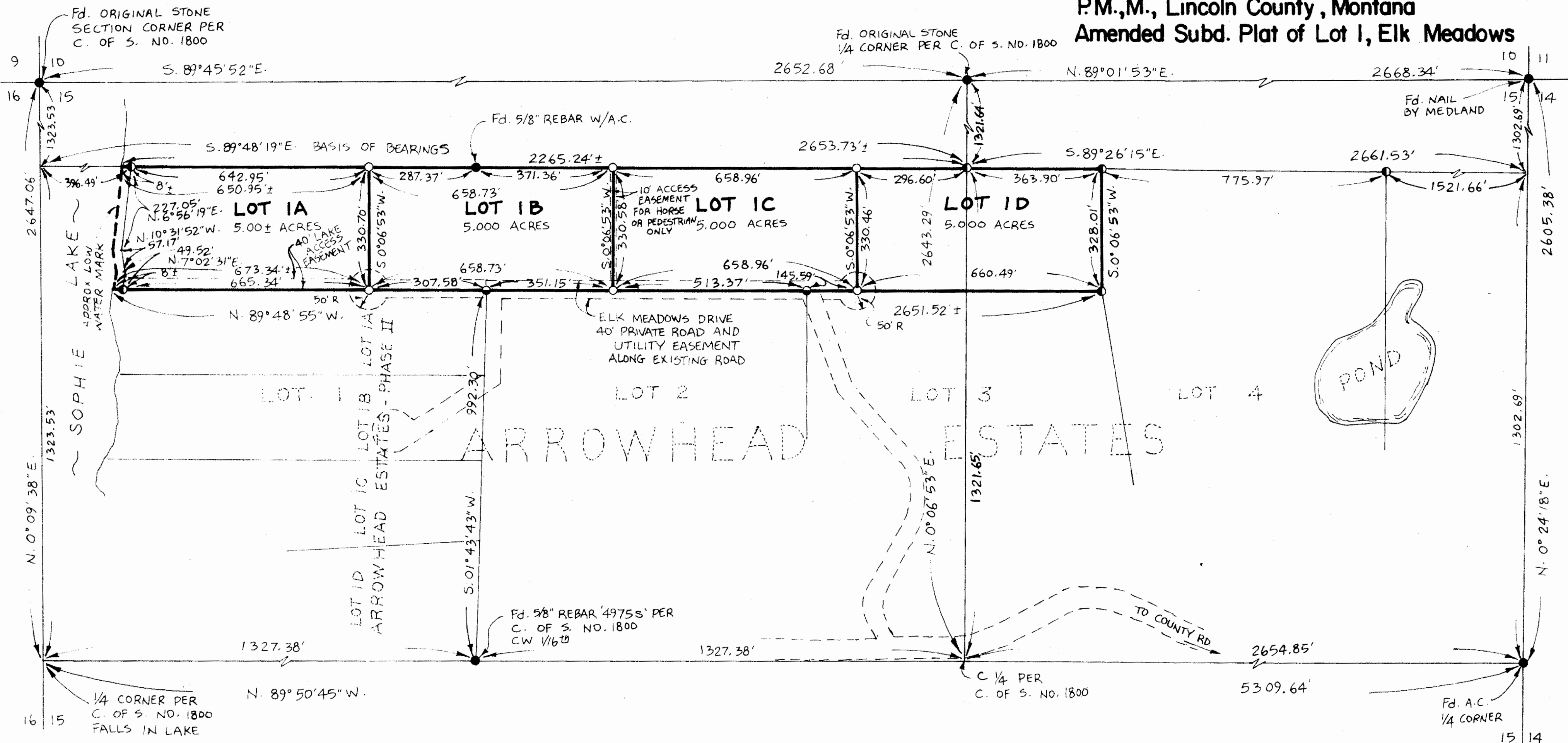
Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

SHEET 1 OF 2
 P.F. No. 5832

PURDY 96-137 AMENDED

Sanitary Restrictions Removed P.F. #5831

A FINAL SUBDIVISION PLAT OF
ELK Meadows Unit No. 2
 N 1/2, Sec. 15, T37N R27W
 P.M., M., Lincoln County, Montana
 Amended Subd. Plat of Lot 1, Elk Meadows



LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8" REBAR '73285' PER ELK MEADOWS SUBDIVISION
- FOUND POINT AS NOTED

SCALE 1"=200'

0 100' 200' 400'

Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

SHEET 2 OF 2
P.F. No. 5832

Sanitary Restrictions Removed P.F. 5831

PIIRRY 11.12.17 SEE AMENDED

A FINAL SUBDIVISION PLAT
OF
ELK MEADOWS
N 1/2, Sec. 15, T37N R27W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, NICH AND ESTHER CARVEY, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLOSED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTH 1/2, SECTION 15, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4, NORTHEAST 1/4; THENCE ALONG THE NORTH LINE OF THE SOUTHWEST 1/4, NORTHEAST 1/4, SOUTH 1/2 OF 1/4" EAST 212.5 FEET; THENCE SOUTH 1/2 OF 1/4" WEST 500.0 FEET; THENCE NORTH 1/2 OF 1/4" WEST 100.0 FEET MORE OR LESS TO THE LOW WATER MARK OF DOBIE LAKE; THENCE NORTHERLY ALONG THE LOW WATER MARK 354 FEET MORE OR LESS TO THE NORTH LINE OF THE SOUTH 1/4, NORTHEAST 1/4; THENCE ALONG THE NORTH LINE SOUTH 1/2 OF 1/4" EAST 100 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 10.00 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.
TOGETHER WITH EASEMENTS AS SHOWN.
TOGETHER WITH EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS KNOWN AND DESIGNATED AS ELK MEADOWS, LINCOLN COUNTY, MONTANA.

WE ALSO HEREBY CERTIFY THAT THERE IS A LESS TO THE FOLLOWING:

Nich Carvey
OWNER

Esther Carvey
OWNER

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 12 DAY OF October, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED NICH AND ESTHER CARVEY, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND A POWER THAT THEY REPRESENT THE SAME.

I, THE FOREGOING, HAVE IDENTIFIED THEM BY HAND AND A TRUE AND CORRECT COPY OF THE PLAT AND PLAT AS FIRST ABOVE WRITTEN.

Loislyn Steyer
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Bozeman
MY COMMISSION EXPIRES 11-4-97

CERTIFICATE OF THE BOARD OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Mervin R. Criner, CHAIRPERSON OF BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THE ABOVE INSTRUMENT AT OF THE STATE OF MONTANA, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS ADOPTED BY THEM AT THEIR REGULAR MEETING HELD ON THE 8th DAY OF Nov, 1995. BY AND DEDICATION BY EVERY OTHER SECTION 16-37-27, P.M., M.

Mervin R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED 11-8, 1995

CERTIFICATE OF SURVEY

I HEREBY CERTIFY THAT ORIGINAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DEDICATED SURFACE IS A PROPOSED 12' FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 12000

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND DUE ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 8th DAY OF November, 1995.

Don A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

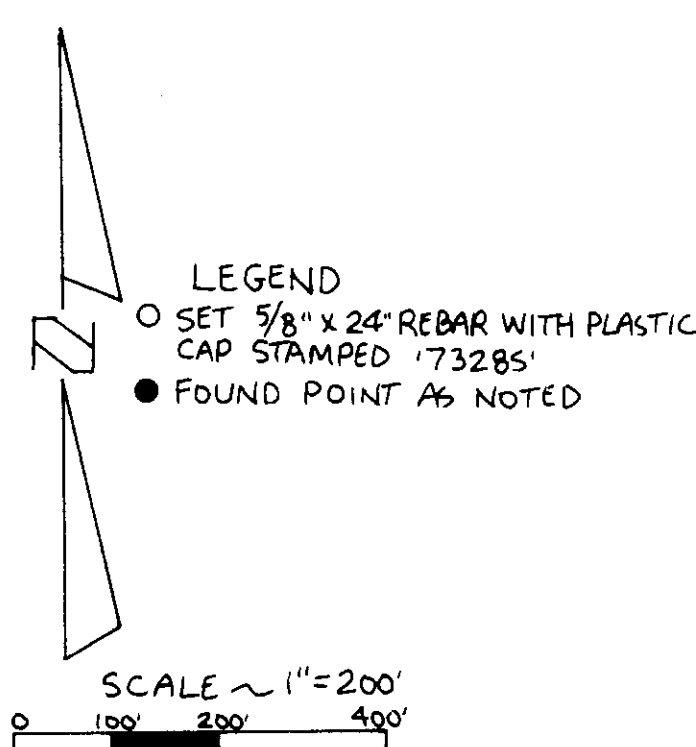
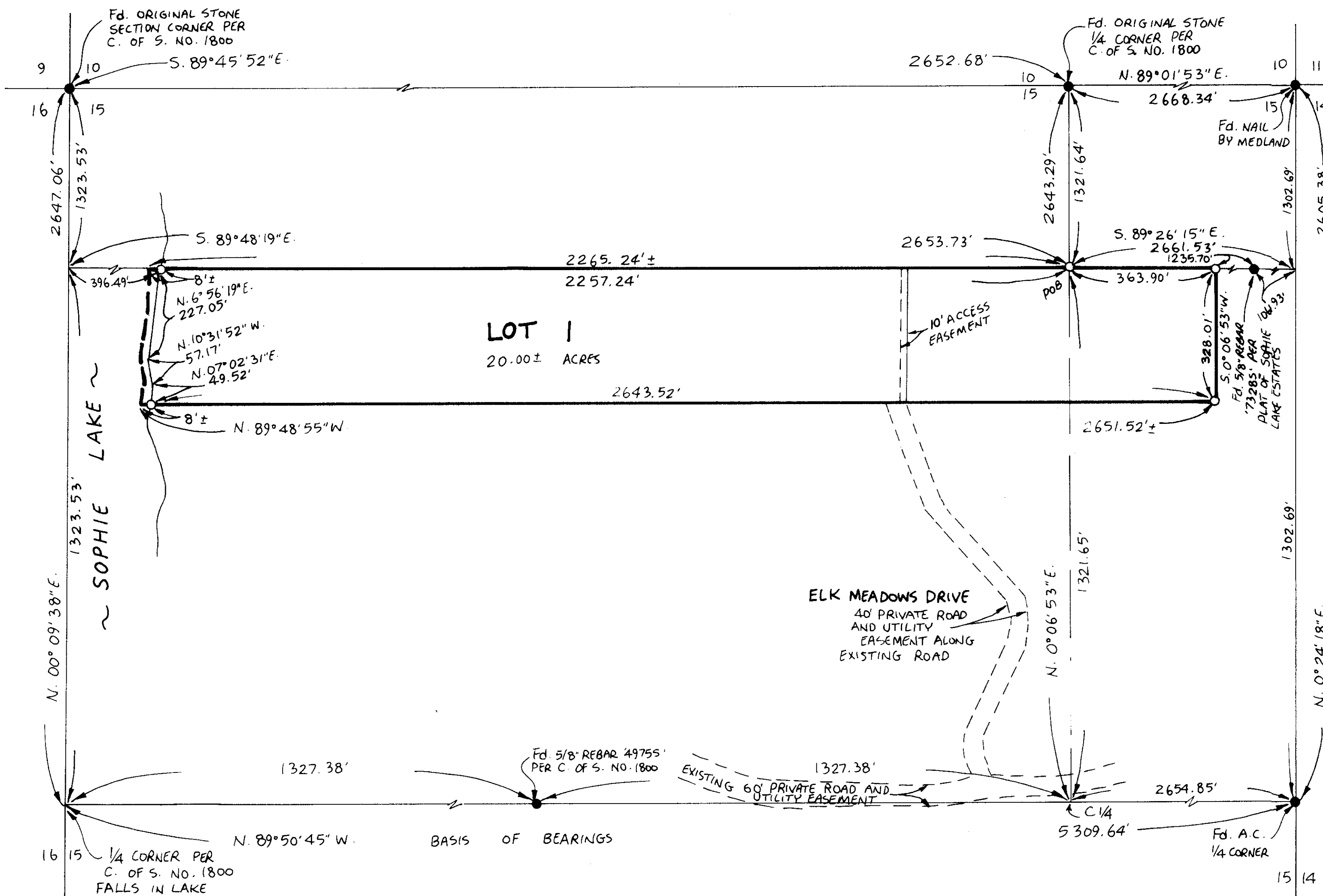
Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SHEET 1 OF 2
P.F. No. #5453

CARVEY

A FINAL SUBDIVISION PLAT OF ELK MEADOWS

N 1/2, Sec. 15, T37N R27W
P.M., M., Lincoln County, Montana



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SHEET 2 OF 2
P.F. No. #8483

Final 10/24

CARVEY

A PLAT OF "ELK-TRACKS SUBDIVISION"

GOVT. LOTS 1 AND 3, SECTION 17, T.29N., R.33W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: CRISMORE-HAINES, L.L.C. DECEMBER 2003

TOTAL AREA: ±54.110 ACRES

LEGAL DESCRIPTION ELK-TRACKS SUBDIVISION

An irregular tract of land, lying south of Troy, Montana, Lincoln County, Montana, and in Government Lots 1 and 3, Section 17, T.29N., R.33W., P.M.,MT., containing Lots 1 through Lot 5, and more particularly described as follows:
Commencing at the CW 1/16 corner, Section 17, T.29N., R.33W., P.M.,MT., a 5/8 inch rebar with plastic cap marked Sands 79755 and the True Point of Beginning;
Thence along the southerly boundary of this subdivision, N89°35'41"W, 59.95 feet to a 5/8 inch diameter rebar with a plastic cap marked JRS 9958LS and lying on the westerly right-of-way limits of a 60 feet wide easement, as shown and described on Certificate of Survey No. 2493;
Thence continuing along said boundary, N89°37'08"W, 928.86 feet to a point on line, being a 1/2 inch rebar with plastic cap marked Sands 79755; Thence continuing along said boundary, N89°37'08"W, 126.33 feet to the low water meander line of Bull Lake, an unmarked computed point; Thence continuing along said meander line the following courses and distances, all unmarked computed points: N19°43'26"W, 88.52 feet; Thence N49°20'04"W, 209.40 feet; Thence N40°51'43"E, 115.70 feet; Thence N03°15'53"W, 77.47 feet; Thence N03°15'53"W, 179.77 feet; Thence N16°40'47"W, 203.56 feet; Thence N16°40'47"W, 181.66 feet; Thence N11°00'56"E, 181.91 feet; Thence N11°00'56"E, 31.09 feet; Thence N34°17'18"E, 204.04 feet; Thence N18°01'03"E, 11.70 feet; Thence N18°01'03"E, 183.27 feet; Thence N18°01'03"E, 212.06 feet; Thence N12°33'37"W, 208.68 feet; Thence N50°53'00"W, 37.26 feet and the northwesterly corner of Lot 1; Thence along the northerly boundary of this subdivision, S89°33'58"E, 357.11 feet to point on line, a 5/8 inch rebar with plastic cap marked KED 49755; Thence continuing along said boundary, S89°33'58"E, 799.93 feet to a 5/8 inch rebar with plastic cap marked KED 49755 and the northeasterly corner of Lot 1; Thence along the easterly boundary of this subdivision, S00°19'31"W, 420.10 feet to a 5/8 inch rebar with plastic cap marked Hughes 7322LS, a common corner to Lots 1 and 2; Thence S00°19'31"W, 384.50 feet to a 5/8 inch rebar with plastic cap marked Hughes 7322LS, a common corner to Lots 2 and 3; Thence S00°19'31"W, 352.58 feet to a 5/8 inch rebar with plastic cap marked Hughes 7322LS, a common corner to Lots 3 and 4; Thence S00°19'31"W, 374.49 feet to a 5/8 inch rebar with plastic cap marked Hughes 7322LS, a common corner to Lots 4 and 5; Thence S00°19'31"W, 392.05 feet to the said CW 1/16 corner, Section 17, T.29N., R.33W., P.M.,MT., containing a total of ±54.110 acres.
Subject to a 60.00 foot wide access and utility easement, as shown on Certificate of Survey No. 2493, and a 40.00 foot wide access and utility easement, as shown hereon, and together with all appurtenant easements of record.

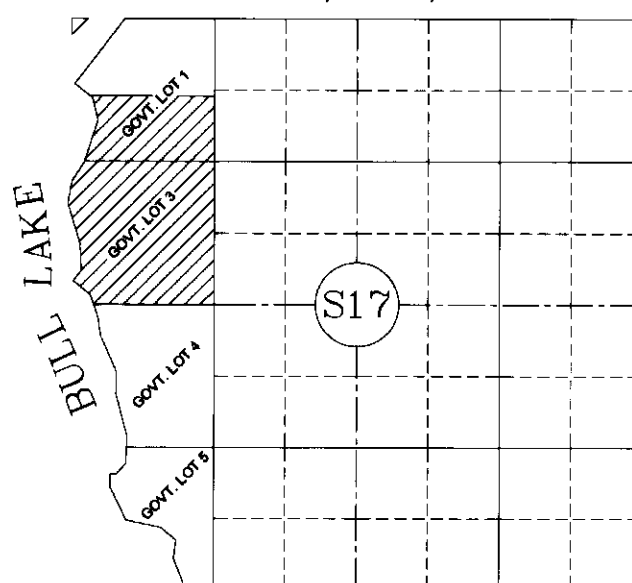
LEGEND

- Set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS
- Found 5/8 inch diameter rebar with a plastic cap marked KED, 4975LS
- ⊙ Found 5/8 inch diameter rebar with a plastic cap marked: Sands, 79755
- Found 1/2 inch diameter rebar with a plastic cap marked: Sands, 79755
- ⊕ Found Right-of-Way monument, a 5/8 inch diameter rebar with a plastic cap marked: JRS. 9958LS
- Unmarked computed point
- () Record per C.O.S. No. 2094-A
- { } Record per C.O.S. No. 2493
- [] Record per Plat No. 6300
- Access and utility easement limits
- Low Water Meander Line
- - - Government Lot Line projected

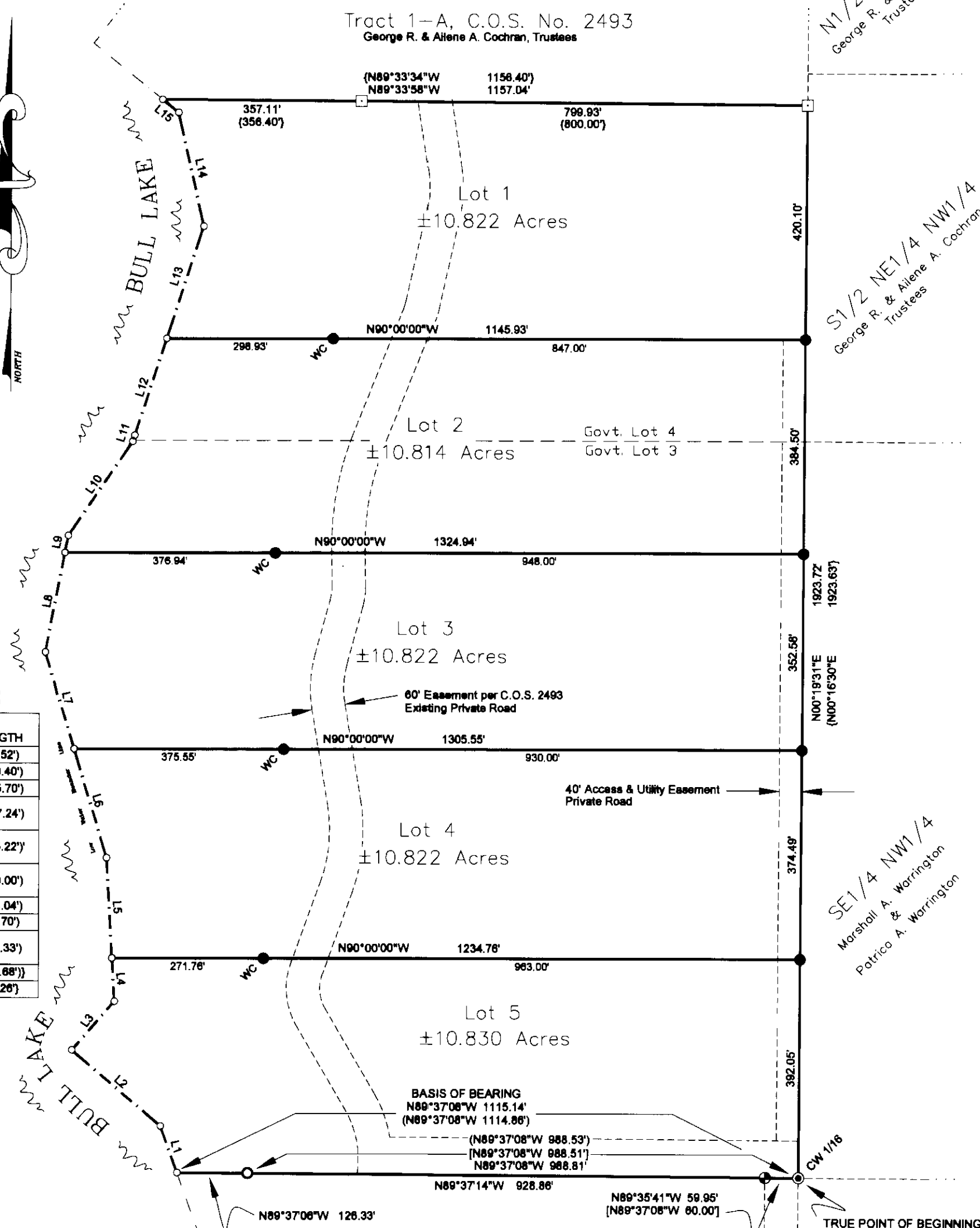
LOW WATER MEANDER LINE TABLE

LINE	BEARING	LENGTH	RECORD	BEARING	LENGTH
L1	N19°43'26"W	88.52'	(N19°43'26"W)	(88.52')	
L2	N49°20'04"W	209.40'	(N49°20'04"W)	(209.40')	
L3	N40°51'43"E	115.70'	(N40°51'43"E)	(115.70')	
L4	N03°15'53"W	77.47'	(N03°15'53"W)	(257.24')	
L5	N03°15'53"W	179.77'	(N03°15'53"W)	(257.24')	
L6	N16°40'47"W	203.56'	(N16°40'47"W)	(385.22')	
L7	N16°40'47"W	181.66'	(N16°40'47"W)	(385.22')	
L8	N11°00'56"E	181.91'	(N11°00'56"E)	(213.00')	
L9	N11°00'56"E	31.09'	(N11°00'56"E)	(213.00')	
L10	N34°17'18"E	204.04'	(N34°17'18"E)	(204.04')	
L11	N18°01'03"E	11.70'	(N18°01'03"E)	(11.70')	
L12	N18°01'03"E	183.27'	(N18°01'03"E)	(395.33')	
L13	N18°01'03"E	212.06'	(N18°01'03"E)	(395.33')	
L14	N12°33'37"W	208.68'	(N12°33'37"W)	(208.68')	
L15	N50°53'00"W	37.26'	(N50°53'00"W)	(37.26')	

VICINITY DIAGRAM SEC. 17, T.29N., R.33W.



Subdivision Area



Lot 1, Tract 3, Waterfront Subdivision
Plat No. 6300; C.O.S. No. 2094-A
Craig & Sharon Johnson

GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

PURPOSE OF SURVEY CERTIFICATION

We, William Crismore and Wayne Haines, Crismore-Haines, L.L.C., owners of record, hereby certify that the purpose of this survey is to create a 5 Lot Minor Subdivision, to be known as "Elk Tracks Subdivision", Lots 1, 3, and 4 containing ±10.822 acres, Lot 2 containing ±10.814 acres, Lot 5 containing ±10.830 acres pursuant to M.C.A. 76-4-103.

William Crismore
Wayne Haines
Date 1-13-2004
Date 1-13-2004

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 13th day of JAN 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Barbara Kelly, Notary Public for the State of Montana, residing in: Troy, My Commission expires: 3/22/04

HISTORY OF SURVEY

1996 - C.O.S. No. 2094-A, Survey of Govt. Lots 1, 3, 4, & 5 by Sands, 79755
1996 - C.O.S. No. 2493, Boundary Adjustment & Easement Survey in Govt. Lots 1 and 3 by Davis, 49755
2000 - Plat No. 6300, Waterfront Subdivision in Govt. Lot 4 by Staples, 9958LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

BASIS OF BEARING

The basis of bearing for this survey is N89°37'08"W, as shown on C.O.S. No. 2094-A, between the CW 1/16 corner, a found 5/8 inch rebar marked 79755 and a Point on Line, a 1/2 inch rebar marked 79755

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Donna Miller by Janya R. Miller, Lincoln County Treasurer, Lincoln County, Montana, Date 1-13-2004

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 through Lot 5, as shown hereon, is provided by a 40.00 foot private access and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, PLS, 7322-LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322-LS, Date 12-11-03

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 15th day of Dec 2003, H. VESTER, 4330 S.D., Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

John Ronger, Chairman, Lincoln County Commissioners, Date 1/7/04

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 14th day of January 2004 A.D. at 9:45 o'clock P.M., by Cora P. Cummings, County Clerk Recorder, and Jeanne Searns, Deputy

P.F. PLAT No. 6496

Doc# 173322

COVENANTS BK 286/291 Sanitary Restrictions Remand P.F.# 7536 Doc# 173319
Platting Certificate P.F.# 7537 Doc# 173320
Notion Used Plan P.F.# 7538 Doc# 173321

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

Final Subdivision Plat of:
Elk View Estates
being an Amended Plat of:
Parcel A (remainder) as shown on the Amended Subdivision Plat of Lot 5-B
Amended Plat of Dukes Vista Ridge: Lot 5A and Certificate of Survey No. 4796 RB
SE¹/₄ Section 11, Township 36 North Range 28 West
Lincoln County, Montana
2022-08-26

PERIMETER DESCRIPTION

That portion of the SE¹/₄ Section 11, Township 36 North Range 28 West, P.M., Montana, Lincoln County, Montana described as follows:

Parcel A as shown on the Amended Plat of Lot 5-B Amended Plat of Dukes Vista Ridge: Lot 5A, Certificate of Survey No. 4796 RB and being more particularly described as follows:

Beginning at the South ¹/₄ Corner;
Thence along the East line of the SE¹/₄ S04°02'29"W 1077.05 feet;
Thence N85°57'31"W 705.09 feet;
Thence S80°14'03"W 628.15 feet;
Thence N60°14'45"W 415.71 feet;
Thence N87°12'31"W 333.24 feet to the East line of Lot 1 Clarke Meadows Corrected;
Thence N07°28'59"W 291.33 feet to the southerly ROW line of Montana State Highway 37
Thence along said southerly ROW line the following courses:
N67°32'00"E 465.89 feet to the beginning of a non-tangent curve to the left with a radius of 3929.72 feet, a central angle of 10°49'59" and a radial bearing of N22°29'00"W;
Along the arc of the curve a length of 743.00 feet;
N56°40'13"E 1103.15 feet to the beginning of a non-tangent curve to the right with a radius of 1322.40 feet, a central angle of 8°12'46"E and a radial bearing of S33°20'21"E;
Along the arc of the curve a length of 189.55 feet to the East line of the NE¹/₄ SW¹/₄;
Thence along said East line S04°05'26"W 605.52 feet to the Point of Beginning.

Containing 46.14 acres of land as shown hereon.

Subject to and Together with a variable width Private Road and Utility Easement as shown hereon.

PLAT NOTES:

The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

OWNERS CERTIFICATION AND EXEMPTIONS

The above described tract of land is to be known and designated as Elk View Estates.

The undersigned hereby grants to each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric, power, gas, cable television, water or sewer service to the public the right to the joint use of an easement on the construction, maintenance, repair and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and hold forever.

I also hereby certify that parcels over 20 acres (Lot 5) are not subject to DEQ review pursuant to 76-4-103 MCA.

Charles Ian Nash

Date

STATE OF Montana

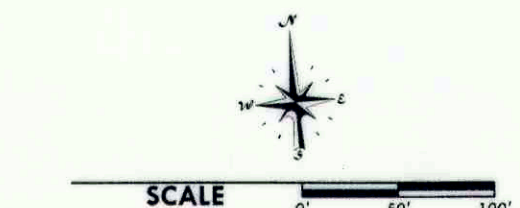
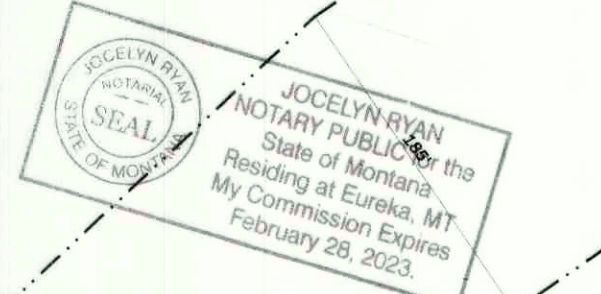
County of Lincoln ss.

This instrument was acknowledged before me on Oct 11, 2022

by Charles Ian Nash

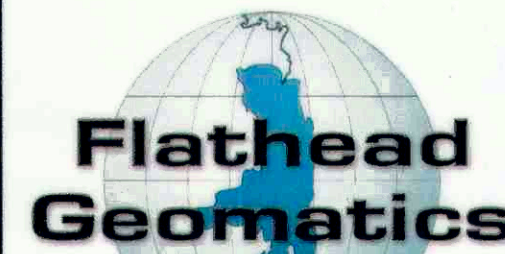
Notary Public

Michelle Ryan

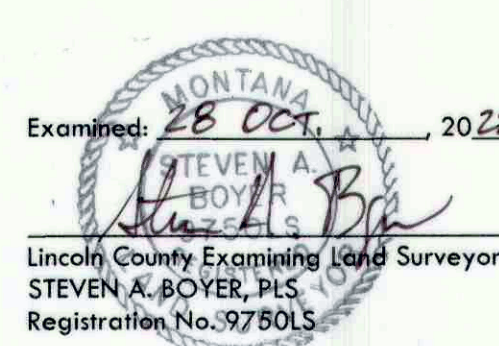


Basis of Bearing is NAD83 (2011) Montana State Plane Grid.

Distances are US Survey Feet at ground based on:
Latitude: N48°53'29.69071"
Longitude: W115°10'16.52226"
Ellipsoidal Height: 2804.602
Combined Scale Factor: 1.0001988588
Convergence: -004°08'54.77"

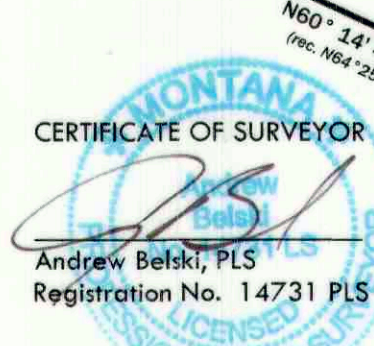


236 Wisconsin Ave.
Whitefish, MT 59937
tel: 406-863-4977
fax: 406-863-4963



Examined: 28 Oct, 2022

Lincoln County Examining Land Surveyor
STEVEN A. BOYER, PLS
Registration No. 9750LS



CERTIFICATE OF SURVEYOR

Andrew Belski, PLS
Registration No. 14731 PLS

Oct 22

Date

NOTE: No search has been made for easements affecting this property and this survey does not purport to show all appurtenant easements.

Lot A-2
of the Amended Plat of Lot 1A-A of the Amended Plat of
Lot 1A Amended Subdivision Plat of Amended Lot 1, Canadian Views
and Lot 5-B-A the Amended Plat of Lot 5-B Dukes Vista Ridge: Lot 5A
Certificate of Survey No. 4798RB

LEGEND

- Set 8" x 24" rebar with a 2" Aluminum Cap "Belski 14731 LS"
- found 8" rebar "Belski 14731 PLS"
- found 4" x 4" Concrete ROW Marker
- found 8" rebar (unless otherwise noted)
- section corner (as noted)
- quarter corner (as noted)
- aliquot corner (as noted)
- POB Point of Beginning
- XXXX Property Address
- NO BUILD ZONES areas with terrain slopes > 30%

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Josh Letcher, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Robin A. Benson, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Elk View Estates has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 26 day of October, 2022

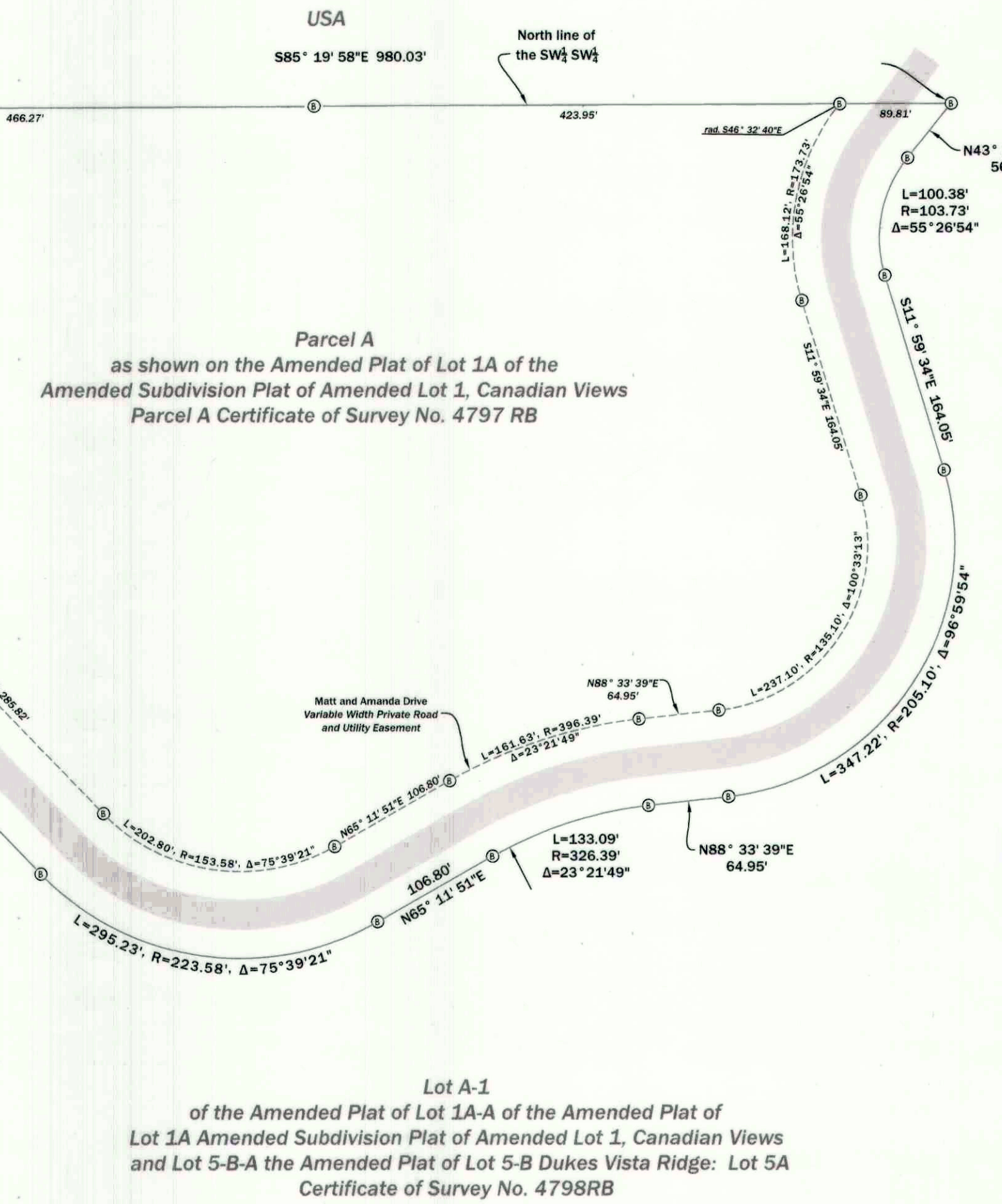
Josh Letcher
Chairperson
Board of County Commissioners
Lincoln County, Montana

Robin A. Benson
County Clerk and Recorder
Lincoln County, Montana

PHYSICAL ACCESS

Access to all lots within this subdivision are provided by: Matt and Amanda Drive and Madden Lake Road and the driving surface is approximately 24 feet wide. As certified by: 406 Engineering, Inc.

Andrew Belski, PLS
Registration No. 14731 PLS



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 7 day of November, 2022

Ashlyn Holt for Susan Carlsberg
Treasurer, Lincoln County, Montana

STATE OF MONTANA

County of Lincoln

Filed on the 8th day of December, 2022, A.D., at 1:43 o'clock P.m.

Robin A. Benson

County Clerk and Recorder

By: Michelle Boyd

Deputy

Instrument Record No. 303899



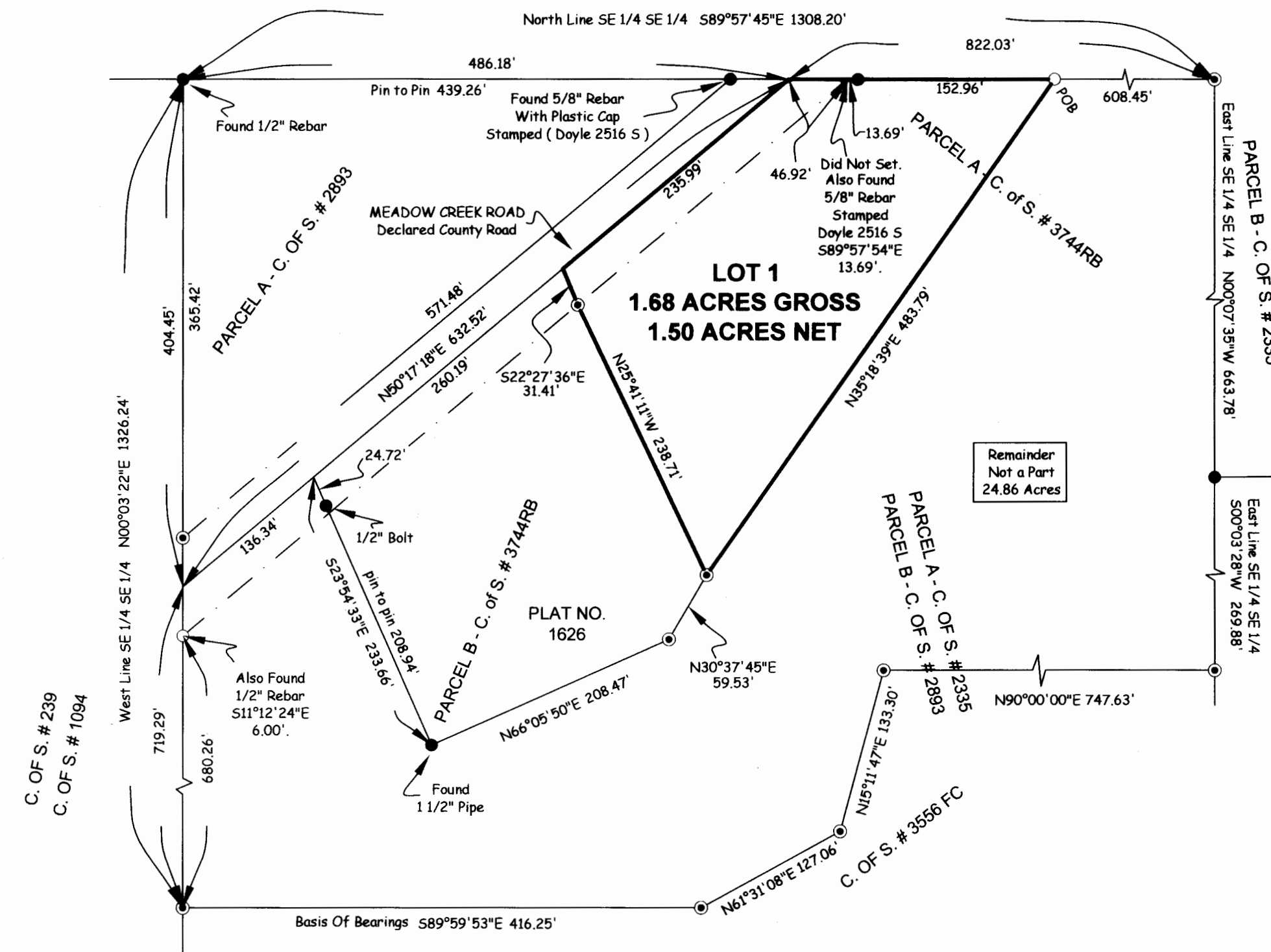
Title Guarantee Doc #303897 DEQ Doc #303898 Covenants Doc #303900 Road Maintenance Agreement Doc #303901

PM 7248

RDG-20-197 Nash

OWNER: LOUIS KAKUK
PURPOSE: SUBDIVISION
DATE: MARCH 22, 2007

Final Subdivision Plat of, ELK VIEW SE1/4 Section 28, T35N R26W P.M.,M. Lincoln County, Montana

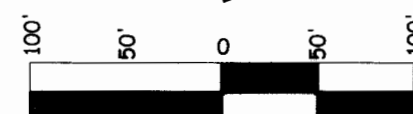


Legend

- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Point As Noted



Point As Noted



Certificate of Dedication

I, LOUIS KAKUK, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Southeast 1/4 of the Southeast 1/4, Section 28, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Northeast corner of the Southeast 1/4 of the Southeast 1/4;
Thence along the North line of the Southeast 1/4 of the Southeast 1/4, North 89°57'45" West 608.45 feet to the Point of Beginning;
Thence continuing along the North line of the Southeast 1/4 of the Southeast 1/4, North 89°57'45" West 213.57 feet to the centerline of Meadow Creek Road;
Thence along the centerline of the road, South 50°17'18" West 235.99 feet;
Thence South 22°27'36" East 31.41 feet;
Thence South 25°41'11" East 238.71 feet;
Thence North 35°18'39" East 483.79 feet to the Point of Beginning, containing 1.68 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to County Road right-of-way as shown hereon.

The above described tract of land is to be known and designated as ELK VIEW, Lincoln County, Montana.

LOUIS KAKUK
LOUIS KAKUK

STATE OF Montana
County of Flathead ss.

This instrument was acknowledged before me on December 3, 2007
by LOUIS KAKUK.

Brandi J. Eaton
Printed Name: Brandi J. Eaton

Notary Public for the State of Montana

Residing at Somers

My Commission Expires 8-20-2008

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Rita R. Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of ELK VIEW, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

Dated the 19 day of Dec, 2007

Rita R. Windom
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Approved: 28 WOU 2007

Examining Land Surveyor
Registration No. 14731 S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 S

Date 11-29-07

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 19 day of December, 2007
Nancy Trotter Sutton
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 19 day of December, 2007 A.D., at 2:10 o'clock P.M.

Tommy S. Lauer
County Clerk and Recorder

By Deputy
Deputy

Instrument Record No. 208127

Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

PM # 6040

Date: March 22, 2007	Field Crew: SM & BP
Project Name: Beaumont	Revision Date: n/a
Filename: Beaumont 2005-20b	Project Number: 05-235
	Drawn By: SHERM

*Shane plat approved p.R. 9280 Doc 208123
Sanitary Restrictions Remand p.R. 9281 Doc 208124*

*Platting Certificate p.R. 9282 Doc 208125
Notary and plat p.R. 9283 Doc 208126*

*Consent KAKUK
5/31/200 Doc 208128*

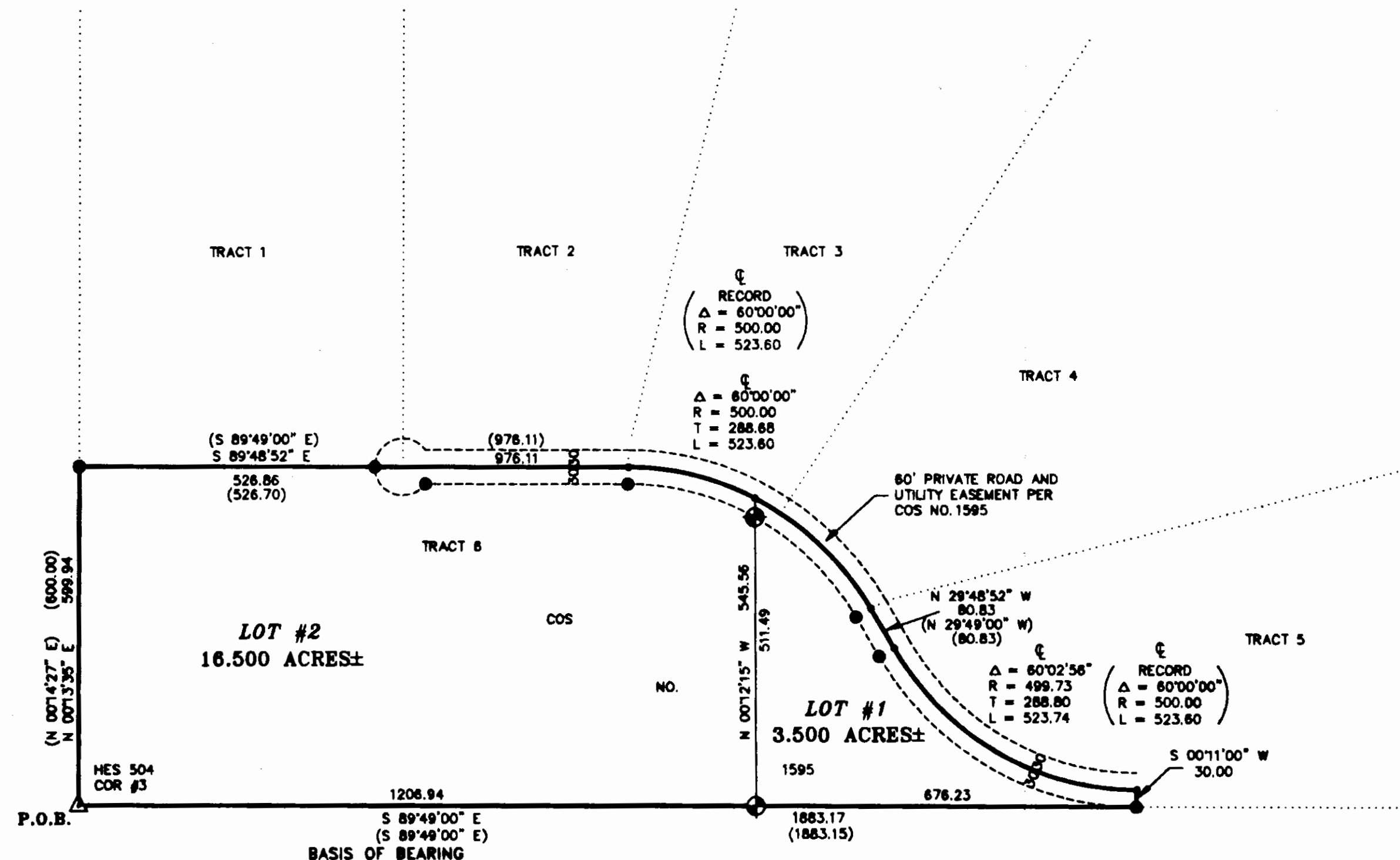
LINCOLN COUNTY, MONTANA

A PLAT OF: ELKHAVEN

TRACT 6 OF COS NO.1595
A PART OF HES NO.504
IN SECTIONS 21 AND 22 TWP 37N., R 31W., P.M.M.
FOR: VALENTINE DATE: JULY 1997

LEGEND

- SET 5/8 INCH DIAMETER REBAR
WITH A 1 1/4 INCH DIAMETER
PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR
STAMPED SANDS 7975-S
- FOUND ORIGINAL HES STONE AS NOTED
- () RECORD PER COS NO.1595



CERTIFICATE OF DEDICATION

I, we, JAMES J. + DONNA M. VALENTINE
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and platted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near YAAK in Lincoln
County, Montana to wit:

DESCRIPTION OF ELKHAVEN SUBDIVISION

An irregular tract of land in the Yoak Valley near Troy, in
Lincoln County, Montana, being all of Tract 6 as shown within C. of S.
No. 1595, a part of HES No. 504, in Section 21 and 22, Twp. 37 N., R.
31 W., P.M.M., and more particularly described as follows:
Beginning at a stone monument marked 3 HES 504; thence, from
said point of beginning N 00°13'35" E 599.94 feet along the west
boundary of said HES 504 and Tract 6 per said C. of S. No. 1595
to a found 1/2 inch dia. rebar capped: Sands 7975-S; thence,
S 89°48'52" E 976.11 feet along the north boundary of said Tract 6
to a computed point being the Southeast Corner of Tract 2 per said C.
of S. No. 1595 and marking a point on the centerline of a 60.00 foot
wide private road and utility easement per said C. of S. No. 1595;
thence, continuing along said easement on the arc of a curve to the
right 523.60 feet, turning through a delta angle of 60°00'00",
having a radius of 500.00 feet to a computed point; thence, continuing
along said easement centerline S 29°48'52" E 80.83 feet to a
computed point; thence, continuing along said easement centerline on
the arc of a curve to the left 523.74 feet, turning through a delta
angle of 60°02'56", having a radius of 499.73 feet to a computed
point at said easement centerline; thence, S 00°11'00" W 30.00 feet
to a found 1/2 inch dia. rebar capped: Sands 7975-S, located on the
south boundary of said easement and marking the Southeast Corner of
said Tract 6; thence, along the south boundary of said Tract 6
N 89°49'00" W 1883.17 feet to the point of beginning.
The aforescribed tract of land is to be known as Elk Haven
Subdivision, consisting of Lot 1 and Lot 2, containing 3.50 acres and
16.50 acres, more or less, respectively, and is subject to a 30.00
foot wide access and utility easement as shown hereon, and together
with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
made of ELKHAVEN, a minor subdivision,
under my supervision, during the month of JULY
1997, in accordance with the provisions of Sections 76.3.201
through 76.3.403 Montana Codes Annotated, 1978; that the annexed
plot is in accordance with such survey, that the streets and
dimensions of the lots are as shown hereon; and that the said
platted area was laid out on the ground according to law.

Dated this 6th day of OCTOBER, 1997 A.D.
Kenneth E. Davis 4975-S
Kenneth E. Davis, Land Surveyor Registration No. 4975S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within
this subdivision is provided by PRIVATE ROAD
The driving surface is approximately 30 feet wide.

Kenneth E. Davis, RLS 4975-S
Kenneth E. Davis, RLS Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special
assessments assessed and levied on the land to be divided have
been paid. Dated this 8 day of OCTOBER, 1997.

Heri A. Miller by James R. Menke - Deputy
Treasurer Lincoln County Montana

STATE OF MONTANA
County of Lincoln

On this 12th day of OCTOBER, 1997
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared JAMES J. + DONNA M. VALENTINE
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.

Barth M. Kelly 3-22-2000
Notary Public My Commission Expires

The above described tract of land is to be known and
designated as ELKHAVEN
Lincoln County, Montana.

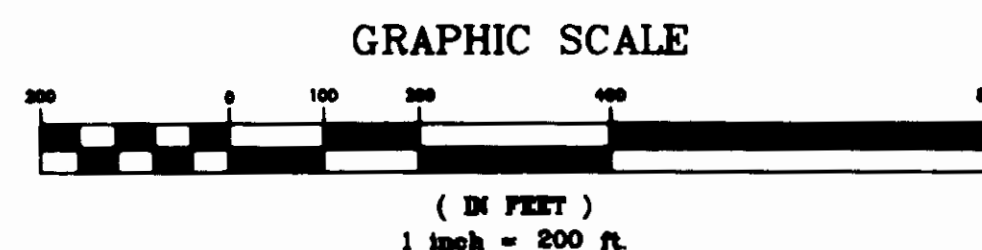
Dated this 6th day of OCTOBER, 1997 A.D.
James J. Valentine and Donna M. Valentine

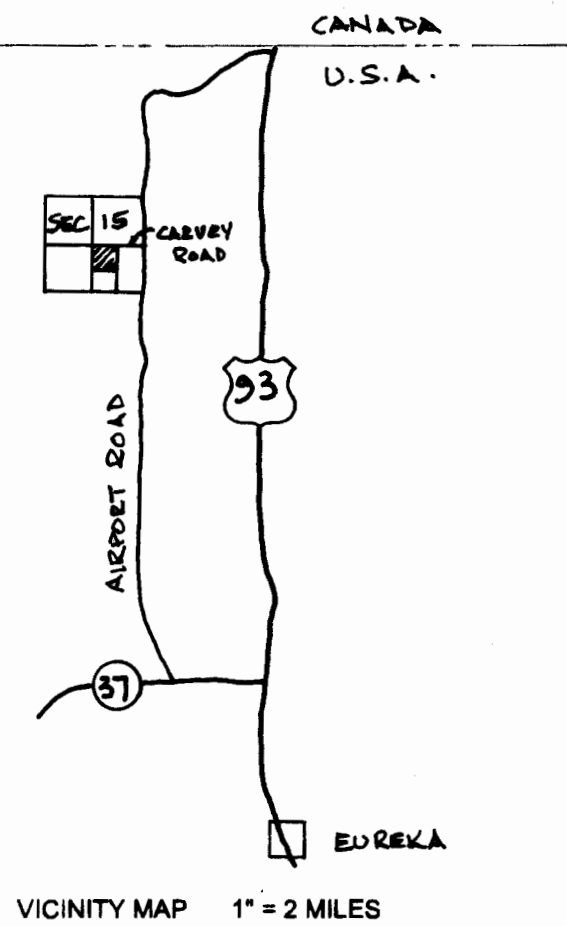
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Barth M. Kelly DATE: 10-8-97

APPROVED: L. G. B. B. 10/20/97
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 9th day of Oct., 1997 A.D. at 8:50
O'clock A.M.
Carol A. Thompson James J. Valentine
County Clerk and Recorder Deputy





FINAL SUBDIVISION PLAT **ELYSIAN ESTATES** NW1/4 SE1/4 SECTION 15, T. 37 N., R. 27 W., P.M., M. LINCOLN COUNTY, MONTANA

DATE: AUGUST, 2007
 OWNER: BRUCE A. EKHOLT

SCALE: 1" = 200'

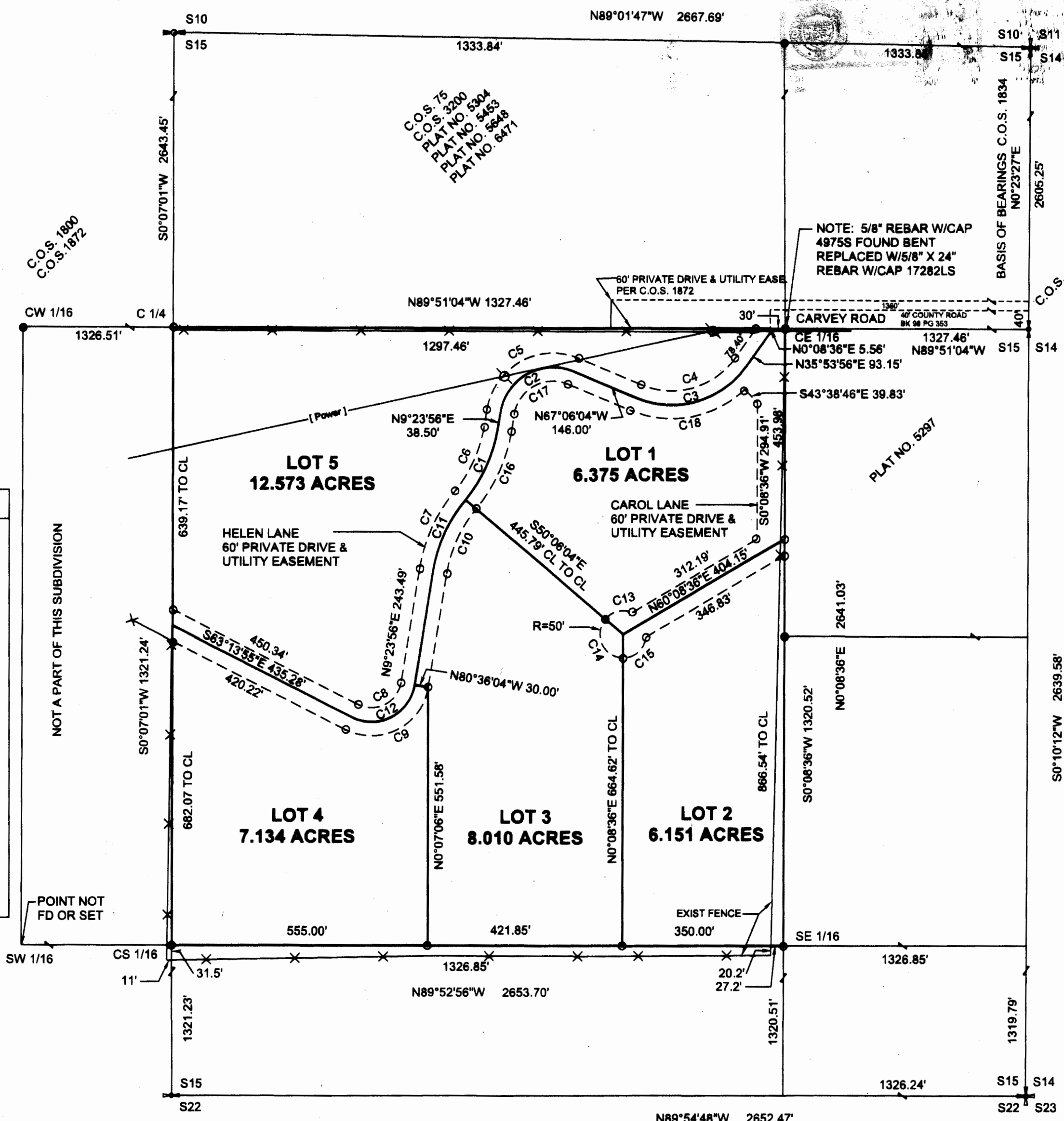


CURVE TABLE

CURVE	RADIUS	ARC	DELTA
C1	320.000'	170.344'	30°30'00"
C2	115.000'	207.733'	103°29'52"
C3	200.000'	268.773'	76°59'52"
C4	170.000'	228.456'	76°59'51"
C5	145.000'	261.926'	103°29'53"
C6	290.000'	154.374'	30°30'00"
C7	350.000'	186.314'	30°30'00"
C8	65.000'	121.819'	107°22'48"
C9	125.000'	234.255'	107°22'29"
C10	290.000'	154.374'	30°30'00"
C11	320.000'	170.344'	30°30'00"
C12	95.000'	178.037'	107°22'35"
C13	50.000'	64.032'	73°22'30"
C14	50.000'	113.232'	129°45'16"
C15	50.000'	72.545'	83°07'49"
C16	350.000'	186.314'	30°30'00"
C17	85.000'	153.541'	103°29'49"
C18	230.000'	267.128'	66°32'42"

LEGEND

- 5/8" X 24" REBAR SET W/CAP 17282 LS
- FOUND 5/8" REBAR W/CAP 4975S
- ⊙ FOUND 5/8" REBAR W/CAP 7322LS
- ⊕ SECTION CORNER FD AL CAP 4740S
- ⊕ QUARTER CORNER FOUND AL CAP 4740S
- ⊕ QUARTER CORNER FOUND GLO STONE
- ⊕ QUARTER CORNER FOUND BLM BRASS CAP 1969
- ⊕ Power Pole
- ⊕ Scale Break
- CL CENTERLINE



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Bruce A. Ekhoit, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, pursuant to M.C.A. 76-3-103.
 LEGAL DESCRIPTION:
 The Northwest 1/4 of the Southeast 1/4 of Section 15, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 40.24 acres of land.
 Subject to and together with Helen Lane, a 60' private drive and utility easement and Carol Lane, a 60' private drive and utility easement, all as shown hereon.
 Subject to and together with all easements of record.

The above described tract of land is to be known as ELYSIAN ESTATES, Lincoln County, Montana.

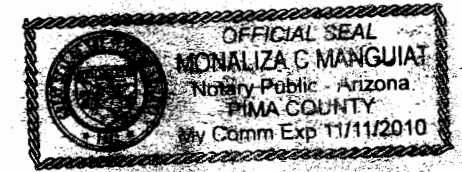
Bruce A. Ekhoit 3/25/2008
 Bruce A. Ekhoit Date

STATE OF ARIZONA
 COUNTY OF PIMA ss.

This instrument was acknowledged before me on MARCH 25, 2008 by Bruce A. Ekhoit.

Monaliza C. Manguiat
 Notary Public for the State of ARIZONA

Residing at TUCSON, AZ
 My Commission Expires 11/11/10



CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 22nd day of April, 2008
Dorothy C. Sullivan By Connie Vogel
 Treasurer of Lincoln County, Montana



CERTIFICATE OF COUNTY COMMISSIONERS

Approved this 16th day of April, 2008
Dale Windom
 Chairperson, Lincoln County Commissioners

ACCESS CERTIFICATION

I hereby certify that physical and legal access to the lots shown hereon is provided by Helen Lane and Carol Lane, 60' wide private drives and that the driving surface is a minimum of 20 feet wide.

Jay J. Squire March 3, 2008
 Jay J. Squire, PLS/17282LS Date

CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

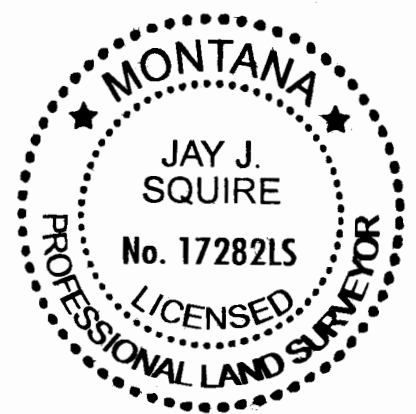
Jay J. Squire March 3, 2008
 Jay J. Squire, PLS

Registration No. 17282 LS

CERTIFICATE OF EXAMINING LAND SURVEYOR

Examined MARCH 11, 2008

Ronald A. Pearson
 Ronald A. Pearson, Examining Land Surveyor
 Registration No. 9008 LS, Montana



State of Montana
 County of Lincoln

Filed on the 22nd day of April, 2008 A.D.

at 2:40 o'clock P.M.

Sammy D. Kamm
 Lincoln County Clerk and Recorder

By: Francis Squire
 Deputy

Instrument Record No. 210846

Plat No. 4688

JAY J. SQUIRE, PLS
 PO BOX 1537
 EUREKA, MT. 59917
 406-889-5861

JOB NO. 6002

Traverse PC

Final Plat Approval P.F. 9476 Doc. 210847
 Sanitary Restriction Removal P.F. 9477 Doc. 210848
 Platting Certificate P.F. 9478 Doc. 210849
 Plat Approval P.F. 9479 Doc. 210850
 Road Approach P.F. 9480 Doc. 210851
 Typing Plat P.F. 9481 Doc. 210852
 Printed to platting P.F. 9482 Doc. 210853
 P.F. 9483 Doc. 210854
 P.F. 9484 Doc. 210855

AMENDED PLAT- "1ST ADDITION TO EM-KAYAN VILLAGE"

"AGGREGATION OF LOTS"

LOTS 10 AND 11, BLOCK 1, 1ST ADDITION TO EM-KAYAN VILLAGE

SE1/4 SW1/4, SECTION 4, T.30N., R.30W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: WILKONSKI DATE: JUNE 2004

LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MDL 4232S
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- COMPUTED POINT ONLY
- () RECORD PER "1ST ADDITION TO EM-KAYAN VILLAGE", PLAT No. 3097
- PROPERTY LINE
- - - OLD LOT LINE
- CURVE RADIAL LINE

(N89°48'09" E 173.50')
(N89°49'47" W 173.00')

(S29°17'57" E 54.63')
(S29°28'23" E 54.86')

(N117°52'39" W 153.96')
(N117°54'31" W 154.07')

LOT 10, BLOCK 1, 1ST ADDITION, EM-KAYAN VILLAGE, PLAT No. 3097
±0.652 ACRES

Jean-Michel Joseph Wilkonski and Tracy M. Wilkonski

R=1291.16' (1245.54')
L=119.85' (119.90')
Tan=59.97
Δ=5°19'07" (5°30'56")

(S89°08'58"E)
(S89°08'58"E)

BASIS OF BEARING

LOT 10A
±1.420 ACRES

(216.44')
(216.46')

(N117°52'39" W 153.96')
(N117°54'31" W 154.07')

LOT 11, BLOCK 1, 1ST ADDITION, EM-KAYAN VILLAGE, PLAT No. 3097

Jean-Michel Wilkonski and Tracy M. Wilkonski

±0.768 ACRES

(S34°48'53" E 150.00')
(S34°47'28" E 150.00')

(N83°28'48"E 253.61')
(N83°29'05"E 253.61')

GRAPHIC SCALE



(IN FEET)
1 inch = 30 ft.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Jean-Michel Wilkonski and Tracy M. Wilkonski, and record owners, hereby certify that the purpose of this survey is to aggregate 2 record parcels, and is exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots. We further certify that Parcel "10A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA or that were exempt from review if (i) no new facilities will be constructed on the parcel and (ii) the division of will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Jean-Michel Wilkonski 10-30-04
Date
Tracy M. Wilkonski 10-30-04
Date

METHOD OF SURVEY

A Nikon total station with data collector was used with closed traverse procedures to tie previously set monuments by Doug Schuhknecht.

BASIS OF BEARING

The basis of bearing for this survey is N89°08'58"W, as shown on "1st Addition to EM-Kayan Village", Plat No. 3097; line between Lots 10 and 11 monumented with 5/8 inch diameter rebar with plastic caps marked MDL 4232S

HISTORY OF SURVEY

1978, "1st Addition to EM-Kayan Village", Plat No. 3097 by Melvin D. Lauteren, 4232S

LEGAL DESCRIPTION, LOT 10A

A parcel of Land located East of Libby, Montana in the SE1/4, SW1/4, Section 4, T.30N., R.30W., P.M., MT. and more particularly described as Lots 10 and 11, Block 1 of "1st Addition to EM-Kayan Village" containing ±1.420 acres

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.,

Lincoln County Treasurer, Libby, Montana

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto

Alvah F. Hughes 7322LS Sept. 10, 2004
Date
Alvah F. Hughes, Montana Reg. No. 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 11th day of Nov. 2004

Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

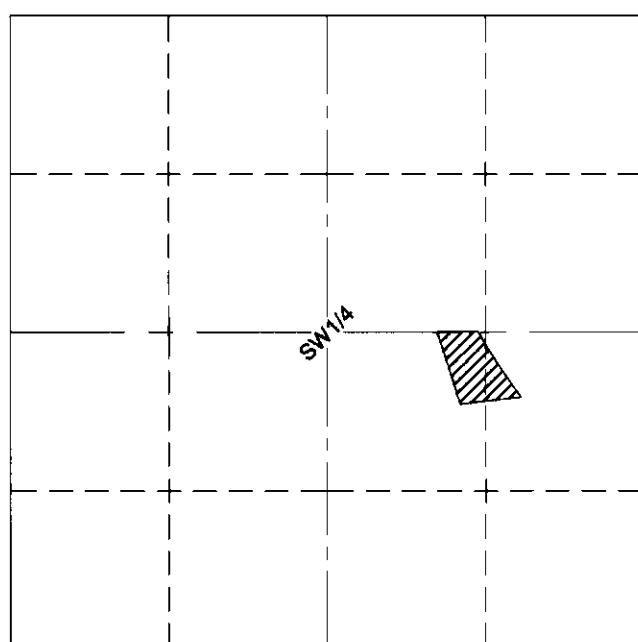
State of Montana, County of Lincoln, filed this 27th day

of July 2005 at 10:00 o'clock A.M.

County Clerk Recorder Deputy

PLAT No. 6629 AL

DA 186391



SW1/4, SECTION 4

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:

LOTS 3, 4 AND 5 BLOCK 1 EM-KAYAN VILLAGE FIRST EDITION

E 1/2 OF THE SW 1/4 SECTION 4 TWP.30N.,R.30W., P.M.M.

FOR: DONALD & JUDITH PERRY AND BOB & SUSAN CASTANEDA

DESCRIPTION OF AMENDED LOT 3

An irregular tract of land located near Libby, in Lincoln County, Montana, being Lot 3 and the north half of Lot 4, Block 1 of EM-Kayan Village First Edition per Plat No. 3097 L.C.R., containing 1.19 acres and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: MDL 4232-S, located on the easterly Right-of-Way line of Greers Ferry, a 60.00 foot public roadway, measured 30.00 feet from the centerline thereof, which marks the northwest property corner of Lot 3 Block 1 of EM-Kayan Village First Edition per Plat No. 3097, LCR; thence, along the north lot line of said Lot 3 S89°07'15"E 209.21 feet to a 5/8 inch dia. rebar capped: MDL 4232-S, marking the northeast corner of said Lot 3; thence, S17°54'28"E 163.04 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, S17°54'43"E 73.05 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; marking the southeast corner of the North 1/2 (one half) of Lot 4, Block 1 EM-Kayan Village First Edition per Plat No. 3097, LCR; thence, N88°08'21"W 273.74 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, marking the southwest corner of the North 1/2 (one half) of said Lot 4, located on the easterly Right-of-Way line of said public roadway, measured 30.00 feet from the centerline thereof; thence, along easterly Right-of-Way line of said public roadway N02°48'54"E 75.00 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along easterly Right-of-Way line of said public roadway, on the arc of a curve to the left, a distance of 105.60 feet, turning through a delta angle of 20°46'08", having a radius of 291.31 feet, to the point of beginning.

The aforescribed Amended Lot 3 contains 1.19 acres and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF AMENDED LOT 5

An irregular tract of land located near Libby, in Lincoln County, Montana, being Lot 5 and the south half of Lot 4, Block 1 of EM-Kayan Village First Edition per Plat No. 3097 L.C.R., containing 1.34 acres and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: MDL 4232-S, located on the easterly Right-of-Way line of Greers Ferry, a 60.00 foot public roadway, measured 30.00 feet from the centerline thereof, which marks the southwest property corner of Lot 5 Block 1 of EM-Kayan Village First Edition per Plat No. 3097, LCR; thence, along the southerly boundary of Lot 5, Block 1 EM-Kayan Village First Edition per Plat No. 3097, LCR, N82°32'00"E 324.81 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, N17°54'16"W 114.25 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, N17°54'43"W 59.40 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, marking the northeast corner of the South 1/2 (one half) of Lot 4, Block 1 EM-Kayan Village First Edition per Plat No. 3097, LCR; thence, N88°08'21"W 273.74 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, marking the northwest corner of the South 1/2 (one half) of said Lot 4, located on the easterly Right-of-Way line of said public roadway, measured 30.00 feet from the centerline thereof; thence, along the easterly Right-of-Way line of said public roadway S02°48'54"W 75.00 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along the easterly Right-of-Way line of said public roadway S02°48'54"W 31.59 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along the easterly Right-of-Way line of said public roadway, along the arc of a curve to the left, a distance of 110.71 feet, turning through a delta angle of 16°12'15", having a radius of 391.47 feet, to the point of beginning.

The aforescribed Amended Lot 5 contains 1.34 acres and is subject to and together with all appurtenant easements of record.

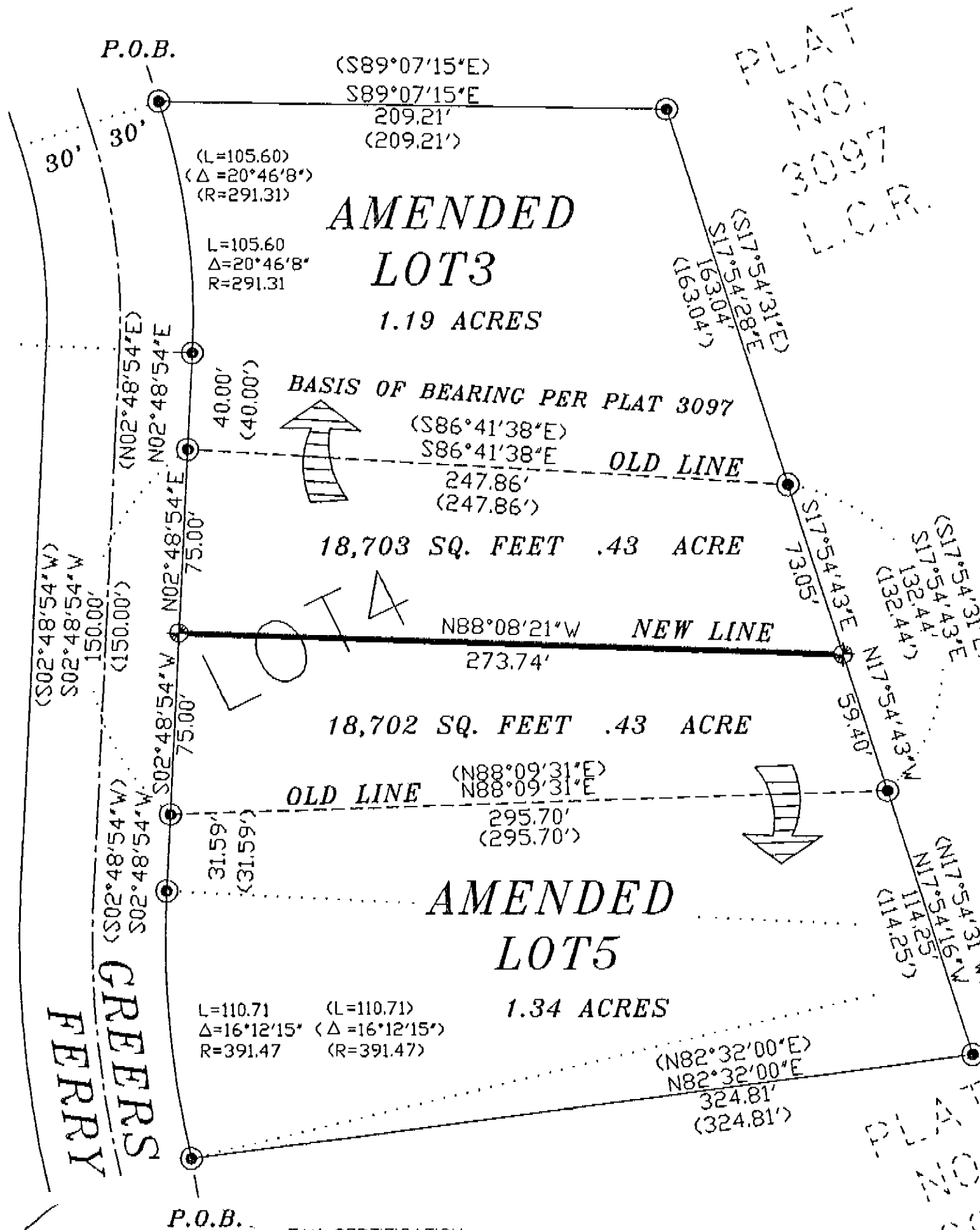
LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED MDL 4232-S
- () RECORD BEARING AND DISTANCES PER PLAT NO. 3097

DAVIS SURVEYING INC.

Date 9/21/2000
Drawn by PWW File T3030S4

DATE: SEPTEMBER 2000



TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25 day of October 2000.

David Miller by Janya R. Miller, Deputy
Treasurer Lincoln County Montana

CERTIFICATE OF ADJUSTMENT

We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundaries of the following described land near _____ in Lincoln County, Montana.

Dated this 17th day of Oct 2000, A.D.

Manuel Castaneda and Susan Castaneda
Donald Perry and Judith Perry

STATE OF Montana
County of Lincoln

On this 17th day of October, 2000
A.D., before me, a Notary Public in and for the State of Montana personally appeared Manuel & Susan Castaneda known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeanne Dennis
Notary Public My Commission Expires 4-24-2004

STATE OF Montana
County of Lincoln

On this 19th day of October, 2000
A.D., before me, a Notary Public in and for the State of Montana personally appeared Donald & Judith Perry known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeanne Dennis
Notary Public My Commission Expires 4-24-2004

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown; and the monuments found and set occupy the position shown.

Done this 25th day of October 2000 A.D.
Kenneth E. Davis, Land Surveyor Registration No. 4975-S

PURPOSE OF THIS SURVEY

The purpose of this survey is to adjust the exterior boundaries of an existing tracts of land, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-207(1)(d), M.C.A. Which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;"

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: _____

DATE: 10/25/00

APPROVED: Marianne B. Rose
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 25th day of October 2000 A.D. at 9:45
O'clock A.M.

Carol R. Cummings by Jeanne Dennis
County Clerk and Recorder Deputy

AMENDED PLAT OF # 6308

Doc# 149636

LINCOLN COUNTY, MONTANA
AMENDED PLAT OF:
LOTS 19, 20 AND 21 OF BLOCK 2 OF THE
FIRST ADDITION TO EM-KAYAN VILLAGE SUBDIVISION
 IN THE E 1/2 OF THE SW 1/4 OF SECTION 4, TWP 30N., R 30W., P.M.M.
 FOR: FORSYTHE FAMILY TRUST DATE: AUGUST 1998

OWNERS CERTIFICATION

I certify that the Amended Plat is exempted from subdivision review under Section 76-3-297(2)(d) for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots, also exempted from health review per Section 16-16-605(2)(d), Divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel.

I, WILEY T. PATRICIA R. FORSYTHE, the undersigned property owner, do hereby certify that I have caused to survey one lot from three existing lots as shown by this survey, and includes the following described lot of land to-wit:

Wiley T. Forsythe, Patricia R. Forsythe

DESCRIPTION OF LOT 20-A

A tract of land near Libby, in Lincoln County, Montana, lying in the East Half (E 1/2) of the Southwest One Quarter (SW 1/4) of Section 4, Twp. 30 N., R. 30 W., P.M.M., and more particularly described as follows:

Beginning at the Northwest Corner of Lot 21 Block 2 of the First Addition to Em-Kayan Village Subdivision per P.F. Plat No. 3097, Lincoln County Records, Montana, being a found 5/8 inch dia. rebar capped: MDL 4232-S and being the true point of beginning of the tract of land hereon described; thence, N 57°08'23" E 204.76 feet to a 5/8 inch dia. rebar capped: MDL 4232-S marking the northeasterly corner of said Lot 21; thence, S 55°40'14" E 327.94 feet to a 5/8 inch dia. rebar capped: MDL 4232-S marking the northeasterly corner of Lot 20 per said First Addition to Em-Kayan Village; thence, S 00°06'31" W 229.90 feet to a 5/8 inch dia. rebar capped: MDL 4232-S marking the Southeast Corner of Lot 19 per said First Addition to Em-Kayan Village; thence, S 80°58'34" W 269.56 feet to a 5/8 inch dia. rebar capped: MDL 4232-S marking the Southwest Corner of said Lot 19 and being a point on the easterly Right-of-Way line of a 60.00 foot wide public road; thence, along said easterly Right-of-Way line on the arc of a curve to the left 131.32 feet, turning through a delta angle of 30°43'28", having a radius of 244.88 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along said easterly Right-of-Way line on the arc of a curve to the left 32.29 feet, turning through a delta angle of 07°33'15", having a radius of 244.90 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along said easterly Right-of-Way line N 34°45'58" W 232.97 feet to the point of beginning.

The abovescribed tract of land contains 2.848 acres, more or less, and is subject to and together with all appurtenant easements of record. This parcel is subject to an overlap as shown hereon, due to a previous erroneous survey.

STATE OF MONTANA
 County of Lincoln
 I, Wiley T. Forsythe, Notary Public, do hereby certify that Patricia R. Forsythe, personally appeared before me, a Notary Public in and for the State of Montana, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same for the purposes and consideration therein expressed.
 Notary Public My Commission Expires 3/22/2000

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
 County of Lincoln
 I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat of that such survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monument found and set occupy the position shown hereon.
 Dated this 8th day of August, 1998 A.D.
Kenneth E. Davis, Land Surveyor Registration No. 49755

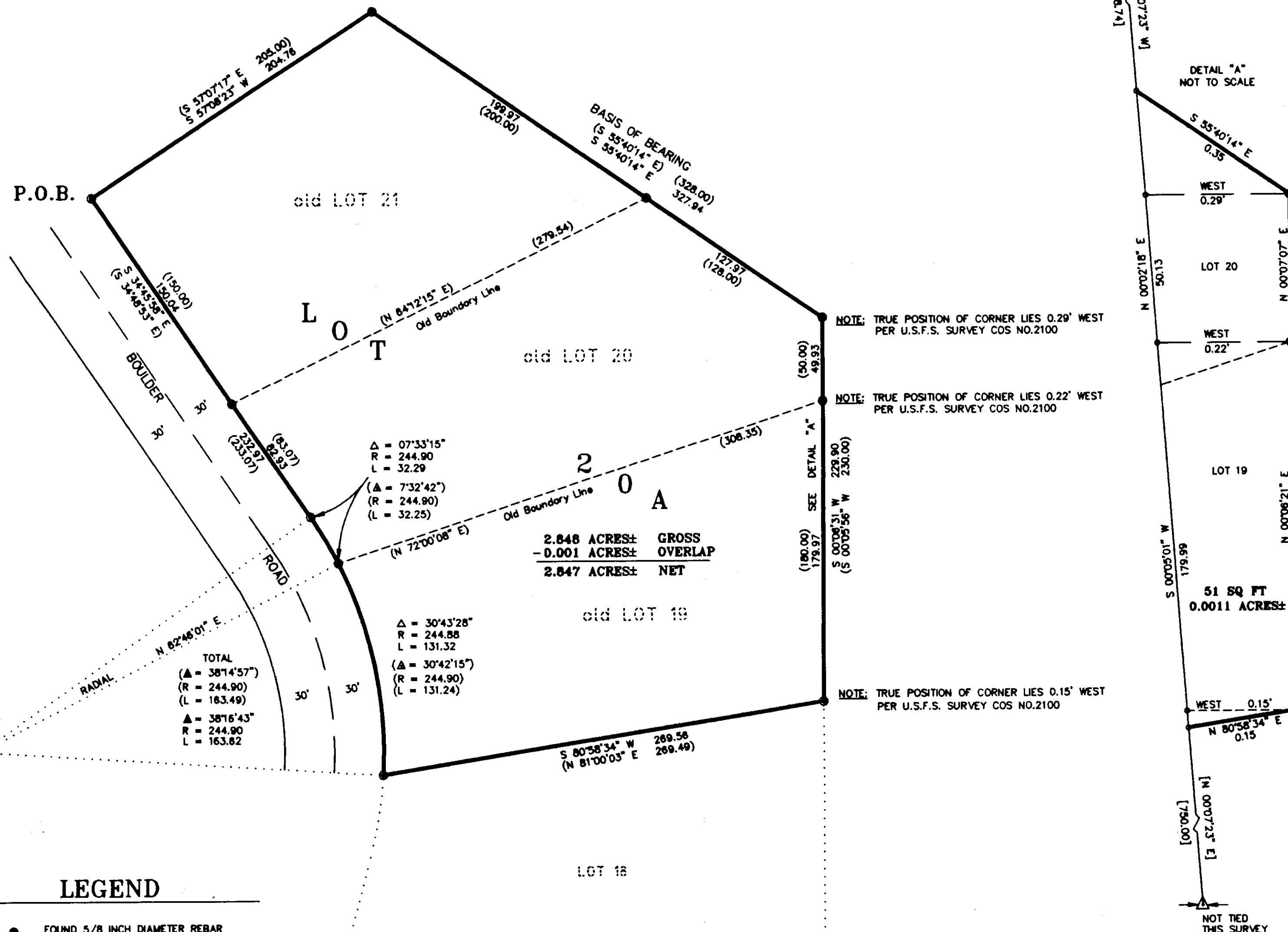
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Burt A. Brubaker DATE: 8-12-98

APPROVED: L.G. Nolegal 08/12/98
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN
 134359 Page 1 of 1
 OF MONTANA LINCOLN COUNTY
 TD: 09/12/1998 1:40 PLAT MAP
 CLERK AND RECORDER BY: Juanita Alvarez FEE: \$5.50
Juanita Alvarez deputy

P.F. PLAT NO. 134359



TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12th day of August, 1998.

Kenneth E. Davis Treasurer Lincoln County Montana

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:
LOTS 10, 11 AND 12 BLOCK 2 EM-KAYAN VILLAGE FIRST ADDITION
AGGREGATION

E 1/2 OF THE SW 1/4 SECTION 4 TWP.30N.,R.30W., P.M.M.

FOR: JEAN GUFFEY

DATE: FEBRUARY 2001

CERTIFICATE OF ADJUSTMENT

We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundary of the following described land near Libby in Lincoln County, Montana

Dated this 30 day of April, 2001 A.D.

Jean E. Guffey and _____
and _____

STATE OF Montana
County of Lincoln

On this 30th day of April, 2001 A.D., before me, a Notary Public in and for the State of Montana personally appeared Jean E. Guffey known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

Jeannine Dennis 4-24-2004
Notary Public My Commission Expires

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position

Dated this 27 day of June, 2001 A.D.
Kenneth E. Davis
Land Surveyor Registration No. 4975S

PURPOSE OF THIS SURVEY

The purpose of this survey is to adjust the exterior boundaries of an existing tracts of land, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-207(1)(d), M.C.A. Which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;"

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 27 day of June, 2001 A.D.
Seri A. Miller by Janet R. Hehner Deputy
Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Filed on this 28th day of June, 2001 A.D. at 8:30 A.M.

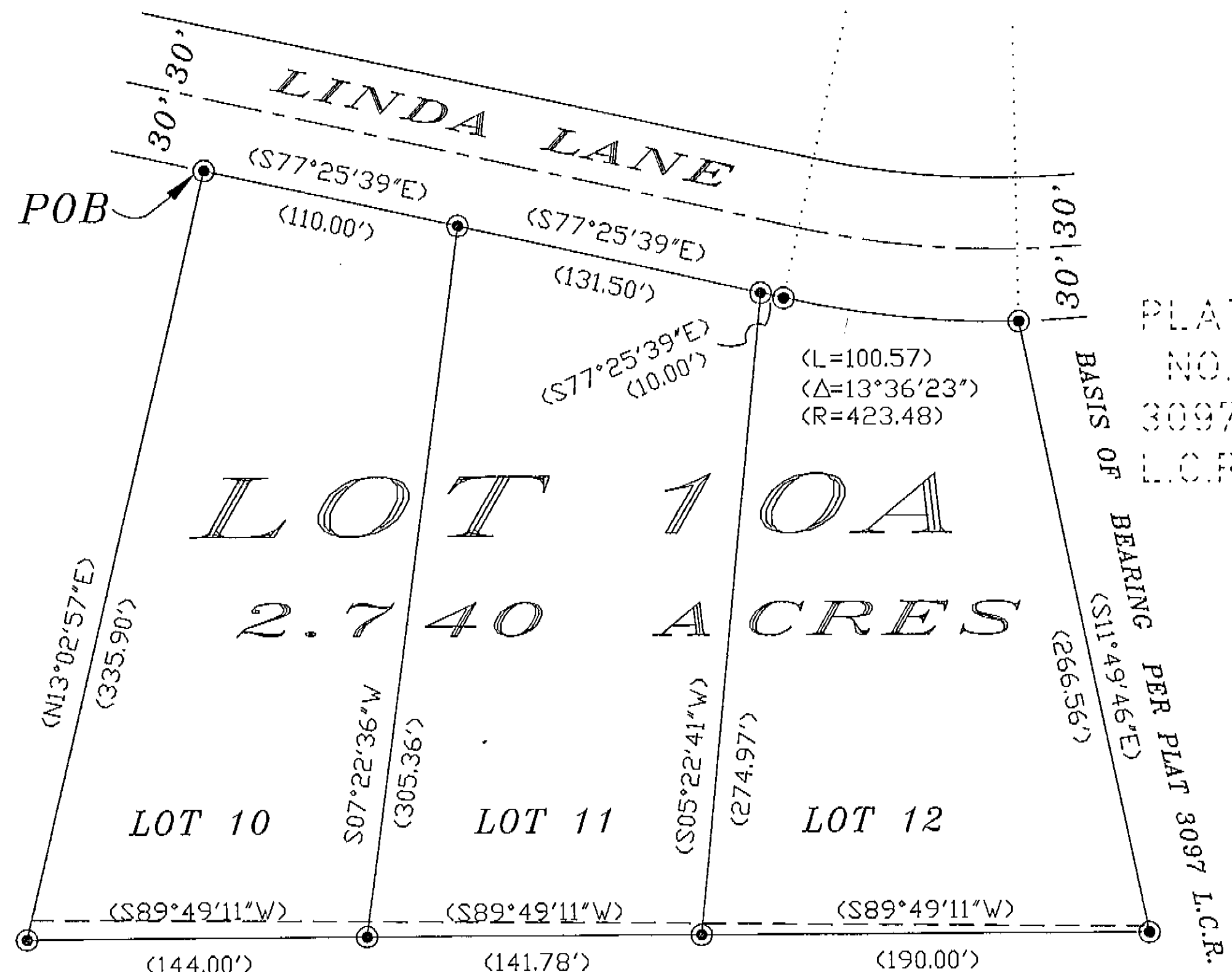
Carol A. Cummings by Jeannine Dennis
County Clerk and Recorder Deputy

PAGE 1 OF 2

AMENDED PLAT OF Am. 6348

Doc# 153573

PLAT NO 3097 L.C.R.

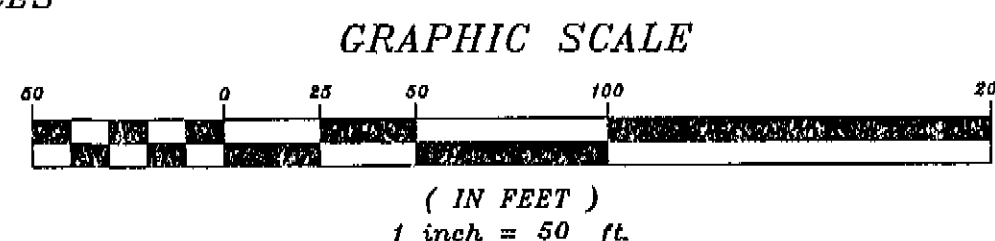


PLAT
NO.
3097
L.C.R.

PLAT
NO.
3097
L.C.R.

LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED MDL 4232-S
- () RECORD BEARING AND DISTANCES PER PLAT NO. 3097
- RECORD PROPERTY LINE PER C.O.S. NO. 2100



DAVIS SURVEYING INC.

Date 2/15/2001
Drawn by PWW File T30304G

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE June 27, 2001

APPROVED: John B. Winsom
Chairman, Lincoln County, Montana Commissioners

AMENDED PLAT OF:
LOTS 10, 11 AND 12 BLOCK 2 EM-KAYAN VILLAGE FIRST ADDITION
AGGREGATION

E 1/2 OF THE SW 1/4 SECTION 4 TWP.30N.,R.30W., P.M.M.

FOR: JEAN GUFFEY

DATE: FEBRUARY 2001

DESCRIPTION OF AMENDED LOT 10A

An irregular tract of land located near Libby, in Lincoln County, Montana, being Lot 10, 11 and 12, Block 2 of EM-Kayan Village First Addition per Plat No. 3097 L.C.R., containing 2.740 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: MDL 4232-S, located on the southerly Right-of-Way line of Linda Lane, a 60.00 foot public roadway, measured 30.00 feet from the centerline thereof, which marks the northwest property corner of Lot 10 Block 2 of EM-Kayan Village First Addition per Plat No. 3097, LCR; thence, along the north line of said Lot 10, which is common to the south Right-of-Way of said Linda Lane, S77°25'39"E 110.00 feet to a 5/8 inch dia. rebar capped: MDL 4232-S, marking the northeast corner of said Lot 10 and also marking the northwest corner of Lot 11 Block 2 of EM-Kayan Village First Addition; thence, along the north line of said Lot 11, which is common to the south Right-of-Way of said Linda Lane, S77°25'39"E 131.50 feet to a 5/8 inch dia. rebar capped: MDL 4232-S, which marks the northeast corner of said Lot 11 and the northwest corner of Lot 12 Block 2 of EM-Kayan Village First Addition; thence, along the north line of said Lot 12, which is common to the south Right-of-Way line of Linda Lane, S77°25'39"E 10.00 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along the north line of said Lot 12, which is common to the south Right-of-Way line of said Linda Lane, on the arc of a curve to the left, a distance of 100.57 feet, turning through a delta angle of 13°36'23", having a radius of 423.48 feet, to a 5/8 inch dia. rebar capped: MDL 4232-S, marking the northeast corner of said Lot 12; thence, along the east line of said Lot 12, S11°49'46"E 266.56 feet to a 5/8 inch dia. rebar capped: MDL 4232-S, which marks the southeast corner of said Lot 12; thence, along the south line of said Lot 12, S89°49'11"W 190.00 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; which marks the southwest corner of said Lot 12, and the southeast corner of said Lot 11; thence, along the south line of said Lot 11, S89°49'11"W 141.78 feet to a 5/8 inch dia. rebar capped: MDL 4232-S, which marks the southwest corner of said Lot 11, and the southeast corner of said Lot 10; thence, along the south line of said Lot 10, S89°49'11"W 144.00 feet to a 5/8 inch dia. rebar capped: MDL 4232-S, which marks the southwest corner of said Lot 10; thence, along the west line of said Lot 10, N13°02'57"E 335.90 feet to the Point of Beginning.

The aforescribed Amended Lot 10A contains 2.740 acres and is subject to and together with all appurtenant easements of record.



DAVIS SURVEYING INC.

Date 2/15/2001

Drawn by PWW File T30304G

PAGE 2 OF 2

AMENDED PLAT OF #

J.M. 6348

Doc# 153573

FIRST ADDITION TO
EM-KAYAN VILLAGE
LINCOLN COUNTY, MONTANA
IN THE E 1/2 OF SW 1/4 OF SECTION 4, T30N,
R30W, P.M.M.
MAY, 1978

CERTIFICATE OF DEDICATION

I, Shirley D. Jensen, the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots, blocks, and streets as shown by the Plat hereto annexed the following described land near Libby in Lincoln County, Montana, to wit:

DESCRIPTION

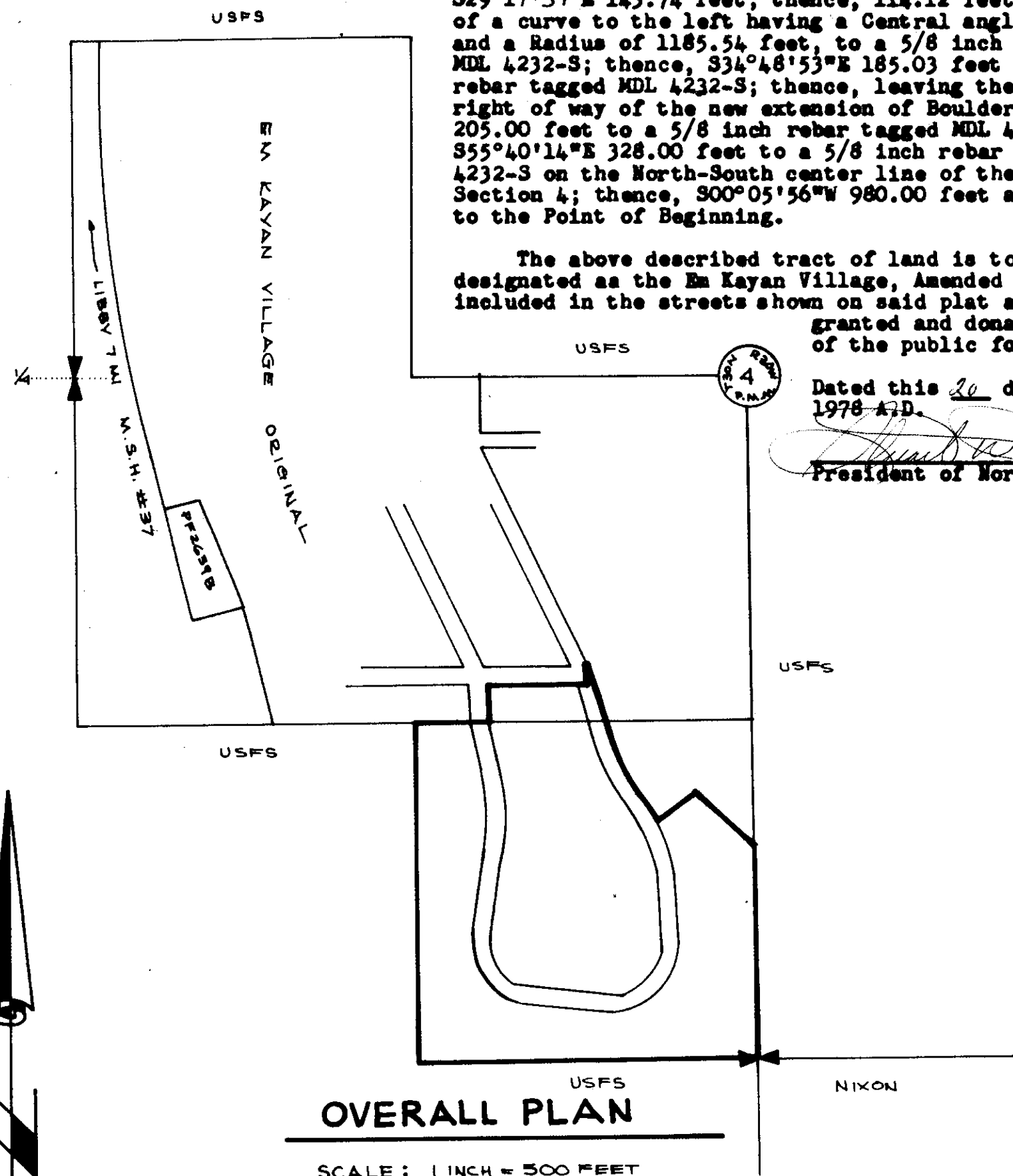
A parcel of land in the East 1/2 of the Southwest 1/4 of Section 4, T30N, R30W, P.M.M. and containing a Gross area of 38.680 acres more or less, including the lots and roadway right of way as shown on the Plat herewith.

Beginning at the South 1/4 Corner of Section 4, T30N, R30W, P.M.M.; thence, S89°49'11"W 1320.78 feet to the West 1/16 corner of said Section 4; thence, along the Standard Subdivision line N0°00'43"E 1323.14 feet to the Southwest 1/16 corner of said Section 4; thence, S89°59'01"E 246.38 feet to a 5/8 inch rebar tagged MDL 4232-S on the Easterly right of way line of Greers Ferry Road; thence, along said line N0°03'03"E 1500.5 feet to a 5/8 inch rebar tagged MDL 4232-S on the Southerly right of way line of Libby Road; thence, along said line S89°57'27"E 384.29 feet; thence, leaving said line North 60.00 feet to a 1/2 inch steel rod on the Northeasterly right of way line of Boulder Road; thence, along the new right of way of Boulder Road S06°05'05"E 109.62 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, S29°17'57"E 143.74 feet; thence, 114.12 feet along the arc of a curve to the left having a Central angle of 05°30'56" and a Radius of 1185.54 feet, to a 5/8 inch rebar tagged MDL 4232-S; thence, S34°48'53"E 185.03 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving the Northeasterly right of way of the new extension of Boulder Road N57°07'17"E 205.00 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, S55°40'14"E 328.00 feet to a 5/8 inch rebar tagged MDL 4232-S on the North-South center line of the aforementioned Section 4; thence, S00°05'56"W 980.00 feet along said line to the Point of Beginning.

The above described tract of land is to be known and designated as the Em Kayan Village, Amended and the lands included in the streets shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 26 day of September, 1978 A.D.

Shirley D. Jensen
President of Normont Corporation



KOOTENAI ENGINEERING
CIVIL ENGINEERING + LAND SURVEYING
LIBBY, MONTANA 406-293-7721

PURPOSE OF SURVEY.

The Em Kayan Subdivision has been SURVEYED as shown hereon for the purpose of creating 38 additional lots in the SE 1/4 of the SW 1/4 and the Southerly end of the NE 1/4 of the SW 1/4 of Section 4, T30N, R30W, P.M.M.

ACKNOWLEDGEMENT

State of Montana
County of Lincoln

On this 20 day of September, 1978 before me personally appeared Shirley D. Jensen, President of Normont Corporation, which executed the foregoing instrument and acknowledged said instrument to be a free and voluntary act and deed of said Normont Corporation for the use and purposes therein mentioned and under oath, stated that he was authorized to execute same. Given under my hand and seal the day and year in the certificate above written.

Eleanor L. Vaughn, Clerk of Peace Notary Public in and for the State of Montana, residing in Libby, MT. My commission expires 1-1-79.

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Jack W. Ninneman, acting as an examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of THE FIRST ADDN. TO EM KAYAN and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 12th day of September, 1978.

Jack W. Ninneman
Examining Land Surveyor

534 ES
Reg. No.

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 3rd day of October, 1978.

Jim R. May
Commissioner

Bill Lindsey
Commissioner

Bill Gurell
Commissioner

ATTEST: Eleanor L. Vaughn
Clerk Recorder

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 3rd day of October, 1978 A.D. at 11:05 O'clock A. M.

Eleanor L. Vaughn
County Clerk Recorder

by Betty Bue
Deputy

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of THE FIRST ADDN. TO EM KAYAN VILLAGE a subdivision, under my supervision during the month of August, 1978, in accordance with the provisions of Sections 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 30th day of AUGUST, 1978.

Melvin D. Lauteren
Signature of Surveyor - Registration No. 4232-S -- Libby, Montana.



SH. 1 OF 2 PF. 3097

LINCOLN COUNTY, MONT.
FIRST ADDITION TO

EN-KAYAN VILLAGE

IN THE E 1/2 OF SW 1/4 OF SECTION 4, T30N,
R30W, P.M.M.

MAY, 1978

0 100 200 300
SCALE: 1 INCH = 100 FEET

KOOTENAI ENGINEERING
CIVIL ENGINEERING + LAND SURVEYING
LIBBY, MONTANA 406-293-7721

N
O
X
Z

USFS.

POB.
FILM BRASS CAP

LEGEND

○ Set 5/8 inch rebar tagged MDL 4232-S

● Found point as noted

[] PF 2639 A



LINDA RIVAL
"STU" SWENSON

VICINITY MAP

SCALE: 4" = 1 MILE

CURVE DATA

① Δ=05°30'56" T=58.55' L=117.01' R=1215.54'	⑤ Δ=17°15'35" T=59.72' L=118.53' R=393.48'	⑧ Δ=16°12'15" T=60.00' L=119.20' R=421.47'
② Δ=49°54'30" T=100.00' L=187.19' R=214.90'	⑥ Δ=71°25'33" T=50.00' L=86.70' R=69.55'	⑨ Δ=34°49'58" T=82.08' L=158.86' R=261.31'
③ Δ=10°52'27" T=40.03' L=79.82' R=420.57'	⑦ Δ=07°23'15" T=60.00' L=119.83' R=929.40'	⑩ Δ=32°04'05" T=50.00' L=97.38' R=173.98'
④ Δ=81°05'36" T=45.00' L=74.36' R=52.54'	THREE LOTS P.F. 2961	

PART OF
ORIGINAL
EM-KAYAN
SUBDIVISION

GREER'S FERRY

Sanitary Restrictions Removed 9/1/78
1990.00' received in lieu of Parkland PF #3095

USFS.

See Perm File # 3096 for access Road agreement

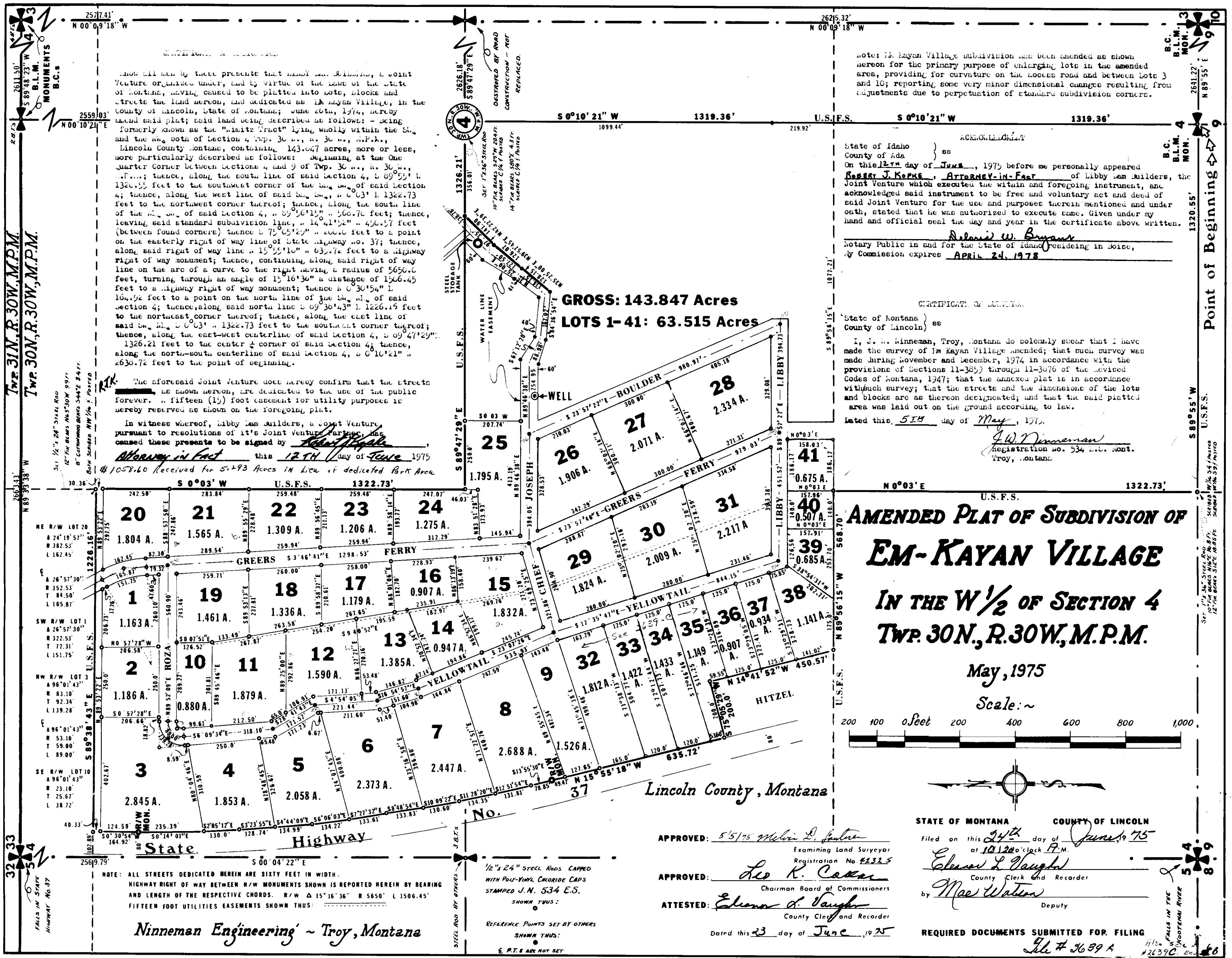
SH. 2 OF 2

P.F. 3097

AREAS

LOTS
34.723A
R/W
3.957A
GROSS
38.680A

underdred filed



Know all men by these presents that Libby Lem Builders, a joint venture organized under, and by virtue of the laws of the State of Montana, having caused to be platted into lots, blocks and streets the land hereon, and dedicated as Em-Kayan Village, in the County of Lincoln, State of Montana; June 20th, 1974, hereby amend said plat; said land being described as follows: - being formerly known as the "Himitz Tract" lying wholly within the S.W. 1/4 of Section 4, Twp. 30N., R. 30W., M.P.M., Lincoln County, Montana, containing 143.847 acres, more or less, more particularly described as follows: Beginning at the One Quarter Corner between Sections 4 and 9 of Twp. 30N., R. 30W., M.P.M.; thence, along the south line of said Section 4, S 89°55'11" E 1320.55 feet to the southwest corner of the S.W. 1/4 of said Section 4; thence, along the west line of said S.W. 1/4, N 0°03'11" E 1322.73 feet to the northwest corner thereof; thence, along the south line of the S.W. 1/4 of said Section 4, S 89°56'15" E 560.70 feet; thence, leaving said standard subdivision line, N 14°41'52" E 450.57 feet (between found corners) thence S 75°05'29" E 200.00 feet to a point on the easterly right of way line of State Highway No. 37; thence, along said right of way line N 15°55'10" E 632.72 feet to a highway right of way monument; thence, continuing along said right of way line on the arc of a curve to the right having a radius of 5650.0 feet, turning through an angle of 15°16'30" a distance of 1506.45 feet to a highway right of way monument; thence N 0°30'54" E 164.92 feet to a point on the north line of the S.W. 1/4 of said Section 4; thence, along said north line S 09°30'43" E 1226.15 feet to the northeast corner thereof; thence, along the east line of said S.W. 1/4, S 0°03'11" E 1322.73 feet to the southeast corner thereof; thence, along the east-west centerline of said Section 4, S 09°47'29" E 1326.21 feet to the center 1/4 corner of said Section 4; thence, along the north-south centerline of said Section 4, S 0°10'21" E 2630.72 feet to the point of beginning.

The aforesaid Joint Venture does hereby confirm that the streets as shown hereon, are dedicated to the use of the public forever. A fifteen (15) foot easement for utility purposes is hereby reserved as shown on the foregoing plat.

In witness whereof, Libby Lem Builders, a joint venture pursuant to resolutions of its Joint Venture partners, has caused these presents to be signed by Robert H. Ninneman, Attorney in Fact, this 12th day of June, 1975.

#1058.60 Received for S-293 Acres in Lieu of dedicated Park Area

Note: The Kayan Village subdivision has been amended as shown hereon for the primary purpose of enlarging lots in the amended area, providing for curvature on the access road and between lots 3 and 10; reporting some very minor dimensional changes resulting from adjustments due to perpetuation of standard subdivision corners.

State of Idaho } ss
County of Ada }
On this 12th day of June, 1975 before me personally appeared Robert J. Kopke, Attorney-in-Fact of Libby Lem Builders, the Joint Venture which executed the within and foregoing instrument, and acknowledged said instrument to be free and voluntary act and deed of said Joint Venture for the use and purposes therein mentioned and under oath, stated that he was authorized to execute same. Given under my hand and official seal the day and year in the certificate above written.

Notary Public in and for the State of Idaho residing in Boise,
My Commission expires April 24, 1978

CERTIFICATE OF SURVEY
State of Montana } ss
County of Lincoln }
I, J. W. Ninneman, Troy, Montana do solemnly swear that I have made the survey of Em-Kayan Village amended; that such survey was made during November and December, 1974 in accordance with the provisions of Sections 11-385 through 11-386 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey; that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.
Laid this 5th day of May, 1975.
J. W. Ninneman
Registration No. 534 L.S. Mont.
Troy, Montana

AMENDED PLAT OF SUBDIVISION OF EM-KAYAN VILLAGE IN THE W 1/2 OF SECTION 4 TWP. 30N., R. 30W., M.P.M.

May, 1975
Scale: ~
0 200 400 600 800 1000 Feet

APPROVED: 5/5/75 Melvin D. Pantner
Examining Land Surveyor
Registration No. 22325
APPROVED: Leo K. Casser
Chairman Board of Commissioners
ATTESTED: Eleanor L. Vaughn
County Clerk and Recorder
Dated this 23 day of June, 1975

STATE OF MONTANA }
COUNTY OF LINCOLN }
Filed on this 24th day of June, 1975
at 10:20 o'clock P.M.
Eleanor L. Vaughn
County Clerk and Recorder
by Mae Watson
Deputy

REQUIRED DOCUMENTS SUBMITTED FOR FILING
File # 2639 A
H.S. 2639C. ENCL

Ninneman Engineering - Troy, Montana

LINCOLN COUNTY, MONTANA
AMENDED PLAT OF LOT 12
EM KAYAN VILLAGE SUBDIVISION
A PARCEL OF LAND LOCATED IN THE NW 1/4 OF
SECTION 4, T30N, R30W, P.M.M. NEAR LIBBY, MONT.

AUGUST, 1979
FOR: WIGART

DESCRIPTION PARCEL "A"

A parcel of land located in the Northwest 1/4 of Section 4, T30N, R30W, P.M.M. being a portion of Lot 12 of Em Kayan Village Subdivision as shown on Plat No. 2639-A, Lincoln County Records.

Beginning at a 3/8 inch rebar capped JWN 534-ES located on the Easterly right of way line of "Yellowtail", a 60.00 foot wide County Road, said point being the Northwest corner of Lot 12 of Em Kayan Village Subdivision, Lincoln County Records; thence, along the Northerly boundary of said Lot 12, N89°25'19"E 292.86 feet to a 3/8 inch rebar capped JWN 534-ES; thence, along the Easterly boundary of said Lot 12, S09°40'56"E 129.13 feet to a 3/8 inch rebar capped JWN 534-ES; thence, leaving said East boundary S83°01'55"W 259.86 feet to a 5/8 inch rebar tagged MDL 4232-S located on the aforementioned Easterly right of way line of "Yellowtail Road"; thence, along said right of way line N4°54'05"W 62.28 feet to a 3/8 inch rebar capped JWN 534-ES; thence, N28°40'23"W 106.92 feet to the Point of Beginning.

This parcel contains 0.880 acres more or less.

PURPOSE OF SURVEY: is creation of Parcel "A" for conveyance.

BASIS OF BEARINGS: is the Westerly boundary of Lot 12, Em Kayan Village as shown hereon, reported as (S4°54'05"E)

DESCRIPTION PARCEL "B"

A parcel of land located in the Northwest 1/4 of Section 4, T30N, R30W, P.M.M. being a portion of Lot 12 of Em Kayan Village Subdivision as shown on Plat No. 2639-A, Lincoln County Records.

Beginning at a 3/8 inch rebar capped JWN 534-ES located on the Easterly right of way line of "Yellowtail", a 60.00 foot wide County Road, said point being the Southwest corner of Lot 12 of Em Kayan Village Subdivision, Lincoln County Records; thence, along said right of way line N4°54'05"W 108.89 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said right of way line N83°01'55"E 259.86 feet to a 3/8 inch rebar capped JWN 534-ES located on the Easterly boundary of the aforementioned Lot 12; thence, along said Easterly boundary S09°39'41"E 125.00 feet to a 5/8 inch rebar tagged MDL 4232-S which is the Southeast corner of said Lot 12; thence, S86°26'12"W 270.14 feet to the Point of Beginning.

This parcel contains 0.710 acres more or less.

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 6TH day of SEPTEMBER, 1979 A.D.

Jack H. Cunningham 46615
Examining Land Surveyor Reg. No.

APPROVED: B.W. Lindsey
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

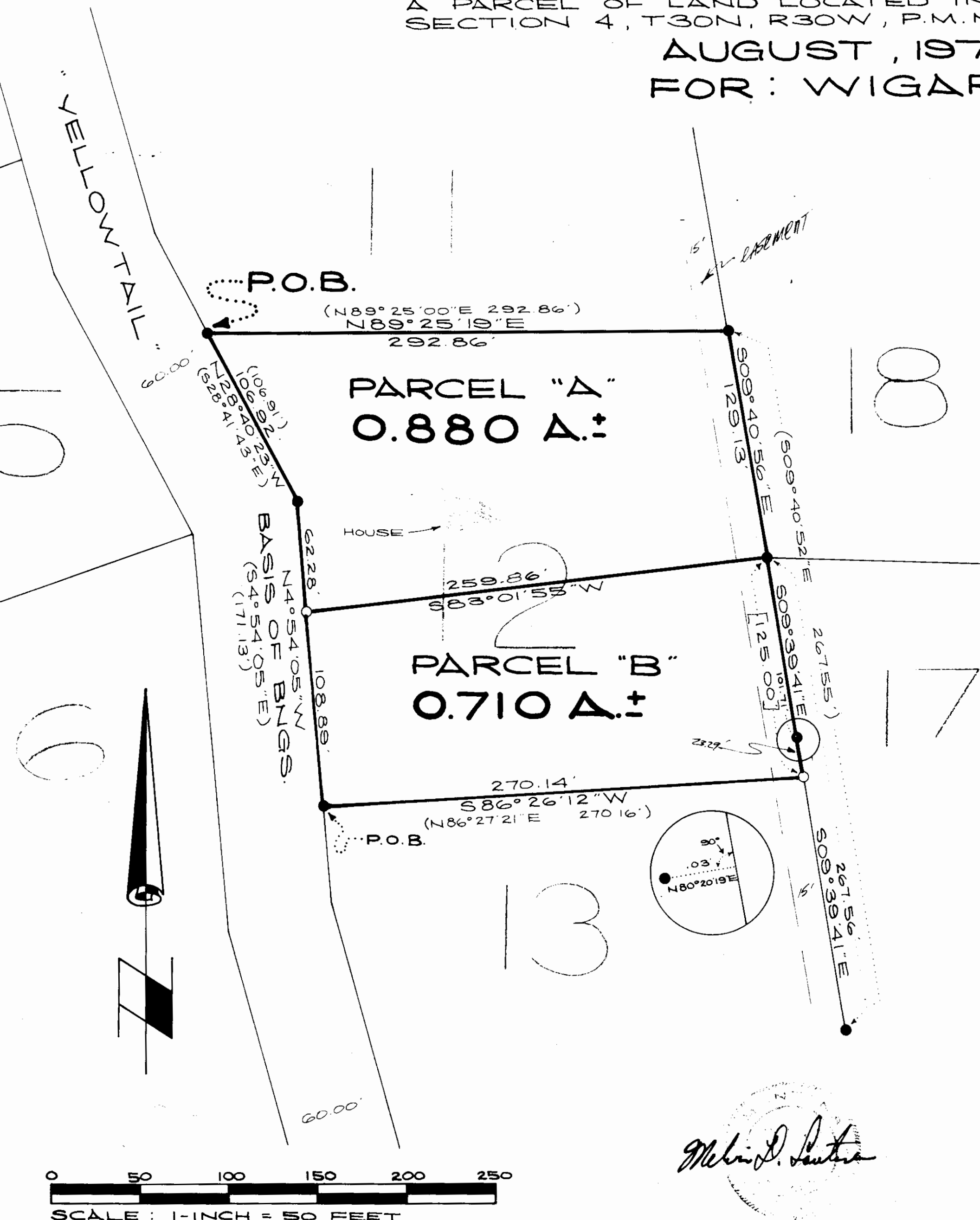
State of Montana, County of Lincoln, filed this 21st day of November, 1979 A.D. at 2:25 o'clock P.M.

William L. Vaughan by Betty Bee
County Clerk Recorder Deputy

LEGEND

- Set 5/8 inch rebar tagged MDL 4232-S
- Found 3/8 inch rebar capped JWN 534-ES
- () Record per Plat No. 2639-A
- [] Record per Plat No. 2639-A

PLAT NO. 9466



KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

Sanitary Restrictions Removed FF #3463

LEGEND

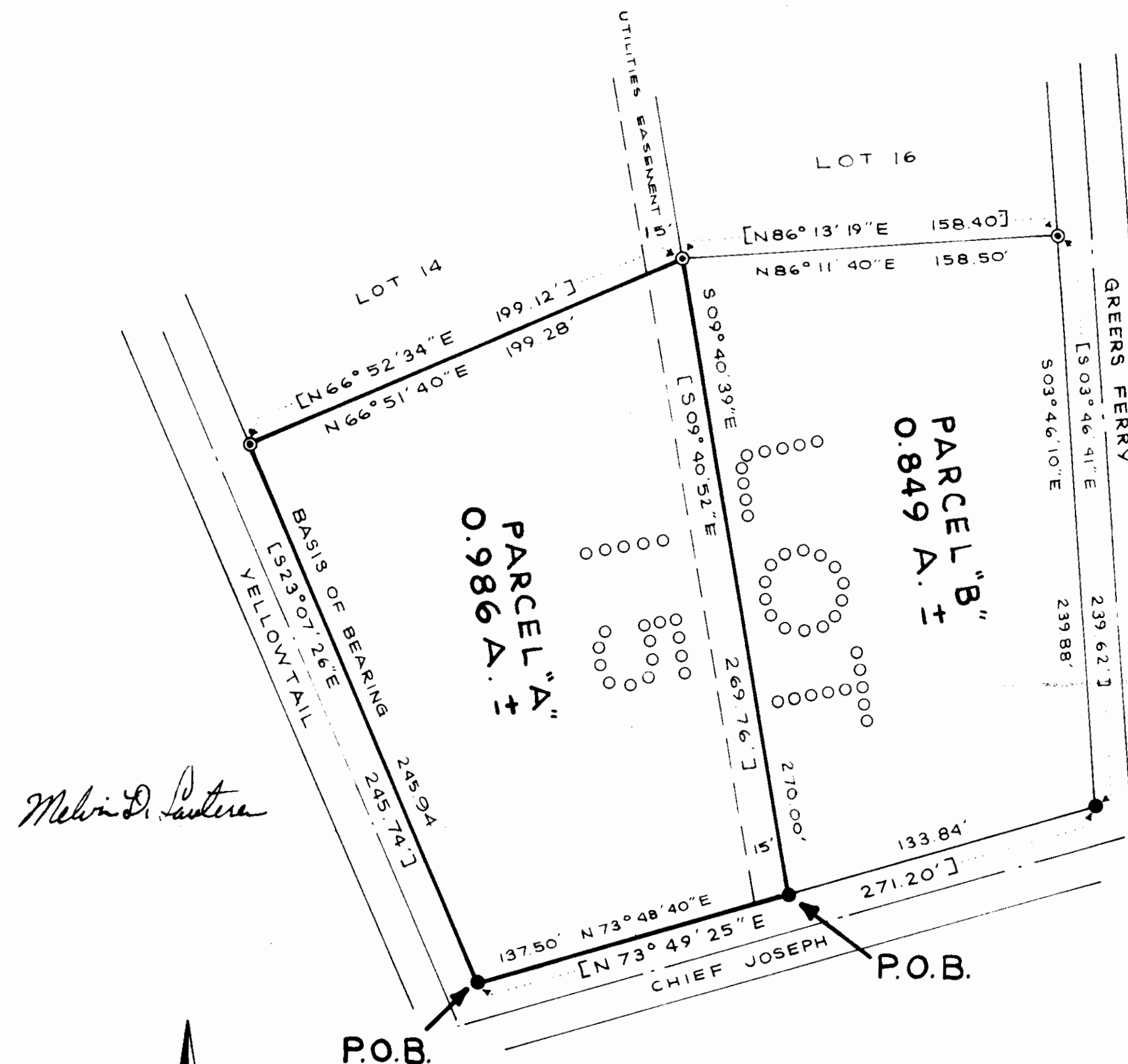
- Found 1/2 inch rebar capped JN 534 ES set in cement
- ⊙ Found 1/2 inch rebar capped JN 534 ES
- [] Record per Plat No. 2639-A

AMENDED PLAT OF LOT 15 EM KAYAN VILLAGE

IN THE W 1/2 OF SECTION 4, T30N, R30W, P.M.M.

APRIL, 1978

FOR BOB DENNEE



DESCRIPTION PARCEL "A"

A parcel of land in the W1/2 of Section 4, T30N, R30W, P.M.M., being a portion of Lot 15, EM Kayan Village Subdivision.
Beginning at a found 1/2 inch rebar capped JN 534 ES located on the Southwest corner of Lot 15 EM Kayan Village Subdivision; thence, along the Easterly right of way line of Yellowtail Street N23°-07'-26"W 245.94 feet to a found 1/2 inch rebar capped JN 534 ES; thence, leaving said Easterly right of way line N66°-51'-40"E 199.28 feet to a found 1/2 inch rebar capped JN 534 ES located on the Easterly line of a 15 foot wide utilities easement; thence, along said easement line S09°-40'-39"E 270.00 feet to a 1/2 inch rebar capped JN 534 ES located on the northerly right of way line of Chief Joseph Street; thence, along said right of way line S73°-48'-40"W 137.50 feet to the Point of Beginning.

This parcel contains 0.986 Acres more or less and is subject to a 15 foot wide utilities easement along the Easterly boundary as shown on the plat herewith.

DESCRIPTION PARCEL "B"

A parcel of land in the W1/2 of Section 4, T30N, R30W, P.M.M., being a portion of Lot 15, EM Kayan Village Subdivision.
Beginning at a found 1/2 inch rebar capped JN 534 ES located on the Northerly right of way line of Chief Joseph Street; thence, leaving said right of way line N09°-40'-39"W 270.00 feet along the Easterly line of a 15 foot wide utilities easement to a found 1/2 inch rebar capped JN 534 ES; thence, leaving said easement line N66°-51'-40"E 199.28 feet to a found 1/2 inch rebar capped JN 534 ES located on the westerly right of way line of Greens Ferry Street; thence, along said right of way line S03°-46'-10"E 239.88 feet to a found 1/2 inch rebar capped JN 534 ES located on the aforementioned Northerly right of way line of Chief Joseph Street; thence, along said right of way line S73°-48'-40"W 133.84 feet to the Point of Beginning.

This parcel contains 0.849 Acres more or less.

APPROVED: This 26th day of April, 1978 A.D.

Jack W. Nimmaman
Examining Land Surveyor 534 E.S.
Ref. No.

APPROVED: *Jim R. Murray*
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 5th day of June, 1978 A.D. at 3:00 o'clock P.M.

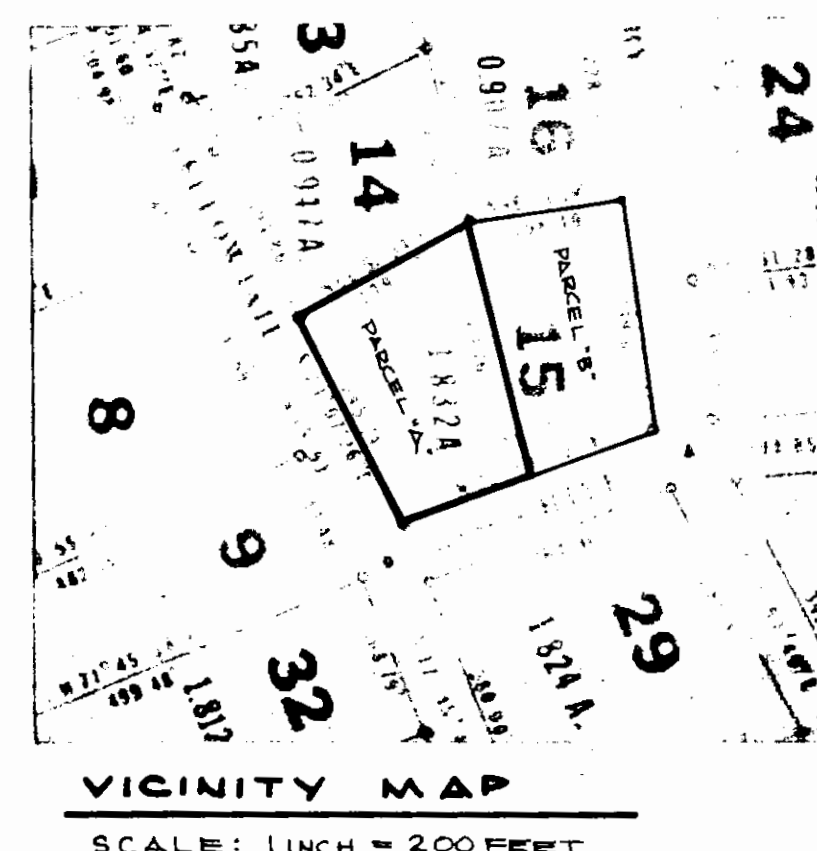
Deborah L. Vaughn by *Betty Sue*
County Clerk Recorder Deputy

BASIS OF BEARINGS

Basis of Bearing is the westerly boundary of Lot 15, EM Kayan Village Subdivision, S23°-07'-26"E.

PURPOSE OF SURVEY

Creation of Parcel "A" in Lot 15, EM Kayan Village, for occasional sale.



KOOTENAI ENGINEERING

CIVIL ENGINEERING + LAND SURVEYING
LIBBY, MONTANA 406-293-7721

PLAT NO. 3030

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF LOT 21
EM KAYAN VILLAGE SUBDIVISION

A PARCEL OF LAND IN THE NW 1/4, SECTION
4, T30N, R30W, P.M., NEAR LIBBY,
MONTANA.

SEP. 1980

FOR: MAURER REALTY

DESCRIPTION PARCEL "A"

A parcel of land in the SW 1/4 of the NW 1/4 of Section 4, T30N, R30W, P.M., being a portion of lot 21, Em Kayan Village, Plat No. 2639-A.

beginning at a found 1/2 inch rebar being the northwest corner of lot 21, Em Kayan Village, Plat No. 2639-A, Lincoln County records; thence, along the westerly boundary thereof also being the Easterly right of way line of "Greers' Ferry", a 60.00 foot wide county roadway, S4°14'44"E 199.27 feet to a 5/8 inch rebar tagged MLL 4232-S; thence, leaving said boundary and right of way line, N82°23'55"E 235.67 feet to a 5/8 inch rebar tagged MLL 4232-S, on the east boundary of aforementioned lot 21; thence, along said boundary N0°32'55"W 162.80 feet to a found 1/2 inch rebar at the Northeast corner of said lot 21; thence, along the north boundary of said lot N88°53'50"W 246.84 feet to the Point of beginning.

This parcel contains 0.999 acres more or less.

DESCRIPTION PARCEL "B"

A parcel of land in the SW 1/4 of the NW 1/4 of Section 4, T30N, R30W, P.M., being a portion of lot 21, Em Kayan Village, Plat No. 2639-A.

beginning at a found 1/2 inch rebar being the Southwest corner of lot 21, Em Kayan Village, Plat No. 2639-A, Lincoln County records; thence, along the southerly boundary thereof N89°31'00"E 227.96 feet to a found 1/2 inch rebar being the Southeast corner of said lot; thence, N0°32'55"W 121.00 feet along the East boundary thereof to a 5/8 inch rebar tagged MLL 4232-S; thence, leaving said East boundary S82°23'55"W 235.67 feet to a 5/8 inch rebar tagged MLL 4232-S; on the West boundary of said lot also being the Easterly right of way line of "Greers' Ferry", a 60.00 foot wide county roadway; thence, along said line S4°14'44"E 92.00 feet to the Point of beginning.

This parcel contains 0.565 acres more or less.

PURPOSE OF SURVEY: is creation of Parcels "A" and "B" for conveyance.

BASE OF SURVEY: is the Northerly boundary of lot 21, Em Kayan Village as shown hereon, reported as (N88°53'50"W).

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 4th day of October, 1980 A.D.

Jack W. Zimmerman
Examining Land Surveyor

534 ES
reg. no.

APPROVED: R.W. Lindsey
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 5th day of November, 1980 A.D.
at 3:05 o'clock P.M.

Eleanor L. Vaughn
County Clerk Recorder

Sherry L. Hawks
Deputy



KOOTENAI ENG. INC.
CIVIL ENG. & LAND SURVEYING
LIBBY, MT. 406-293-7721

AMENDED PLAT OF LOT 25 EM KAYAN VILLAGE

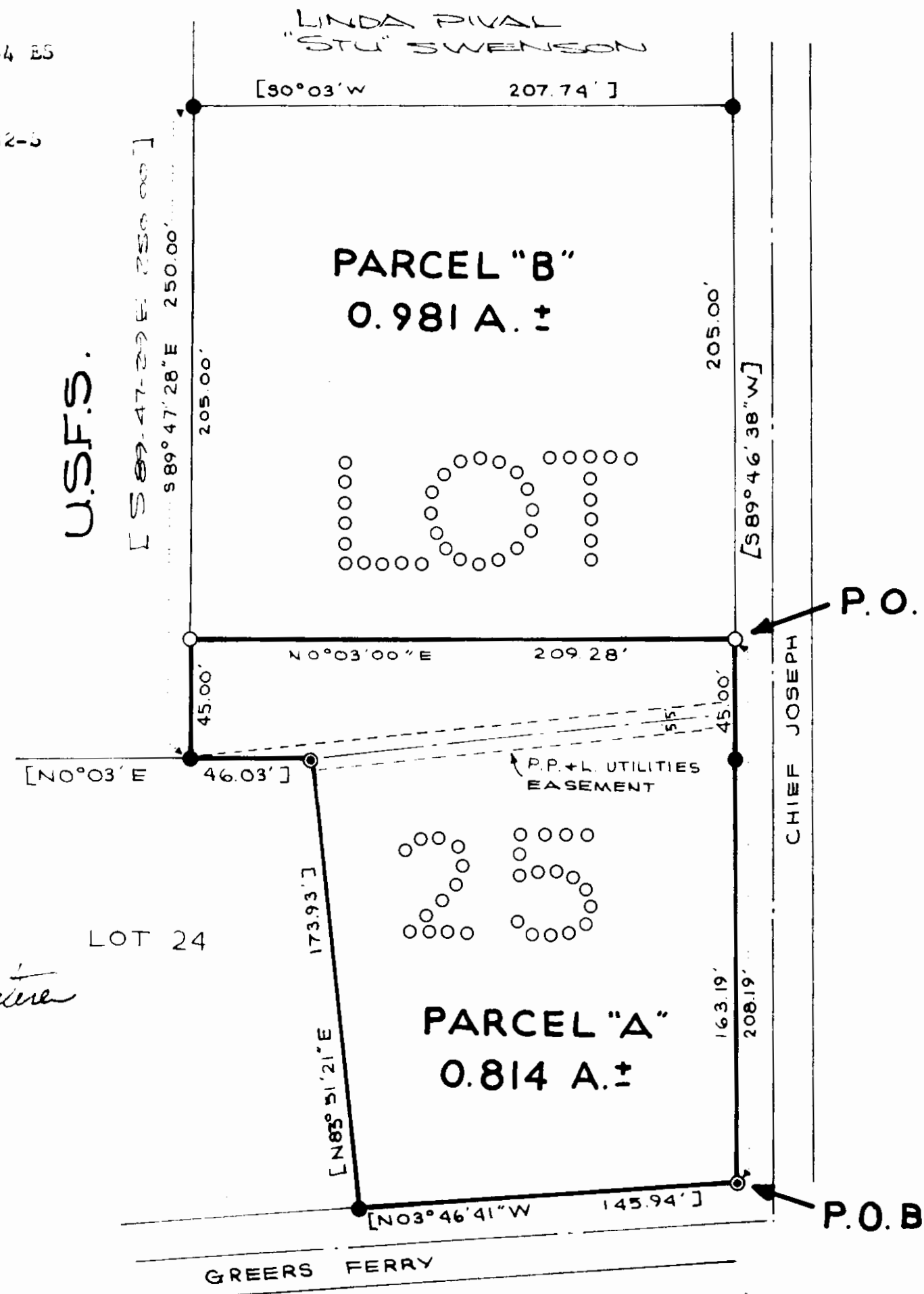
IN THE W 1/2 OF SECTION 4, T30N, R30W, P.M.M.

APRIL, 1978

FOR: PIVAL & SWENSON

LEGEND

- Found 1/2 inch rebar capped JN 534 ES
- ⊙ Found 1/2 inch rebar
- Set 5/8 inch rebar tagged MDL 4232-S
- [] Record per Plat No. 2639-A



Melvin D. Swenson



0 50 100 150
SCALE: 1 INCH = 50 FEET

KOOTENAI ENGINEERING

CIVIL ENGINEERING + LAND SURVEYING
LIBBY, MONTANA 406-293-7721

VICINITY MAP

SCALE: 1 INCH = 200 FEET

DESCRIPTION PARCEL "A"

A parcel of land in the west 1/2 of Section 4, T30N, R30W, P.M.M. Being a portion of Lot 25, EM Kayan Village Subdivision.

Beginning at a found 1/2 inch rebar on the southwest corner of Lot 25, EM Kayan Village Subdivision; thence, along the Easterly right of way line of Greers Ferry Street N03°-46'-41"W 145.94 feet to a found 1/2 inch rebar capped JN 534 ES; thence, leaving said right of way line N83°-51'-21"E 173.93 feet to a found 1/2 inch rebar; thence, N0°-03'-00"E 46.03 feet to a found 1/2 inch rebar capped JN 534 ES; thence, S89°-47'-28"E 45.00 feet to a set 5/8 inch rebar tagged MDL 4232-S; thence, S0°-03'-00"W 209.28 feet to a set 5/8 inch rebar tagged MDL 4232-S located on the Northerly right of way line of Chief Joseph Street; thence, along said right of way line S89°-46'-38"W 208.19 feet to the Point of Beginning.

This parcel contains 0.814 Acres more or less and is subject to a 10 foot wide utilities easement.

DESCRIPTION PARCEL "B"

A parcel of land in the west 1/2 of Section 4, T30N, R30W, P.M.M. Being a portion of Lot 25, EM Kayan Village Subdivision.

Beginning at a set 5/8 inch rebar tagged MDL 4232-S located on the Northerly right of way line of Chief Joseph Street; thence, leaving said right of way line N0°-03'-00"E 209.28 feet to a set 5/8 inch rebar tagged MDL 4232-S; thence, S89°-47'-28"E 45.00 feet to a found 1/2 inch rebar capped JN 534 ES; thence, S0°-03'-00"W 207.74 feet to a found 1/2 inch rebar capped JN 534 ES located on the aforementioned Northerly right of way line of Chief Joseph Street; thence, along said right of way line S89°-46'-38"W 205.00 feet to the Point of Beginning.

This parcel contains 0.981 Acres more or less.

APPROVED: This 26th day of April, 1978 A.D.

Jack W. Ninneman 534 E.S.
Examining Land Surveyor Reg. No.

APPROVED: *Jim R. May*
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 8th day of June, 1978 A.D. at 2:40 O'clock P.M.

Deborah L. Vaughn by *Betty Lee*
County Clerk Recorder Deputy

BASIS OF BEARINGS

Basis of Bearing is the westerly boundary of Lot 25, EM Kayan Village Subdivision, N03°-46'-41"W.

PURPOSE OF SURVEY

Creation of Parcel "A" in Lot 25, EM Kayan Village Subdivision, for occasional sale.

PLAT NO. 3028

AMENDED PLAT OF LOT 25 EM KAYAN VILLAGE

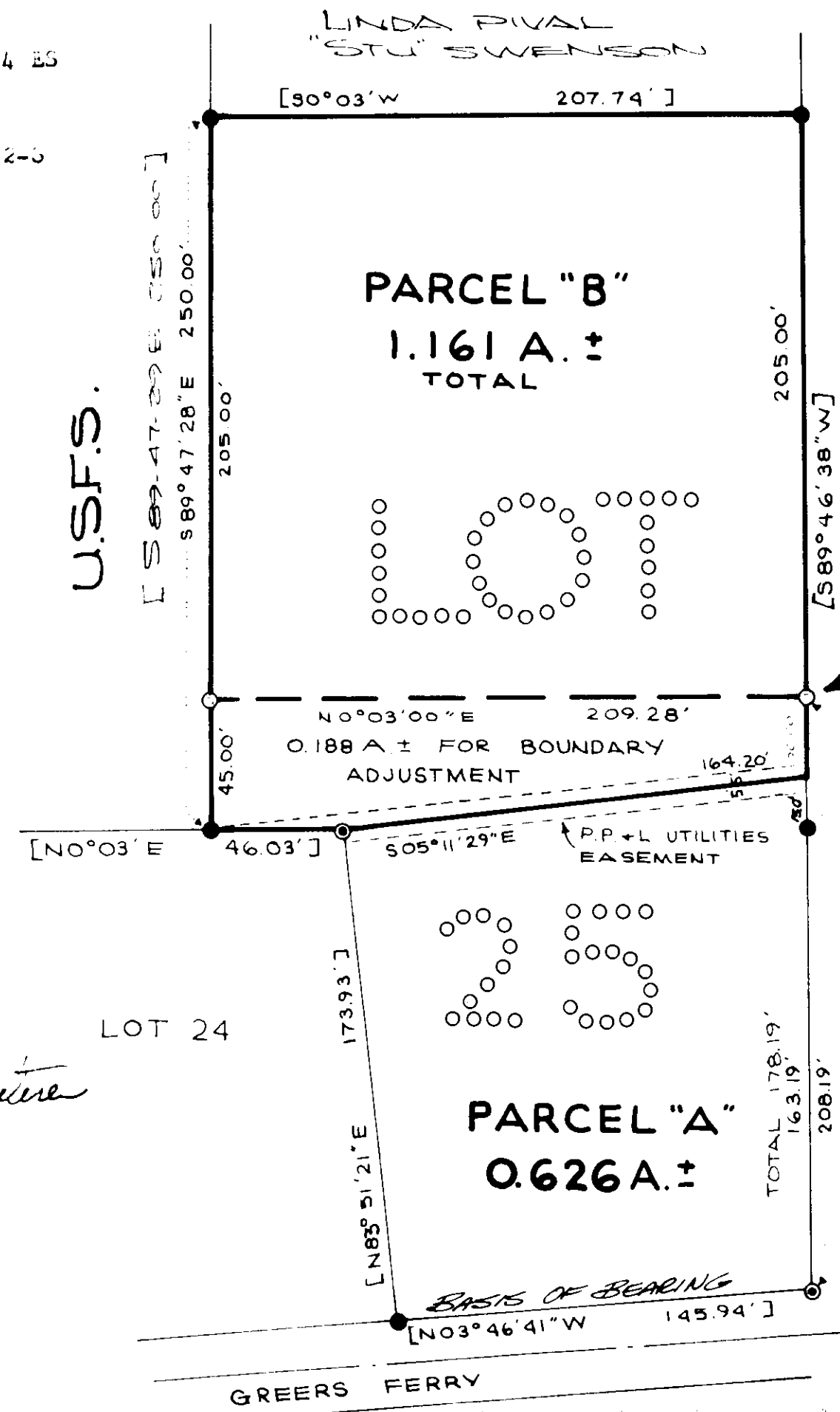
IN THE W 1/2 OF SECTION 4, T80N, R30W, P.M.M.

APRIL, 1978

FOR: PIVAL & SWENSON

LEGEND

- Found 1/2 inch rebar capped JN 534 ES
- Found 1/2 inch rebar
- Set 5/8 inch rebar tagged MDL 4232-S
- [] Record per Plat No. 2639-A



DESCRIPTION

Beginning at a set 5/8 inch rebar tagged MDL 4232-S located on the Northerly right of way line of "Chief Joseph Street" of Em Kayan Village Subdivision; thence, along said right of way line S89°46'38"W 30.00 feet to a point on center line of a 10.00 foot wide P. P. & L. Utilities Easement line; thence, leaving said right of way line and continuing along the center line of said utilities easement line N05°11'29"W 164.20 feet to a found 1/2 inch rebar; thence, N0°03'E 46.03 feet to a found 1/2 inch rebar capped JN 534 ES; thence, leaving said easement line S89°47'28"E 45.00 feet to a set 5/8 inch rebar tagged MDL 4232-S; thence, S0°03'-00"W 209.28 feet to the Point of Beginning.

This parcel contains 0.188 Acre more or less to be combined with Parcel "B" as shown on Amended Plat No. 3028, Lincoln County Records.

BOUNDARY AGREEMENT CERTIFICATE

We certify that the purpose of this survey is to relocate common boundaries between adjoining properties, and that no additional parcels are created; therefore this survey is exempt from review as a subdivision pursuant to Section 11-3862 (6) (a), Revised Codes of Montana, 1947.

Signature: Edward L. Schrad Date: 8-22-78 Signature: Linda L. Pival Date: _____

State of Montana
County of Lincoln

On this 22 day of AUGUST, 1978 A.D. before me a Notary Public in and for the State of Montana personally appeared Edward L. Schrad & Linda L. Pival known to me to be the person whose names is subscribed to the within instrument and acknowledged to me that they executed the same.

Signature: James W. Smart Date: May 18, 1981
Notary Public My commission expires

APPROVED: This 11TH day of AUGUST, 1978 A.D.

Signature: Jack W. Ninneman 534 E.S.
Examining Land Surveyor Reg. No.

APPROVED: Jim R. May
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 30th day of November, 1978 A.D. at 1:49 O'clock P.M.

Signature: Sharon L. Vaughn by Betty Lee
County Clerk Recorder Deputy

BASIS OF BEARINGS

basis of Bearing is the westerly boundary of Lot 25, Em Kayan Village Subdivision, N03°-46'-41"W.

PURPOSE OF SURVEY

Purpose of Survey is for Boundary Adjustment.

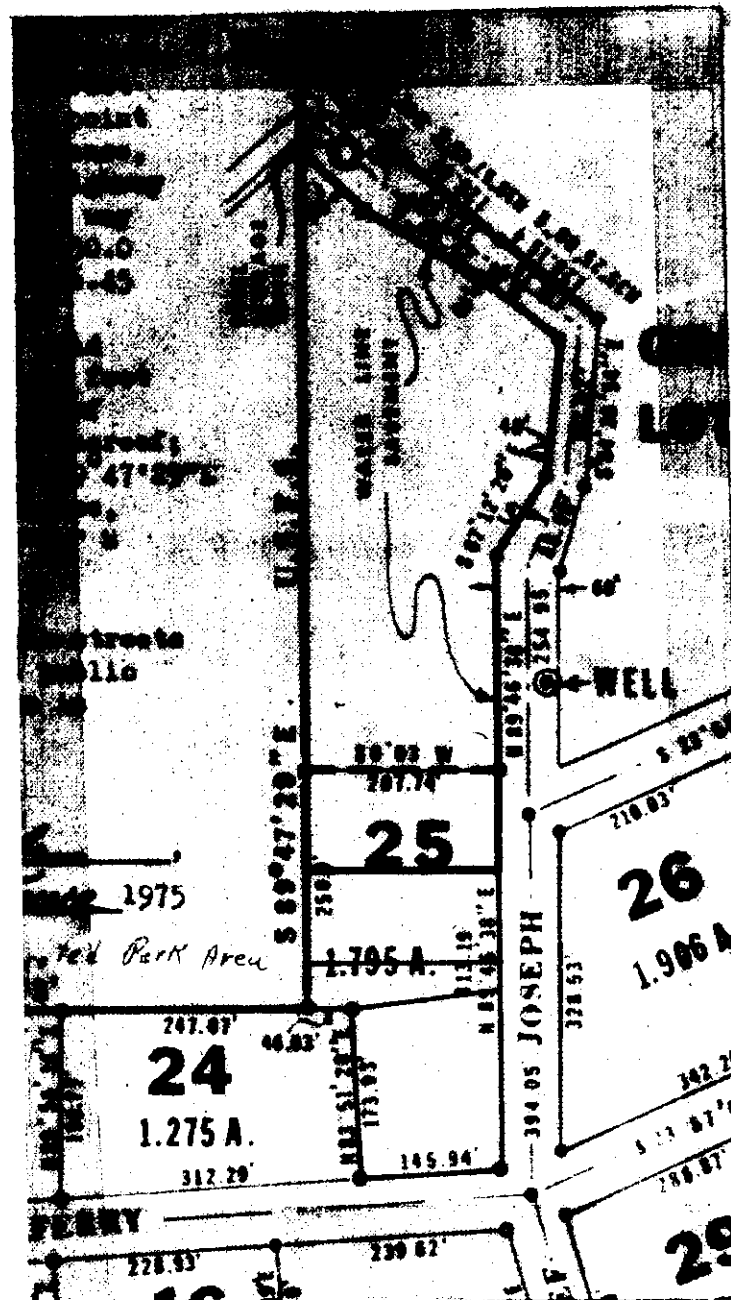
KOOTENAI ENGINEERING

CIVIL ENGINEERING + LAND SURVEYING
LIBBY, MONTANA 406-293-7721

VICINITY MAP

SCALE: 1 INCH = 200 FEET

PLAT NO. 3141



PURPOSE OF SURVEY

Purpose of Survey is to delineate that 2.882 acre parcel divorced from the remainder tract by that water line right of way as shown hereon, and to consolidate the Easterly 105 feet of Lot 25, Em Kayan Village original, with that aforementioned 2.882 acre divorced parcel.

BASIS OF BEARINGS

Basis of bearings is the Easterly boundary of Lot 25, Em Kayan Village original - $N0^{\circ}03'E$.

LEGEND

- found 1/2 inch rebar
- found 1/2 inch rebar capped J N 534-ES
- found 5/8 inch rebar tagged MDL 4232-S
- set 5/8 inch rebar tagged MDL 4232-S
- found 1/2 inch pipe tagged W&R 4232-S LOT 24



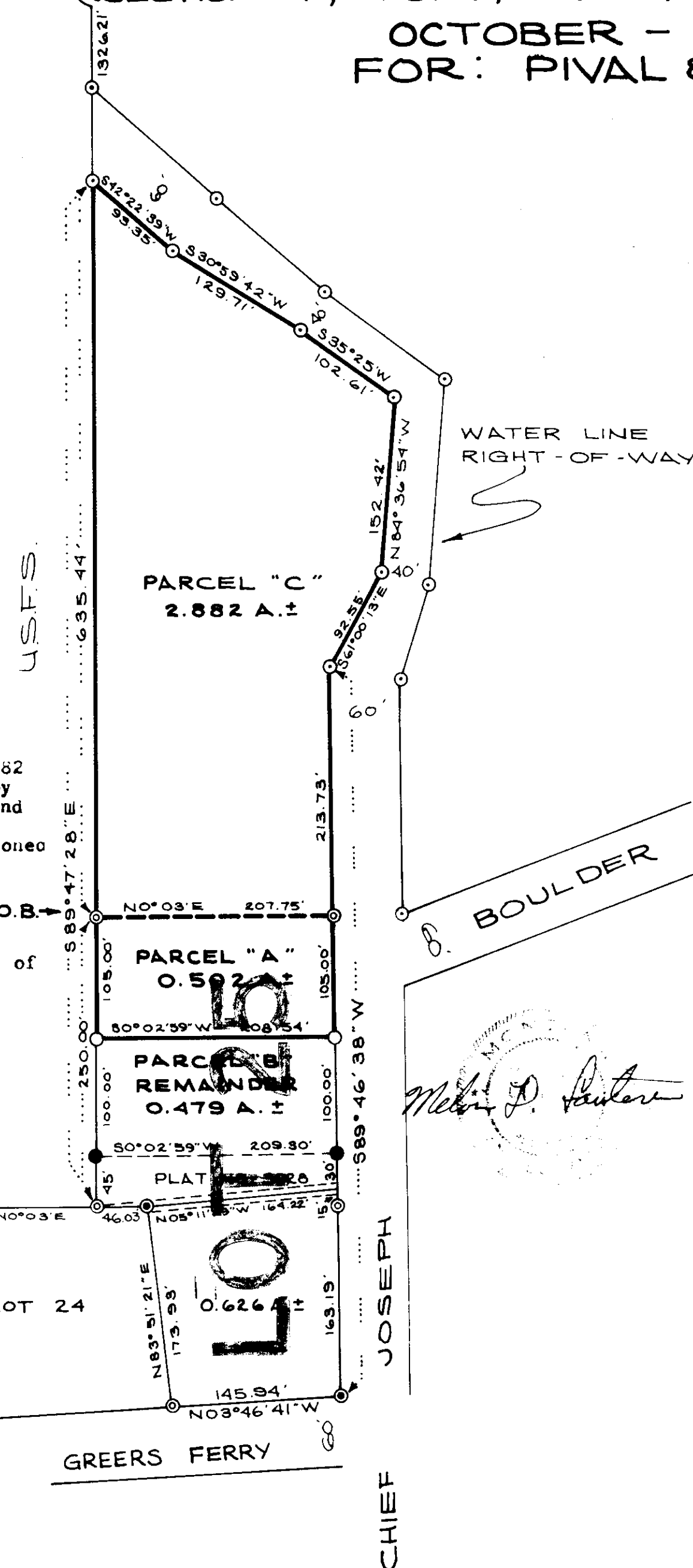
KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721



LINCOLN COUNTY, MONTANA AMENDED PLAT OF LOT 25 EM-KAYAN VILLAGE SUBDIVISION

LOCATED IN THE N 1/2 OF THE NE 1/4 OF THE SW 1/4 OF
SECTION 4, T30N, R30W, P.M.M.

OCTOBER - 1978
FOR: PIVAL & SWENSON



DESCRIPTION PARCEL "A"

A parcel of land located in the N 1/2 of the NE 1/4 of the SW 1/4 of Section 4, T30N, R30W, P.M.M. being a portion of Lot 25 Em Kayan Village Subdivision as per Plat No. 2639-A, Lincoln County Records.

Beginning at a found 1/2 inch rebar capped J N 534-ES located on the East West centerline of Section 4, T30N, R30W, P.M.M.; thence, leaving said centerline $S0^{\circ}03'W$ 207.75 feet to a found 1/2 inch rebar capped J N 534-ES located on the Northerly right of way line of "Chief Joseph" street; thence, along said right of way line $S89^{\circ}46'38"W$ 105.00 feet to a set 5/8 inch rebar tagged MDL 4232-S; thence, leaving said right of way line $N0^{\circ}02'59"E$ 208.54 feet to a set 5/8 inch rebar tagged MDL 4232-S located on the aforementioned East West centerline; thence, along said centerline $S89^{\circ}47'28"E$ 105.00 feet to the Point of Beginning.

This parcel contains 0.502 acres more or less.

DESCRIPTION PARCEL "C"

A parcel of land located in the N 1/2 of the NE 1/4 of the SW 1/4 of Section 4, T30N, R30W, P.M.M.

Beginning at a 1/2 inch rebar capped J N 534-ES located on the East West centerline of Section 4, T30N, R30W, P.M.M.; thence, along said centerline $S89^{\circ}47'28"E$ 635.44 feet to a found 1/2 inch pipe tagged W&R 4232-S located on the Southerly right of way line of a water line right of way; thence, leaving said centerline and running along said right of way line $S42^{\circ}22'39"W$ 93.35 feet to a found 1/2 inch pipe tagged W&R 4232-S; thence, $S30^{\circ}59'42"W$ 129.71 feet to a found 1/2 inch pipe tagged W&R 4232-S; thence, $S35^{\circ}25'W$ 102.61 feet to a found 1/2 inch pipe tagged W&R 4232-S; thence, $N84^{\circ}36'54"W$ 152.42 feet to a found 1/2 inch pipe tagged W&R 4232-S; thence, $N61^{\circ}00'13"W$ 92.55 feet to a found 1/2 inch pipe tagged W&R 4232-S; thence, $S89^{\circ}46'38"W$ 213.73 feet to a found 1/2 inch rebar capped J N 534-ES; thence, leaving said right of way line $N0^{\circ}03'E$ 207.75 feet to the Point of Beginning.

This parcel contains 2.882 acres more or less.

EXEMPTION CERTIFICATE

I certify that the purpose of this amended plat is to relocate common boundaries (or aggregate lots) in a platted subdivision, that five or fewer lots are affected and no additional lots are created; that approval of the governing body is not required pursuant to Section 11-3862 (6).

Michael D. Swenson
Signature

ACKNOWLEDGEMENT

State of Montana
County of Lincoln

The foregoing exemption certificate was subscribed and sworn to before me this 11 day of November, 1978 A.D. Notary Public in and for the State of Montana. Residing at Libby. My commission expires September 22, 1981.

Rebecca J. Hermesmyer
Notary Signature

CERTIFICATE OF EXAMINING LAND SURVEYOR

approved this 22ND day of NOVEMBER, 1978 A.D.

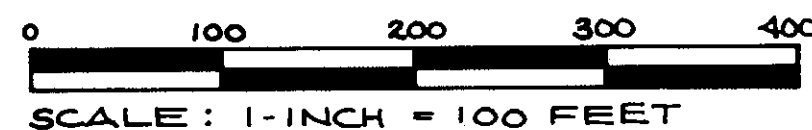
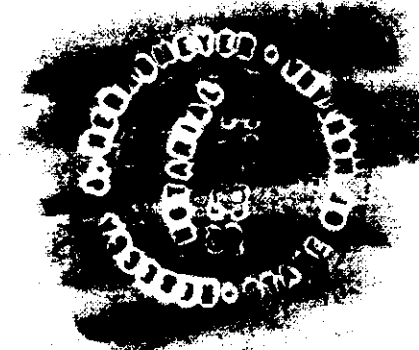
John H. Rimmerman
Examining Land Surveyor 46613
Reg. No.

APPROVED: *Jim R. May*
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 21st day of December, 1978 A.D. at 9:00 O'clock A.M.

Sharon L. Vaughn by *Debbie Rose*
County Clerk recorder Deputy



PLAT NO. 3154

AMENDED PLAT

(2639 A)

A PART OF EM KAYAN VILLAGE, LOTS 13 & 14
SECTION 4 TWP. 30N., R30W.
P.M.M.

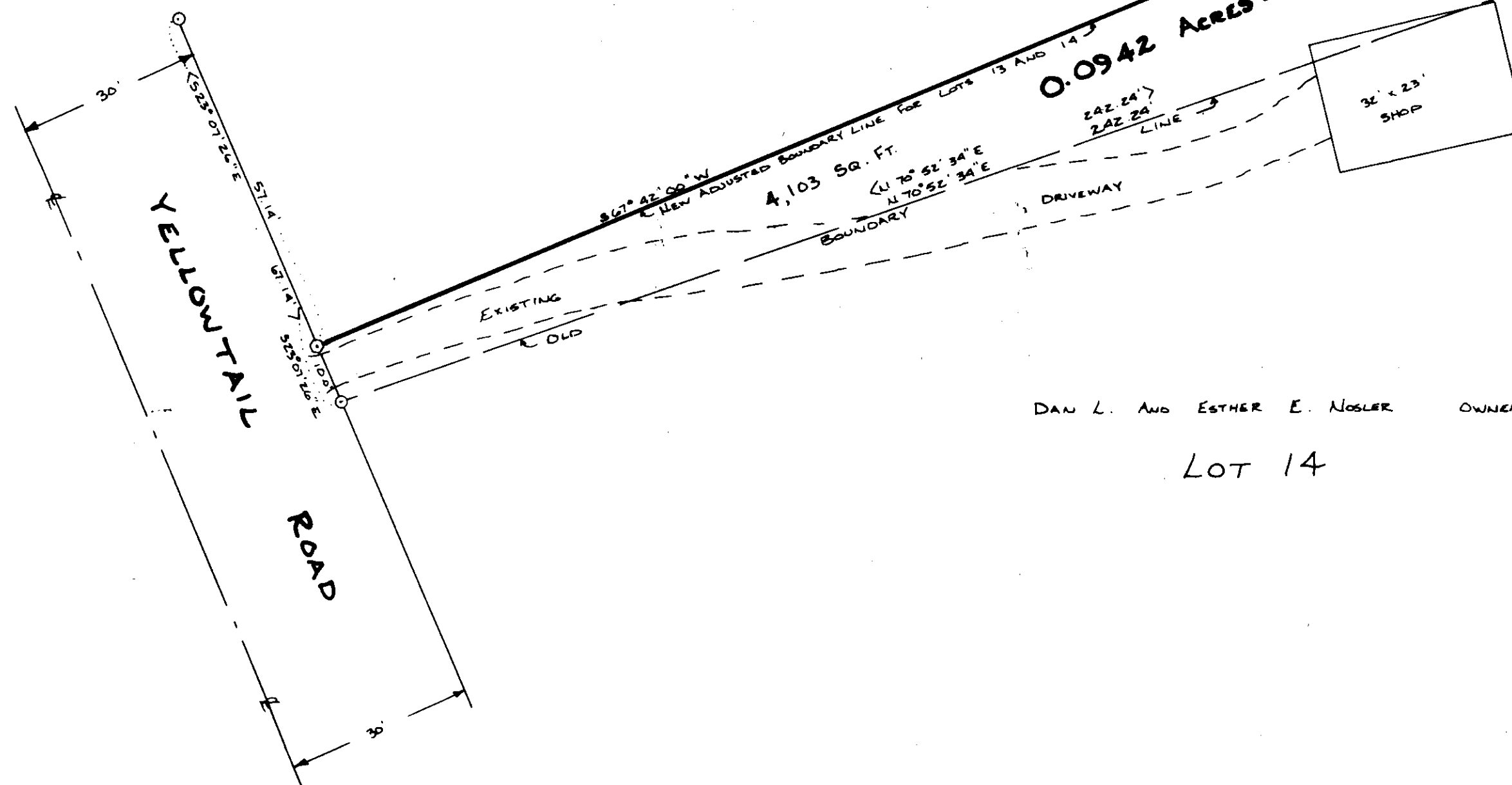
DESCRIPTION PARCEL "A"

A tract of land in Lincoln County, Montana, being a part of EM Kayan Village, amended Plat No. 2639A, Lot 13 and 14, Section 4, Twp 30 N, R 30 W, P.M.M.

Beginning at a found $\frac{1}{8}$ inch dia. rebar capped: JN 534ES marking the Southeast corner of Lot 13 amended Plat No. 2639A; thence, N 09°40'52" W 24.00 feet along the Easterly line of said Lot 13 to a $\frac{5}{8}$ inch dia. rebar capped: KED 4975 S; thence, leaving said Easterly line S 67°42'00" W 247.25 feet to the Westerly line of said Lot 13 being the Easterly right-of-way line of Yellowtail Road; thence, S 23°09'26" E 10.00 feet along said Westerly line to a found $\frac{1}{8}$ inch dia. rebar capped: JN 534 ES marking the Southwest corner of said Lot 13; thence, leaving said right of way line N 70°52'34" E 242.24 feet along the South line of said Lot 13 and the North line of Lot 14 to the point of beginning. The aforescribed Parcel "A" containing 0.0942 acre or 4,103.00 square feet and is subject to a 15 foot wide Utility Easement along the Easterly line all as delineated hereon.

LOT 13

CYRIL M. AND BLENDA H. JONES OWNERS



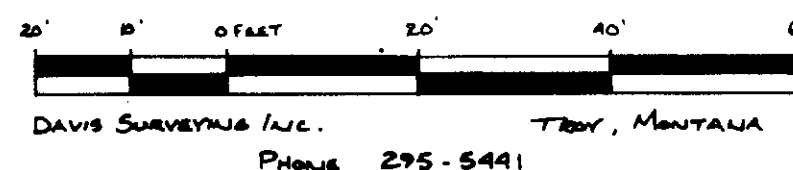
DAN L. AND ESTHER E. NOSLER OWNERS

LOT 14

LEGEND

- FOUND $\frac{1}{8}$ " REBAR CAP STAMPED JN 534 ES.
- FOUND $\frac{5}{8}$ " REBAR CAP STAMPED MCL 4232 S.
- SET $\frac{5}{8}$ " DIA. x 24" LONG REBAR WITH YELLOW PVC CAP STAMPED KED 4975 S.
- <> RECORD PER AMENDED PLAT NO. 2639-A.

SCALE: 1" = 20'



PURPOSE OF SURVEY/EXEMPTION CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-202, MCA. Furthermore, we hereby certify that the purpose of this division is to correct errors in construction that building was erected on neighboring property. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARN 16.16.03(3)(b).

DATE: 7-19-1988 Dan L. Nosler, Esther E. Nosler

STATE OF MONTANA. COUNTY OF LINCOLN.

On this 19th day of July, 1988 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Dan L. and Esther E. Nosler, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

NOTARY PUBLIC: Ida M. Wilson MY COMMISSION EXPIRES: 9-27-89

DATE:

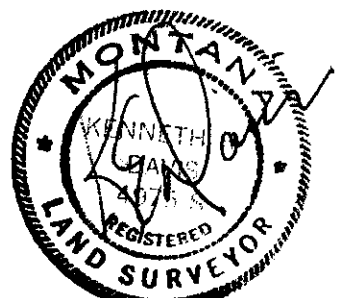
DATE: June 22, 1988 Cyril M. and Blenda H. Jones

STATE OF MONTANA. COUNTY OF LINCOLN.

On this 22nd day of June, 1988 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Cyril M. and Blenda H. Jones, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

NOTARY PUBLIC: Ida M. Wilson MY COMMISSION EXPIRES 9-27-89

DATE:



EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bill D. Buck

DATE: 7-20-88

APPROVED: Noel Williams Chairman, Lincoln County, Montana Commissioners

CERTIFICATE OF COUNTY CLERK AND RECORDER

STATE OF MONTANA.
COUNTY OF LINCOLN.

Filed on this 20th day of July, 1988 A.D. at 2:10 O'clock P.M.

Janet B. F. Siegel County Clerk and Recorder by Sherry L. Hawks Deputy

TAX CERTIFICATION

I hereby certify that no real property tax assessed and levied on the land to be divided described above are delinquent. Dated this 20th of July, 1988 A.D.

Sherry L. Hawks Treasurer, Lincoln County, Montana

AMENDED PLAT No. 44500

AMENDED PLAT EM-KAYAN VILLAGE SUBDIVISION

IN THE W1/2 SECTION 4, T30N
R 30 W, P.M.M.

SEP. 1977

BASIS OF BEARINGS

THE LINE FROM THE SE CORNER TO
THE NW CORNER OF LOT 31 FILED
AMENDED PLAT DATED JUN. 1975.

LEGEND

- FOUND PIN
- SET 1/2" PIPE TAGGED MDL 42325

NOTE:

Em-Kayan Village has been amended as shown hereon for the purpose of reducing the lot size in the amended area being lots 26 thru 31 per P.F. 2637A, creating 14 lots in place of the original 6 lots.

ACKNOWLEDGEMENT

State of Montana
County of Lincoln

On this 28th day of November, 1977 before me personally appeared Arvid W. Johnson President of Normont Corporation which executed the foregoing instrument, and acknowledged said instrument to be a free and voluntary act and deed of said Normont Corporation for the use and purposes therein mentioned and under oath, stated that he was authorized to execute same. Given under my hand and seal the day and year in the certificate above written.

Barbara Nelson Notary Public in and for the State of Montana
residing in Libby. My commission expires 3-4-79.

APPROVED: This 29th day of OCTOBER, 1977 A.D.

Robert O. Hoffmann 3192ES
Examining Land Surveyor Reg. No.

APPROVED: Jim R. Mosey
Chairman Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 8th day of November, 1977 A.D.
at 10:42 O'clock A. M.

Charles L. Vaughn by Betty Reel
County Clerk Recorder Deputy

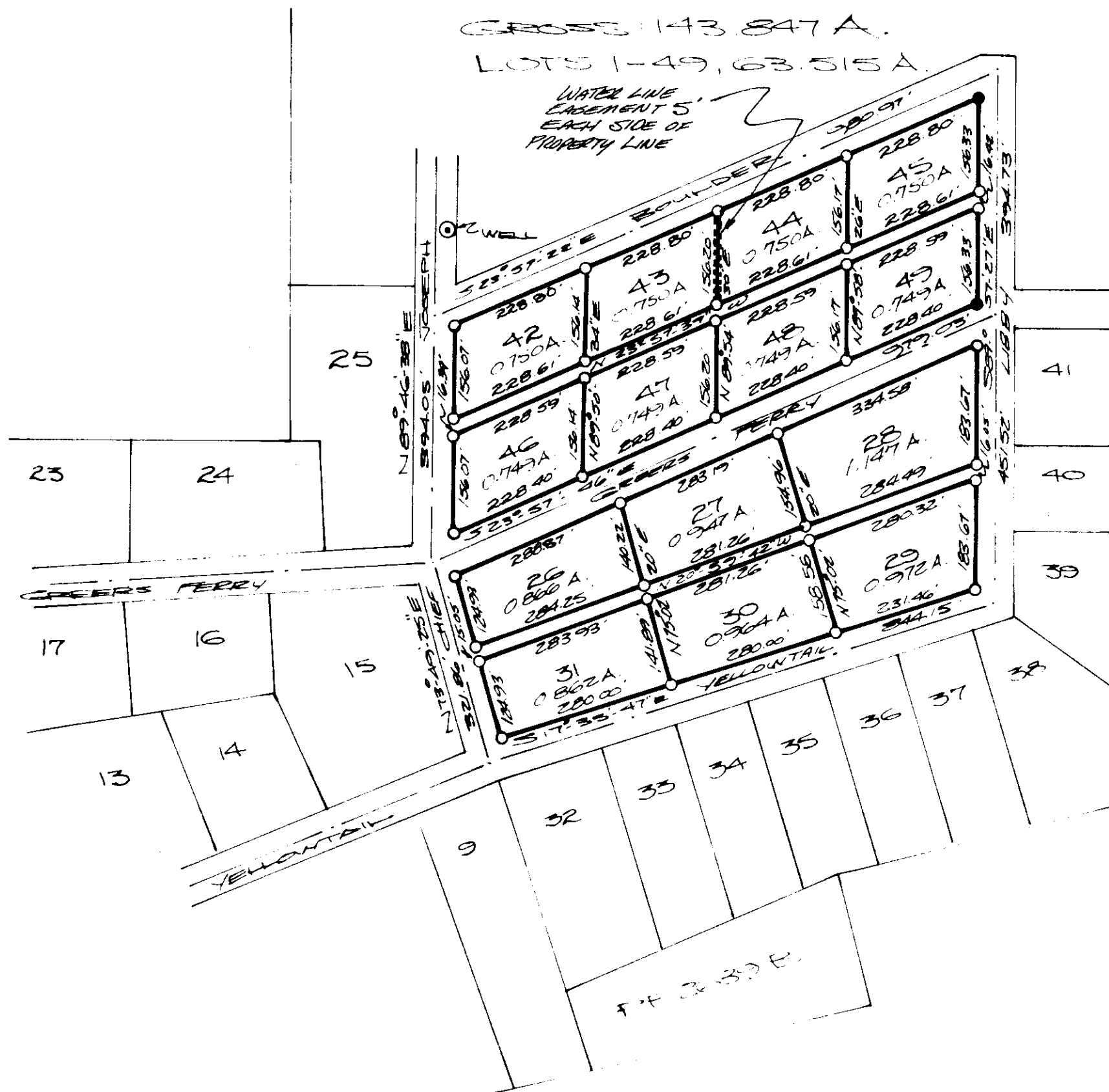
CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

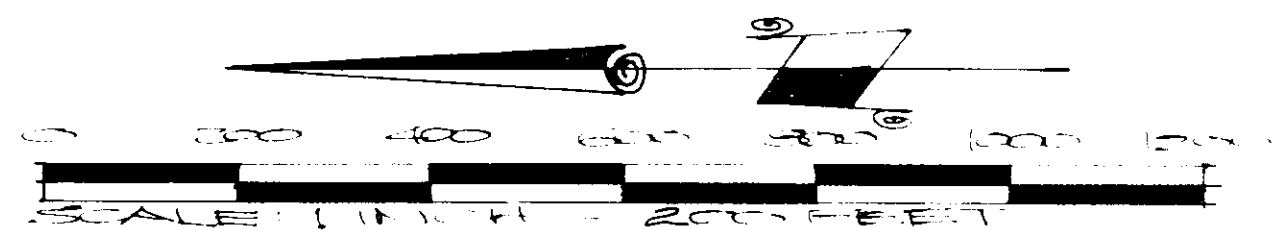
I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of Em-Kayan Village Amended, a subdivision, under my supervision during the month of August, 1977, in accordance with the provisions of Sections 11-3857 through 11-387b of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 14th day of OCTOBER, 1977.

Melvin D. Lauteren
Signature of Surveyor-Registration No. 42325-Libby, Montana.



MSH. NO. 37



KOOTENAI ENGINEERING INC.
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MT.
406-293-7731

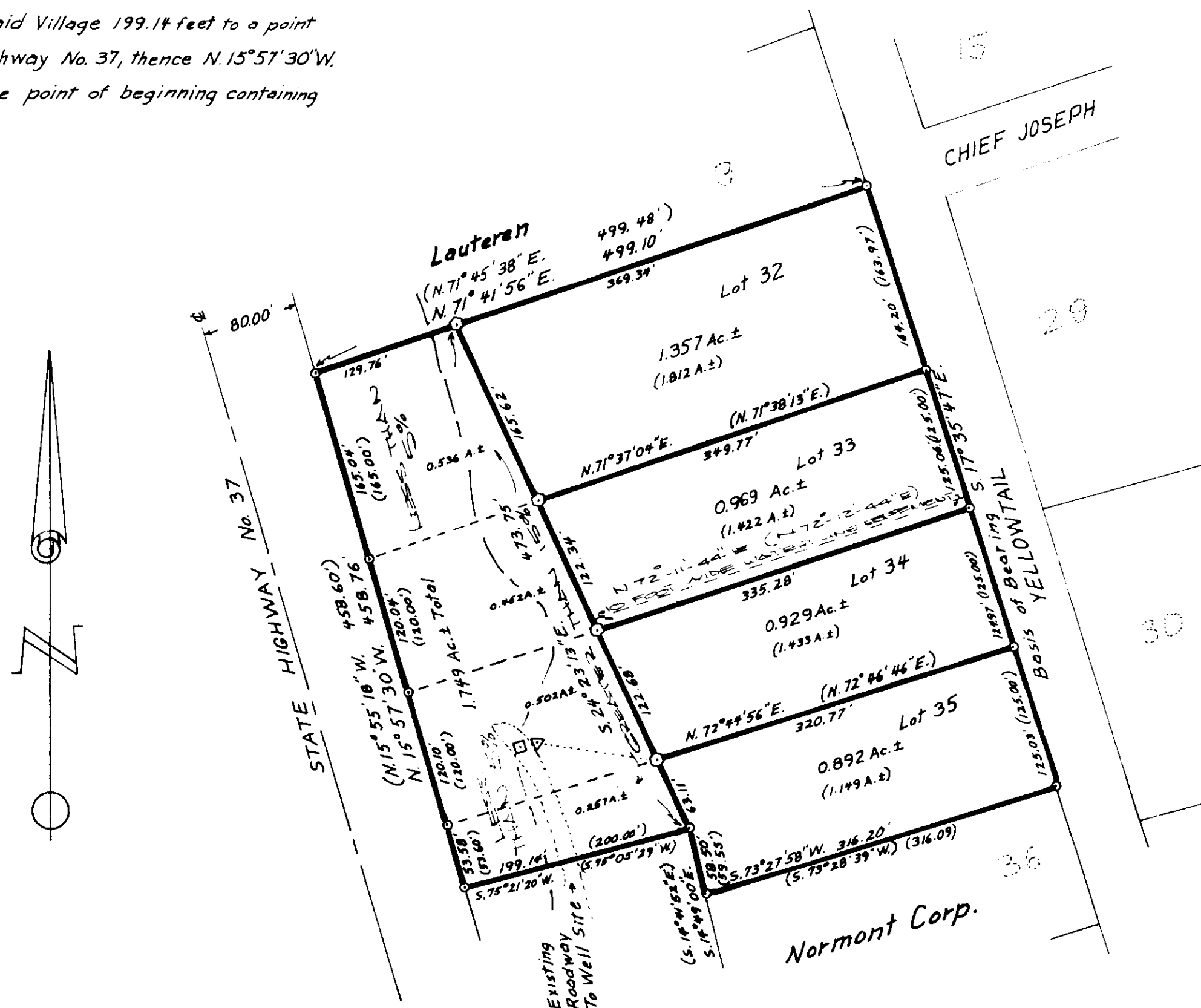
AMENDED PLAT OF THE EM-KAYAN SUBDIVISION

LOTS 32 THRU 35 OF AMENDED PLAT OF EM-KAYAN VILLAGE
BEING A PORTION OF THE N.W. 1/4 OF THE S.W. 1/4
OF SECTION 4 T.30N., R.30W., P.M.MONTANA.

DESCRIPTION

Being a portion of Lots 32 through 35 of Amended Plat of Em-Kayan Village
in the Northwest 1/4 of the Southwest 1/4 of Section 4 Township 30 North,
Range 30 West, Principal Meridian Montana.

Beginning at the Northwest corner of Lot 32 of said Em-Kayan Village,
thence N. 71° 41' 56" E. along the line common to Lots 9 and 32, 129.76 feet,
thence S. 24° 23' 13" E. 473.75 feet to an anglepoint on the West side of Lot 35,
thence S. 75° 21' 20" W. along the boundary of said Village 199.14 feet to a point
on the Easterly Right of Way line of State Highway No. 37, thence N. 15° 57' 30" W.
along said Right of Way line 458.76 feet to the point of beginning containing
1.749 Acres more or less.



LEGEND

- = Set 1/2" I.D. Pipe Marked W&R. #232 S
- = Found 1/2" Rebar Marked J.N. 534 E.S.
- △ = Found 3" Brass Cap on 4" Square Concrete Monument
- = Marked U.S.C.E. C-4, R-2
- = Found 4" Well Caseing Drill Hole #22

0 100 200 300 400
SCALE 1 Inch = 100 Feet

WETMORE & RICE
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

NOTE:

THE EM-KAYAN SUBDIVISION HAS BEEN
AMENDED AS SHOWN HEREON FOR THE
PURPOSE OF MODIFYING THE SIZE AND
SHAPE OF LOTS 32 THRU 35 BEARING
A TOTAL AREA THERE TO BE EXCLUDED
FROM EM-KAYAN SUBDIVISION.

ACKNOWLEDGEMENT

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 5TH DAY OF SEP. 1976 BEFORE
ME PERSONALLY APPEARED Robert C. Hoffmann
PRESIDENT OF NORMONT CORPORATION
WHICH EXECUTED THE FOREGOING INSTRUMENT,
AND ACKNOWLEDGED SAID INSTRUMENT
TO BE A FREE AND VOLUNTARY
ACT AND DEED OF SAID NORMONT CORP.
FOR THE USE AND PURPOSES THEREIN
MENTIONED AND UNDER OATH, STATED
THAT HE WAS AUTHORIZED TO EXECUTE
SAME, GIVEN UNDER MY HAND AND
SEAL THE DAY AND YEAR IN THE
CERTIFICATE ABOVE WRITTEN

Rebecca J. Randle
NOTARY PUBLIC IN AND FOR THE STATE
OF MONTANA RESIDING IN Libby
MY COMMISSION EXPIRES 9-22-78

APPROVED: This 7 Day of SEPT, 1976 AD.

Robert C. Hoffmann
Examining Land Surveyor Reg. No. 3492 ES

APPROVED: Leo K. Cavan
Chairman Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln
Filed This 15th Day of September, 1976 AD.
At 11:20 O'clock A.M.

Chas. L. Vaughn By Mar Watson
County Clerk Recorder Deputy

CERTIFICATE OF SURVEYOR

THIS IS TO CERTIFY THAT THE ABOVE
MAP CORRECTLY PORTRAYS A
SURVEY MADE BY ME IN AUG.
1976 AND THAT SAID SURVEY IS
TRUE AND COMPLETE AS SHOWN
AND IS IN CONFORMANCE TO THE
MONTANA SUBDIVISION AND PLATTING
ACT (SECTION 11-3859 THROUGH
11-3876, R.C.M. 1947 AND THE
REGULATIONS ADOPTED PURSUANT
THERE TO.

Melvin D. Lauteren
MELVIN D. LAUTEREN REG. NO. 42325

2639 B

CERTIFICATE OF SURVEY: RETRACEMENT

Lot 43 Em-Kayan Village Plat No. 2691

In the NE 1/4 SW 1/4 Section 4, Twp. 30 N., R. 30 W., P.M.M.

For: Frank E. & Jenny M. Votapka

Date: June 2014

At the request of: PRI-JV

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record and that no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

DESCRIPTION OF LOT 43

A tract of land near Libby, in Lincoln County Montana, lying in the NE 1/4 SW 1/4 of Section 4, Twp. 30 N., R. 30 W., P.M.M., containing .75acre (32,546 sq.ft.) more or less and more particularly described as follows:

Beginning at a 1/2 inch dia. pipe tagged MDL 4232-S which marks the northwest property corner of Lot 43 of EM-Kayan Village per Plat No. 296; thence, S89°59'59"E 155.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S23°57'22"E 228.88 feet to a computed point; thence, N89°57'51"W 155.88 feet to a 1/2 inch dia. pipe tagged MDL 4232-S; thence, N23°51'54"W 228.61 feet to the point of beginning.

The aforescribed Lot 43 contains .75 acre (32,546 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. PIPE TAGGED MDL 4232-S
- FOUND 1/2 INCH PIPE
- FOUND 1/2 INCH DIA. BARE REBAR
- COMPUTED POINTS
- () RECORD PER PLAT NO. 133875

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 13th day of JUNE, 2014 A.D.

Kenneth E. Davis

Registered Land Surveyor No. 4975-S

LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 12th day of JUNE, 2014 A.D.

Ronald A. Pearson

Registration No. 9008LS

STATE OF MONTANA
County of Lincoln

Filed on this 13th day of JUNE, 2014 A.D. at 2:00 O'clock P.m.

Jammy A. Lewis by Jeanne A. Lewis
County Clerk and Recorder Deputy



E.I.D., LLC
HARLEM, MT 59526

DATE: 5/06/14

DRAWN BY: GJR

Land Projects 2014

FILE: t303004pri.dwg

Graphic Scale



1 inch = 30 ft.

Doc# 251778

CERTIFICATE OF SURVEY NO. #4287

**Amended Subdivision Plat of Lot 1A ,EMERALD OVERLOOK
(Being an Amended Subdivision Plat of Lot 1 of Colgrove No. 1)
SW 1/4,Section 15, T36N R26W, P.M., M.
Lincoln County, Montana**

OWNERS: BRIAN L. & DIXIE L. LINNELL

DATE: Sept 24, 2002

LEGEND

- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S
- SET 1"x24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- ! FOUND 1/4 CORNER AS NOTED
- + FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S FOR SECTION CORNER

Certificate of Dedication

We, BRIAN L. LINNELL & DIXIE L. LINNELL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1A of EMERALD OVERLOOK containing 4.77 acres of land all as shown hereon. Subject to County Road right-of-way as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 1A, EMERALD OVERLOOK, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by SINCLAIR CREEK ROAD (county road) per Section 76-3-608(3) (d), MCA. (Parkland Dedication Exempt per Section 76-3-621)

Brian L. Linnell
BRIAN L. LINNELL

Dixie L. Linnell
DIXIE L. LINNELL

STATE OF Montana;
County of Lincoln;

This instrument was acknowledged before me on October 29, 2003, by BRIAN L. LINNELL & DIXIE L. LINNELL.

M. Kate Dierma
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission Expires 10/10/2007

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Subdivision Plat of Lot 1A of EMERALD OVERLOOK, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3) (a), MCA.

Dated the 2 day of Dec, 2003.

Donna H. Hoyer County Clerk and Recorder
Board of County Commissioners
Lincoln County, Montana

Approved: Oct 29 2003

Donna H. Hoyer
Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

Donna H. Hoyer
Registration No. 7328

0-23-03



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 17 day of December, 2003.

Merla Miller
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

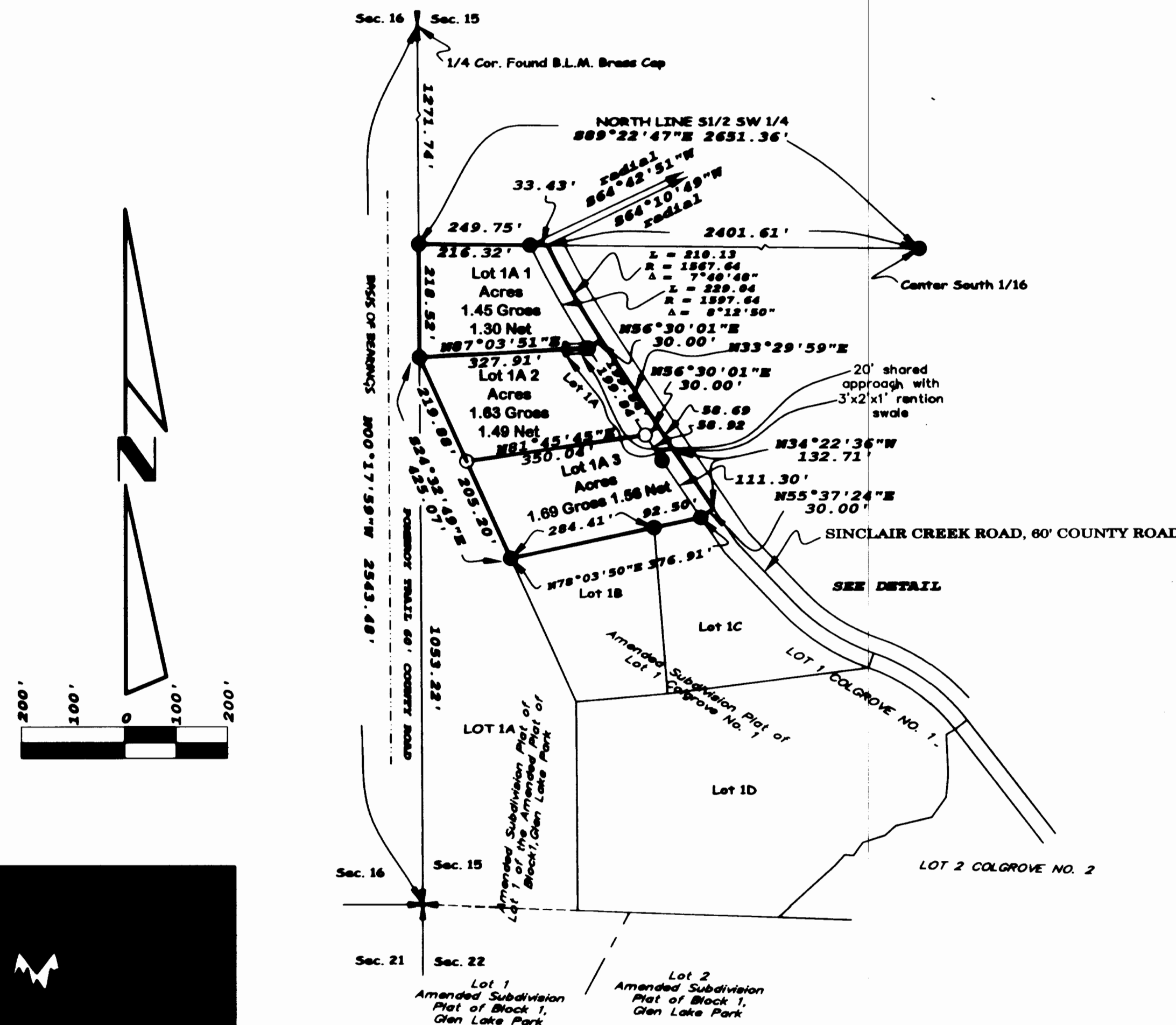
Filed on the 17 day of December, 2003, A.D., at 12:15 o'clock

Donna H. Hoyer
County Clerk and Recorder
By: Joan R. Davis
Deputy

Instrument Record No. 172874

PM 6494

Date: SEPT 18, 2002	Field Crew: PENDING
Project Name: colgrove-sub phase 3	Revision Date: July 7, 2003
Filename: working	Project Number: 02-282
	Drawn By: SHEP



SANITARY RESTRICTIONS REMOVED PP# 7529 Doc# 172872
PLATTING CERTIFICATE PP# 9528 Doc# 172873

Colgrove/Linnell 2

FINAL SUBDIVISION PLAT OF
EMERALD ESTATES
NW 1/4 and Gov't Lot 1, Sec. 16, T34N R25W,
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, EMERALD ESTATES, INC., THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE NORTHWEST 1/4 AND GOVERNMENT LOT 1, SECTION 16, TOWNSHIP 34 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTH 1/4 CORNER, SECTION 16; THENCE SOUTH 0°22'24" EAST 199.54 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°49'53" WEST 621.78 FEET; THENCE SOUTH 56°11'57" WEST 31.94 FEET TO A POINT ON A 102.62 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 56°07'34" EAST; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 50°57'33" 91.27 FEET; THENCE SOUTH 84°49'59" EAST 277.83 FEET TO THE BEGINNING OF A 200.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 19°47'43" 69.10 FEET; THENCE NORTH 75°22'18" EAST 78.46 FEET TO THE BEGINNING OF A 60.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 67°23'35" 70.57 FEET; THENCE SOUTH 37°14'07" EAST 62.69 FEET TO THE BEGINNING OF A 137.15 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 37°14'07" 89.13 FEET; THENCE SOUTH 69.45 FEET TO THE BEGINNING OF A 80.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 16°28'21" 23.00 FEET; THENCE NORTH 58°17'28" WEST 43.16 FEET; THENCE NORTH 69.45 FEET TO THE BEGINNING OF A 97.15 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 37°14'07" 63.14 FEET; THENCE NORTH 37°14'07" WEST 62.69 FEET TO THE BEGINNING OF A 20.00 FOOT RADIUS CURVE TO THE LEFT; THENCE WESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 67°23'35" 23.53 FEET; THENCE SOUTH 75°22'18" WEST 78.46 FEET TO THE BEGINNING OF A 240.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 11°23'17" 47.70 FEET TO THE BEGINNING OF A 30.00 FOOT RADIUS REVERSE CURVE TO THE LEFT HAVING A RADIAL BEARING OF SOUTH 3°14'25" EAST; THENCE SOUTHWESTERLY AND SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 135°15'05" 70.82 FEET; THENCE SOUTH 48°29'24" EAST 204.78 FEET; THENCE SOUTH 31°14'59" EAST 58.44 FEET; THENCE SOUTH 72°11'09" EAST 304 FEET MORE OR LESS TO THE LOW WATER MARK OF DICKEY LAKE; THENCE NORTHEASTERLY AND NORTHWESTERLY ALONG THE LOW WATER MARK OF DICKEY LAKE 736 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 89°50'59" EAST FROM THE POINT OF BEGINNING; THENCE SOUTH 89°50'59" WEST 403 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 6.75 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS EMERALD ESTATES, LINCOLN COUNTY, MONTANA.

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND (REMAINDER) IS TO CREATE A PARCEL OF LAND FOR AGRICULTURAL OR PASTURE USE AND THAT NO STRUCTURE REQUIRING WATER OR SEWAGE FACILITIES HAS BEEN OR WILL BE ERRECTED OR UTILIZED ON THE PARCEL CREATED; THE PARTY TO THE TRANSACTION HAS ENTERED A COVENANT RUNNING WITH THE LAND AND REVOCABLE ONLY BY THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE LAND WILL REMAIN IN AGRICULTURAL USE. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(1)(H). ANY CHANGE IN LAND USE SUBJECTS THIS DIVISION OF LAND TO REVIEW UNDER THE PROVISIONS OF LAND TO REVIEW UNDER THE PROVISIONS OF THE SANITATION IN SUBDIVISIONS ACT.

EMERALD ESTATES, INC.

BY: _____

COUNTRY OF CANADA }
PROVINCE OF ALBERTA } ss.

ON THIS 2 DAY OF September, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE PROVINCE OF ALBERTA, PERSONALLY APPEARED LENORD STEVENS AN AUTHORIZED REPRESENTATIVE OF EMERALD ESTATES, INC., AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE PROVINCE OF ALBERTA
RESIDING AT Calgary, Alberta
MY COMMISSION EXPIRES _____
My commission is held at the pleasure
of Her Majesty the Queen & does not
expire

HAROLD R. VICKERS
Barrister & Solicitor
2025 BANKERS HALL
855 11th S.W.
CALGARY, ALBERTA
T2P 4J8

Marquardt Surveying Inc.
285 14th St. N.
CALGARY, MONTANA T2P 4J8
PHONE (403) 755-6000

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF EMERALD ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 8th DAY OF DEC, 19 94. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY LAKE SHORE DRIVE. THE DRIVING SURFACE IS APPROXIMATELY 16 ft. CONSTRUCTION COSTS PAID FOR WITH CH # 5 03 AND 04.
FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

APPROVED: 12-8, 19 94

BY Burt Bruchhoff

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 9th DAY OF December, 19 94.

Jim C. Miller
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 9th DAY OF December, 19 94, A.D., AT 11:15 O'CLOCK A.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

SHEET 1 OF 3
P.F. No. 5232

STEVENS

JOB # 93-163

Sanitary Restrictions Removed P.F. # 5231

NW 1/4 and Gov't Lot 1, Sec. 16, T34N R25W,
P.M., M., Lincoln County, Montana

P.M., M., Lincoln County, Montana



SCALE 1" = 50'

285 1st AVE. E.
KALISPELL, MONTANA 59901
PHONE (406) 735-6285

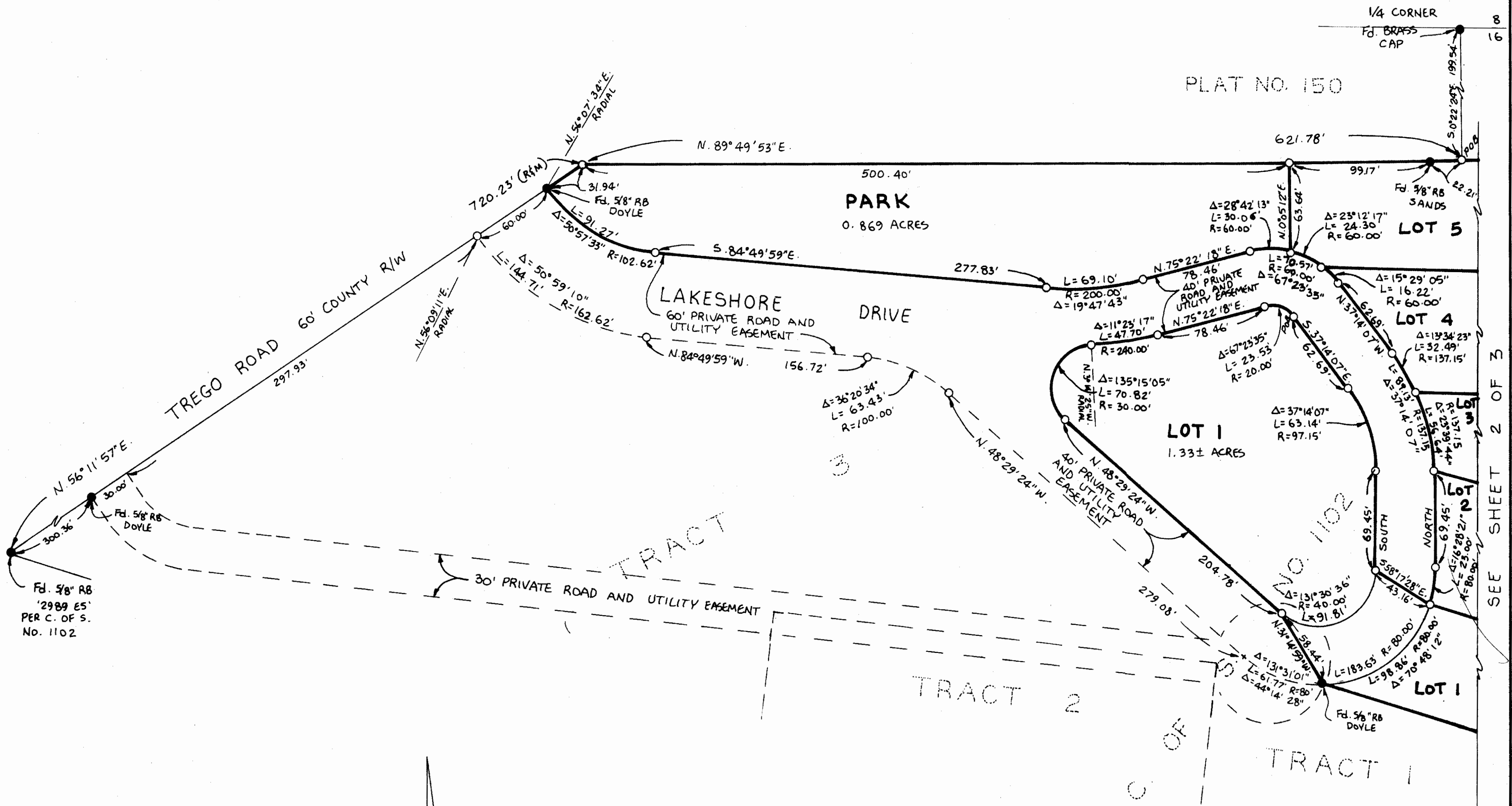
STEVENS

Sanitary Restrictions Removed P.F. # 5231

FINAL SUBDIVISION PLAT OF EMERALD ESTATES

NW 1/4 and Govt Lot 1, Sec. 16, T34N R25W
P.M., M., Lincoln County, Montana

PLAT NO. 150



Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SHEET 3 OF 3
P.F. No. 5232

STEVENS

Sanitary Restrictions Removed P.F. # 5231

Final Subdivision Plat of EMERALD OVERLOOK Being an Amended Subdivision Plat of Lot 1, Colgrove No. 1 SW 1/4, Section 15, T36N R26W, P.M., M. Lincoln County, Montana

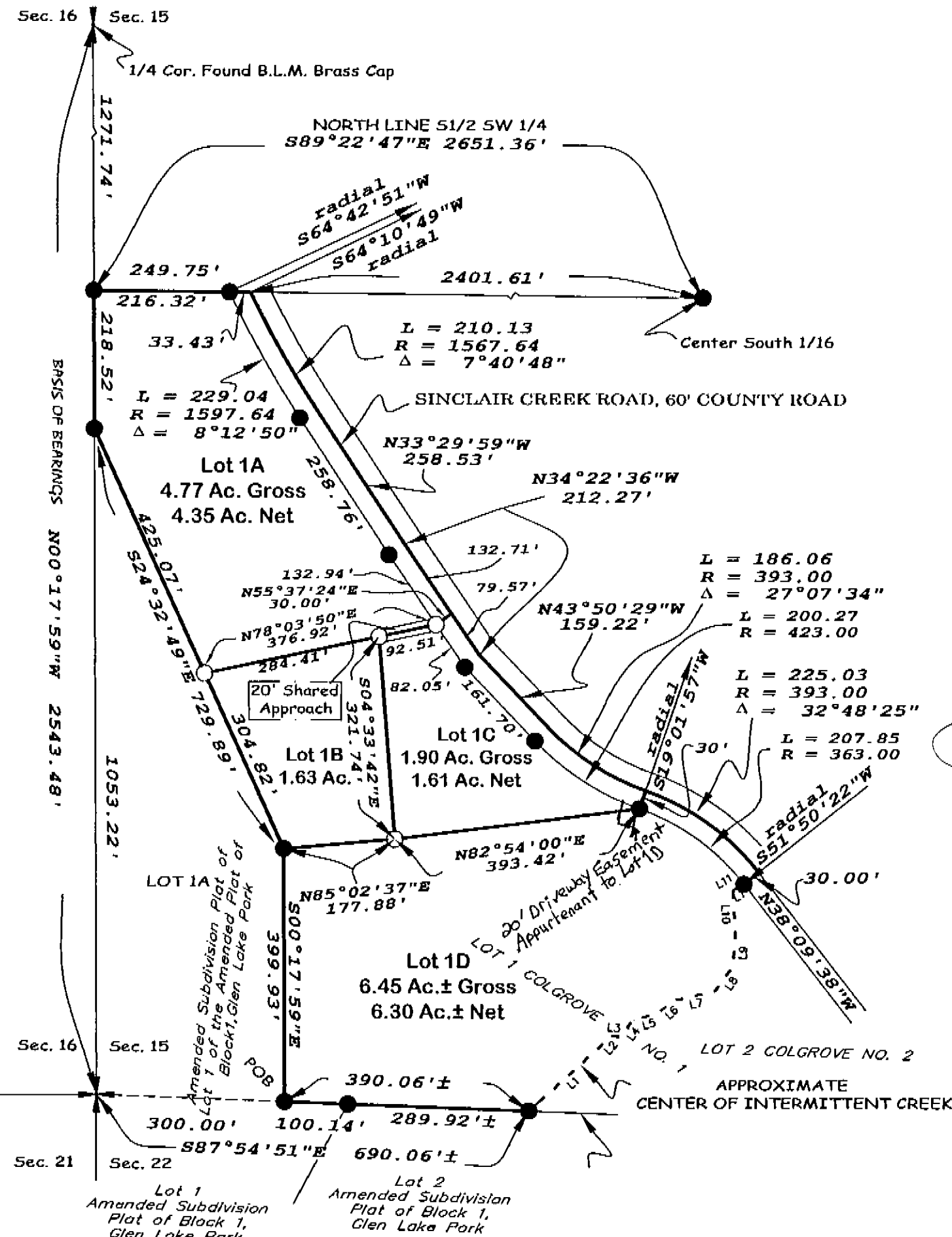
OWNERS: BRIAN L. & DIXIE L. LINNELL

DATE: Sept 18, 2002

LEGEND

- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S
- SET 3/4" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- ! FOUND 1/4 CORNER AS NOTED
- + FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S FOR SECTION CORNER

New Header	LINE	LENGTH	BEARING
N/A	L1	147.60	S48°16'23"W
N/A	L2	28.11	S42°00'22"W
N/A	L3	17.13	N83°36'40"W
N/A	L4	31.46	S35°50'33"W
N/A	L5	45.22	S72°30'03"W
N/A	L6	27.31	S48°28'55"W
N/A	L7	70.87	S77°02'30"W
N/A	L8	48.13	S35°52'59"W
N/A	L9	44.97	S05°01'46"W
N/A	L10	75.55	S02°49'43"E
N/A	L11	19.81	N60°42'58"E



Certificate of Dedication

We, BRIAN L. LINNELL & DIXIE L. LINNELL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1, Colgrove No. 1 in the Southwest 1/4, Section 15, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana containing 14.75 more or less acres of land all as shown hereon. Subject to easements of record. Subject to and together with easements as shown hereon.

EMERALD OVERLOOK, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Sinclair Creek Road, & private road per Section 76-3-608(3)(d), MCA.

Brian L. Linnell
BRIAN L. LINNELL

Dixie L. Linnell
DIXIE L. LINNELL

STATE OF MT
County of Lincoln

This instrument was acknowledged before me on 9-22 2003, by BRIAN L. LINNELL & DIXIE L. LINNELL.

Garrett McKenney

Notary Public for the State of MT

Residing at Gulika

My Commission Expires 10-08-2005

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Koenig, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of EMERALD OVERLOOK, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

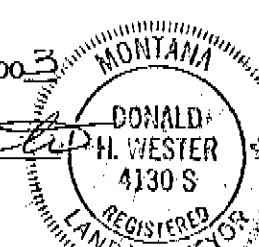
Dated the 8 day of Oct, 2003

John Koenig
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol M. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: Jan 9 2003

Donald H. Wester
Examining Land Surveyor
Registration No. 4130



CERTIFICATE OF SURVEYOR

Dawn Marquardt
Dawn Marquardt
Registration No. 7328 s

Date 7-14-03

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 8 day of October, 2003

Teri A. Miller
Treasurer, Lincoln County, Montana

STATE OF MONTANA

County of Lincoln

Filed on the 5 day of October, 2003, A.D., at 3:30 o'clock P.m.

Carol M. Cummings
County Clerk and Recorder

By: *Joanne Dennis*
Deputy

Instrument Record No. 171232

Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, MT 59901
tel: (406) 758-8285
fax: (406) 758-3055

Date: SEPT 18, 2002	Field Crew: PENDING
Project Name: colgrove-sub phase 3	Revision Date: July 7, 2003
Filename: working	Project Number: 02-292
	Drawn By: SHERM

Sanitary Restrictions Removed P.F. # 7428 Doc # 171232
Platting Certificate P.F. # 7429 Doc # 171230
Notary Used Plan P.F. # 7430 Doc # 171231

AMENDED PLAT
LOT 1, ENDER'S ACRES,
LOTS 3 AND 4, BLOCK 2
OF HOWARD ACRES

SECTIONS 14 AND 15,
T30N, R31W, P.M.M.
LINCOLN COUNTY, MONTANA

FOR
DAVE LELM

CERTIFICATE OF DEDICATION

Be it known that David L. Leim and Kristeen Leim, husband and wife, the undersigned property owners do hereby certify that they have caused to be surveyed, subdivided and platted into lots as shown by the plat hereon and further described as follows:

A portion of Lot One (1) of Ender's Acres, and Lots Three (3) and Four (4), Block Two (2) of Howard Acres, recorded subdivisions in Sections Fourteen (14) and Fifteen (15), Township Thirty (30) North, Range Thirty-One (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the southwest corner of Lot 1 of Ender's Acres on the east line of said Section 15, which is N 00°34'00"E, 1019.32 feet from the Quarter corner common to Sections 14 and 15; thence, along the south line of said Lot 1, S 89°15'00"E, 324.66 feet, to the southwesterly right of way of the St. Regis Haul Road as it is shown on Certificate of Survey No. 302; thence, along said right of way, N 42°18'06" W, 477.21 feet, to the east line of Section 15; thence along said east line, N 00°34'00" E, 8.92 feet; thence N 33°40'27" W, 234.33 feet; thence S 62°49'31" W, 245.61 feet; thence S 35°27'15" E, 235.96 feet; thence S 44°03'01" E, 300.25 feet, to the east line of Section 15; thence along said east line, S 00°34'00" W, 33.66 feet to the TRUE POINT OF BEGINNING; encompassing an area of 3.40 acres.

The above described tract shall be known and designated as the Amended Plat of Lot 1 of Ender's Acres, and Lots 3 and 4, Block 2 of Howard Acres, Lincoln County, Montana.

David L. Leim Kristeen Leim

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 2 day of April, 1993. In witness whereof I have hereunto set my hand and affixed my notarial seal.

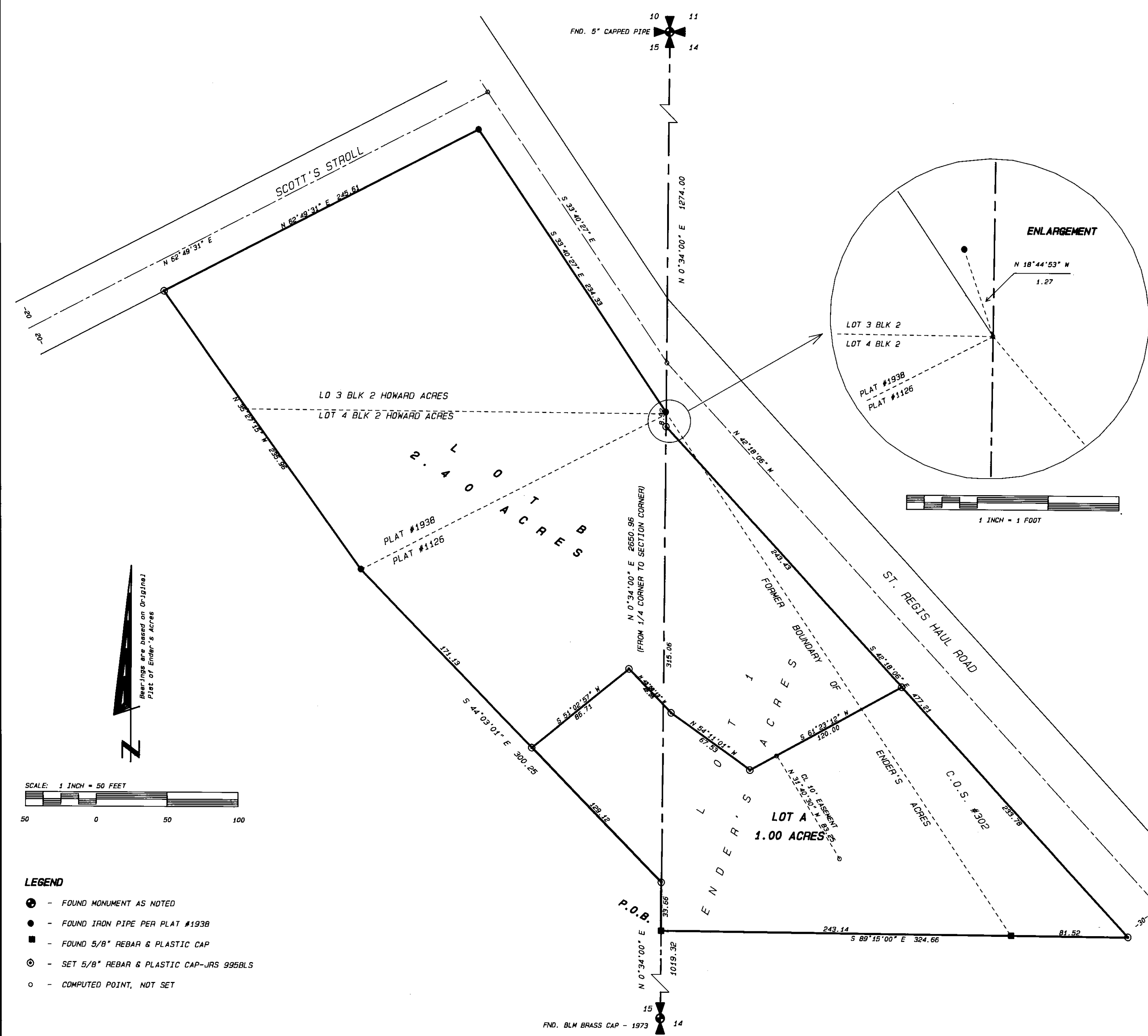
Chloe Phillips Notary Public for the State of MT, residing at Libby, My commission expires 7/31/93.

TREASURER'S CERTIFICATION

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

James R. Staples Treasurer, Lincoln County 4-21-93

CERTIFICATE OF SURVEY NO. 4890



- LEGEND**
- - FOUND MONUMENT AS NOTED
 - - FOUND IRON PIPE PER PLAT #1938
 - - FOUND 5/8\"

APPROVAL Chairman, Lincoln County Commissioners 4-21-93 Date 4-21-93 Date		CERTIFICATE OF RECORDER Filed for record this 22 day of April, 1993, at 3:15 o'clock P.M. Carol R. Cummings Lincoln County Recorder By: Joannie Dennis Deputy		SURVEYOR'S CERTIFICATE I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me. James R. Staples 3/31/93 Date		J.R.S. & Associates P.O. BOX 1050 603 CALIFORNIA AVE. - HWY. 37 LIBBY, MONTANA 59923 (406) 293-5059	
		DATE: 03-31-93		SECTION 14 & 15			
		JOB NO. M92-19		TOWNSHIP 30N			
		DWN. BY: AMK		RANGE 31W			
		REVISION		PRINCIPAL MERIDIAN MT			
		SHEET 1 OF 1		LINCOLN COUNTY			

PLAT 4890 SEE AMENDED

CERTIFICATE OF DEDICATION

I George J. Enders, of the County of Lincoln State of Montana, do hereby certify that I have caused to be surveyed and subdivided into lots, blocks and streets as shown on the Certificate of Survey hereunto annexed the following tract of land to-wit, beginning at the intersection of the Westerly boundary of the N 1/4 of Section 14 Township 30N Range 31 W of M.P.M. with the Southerly boundary of J. Neals Lumber Company's Right-of-way, said point being 1274 feet south of the northwest corner of said section 14, Thence southerly along the Westerly boundary of said section 1158.9 feet more or less to the Northerly boundary of Highway No. 2, thence S 27° 23' E 246.5 more or less to the Southerly boundary of the NW 1/4 of said Section 14, thence Easterly along said southerly boundary 812.3 more or less to the Westerly boundary of J. Neals Right-of-way, thence N 33° 27' W 1653 feet more or less to the point of beginning; Said subdivision to be known and designated as Enders Acres, and the land included in all streets, shown on the annexed plat is hereby granted and donated to the public forever.

14.63 acres

STATE OF MONTANA COUNTY OF LINCOLN

On the 14th day of 1952 A. D. before me a Notary Public in and for the State of Montana, personally appeared George J. Enders known to me to be the person whose name is subscribed to the foregoing certificate of Dedication and acknowledge to me that he executed the same.

In Witness whereof I have set my hand and affixed my Notarial Seal.

Notary Public in and for the State of Montana, residing in Libby, Montana

My commission expires

CERTIFICATE OF COUNTY COMMISSIONERS

I, Austin E. Fraser Chairman of the Board of County Commissioners of the County of Lincoln State of Montana and Clerk of said board do hereby certify that at a meeting of said board held on the 14th day of 1952 A. D. the annexed plat was examined and approved by the said Board of County Commissioners.

Attest

Austin E. Fraser
Chairman

Clerk

CERTIFICATE OF COUNTY SURVEYOR

I, Ira Miller, County Surveyor for Lincoln County, Montana do hereby certify that I have examined the plat and approve of the same.

Dated at Libby, Montana this 24th day of Dec. 1952 A. D.

Ira Miller
Registered in the State of Montana

CERTIFICATE OF SURVEY

I, T. A. Taschereau, a competent surveyor do hereby solemnly swear that between the 15th day of August 1951 and the 15th day of September 1951 I made a careful and accurate survey of the tract of land shown on the annexed plat, that said plat was made in strict accordance with said survey, that the dimensions of all lots, blocks, streets and parks and the courses shown thereon are correct to the best of my knowledge, that I set iron monuments 1" in diameter and 15" long at the intersection of all boundary lines and indicated thus e on the plat, That said survey was made in strict accordance with Chapter 6 Title Revised Codes of the State of Montana.

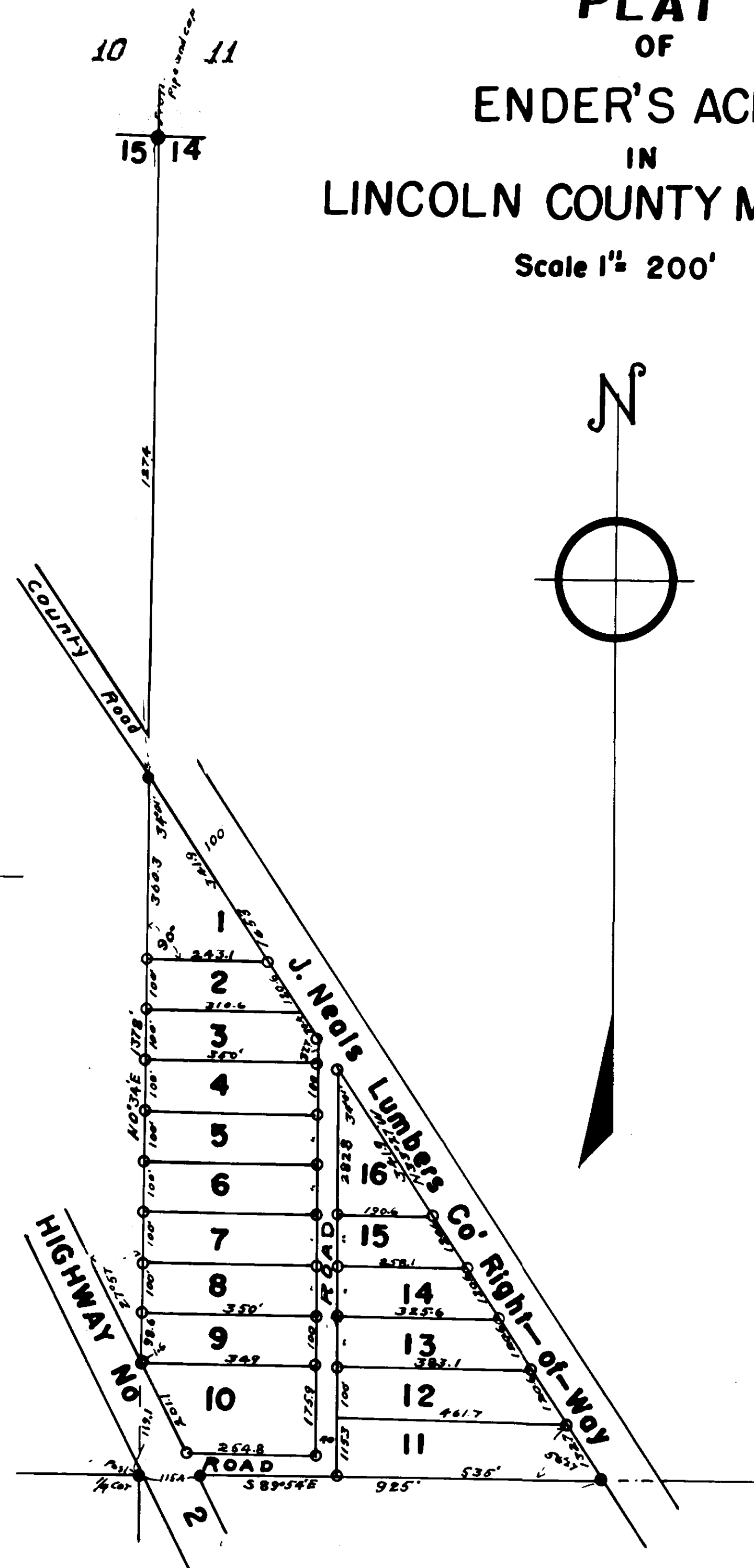
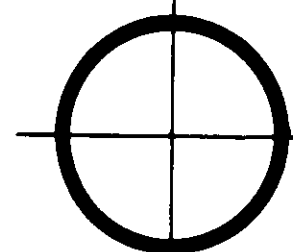
Subscribed and sworn to before me this 12th day of May 1952 A. D.
Notary Public in and for the State of Montana, Residing in Kalispell Montana.

T. A. Taschereau
County Clerk
My Commission expires
Fletcher County, Mont.

PLAT OF ENDER'S ACRES IN LINCOLN COUNTY MONTANA

Scale 1" = 200'

N



AMENDED PLAT
LOT 1, ENDER'S ACRES,
LOTS 3 AND 4, BLOCK 2
OF HOWARD ACRES
SECTIONS 14 AND 15,
T30N, R31W, P.M.M.
LINCOLN COUNTY, MONTANA

FOR
DAVE LELM

CERTIFICATE OF DEDICATION

Be it known that David L. Leim and Kristeen Leim, husband and wife, the undersigned property owners do hereby certify that they have caused to be surveyed, subdivided and platted into lots as shown by the plat hereon and further described as follows:

A portion of Lot One (1) of Ender's Acres, and Lots Three (3) and Four (4), Block Two (2) of Howard Acres, recorded subdivisions in Sections Fourteen (14) and Fifteen (15), Township Thirty (30) North, Range Thirty-One (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the southwest corner of Lot 1 of Ender's Acres on the east line of said Section 15, which is N 00°34'00"E, 1019.32 feet from the Quarter corner common to Sections 14 and 15; thence, along the south line of said Lot 1, S 89°15'00"E, 324.66 feet, to the southwesterly right of way of the St. Regis Haul Road as it is shown on Certificate of Survey No. 302; thence, along said right of way, N 42°18'06"W, 477.21 feet, to the east line of Section 15; thence along said east line, N 00°34'00"E, 8.92 feet; thence N 33°40'27"W, 234.33 feet; thence S 62°49'31"W, 245.61 feet; thence S 35°27'15"E, 235.96 feet; thence S 44°03'01"E, 300.25 feet, to the east line of Section 15; thence along said east line, S 00°34'00"W, 33.66 feet to the TRUE POINT OF BEGINNING; encompassing an area of 3.40 acres.

The above described tract shall be known and designated as the Amended Plat of Lot 1 of Ender's Acres, and Lots 3 and 4, Block 2 of Howard Acres, Lincoln County, Montana.

David L. Leim Kristeen Leim

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 24 day of August, 1993. In witness whereof I have hereunto set my hand and affixed my notarial seal.

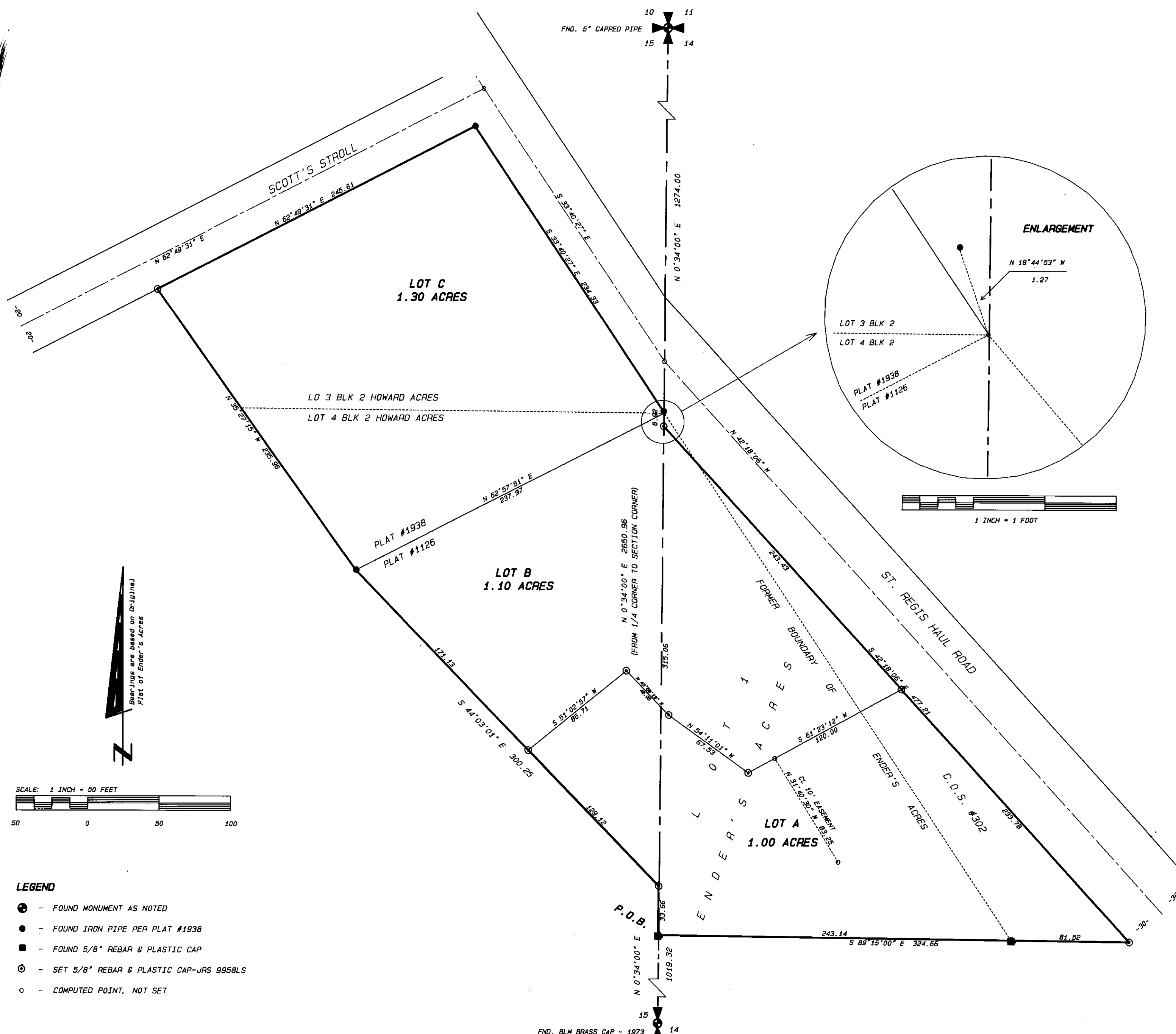
Lois M. Louchner Notary Public for the State of Montana, residing at Libby, My commission expires 10-5-93

TREASURER'S CERTIFICATION

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

Steve Miller 8-25-93
Treasurer, Lincoln County Date

CERTIFICATE OF SURVEY NO. 4890-A



- LEGEND
- - FOUND MONUMENT AS NOTED
 - - FOUND IRON PIPE PER PLAT #1938
 - - FOUND 5/8" REBAR & PLASTIC CAP
 - ⊙ - SET 5/8" REBAR & PLASTIC CAP-JRS 995BLS
 - - COMPUTED POINT, NOT SET

APPROVALS

Gerald R. Priner
Chairman, Lincoln County Commissioners

8-25-93
Date

Bill J. Buckhoff
Checked by

8-25-93
Date

CERTIFICATE OF RECORDER

Filed for record this 25th day of August, 1993, at 1:40 o'clock P.M.
Carol R. Cummins
Lincoln County Recorder
By: Jeannie Shinn
Deputy

DATE: 08-24-93

JOB NO. M92-19A

DWN. BY: RMK

REVISION

SHEET 1 OF 1

SECTION 14 & 15

TOWNSHIP 30N

RANGE 31W

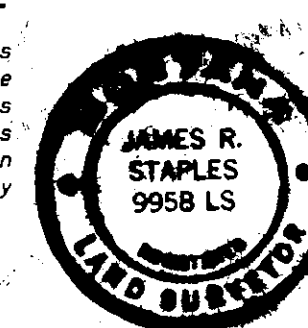
PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 8-24-93
James R. Staples, 995BLS Date



J.R.S. & Associates

P.O. BOX 1050
603 CALIFORNIA AVE. - HWY. 37
LIBBY, MONTANA 59923
(406) 293-5059

ENGLISH'S AMENDED PLAT OF LOTS 16 AND 17.

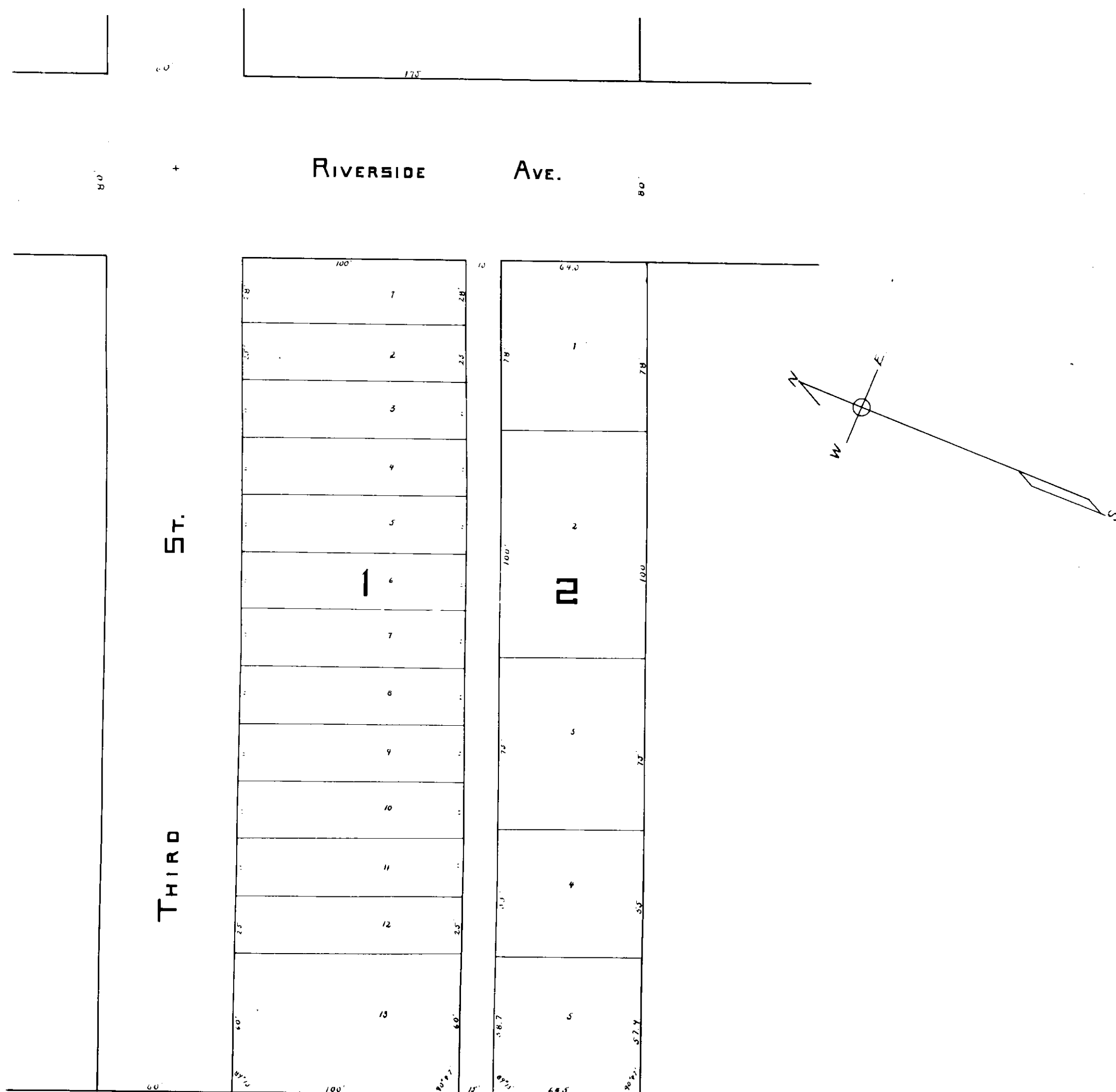
OF

BLOCK 5, FIRST ADDITION TO WEST TROY.

LINCOLN COUNTY, MONTANA.

S. J. CRAIG, C.E. OCTOBER 1917.

SCALE 25' = 1"



CERTIFICATE OF DEDICATION

STATE OF MONTANA } ss.
COUNTY OF LINCOLN }

I, W. H. ENGLISH AND BELLE I. ENGLISH, HIS WIFE, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, BLOCKS, STREETS, AVENUES AND ALLEYS, AS SHOWN BY THE ACCOMPANYING PLAT AND CERTIFICATE OF SURVEY, HEREUNTO ANNEXED, THE FOLLOWING TRACT OF LAND TO WIT: LOT 17 AND THAT PORTION OF LOT 16 LYING BETWEEN THIRDS STREET AND SHED LOT 17, ALL IN BLOCK 5 OF FIRST ADDITION TO WEST TROY, THE SAID AMENDED PLAT TO BE KNOWN AND DESIGNATED AS ENGLISH'S AMENDED PLAT OF LOTS 16 AND 17, FIRST ADDITION TO WEST TROY, LINCOLN COUNTY, MONTANA, AND THE LAND INCLUDED IN ALL STREETS, AVENUES AND ALLEYS, SHOWN ON SAID PLAT ARE HEREBY GRANTED AND DEDICATED TO THE USE OF THE PUBLIC FOREVER.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SEAL THIS 29TH DAY OF OCTOBER A.D. 1917.

W. H. ENGLISH

BELLE I. ENGLISH

STATE OF MONTANA } ss.
COUNTY OF LINCOLN }

ON THIS 29TH DAY OF OCTOBER A.D. 1917, BEFORE ME EARL B. ANGELL, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED W. H. ENGLISH AND BELLE I. ENGLISH HIS WIFE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE CERTIFICATE OF DEDICATION AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

EARL B. ANGELL

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT TROY, MONTANA
MY COMMISSION EXPIRES, MARCH 7, 1920.

SEAL

ENGINEERS' CERTIFICATE

STATE OF MONTANA } ss.
COUNTY OF LINCOLN }

I, STANLEY S. CRAIG, A CIVIL ENGINEER AND SURVEYOR, DO HEREBY CERTIFY THAT BETWEEN THE 10TH AND 11TH DAYS OF OCTOBER 1917, I MADE A CAREFUL AND ACCURATE SURVEY OF THAT TRACT OF LAND EMBRACED IN ENGLISH'S AMENDED PLAT OF LOTS 16 AND 17, BLOCK 5 OF FIRST ADDITION TO WEST TROY, AS SHOWN BY THE ANNEXED PLAT. THAT SUCH SURVEY WAS MADE IN CONFORMITY WITH SECTIONS 3475 TO 3478, OF THE REVISED CODES OF MONTANA, AND ACTS MANDATORY THERE TO, THAT LEGAL MONUMENTS WERE SET AT THE INTERSECTIONS OF THE CENTRE LINES OF ALL STREETS AND AVENUES, AS SHOWN ON THE ANNEXED PLAT, MARKED THUS: +

STANLEY S. CRAIG

SUBSCRIBED AND SWORN TO BEFORE ME THIS 5TH DAY OF NOVEMBER A.D. 1917

M. D. ROWLAND

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT LIBBY, MONTANA
MY COMMISSION EXPIRES DECEMBER 28, 1919.

SEAL

TOWN COUNCIL CERTIFICATE OF APPROVAL

STATE OF MONTANA } ss.
COUNTY OF LINCOLN }

THIS IS TO CERTIFY THAT AT A MEETING OF THE TOWN COUNCIL OF THE TOWN OF TROY, MONTANA, DULY CALLED AND ASSEMBLED, THE FORGOING PLAT WAS PRESENTED AND EXAMINED BY SAID COUNCIL, AND IT THEREUPON AT SAID MEETING, APPEARING TO SAID COUNCIL THAT ALL OF THE REQUIREMENTS OF THE LAW IN REGARD THERE TO HAD BEEN COMPLIED WITH, THE SAID PLAT WAS THEREUPON BY SAID COUNCIL, BY RESOLUTION DULY PASSED AND BY SAID COUNCIL APPROVED AND THE ORDER OF DEDICATION THEREIN CONTAINED AND SET FORTH IN CERTIFICATE OF DEDICATION, ACCOMPANYING SAID PLAT WAS ACCEPTED BY SAID COUNCIL THIS 30TH DAY OF NOVEMBER A.D. 1917.

ATTEST:

V. H. SHINER
TOWN CLERK

H. D. WILLIAMS
MAYOR

CANNON FLETCHER
TOWN ATTORNEY

SEAL

COMMISSIONERS' CERTIFICATE OF APPROVAL

STATE OF MONTANA } ss.
COUNTY OF LINCOLN }

WE, JOHN M. ROBERTS, C. T. YOUNG AND F. EARL WILLIAMS, THE BOARD OF COUNTY COMMISSIONERS OF THE SAID LINCOLN COUNTY, IN THE STATE OF MONTANA, DO HEREBY CERTIFY THAT THE ANNEXED PLAT OF ENGLISH'S AMENDED PLAT OF LOTS 16 AND 17, BLOCK 5, FIRST ADDITION TO WEST TROY, WAS EXAMINED AND APPROVED BY US ON THE 6TH DAY OF NOVEMBER 1917.

ATTEST:

LOUIS G. KLECK
COUNTY CLERK

JOHN M. ROBERTS
CHAIRMAN

C. T. YOUNG

F. EARL WILLIAMS

SEAL

APPROVED:

S. J. CRAIG
COUNTY SURVEYOR

GREAT NORTHERN RAILWAY LAND.

LINCOLN COUNTY, MONTANA AMENDED PLAT: OF ERICKSON'S PLAT

A PART OF TRACT 13, ERICKSON'S PLOT OF PLAT #49
IN THE NORTH 1/2 OF THE SE 1/4 OF SECTION 32 TWP31N, R31W., P.M.M.

PLAT #49

BOUNDARY ADJUSTMENT AND RETRACEMENT
FOR: WILLIS E. KIER DATE: OCTOBER 1993

TAX CERTIFICATION

I hereby certify that no real property tax assessed and levied on the land to be divided are delinquent. Dated this 22nd day of Oct., 1993

Lee A. Miller
Treasurer, Lincoln County, Montana

DESCRIPTION OF LOT "A"

A tract of land being a part of Lots 4, 5, and 6, Tract 13 of Erickson's Plat, as shown on Plat 49, within Section 32, Twp. 31 N., R. 31 W., P.M.M.
Beginning at the southeast corner of that tract of land described per Book 117 Page 312, Lincoln County Records, which point lies 220.00 feet S 54°30'53" E from the northwest corner of said Tract 13 per Plat 49, Erickson's Plat, also on the southwesterly Right-of-Way line of U.S. Highway 2; thence, from said point of beginning along the southerly line of that tract of land described per Book 117 Page 312, Lincoln County Records, S 74°28'39" W 187.90 feet to the east line of Cross roadway and the west line of said Lot 6, Tract 13 per Plat 49, Erickson's Plat; thence, along said east line and west line S 00°36'50" W 8.17 feet to a 5/8 inch dia. rebar capped: KED 4975 S; thence, N 73°12'41" E 193.12 feet to a 5/8 inch dia. rebar capped: KED 4975 S located on the southwesterly Right-of-Way line of U.S. Highway 2 and the northeasterly line of Lot 4, Tract 13 per Plat 49, Erickson's Plat; thence, N 54°30'58" W 4.61 feet to the point of beginning.
The above described tract contains .025 acres, 1089.00 square feet, more or less.

PURPOSE OF SURVEY/EXEMPTION CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)e, MCA. Furthermore, we hereby certify that the purpose of this division is to correct errors in construction where buildings (trailer porch, yard, and fence) may encroach on neighboring property. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605(2)(b).

STATE OF MONTANA
COUNTY OF LINCOLN

On this 20th day of October, 1993 A.D., before me, a Notary Public in and for the State of Montana, personally appeared *Gerald K. Knapp* and *Jude Knapp* and *Willis E. Kier* and known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Pamela J. Norman
Notary Public

3/16/96
My Commission expires

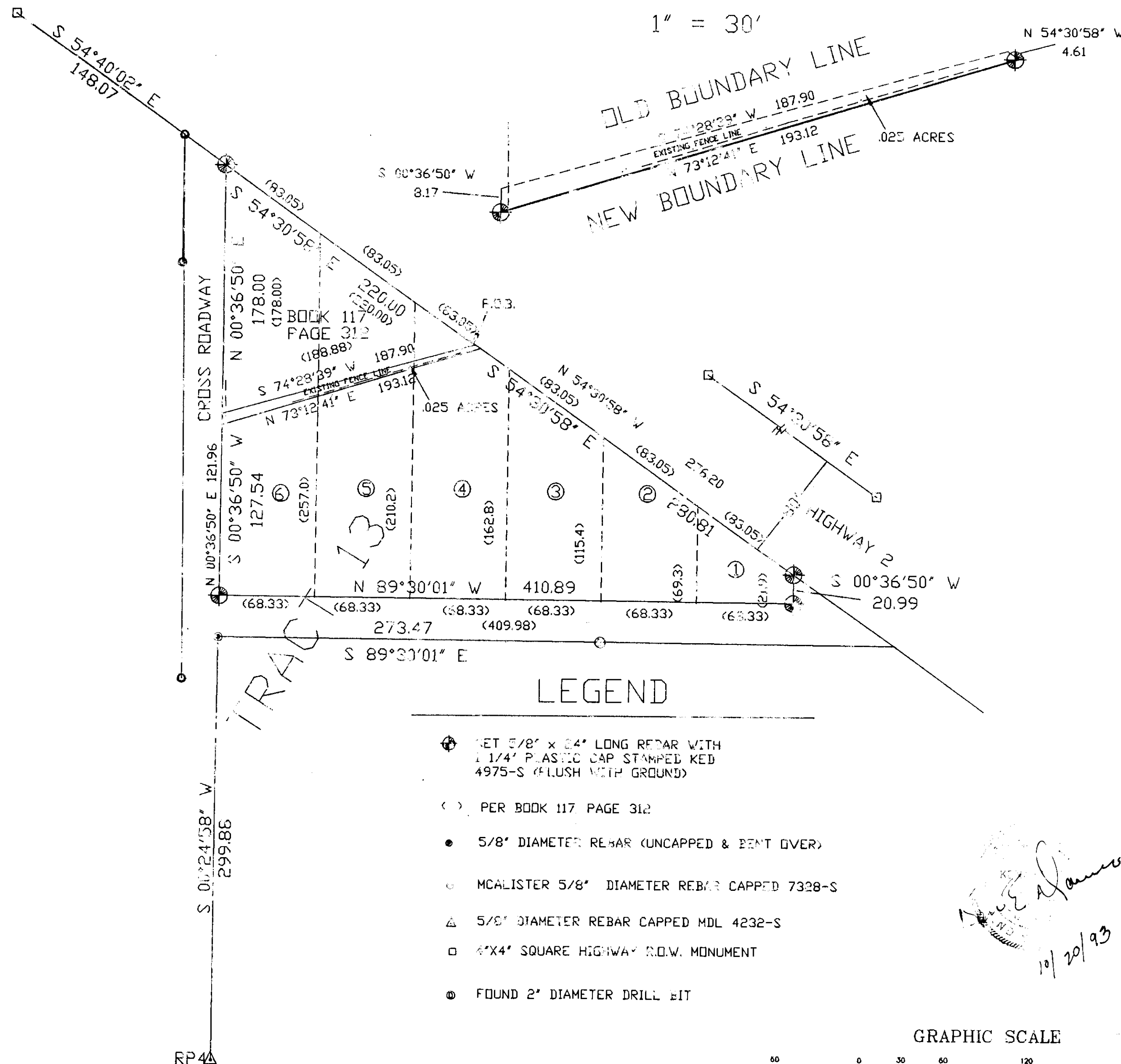
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: *Bill B...*

DATE: 10-22-93

APPROVED: *...*
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 22nd day of Oct., 1993 A.D. at 9:30 o'clock A. M.
Coral M. Cummings by *Jeannie Morris*
County Clerk and recorder Deputy

AMENDED PLAT OF P.F. NO: 4981



LINCOLN COUNTY, MONTANA

AMENDED PLAT OF LOTS 9, 10, 11, AND 12, TRACT 13, ERICKSON'S PLOT OF SUBDIVISIONS

LOCATED IN A DEDICATED AREA OF RIVERSIDE DRIVE
IN THE NORTH ONE HALF OF THE SOUTHEAST QUARTER
OF SECTION 32, TOWNSHIP 31N, RANGE 31W, P.M.M.

FOR: BILL HANLEY
DATE: DEC. 1980

PURPOSE OF SURVEY:
BOUNDARY ADJUSTMENTS.

DESCRIPTION LOT A-9

Being a portion of Lots 9 and 10 of Tract 13, Erickson's Plot of Sub-divisions, located in the N 1/2 of the SE 1/4 of Section 32, T31N, R31W, P.M.M.
Beginning at a 5/8 inch rebar tagged MBL 4232-S, which marks the Northeast corner of Lot A-9, and is along the South right of way line of a 30.00 foot wide roadway; thence, along said right of way line N89°57'00"W 136.66 feet to a 5/8 inch rebar tagged MBL 4232-S; thence, leaving said right of way South 149.97 feet to a 5/8 inch rebar tagged MBL 4232-S; thence, S89°57'00"E 136.66 feet to a 5/8 inch rebar tagged MBL 4232-S; thence, North 149.97 feet to the Point of beginning.
This parcel contains 0.471 acres more or less.

DESCRIPTION LOT A-10

Being a portion of Lots 9, 10 and 11 of Tract 13, Erickson's Plot of Sub-divisions, located in the N 1/2 of the SE 1/4 of Section 32, T31N, R31W, P.M.M.
Beginning at a 5/8 inch rebar tagged MBL 4232-S, which marks the Southeast corner of Lot A-10 and is along the North right of way line of a 40.00 foot wide county road; thence, along said right of way N89°57'00"W 144.66 feet to a 5/8 inch rebar tagged MBL 4232-S; thence, leaving aforementioned right of way North 149.96 feet to a 5/8 inch rebar tagged MBL 4232-S; thence, S89°57'00"E 144.66 feet to a 5/8 inch rebar tagged MBL 4232-S; thence, South 149.96 feet to the Point of beginning.
This parcel contains 0.497 acres more or less.

DESCRIPTION LOT A-11

Being a portion of Lots 11 and 12, of Tract 13, Erickson's Plot of Sub-divisions, located in the N 1/2 of the SE 1/4 of Section 32, T31N, R31W, P.M.M.
Beginning at a 5/8 inch rebar tagged MBL 4232-S, which marks the Southwest corner of Lot A-11; thence, North 149.96 feet along the East right of way line of a 30.00 foot wide roadway to a 5/8 inch rebar tagged MBL 4232-S; thence, leaving said right of way line S89°57'00"E 128.66 feet to a 5/8 inch rebar tagged MBL 4232-S; thence, South 149.96 feet to a 5/8 inch rebar tagged MBL 4232-S, said point being along the North right of way line of a 40.00 foot wide county road; thence, along said right of way N89°57'00"W 128.66 feet to the Point of beginning.
This parcel contains 0.443 acres more or less.

DESCRIPTION LOT A-12

Being a portion of Lots 11 and 12, of Tract 13, Erickson's Plot of Sub-divisions, located in the N 1/2 of the SE 1/4 of Section 32, T31N, R31W, P.M.M.
Beginning at a 5/8 inch rebar tagged MBL 4232-S, which marks the Northwest corner of Lot A-12; thence, S89°57'00"E 136.66 feet along a 30.00 foot wide right of way to a 5/8 inch rebar tagged MBL 4232-S; thence, leaving aforementioned right of way line, South 149.97 feet to a 5/8 inch rebar tagged MBL 4232-S; thence, N89°57'00"W 136.66 feet to a 5/8 inch rebar tagged MBL 4232-S, said point being along the East line of a 30.00 foot wide right of way; thence, along said right of way line North 149.97 feet to the Point of beginning.
This parcel contains 0.471 acres more or less.

EXEMPTION CERTIFICATE

"We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a plotted sub-division, fewer than six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 70-3-207 (e), M.C.A. We further certify that the purpose for the division of land between lots 10 and 11 is to correct errors in construction where buildings encroach on neighboring property, therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to A.R.S. 10-2-14 (10)-sl4340 (13)(f)(ii)."

L.M. Neilson Stella B. Neilson 1/23/81
L.M. Neilson Stella B. Neilson Date

On this 22 day of January, 1981 A.D. before me a Notary Public in and for the State of Montana personally appeared L.M. and Stella B. Neilson known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Vernon R. White
Notary Public My Commission Expires MARCH 1, 1982

CERTIFICATE OF EXAMINING LAND SURVEYOR
Approved this 6TH day of JANUARY, 1981 A.D.
Jack H. Rimmelman
Examining Land Surveyor 46613
Reg. No.

APPROVED: Bill Pauld
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 14th day of February, 1981 A.D. at 1:25 o'clock P.M.
Alvin L. Vaughan by Betty Bee
County Clerk Recorder Deputy



LEGEND

- SET 5/8" REBAR TAGGED MBL 4232-S
- FOUND 3/4" REBAR BY OTHERS
- FOUND 1/2" REBAR BY OTHERS
- FOUND CONCRETE NAIL IN PAVEMENT

SCALE: 1" = 50'

KOOTENAI ENGINEERING INC.
CIVIL ENGINEERING AND LAND SURVEYING
821 LOUISIANA AVE.
LIBBY, MONTANA 59923 293-7721



Am. Plat # 3710

AMENDED PLAT

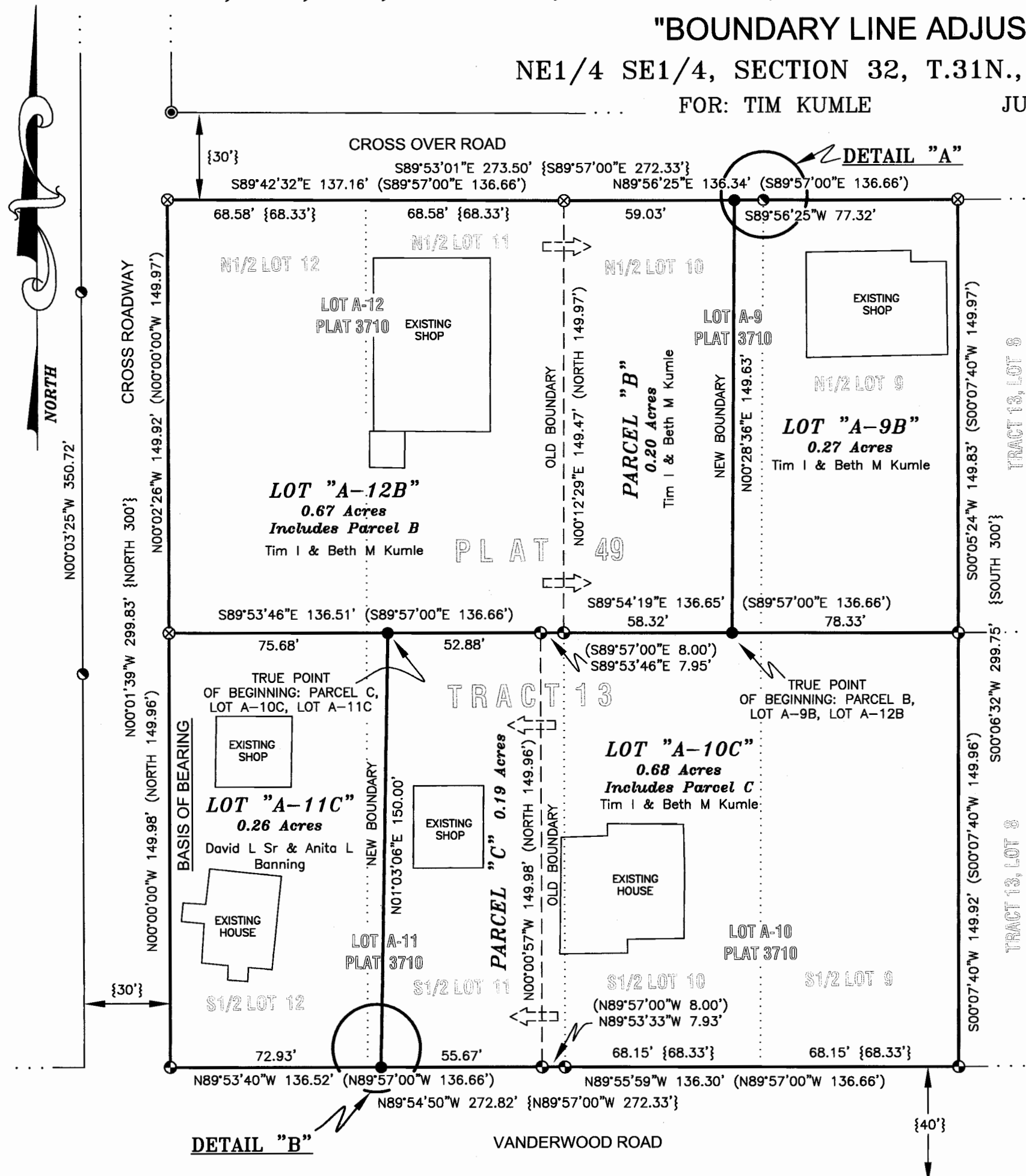
LOTS 9, 10, 11, AND 12, TRACT 13, "ERICKSON'S PLOT OF SUBDIVISIONS", PLAT 49

"BOUNDARY LINE ADJUSTMENT"

NE1/4 SE1/4, SECTION 32, T.31N., R.31W., P.M., MT.

FOR: TIM KUMLE

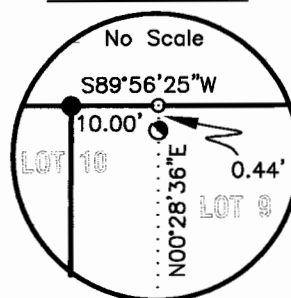
JULY 2012



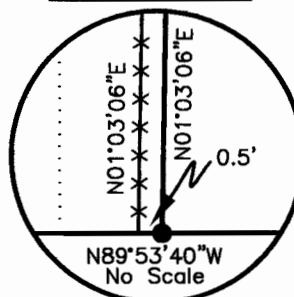
LEGEND

- A 1 INCH DIAMETER REBAR
- A 1 INCH DIAMETER IRON PIPE
- ⊗ A 5/8 INCH DIAMETER UNCAPPED REBAR
- ⊙ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL, 5232S
- A SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT
- { } PLAT No. 49 RECORD
- () AMENDED PLAT No. 3710 RECORD
- BOUNDARY LINE
- OLD BOUNDARY LINE
- *** FENCE, EXISTING
- ADJOINING BOUNDARY LINE
- ORIGINAL LOT LINE
- ▨ PROJECT AREA

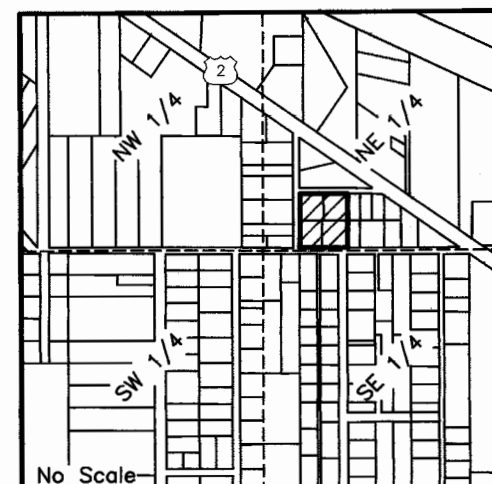
DETAIL "A"



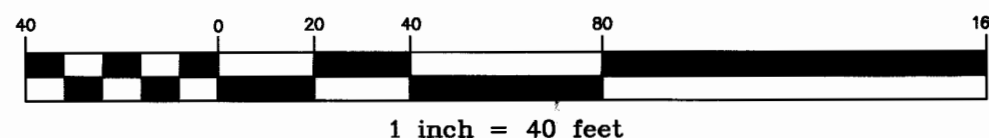
DETAIL "B"



VICINITY DIAGRAM SE 1/4, SECTION 32



GRAPHIC SCALE



LEGAL DESCRIPTION LOT "A-9B"

A tract of land, lying northwesterly of the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT. and more particularly described as follows: Commencing at the Northeast Corner of Lot A-10, Amended Plat 3710 a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence N89°54'19"W, 78.33 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence along a new boundary, N00°28'36"E, 149.63 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along "Cross Over Road's" southerly Right-of-Way Limits, being 15 feet each side centerline N89°56'25"E, 77.32 feet, a 5/8 inch diameter uncapped rebar; Thence along boundary between Lots 8 and 9, said Subdivision S00°05'24"W, 149.83 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence along the boundary between Lots A-9 and A-10, Amended Plat 3710 N89°54'19"W, 78.33 feet to the TRUE POINT OF BEGINNING, containing 0.27 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL "B"

A tract of land, lying northwesterly of the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT. also being the N1/2, Lot 10, Tract 13, "Erickson's Plot of Subdivisions", EXCLUDING the easterly 10.00 feet. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION LOT "A-12B"

A tract of land, lying northwesterly of the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT. and more particularly described as follows: Commencing at the Northeast Corner of Lot A-10, Amended Plat 3710 a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence N89°54'19"W, 78.33 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence along boundary between Lots A-9 and A-10 said Amended Plat N89°54'19"W, 58.32 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence along the boundary between Lots A-11 and A-12 the following courses: Thence N89°53'46"W, 7.95 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence N89°53'46"W, 52.88 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N89°53'46"W, 75.68 feet to a 5/8 inch diameter uncapped rebar; Thence along "Cross Roadway's" easterly Right-of-Way limits, being 15 feet each side centerline N00°02'26"W, 149.92 feet, a 5/8 inch diameter uncapped rebar; Thence along "Cross Over Roadway's" southerly Right-of-Way limits, being 15 feet each side centerline S89°42'32"E, 137.16 feet, a 5/8 inch diameter uncapped rebar; Thence along said limits N89°56'25"E, 59.03 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence on a new boundary S00°28'36"E, 149.63 feet to the TRUE POINT OF BEGINNING, containing 0.67 acres, includes Parcel "B" acreage. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL "C"

A tract of land, lying northwesterly of the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT. and more particularly described as follows: Commencing at the Northwest Corner of Lot A-11, Amended Plat 3710, a 5/8 inch diameter uncapped rebar; Thence S89°53'46"E, 75.68 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence between Lots A-11 and A-12 S89°53'46"E, 52.88 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence along old boundary S00°00'57"E, 149.98 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence along "Vanderwood Road's" northerly Right-of-Way limits, a strip 40 feet wide N89°53'40"W, 55.67 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along new boundary N01°03'06"E, 150.00 feet to the TRUE POINT OF BEGINNING, containing 0.19 Acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "A-11C"

A tract of land, lying northwesterly of the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT. and more particularly described as follows: Commencing at the Northwest Corner of Lot A-11, Amended Plat 3710, a 5/8 inch diameter uncapped rebar; Thence S89°53'46"E, 75.68 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence along a new boundary, S01°03'06"E, 150.00 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along "Vanderwood Road's" northerly Right-of-Way limits, a strip 40 feet wide N89°53'40"W, 72.93 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence along "Cross Roadway's" easterly limits, being 15 feet each side centerline N00°00'00"E, 149.98 feet, a 5/8 inch diameter uncapped rebar; Thence along boundary line between Lot A-11 and A-12 said Amended Plat S89°53'46"E, 75.68 feet to the TRUE POINT OF BEGINNING, containing 0.26 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "A-10C"

A tract of land, lying northwesterly of the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT. and more particularly described as follows: Commencing at the Northwest Corner of Lot A-11, Amended Plat 3710, a 5/8 inch diameter uncapped rebar; Thence S89°53'46"E, 75.68 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence between the boundary Lots A-11 and A-12, Amended Plat 3710 the following: S89°53'46"E, 52.88 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence S89°53'46"E, 7.95 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence between the boundary Lots A-9 and A-10 said Amended Plat the following: S89°54'19"E, 58.32 feet, a set 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence between the boundary Lots 8 and 9, Tract 13, "Erickson's Plot of Subdivisions" S00°07'40"W, 149.92 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence along "Vanderwood Road's" northerly Right-of-Way limits, a strip 40 feet wide through the following: N89°55'59"W, 136.30 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence N89°53'33"W, 7.93 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence N89°53'40"W, 55.67 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along New boundary N01°03'06"E, 150.00 feet to the TRUE POINT OF BEGINNING, containing 0.68 acres, includes Parcel "C" acreage. Subject to and together with all appurtenant easements of record.

METHOD OF SURVEY

A total station with data collector and a R8 GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, June 8, 2012.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Tim I. and Beth M. Kumle, and David L. Sr. and Anita L. Banning record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Parcels "B" and "C" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Tim I. Kumle *Tim I. Kumle* 8-13-12 Date
Beth M. Kumle *Beth M. Kumle* 8-13-12 Date

David L. Sr. Banning *David L. Sr. Banning* 8/10/12 Date
Anita L. Banning *Anita L. Banning* 8/10/12 Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by TIM I. AND BETH M. KUMLE, on this 13th

day of August 2012 In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Stephanie L. Dill Notary Public for the State of Montana
residing in: Libby My Commission expires 9-30-2013

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by DAVID L. SR. AND ANITA L. BANNING, on this

day of August 2012 In witness whereof, I have hereunto set my hand and affixed my notarial seal.

_____, Notary Public for the State of _____
residing in: _____ My Commission expires: _____

HISTORY OF SURVEY

1949 - Plat No. 49, Original "Erickson's Plot of Subdivisions", Ira C. Miller, 402ES
1981 - Plat No. 3710, "Amended Erickson's Plot of Subdivisions", Mervin R. Lauteren, 4232S
2008 - Plat No. 6933 "Amended Erickson's Plot of Subdivisions", retrace of subdivision exterior and Boundary Line adjustment, Alvah F. Hughes, 7322LS

BASIS OF BEARING

The basis of bearing for this survey is N00°00'00"W, as shown on Plat No. 3710, between the Southwest and Northwest Corners of Lot A-11, both being 5/8 inch diameter rebar with plastic caps marked, MDL 4232S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 8-14-12 Date
Alvah F. Hughes, PLS, 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 27th day of June 2012 A.D.

Ronald A. Pearson
Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown/ hereon are paid pursuant to Section 76-3-207(3), MCA.
Nancy Hotter Higgins 8/14/12 Date
Lincoln County Treasurer

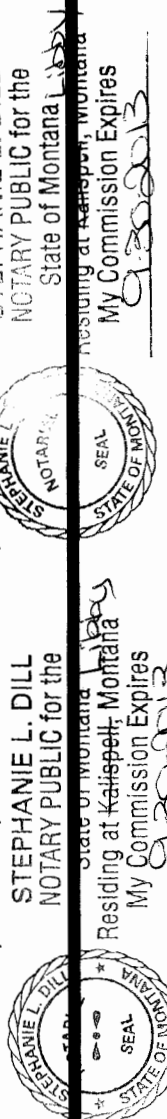
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 14th day

of August 2012 A.D. at 2:00 o'clock p.m.

Sammy D. Lauer by *Debbie Lauer*
Lincoln County Clerk Recorder Deputy

PLAT No. 7120 RB Doc # 240217



CERTIFICATE OF SURVEY

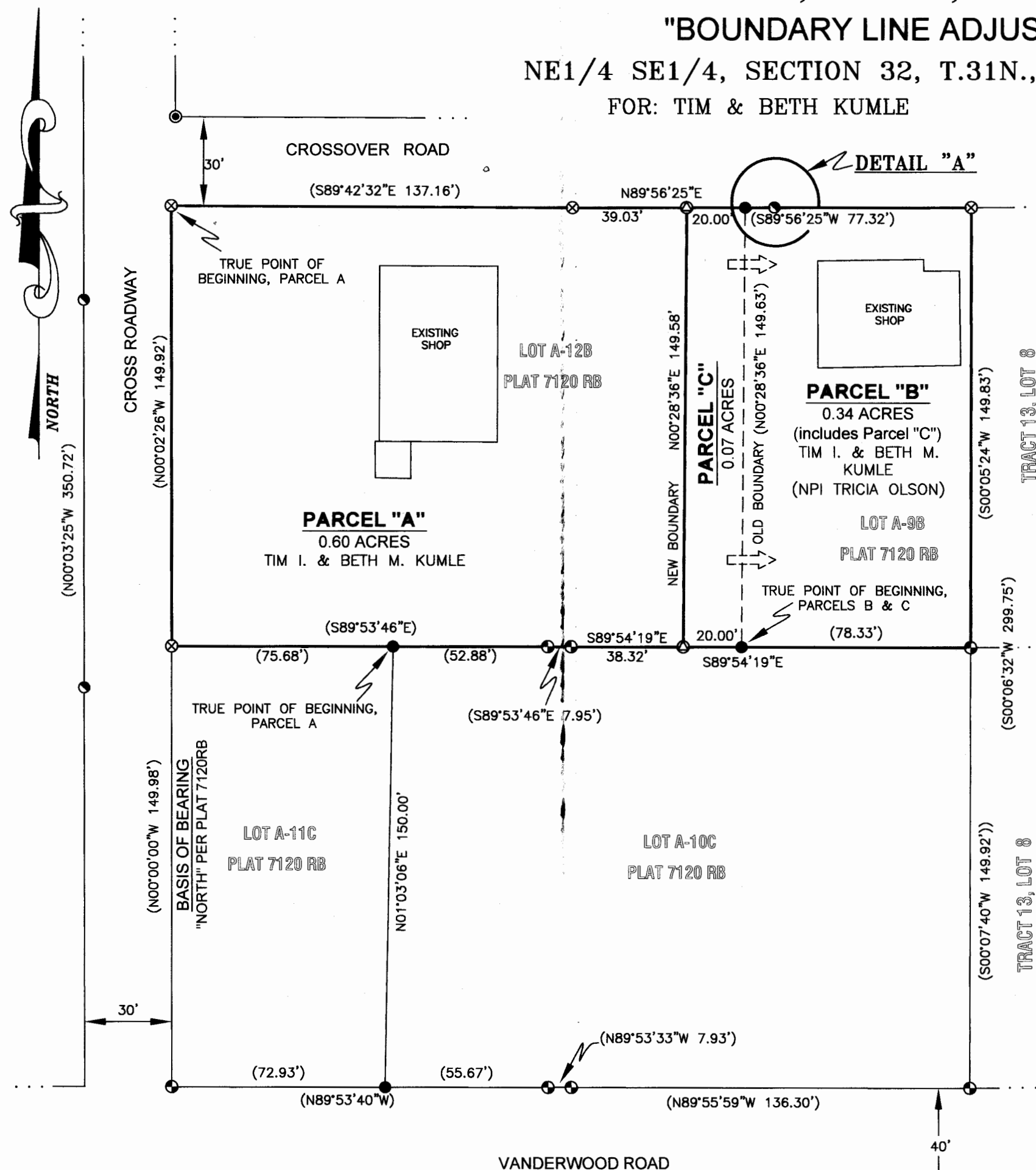
LOTS A-9B, A-12B, PLAT 7120RB

"BOUNDARY LINE ADJUSTMENT"

NE1/4 SE1/4, SECTION 32, T.31N., R.31W., P.M., MT.

FOR: TIM & BETH KUMLE

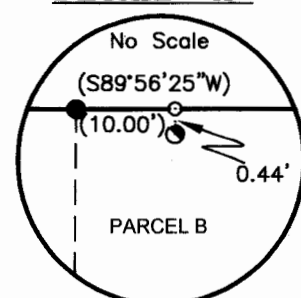
OCTOBER, 2016



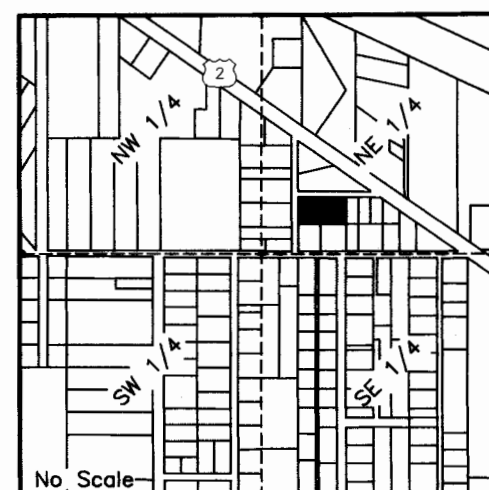
LEGEND

- ⊙ SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- A 1 INCH DIAMETER REBAR
- ⊙ A 1 INCH DIAMETER IRON PIPE
- ⊙ A 5/8 INCH DIAMETER UNCAPPED REBAR
- ⊙ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL, 4232S
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT
- () PLAT 7120 RB (RECORD)
- BOUNDARY LINE
- OLD BOUNDARY LINE
- ADJOINING BOUNDARY LINE

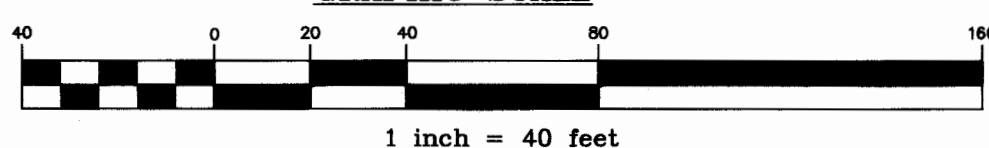
DETAIL "A"



VICINITY DIAGRAM SE 1/4, SECTION 32



GRAPHIC SCALE



LEGAL DESCRIPTION PARCEL "A"

A tract of land, lying northwesterly from the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT. and more particularly described as follows: Commencing at the northwest corner of Lot A-10C, Amended Plat 7120RB, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence along the north boundary of Lot A-11C, said Amended Plat, N89°53'46"W, 75.68 feet to a 5/8 inch diameter uncapped rebar lying on the easterly right-of-way limit of "Cross Roadway"; Thence along said right-of-way limit N00°02'26"W, 149.92 feet to a 5/8 inch diameter uncapped rebar lying at the intersection of the easterly right-of-way limit of "Cross Roadway" and the southerly right-of-way limit of "Crossover Road"; Thence along said southerly right-of-way limit S89°42'32"E, 137.16 feet to a 5/8 inch diameter uncapped rebar; Thence continuing along said southerly right-of-way limit S89°56'25"W, 39.03 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°28'36"W, 149.58 feet to a set 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence N89°54'19"W, 38.32 feet to a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence N89°53'46"W, 7.95 feet to a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence N89°53'46"W, 52.88 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, and the TRUE POINT OF BEGINNING, containing 0.60 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL "B"

A tract of land, lying northwesterly from the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT. and more particularly described as follows: Commencing at the southwest corner of Lot A-9B, Amended Plat 7120RB, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence N89°54'19"W, 20.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°28'36"E, 149.58 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the southerly right-of-way limit of "Crossover Road"; Thence along said southerly right-of-way limit N89°56'25"E, 20.00 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said southerly right-of-way limit N89°56'25"E, 77.32 feet to a 5/8 inch diameter uncapped rebar; Thence S00°05'24"W, 149.83 feet to a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence N89°54'19"W, 78.33 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, and the TRUE POINT OF BEGINNING, containing 0.34 acres. Includes Parcel "C" acreage. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL "C"

A tract of land, lying northwesterly from the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT. and more particularly described as follows: Commencing at the southwest corner of Lot A-9B, Amended Plat 7120RB, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence N89°54'19"W, 20.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°28'36"E, 149.58 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the southerly right-of-way limit of "Crossover Road"; Thence along said southerly right-of-way limit N89°56'25"E, 20.00 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said southerly right-of-way limit N89°56'25"E, 77.32 feet to a 5/8 inch diameter uncapped rebar; Thence S00°05'24"W, 149.83 feet to a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence N89°54'19"W, 78.33 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, and the TRUE POINT OF BEGINNING, containing 0.07 acres. Subject to and together with all appurtenant easements of record.

HISTORY OF SURVEY

1949 - Plat No. 49, Original "Erickson's Plot of Subdivision", Ira C. Miller, 402ES
1981 - Plat No. 3710, "Amended Erickson's Plot of Subdivision", Merwin R. Lauteren, 4232S
2008 - Plat No. 6933 "Amended Erickson's Plot of Subdivision", retrace subdivision exterior and Boundary Line adjustment, Alvah F. Hughes, 7322LS
2012 - Plat 7120RB, Amended Lots 9, 10, 11, 12, Tract 13, Erickson's Plot of Subdivisions, Plat 49, Alvah F. Hughes, 7322LS

BASIS OF BEARING

The basis of bearing for this survey is N00°00'00"W, as shown on Plat No. 7120RB, between the Southwest and Northwest Corners of Lot A-11C, both being 5/8 inch diameter rebar with plastic caps marked, MDL 4232S.

METHOD OF SURVEY

A total station with data collector and a R8 GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Byron Sanderson, October, 2016.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Tim I. and Beth M. Kumle and Tricia Olson, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Parcel "C" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Tim I. Kumle 11-9-16
Beth M. Kumle 11-9-16
Tricia Olson 11-9-16

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana
County of Lincoln, by TIM I. AND BETH M. KUMLE, on this 9
day of November 2016 in witness whereof, I have hereunto set my hand
and affixed my notarial seal.
Jenny H. Woods, Notary Public for the State of Montana
residing in: Libby, My Commission expires: Dec 1, 2017

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana
County of Lincoln, by TRICIA OLSON, on this 9
day of November 2016 in witness whereof, I have hereunto set my hand
and affixed my notarial seal.
Jenny H. Woods, Notary Public for the State of Montana
residing in: Libby, My Commission expires: Dec 1, 2017

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 11-08-16
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 11th day of November 2016 A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Vaney Trotter Higgins by Cathy Forester, Clerk 11/10/16
Lincoln County Treasurer Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 14th day

of November 2016 A.D. at 12:03 PM o'clock

Robin Benson by Cheryl E. Rm. Deputy
Lincoln County Clerk Recorder Deputy

CERTIFICATE OF SURVEY No. 266145

DOCUMENT No. CS 4452RB

AMENDED PLAT

LOTS 2 AND 3, TRACT 14, ERICKSON'S PLOT OF SUBDIVISION

"BOUNDARY LINE ADJUSTMENT"

NE1/4 SE1/4, SECTION 32, T.31N., R.31W., P.M.,MT.

FOR: ROBERT PIVAL JULY 2008

HISTORY OF SURVEYS

- 1945 - Plat No. 27, Original "Riverside Drive Subdivision", Ira C. Miller, 402ES
- 1948 - Plat No. 41, Original "Vanderwood 40 Subdivision", Ira C. Miller, 402ES
- 1949 - Plat No. 49, Original "Erickson's Plot of Subdivision", Ira C. Miller, 402ES
- 1959 - Plat No. 550, Original "Glen Dora Tracts Subdivision", Surveyor Unknown
- 1968 - R/W No. F-250(7), Realignment and Reconstruction of U.S. Highway No. 2
- 1981 - Plat No. 3710, Amended "Erickson's Plot Subdivision", Melvin D. Lauteren, 4232S
- 1990 - Plat No. 4673, Amended "Riverside Drive Subdivision", James H. Burton, 5428S
- 1996 - Plat No. 4981, Amended "Erickson's Plot Subdivision", Kenneth E. Davis, 4975S
- 2000 - Plat No. 2000, Amended "Glen Dora Tracts Subdivision", Alvah F. Hughes, 7322LS

METHOD OF SURVEY

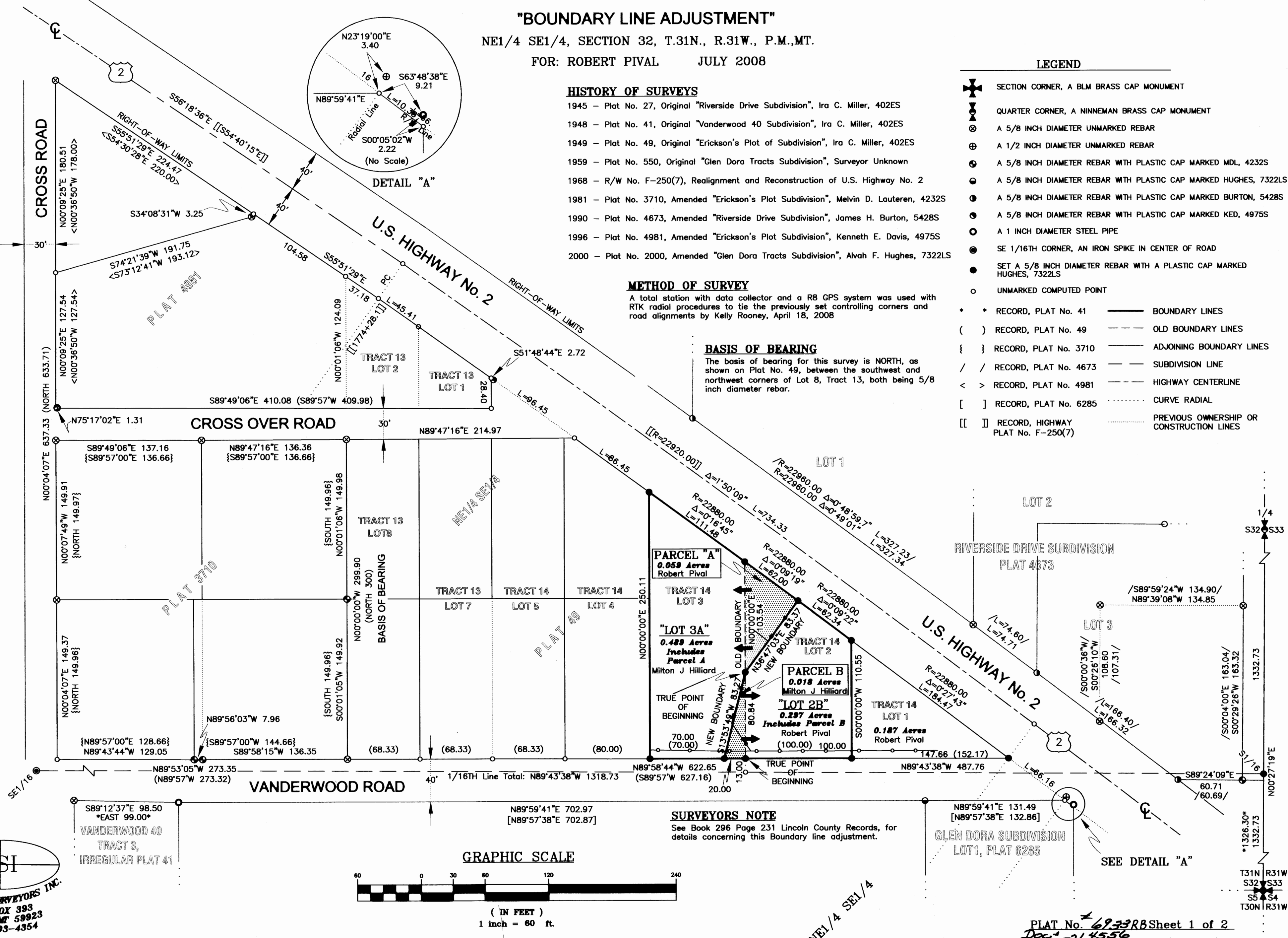
A total station with data collector and a R8 GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney, April 18, 2008

BASIS OF BEARING

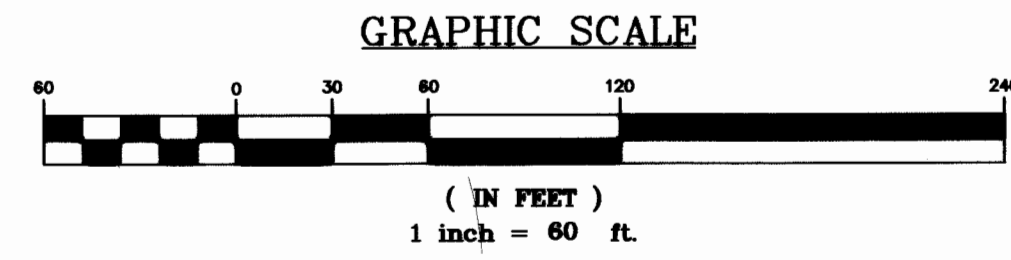
The basis of bearing for this survey is NORTH, as shown on Plat No. 49, between the southwest and northwest corners of Lot 8, Tract 13, both being 5/8 inch diameter rebar.

LEGEND

- SECTION CORNER, A BLM BRASS CAP MONUMENT
- QUARTER CORNER, A NINEMAN BRASS CAP MONUMENT
- A 5/8 INCH DIAMETER UNMARKED REBAR
- A 1/2 INCH DIAMETER UNMARKED REBAR
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL, 4232S
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED BURTON, 5428S
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
- A 1 INCH DIAMETER STEEL PIPE
- SE 1/16TH CORNER, AN IRON SPIKE IN CENTER OF ROAD
- SET A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT
- RECORD, PLAT No. 41
- RECORD, PLAT No. 49
- RECORD, PLAT No. 3710
- RECORD, PLAT No. 4673
- RECORD, PLAT No. 4981
- RECORD, PLAT No. 6285
- RECORD, HIGHWAY PLAT No. F-250(7)
- BOUNDARY LINES
- OLD BOUNDARY LINES
- ADJOINING BOUNDARY LINES
- SUBDIVISION LINE
- HIGHWAY CENTERLINE
- CURVE RADIAL
- PREVIOUS OWNERSHIP OR CONSTRUCTION LINES



KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

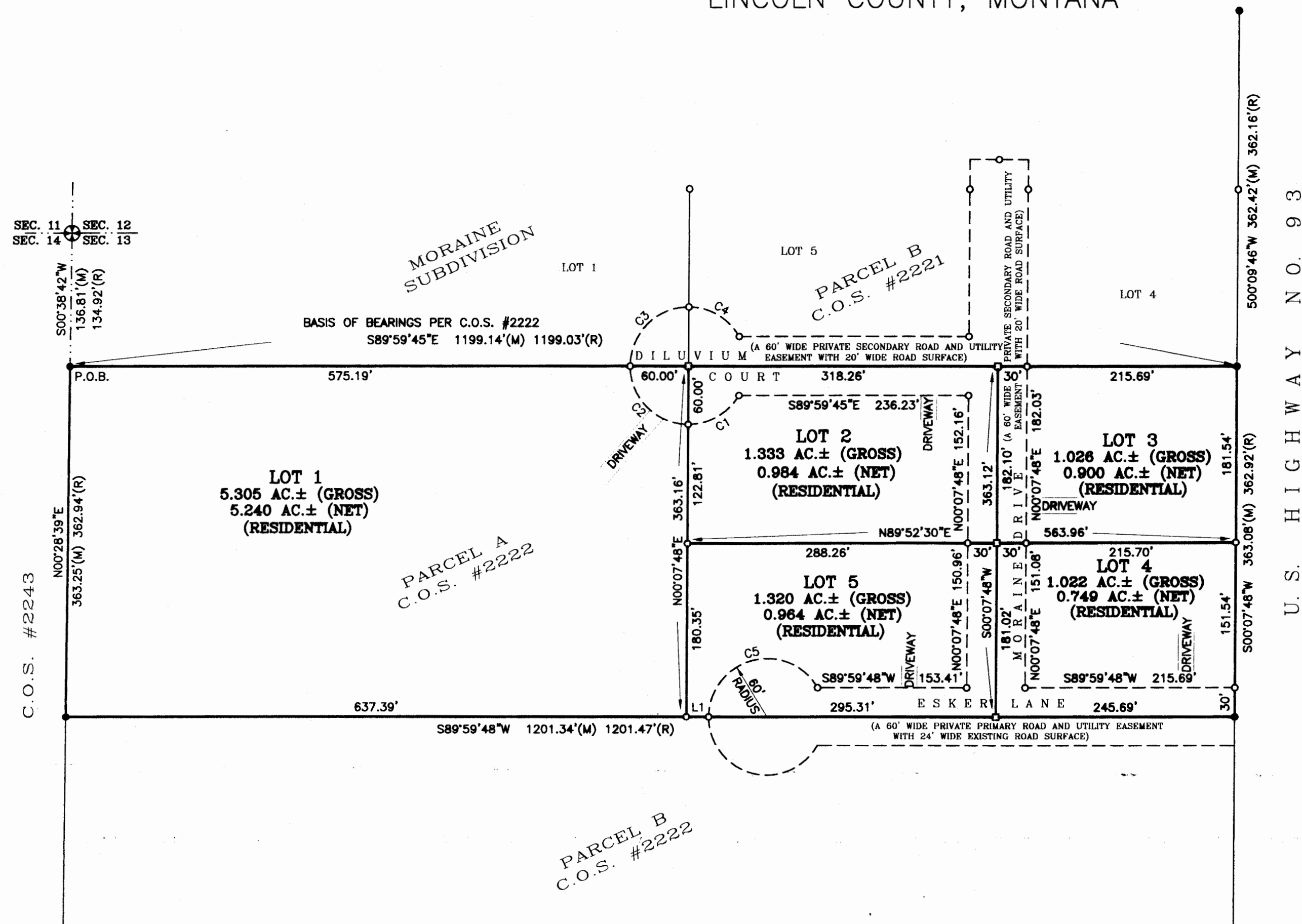


PLAT No. 6933RB Sheet 1 of 2
Doc# 214556

OWNERS: DEXTER SCHERMERHORN, RANDY SCHERMERHORN,
JOSEPH L. PURDY, RYAN D. PURDY, BARRY SCHERMERHORN,
AND EUGENE D. SCHERMERHORN
DATE: DECEMBER 15, 2008

FINAL PLAT OF ESKER SUBDIVISION

NW1/4 NW1/4, SEC. 13, T37N, R27W, P.M.,M.,
LINCOLN COUNTY, MONTANA

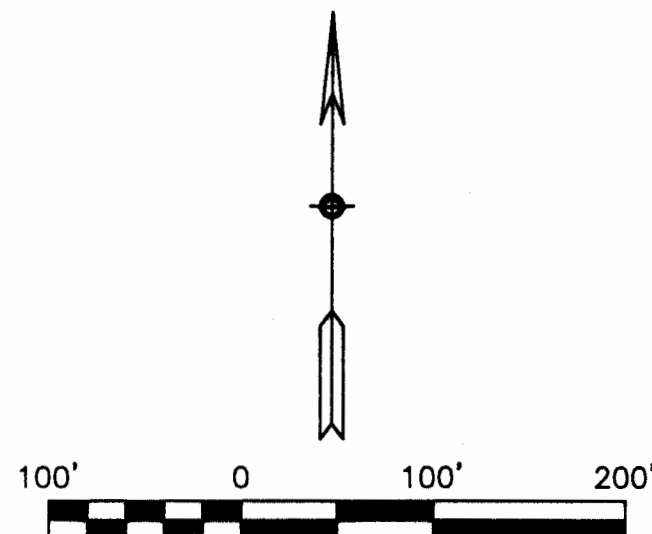


LINE	BEARING	DISTANCE
L1	S89°59'48"W	22.95'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	60.00'	62.96'	60°07'33"
C2	60.00'	94.12'	89°52'27"
C3	60.00'	94.38'	90°07'33"
C4	60.00'	62.70'	59°52'27"
C5	60.00'	157.08'	150°00'00"

TOTAL AREA
10.006 AC.± (GROSS)

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977



LEGEND

- ⊕ NORTHWEST SECTION CORNER SECTION 13
FOUND 3.25" DIAMETER BRASS CAP, BLM
- FOUND REBAR W/CAP STAMPED #7328S
(UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP
STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCES PER CITED
SURVEYS HEREON

NOTES:

- 1) ALL LOT OWNERS WILL NEED TO APPLY FOR WATER RIGHTS AND EXEMPT
WELL PERMITS THROUGH THE DNRC WATER RESOURCES.
- 2) A NOTICE OF PROPOSED CONSTRUCTION OR ALTERATION FORM WILL NEED
TO BE SUBMITTED TO THE LINCOLN COUNTY PLANNING DEPARTMENT PRIOR TO
CONSTRUCTION OF ANY RESIDENCE FOR THEIR REVIEW AND APPROVAL.

CERTIFICATE OF DEDICATION

We, Dexter Schermerhorn, Randy Schermerhorn, Joseph L. Purdy, Ryan D. Purdy, Barry Schermerhorn, and Eugene D. Schermerhorn, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of Section Thirteen (13), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest corner of said Section Thirteen (13); thence South00°38'42"West 136.81 feet along the westerly boundary of said Section Thirteen (13) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence South89°59'45"East 1199.14 feet to the westerly right of way U.S. Highway No. 93; thence South00°07'48"West 363.08 feet along said westerly right of way; thence South89°59'48"West 1201.34 feet to the westerly boundary of said Section Thirteen (13); thence North00°28'39"East 363.25 feet along said westerly boundary to the point of beginning and containing 10.006 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 60-foot wide private road and utility easement (ESKER LANE, MORaine DRIVE, AND DILUVIUM COURT), as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as ESKER SUBDIVISION, Lincoln County, Montana.

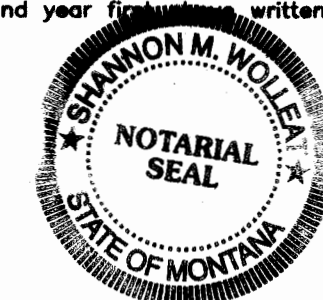
Dexter Schermerhorn
DEXTER SCHERMERHORN
Randy Schermerhorn
RANDY SCHERMERHORN
Joseph L. Purdy
JOSEPH L. PURDY
Ryan D. Purdy
RYAN D. PURDY
Barry Schermerhorn
BARRY SCHERMERHORN
Eugene D. Schermerhorn
EUGENE D. SCHERMERHORN

STATE OF MT)
County of LINCOLN) SS

On this 28 day of January, 2009, before me, the undersigned, a Notary Public for the State of MONTANA, personally appeared Dexter Schermerhorn, Randy Schermerhorn, Joseph L. Purdy, Ryan D. Purdy, Barry Schermerhorn, and Eugene D. Schermerhorn, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Shannon M. Wolcott
Shannon M. Wolcott
Print Name

Notary Public for the State of MT
Residing at EUREKA MT
My Commission expires 9-17-2011



CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of ESKER SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the _____ day of _____, _____ Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

John Roney
Chairperson, Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 31 day of July, 2009
Barbara Hottel
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

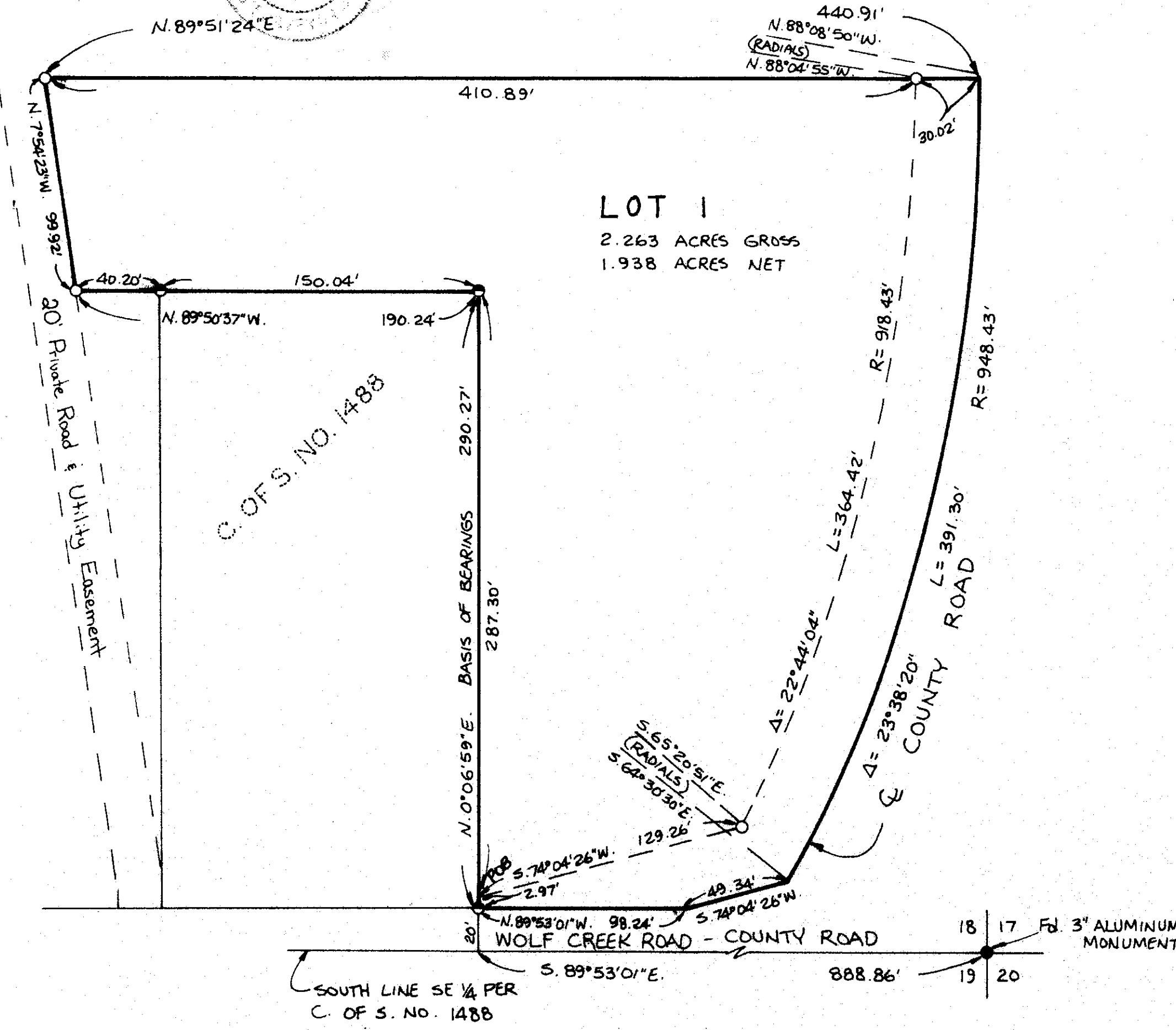
CERTIFICATE OF SURVEYOR

Samuel Cordi
SAMUEL CORDI REGISTRATION NO. 13102LS
EXAMINED: JUNE 22, 2009
Samuel Cordi
RONALD A. PEARSON
LINCOLN COUNTY
EXAMINING LAND SURVEYOR REG. NO. 9008LS
STATE OF MONTANA
County of Lincoln SS
Filed on the 8th day of July
A.D. 2009 at 10:35 o'clock A. M.
Samuel P. Lower
CLERK AND RECORDER
BY: *Robert A. Benson*
DEPUTY
INSTRUMENT REC. NO. 220138
PLAT NO. 6995

Final Plat Approval 220130 P.F. 10199 Sanitary Restrictions Removed 220131 P.F. 10200 Plotting Consent 220132 P.F. 10201 Plotting Certificate 220133 P.F. 10202
Noxious Weed Plan 220134 P.F. 10203 Plat Road Completion 220135 P.F. 10204 Cert. Signage 220136 P.F. 10205 Roadway Dermit 220137 P.F. 10206 Easement Agreement 220139 326/677

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Wolf Creek Road. THE DRIVING SURFACE IS APPROXIMATELY 24 FEET WIDE.

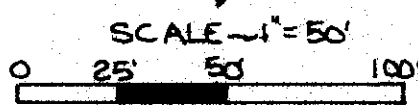
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 28th DAY OF December, 19 93.
Levi A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 12-28, 19 93
BY Bill B. Burdick

- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR 'BURTON 5428' PER C. OF S. NO. 1488
 - FOUND POINT AS NOTED



MARQUARDT & McALISTER
SURVEYING, INC.
1081 South Main (406) 755-6285
KALISPELL, MONTANA 59901

FINAL SUBDIVISION PLAT OF ETTER

SE 1/4 Sec. 18, T34N R25W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, LEEROY F. MEE AND MARGARET L. MEE, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO A LOT AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 18, TOWNSHIP 34 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 18; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 NORTH 89°53'01" WEST 888.86 FEET; THENCE NORTH 0°06'59" EAST 20.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 0°06'59" EAST 290.27 FEET; THENCE NORTH 89°50'37" WEST 190.24 FEET; THENCE NORTH 7°54'23" WEST 99.92 FEET; THENCE NORTH 89°51'24" EAST 440.91 FEET TO A POINT ON THE CENTERLINE OF THE COUNTY ROAD; WHICH POINT IS ON A 948.43 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 88°08'50" WEST; THENCE ALONG THE CENTERLINE OF THE ROAD, SOUTHERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 23°38'20" 391.30 FEET; THENCE CONTINUING ALONG THE CENTERLINE SOUTH 74°04'26" WEST 49.34 FEET TO THE NORTH LINE OF THE COUNTY ROAD; THENCE ALONG THE NORTH LINE NORTH 89°53'01" WEST 98.24 FEET TO THE POINT OF BEGINNING CONTAINING 2.263 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN.
TOGETHER WITH A 20 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS ETTER SUBDIVISION, LINCOLN COUNTY, MONTANA.

LeRoy F. Mee
LEEROY F. MEE

Margaret L. Mee
MARGARET L. MEE

STATE OF MONTANA }
COUNTY OF LINCOLN } ss.

ON THIS 6 DAY OF December, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID PERSONALLY APPEARED LEEROY F. MEE AND MARGARET L. MEE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Laura A. Meyer
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Bozeman
MY COMMISSION EXPIRES April 10, 1996

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND ORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF ETTER SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 29th DAY OF DECEMBER 19 93. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-607(3)(A), MCA.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Oral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 29th DAY OF December, 19 93, A.D., AT 12:20 O'CLOCK P. M.

Oral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Harris
DEPUTY

P.F. No. 5012

ETTER

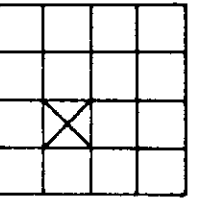
Sanitary Restrictions Removed #5011

FOR: GREG HANSEN
OWNER: 1ST NAT. BANK
PURPOSE: RETRACEMENT
DATE: MARCH, 1987

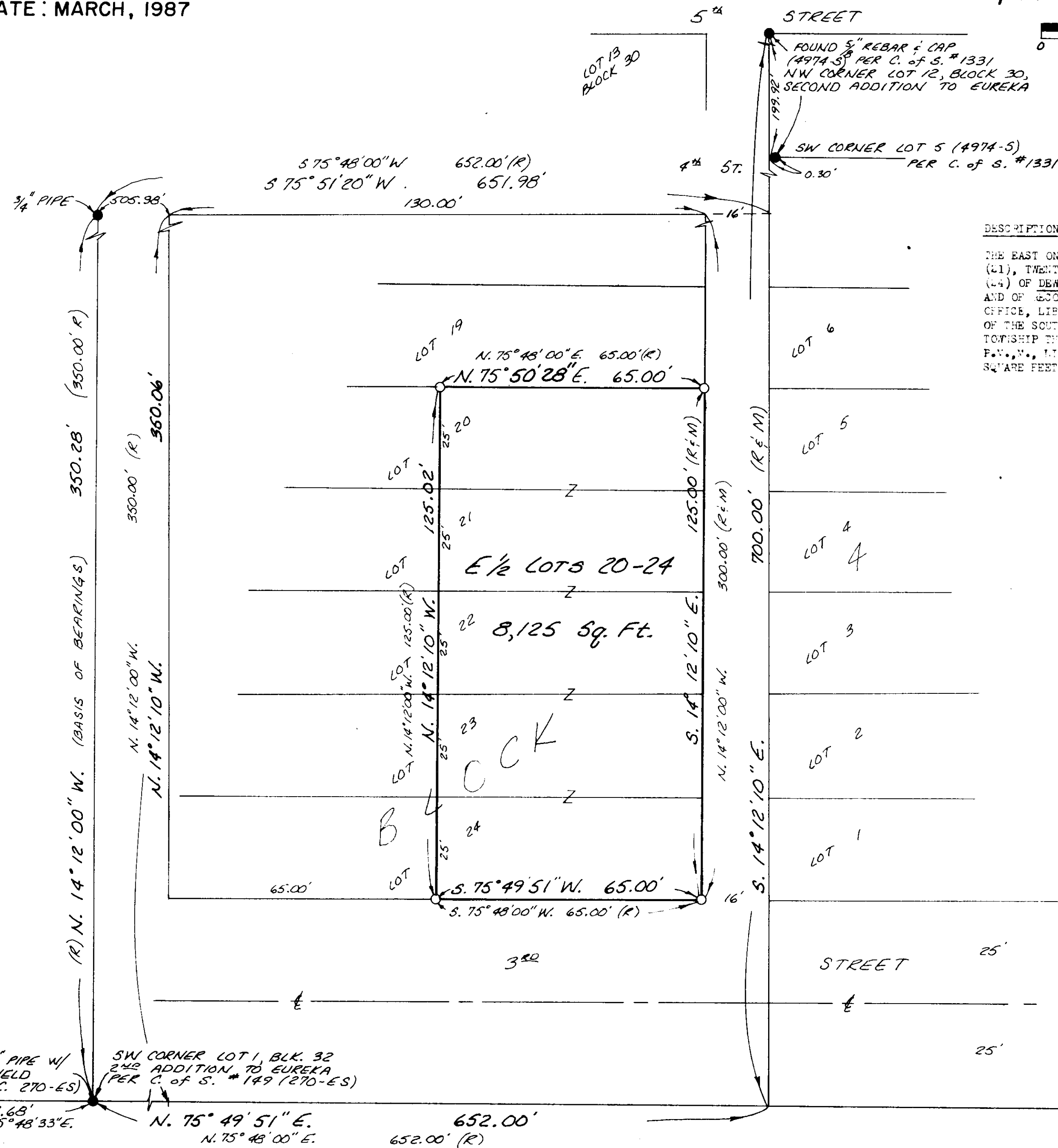
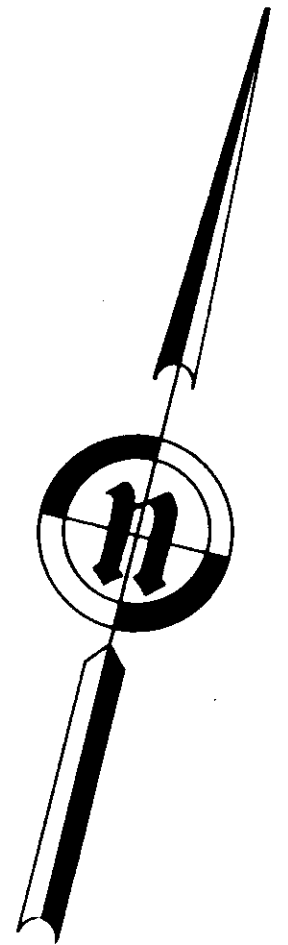
E. 1/2 LOTS 20-24, BLOCK 4

AMENDED PLAT

OF DEWEYVILLE IN NE 1/4 SW 1/4 SEC. 14, T.36N., R.27W., P.M., M., LINCOLN CO.



SCALE: 1" = 20'



DESCRIPTION

THE EAST ONE-HALF (E 1/2) OF LOTS TWENTY (20), TWENTY-ONE (21), TWENTY-TWO (22), TWENTY-THREE (23) AND TWENTY-FOUR (24) OF DEWEYVILLE, A MAP OR PLAT OF WHICH IS ON FILE AND OF RECORD IN THE LINCOLN COUNTY CLERK AND RECORDER'S OFFICE, LIBRY, MONTANA, BEING IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE 1/4 SW 1/4) OF SECTION FOURTEEN (14) TOWNSHIP THIRTY-SIX (36) NORTH, RANGE TWENTY-SEVEN (27) WEST, P.M., M., LINCOLN COUNTY, MONTANA AND CONTAINING 8,125.00 SQUARE FEET OF LAND MORE OR LESS.

R = RECORD
M = MEASURED

LEGEND

- ⊗ SEC. COR. (AS NOTED)
- ⊙ 1/4 COR. (AS NOTED)
- ⊙ CENTER SEC. COR. (A.N.)
- ⊕ 1/16 CORNER (A.N.)
- FOUND (AS NOTED)
- SET - 5/8" x 24" REBAR & CAP - "GOACHER 7318-S"

Robert Williams
CHAIRMAN, LINCOLN CO. COMMISSIONERS

Certificate of Surveyor

Robert Williams
REGISTERED SURVEYOR

REGISTRATION No. 7318-S

APPROVED 4-28-87

Bill Smith
EXAMINING ENGINEER

STATE OF MONTANA SS
COUNTY OF LINCOLN

FILED ON THE 28TH DAY OF April 1987 A.D.

AT 11:20 O'CLOCK A.M. PAID FEE

Janet B. J. Singel
CLERK & RECORDER

BY *Sherry L. Hawks*
DEPUTY

BOOK PAGE

INSTRUMENT REC. No.

SHEET 1 OF 1 SHEETS

P.F. Plat No.
Certificate of Survey No. 4408

PREPARED BY:
GOACHER & ASSOCIATES
580 SUNSET BLVD.
KALISPELL, MT. 59901
PH. 752-5700

OWNER: NW MONTANA REAL ESTATE INVESTING, LLC
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: DECEMBER 16, 2019

AN AMENDED PLAT OF LOT 1 AND THE WEST 1/2 OF LOT 2 OF BLOCK 5, DEWEYVILLE, MONTANA NE1/4 SW1/4, SECTION 14, T36N, R27W, P.M.,M. LINCOLN COUNTY, MONTANA

DETAILS
NOT TO SCALE

DETAIL 'A'

DETAIL 'B'

CERTIFICATE OF DEDICATION

I, Cory Clasen, managing member of NW Montana Real Estate Investing, LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southeasterly corner of Lot One (1) of Block Five (5), Deweyville, Montana, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South75°39'38"West 129.98 feet; thence North14°19'51"West 100.00 feet; thence North75°39'35"East 64.99 feet; thence South14°19'50"East 50.00 feet; thence North75°39'37"East 64.99 feet; thence South14°19'49"East 50.00 feet to the point of beginning and containing 0.224 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to me known and designated as An Amended Plat of Lot 1 and the West 1/2 of Lot 2 of Block 5, Deweyville, Montana.

I, Cory Clasen, hereby certify that the purpose for this division of land is to relocate common boundary lines between five or fewer lots within a platted subdivision, and no additional lots are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), M.C.A. Also, I, the undersigned property owner, hereby certify that Lots 1A and 2A of the above described tract of land are parcels that are within a jurisdictional area that has adopted a growth policy pursuant to chapter 1 or within a first-class or second-class municipality for which the governing body certifies, pursuant to 76-4-127, that adequate storm water drainage and adequate municipal facilities will be provided; therefore, said division of land is exempt from review by the Department of Environmental Quality pursuant to Section 76-4-125(d), M.C.A.

Corey Clasen, Managing Member
NW Montana Real Estate Investing, LLC

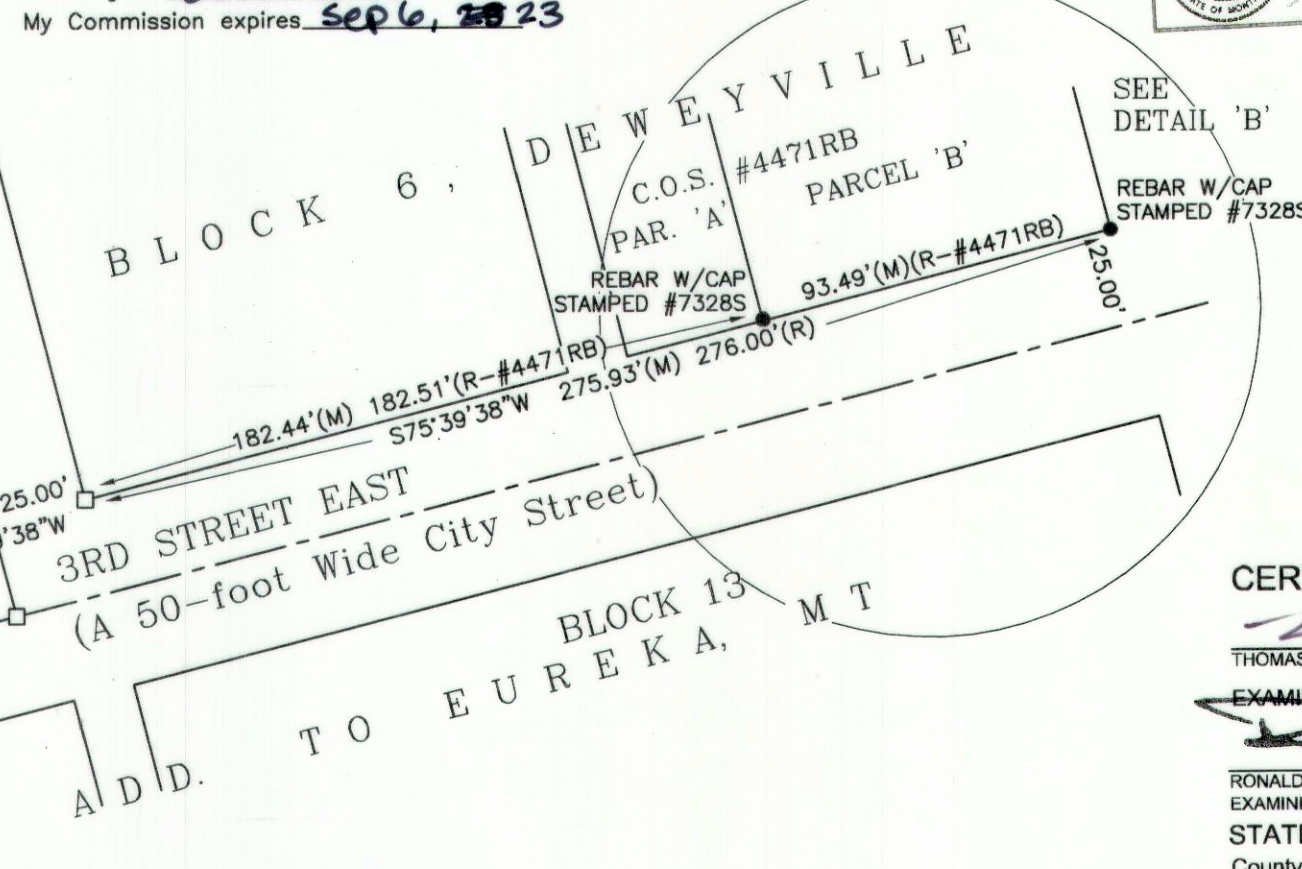
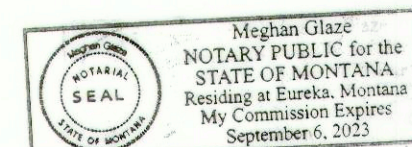
STATE OF MT)
County of Lincoln) SS

On this 21 day of January, 2020, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Cory Clasen, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed to me the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Meghan Glaze
Signature

Meghan Glaze
Print Name

Notary Public for the State of MT
Residing at Eureka, MT
My Commission expires September 28, 2023



CERTIFICATE OF SURVEYOR

Thomas Sison 1/22/20
THOMAS SISON-REGISTRATION NO. 15627LS
EXAMINED: JAN 23, 2020
Robinson

RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS
STATE OF MONTANA
County of Lincoln SS

Filed on the 30th day of Jan
A.D. 2020 at 8:18 o'clock A M.

Robinson
CLERK AND RECORDER

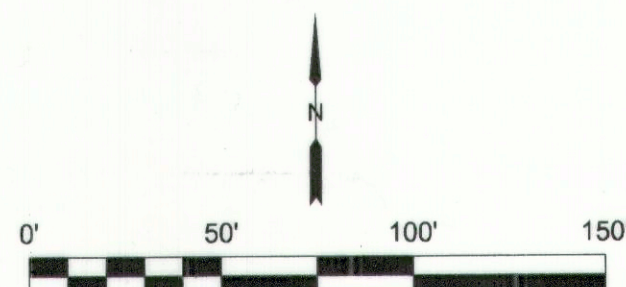
BY: Cluck E. Km
DEPUTY

INSTRUMENT REC. NO. 283853

CERTIFICATE OF SURVEY NO. 4653 RB

SURVEYOR'S NOTE

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record.



LINE	BEARING	DISTANCE
L1	S14°19'50"E	9.00'
L2	S14°25'58"E	25.04'(M) 24.99'(R)

LEGEND

- FOUND REBAR W/CAP STAMPED #7918S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/CAP STAMPED #156287LS
- FOUND 2" DIAMETER BRASS CAP IN MONUMENT BOX
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER ORIGINAL PLAT
- (R-#2920) RECORD DISTANCE PER C.O.S. #2920
- (R-#4471RB) RECORD DISTANCE PER C.O.S. #4471RB
- CENTERLINE OF RIGHT OF WAY

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

TOTAL AREA
0.224 AC.±

CERTIFICATION OF COUNTY TREASURER

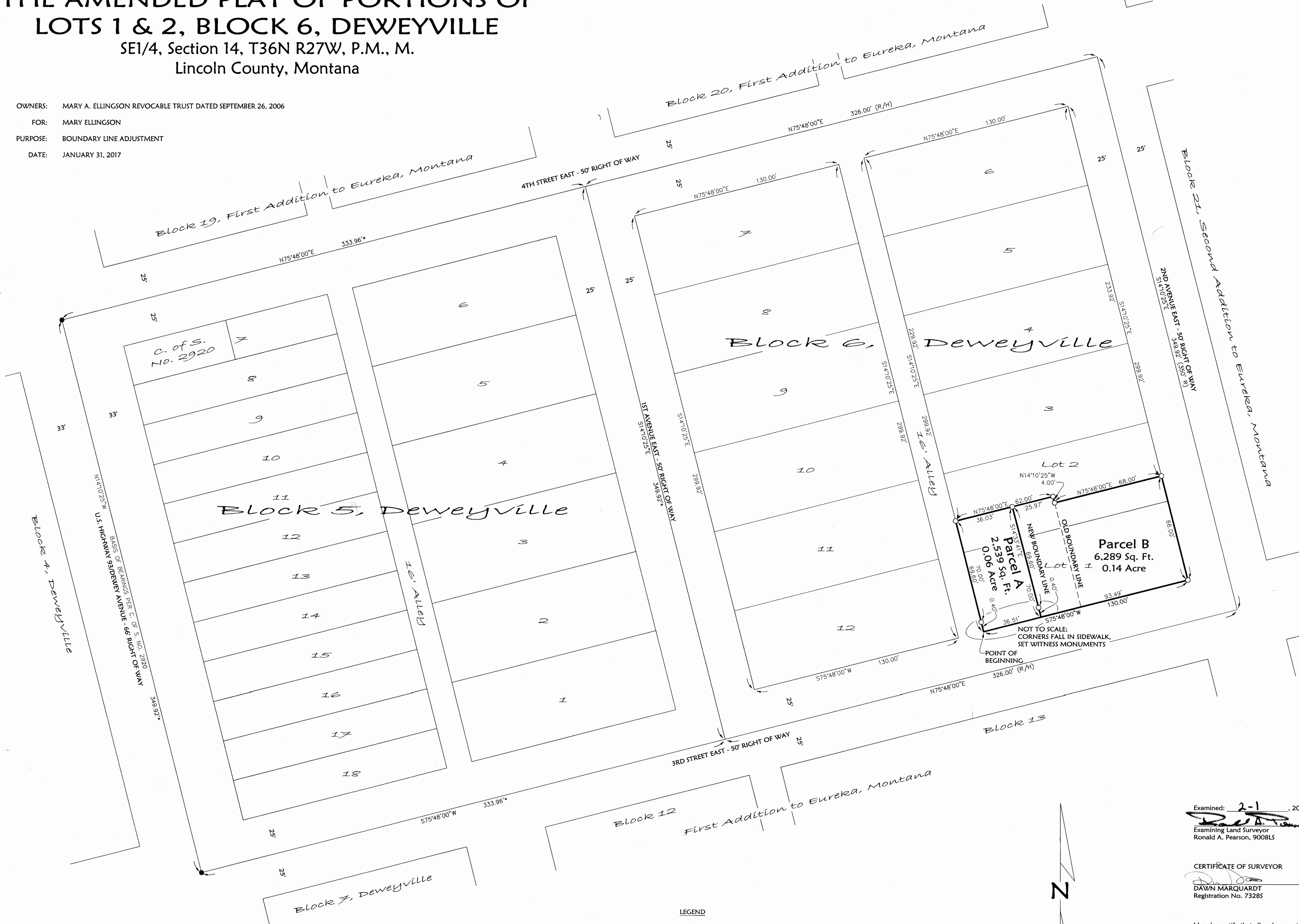
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 28th day of January, 2020

Robinson
CLERK AND RECORDER

Subdivision Plat of
**THE AMENDED PLAT OF PORTIONS OF
LOTS 1 & 2, BLOCK 6, DEWEYVILLE**
SE1/4, Section 14, T36N R27W, P.M., M.
Lincoln County, Montana

OWNERS: MARY A. ELLINGSON REVOCABLE TRUST DATED SEPTEMBER 26, 2006
FOR: MARY ELLINGSON
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: JANUARY 31, 2017



Those portions of Lots 1 and 2, Block 6, Deweyville, lying in the Southeast 1/4 of Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southwest Corner of Lot 1, Block 6, Deweyville;
Thence along the West line of Lots 1 and 2, North 14°10'25" West 70.00 feet;
Thence North 75°48'00" East 62.00 feet;
Thence South 14°10'25" East 4.00 feet;
Thence North 75°48'00" East 68.00 feet to the East line of said Lot 2;
Thence along the East line of Lots 1 & 2, South 14°10'25" East 66.00 feet to the Southeast Corner of said Lot 1;
Thence along the South line of Lot 1, South 75°48'00" West 130.00 feet to the Point of Beginning, containing 0.20 acre of land, all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as **THE AMENDED PLAT OF PORTIONS OF LOTS 1 & 2, BLOCK 6, DEWEYVILLE.**

We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that five or fewer lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
We hereby certify that this division creates parcels of land [Parcel A & Parcel B] that have existing facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, if:
no new facilities will be constructed on the parcel;
the number of developed parcels is not increased;
existing facilities complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation; and
the local health officer determines that existing facilities are adequate for the existing use.
Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(c)(i),(ii),(iii) &(iv).

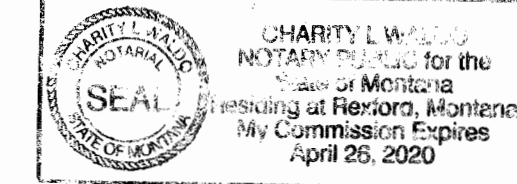
MARY A. ELLINGSON REVOCABLE TRUST DATED SEPTEMBER 26, 2006

Dennis M. Ellingson
DENNIS M. ELLINGSON, Trustee

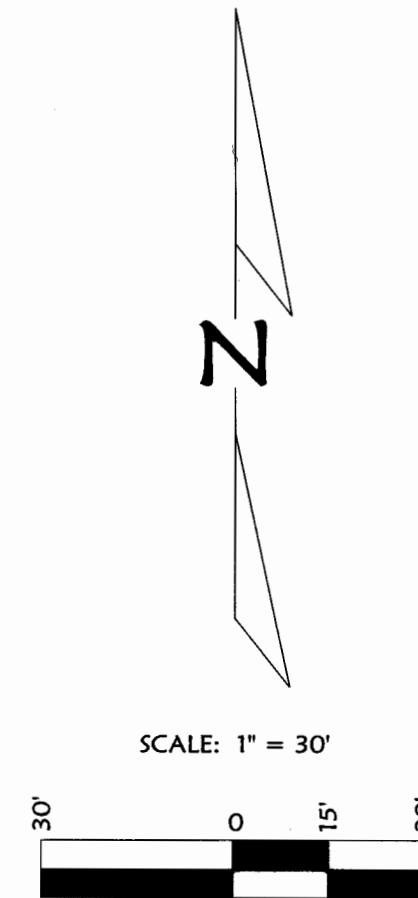
STATE OF Montana : ss.
County of Lincoln

This instrument was signed and acknowledged before me on February 9, 2017, by DENNIS M. ELLINGSON, as Trustee of the MARY A. ELLINGSON REVOCABLE TRUST DATED SEPTEMBER 26, 2006.

Charity L. Wadsworth
Printed Name: Charity L. Wadsworth
Notary Public for the State of Montana
Residing at Bozeman, Montana
My Commission Expires April 26, 2020



- LEGEND
- FOUND 2" BRASS CAP
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - * RECORD AND FOUND DIMENSIONS PER C. OF S. NO. 2920
 - (R/H) HELD RECORD DISTANCE PER PLAT OF DEWEYVILLE
 - (R) RECORD DISTANCE PER PLAT OF DEWEYVILLE

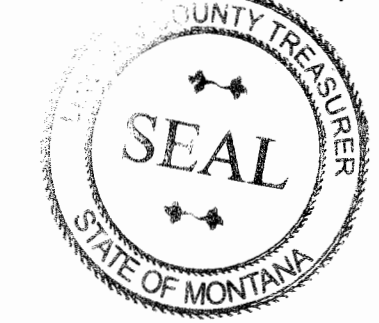


Examined: 2-1, 2017
Dawn Marquardt
Examining Land Surveyor
Ronald A. Pearson, 900815

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285
Date: 2-14-2017



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 15 day of February, 2017.
Nancy Parker Higgins by Chelsey
Treasurer, Lincoln County, Montana



STATE OF MONTANA
County of Lincoln
Filed on the 15 day of February, 2017, A.D., at 9:54 o'clock A.m.
Robin Benson
County Clerk and Recorder
By: *Charles E. Rim*
Deputy

Instrument Record No. 267602

CERTIFICATE OF SURVEY NO. 4471R3

Date: Jan. 5, 2017	Revision Date: n/a
Project Name: Ellingson	Project Number: 16-192
Filename: BLA	Drawn By: A

ELLINGSON



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

OWNERS/
FOR: MONTANA WOOD DESIGNS
VFW TOBACCO VALLEY POST 6786

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: APRIL 22, 2013

AMENDED PLAT OF LOT 1 OF AMENDED PLAT OF LOTS 1 & 2, BLOCK 8, AND A PORTION OF CLIFF AVENUE OF DEWEYVILLE SW 1/4, Section 14, T36N R27W, P.M., M. Lincoln County, Montana

Parcel A
(being added to Lot 1,
Amended Plat of Lots 1 & 2,
Block 8, and A Portion of
Cliff Avenue of Deweyville)
0.03 Acre

Lot 1A
(includes Parcel A)
0.20 Acre

CERTIFICATE OF DEDICATION
We, VFW TOBACCO VALLEY POST 6786 and MONTANA WOOD DESIGNS, INC., the undersigned
property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots
as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

**PARCEL A (BEING ADDED TO LOT 1 OF AMENDED PLAT OF LOTS 1 & 2, BLOCK 8 AND A PORTION
OF CLIFF AVENUE OF DEWEYVILLE)**
THAT PORTION OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 27
WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 1 OF AMENDED PLAT OF LOTS 1 & 2,
BLOCK 8 AND A PORTION OF CLIFF AVENUE OF DEWEYVILLE;
THENCE NORTH 14°12'00" WEST 61.69 FEET;
THENCE SOUTH 52°32'57" EAST 60.00 FEET;
THENCE SOUTH 54°18'47" WEST 39.99 FEET;
THENCE NORTH 51°04'00" WEST 0.02 FEET TO THE POINT OF BEGINNING, CONTAINING 0.03
ACRE OF LAND.
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.

LOT 1A (INCLUDES PARCEL A)
THOSE PORTIONS OF LOTS 1 & 2, BLOCK 8, DEWEYVILLE, AND THE SOUTHWEST 1/4 OF SECTION
14, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED
AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF LOT 1 OF AMENDED PLAT OF LOTS 1 & 2, BLOCK 8
AND A PORTION OF CLIFF AVENUE OF DEWEYVILLE;
THENCE ALONG THE WEST LINE OF SAID LOT 1, NORTH 14°12'00" WEST 146.12 FEET TO THE MOST
NORTHERLY CORNER OF SAID LOT 1;
THENCE CONTINUING NORTH 14°12'00" WEST 61.69 FEET;
THENCE SOUTH 52°32'57" EAST 60.00 FEET;
THENCE SOUTH 54°18'47" WEST 39.99 FEET TO THE EASTERLY BOUNDARY OF THE ABOVE SAID
LOT 1;
THENCE ALONG SAID EASTERLY AND SOUTHERLY BOUNDARY OF SAID LOT 1 THE FOLLOWING
FOUR (4) COURSES:
SOUTH 51°04'00" EAST 104.11 FEET;
SOUTH 40°46'00" EAST 57.39 FEET;
SOUTH 45°10'00" EAST 13.39 FEET, AND SOUTH 75°48'00" WEST 95.03 FEET TO THE POINT OF
BEGINNING, CONTAINING 0.20 ACRE OF LAND.
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.

The above described tract of land is to be known and designated as AMENDED PLAT OF LOT 1 OF
AMENDED PLAT OF LOTS 1 & 2, BLOCK 8 AND A PORTION OF CLIFF AVENUE OF DEWEYVILLE. We
also certify that this division is made for the purpose of relocating a common boundary line between
lots within a platted subdivision and adjoining land outside a platted subdivision. A restriction or
requirement on the original platted lots or original unplatted parcel continues to apply to those areas
pursuant to Section 76-3-207(1)(e), MCA.

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply,
wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel
(Parcel A). Therefore, this division is exempt from review by the Department of Environmental Quality
pursuant to ARM 17.36.605(2)(a).
We hereby certify that this division of land (remainder of parcel as shown on Certificate of Survey No.
186) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of
transfer and the remainder is served by a public or multifamily sewage system approved before January 1,
1997, pursuant to 76-4-125(2)(e)(i), MCA.
We hereby certify that this division creates a parcel of land (Lot 1A) that has existing facilities for water
supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and
have not been reviewed, under Title 76, chapter 4, part 1, MCA, if:
no new facilities will be constructed on the parcel; the number of developed parcels is not increased;
existing facilities complied with state and local laws and regulations, including permit requirements,
which were applicable at the time of installation; and the local health officer determines that existing
facilities are adequate for the existing use. Therefore, this division is exempt from review by the
Department of Environmental Quality pursuant to ARM 17.36.605(2)(c)(i)(ii)(iii) & (iv).

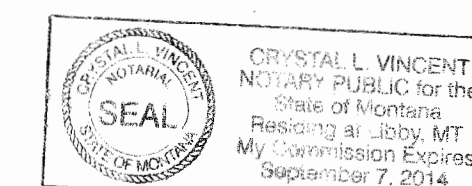
VFW TOBACCO VALLEY POST 6786
by: Ken R. Utter
Commander of VFW TOBACCO VALLEY POST 6786

MONTANA WOOD DESIGNS, INC.
by: Thomas Kincheloe, President of MONTANA WOOD DESIGNS, INC.

STATE OF Montana : ss.
County of Lincoln

This instrument was signed and acknowledged before me on April 22, 2013,
by KEN R. UTTER, Commander of VFW TOBACCO VALLEY POST 6786.

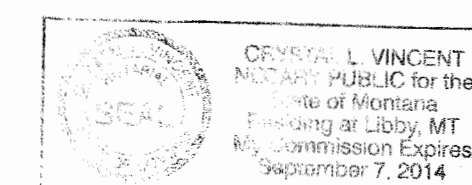
Printed Name: Crystal Vincent
Notary Public for the State of Montana
Residing at Libby
My Commission Expires 9-7-2014



STATE OF Montana : ss.
County of Lincoln

This instrument was signed and acknowledged before me on April 22, 2013,
by THOMAS KINCHELOE, President of MONTANA WOOD DESIGNS, INC.

Printed Name: Crystal Vincent
Notary Public for the State of Montana
Residing at Libby
My Commission Expires 9-7-2014



Examined: May 29, 2013
by: Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328S

Date: 5-29-2013



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 30th day of July, 2013.
Nancy M. Higgins
Treasurer, Lincoln County, Montana



STATE OF MONTANA
County of Lincoln
Filed on the 31st day of July, 2013, A.D., at 4:07 o'clock P.m.
by: Deputy
County Clerk and Recorder

Instrument Record No. 246547
PM # 4212 R.B.

Date: April 22, 2013	Field Crew: BP CF
Revision Date: May 28, 2013	
Project Name: Kincheloe	Project Number: 13-033
Filename: BIA	Drawn By: A

KINCHELOE

- LEGEND
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "CORDI 13102LS"
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
 - FOUND COTTON GIN SPINDLE
 - OLD BOUNDARY LINE

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



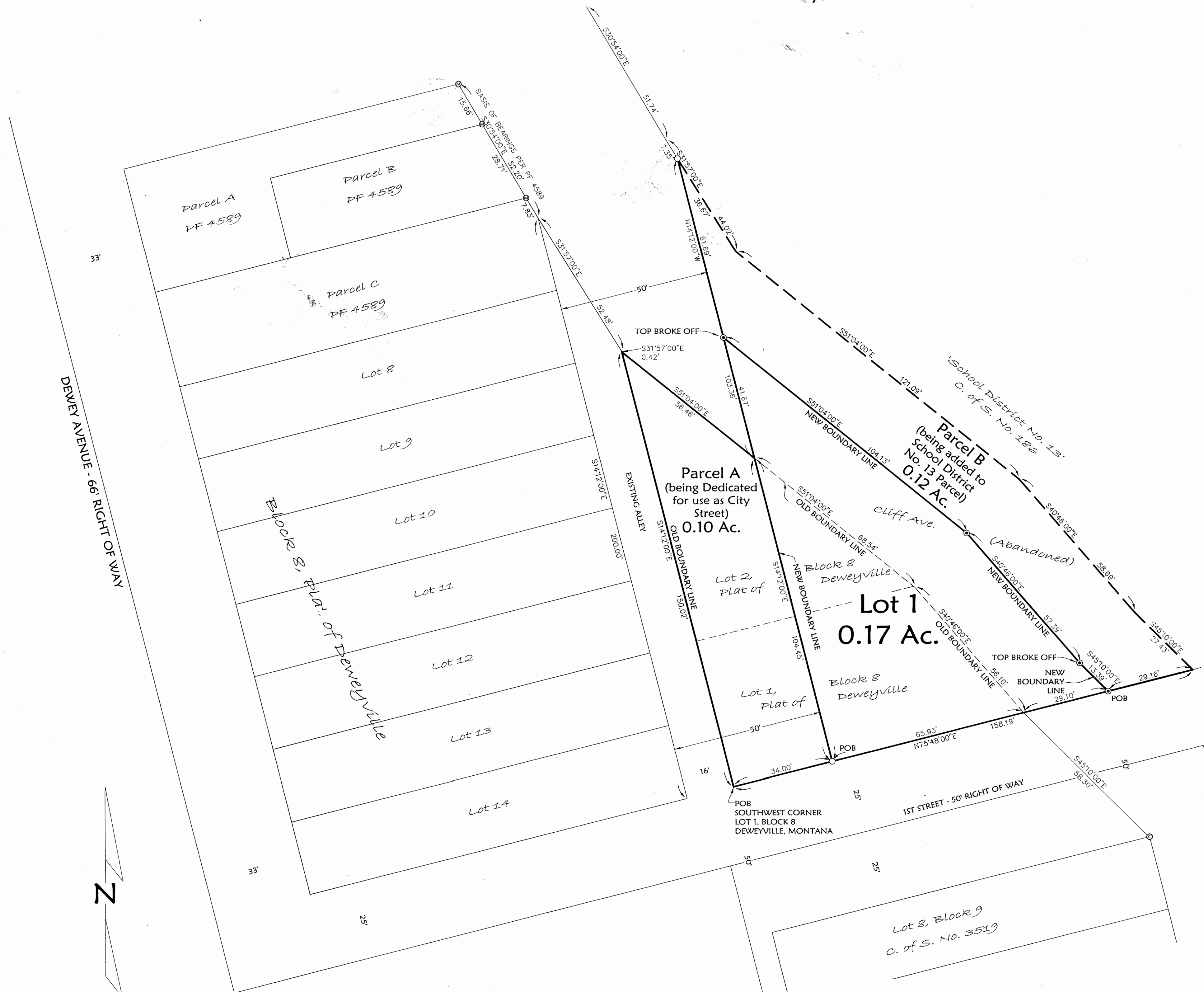
OWNERS/
FOR: VFW TOBACCO VALLEY POST 6786
TOWN OF EUREKA
MONTANA WOOD DESIGNS

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: JANUARY 15, 2013

AMENDED PLAT OF LOTS 1 & 2, BLOCK 8, AND A PORTION OF CLIFF AVENUE OF DEWEYVILLE

SW 1/4, Section 14, T36N R27W, P.M., M.
Lincoln County, Montana



- LEGEND
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "CORDI 13102LS"
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - SET COTTON GIN SPINDLE

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

CERTIFICATE OF DEDICATION
We, VFW TOBACCO VALLEY POST 6786, TOWN OF EUREKA and MONTANA WOOD DESIGNS, INC., the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots (and streets) as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

PARCEL A (BEING DEDICATED FOR USE AS CITY STREET)
THAT PORTION OF LOTS 1 & 2, BLOCK 8, DEWEYVILLE, LYING IN THE SOUTH-WEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF LOT 1, BLOCK 8, DEWEYVILLE;
THENCE ALONG THE WEST LINE OF SAID LOT 1 AND ALONG THE WEST LINE OF LOT 2 OF BLOCK 8, DEWEYVILLE, NORTH 14°12'00" WEST 150.02 FEET TO THE NORTHERLY LINE OF SAID LOT 2;
THENCE ALONG SAID NORTHERLY LINE, SOUTH 31°57'00" EAST 0.42 FEET AND SOUTH 51°04'00" EAST 56.46 FEET;
THENCE SOUTH 14°12'00" EAST 104.45 FEET TO THE SOUTH LINE OF THE ABOVE SAID LOT 1;
THENCE ALONG SAID SOUTH LINE OF LOT 1, SOUTH 75°48'00" WEST 34.00 FEET TO THE POINT OF BEGINNING, CONTAINING 0.10 ACRE OF LAND.
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.

LOT 1
THOSE PORTIONS OF LOTS 1 & 2, BLOCK 8, DEWEYVILLE, AND THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF LOT 1, BLOCK 8, DEWEYVILLE;
THENCE ALONG THE SOUTH LINE OF SAID LOT 1, NORTH 75°48'00" EAST 34.00 FEET TO THE POINT OF BEGINNING;
THENCE NORTH 14°12'00" WEST 146.12 FEET;
THENCE SOUTH 51°04'00" EAST 104.13 FEET;
THENCE SOUTH 40°46'00" EAST 57.39 FEET;
THENCE SOUTH 45°10'00" EAST 13.39 FEET TO THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE ABOVE SAID LOT 1;
THENCE ALONG SAID EASTERLY EXTENSION AND CONTINUING ALONG THE SOUTH LINE OF LOT 1, SOUTH 75°48'00" WEST 95.03 FEET TO THE POINT OF BEGINNING, CONTAINING 0.17 ACRE OF LAND.
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.

PARCEL B (BEING ADDED TO SCHOOL DISTRICT NO. 13 PARCEL AS SHOWN ON C. OF S. NO. 186)
THAT PORTION OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF LOT 1, BLOCK 8, DEWEYVILLE;
THENCE ALONG THE SOUTH LINE OF SAID LOT 1 AND THE EASTERLY EXTENSION THEREOF, NORTH 75°48'00" EAST 129.03 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUING ALONG SAID EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 1, NORTH 75°48'00" EAST 29.16 FEET TO THE SOUTHWEST CORNER OF SCHOOL DISTRICT NO. 13 PARCEL AS SHOWN ON CERTIFICATE OF SURVEY NO. 186, RECORDS OF LINCOLN COUNTY, MONTANA;
THENCE ALONG THE WESTERLY BOUNDARY OF SAID SCHOOL DISTRICT NO. 13 PARCEL THE FOLLOWING FOUR (4) COURSES:
NORTH 45°10'00" WEST 27.43 FEET;
THENCE NORTH 40°46'00" WEST 58.69 FEET;
THENCE NORTH 51°04'00" WEST 121.09 FEET;
THENCE NORTH 13°57'00" WEST 36.67 FEET;
THENCE LEAVING SAID WESTERLY BOUNDARY, SOUTH 14°12'00" EAST 61.69 FEET;
THENCE SOUTH 51°04'00" EAST 104.13 FEET;
THENCE SOUTH 40°46'00" EAST 57.39 FEET;
THENCE SOUTH 45°10'00" EAST 13.39 FEET TO THE POINT OF BEGINNING, CONTAINING 0.12 ACRE OF LAND.
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.

The above described tract of land is to be known and designated as AMENDED PLAT OF LOTS 1 & 2, BLOCK 8 AND A PORTION OF CLIFF AVENUE OF DEWEYVILLE. We also certify that this division is made for the purpose of relocating a common boundary line between lots within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lots or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. The lands included in all streets, avenues, alleys, and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

We hereby certify that this division of land (Lot 1) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is served by a public or multifamily sewage system approved before January 1, 1997, pursuant to 76-4-125(2)(e)(i), MCA.

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Parcel B). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

VFW TOBACCO VALLEY POST 6786

by: *Ken F. White*

TOWN OF EUREKA
by: *Ethel White, Mayor*

MONTANA WOOD DESIGNS, INC.
by: *[Signature]*

STATE OF Montana : ss.
County of Lincoln
This instrument was signed and acknowledged before me on March 13, 2013, by Ken F. White as Commander of VFW Post 6786
Mary L. Duran
Printed Name: Mary L. Duran
Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission Expires 9-5-2016

STATE OF Montana : ss.
County of Lincoln
This instrument was signed and acknowledged before me on March 11, 2013, by Ethel White
Mary L. Duran
Printed Name: Mary L. Duran
Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission Expires 9-5-2016

STATE OF Montana : ss.
County of Lincoln
This instrument was signed and acknowledged before me on March 13, 2013, by Thomas Ainslie, President of Montana Wood Designs
Mary L. Duran
Printed Name: Mary L. Duran
Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission Expires 9-5-2016

CERTIFICATE OF CITY COUNCIL
We, Ethel White, Mayor of the Town of Eureka, Montana and Mary L. Duran, City Clerk of the Town of Eureka, Montana, do hereby certify that the accompanying plat was duly examined and approved by the Town Council of the Town of Eureka, Montana, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, at its regular meeting thereof held on the 11th day of March, 2013.
Mayor Ethel White City Clerk Mary L. Duran
Town of Eureka, Montana Town of Eureka, Montana

Examined: Feb 6, 2013
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285

I hereby certify that all real property taxes and special assessments levied on the land to be divided have been paid.
Dated the 27th day of March, 2013.
Nancy Heather Higgins by Connie Vogel
Treasurer Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 27th day of March, 2013, A.D., at 10:30 o'clock A.M.
Jeremy B. Lauer
County Clerk and Recorder
By: Connie Vogel
Deputy

Instrument Record No. 244227
PM # 7134RB

Date: Jan. 10, 2012	Revision Date: n/a
Project Name: Eureka VFW	Project Number: 12-083
Filename: AmdPlat	Drawn By: A

Amended Plat of Lots 5-7, Block 8, Deweyville SW1/4, Sec. 14, T36N R27W, P.M., Lincoln Co., Montana

CERTIFICATE OF DEDICATION

WE, THE VETERANS OF FOREIGN WARS TOBACCO VALLEY POST NO. 6786, A MONTANA NON-PROFIT CORPORATION, AND CAROLYN M. LEONARD, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 5-7, BLOCK 8, DEWEYVILLE CONTAINING 0.216 ACRE OF LAND ALL AS SHOWN HEREON. PARCEL B IS SUBJECT TO A 10 FOOT WATER AND SEWER LINE EASEMENT AS SHOWN HEREON. EASEMENT WILL BE IN EFFECT UNTIL LINES ARE REPLACED. VFW WILL PAY FOR RELOCATION.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF LOTS 5-7, BLOCK 8, DEWEYVILLE, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES AND TO AGGREGATE EXISTING LOTS IN A PLATTED SUBDIVISION, FEWER THAN SIX LOTS ARE AFFECTED, AND NO ADDITIONAL LOTS ARE HEREBY CREATED; THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (E), M.C.A. WE ALSO CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND (PARCEL C) IS MADE TO CORRECT ERRORS IN CONSTRUCTION WHERE BUILDING OR SHRUBS MAY ENCR OACH UPON THE NEIGHBORING PROPERTY. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605 EXCLUSION (2)(B).

VETERANS OF FOREIGN WARS TOBACCO VALLEY POST NO. 6786

Donald Rickard
Robert McClure
Francis L. Utter
TRUSTEES

Carolyn M. Leonard
CAROLYN M. LEONARD

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 30th DAY OF June, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED F. LEE UTTER, DONALD RICKARD, AND ROBERT MCCLURE, KNOWN TO ME TO BE THE TRUSTEES OF VETERANS OF FOREIGN WARS TOBACCO VALLEY POST NO. 6786, A MONTANA NON-PROFIT CORPORATION, THE CORPORATION THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jan L. Galberry
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, MT
MY COMMISSION EXPIRES 9-14-89

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 30th DAY OF June, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED CAROLYN M. LEONARD, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

APPROVED: July 26, 1989

Bill G. Bickhoff
EXAMINING LAND SURVEYOR
REGISTRATION NO. _____

Jim R. May
COUNTY COMMISSIONER

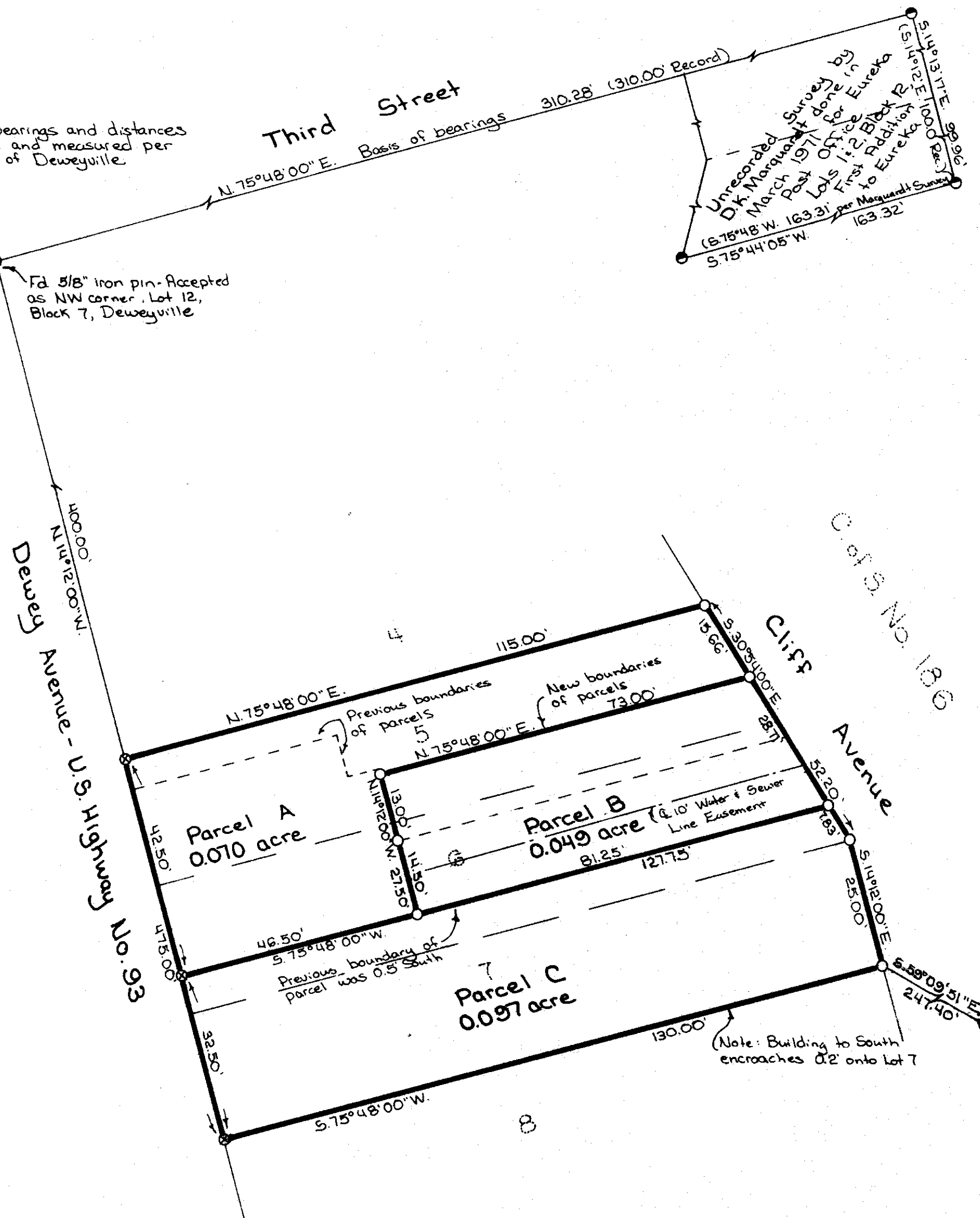
STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 26th DAY OF July, 1989, A.D., AT 1:40 O'CLOCK P.M.

Sherry L. Hawkes
DEPUTY
COUNTY CLERK AND RECORDER

Jan L. Galberry
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, MT
MY COMMISSION EXPIRES 9-14-89
CERTIFICATE OF SURVEYOR
Dawn McAlister
DAWN MC ALISTER
REGISTRATION NO. 7328 S

Note: All bearings and distances are record and measured per the plat of Deweyville.



Legend
○ Set 3/8" x 24" rebar with plastic cap stamped 173285
● Found 3/4" pipe 12989 ES per unrecorded survey
● Found point as noted
⊗ Chiseled 'X' in sidewalk

Note: Parcel B is subject to water and sewer line easements appurtenant to Parcel A. Easements run along existing water and sewer lines and will be in effect until lines are replaced, at which time they will be located entirely on Parcel A.

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATE THIS 26 DAY OF July, 1989.

Delores J. Hornack
TREASURER, LINCOLN COUNTY, MONTANA

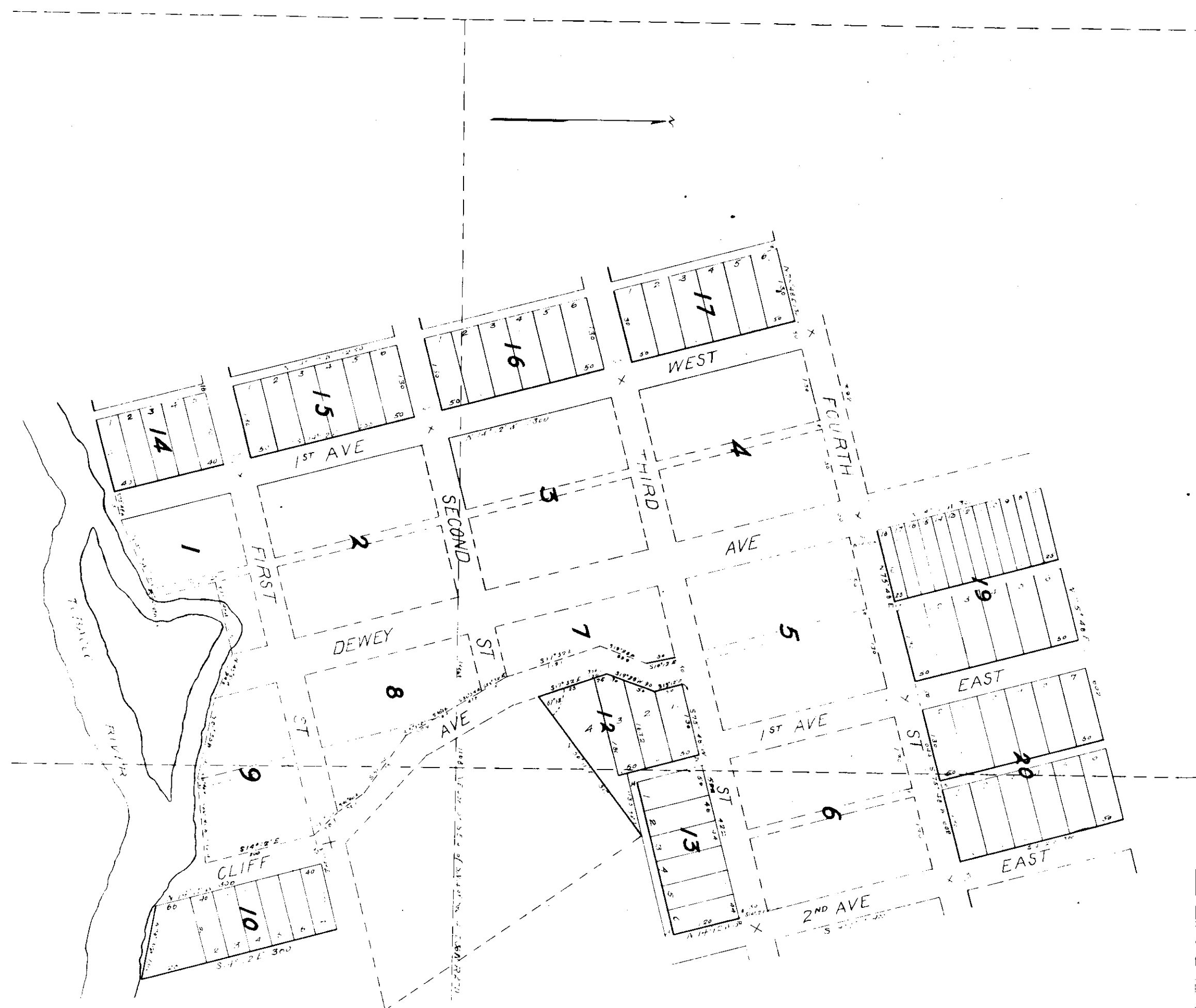
**MARQUARDT & McALISTER
SURVEYING, INC.**
1081 South Main (406) 755-6285
KALISPELL, MONTANA 59901

Sanitary restrictions removed P.L. # 4588

PF No. 4589

VFW CLUB

PLAT
OF
FIRST ADDITION
TO
EUREKA MONTANA
SCALE 1"=100' TRANSCRIBED



State of Montana } ss.
County of Flathead }

We, C.H. Brinnall, Michel Therriault and Ovide Peltier, County Commissioners in and for Flathead County, Montana, do hereby certify that at a meeting of the Board of County Commissioners of said County, held on the Eighth day of September A.D. 1906 the annexed plat or map of First Addition to Eureka, Flathead County, Montana, was examined and approved by said Board of County Commissioners, and the streets, avenues and alleys shown thereon were declared to be public highways.

In witness whereof we have hereunto set our hands, and caused the seal of Flathead County, Montana, to be affixed on this 8th day of September A.D. 1906.

Attest
J.W. Walker
County Clerk

C.H. Brinnall Chairman
Michel Therriault Commissioner
Ovide Peltier Commissioner

Seal

CERTIFICATE OF DEDICATION

State of Montana } ss.
County of Flathead }

Eureka Townsite Company a corporation does hereby certify that it has caused to be surveyed subdivided and platted into lots, blocks, streets, avenues and alleys as shown by the plat and certificate of survey hereunto annexed: the following described tract of land, to-wit: a portion of the West 1/2 of the SE 1/4 and the East 1/2 of the SW 1/4 of Sec. 14, T.36N. R.27W. Bounded and described as follows:

Block 10. Commencing at a point which bears N. 75° 48' E. 50 ft. from the NE. cor. of Blk. 9 of the Eureka Townsite, thence N. 75° 48' E. 120 ft. thence S. 14° 12' E. 360 ft. thence N. 79° 31' W. 1316 ft. thence N. 14° 12' W. 306 ft. to the place of beginning.

Blks. 14, 15, 16 and 17. Commencing at a point which bears S. 75° 48' W. 50 ft. from the SW. corner of Blk. 1 of the Eureka Townsite, thence S. 15° 48' W. 130 ft. thence N. 14° 12' W. 1250 ft. thence N. 75° 48' E. 130 ft. thence S. 14° 12' E. 1250 ft. to the place of beginning.

Blks. 19 and 20. Commencing at a point which bears N. 14° 12' W. 50 ft. from the N.W. Corner of Blk. 5 of the Eureka Townsite, thence N. 14° 12' W. 300 ft. thence N. 75° 48' E. 602 ft. thence S. 14° 12' E. 500 ft. thence S. 75° 48' W. 602 ft. to the place of beginning.

Blks. 12 and 13. Commencing at a point which bears S. 14° 12' E. 50 ft. from the S.E. Corner of Blk. 6 of the Eureka Townsite, thence S. 75° 48' W. 422 ft. thence S. 14° 12' E. 50 ft. thence S. 19° 28' W. 30 ft. thence S. 17° 32' E. 130 ft. thence 50° 11' E. 317 ft. thence N. 75° 48' E. 178.7 ft. thence N. 14° 12' W. 134 ft. to the place of beginning.

To be known and designated as the First Addition to Eureka, Montana and the land included in all streets, avenues, and alleys shown on said plat are hereby granted and donated to the use of the public for ever, dated Aug. 25, 1906.

Eureka Townsite Company
By Ovide Peltier its President
Eureka Townsite Company
By J.J. Sullivan its Secretary

State of Montana } ss.
County of Flathead }

On this 25th day of August in the year one thousand nine hundred and six before me John Cuffe a Notary Public in and for the County of Flathead, State of Montana, personally appeared Ovide Peltier and J.J. Sullivan known to me to be the President and Secretary respectively, of the corporation that executed the within and foregoing instrument and acknowledged to me that such corporation executed the same.

John Cuffe
Notary Public in and for Flathead Co. Montana.

L.A.L. Jaqueth, a C.E. and Surveyor, do hereby certify that on the 20th and 21st of July, A.D. 1906 I made a careful survey of the tract of land embraced in the annexed map or plat of First Addition to the town of Eureka, Montana, and that the survey was made in conformity with Secs. 5000 to 5004 Chapter VI of the Political Code of Montana, and that all lots, blocks, streets and alleys are of the dimensions shown on the annexed map, and that stakes were set at the corners of all lots and blocks.
L.A.L. Jaqueth C.E.

State of Montana } ss.
County of Flathead }

On this 30th day of Aug A.D. 1906 personally appeared before me F. Joe Rice a Notary Public in and for Flathead County Montana, A.L. Jaqueth, a C.E. known to me to be the same person who executed and signed the foregoing certificate and he acknowledged to me that he executed the same and that the statements therein contained are true and correct to the best of his knowledge and belief. In witness whereof I have hereunto set my hand and affixed my official seal this day and year in the certificate above written.

F. Joe Rice
Notary Public in and for the County of
Flathead and State of Montana.
My Commission Expires July 11, 1908

State of Montana } ss.
County of Flathead }
Filed on the 31 day of August
A.D. 1906 at 3:30 o'clock P.M.

J.W. Walker
County Clerk & Recorder
By
Deputy.

Seal

CERTIFICATE OF SURVEY

RETRACEMENT

LOTS 13, 14, AND 15, BLOCK 3, PLAT OF DEWEYVILLE MONTANA, No. 1

NE1/4 SW1/4, SECTION 14, T.36N., R.27W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: NILES NELSON

DATE: JUNE 2007

PURPOSE OF SURVEY

The purpose of this survey is the retracement of existing Lot boundaries, establish obliterated or lost corners and therefore no division of land is hereby created. This survey is exempt from review as a subdivision under the Montana Subdivision and Platting Act, Section 76-3-404, MCA.

METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by John Damon, March 2004.

BASIS OF BEARING

The basis of bearing for this survey is N14°12'10"W, as shown on COS No. 2708, between a 5/8 inch diameter unmarked rebar and 5/8 inch diameter rebar, plastic cap marked 7318S.

HISTORY OF SURVEY

1903, Plat No. 1, "Deweyville Montana", A. L. Jaqueth

1987, Plat No. 4408, Amends Block 4, Lots 20-24, "Deweyville Montana", R. Goacher, 7318S

1998, COS No. 2708, Retracement, Block 4, Lots 5-12, K. Davis, 4975S

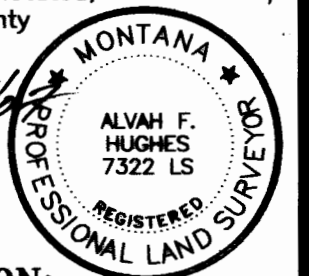
2000, COS No. 2965, Retracement, Lot 6, Block 3, set the southeast corner of Lot 15, Block 3, D. Marquardt, 7328S

2005, Plat No. 6640, Corrected Amended, Lots 1-2, Block 14, Alley width in error corrects 20 foot to 16 foot width, D. Marquardt, 7328S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes Res 7322LS 06/14/07
Alvah F. Hughes, PLS, 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION:

Approved this 15 day of June 2007

[Signature]
Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 21st day

of June 2007, at 9:40 o'clock A.M.

Thomas S. Lauer
Lincoln County Clerk & Recorder

Francis J. Lauer
Deputy

CERTIFICATE OF SURVEY NO. 2604 Doc 20318

- LEGEND**
- FOUND 1 1/2 INCH DIAMETER IRON PIPE
 - ⊙ FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED 7328S
 - ⊙ FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED 7318S
 - ⊙ FOUND 5/8 INCH DIAMETER UNMARKED REBAR
 - ⊙ FOUND 5/8 INCH DIAMETER REBAR, NO CAP
 - SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
 - UNMARKED COMPUTED POINT
 - () PLAT No. 1
 - < > PLAT No. 4408
 - { } COS No. 2708
 - [] COS No. 2965
 - PROPERTY LINES, THIS SURVEY
 - LOT LINES, PREVIOUS SURVEYS
 - DIMENSION LINE
 - INCORRECT LOT LINE SET FROM A 20 FOOT WIDE ALLEY INSTEAD OF 16 FOOT
 - ④ BLOCK NUMBER

LEGAL DESCRIPTION LOTS 13, 14, & 15, BLOCK 3

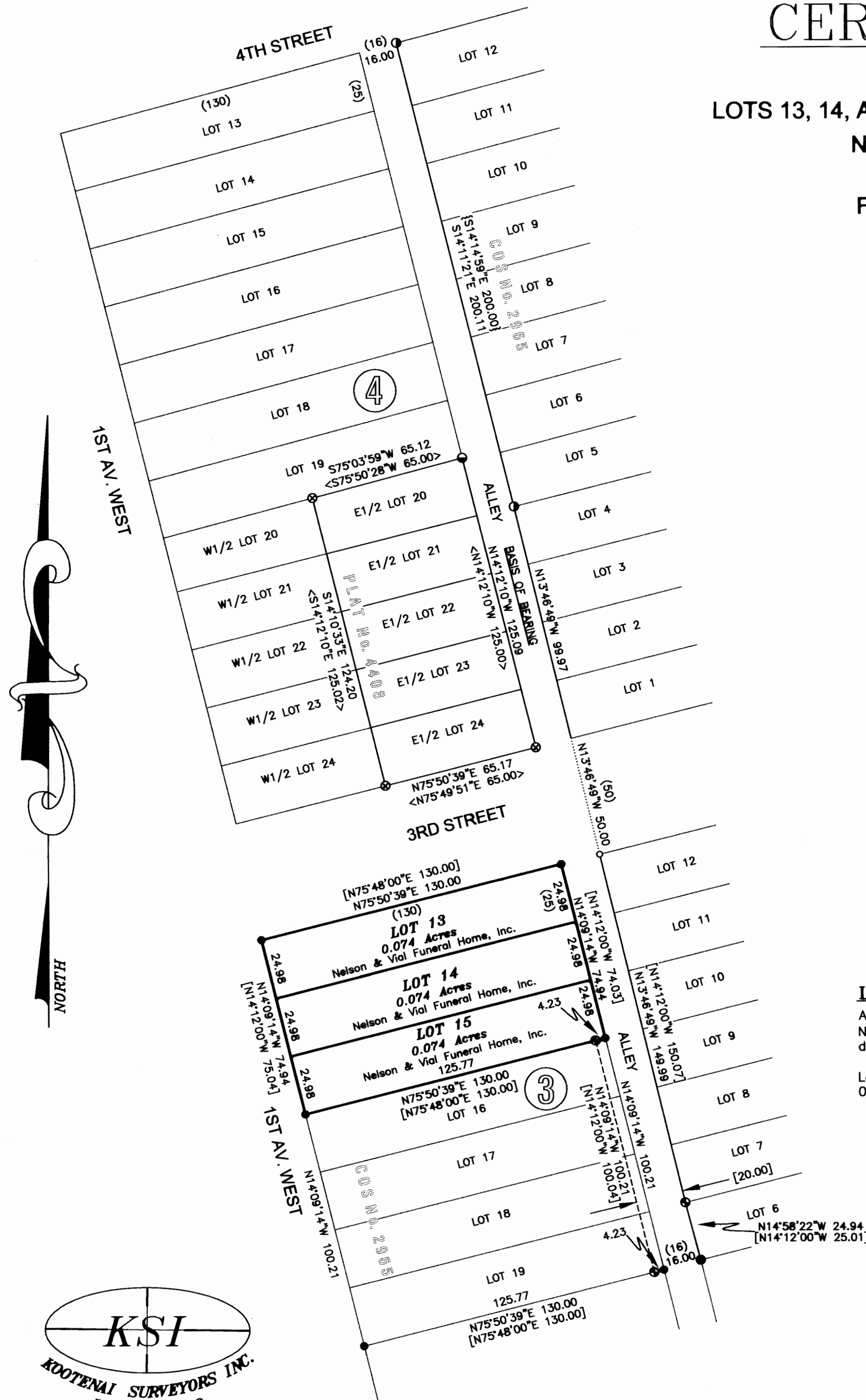
A tract of land, lying within the City of Eureka, Montana, Lincoln County, in the NE1/4 SW1/4, Section 14, T.36N., R.27W., P.M.,MT. and more particularly described as follows:

Lots 13, 14, and 15, Block 3, "Deweyville Montana", Plat No. 1, containing 0.223 acres. Subject to and together with all appurtenant easements of record.

GRAPHIC SCALE

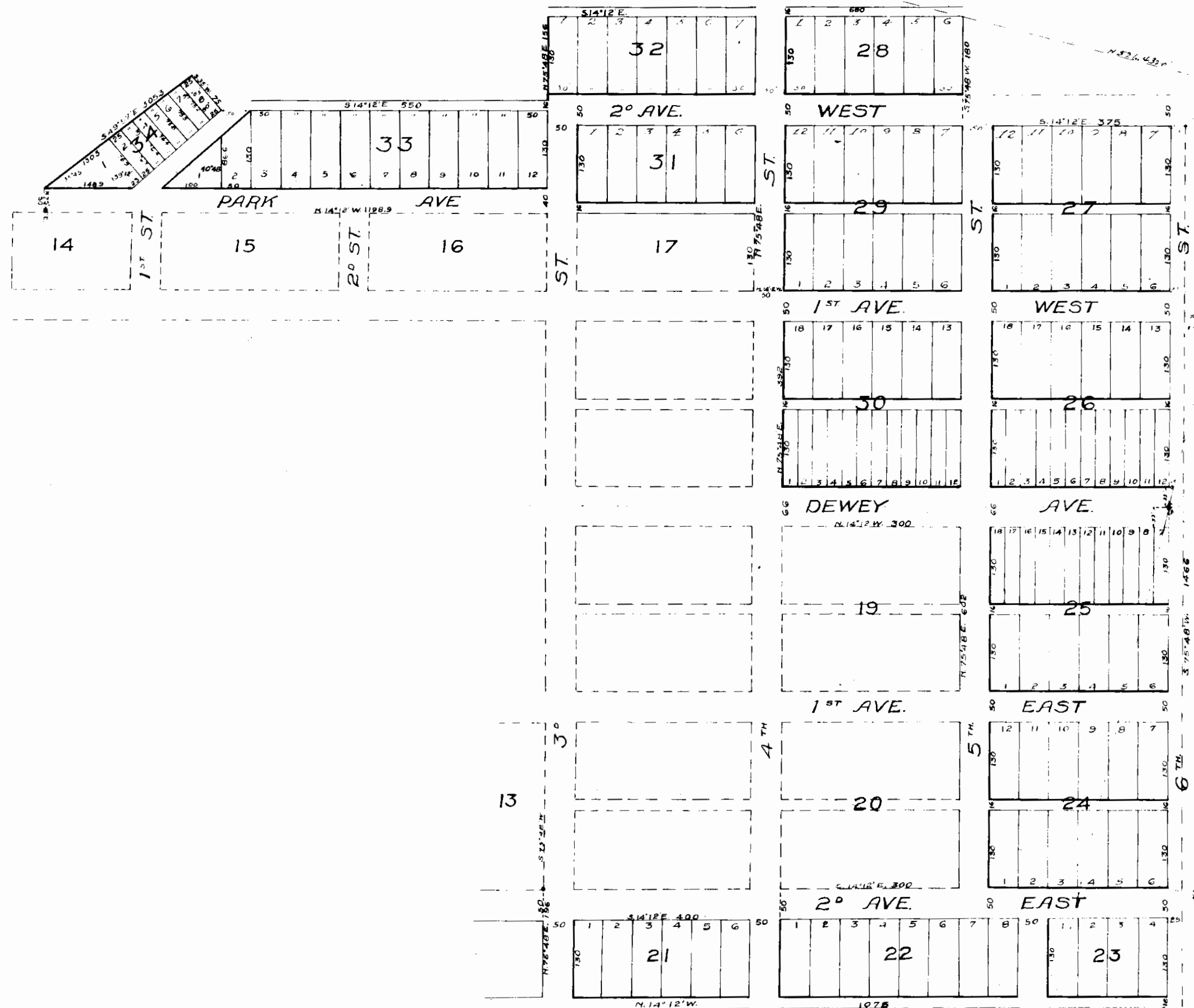


(IN FEET)
1 inch = 40 ft.



KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

**PLAT
OF
SECOND ADDITION
TO
EUREKA MONTANA**
SCALE 1"=100' TRANSCRIBED



CERTIFICATE OF DEDICATION

State of Montana } ss.
County of Flathead }

Eureka Townsite Company, a corporation does hereby certify that it has caused to be surveyed, subdivided and platted into lots, blocks, streets, avenues and alleys, as shown by the plat and certificate of survey hereunto annexed, the following described tract of land, to wit:

A portion of N.E. SW. and NW. SE. of Section 14, T.36 N. R.27 W. and SE. NW., SW. NE. Sec. 14, T.36 N. R.27 W. Commencing at the NE corner of Block 13 "First Addition to Eureka, Montana," thence N. 75° 48' E. 196 ft. thence N. 14° 12' W. 1075 ft. thence S. 75° 48' W. 1466 ft. thence S. 14° 12' E. 375 ft. thence S. 75° 48' W. 180 ft. thence S. 14° 12' E. 650 ft. thence N. 75° 48' E. 156 ft. thence S. 14° 12' E. 550 ft. thence S. 35° 00' W. 75 ft. thence S. 49° 57' E. 305.3 ft. thence N. 75° 48' E. 50 ft. thence N. 14° 12' W. 1198.9 ft. thence N. 75° 48' E. 130 ft. N. 14° 12' W. 50 ft. thence N. 75° 48' E. 392 ft. thence N. 14° 12' W. 300 ft. thence N. 75° 48' E. 602 ft. thence S. 14° 12' E. 300 ft. N. 75° 48' E. 50 ft. S. 14° 12' E. 400 ft. S. 75° 48' W. 50 ft. to the place of beginning. To be known and designated as "SECOND ADDITION TO EUREKA, MONTANA." And the land included in all the streets, avenues and alleys, as shown on said plat, are hereby granted and donated to the use of the public forever.

Dated March 29, 1907.

Corp Seal

Eureka Townsite Company.
Ovide Peltier, its President.
Eureka Townsite Company.
Attest: By A.L. Jaqueth, its Secretary.

State of Montana } ss.
County of Flathead }

On this 29th day of March, A.D. 1907, before me, H.G. Pomeroy, a Notary Public in and for the County of Flathead and State of Montana, personally appeared Ovide Peltier and A.L. Jaqueth, known to me to be the President and Secretary respectively of the corporation that executed the within and foregoing instrument and acknowledged to me that such corporation executed the same.

Seal

H.G. Pomeroy
Notary Public in and for
Flathead County, Montana

I, A.L. Jaqueth, a C.E. and Surveyor, do hereby certify that on the 19, 20, 21 and 22 days of March, 1907, I made a careful survey of the tract of land embraced in the annexed map or plat of Second Addition to the Town of Eureka, Montana, and that the survey was made in conformity with the sections 5000 to 5004 Chapter VI of the Political Code of Montana, and that all the lots, blocks, streets, avenues and alleys are of the dimensions shown on the annexed map and that stakes were set at the corners of all lots and blocks.

A.L. Jaqueth C.E.

State of Montana } ss.
County of Flathead }

On this 29th day of March A.D. 1907, personally appeared before me, H.G. Pomeroy, a Notary Public in and for Flathead County, A.L. Jaqueth a C.E., known to me to be the same person who executed the foregoing certificate and he acknowledged to me that he executed the same, and that the statements therein contained are true and correct, to the best of his knowledge and belief.

In witness Whereof, I have hereunto set my hand and affixed my official seal this day and year in the certificate above written.

Seal

H.G. Pomeroy
Notary Public in and for
Flathead County Montana

State of Montana } ss.
County of Flathead }

We, J.E. White, H. Lewis and R.W. Main, County Commissioners in and for Flathead County, Montana, do hereby certify that at a meeting of the board of County Commissioners of said county, held on the 1st day of June A.D. 1908, the annexed plat or map of Second Addition to Eureka, Flathead County, Montana, was examined and approved by said Board of County Commissioners and the streets, avenues and alleys shown thereon were declared to be public highways.

In Witness Whereof, we have hereunto set our hands and caused the seal of Flathead County, Montana, to be affixed on this 1st day of June, A.D. 1908.

Hatman Lewis
J.E. White
H.W. Main

Seal

Attest: C.T. Young,
County Clerk.

State of Montana } ss.
County of Flathead }

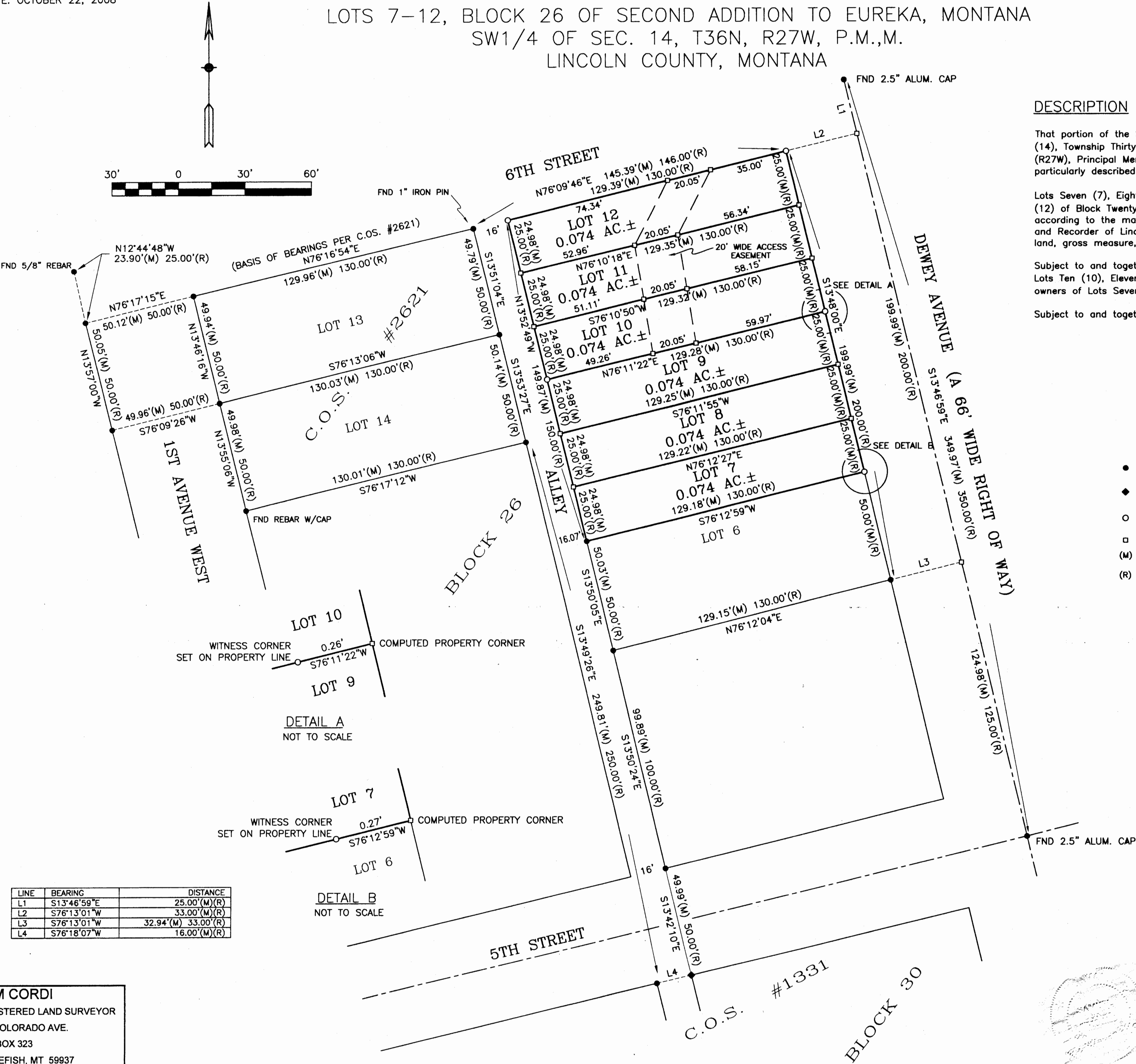
Filed for record at the request of A.L. Jaqueth, this 9th day of April, 1907 at 2:00 o'clock P.M. and recorded in Vol. of Records of Flathead County, State Montana on page .

C.T. Young,
County Clerk and Recorder.

OWNER: JUNE J. O'CONNOR
PURPOSE: RETRACEMENT SURVEY
DATE: OCTOBER 22, 2008

CERTIFICATE OF SURVEY

LOTS 7-12, BLOCK 26 OF SECOND ADDITION TO EUREKA, MONTANA
SW1/4 OF SEC. 14, T36N, R27W, P.M.,M.
LINCOLN COUNTY, MONTANA



DESCRIPTION

That portion of the Southwest one-quarter (SW1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Flathead County, Montana, more particularly described as follows:

Lots Seven (7), Eight (8), Nine (9), Ten (10), Eleven (11), and Twelve (12) of Block Twenty-six (26), Second Addition to Eureka, Montana, according to the map or plat thereof on file in the Office of the Clerk and Recorder of Lincoln County, Montana, and containing 0.445 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 20-foot wide access easement over Lots Ten (10), Eleven (11) and Twelve (12) for the benefit of the owners of Lots Seven (7), Eight (8) and Nine (9), all as shown hereon.

Subject to and together with all appurtenant easements of record.

LEGEND

- FOUND REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- ◆ FOUND REBAR W/CAP STAMPED #4974S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS HEREON

CERTIFICATE OF SURVEYOR

Samuel Cordi, Registered Land Surveyor, No. 13102LS

EXAMINED: December 19, 2008

Ronald A. Pearson, Examining Land Surveyor, Reg. No. 9008LS

STATE OF MONTANA
County of Lincoln

Filed on the 2nd day of JAN.
A.D. 2009 at 9:04 o'clock A.M.

By: Robin A. Benson, Clerk and Recorder

INSTRUMENT REC. NO. 216245

CERTIFICATE OF SURVEY NO. 3903

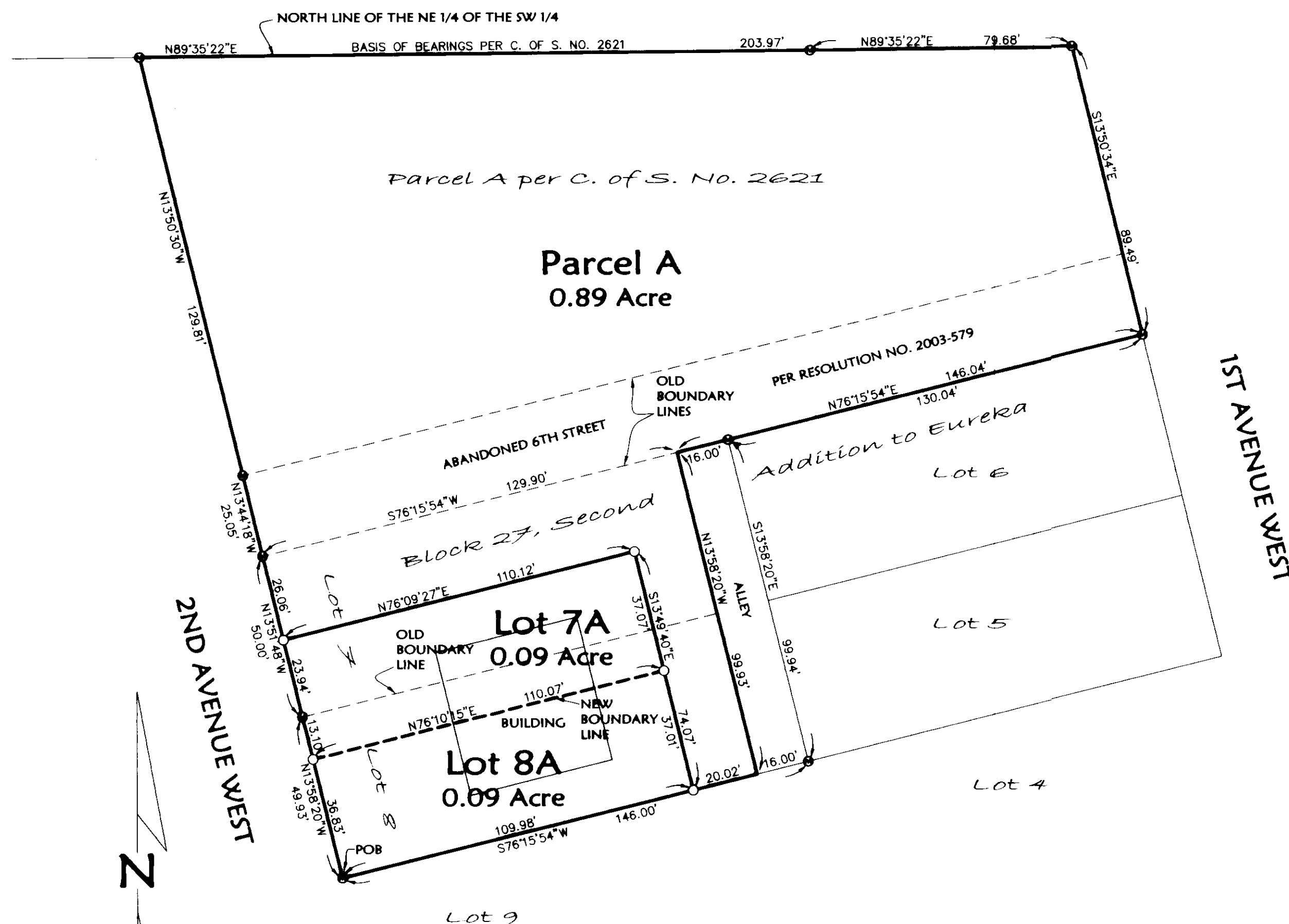
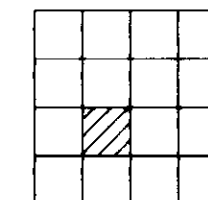
SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

OWNERS: STEVEN P. ROCKER A.K.A. STEVEN ROCKER

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: APRIL 21, 2005

THE AMENDED SUBDIVISION PLAT OF A PORTION OF THE NE 1/4 OF THE SW 1/4 OF
SECTION 14 AND PORTIONS OF LOTS 7 & 8, BLOCK 27, SECOND ADDITION TO EUREKA
NE 1/4 of the SW 1/4, Section 14, T36N R27W, P.M., M.
Lincoln County, Montana



Legal Description

Those portions of the Northeast 1/4 of the Southwest 1/4, Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana and Block 27, Second Addition to Eureka, described as follows:
Beginning at the Southwest corner of Lot 8, Block 27, Second Addition to Eureka;
Thence along the West line of said Block 27 and its Northerly projection, North 13°58'20" West 49.93 feet,
North 13°51'48" West 50.00 feet, North 13°44'18" West 25.05 feet and North 13°50'30" West 129.81 feet to the
North line of the Northeast 1/4 of the Southwest 1/4, Section 14;
Thence along the North line of the Northeast 1/4 of the Southwest 1/4, North 89°35'22" East 283.65 feet;
Thence South 13°50'34" East 89.49 feet to the Northeast corner of Lot 6, Block 27, Second Addition to Eureka;
Thence along the North line of said Lot 6 and its Westerly projection, South 76°15'54" West 146.04 feet to the
Northeast corner of Lot 7, Block 27;
Thence along the West line of Lot 7 and Lot 8, Block 27, South 13°58'20" East 99.93 feet to the Southeast
corner of said Lot 8;
Thence along the South line of said Lot 8, South 76°15'54" West 130.00 feet to the Point of Beginning
containing 1.07 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Owners Certificate

The above described tract of land is to be known and designated as The Amended Subdivision Plat of a Portion
of the Northeast 1/4 of the Southwest 1/4 of Section 14 and Portions of Lots 7 & 8, Block 27, Second Addition
to Eureka, Lincoln County, Montana. I hereby certify that this division is made for the purpose of relocating a
common boundary line between a single lot within a platted subdivision and adjoining land outside a platted
subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to
apply to those areas pursuant to Section 76-3-207(1)(e), MCA.
I hereby certify that this division creates parcels of land that have no existing facilities for water supply,
wastewater disposal, and solid waste disposal other than those that were previously approved by the
reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Parcel A and Lots 7A & 8A);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not
cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review
by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

STEVEN P. ROCKER A.K.A. STEVEN ROCKER

STATE OF Montana

County of Flathead

This instrument was acknowledged before me on June 1, 2005
by STEVEN P. ROCKER A.K.A. STEVEN ROCKER.

Printed Name: Brandon J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 8-20-2008

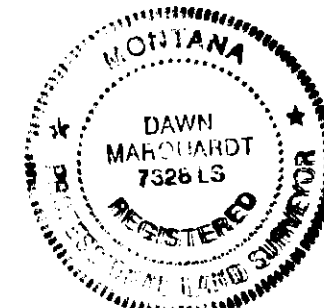


Approved: May 10, 2005
Examining Land Surveyor
Registration No. 41305

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285

Date: 5-16-05



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Filed the 4th day of October, 2005.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 5th day of October, 2005 A.D., at 12:30 o'clock p.m.

County Clerk and Recorder

By: Joannee Dennis
Deputy

Instrument Record No. 188439

Date:	Project Name:	Filename:	Field Crew:
April 13, 2005	Rocker	AmelPlat1	n/a
Revision Date:	Project Number:	Drawn By:	
n/a	05-077	Augusta	

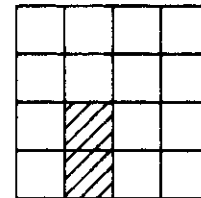
ROCKER

OWNERS: John C. Hanney, Jennifer J. Hanney, BONNIE J. NELSON

PURPOSE: RELOCATION OF COMMON BOUNDARY LINES

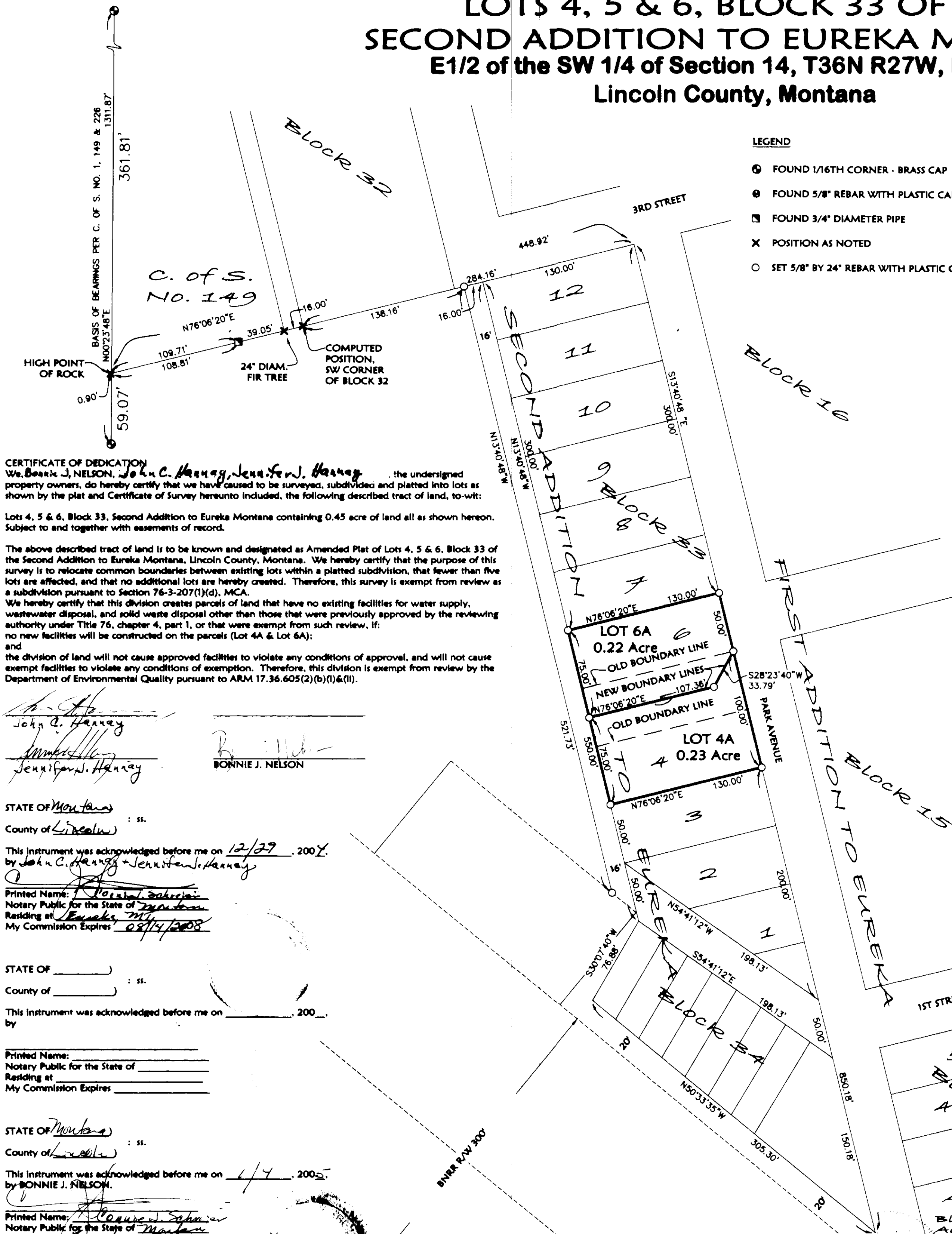
DATE: NOVEMBER 1, 2004

Subdivision Plat of
THE AMENDED PLAT OF
LOTS 4, 5 & 6, BLOCK 33 OF THE
SECOND ADDITION TO EUREKA MONTANA
E1/2 of the SW 1/4 of Section 14, T36N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- FOUND 1/16TH CORNER - BRASS CAP
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- FOUND 3/4" DIAMETER PIPE
- POSITION AS NOTED
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



CERTIFICATE OF DEDICATION

We, BONNIE J. NELSON, John C. Hanney, Jennifer J. Hanney, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 4, 5 & 6, Block 33, Second Addition to Eureka Montana containing 0.45 acre of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lots 4, 5 & 6, Block 33 of the Second Addition to Eureka Montana, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lot 4A & Lot 6A); and

the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

John C. Hanney
Jennifer J. Hanney
BONNIE J. NELSON

STATE OF Montana

County of Lincoln

This instrument was acknowledged before me on 12/29, 2004, by John C. Hanney + Jennifer J. Hanney

Printed Name: Deborah Schermerhorn
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission Expires 08/14/2008

STATE OF _____

County of _____

This instrument was acknowledged before me on _____, 200 , by _____

Printed Name: _____
Notary Public for the State of _____
Residing at _____
My Commission Expires _____

STATE OF Montana

County of Lincoln

This instrument was acknowledged before me on 6/4, 2005, by BONNIE J. NELSON

Printed Name: Deborah Schermerhorn
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 08/14/2008

Approved: Nov 30 2004
Wendy H. West
Examining Land Surveyor
Registration No. 41305

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285

Date 12-29-04

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 29th day of July, 2005.

Paul Miller
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 29th day of July, 2005, A.D., at 2:30 o'clock P.M.

Chad D. Schermerhorn
County Clerk and Recorder
By Deborah Schermerhorn
Deputy

Instrument Record No. 186508

Date: July 18, 2004	Field Crew: BHP
Project Name: Schermerhorn	Revision Date: November 23, 2004
Filename: Working	Project Number: 04-182
	Drawn By: Augusta

SCHERMERHORN

State of Montana } ss.
County of Flathead }

County of Richland,

Eureka Townsite Company, Corporation, solemnly certify that it has caused to be surveyed under acts No. 7089 and 7169, certain streets avenues and alleys as shown by the map or plat in certificate of survey, hereto annexed, the following described tract of land to wit: Commencing at the NW cor. of block six thence N⁸W²N 60 ft; N⁸⁵W²E 200 ft; N⁸⁴S²E 121.8 ft S⁸⁰W²E 157.8 ft; N⁸⁴W²E 49.8 ft; S⁹¹W²E 149.6 ft; S⁸¹W²N 144.8 ft; N⁸⁸W²N 67.0 ft; S⁸⁵W²N 274.3 ft; N⁸W²N 200 ft; N⁷⁵W²E 144 ft to place of beginning. Said described tract of land being in and a part of Sec. 14 T³⁶N R⁷²W²N and containing about 20 acres, to be known and designated as "Third Addition to Eureka Railroad County, Montana and the lands included in all the streets, avenues and alleys shown on said map or plat are hereby granted and devoted to the use of the public forever," expressly reserving however unto the Applicant its interest in the same except so far as may be necessary for opening the streets, avenues and alleys of said addition in the purpose of laying, constructing maintaining and operating water pipe, sewer electric, telephone and telegraph lines and wires digging and excavating for and setting poles therefor and erecting wires thereon. Dated This 26th day of March 1908.

Eureka Lumber Co.
 by Elmer Womers its president
 Eureka Lumber Co.
 by A. L. Jaquette - its Sec.

State of Montana. } S.S.
County of Flathead }

(cont'd of "Tahadee")

*On Dec^r. 26th day of March in the year one thousand nine hundred and eight,
before me, a Notary Public, we were for the County of Tahadee, State of Montana,
present and signed the foregoing instrument, which was acknowledged by the
President and Secretary respectively of the Corporation, that executed the within
and foregoing instruments, and acknowledged to me that such corporation executed
the same.*

Sent H. G. Tomeroy
Notary Public in and for "Madison County, Mo."

I, A.L. Jagoe, C.E. and surveyor, do hereby certify that I surveyed the "Third Addition to Eureka Flathead Co. Montana, Oct 26 to Nov 1, 1907 according to the provisions of Chapter VI of the Medical Code of Montana.

Subscribed and sworn to before me this 3rd day of April, 1908.
George F. Stannard
Notary Public in and for Flathead County, Montana

State of Montana } S.S.

County of Flathead

Me. J. E. White, H. Jones and A. H. Myers, County Commissioners in and for Flathead County, Montana, do hereby certify, that at a meeting of the Board of County Commissioners, duly convened, held on the ... day of ... A. D. 1968 the aforesaid act or laws of "Montana" was duly passed, and the same was duly signed and approved by the Board of County Commissioners, and the same was duly published in the official gazette of Flathead County, Montana, and the same is hereby declared to be public law.

In witness whereof, we have hereunto set our hands and caused the seal of Flathead County Montana, to be affixed this ... day of ... A. D. 1968.

State of Montana } S.S.
County of Parkland }
Filed on this 3rd day of April A.D. 1908 at 5:20 o'clock P.M.
C. T. Young, County Clerk and recorder
by Fred S. Perry, Deputy.

Tues. - \$26.30 paid

THIRD ADD. TO
EUREKA.

SCALE 1IN.=100 FT.

AMENDED PLAT

LOTS 1, 2, AND 3, BLOCK 35, "THIRD ADDITION TO EUREKA"

"BOUNDARY LINE ADJUSTMENT"

SE1/4, SECTION 14, T.36N., R.27W., P.M., MT.
FOR: SHIRLEY ROBERTS JULY 2007

METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by John Damond, July 2006

HISTORY OF SURVEY

1908, Plat No. 4, Third Addition to Eureka, Jaqueth
1947, County Resolution No. 122, Road Abandonment
1952, P.F. File No. 195-A, Road Abandonment Petition, approved by Lincoln County Commissioners Proceedings Notes, December 29, 1952
1963, Plat No. 917, Ninneman, 534ES
1980, Plat No. 3697, Amended Third Addition to Eureka, Haskell, 270ES
1980, Plat No. 3768, Amended Third Addition to Eureka, Haskell, 270ES
2006, COS No. 3619, Retracement of Amended Third Addition to Eureka, Hughes, 7322LS

LEGAL DESCRIPTION OF LOT "1-A"

An irregular tract of land, within Eureka, Montana, Lincoln County, and lying in the SE1/4, Section 14, T.36N., R.27W., P.M., MT., and more particularly described as follows:
Lot 1, Block 35, "Third Addition to Eureka", Plat No. 4, INCLUDING the westerly portion of an abandoned alley right-of-way as shown hereon and INCLUDING Parcel "A" as described and shown hereon, containing a total of 0.174 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION OF PARCEL "A"

An irregular tract of land, within Eureka, Montana, Lincoln County, and lying in the SE1/4, Section 14, T.36N., R.27W., P.M., MT., and more particularly described as follows:
COMMENCING at the southwesterly corner, Lot 3, Block 35, Plat No. 4, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N13°41'47"W, 110.70 feet to an unmarked computed point; Thence N75°54'38"E, 129.63 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on abandoned alley centerline and the TRUE POINT OF BEGINNING; Thence S54°25'53"E, 53.10 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on abandoned, easterly alley limits; Thence S54°25'53"E, 12.92 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S75°54'38"W, 20.01 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on abandoned alley centerline; Thence N38°23'57"W, 55.21 feet to the TRUE POINT OF BEGINNING, containing 0.011 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION OF LOT "2-B"

An irregular tract of land, within Eureka, Montana, Lincoln County, and lying in the SE1/4, Section 14, T.36N., R.27W., P.M., MT., and more particularly described as follows:
Lot 2, Block 35, "Third Addition to Eureka", Plat No. 4, INCLUDING the westerly portion of an abandoned alley right-of-way as shown hereon and INCLUDING Parcel "B" as described and shown hereon, containing a total of 0.265 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION OF PARCEL "B"

An irregular tract of land, within Eureka, Montana, Lincoln County, and lying in the SE1/4, Section 14, T.36N., R.27W., P.M., MT., and more particularly described as follows:
COMMENCING at the southwesterly corner, Lot 3, Block 35, Plat No. 4, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N13°41'47"W, 39.10 feet to a 2 inch diameter bolt; Thence N13°41'47"W, 10.06 feet to an unmarked computed point; Thence N75°54'33"E, 215.86 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS to the TRUE POINT OF BEGINNING;
Thence S75°54'33"W, 40.01 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on abandoned alley centerline; Thence along said centerline, N38°23'57"W, 55.21 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N75°54'38"E, 20.01 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S54°25'53"E, 66.01 feet to the TRUE POINT OF BEGINNING, containing 0.034 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION OF LOT "3-C"

An irregular tract of land, within Eureka, Montana, Lincoln County, and lying in the SE1/4, Section 14, T.36N., R.27W., P.M., MT., and more particularly described as follows:
Lot 3, Block 35, "Third Addition to Eureka", Plat No. 4, INCLUDING the westerly portion of an abandoned alley right-of-way as shown hereon and INCLUDING Parcel "C" as described and shown hereon, containing a total of 0.220 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION OF PARCEL "C"

An irregular tract of land, within Eureka, Montana, Lincoln County, and lying in the SE1/4, Section 14, T.36N., R.27W., P.M., MT., and more particularly described as follows:
COMMENCING at the southwesterly corner, Lot 3, Block 35, Plat No. 4, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N13°41'47"W, 39.10 feet to a 2 inch diameter bolt; Thence N13°41'47"W, 10.06 feet to an unmarked computed point; Thence N75°54'33"E, 215.86 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING;
Thence S54°25'53"E, 44.20 feet to a hexagonal rock drill bit; Thence S51°26'42"W, 33.70 feet to a 2 inch diameter bolt laying on the abandoned, easterly alley limits; Thence S50°57'34"W, 14.97 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on abandoned alley centerline; Thence along said centerline, N38°23'57"W, 47.95 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said centerline, N38°23'57"W, 11.26 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the northerly limits of a 10 foot wide easement; Thence N75°54'33"E, 40.01 feet to the TRUE POINT OF BEGINNING, containing 0.048 acres Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Shirley J. Roberts, Rosalie Adauto and Danny Espinoza, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Parcels "A", "B" and "C" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Shirley J. Roberts 7-25-07
Date
Rosalie Adauto 7-25-07
Date
Danny Espinoza 7-23-07
Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by the above named person Shirley J. Roberts

on this day of 25 July 2007, In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana

residing in: Eureka My Commission expires: 08/14/2008

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by the above named person Rosalie Adauto & Danny Espinoza

on this day of 25 July 2007, In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana

residing in: Eureka My Commission expires: 08/14/2008

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by the above named person

on this day of 25 July 2007, In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana

residing in: Eureka My Commission expires: 08/14/2008

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 07/31/2007
Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27 day of July 2007 A.D.

Andrew P. Belski, PLS, 14731LS Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-207(3), M.C.A.

Nancy Hatten Sutton 8/2/07
Lincoln County Treasurer, Libby Montana Date

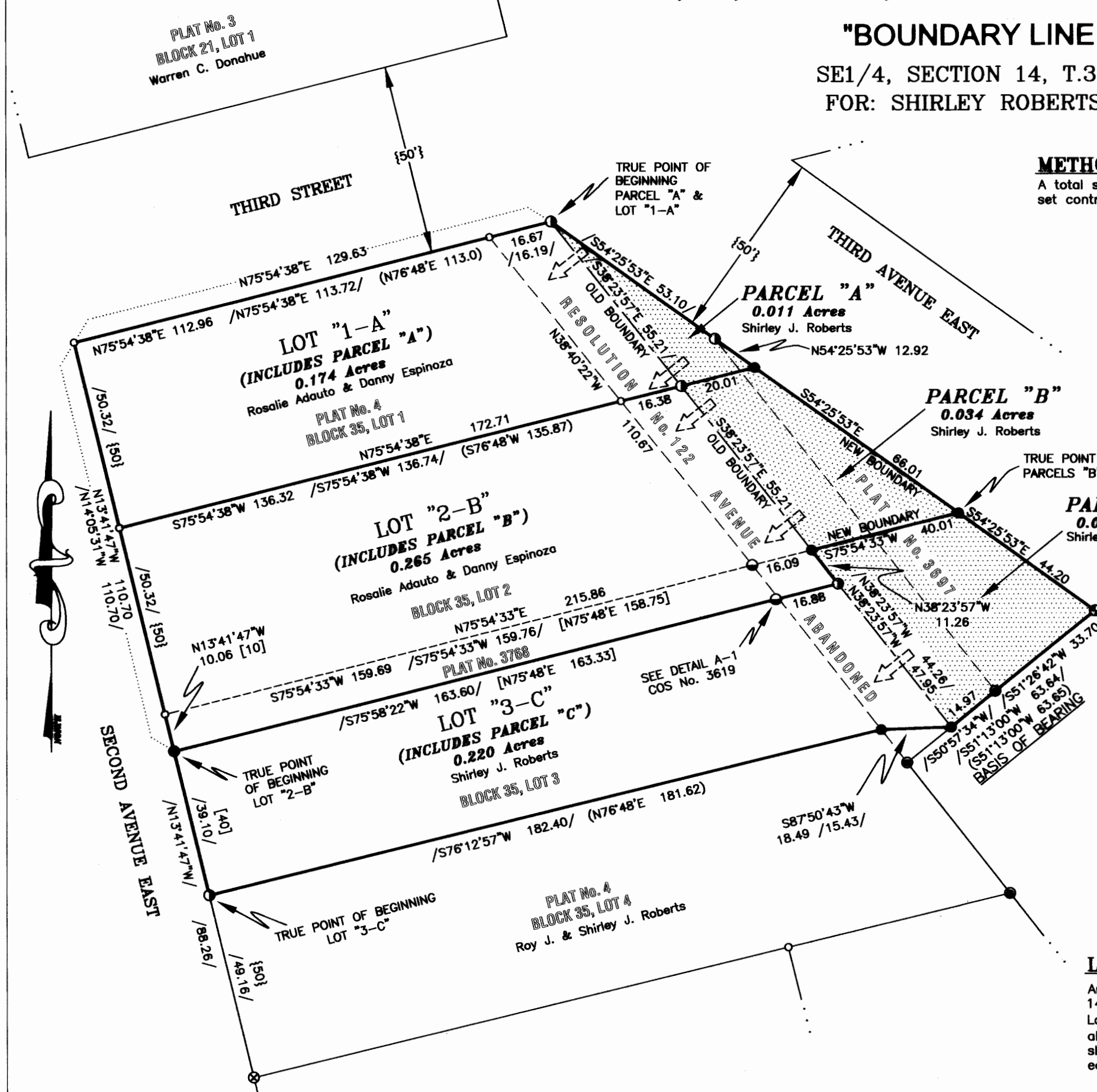
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27 day

of August 2007 A.D. at 3:45 o'clock p.m.

Lincoln County and Clerk Recorder Deputy

PLAT No. 6811 Doc # 204828



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
 - 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
 - 2 INCH DIAMETER BOLT
 - HEXAGONAL ROCK DRILL BIT
 - 3/4 INCH DIAMETER PIPE
 - 5/8 INCH DIAMETER UNMARKED REBAR
 - UNMARKED COMPUTED POINT
 - { } RECORD PER PLAT No. 4 [] RECORD PER PLAT No. 3768
 - () RECORD PER PLAT No. 917 / / RECORD PER PLAT No. 3619
- PROPERTY BOUNDARY
- - - - - RIGHT-OF-WAY LIMITS
- - - - - ADJOINING PROPERTY LINES
- - - - - CENTERLINE OF ABANDONED ALLEY
- - - - - RIGHT-OF-WAY LIMITS OF ABANDONED ALLEY

BASIS OF BEARING

The Basis of Bearing for this survey is N51°13'00"E, as shown on Plat No. 917, between found corners, 2 inch diameter bolt and rock drill bit

GRAPHIC SCALE



(IN FEET)
1 inch = 30 ft.



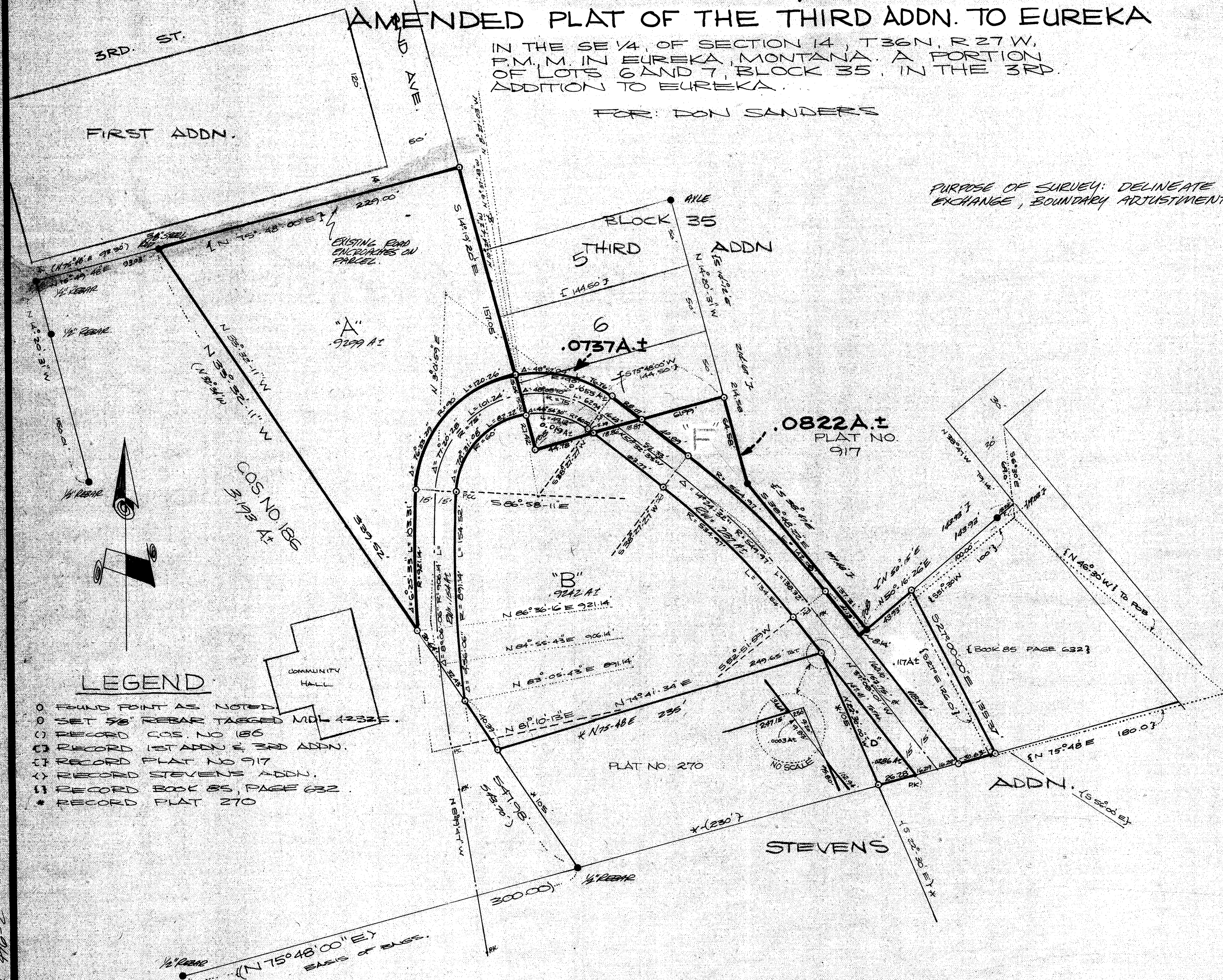
LINCOLN COUNTY, MONTANA

AMENDED PLAT OF THE THIRD ADDN. TO EUREKA

IN THE SE 1/4 OF SECTION 14, T36N, R27W, P.M.M. IN EUREKA, MONTANA. A PORTION OF LOTS 6 AND 7, BLOCK 35, IN THE 3RD. ADDITION TO EUREKA.

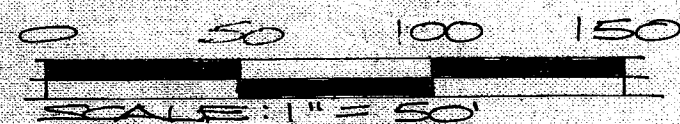
FOR: DON SANDERS

PURPOSE OF SURVEY: DELINEATE PARCELS FOR LAND EXCHANGE, BOUNDARY ADJUSTMENT.

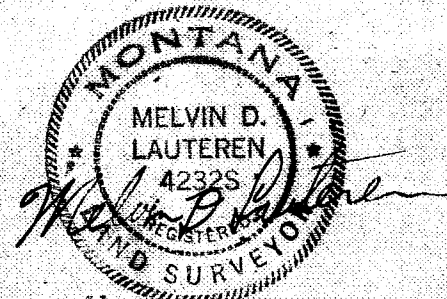


LEGEND

- 0 FOUND POINT AS NOTED
- 0 SET 5/8" REBAR TAGGED MDL 4232S.
- (1) RECORD COS. NO 186
- (2) RECORD 1ST ADDN & 3RD ADDN.
- (3) RECORD PLAT NO 917
- (4) RECORD STEVENS ADDN.
- (5) RECORD BOOK 85, PAGE 632
- * RECORD PLAT 270



KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721



LINCOLN COUNTY, MONTANA
AMENDED PLAT OF THE THIRD ADDN. TO EUREKA

IN THE SE 1/4, OF SECTION 14, T36N, R27W,
P.M.M. IN EUREKA, MONTANA. A PORTION
OF LOTS 6 AND 7, BLOCK 35, IN THE 3RD.
ADDITION TO EUREKA

FOR: DON SANDERS

DESCRIPTION PARCEL "E"

A parcel of land within the City of Eureka, located in the SE 1/4 of Section 14, T36N, R27W, P.M.M. being a portion of lots 6 and 7 of block 35 of the Third Addition to Eureka.

Beginning at a 5/8 inch rebar tagged MBL 4232-3 which is the southwest corner of lot 7 of Block 35 of the Third Addition to Eureka; thence, along the West boundary of said lot 7 N14°19'20"W 57.52 feet to a 5/8 inch rebar tagged MBL 4232-3 located on the westerly boundary of Lot 6 of aforementioned block 35; said point is also located on the arc of a 90.00 foot radius curve which is the Northeasterly boundary of a 30.00 foot wide right of way to be conveyed to the City of Eureka; thence along the arc of said curve to the right 76.76 feet turning through a central angle of 48°52'09" to a 5/8 inch rebar tagged MBL 4232-3; thence, S51°32'33"E 28.07 feet to a 5/8 inch rebar tagged MBL 4232-3, located on the South boundary of aforementioned Lot 7; thence, leaving said right of way line S75°45'00"W 82.51 feet to the Point of Beginning.

This parcel contains 0.0737 acres more or less. Subject to and together with easements of record.

DESCRIPTION PARCEL "F"

A parcel of land within the City of Eureka, located in the SE 1/4 of Section 14, T36N, R27W, P.M.M. being a portion of that tract designated 4th in the Lincoln County Clerk and Recorders tract book.

Beginning at a 1/2 inch rebar which is the southerly corner of that parcel shown on Plat No. 917, Lincoln County Records; thence, S50°16'16"W 8.14 feet to a point on the Northeasterly boundary of a 30.00 foot wide right of way to be conveyed to the City of Eureka; thence, along said right of way N37°06'01"W 41.13 feet to a 5/8 inch rebar tagged MBL 4232-3 which begins the arc of a 504.97 foot radius curve; thence, along the arc of said curve to the left 142.08 feet through a central angle of 14°24'32" to a 5/8 inch rebar tagged MBL 4232-3; thence, N51°32'33"W 40.89 feet to a 5/8 inch rebar tagged MBL 4232-3 located on the South boundary of Lot 7 of Block 35 of the Third Addition to Eureka; thence, leaving said right of way and along said South boundary N75°48'00"E 61.99 feet to a 5/8 inch rebar tagged MBL 4232-3, located on the westerly boundary of that parcel shown on aforementioned Plat No. 917; thence, along said westerly boundary S14°20'31"E 64.58 feet to a 1/2 inch rebar; thence, S38°48'42"E 137.31 feet to the Point of Beginning.

This parcel contains 0.0822 acres more or less. Subject to and together with easements of record.

ENDORSEMENTS CERTIFICATION:

"We hereby certify that these divisions were made for convenience when highway relocation divorces a portion of the land from the original tract making it more desirable for the property to be sold to become part of a contiguous tract of if sufficiently large as an individual tract, per AM 10-2.14(10)14340(13)(f)(iii), and also that these divisions are for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel, per AM 10-2.14(10)514340(13)(f)(i), and we also hereby certify that the purpose of this division of land is to relocate common boundary lines between adjoining properties, and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (a), M.C.A."

10-7-80
Date

Ronald R. Sanders
Donald R. Sanders

10-7-80
Date

Susan C. Sanders
Susan C. Sanders

10-7-80
Date

John W. Vukonich
John W. Vukonich

10-7-80
Date

Helen Tripp Vukonich
Helen Tripp Vukonich

STATE OF MONTANA
COUNTY OF LINCOLN

On this 7th day of October, 1980 A.D. before me a Notary Public in and for the State of Montana personally appeared Donald R. and Susan C. Sanders, also personally appeared John W. and Helen Tripp Vukonich known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature]
Notary Public

10-7-80
My Commission expires

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 29th day of September, 1980 A.D.

Jack W. Nimmern
Examining Land Surveyor

534ES
Reg. No.

APPROVED: [Signature]
Mayor, City of Eureka

RW Lindsey

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 22nd day of October, 1980 A.D. at 2:55 o'clock P.M.

[Signature]
County Clerk Recorder

by [Signature]
Deputy

KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

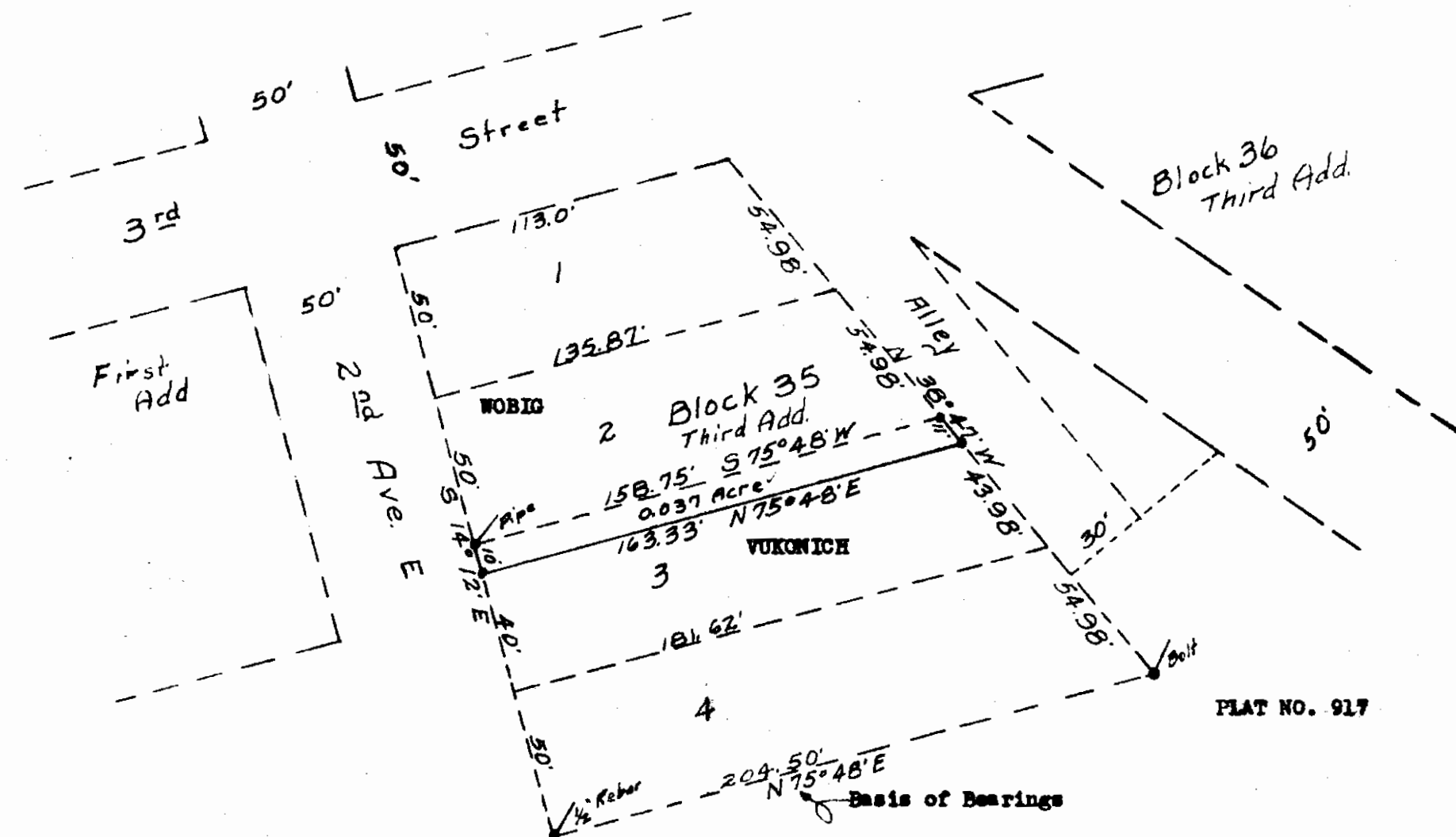


LINCOLN COUNTY, MONTANA AMENDED PLAT OF THE THIRD ADD. TO EUREKA

LOCATED IN THE S E $\frac{1}{4}$ OF SECTION 14, T 36 N R 27 W, M. P. M., IN EUREKA, MONTANA.

PREPARED FOR CARYL WOBIG, Eureka, Montana. November 1980

PURPOSE OF SURVEY. Acquire more land to correct building error.



DESCRIPTION

The North 10.0' of Lot 3, Block 35, Third Addition to the Town of Eureka, Lincoln County, Montana, more particularly described as follows:
Beginning at a point which is N36°47'W a distance of 98.96' from the SE Corner of Lot 4, Block 35, Third Addition to the Town of Eureka, Lincoln County, Montana; thence N36°47'W 11.0', thence S75°48'W 158.75'; thence S14°12'E 10.0'; thence N75°48'E 163.33' to the point of beginning, containing 0.637 Acre.

50 0 50 100
SCALE 1" = 50'

- ✓ Point Found as Noted
- Set 3/4" Pipe Inscribed 270-ES

Basis of Bearings N75°48'E from
Plat No. 917



LANDOWNER'S CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (a), M.C.A.
Also we certify that the purpose for this division of land is to correct errors in construction where buildings encroach on neighboring property, therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to AMR 18-3.14(10)-210000(13)(2)(4).

Shirley A. Wobig Owner
Caryl A. Wobig Buyer

Signed before me this 30th day of April 1981

Shirley A. Wobig
Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission Expires October 13, 1983

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on the 27th day of May, A.D. 1981, at 4:05 o'clock P.M.

APPROVED

12/5 1980
Donald Hunter
Examining Land Surveyor
Registration No. _____

Shirley A. Wobig
County Clerk and Recorder
By Butt Bill
Deputy

APPROVED Bill Gould
Chairman, Board of Lincoln County Commissioners

AMENDED PLAT NO. 3768

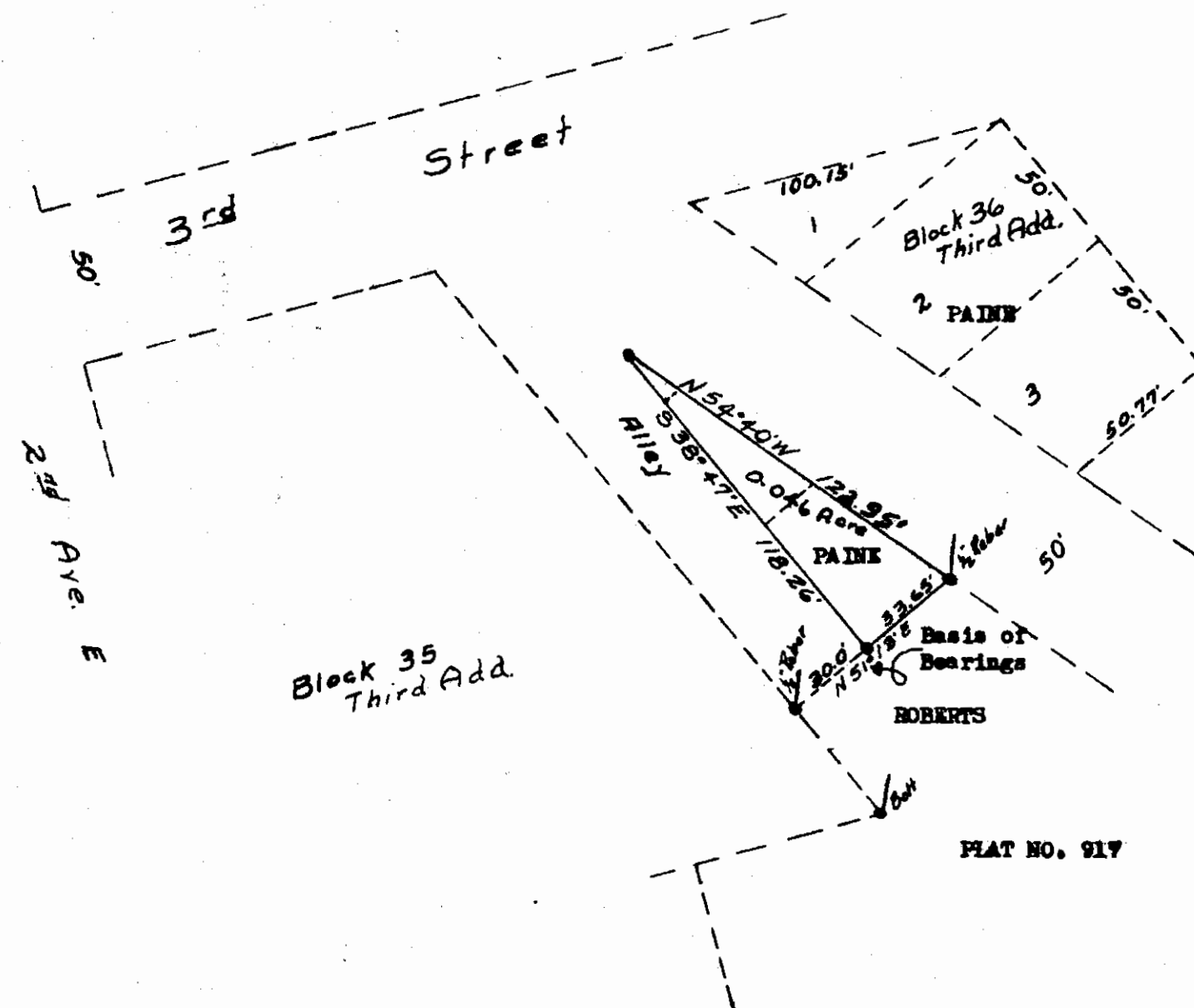
Barbara J. Morgan, Mayor
Town of Eureka

LINCOLN COUNTY, MONTANA AMENDED PLAT OF THE THIRD ADD. TO EUREKA

LOCATED IN THE S E $\frac{1}{4}$ OF SECTION 14, T 36 N R 27 W, M. P. M., IN EUREKA, MONTANA.

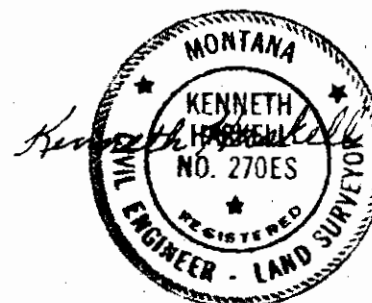
PREPARED FOR ROY ROBERTS, Eureka, Montana. November 1980.

PURPOSE OF SURVEY. Acquire more land to insure driveway to street.



DESCRIPTION

A part of Lots 1, 2 & 3, Block 36, Third Addition to the Town of Eureka, Lincoln County, Montana, more particularly described as follows:
Beginning at a point which is the intersection of the South line of Lot 3, Block 36, Third Addition to the Town of Eureka, and the S W Boundary line of street; thence N54°40'W a distance of 123.25'; thence S38°47'E a distance of 118.26'; thence N51°13'E a distance of 33.65' to the point of beginning, containing 0.046 Acre.



LANDOWNER'S CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-2-507 (c), M.C.A. Also we certify that the purpose for this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no structures requiring water or sewage will be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to ANM 16-2-16(10)-314340 (15)(f)(1).

Henry B. Paine Owner Yvonne Paine
Roy J. Roberts Owner Shirley J. Roberts
Signed before me this 10th day of December, 1980
Helma L. Shaffer
Notary Public for the State of Montana
Residing at Bozeman
My Commission Expires 11-9-81

STATE OF MONTANA
COUNTY OF LINCOLN

APPROVED 12/15/80

Kenneth H. Hensley
Examining Land Surveyor
Registration No. 270ES

APPROVED R. W. Lindsey
Chairman, Board of Lincoln County Commissioners

Filed on the 29th day of December, A.D. 1980, at 2:20 o'clock P.M.

Shirley J. Roberts
County Clerk and Recorder

By Betty Bell
Deputy

AMENDED PLAT NO. 3697

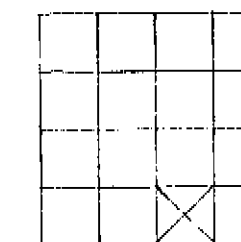
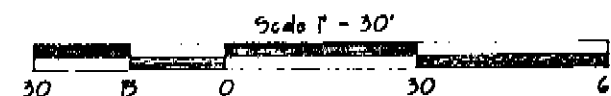
PLAT #3697

Amended Plat

Owner: Thomas R. Cuffe
Robert T. Cuffe
Date: September 13, 2000
Job #: CU98-113

By: F&H Land Surveying Co.
144 Second Street East
P.O. Box 114
Whitefish, MT 59937
406-862-2386

AN AMENDED PLAT OF LOTS 19, 20 & 21 OF
BLOCK 36, THIRD ADDITION TO EUREKA
SW1/4 SE1/4 Section 14, T. 36 N., R. 27 W., P.M.M. Lincoln Co.



- LEGEND
- Section corner (as noted)
 - 1/4 corner (as noted)
 - Center 1/4 corner (as noted)
 - 1/16 corner (as noted)
 - Set 5/8" rebar with plastic cap marked HANGER 9344S
 - Found (as noted)

STATE OF MONTANA)
County of Flathead) SS

On this 18th day of September, 2000, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Thomas R. Cuffe, known to me to be the attorney in fact for Robert T. Cuffe, and acknowledged to me that he affixed the name of Robert T. Cuffe, to the within instrument and his own name thereto as attorney in fact. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Robert H. Hanger
Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires 11/1/2002

We, the City of Eureka, Montana, hereby accept the dedication of Lots A and B as city streets.

Craig D. Eaton
Craig Eaton, Mayor
City of Eureka, Montana

I hereby certify, pursuant to Section 76-1-111(1)(b), M.C.A., that all real property taxes assessed and levied on the land described below and encompassed by the proposed AMENDED PLAT OF LOTS 19, 20 & 21 OF BLOCK 36, THIRD ADDITION TO EUREKA are paid. That portion of the Northeast one-quarter of the Southwest one-quarter of the Southeast one-quarter (NE1/4 SW1/4 SE1/4) of Section Fourteen (14), Township Thirty-six North (T. 36 N.), Range Twenty-seven West (R. 27 W.), Principal Meridian Montana, Lincoln County, Montana, described as follows: Lots Nineteen (19) Twenty (20) and Twenty-one (21) of Block Thirty-six (36) of the THIRD ADDITION TO EUREKA, a map or plat which is on file at the Clerk and Records office of Lincoln County, Montana, and containing 0.599 acres of land more or less.

Dated this 20 day of September, 2000.

David Muller by Janice R. Henke
Treasurer, Lincoln County, Montana

I, Robert H. Hanger, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of AN AMENDED PLAT OF LOTS 19, 20 & 21 OF BLOCK 36, THIRD ADDITION TO EUREKA; that such survey was made on August 15, 2000; that such survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 18th day of September, 2000

Robert H. Hanger
Robert H. Hanger Registration No 9344LS
P.O. Box 114
Whitefish, Mt. 59937-0114

APPROVED: *September 20, 2000*

Examining Land Surveyor

STATE OF MONTANA)

County of Lincoln) SS

Filed on the 20th day of Sept
A.D. 2000 at 9:15 o'clock A.M.

Craig D. Eaton
Clerk and Recorder

By: *Janice R. Henke*
Deputy

INSTRUMENT REC. NO.:

SHEET 1 OF 1 SHEETS

LM 16303
CUFFE Doc 149101

CERTIFICATE OF CONSENT

We, Thomas R. Cuffe and Robert T. Cuffe, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to wit:

That portion of the Northeast one-quarter of the Southwest one-quarter of the Southeast one-quarter (NE1/4 SW1/4 SE1/4) of Section Fourteen (14), Township Thirty-six North (T. 36 N.), Range Twenty-seven West (R. 27 W.), Principal Meridian Montana, Lincoln County, Montana, described as follows:

Lots Nineteen (19) Twenty (20) and Twenty-one (21) of Block Thirty-six (36) of the THIRD ADDITION TO EUREKA, a map or plat which is on file at the Clerk and Records office of Lincoln County, Montana, and containing 0.599 acres of land more or less.

Lots A and B of this plat are hereby dedicated to the City of Eureka, Montana as city streets.

We, Thomas R. Cuffe and Robert T. Cuffe, the undersigned property owners, hereby certify that the purpose for this division of land is the aggregation of existing lots in a platted subdivision; fewer than six lots are affected and no additional lots are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), M.C.A.

We also certify that the purpose of this division of land is the aggregation of existing lots in a platted subdivision; fewer than six lots are affected and the lots are presently served by public water and sewer; therefore, these tracts of land are exempt from review by the Montana Department of Health and Environmental Sciences pursuant to Section 17-36-603(2)(d), ARM.

Thomas R. Cuffe
Thomas R. Cuffe

Robert T. Cuffe
Robert T. Cuffe

Thomas R. Cuffe Attorney in fact
By: Thomas R. Cuffe

STATE OF MONTANA)
County of Flathead) SS

On this 18th day of September, 2000, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Thomas R. Cuffe, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Robert H. Hanger
Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires 11/1/2002

Lot A
897 Sq. Ft.
0.02 Acres

THIRD AVE EAST

Lot B
1,778 Sq. Ft.
0.04 Acres

JULIAN DR.

SW 1/4, Sec.14, T36N R27W
P.M., M., Lincoln County, Montana

I, CARLOS S. ESPINOZA, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 13, 14 AND 15, BLOCK 37, 3RD ADDITION TO EUREKA, CONTAINING
0.495 ACRE OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 13, 14 AND 15, BLOCK 37, 3RD ADDITION TO EUREKA, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN SIX LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 70-5-207(1)(c), MCA. I ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO AGGREGATE EXISTING LOTS IN A PLATTED SUBDIVISION. FIVE OR FEWER LOTS ARE AFFECTED AND THE LOTS ARE CURRENTLY SERVED BY PUBLIC WATER AND SEWER. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 10.10.507(6)(d).

Carlos S. Espinoza
CARLOS S. ESPINOZA

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 9th DAY OF JULY, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED CARLOS S. ESPINOZA, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Holmes
NOTARY PUBLIC FOR THE STATE OF MISSISSIPPI
RESIDING AT KANSPELL
MY COMMISSION EXPIRES 8/23/92

Gerald R. Cune 7-10-96
COUNTY COMMISSIONER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY City Streets. THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE.

APPROVED: 7-10, 199 6

DAWN MARQUARDT
REGISTRATION NO. 7528 S

Burt G. Brackbill

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 10th DAY OF July, 1946, A.D., AT 11:57 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

Debra L. Blustone

LOT 12

LOCK

THIRD AVE. EAST - 50' R/W
(a.k.a.)

THIRD STREET

LOT 13A
ACRE

LOT 15A
ACRE

LOT 15

LEGEND

- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8" REBAR '73285' PER AMENDED SUBD. PLAT OF LOTS 10, 11 AND 12, BLOCK 38 3RD ADDITION TO EUREKA

I HEREBY CERTIFY THAT ~~THE~~ ^{All} REAL PROPERTY TAXED ABOVE
AND LEASED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE
ARE ~~DELINQUENT~~. ^{PAID}

DATED THIS 10th DAY OF July, 1946.

Meri A Miller by Janya R. Mehrke-Deputy
TREASURER
LINCOLN COUNTY, MONTANA

SCALE ~ 1" = 30'

A horizontal scale bar with tick marks at 0, 15', 30', and 60'. The segment between 15' and 30' is shaded black.

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 5699

ESPINOZA 96-90

AMENDED SUBDIVISION PLAT OF LOTS 10, 11 and 12, BLOCK 38 3rd ADDITION TO EUREKA

SW 1/4, Sec. 14, T36N R27W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, JUANA ESCOBAR ESPINOZA AND MANUAL MARTINEZ, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 10, 11, AND 12, BLOCK 38, 3RD ADDITION TO EUREKA, CONTAINING 0.448
ACRE OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 10, 11, AND 12, BLOCK 38, 3RD ADDITION TO EUREKA, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN SIX LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(D), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO AGGREGATE EXISTING LOTS IN A PLATTED SUBDIVISION. FIVE OR FEWER LOTS ARE AFFECTED AND THE LOTS ARE CURRENTLY SERVED BY PUBLIC WATER AND SEWER. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(D).

Juana Escobar Espinoza
JUANA ESCOBAR ESPINOZA

Manual Martinez
MANUAL MARTINEZ

STATE OF MONTANA }
COUNTY OF LINCOLN } SS.

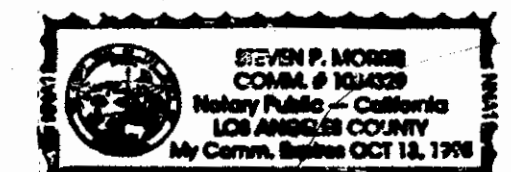
ON THIS 2-13 DAY OF February, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JUANA ESCOBAR ESPINOZA AND MANUAL MARTINEZ, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

William L. Hammoak
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT EUREKA, MONTANA
MY COMMISSION EXPIRES 5-14-96

Steven P. Moore
NOTARY PUBLIC FOR THE STATE OF CALIFORNIA
RESIDING AT Los Angeles
MY COMMISSION EXPIRES 10-13-1996

David R. Cunn
COUNTY COMMISSIONER
LINCOLN COUNTY, MONTANA



CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY 3rd Ave East. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328

APPROVED: 2-13, 1996

Corel A. Cummings
BY

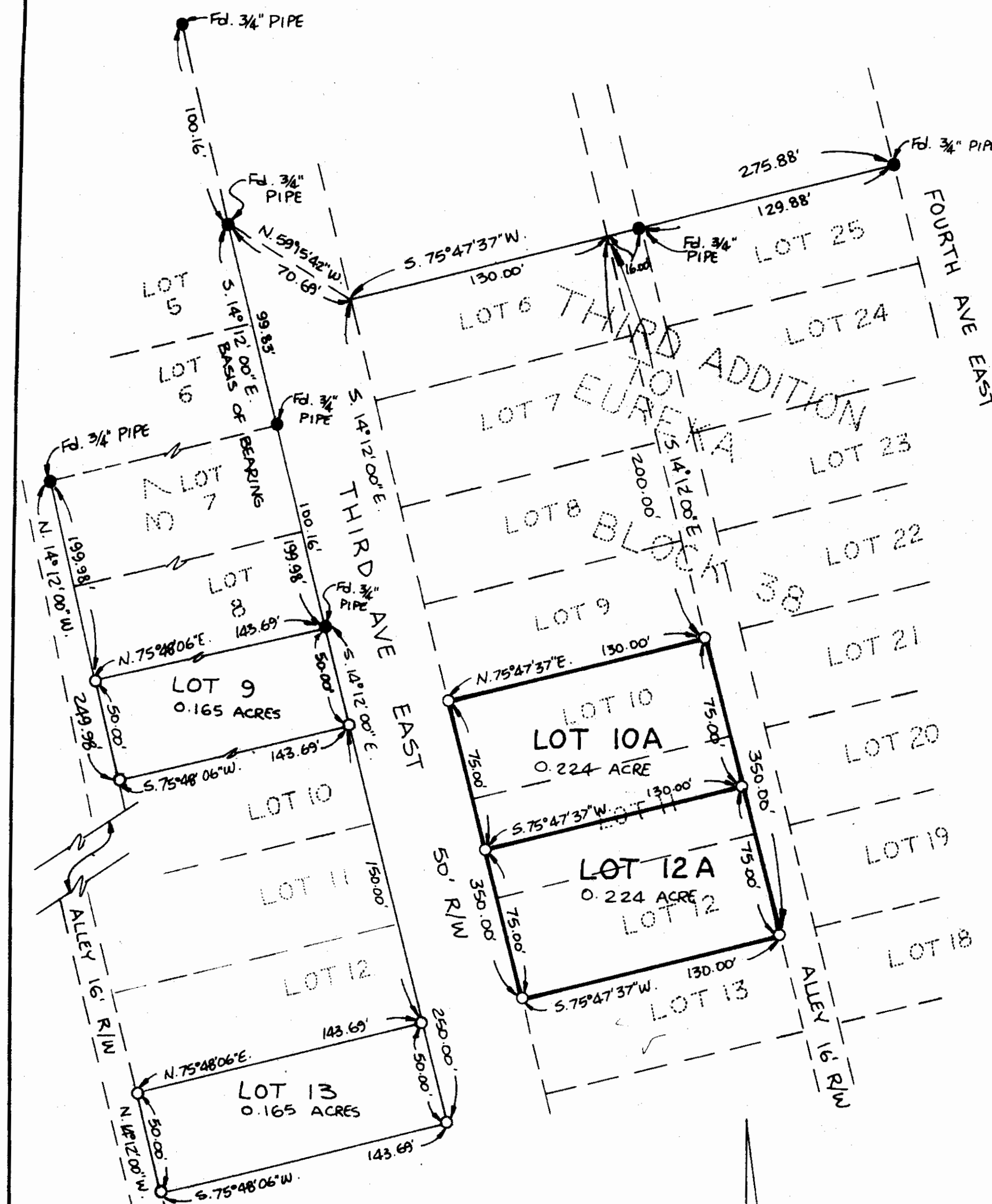
STATE OF MONTANA
COUNTY OF LINCOLN

ON THE 13th DAY OF February, 1996, A.D., AT 9:00 O'CLOCK A.M.

Corel A. Cummings

Joannie Dennis

P.F. NO. 5542



I HEREBY CERTIFY THAT all REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE paid in full.
DATED THIS 13th DAY OF February, 1996.

Ann A. Miller by Janis R. Mohrke, Deputy
TREASURER, LINCOLN COUNTY, MONTANA

LEGEND
○ SET 5/8"X24" REBAR WITH PLASTIC CAP STAMPED '73285'
● FOUND POINT AS NOTED

SCALE 1"=50'
0 25 50 100'

MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

OWNERS: DEXTER AND DIANNE SCHERMERHORN

PURPOSE: RETRACEMENT SURVEY

DATE: SEPTEMBER 26, 2008

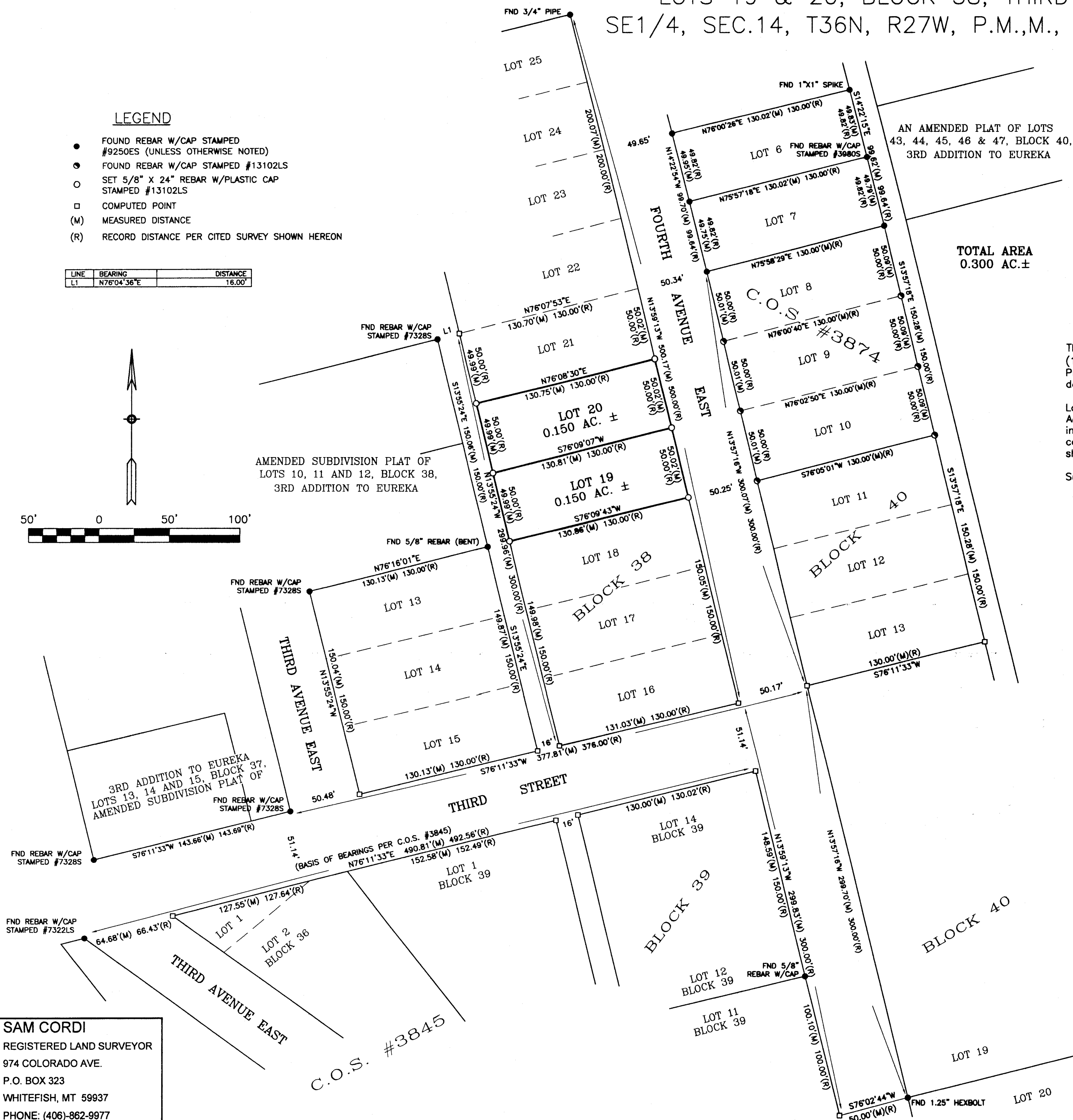
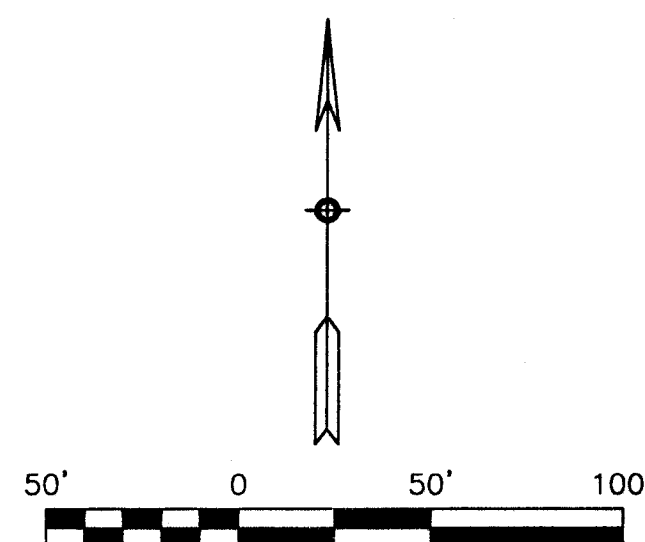
CERTIFICATE OF SURVEY

LOTS 19 & 20, BLOCK 38, THIRD ADDITION TO EUREKA
SE1/4, SEC.14, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA

LEGEND

- FOUND REBAR W/CAP STAMPED #9250ES (UNLESS OTHERWISE NOTED)
- FOUND REBAR W/CAP STAMPED #13102LS
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER CITED SURVEY SHOWN HEREON

LINE	BEARING	DISTANCE
L1	N76°04'36"E	18.00'



TOTAL AREA
0.300 AC.±

DESCRIPTION

That portion of the Southeast one-quarter (SE1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Lots Nineteen (19) and Twenty (20) of Block Thirty-eight (38), Third Addition to Eureka, Montana, according to the plat or map thereof on file in the office of the Clerk and Recorder of Lincoln County, Montana, and containing 0.300 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR

Samuel Cordi 10/28/08
SAMUEL CORDI, REGISTRATION NO. 13102MS

EXAMINED: NOV. 3, 2008

Ronald A. Pearson

RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA

County of Lincoln SS

Filed on the 7th day of November

A.D. 2008 at 9:40 o'clock A.M.

James D. Law

JAMES D. LAW
CLERK AND RECORDER

BY *Gennie Dennis*

GENNIE DENNIS
DEPUTY

INSTRUMENT REC. NO. 215322

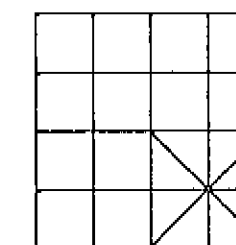
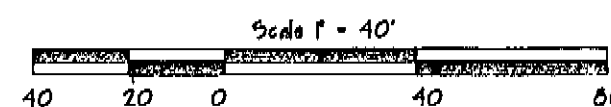
CERTIFICATE OF SURVEY NO. 3858

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

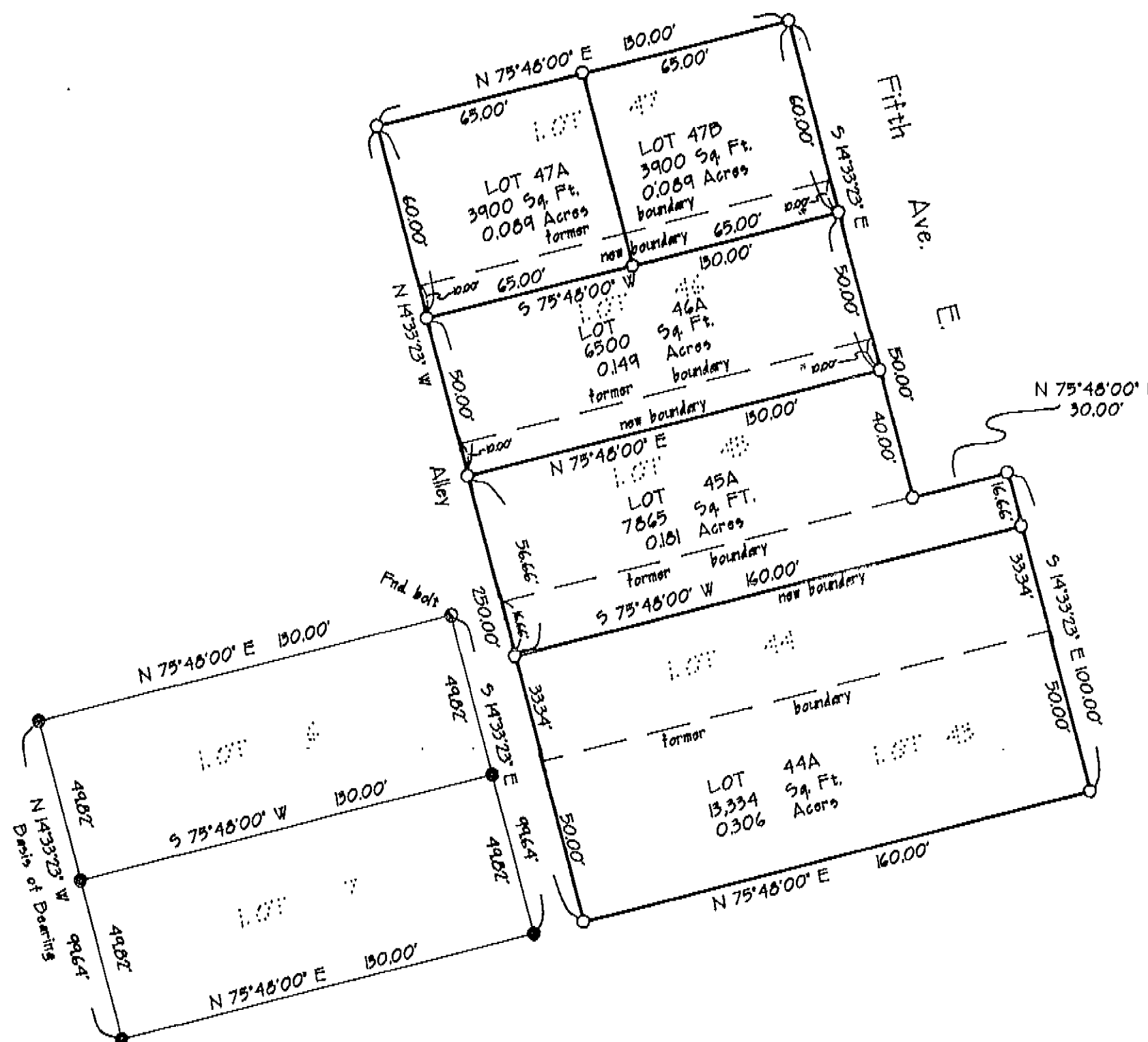
Owners: Harry J. Billow,
Donald R. & Judith N. Stacy,
Chris Edwards, Brian McCully,
Janet McCully & Connie Radish
Date: September 8, 2000
Job #: B100-061

By: F&H Land Surveying, Inc.
144 Second St. E., Suite #201
P.O. Box 114
Whitefish, MT 59937
406-862-2386

AN AMENDED PLAT OF LOTS 43.44.45.46 AND 47. BLOCK 40 THIRD ADDITION TO EUREKA SE 1/4 Section 14. T. 36 N.. R. 27 W.. P.M.M. Lincoln Co.



- LEGEND
- Section corner (as noted)
 - 1/4 corner (as noted)
 - Center 1/4 corner (as noted)
 - 1/16 corner (as noted)
 - Set 5/8" rebar with plastic cap marked HANGER 9344S
 - Found 1/2" rebar LARSEN 9250ES
 - Found (as noted)



CERTIFICATE OF CONSENT

We, Harry J. Billow, Donald R. Stacy, Judith N. Stacy, Chris Edwards, Brian McCully, Janet McCully and Connie Radish, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to wit:

That portion of the Southeast one-quarter (SE 1/4) of Section Fourteen (14), Township Thirty-six North (T. 36 N.), Range Twenty-seven West (R. 27 W.), Principal Meridian, Montana, Lincoln County, Montana, described as follows:
Lots Forty-three (43), Forty-four (44), Forty-five (45), Forty-six (46), and Forty-seven (47), of Block Forty (40), Third Addition to Eureka.

To be known and designated as AN AMENDED PLAT OF LOTS 43, 44, 45, 46 AND 47, BLOCK 40, THIRD ADDITION TO EUREKA.

We, Harry J. Billow, Donald R. Stacy, Judith N. Stacy, Chris Edwards, Brian McCully, Janet McCully and Connie Radish, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines of existing lots in a platted subdivision; fewer than six lots are affected and no additional lots are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(d), M.C.A.

Harry J. Billow
Harry J. Billow

Donald R. Stacy
Donald R. Stacy

Judith N. Stacy
Judith N. Stacy

Chris Edwards
Chris Edwards

Brian McCully
Brian McCully

Janet McCully
Janet McCully

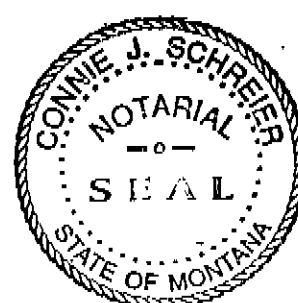
Connie Radish
Connie Radish

STATE OF MONTANA)

County of Lincoln)

On this 25 day of June, 2001, Before me, the undersigned, a Notary Public for the State of Montana, personally appeared Harry J. Billow, Donald R. Stacy, Judith N. Stacy, Chris Edwards, Brian McCully, Janet McCully and Connie Radish, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana,
Residing at Eureka, Montana
My Commission expires 08/14/04



Certificate of County Treasurer

I hereby certify, pursuant to Section 73-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described below and encompassed by the proposed AMENDED PLAT OF LOTS 43, 44, 45, 46 AND 47, BLOCK 40 THIRD ADDITION TO EUREKA are paid.

That portion of the Southeast one-quarter (SE 1/4) of Section Fourteen (14), Township Thirty-six North (T. 36 N.), Range Twenty-seven West (R. 27 W.), Principal Meridian, Montana, Lincoln County, Montana, described as follows:
Lots Forty-three (43), Forty-four (44), Forty-five (45), Forty-six (46), and Forty-seven (47), of Block Forty (40), Third Addition to Eureka.

Dated this 27 day of June, 2001

Alex A. Mullerby
Treasurer
Lincoln County, Montana

CERTIFICATE OF SURVEYOR

Robert H. Hanger
Robert H. Hanger
Registration No. 9344S

APPROVED: June 27, 2001
Rita C. Windom
Deputy Land Surveyor

STATE OF MONTANA
County of Lincoln

Filed on the 29th day of June,
A.D. 2001 at 10:25 o'clock A. M.

Carol A. Cummings
Clerk and Recorder

BY: Connie Radish
Deputy

INSTRUMENT REG. NO. 153594

SHEET 1 OF 1 SHEETS

PLAT # 6350 CERTIFICATE OF SURVEY NO. 6350

DILLOW

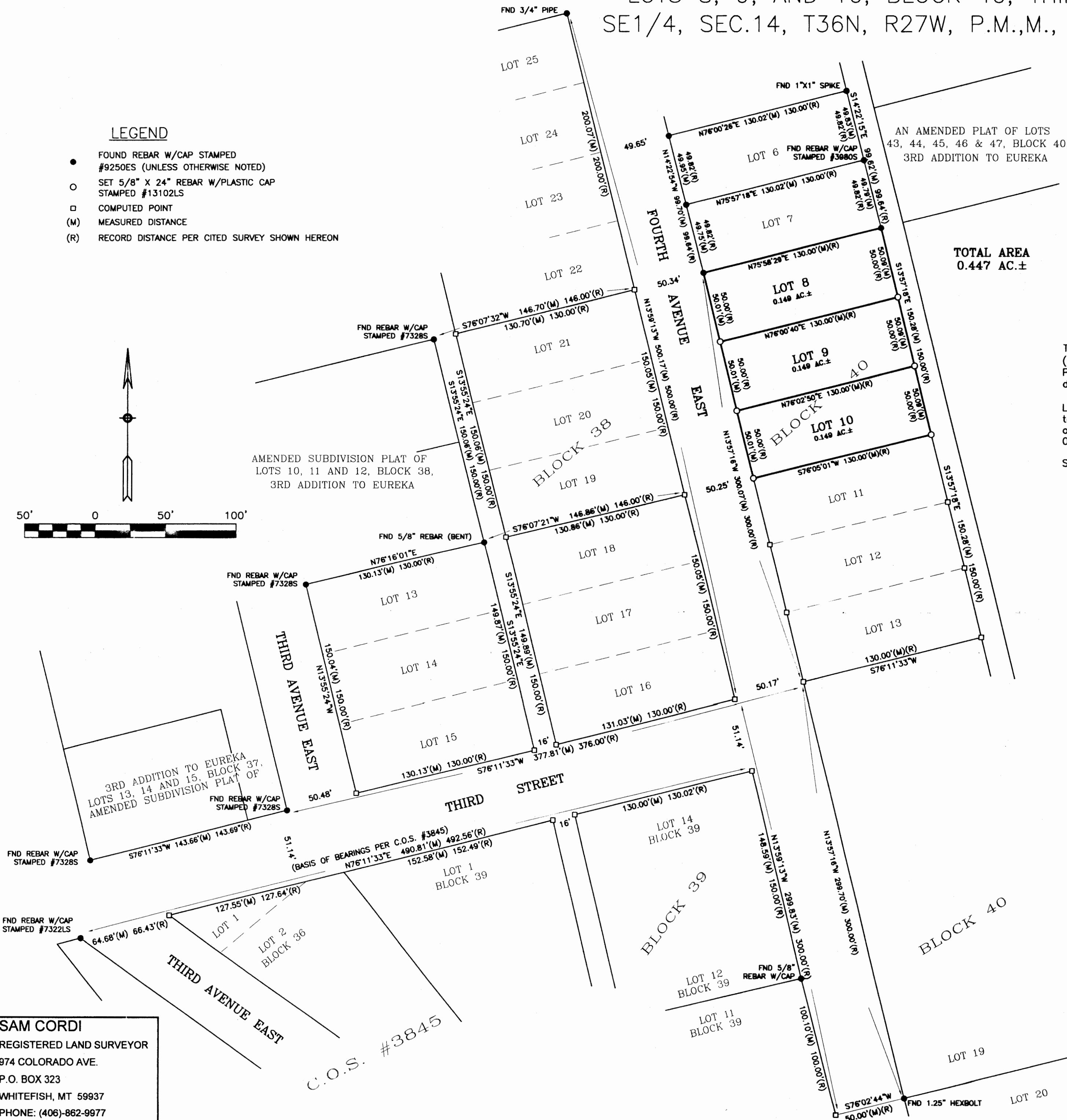
OWNER: LEEANN SCHERMERHORN
PURPOSE: RETRACEMENT SURVEY
DATE: JUNE 27, 2008

CERTIFICATE OF SURVEY

LOTS 8, 9, AND 10, BLOCK 40, THIRD ADDITION TO EUREKA
SE1/4, SEC.14, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA

LEGEND

- FOUND REBAR W/CAP STAMPED #9250ES (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER CITED SURVEY SHOWN HEREON



TOTAL AREA
0.447 AC.±

DESCRIPTION

That portion of the Southeast one-quarter (SE1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Lots Eight (8), Nine (9) and Ten (10) of Block Forty (40), Third Addition to Eureka, Montana, according to the plat or map thereof on file in the office of the Clerk and Recorder of Lincoln County, Montana, and containing 0.448 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR

[Signature] 8/22/08
SAMUEL CORDI-REGISTRATION NO. 13102LS

EXAMINED: *[Signature]* 8/22/08

[Signature]

RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA

County of Lincoln

SS

Filed on the 3rd day of Sept.

A.D. 2008 at 10:00 o'clock P.M.

[Signature]
CLERK AND RECORDER

BY: *[Signature]*
DEPUTY

INSTRUMENT REC. NO. 214102

CERTIFICATE OF SURVEY NO. 3874

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

LINCOLN COUNTY, MONTANA

**AMENDED PLAT OF:
BOUNDARY ADJUSTMENT
LOTS 17 & 18 IN BLOCK 36
OF THE 3rd ADDITION TO THE TOWN OF EUREKA
SW 1/4 SE 1/4 Section 14 Twp. 36N., R27W, P.M.M.
For: Marti Richter Date: November 2001**

LEGEND

- ⊙ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED HANGER 9344-LS
- COMPUTED POINTS
- () RECORD PER 3rd ADDITION TO EUREKA

DESCRIPTION OF AMENDED LOT 17

A regular tract of land in the town of Eureka Twp. 36N., R. 27W., Section 14, located in Block 36 of the Third Addition to Eureka, containing 6,936 sq. ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. which bears N39°02'30"W 50.00 feet from a 5/8 inch dia. rebar capped Hanger 9344-LS which marks the northwest property corner of Lot 19 of Block 36 in the Third Addition to Eureka; thence, N51°39'15"E 136.48 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N39°02'30"W 51.64 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S50°57'55"W 136.47 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S39°02'30"E 50.00 feet to the point of beginning.

The aforescribed Amended Lot 17 contains 6,936 sq. ft. .16 acres more or less and is subject to and together with all appurtenant easements of record.

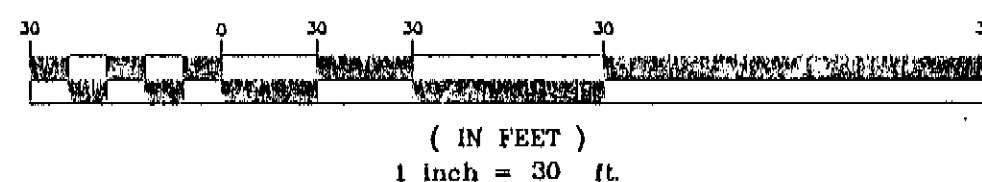
DESCRIPTION OF AMENDED LOT 18

A regular tract of land in the town of Eureka Twp. 36N., R. 27W., Section 14, located in Block 36 of the Third Addition to Eureka, containing 6,712 sq. ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Hanger 9344-LS which marks the northeast property corner of Lot 19 of Block 36 in the Third Addition to Eureka; thence, S50°57'55"W 136.47 feet to a 5/8 inch dia. rebar capped Hanger 9344-LS; thence, N39°02'30"W 50.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N51°39'15"E 136.48 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S39°02'30"E 48.36 feet to the point of beginning.

The aforescribed Amended Lot 18 contains 6,712 sq. ft. .15 acres more or less and is subject to and together with all appurtenant easements of record.

GRAPHIC SCALE



DAVIS SURVEYING INC.	
TROY, MONTANA (406) 295-5441	
DATE: 10-16-01	REV: 01-30-02
DRAWN BY: C.J.D.	FILE: 71527614.DWG

CERTIFICATE OF ADJUSTMENT

I, Marti Richter, the undersigned property owner(s), do hereby certify that the purpose of this survey of land is to relocate a common boundary between two lots within a platted subdivision, and that no additional parcels are hereby created. Therefore this survey is exempt from review as a subdivision being completed pursuant to M.C.A. 76-3-207 1(d) which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;"

Dated this 26th day of March, 2002 A.D.

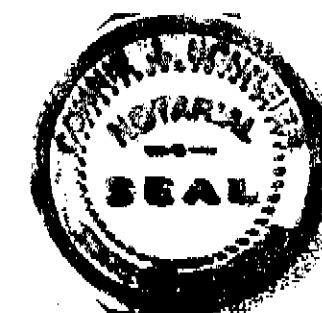
Marti Richter and Marti Richter

STATE OF MONTANA
COUNTY OF LINCOLN

On this 26 day of March, 2002 A.D. before me a Notary Public in and for the State of Montana, personally appeared,

Marti Richter known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Marti Richter Notary Public My Commission Expires 08/14/2004
Residing at Eureka, MT



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 26 day of January, 2002 A.D.

Kenneth E. Davis Registered Land Surveyor No. 49755

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 24 day of July, 2002.

Mari A. Miller by Janey R. Mohrke Deputy
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING SURVEYOR:

Approved this 24th day of FEB, 2002

Donald H. Wilson
MONTANA EXAMINING LAND SURVEYOR

REGISTRATION No. 41305

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 24th day of July, 2002 A.D. at 10:30 O'clock A.M.

Coral M. Cummings by Jeannie Morris
County Clerk and Recorder Deputy

Doc # 160944

AMENDED PLAT OF: 6415

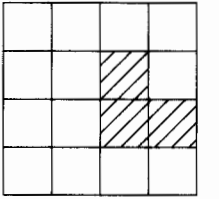
OWNERS: EUREKA HILL OF MONTANA, LLC.
RIDING HIGH QUARTER HORSES, INC.

FOR: BART CULBERTSON

PURPOSE: SUBDIVISION

DATE: NOVEMBER 13, 2007

Subdivision Plat of
EUREKA HILLS, PHASE 2
SW1/4 of the NE1/4 & N1/2 of the SE1/4
Section 26, T36N R27W, P.M., M.
Lincoln County, Montana



CULBERTSON

LINE TABLE		
LINE	BEARING	LENGTH
L1	N31°09'03"W	50.00'
L2	N31°09'03"W	75.98'
L3	N51°51'07"W	177.61'
L4	S72°57'22"W	52.93'
L5	N38°43'17"E	30.00'
L6	S50°41'44"W	30.00'
L7	S62°56'56"W	30.00'
L8	S61°09'40"W	30.00'
L9	S49°39'29"W	20.82'
L10	S49°39'29"W	50.00'
L11	N31°09'03"W	83.80'
L12	N51°51'07"W	181.26'
L13	N72°57'22"E	69.13'
L14	N00°07'31"W	20.90'
L15	N00°07'31"W	20.90'
L16	N72°57'22"E	40.58'
L17	N51°51'07"W	173.95'
L18	N31°09'03"W	76.50'
L19	N57°21'56"E	30.00'
L20	S51°38'16"W	20.00'

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	133°39'25"	35.00'	81.65'	S69°18'13"W	64.35'
C2	99°13'48"	180.50'	312.61'	N52°05'24"E	274.98'
C3	26°19'30"	180.50'	82.93'	S65°07'57"E	82.21'
C4	4°42'58"	2090.00'	172.03'	S49°36'43"E	171.98'
C5	0°53'48"	2090.00'	32.71'	S46°48'20"E	32.70'
C6	4°55'17"	1500.00'	128.84'	N48°49'04"W	128.80'
C7	5°20'25"	1500.00'	139.81'	N53°56'55"W	139.76'
C8	7°09'17"	265.00'	33.09'	S53°02'29"E	33.07'
C9	10°09'34"	265.00'	46.99'	S44°23'03"E	46.93'
C10	15°30'12"	265.00'	71.71'	S31°33'10"E	71.49'
C11	4°39'59"	265.00'	21.58'	S21°28'04"E	21.58'
C12	7°55'00"	1000.00'	138.17'	N23°05'34"W	138.06'
C13	7°58'34"	1000.00'	139.21'	N31°02'21"W	139.10'
C14	2°23'35"	910.00'	38.01'	S33°49'51"E	38.00'
C15	3°47'44"	910.00'	60.28'	S30°44'12"E	60.27'
C16	7°56'36"	910.00'	126.16'	S24°52'02"E	126.06'
C17	13°29'23"	108.78'	25.61'	S45°06'25"E	25.55'
C18	21°19'06"	108.78'	40.47'	S27°42'11"E	40.24'
C19	133°39'25"	65.00'	151.63'	S69°18'13"W	119.51'
C20	125°33'18"	150.50'	329.80'	N65°15'09"E	267.66'
C21	5°36'46"	2060.00'	201.80'	S49°09'49"E	201.72'
C22	4°55'17"	1530.00'	131.42'	N48°49'04"W	131.38'
C23	5°20'25"	1530.00'	142.61'	N53°56'55"W	142.55'
C24	17°18'52"	235.00'	71.02'	S47°57'42"E	70.75'
C25	20°10'12"	235.00'	82.73'	S29°13'10"E	82.30'
C26	7°55'00"	1030.00'	142.32'	N23°05'34"W	142.20'
C27	7°58'34"	1030.00'	143.39'	N31°02'21"W	143.27'
C28	6°11'19"	880.00'	95.05'	S31°55'59"E	95.00'
C29	5°22'55"	880.00'	82.66'	S26°08'52"E	82.63'
C30	7°18'24"	50.00'	62.23'	N04°41'19"W	58.29'
C31	57°13'50"	50.00'	49.94'	N68°57'26"W	47.89'
C32	23°34'41"	50.00'	20.58'	S70°38'18"W	20.43'
C33	23°34'41"	50.00'	20.58'	S47°03'36"W	20.43'
C34	110°32'45"	50.00'	96.47'	S20°00'07"E	82.19'
C35	9°15'39"	940.00'	151.93'	S28°00'14"E	151.77'
C36	2°23'35"	940.00'	39.26'	S33°49'51"E	39.26'
C37	15°53'34"	970.00'	269.06'	N27°04'51"W	268.20'
C38	4°39'59"	295.00'	24.03'	S21°28'04"E	24.02'
C39	25°39'47"	295.00'	132.13'	S36°37'57"E	131.03'
C40	7°09'17"	295.00'	36.84'	S53°02'29"E	36.81'
C41	5°20'25"	1470.00'	137.01'	N53°56'55"W	136.96'
C42	4°55'17"	1470.00'	126.26'	N48°49'04"W	126.22'
C43	0°53'48"	2120.00'	33.17'	S46°48'20"E	33.17'
C44	4°42'58"	2120.00'	174.50'	S49°36'43"E	174.45'
C45	26°19'30"	210.50'	96.72'	S65°07'57"E	95.87'
C46	99°13'48"	210.50'	364.57'	N52°05'24"E	320.68'
C47	133°39'25"	5.00'	11.66'	S69°18'13"W	9.19'
C48	13°29'23"	88.78'	20.90'	S45°06'25"E	20.85'
C49	34°20'15"	88.78'	53.21'	S21°11'36"E	52.41'
C50	25°52'25"	128.78'	58.15'	S38°54'55"E	57.66'

LEGEND

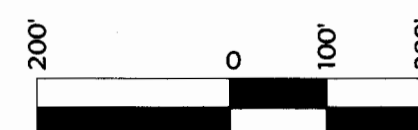
- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

REFER TO SHEET 2 FOR ADDITIONAL EASEMENT INFORMATION

DETAIL
Not to Scale

N

SCALE: 1" = 200'



Marquardt & Marquardt
Surveying

385 1st Ave. E.N.
Billings, Mt 89001

tel: (406) 755-6385
fax: (406) 755-3885

Date: Nov. 13, 2007	Revision Date:
Project Name: Culbertson Phase2	Project Number: 05-097
Filename: Phase2	Drawn By: x

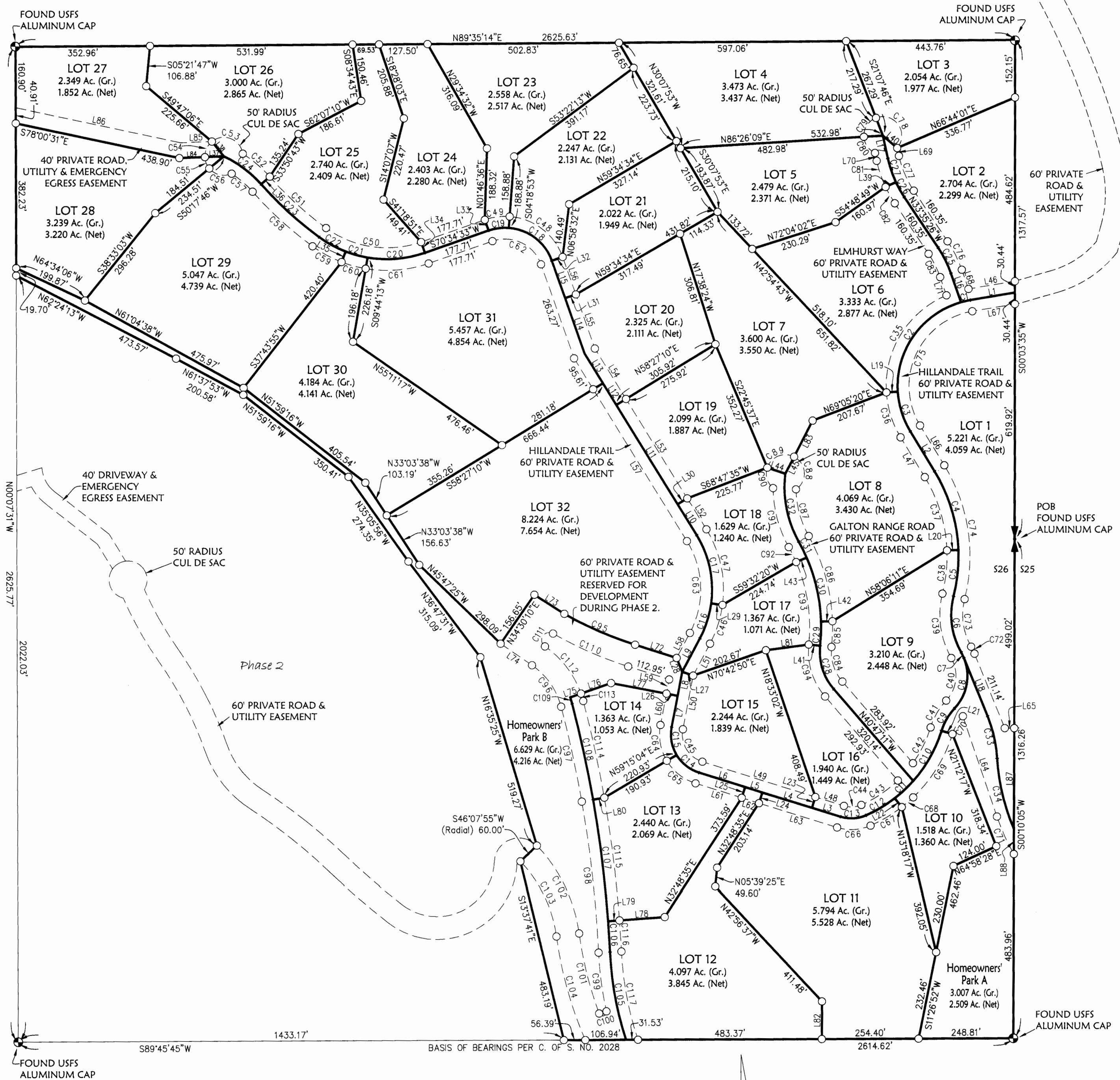
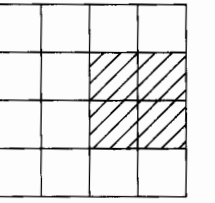
OWNERS: EUREKA HILL OF MONTANA, LLC,
RIDING HIGH QUARTER HORSES, INC.

FOR: BART CULBERTSON

PURPOSE: SUBDIVISION

DATE: SEPTEMBER 26, 2007

Subdivision Plat of
EUREKA HILLS, PHASE 1
S1/2 of the NE1/4 & N1/2 of the SE1/4
Section 26, T36N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- FOUND 1/4 CORNER AS NOTED
- FOUND 1/16 CORNER AS NOTED
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

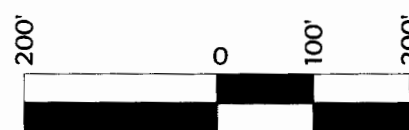
NOTES

- REFER TO SHEET TWO FOR ADDITIONAL EASEMENTS.
- REFER TO SHEET THREE FOR TAXABLE LOT ACREAGES.
- REFER TO SHEET THREE FOR LINE & CURVE TABLES.

Marquardt & Marquardt
Surveying

285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

SCALE: 1" = 200'



SHEET 1 OF 3 SHEETS

Doc # 206841		Field Crew: p.m. 6823	
Date: Dec. 6, 2006	Revision Date: Sept. 26, 2007	Project Name: Culbertson	Project Number: 05-097
Filename: FinalPlatRevNov	Drawn By: x		

Final Plat Approval P.F. # 9175 Doc # 206835
Sanitary Restrictions Approved P.F. # 9176 Doc # 206836
Platting Certificate P.F. # 9177 Doc # 206837

Consent to platting P.F. # 9178 Doc # 206838
Consent to platting P.F. # 9179 Doc # 206839
Notarize and Sign P.F. # 9180 Doc # 206840

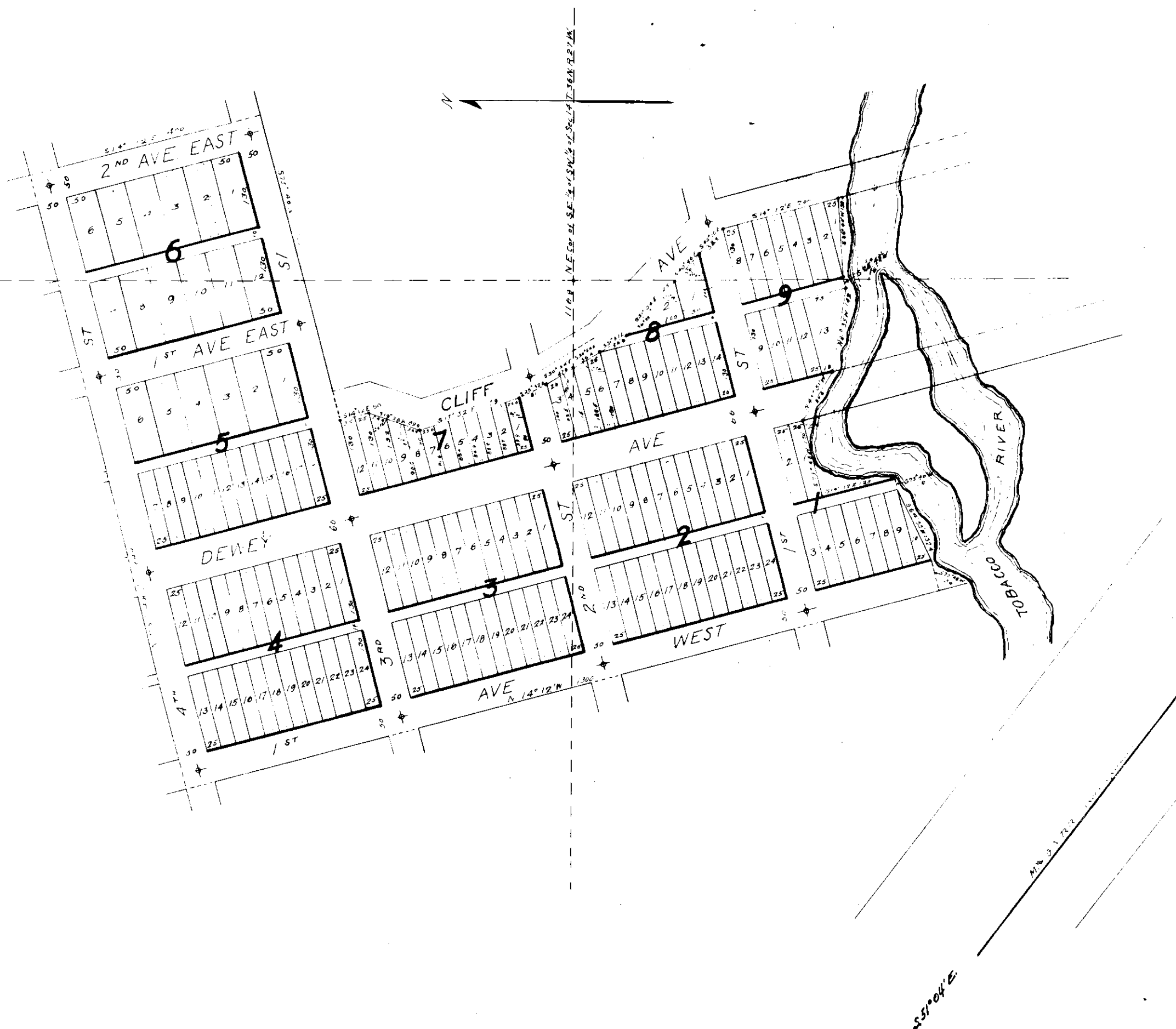
CULBERTSON

PLAT

OF

DEWEYVILLE MONTANA

SCALE 1"=100' TRANSCRIBED



CERTIFICATE of DEDICATION

State of Montana } ss.
County of Flathead }

Deweyville Townsite Company, a Corporation, does hereby certify that it has caused to be surveyed, subdivided and platted into lots, blocks, streets, avenues and alleys as shown by the plat and certificate of survey, hereunto annexed the following described tract of land to wit:

A portion of the West $\frac{1}{2}$ of the S.E. $\frac{1}{4}$ and the East $\frac{1}{2}$ of the S.W. $\frac{1}{4}$ of Sec. 14, Township 36 North, of Range 27 West, bounded and described as follows:

Commencing at a point 116.8 feet west of the N.E. corner of the S.E. $\frac{1}{4}$ of the S.W. $\frac{1}{4}$ of Sec. 14, Township 36 North, Range 27 West; Thence S. 30° 54' E., 56.4 ft.; Thence S. 31° 57' E., 52.9 ft.; Thence S. 51° 04' E., 125 ft.; Thence S. 40° 46' E., 56.1 ft.; Thence S. 45° 10' E., 58.3 ft.; Thence S. 14° 12' E., 200 ft.; Thence S. 86° 40' W., 132.4 ft.; Thence S. 75° 48' W., 16 ft.; Thence N. 81° 35' W., 142 ft.; Thence N. 45° 51' W., 94.8 ft.; Thence S. 75° 48' W., 130 ft.; Thence S. 14° 12' E., 125 ft.; Thence S. 75° 48' W., 16 ft.; Thence S. 64° 55' W., 132.4 ft.; Thence S. 75° 48' W., 50 ft.; Thence N. 14° 12' W., 1300 ft.; Thence N. 75° 48' E., 104.4 ft.; Thence S. 14° 12' E., 400 ft.; Thence S. 75° 48' W., 522 ft.; Thence S. 14° 12' E., 50 ft.; Thence S. 19° 28' W., 89.9 ft.; Thence S. 17° 32' E., 179.1 ft.; Thence S. 25° 32' E., 51 ft.; Thence S. 30° 54' E., 47.8 ft. to place of beginning, to be known and designated as DEWEYVILLE, Montana, and the lands included in all streets, avenues and alleys shown on said plat are hereby granted and donated to the use of the public forever. Dated this fifth day of May AD 1903

Attest:

DEWEYVILLE TOWNSITE COMPANY
J.J. SULLIVAN SECRETARY
OVIDE PELTIER - PRESIDENT

State of Montana } ss.
County of Flathead }

On this fifth day of May in the year one thousand nine hundred and three before me, John Cuffe, a Notary Public in and for the County of Flathead, State of Montana, personally appeared Ovide Peltier and J.J. Sullivan, known to me to be the President and Secretary, respectively, of the Corporation that executed the within and foregoing instrument and acknowledged to me that such corporation executed the same.

In witness whereof I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate above written.

JOHN CUFFE
Notary Public in and for the
County of Flathead, State of Montana
Commission Expires March 28th 1904

State of Montana } ss.
County of Flathead }

I, A.L. Jaqueth do hereby certify and on oath state that between the 18th and 25th of April A.D. 1903, I made a careful and accurate survey of that tract of land embraced within the townsite of Deweyville, Montana as shown on the annexed plat, that the dimensions of all lots, blocks, streets, avenues and alleys and the courses thereof are as thereon designated, that I set a stone monument as indicated thus @ at the intersection of all streets and avenues, and that said survey was made in strict conformity with the provisions of section 5000 to 5013 inclusive of the political code of Montana.

Subscribed and sworn to before me this 9th day of May, AD. 1903

A.L. JAQUETH
JAMES K. LANG
Clerk of Court in and for
Flathead County, Montana

State of Montana } ss.
County of Flathead }

We, C.H. Brintnall, G.H. Adams, and Ovide Peltier, County Commissioners in and for Flathead County, Montana, do hereby certify that at a meeting of the board of County Commissioners of said County, held on the fifth day of June A.D. 1903, the annexed plat of Deweyville, Montana was examined and approved, and that the streets, avenues, and alleys shown thereon were declared to be public highways. In witness whereof we here, hereunto set our hands and caused the seal of Flathead County, Montana, to be affixed on this 5th day of June A.D. 1903

Attest:

J.W. WALKER
County Clerk and Recorder

C.H. BRINTNALL, Chairman
G.H. ADAMS
OVIDE PELTIER

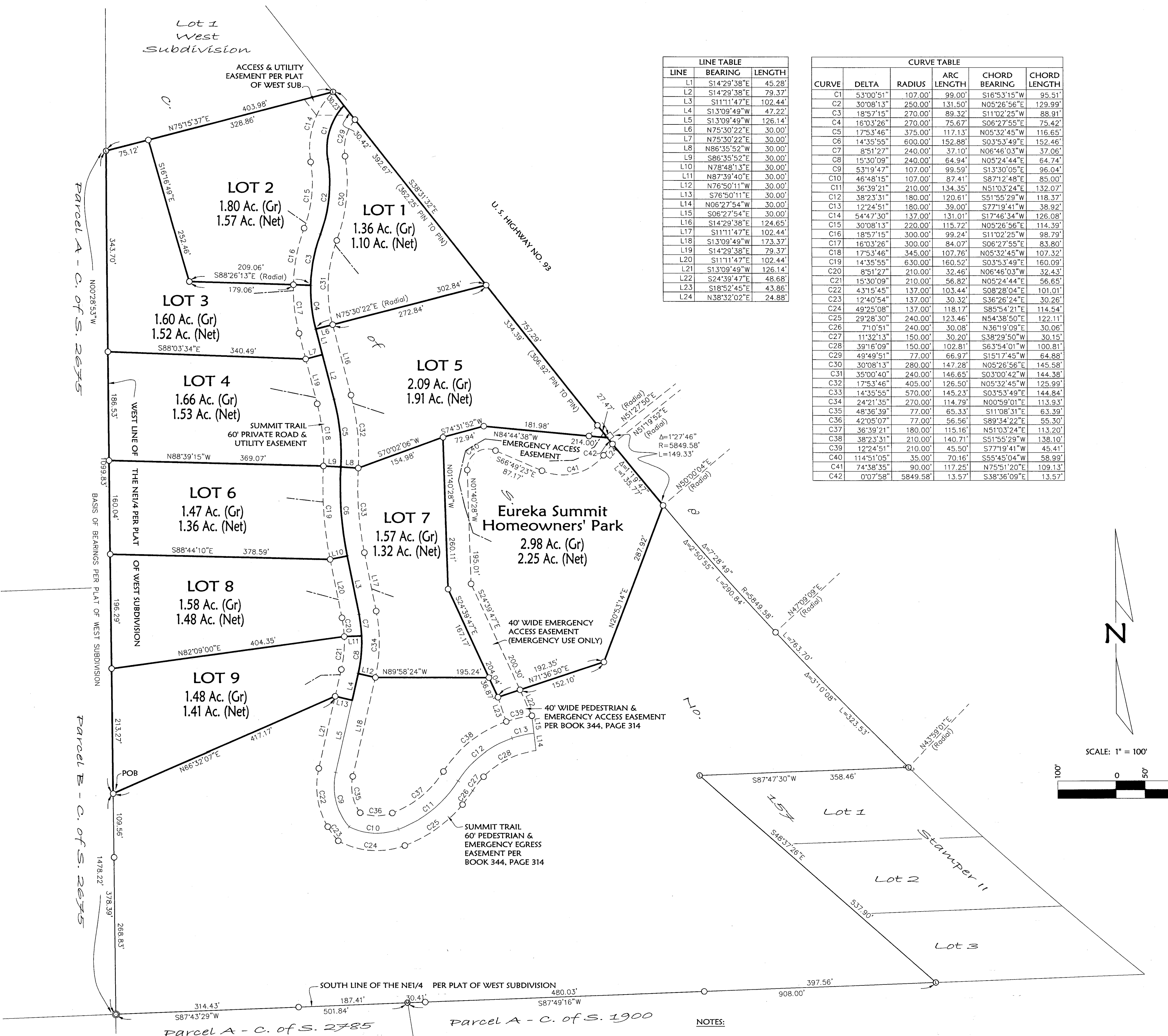
State of Montana } ss.
County of Flathead }

Filed on the ninth day of May AD. 1903 at 11:15 o'clock AM.

J.W. WALKER
County Clerk and Recorder

OWNERS/
FOR: EUREKA SUMMIT DEVELOPERS, LLP
PURPOSE: SUBDIVISION
DATE: SEPTEMBER 18, 2012

Subdivision Plat of EUREKA SUMMIT, PHASE 1 NE 1/4, Section 30, T36N R26W, P.M., M. Lincoln County, Montana



LINE	BEARING	LENGTH
L1	S14°29'38"E	45.28'
L2	S14°29'38"E	79.37'
L3	S11°11'47"E	102.44'
L4	S13°09'49"W	47.22'
L5	S13°09'49"W	126.14'
L6	N75°30'22"E	30.00'
L7	N75°30'22"E	30.00'
L8	N86°35'52"W	30.00'
L9	S86°35'52"E	30.00'
L10	N78°48'13"E	30.00'
L11	N87°39'40"E	30.00'
L12	N76°50'11"W	30.00'
L13	S76°50'11"E	30.00'
L14	N06°27'54"W	30.00'
L15	S06°27'54"E	30.00'
L16	S14°29'38"E	124.65'
L17	S11°11'47"E	102.44'
L18	S13°09'49"W	173.37'
L19	S14°29'38"E	79.37'
L20	S11°11'47"E	102.44'
L21	S13°09'49"W	126.14'
L22	S24°39'47"E	48.68'
L23	S18°52'45"E	43.86'
L24	N38°32'02"E	24.88'

CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	53°00'51"	107.00'	99.00'	S16°53'15"W	95.51'
C2	30°08'13"	250.00'	131.50'	N05°26'56"E	129.99'
C3	18°57'15"	270.00'	89.32'	S11°02'25"W	88.91'
C4	16°03'26"	270.00'	75.67'	S06°27'55"E	75.42'
C5	17°53'46"	375.00'	117.13'	N05°32'45"W	116.65'
C6	14°35'55"	600.00'	152.86'	S03°53'49"E	152.46'
C7	8°51'27"	240.00'	37.10'	N06°46'03"W	37.06'
C8	15°30'09"	240.00'	64.94'	N05°24'44"E	64.74'
C9	53°19'47"	107.00'	99.59'	S13°30'05"E	96.04'
C10	46°48'15"	107.00'	87.41'	S87°12'48"E	85.00'
C11	36°39'21"	210.00'	134.35'	N51°03'24"E	132.07'
C12	38°23'31"	180.00'	120.61'	S51°55'29"W	118.37'
C13	12°24'51"	180.00'	38.00'	S77°19'41"W	38.92'
C14	54°47'30"	137.00'	131.01'	S17°46'34"W	126.08'
C15	30°08'13"	220.00'	115.72'	N05°26'56"E	114.39'
C16	18°57'15"	300.00'	99.24'	S11°02'25"W	98.79'
C17	16°03'26"	300.00'	84.07'	S06°27'55"E	83.80'
C18	17°53'46"	345.00'	107.76'	N05°32'45"W	107.32'
C19	14°35'55"	630.00'	160.52'	S03°53'49"E	160.09'
C20	8°51'27"	210.00'	32.46'	N06°46'03"W	32.43'
C21	15°30'09"	210.00'	56.82'	N05°24'44"E	56.65'
C22	43°15'45"	137.00'	103.44'	S08°28'04"E	101.01'
C23	12°40'54"	137.00'	30.32'	S36°26'24"E	30.26'
C24	49°25'08"	137.00'	118.17'	S85°54'21"E	114.54'
C25	29°28'30"	240.00'	123.46'	N54°38'50"E	122.11'
C26	71°05'11"	240.00'	30.08'	N36°19'09"E	30.06'
C27	11°32'13"	150.00'	30.20'	S38°29'50"W	30.15'
C28	39°16'09"	150.00'	102.81'	S63°54'01"W	100.81'
C29	49°49'51"	77.00'	66.97'	S15°17'45"W	64.88'
C30	30°08'13"	280.00'	147.28'	N05°26'56"E	145.58'
C31	35°00'40"	240.00'	146.65'	S03°00'42"W	144.38'
C32	17°53'46"	405.00'	126.50'	N05°32'45"W	125.99'
C33	14°35'55"	570.00'	145.23'	S03°53'49"E	144.84'
C34	24°21'35"	270.00'	114.79'	N00°59'01"E	113.93'
C35	48°36'39"	77.00'	65.33'	S11°08'31"E	63.39'
C36	42°05'07"	77.00'	56.56'	S89°34'22"E	55.30'
C37	36°39'21"	180.00'	115.16'	N51°03'24"E	113.20'
C38	38°23'31"	210.00'	140.71'	S51°55'29"W	138.10'
C39	12°24'51"	210.00'	45.50'	S77°19'41"W	45.41'
C40	114°51'09"	35.00'	70.16'	S55°45'04"W	58.99'
C41	74°38'35"	90.00'	117.28'	N75°51'20"E	109.13'
C42	0°07'58"	5849.58'	13.57'	S38°36'09"E	13.57'

CERTIFICATE OF DEDICATION

EUREKA SUMMIT DEVELOPERS, LLP, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Northeast 1/4 of Section 30, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows: Commencing at the Southwest corner of the Northeast 1/4; Thence along the West line of the Northeast 1/4, North 00°28'53" West 378.39 feet to the Point of Beginning; Thence continuing along the West line of the Northeast 1/4, North 00°28'53" West 1099.83 feet; Thence North 75°15'37" East 403.98 feet to the Southwesterly line of U. S. Highway No. 93; Thence along the Southwesterly line of the highway, South 38°31'32" East 757.29 feet to a point on a 5849.58 foot radius curve concave Northeasterly, having a radial bearing of North 51°27'50" East; Thence continuing along the Southwesterly line of the highway, Southeasterly along the curve thru a central angle of 01°27'46" an arc length of 149.23 feet; Thence South 20°53'14" West 287.92 feet; Thence South 71°36'50" West 192.35 feet; Thence North 24°39'47" West 36.87 feet; Thence North 89°58'24" West 195.24 feet; Thence North 76°50'11" West 30.00 feet; Thence South 13°09'49" West 47.22 feet; Thence North 76°50'11" West 30.00 feet; Thence South 66°32'07" West 417.17 feet to the Point of Beginning, containing 17.59 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as EUREKA SUMMIT, PHASE 1 and the lands included in all parks shown on said plat are hereby granted and donated to the use of the homeowner's association forever. The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

EUREKA SUMMIT DEVELOPERS, LLP

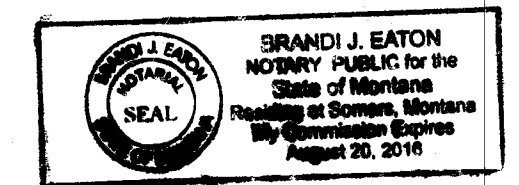
DAVID OBERLITNER, PARTNER OF EUREKA SUMMIT DEVELOPERS, LLP

STATE OF Montana) ss.

County of Flathead)

This instrument was signed and acknowledged before me on October 11, 2012, by DAVID OBERLITNER, PARTNER OF EUREKA SUMMIT DEVELOPERS, LLP.

Printed Name: David J. Eaton
Notary Public for the State of Montana
Residing at Bozeman
My Commission Expires 09-30-2016



CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of EUREKA SUMMIT, PHASE 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 11th day of Oct., 2012

Marianne B. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Access to all lots within this subdivision is provided by: Summit Trail and the driving surface is approximately 34 feet wide. As certified by: APCC Eng.

DAWN MARQUARDT, Registration No. 7328S

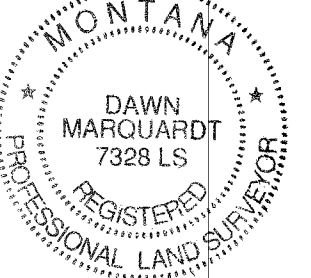
NOTES: The parkland dedicated hereon is intended to satisfy the parkland requirements for both Phase 1 and Phase 2 of Eureka Summit

Examined: Oct 8, 2012
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328S

Date: 10-8-2012



I hereby certify that all real property taxes and special assessments assessed and levied on the land herein described have been paid.

Dated the 24th day of October, 2012

Nancy Trotter Higgins / By Connie Vogel
Treasurer Lincoln County, Montana



STATE OF MONTANA
County of Lincoln

Filed on the 25th day of October, 2012 A.D., at 10:00 o'clock A.m.

Jimmy D. Lauer
County Clerk and Recorder

By: Joanni Kinn
Deputy

Instrument Record No. 241423
PM # 7127

Date: Sept. 7, 2012	Field Crew:
Revision Date: Oct. 4, 2012	
Project Name: Oberltnr	Project Number: 12-084
Filename: Phase1	Drawn By: A



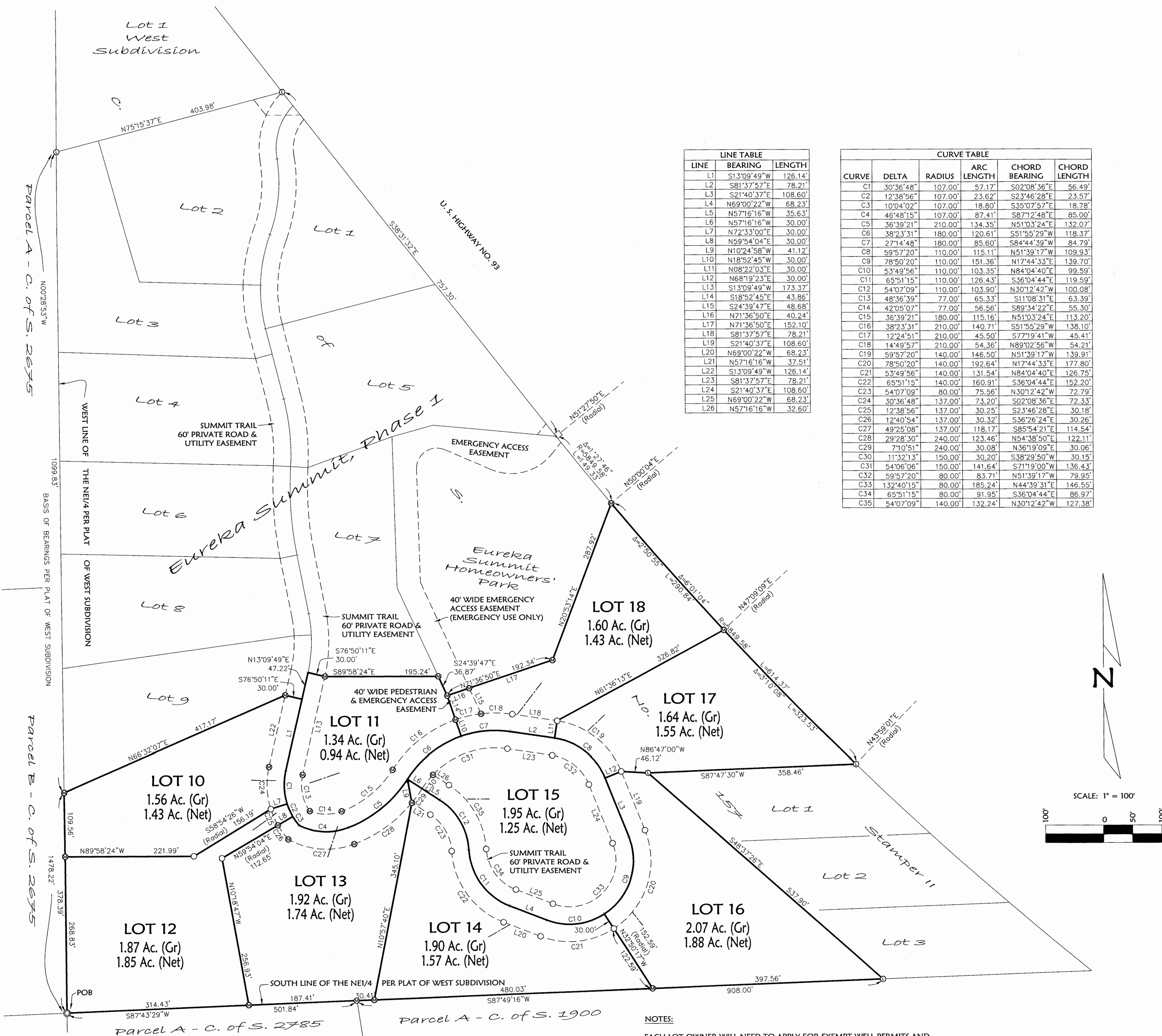
NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Sanitary Restriction Removal P.F. 11224 Doc 241428
plating Certificate P.F. 11225 Doc 241429
Circuit 15 Platting P.F. 11226 Doc 241430
Road P.F. 11227 Doc 241431
Used Plat P.F. 11228 Doc 241432
Covenants 344/628 Doc 241434

OBERLITNER

OWNERS/
FOR: EUREKA SUMMIT DEVELOPERS, LLP
PURPOSE: SUBDIVISION
DATE: MARCH 21, 2013

Subdivision Plat of
EUREKA SUMMIT, PHASE 2
NE 1/4, Section 30, T36N R26W, P.M., M.
Lincoln County, Montana



LINE TABLE		
LINE	BEARING	LENGTH
L1	S13°09'49\"W	126.14
L2	S81°37'57\"E	78.21
L3	S21°40'37\"E	108.60
L4	N69°00'22\"W	68.23
L5	N57°16'16\"W	35.63
L6	N57°16'16\"W	30.00
L7	N72°33'00\"E	30.00
L8	N59°54'04\"E	30.00
L9	N102°45'58\"W	41.12
L10	N18°52'45\"W	30.00
L11	N08°22'03\"E	30.00
L12	N68°19'23\"E	30.00
L13	S13°09'49\"W	173.37
L14	S18°52'45\"E	43.86
L15	S24°39'47\"E	48.68
L16	N71°36'50\"E	40.24
L17	N71°36'50\"E	152.10
L18	S81°37'57\"E	78.21
L19	S21°40'37\"E	108.60
L20	N69°00'22\"W	68.23
L21	N57°16'16\"W	37.51
L22	S13°09'49\"W	126.14
L23	S81°37'57\"E	78.21
L24	S21°40'37\"E	108.60
L25	N69°00'22\"W	68.23
L26	N57°16'16\"W	32.60

CURVE TABLE				
CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING
C1	30°36'48\"	107.00'	57.17'	S02°08'36\"E
C2	12°38'56\"	107.00'	23.62'	S2°46'28\"E
C3	10°04'02\"	107.00'	18.80'	S35°07'57\"E
C4	46°48'15\"	107.00'	87.41'	S87°12'48\"E
C5	36°38'21\"	210.00'	134.35'	N51°03'24\"E
C6	38°23'31\"	180.00'	120.61'	S51°55'29\"W
C7	27°14'48\"	180.00'	85.60'	S84°44'39\"W
C8	59°57'20\"	110.00'	115.11'	N51°39'17\"W
C9	78°50'20\"	110.00'	151.36'	N17°44'33\"E
C10	53°49'56\"	110.00'	103.35'	N84°04'40\"E
C11	65°51'15\"	110.00'	126.43'	S36°04'44\"E
C12	54°07'09\"	110.00'	103.90'	N30°12'42\"W
C13	48°36'39\"	77.00'	65.33'	S11°08'31\"E
C14	42°05'07\"	77.00'	56.56'	S89°34'22\"E
C15	36°39'21\"	180.00'	115.16'	N51°03'24\"E
C16	38°23'31\"	210.00'	140.71'	S51°55'29\"W
C17	122°45'51\"	210.00'	45.50'	S77°19'41\"W
C18	144°49'57\"	210.00'	54.36'	N89°02'56\"W
C19	59°57'20\"	140.00'	146.50'	N51°39'17\"W
C20	78°50'20\"	140.00'	192.64'	N17°44'33\"E
C21	53°49'56\"	140.00'	131.54'	N84°04'40\"E
C22	65°51'15\"	140.00'	160.91'	S36°04'44\"E
C23	54°07'09\"	80.00'	75.36'	N30°12'42\"W
C24	30°36'48\"	137.00'	73.20'	S02°08'36\"E
C25	12°38'56\"	137.00'	30.25'	S2°46'28\"E
C26	12°40'54\"	137.00'	30.32'	S36°26'24\"E
C27	49°25'08\"	137.00'	118.17'	S85°54'21\"E
C28	29°28'30\"	240.00'	123.46'	N54°38'50\"E
C29	71°05'51\"	240.00'	30.08'	N36°19'09\"E
C30	11°32'13\"	150.00'	30.20'	S38°29'50\"W
C31	54°06'06\"	150.00'	141.64'	S71°19'00\"W
C32	59°57'20\"	80.00'	83.71'	N51°39'17\"W
C33	132°40'15\"	80.00'	185.24'	N44°39'31\"E
C34	65°51'15\"	80.00'	91.95'	S36°04'44\"E
C35	54°07'09\"	140.00'	132.24'	N30°12'42\"W

CERTIFICATE OF DEDICATION
EUREKA SUMMIT DEVELOPERS, LLP, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Northeast 1/4 of Section 30, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southwest corner of the Northeast 1/4;
Thence along the West line of the Northeast 1/4, North 00°28'53\" West 378.39 feet;
Thence North 66°32'07\" East 417.17 feet;
Thence South 76°50'11\" East 30.00 feet;
Thence North 13°09'49\" East 47.22 feet;
Thence South 76°50'11\" East 30.00 feet;
Thence South 89°58'24\" East 195.24 feet;
Thence South 24°39'47\" East 36.87 feet;
Thence North 71°36'50\" East 192.34 feet;
Thence North 20°53'14\" East 287.92 feet to the Southwesterly line of U. S. Highway No. 93, said point being on a 5849.58 foot radius curve concave Northeasterly, having a radial bearing of North 50°00'04\" East;
Thence continuing along the Southwesterly line of the highway, Southeasterly along the curve thru a central angle of 06°01'04\" an arc length of 614.37 feet;
Thence South 87°47'30\" West 358.46 feet;
Thence South 48°37'26\" East 537.90 feet;
Thence South 87°49'16\" West 908.00 feet;
Thence South 87°43'29\" West 501.84 feet to the Point of Beginning, containing 15.85 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as EUREKA SUMMIT, PHASE 2.
The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as \"Utility Easement\" to have and to hold forever.

EUREKA SUMMIT DEVELOPERS, LLP
David Oberltnr
DAVID OBERLITNER, PARTNER OF EUREKA SUMMIT DEVELOPERS, LLP

STATE OF Montana
County of Flathead

This instrument was signed and acknowledged before me on June 5, 2013,
by DAVID OBERLITNER, PARTNER OF EUREKA SUMMIT DEVELOPERS, LLP.

David J. Eaton
Printed Name: David J. Eaton
Notary Public for the State of Montana
Residing at Bozeman
My Commission Expires 03-30-2016



CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned, Anthony J. Bunt, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of EUREKA SUMMIT, PHASE 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the _____ day of _____, 2013.
Anthony J. Bunt
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Access to all lots within this subdivision is provided by: Summit Trail and the driving surface is approximately 24 feet wide.
As certified by: APEC, Engineering.

Dawn Marquardt
DAWN MARQUARDT, Registration No. 73285



Examined: May 3, 2013
Dawn Marquardt
Examining Land Surveyor
Ronald A. Pearson, 9008LS

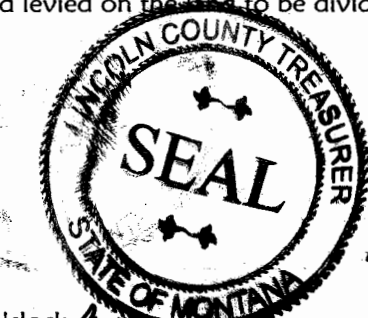
CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285

Date: 5-30-2013



I hereby certify that all real property taxes and special assessments assessed and levied on the _____ to be divided have been paid.
Dated the 24th day of June, 2013.

Dawn Marquardt
Treasurer Lincoln County, Montana



STATE OF MONTANA
County of Lincoln
Filed on the 24th day of June, 2013, A.D., at 9:15 o'clock A.M.

Sammy O. Lauer
County Clerk and Recorder

By: *Heather Bennett*
Deputy

Instrument Record No. 245817
PM # 7141

Date: March 20, 2013	Field Crew:
Revision Date:	
Project Name: Oberltnr	Project Number: 12-084
Filename: Phase2	Drawn By: A



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Platting Certificate P.F. # 11467 Doc 245817
Cement to platting P.F. # 11465 Doc 245815
Road P.F. # 11466 Doc 245816

OBERLITNER

LEGAL DESCRIPTION: PARCEL A

An irregular tract of land, southeasterly from Libby, Montana, Lincoln County, and lying within the S1/2 S1/2 NE1/4 SW1/4, Section 36, T.30N., R.31W., P.M., MT., and more particularly described as follows: Commencing at the northwest corner of Lot 1, Block D, Evans Libby Creek Tracts, a found 1 inch diameter iron pipe lying on the easterly right-of-way limits of a 40.00 foot county road known as "Autumn Road" and being the TRUE POINT OF BEGINNING; Thence leaving said road right-of-way limits along the northerly boundary of said Lot 1, S89°53'23"E, 174.64 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the westerly right-of-way limits of a 120.00 foot state highway known as "Farm to Market Road"; Thence along said highway right-of-way limits through a curve to the left: Delta 04°38'58", Radius 1492.50 feet, arc length 121.12 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said highway right-of-way limits S81°59'06"W, 110.54 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S71°41'01"W, 94.89 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS lying on the easterly right-of-way limits of a 40.00 foot county road known as "Autumn Road"; Thence along said road right-of-way limits N18°33'42"W, 150.25 feet to a found 1 inch diameter iron pipe and the TRUE POINT OF BEGINNING, containing 0.52 acres and subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL B

An irregular tract of land, southeasterly from Libby, Montana, Lincoln County, and lying within the S1/2 S1/2 NE1/4 SW1/4, Section 36, T.30N., R.31W., P.M., MT., and more particularly described as follows: Commencing at the northwest corner of Lot 3, Block D, Evans Libby Creek Tracts, a found 5/8 inch diameter uncapped rebar lying on the easterly right-of-way limits of a 40.00 foot county road known as "Autumn Road" and being the TRUE POINT OF BEGINNING; Thence along said road right-of-way limits N18°41'00"W, 139.84 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said road right-of-way limits N71°41'01"E, 94.89 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N81°59'06"E, 110.54 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS lying on the westerly right-of-way limits of a 120.00 foot state highway known as "Farm to Market Road"; Thence along said highway right-of-way limits through a curve to the left the following 2 courses: Delta 00°08'40", Radius 1492.50 feet, arc length 3.76 feet to an unmarked computed point; Delta 04°17'16", Radius 1492.50 feet, arc length 111.69 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said highway right-of-way limits S68°26'00"W, 248.37 feet to a found 5/8 inch diameter uncapped rebar lying on the easterly right-of-way limits of a 40.00 foot county road known as "Autumn Road" and the TRUE POINT OF BEGINNING, containing 0.66 acres and subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL C

An irregular tract of land, southeasterly from Libby, Montana, Lincoln County, and lying within the S1/2 S1/2 NE1/4 SW1/4, Section 36, T.30N., R.31W., P.M., MT., and more particularly described as follows: Commencing at the northwest corner of Lot 2, Block D, Evans Libby Creek Tracts, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS lying on the easterly right-of-way limits of a 40.00 foot county road known as "Autumn Road" and being the TRUE POINT OF BEGINNING; Thence leaving said road right-of-way limits N78°09'30"E, 206.35 feet to an unmarked computed point lying on the westerly right-of-way limits of a 120.00 foot state highway known as "Farm to Market Road"; Thence along said highway right-of-way limits through a curve to the right: Delta 00°08'40", Radius 1492.50 feet, arc length 3.76 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said highway right-of-way limits S81°59'06"W, 110.54 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S71°41'01"W, 94.89 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS lying on the easterly right-of-way limits of a 40.00 foot county road known as "Autumn Road" and the TRUE POINT OF BEGINNING, containing 0.03 acres and subject to and together with all appurtenant easements of record.

LEGEND

- FOUND 1 INCH DIAMETER IRON PIPE
- FOUND 4X4 INCH CONCRETE MDT RIGHT-OF-WAY MONUMENT
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JRS 9958LS
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- COMPUTED POINT
- NEW BOUNDARY LINE
- ADJOINING BOUNDARIES
- EASEMENT LIMITS
- CENTERLINE ROAD
- OLD BOUNDARY LINE
- () PLAT No. 1390, 1914, 1915, RECORD
- { } COS No. 2888, RECORD

SURVEYORS NOTE

The area that is being removed from one tract of record and joined with another tract of record is not a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this [certificate of survey or amended plat] on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

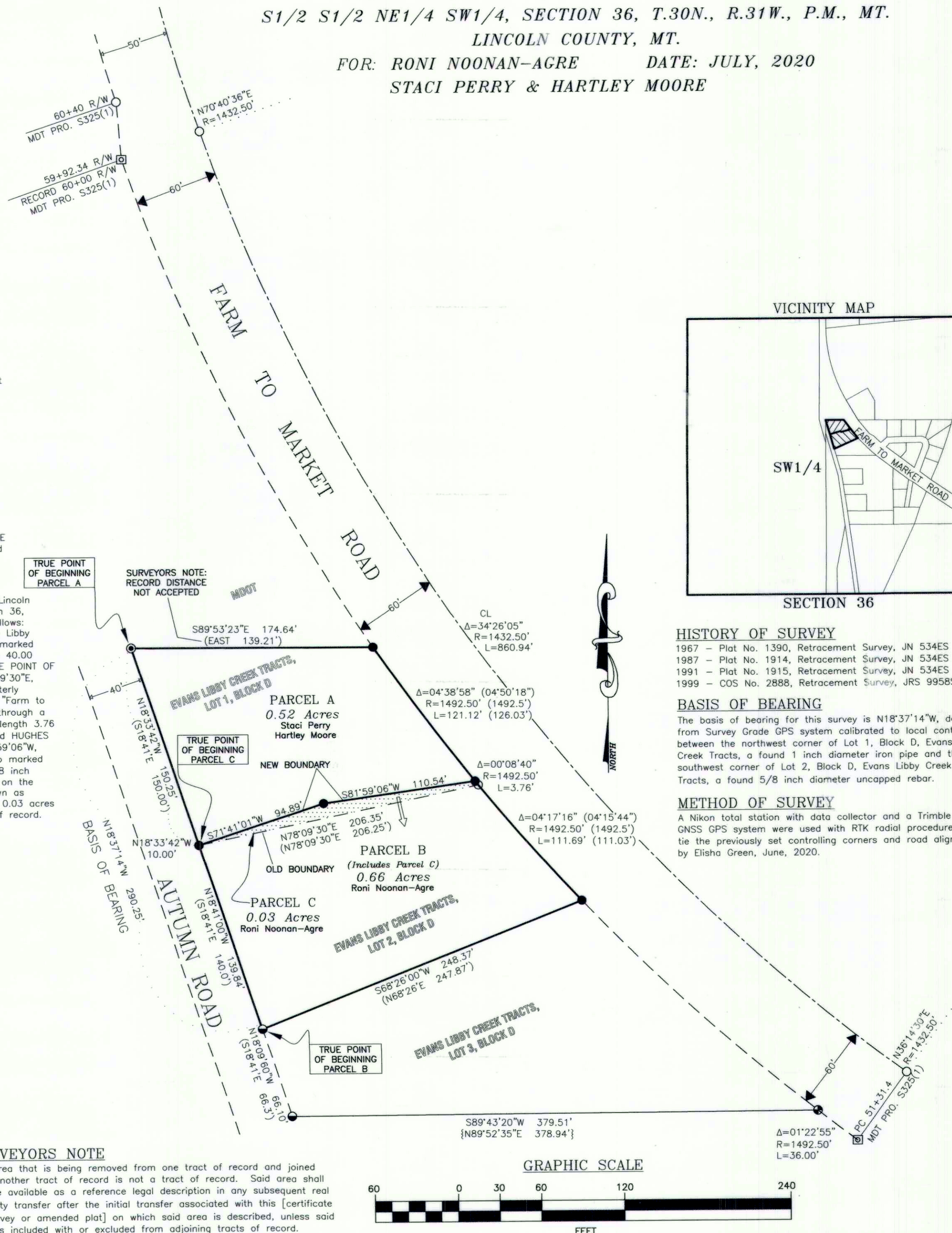
CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT"

Lots 1 & 2, Block D, Evans Libby Creek Tracts
S1/2 S1/2 NE1/4 SW1/4, SECTION 36, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MT.

FOR: RONI NOONAN-AGRE DATE: JULY, 2020
STACI PERRY & HARTLEY MOORE



HISTORY OF SURVEY

1967 - Plat No. 1390, Retracement Survey, JN 534ES
1987 - Plat No. 1914, Retracement Survey, JN 534ES
1991 - Plat No. 1915, Retracement Survey, JN 534ES
1999 - COS No. 2888, Retracement Survey, JRS 9958S

BASIS OF BEARING

The basis of bearing for this survey is N18°37'14"W, derived from Survey Grade GPS system calibrated to local control between the northwest corner of Lot 1, Block D, Evans Libby Creek Tracts, a found 1 inch diameter iron pipe and the southwest corner of Lot 2, Block D, Evans Libby Creek Tracts, a found 5/8 inch diameter uncapped rebar.

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system were used with RTK radial procedures to tie the previously set controlling corners and road alignments by Elisha Green, June, 2020.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION

We, Roni Noonan-Agre, Staci Perry and Hartley Moore, record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries pursuant to MCA 76-3-207(1)(a) "divisions made outside of platted subdivisions for the purpose of relocating common boundary lines between adjoining properties". We further certify that Parcels A & B are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(C) "as a parcel that has facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, if: (i) no new facilities will be constructed on the parcel; (ii) the number of developed parcels is not increased; (iii) existing facilities compiled with state and local laws and regulations, including permit requirements, which were applicable at the time of installation; and (iv) the local health officer determines that existing facilities are adequate for the existing use. As a condition of the exemption, the local health officer may require evidence that: (A) existing septic tanks have been pumped within the previous three years; and (B) the parcel includes acreage or features sufficient to accommodate a replacement drainfield".

Roni Noonan-Agre 9/12/20
Staci Perry 10-2-20
Hartley Moore 10-2-20

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by Roni Noonan-Agre on this 17 day of September 2020. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Chelsea Sanderson
residing in: Libby, MT My Commission expires: 8/5/2024

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by Staci Perry on this 2 day of October 2020. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Chelsea Sanderson
residing in: Libby, MT My Commission expires: 8/5/2024

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by Hartley Moore on this 2 day of October 2020. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Chelsea Sanderson
residing in: Libby, MT My Commission expires: 8/5/2024

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 09-10-2020

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 5th of October 2020 by Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

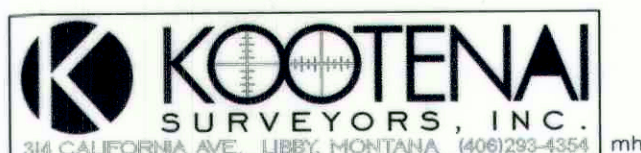
COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3) M.C.A. Jace Kyniss for Sedaris Carlberg 10/2/2020 Lincoln County Treasurer

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 5th day of October 2020 A.D. at 2:44 o'clock by Robin Benson by Clerk E.Rm Lincoln County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY No. 4718RB



- Certificate of Dedication -

State of Montana } ss.
County of Lincoln }

We, Alice Geiger, Harry Bolyard, and Mary Bolyard, husband and wife, M.D. Rowland and Alberta A. Rowland, husband and wife, Malcolm K. Kedzie and Katherine Kedzie, husband and wife, and Ralph W. Smithberger and Olga Smithberger, husband and wife, have caused to be subdivided into lots and blocks, as shown by annexed plat and certificate of survey, the following described land, to wit: Beginning at the southeast corner of Lot 9, Block 31, Libby Original Townsite, thence S24°59'W 386 feet, thence N65°1'W 275 feet, thence N24°59'E 386 feet, thence S65°1'E 275' to the point of beginning.

The north 51 feet of this tract adjoining and included with, and considered as an addition to Block 31, Libby Original Townsite, to be known as Evergreen Addition to Block 31, Libby Original Townsite, the balance to be known as Block 1, Evergreen Addition to Libby Townsite.

All streets and alleys shown have been granted to use of the public by prior deed of The First Holding Company, a Montana Corporation, recorded in the office of the County Clerk and Recorder, for and in the County of Lincoln, State of Montana.

In witness whereof we have hereunto set our hands this day of June, A.D. 1930.

Signed *Alice Geiger* Signed *M.D. Rowland* Signed *Katherine Kedzie*
" *Mary Bolyard* " *Alberta A. Rowland* "
" *Harry Bolyard* " " "

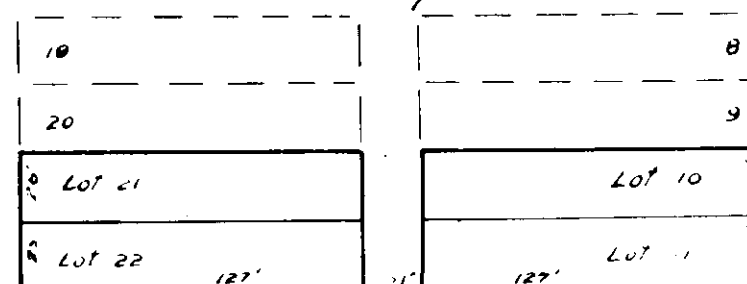
State of Montana } ss.
County of Lincoln }

On this 2nd day of June 1930, before me James M. Blufford, a notary public for the State of Montana, personally appeared Alice Geiger, Harry Bolyard, Mary Bolyard, M.D. Rowland, Alberta A. Rowland, Malcolm K. Kedzie, Katherine Kedzie, Ralph W. Smithberger and Olga Smithberger, whose names are subscribed to the foregoing instrument, as parties thereto, personally known to me to be the persons who executed the same foregoing certificate of dedication.

In witness whereof I have hereunto set my hand and affixed my notarial seal, the day and year first above written.

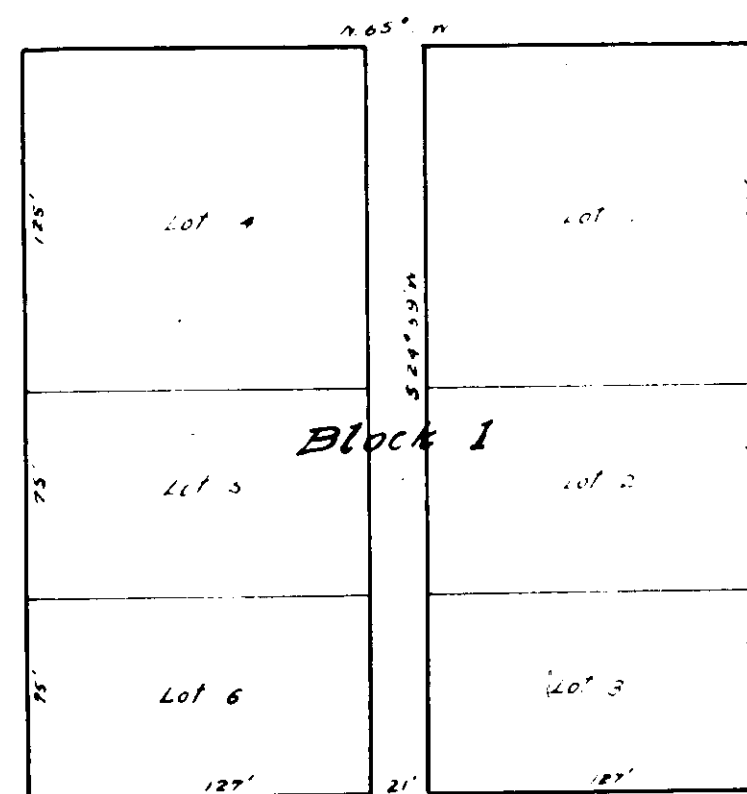
Signed *James M. Blufford*
Notary Public for the State of Montana, residing
at Libby, Montana. My Commission Expires Feb. 27, 1931

Block 31 Libby Original



Fifth Street

Nevada Avenue



Idaho Avenue

Sixth Street

- Commissioner's Certificate of Approval -

State of Montana } ss.
County of Lincoln }

We, H.E. Brink, George Monio and J.W. Millegan, the Board of Commissioners of said Lincoln County, Montana, do certify that the annexed plat of Evergreen Addition to Libby Townsite, Libby, Mont., was examined and approved by us on the 2nd day of June 1930.

Attest: *H.E. Brink*
County Clerk & Recorder

Signed *George Monio* Chairman
" *J.W. Millegan* Commissioner
" *H.E. Brink* Commissioner

- City Council's Certificate of Approval -

State of Montana } ss.
County of Lincoln }

We, the undersigned Mayor and members of the City Council of the City of Libby, Montana, do hereby approve the accompanying plat of Evergreen Addition to Libby Townsite, Libby, Montana, this day of June 1930.

Attest: *A. J. Alderman*
City Clerk

Signed *Oliver J. Alderman* Mayor
" *J. A. ...* Councilman
" *...* Do
" *...* Do

- Surveyor's Certificate -

State of Montana } ss.
County of Lincoln }

I, Malcolm K. Kedzie, a Surveyor, do certify that the annexed plat of Evergreen Addition is in conformity with Section 4980 to 4988 Revised Codes of Montana.

Signed *Malcolm K. Kedzie*
Subscribed and sworn to before me this 2nd day of June, 1930.

Malcolm K. Kedzie
NOTARY PUBLIC FOR THE STATE OF MONTANA
MY COMMISSION EXPIRES APRIL 9, 1931

Plat of
EVERGREEN ADDITION
TO LIBBY TOWNSITE
LIBBY, MONT.

Scale 1"=50'

LEGAL DESCRIPTION "EVERGREEN HILL SUBDIVISION"

An irregular tract of land, lying northeasterly from Eureka, Montana, Lincoln County, lying in the SW1/4, SE1/4, Section 11, T.36N., R.27W., P.M., MT., containing ± 1.628 acres, and more particularly described as follows:
Commencing at the southeasterly corner, Lot 2, "Evergreen Hill Subdivision", a found 3/4 inch diameter iron pipe marked Haskell 270ES, lying on the northerly right-of-way limit of a 50 foot county road known as "13th Street" and the TRUE POINT OF BEGINNING:
Thence S76°50'06"W, 210.91 feet to a 1 inch diameter rebar marked Haskell 270ES;
Thence N13°08'14"W, 315.22 feet to a 3/4 inch diameter iron pipe marked Haskell 270ES, lying on the southerly right-of-way limit of a 50.00 foot county road known as "14th Street";
Thence N65°26'29"E, 215.01' feet along said southerly right-of-way limit to a 3/4 inch diameter iron pipe marked Haskell 270ES;
Thence S13°08'01"E, 357.69 feet to a 3/4 inch diameter iron pipe marked Haskell 270ES, and the TRUE POINT OF BEGINNING.

Subject to and together with all appurtenant easements of record.

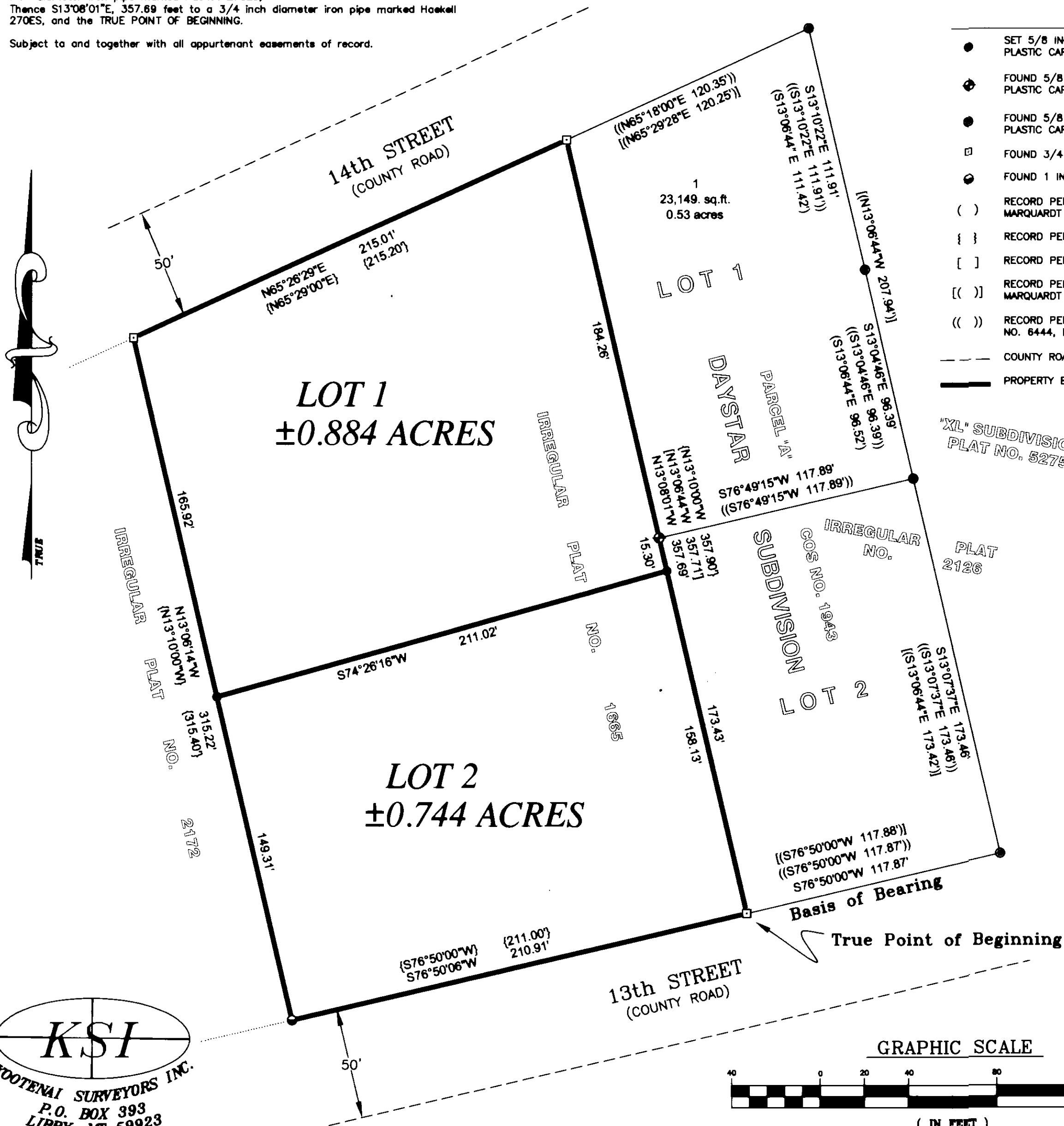
A PLAT OF "EVERGREEN HILL SUBDIVISION"

SW1/4, SE1/4, SECTION 11, T.36N., R.27W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: SMITH

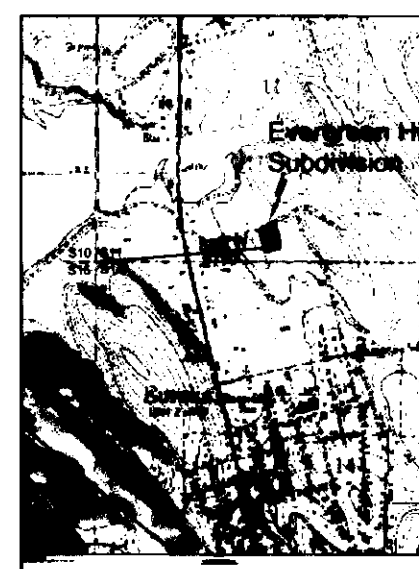
DATE: JANUARY 2006



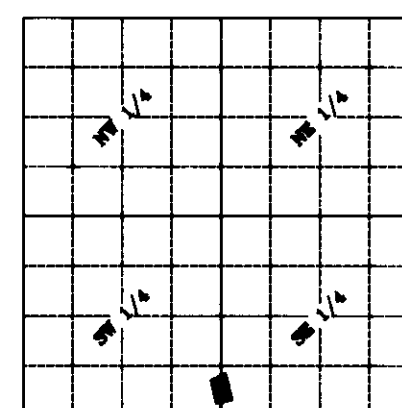
LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ⦿ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 7328S
- FOUND 3/4 INCH DIAMETER IRON PIPE MARKED HASKELL 270ES
- FOUND 1 INCH DIAMETER IRON PIPE MARKED HASKELL 270ES
- () RECORD PER "XL SUBDIVISION" P.F. NO. 5275, MARQUARDT 7328S
- { } RECORD PER COS NO. 1865, HASKELL 270ES
- [] RECORD PER PLAT NO. 2126 HASKELL 270ES
- (()) RECORD PER PLAT NO. 2126 & P.F. NO. 5275, MARQUARDT 7328S
- (()) RECORD PER DAYSTAR SUBDIVISION PLAT NO. 6444, HUGHES 7322LS
- COUNTY ROAD LIMITS
- PROPERTY BOUNDARY THIS SURVEY

VICINITY MAP

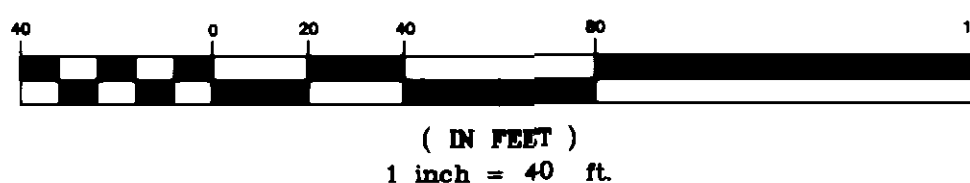


VICINITY DIAGRAM



SECTION 11

GRAPHIC SCALE



PURPOSE OF SURVEY AND OWNER'S DEDICATION

We, Michael L. Smith and Kari Lynn Smith, owners of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Evergreen Hill Subdivision"; Lot 1 containing 0.884 acres and Lot 2 containing 0.744 acres, pursuant to 76-4-103, M.C.A.

Michael L. Smith Date 2-17-06
Kari Lynn Smith Date 2-17-06

ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by the above named person(s), on this 17

day of February, 2006. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana
My Commission expires: Dec 1, 2009

HISTORY OF SURVEY

1969 - Plat No. 2126, 3.0 acre Tract, K. Haskell, 270ES
1977 - COS No. 380, Delineates Streets & Alleys, M. Lauteren, 4232S
1992 - COS No. 1943 Parcel "A" and "B", Marquardt, 7328S
1995 - Plat No. 5275, "XL" Subdivision, Marquardt, 7328S
2003 - Plat No. 6444, "Daystar Subdivision", Hughes, 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Ken Kern, February 2005.

BASIS OF BEARING

The basis of bearing for this survey is S76°50'00"W, as shown on P.F. No. 5275 the southerly boundary, Parcel B.

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real taxes and special assessments assessed and levied on the parcel shown herein have been paid.
Date July 5, 2006

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 and 2, as shown hereon, is provided by either 13th or 14th Streets, both public county road, and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS Date 02/20/06

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS Date 02/20/06

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 26 day of Feb 2006, A.D.

Examining Land Surveyor 14731 pds

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

Approved this 14th day of July 2006, A.D.

Chairperson, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 21st day

of Feb 2006, A.D. at 2:45 o'clock P.M.
Lincoln County Clerk & Recorder Deputy

P.F. PLAT NO. 6724 Doc 175892

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

Shirley Platt approval p.f. 8702 Doc 175886
Patterson Cuthbert p.f. 8703 Doc 175887
Nelson Wood p.f. 8704 Doc 175888

Survey Restriction Removal p.f. 8705 Doc 175889
Midvale Water Sewer p.f. 8706 Doc 175890
Road approval p.f. 8707 Doc 175891

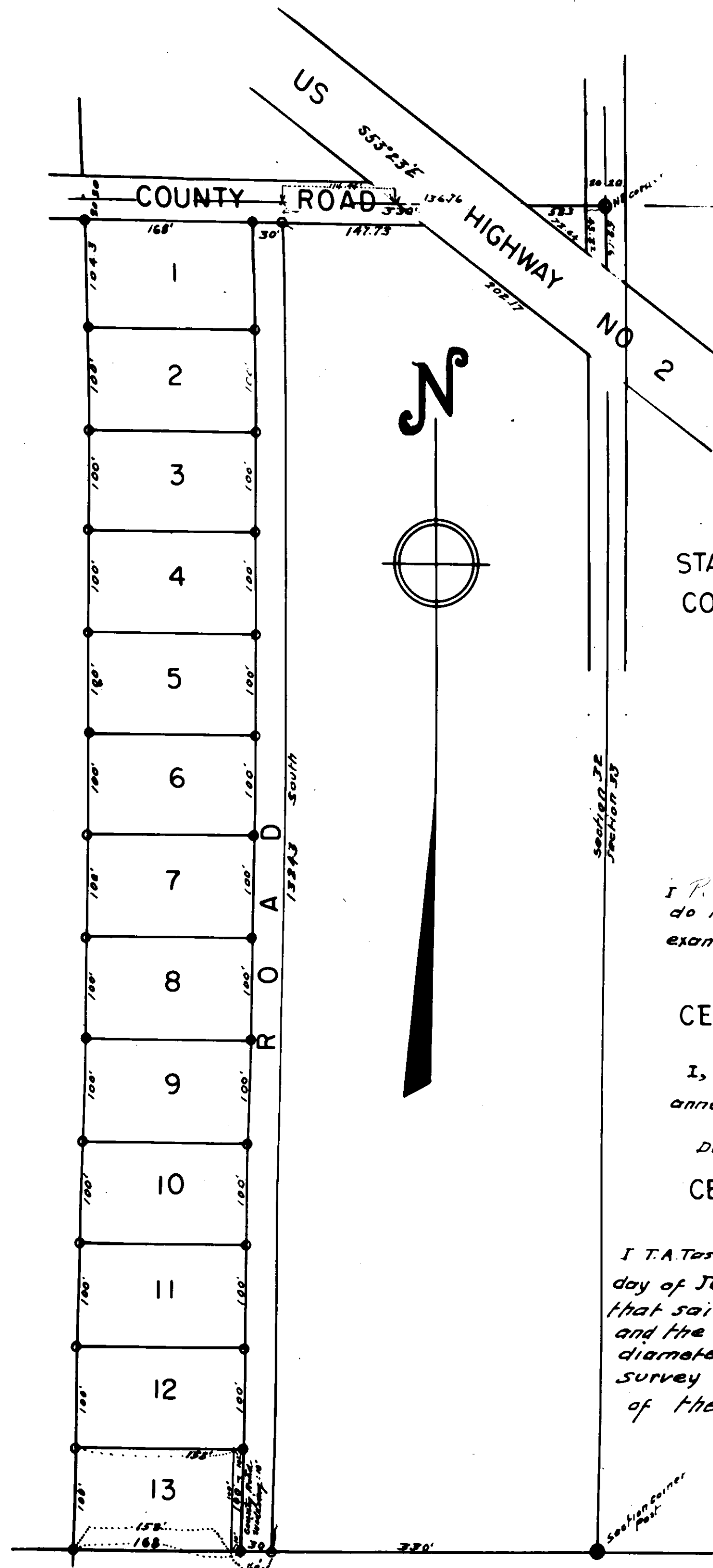
EVERGREEN VIEW

BEING THE SUBDIVISION OF PART OF SE $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF SECTION 32

TOWNSHIP 31N. RANGE 31W OF M.P.M

Scale 1"=100'

SURVEY MADE BY T.A.TASCHEREAU C.E. and L.S.



CERTIFICATE OF DEDICATION

WE, WILLIAM VANDERWOOD and MABEL J. VANDERWOOD of LINCOLN COUNTY MONTANA do hereby certify that I have caused to be surveyed and subdivided into lots, blocks and streets as shown by the certificate of survey herunto annexed the following tract of land to wit beginning at a point on the southerly boundary of the County Road, said point being 20 feet south of and 330 feet west of the Northeast corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 32 Township 31N. Range 31W of M.P.M. thence South 1304.3 feet thence westerly along the southerly boundary of the said SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ 198 feet thence North 1304.3 feet to the southerly boundary of the County Road, thence S89°57'E 198 feet to the point of beginning. Said subdivision to be known and designated as and the land in all streets shown on the annexed plat is hereby granted and donated to the Public forever.

William Vanderwood
Mabel J. Vanderwood

STATE OF MONTANA } ss
COUNTY OF LINCOLN }

On the 14th day of November 1951 A.D. before me a Notary Public in and for the State of Montana, personally appeared Known to me to be the persons whose names are subscribed to the foregoing Certificate of Dedication and acknowledged to me to be that they executed the same. In witness whereof I have set my hand and affixed my Notarial Seal. Notary Public in and for the State of Montana Residing in Libby Montana.

My commission expires: JUNE 7, 1952

CERTIFICATE OF COUNTY COMMISSIONERS

I, P. V. Klink, Chairman of the Board of County Commissioners of the County of Lincoln and G. L. Earle, Clerk of said board do hereby certify that at a meeting of said board held on the 17 day March 1952 A.D. the annexed plat was examined and approved by the said Board of County Commissioners

Attest
Lincoln County Clerk

P. V. Klink, Chairman of the Board
James L. Sloan, Commissioner
James M. Calvey, Commissioner

CERTIFICATE OF COUNTY SURVEYOR

I, Ina C. Miller County Surveyor for Lincoln County Montana do hereby certify that I have examined the annexed Plat and approve of the same

Dated at Libby Montana this 17 day of March 1952 A.D.

Ina C. Miller

CERTIFICATE OF SURVEY

I T.A. Taschereau a competent Surveyor do hereby solemnly swear that that between the 9 day of July 1951 and 14th day of July 1951 I made a careful and accurate survey of the tract of land shown on the annexed Plat that said Plat was made in strict accordance with said survey that the dimensions of all lots, blocks and streets and the courses shown thereon are correct to the best of my knowledge, that I set iron monuments 1" in diameter and 15" long at the intersection of all boundary lines and indicated thus on the Plat. That said survey was made in strict accordance with Chapter 11-601 to 11-616 of the 1947 Political Code of the State of Montana.

Subscribed and sworn to before me this 12th day of November 1951 A.D.

Notary Public in and for the State of Montana

Fred H. Maurer

My commission expires June 7, 1952

A PLAT OF: EVERGREEN WOODS SUBDIVISION

IN THE NW 1/4 SECTION 29 TWP 31N., R 33W., P.M.M.
DATE: DECEMBER 1994 FOR: BOB AND JANIS DAVIS

TOTAL ACREAGE = 30.2783 ACRES

GRAPHIC SCALE

(IN FEET)

1 inch = 200 ft.

BASIS OF BEARING

DETAIL "A"

DETAIL "B"

NOT TO SCALE

NOT TO SCALE

CENTER-LINE CURVE DATA

LINE	DIRECTION	DISTANCE
L1	S 04°19'54" E	153.72
L2	S 51°07'06" W	120.68
L3	N 33°21'38" E	127.18
L4	N 27°45'20" E	98.92
L5	N 49°04'30" E	305.95
L6	S 25°48'50" W	176.39

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	150.00	145.17	78.84	139.57	55°27'00"
C2	457.26	254.87	130.84	251.58	31°56'07"
C3	900.00	222.70	111.92	222.13	14°10'39"
C4	1000.00	97.83	48.95	97.79	05°36'18"
C5	800.00	223.28	112.93	221.97	21°19'10"
C6	300.00	121.79	61.75	120.96	23°15'40"

LOT #	GROSS	R/W EASEMENT	NET
LOT 1	1.5280 ACRES±	.2608 ACRES±	1.2672 ACRES±
LOT 2	1.6971 ACRES±	.4092 ACRES±	1.2879 ACRES±
LOT 3	3.3148 ACRES±	.3148 ACRES±	3.0000 ACRES±
LOT 4	1.5319 ACRES±	.1798 ACRES±	1.3521 ACRES±
LOT 5	1.8214 ACRES±	.2456 ACRES±	1.5758 ACRES±
LOT 6	1.4023 ACRES±	.2049 ACRES±	1.1975 ACRES±
LOT 7	1.9866 ACRES±	.0454 ACRES±	1.9412 ACRES±
LOT 8	2.6447 ACRES±	.1871 ACRES±	2.4576 ACRES±
LOT 9	4.9794 ACRES±	.2991 ACRES±	4.6803 ACRES±
LOT 10	9.3721 ACRES±	.7748 ACRES±	8.5973 ACRES±

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED 2989-ES
- FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- COMPUTED POINT
- △ FOUND 5/8 INCH DIAMETER REBAR CAPPED MDL 4232-S PER COS
- () RECORD PER COS NO. 338
- [] RECORD PER COS NO. 963
- { } RECORD PER COS NO. 1277

Δ = 26°15'28"
R = 300.00
T = 69.97
L = 137.49

COS 1279
PARCEL "A"

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of EVERGREEN WOODS, a major subdivision, under my supervision, during the month of DECEMBER, 1994, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions shown are as shown hereon; and that the said plat was placed on the ground according to law.

Date: 11-15-95, 1995 A.D.
Kenneth E. Davis, Surveyor
Registration No. 49755

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 16th day of November 1995.

Mari A. Miller by Janice R. Mohrke - Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Schoolhouse Road. The driving surface is approximately 18 feet wide.

Kenneth E. Davis, RLS 49755
Registration No. 49755

STATE OF MONTANA
County of Lincoln

On this 12 day of OCTOBER, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Robert E. Davis and Janis Davis, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Robert E. Davis 10-8-99
Notary Public My Commission Expires

STATE OF MONTANA
County of Lincoln

On this 19 day of OCTOBER, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Susan G. Stallings and Loren O. Johnson, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Susan G. Stallings 5/18/98
Notary Public My Commission Expires

Susan G. Stallings Loren O. Johnson

CERTIFICATE OF DEDICATION

I, we, Robert E. Davis and Janis Davis, do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots or streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF EVERGREEN WOODS SUBDIVISION

A tract of land near Troy (Schoolhouse Lake), in Lincoln County, Montana, being a part of Lot 11 and a part of Lot 10 of Schoolhouse Lake as shown on C. of S. No. 338 lying in the NW 1/4 and the SW 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: Marquardt 2989-ES marking the southwest corner of Lot 11 per C. of S. No. 338; thence, from said point of beginning N 89°39'33" E 198.73 feet along the south line of said Lot 11 and that tract as shown on C. of S. No. 1277 to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, N 00°07'20" E 433.51 feet along the east line of Parcel "B" as shown on said C. of S. No. 1277 to a 5/8 inch dia. rebar capped: MDL 4232-S set as a witness corner; thence, continuing along said east line extending N 00°07'20" E 224.48 feet for a total distance of 657.99 feet to a computed point falling in Mud Lake located on the north line of Lot 11; and being the northeast corner of that Parcel "B" as shown on said C. of S. No. 1277; thence, N 89°39'14" E 758.12 feet along the north line of said Lot 11 to a 5/8 inch dia. rebar capped: MDL 4232-S marking the northwest corner of Parcel "A" located on the easterly Right-of-Way line of an existing roadway as shown on C. of S. No. 963; thence, along said easterly Right-of-Way line per C. of S. No. 963 S 04°19'52" E 151.63 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along said Right-of-Way line on the arc of a curve to the right concaved northwesterly 174.20 feet, turning through a delta angle of 55°27'00", having a radius of 180.00 feet, to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along said easterly line S 51°07'06" W 13.72 feet to a 5/8 inch dia. rebar capped: MDL 4232-S marking the southwesterly corner of said Parcel "A"; thence, leaving said Right-of-Way line N 89°39'00" E 432.40 feet along the south line of said Parcel "A" to a 5/8 inch dia. rebar capped: MDL 4232-S marking the southeast corner of said Parcel "A" located on the easterly line of Lot 11 per C. of S. No. 338; thence, S 00°05'55" W 345.00 feet along said east line to a 5/8 inch dia. rebar capped: Marquardt 2989-ES marking the southeast corner of said Lot 11; thence, S 89°39'33" W 698.73 feet to a 5/8 inch dia. rebar capped: Marquardt 2989-ES marking the northeast corner of Lot 10 as shown on C. of S. No. 338 (located inside the Right-of-Way line of a 40.00 foot wide roadway); thence, S 02°16'47" W 935.94 feet to a 5/8 inch dia. rebar capped: Marquardt 2989-ES located on the northerly Right-of-Way line of a 60.00 foot wide public roadway per C. of S. No. 338 and C. of S. No. 1279; thence, continuing along said east line S 02°16'47" W 30.28 feet to a computed point located on the centerline of said public roadway; thence, along said centerline S 84°31'43" W 675.62 feet; thence, continuing along the arc of a curve to the left concaved southeasterly 137.49 feet, turning through a delta angle of 26°15'28", having a radius of 300.00 feet, to a computed point, thence, leaving said point on a radial bearing of N 31°42'33" W 30.00 feet to a 5/8 inch dia. rebar capped: Marquardt 2989-ES N 02°33'57" E 376.47 feet along the westerly line of said Lot 10 to a 5/8 inch dia. rebar capped: Marquardt 2989-ES marking an angle point on said Lot 10; thence, N 89°41'13" E 207.25 feet to a 5/8 inch dia. rebar capped: Marquardt 2989-ES; thence, along the west line of Lot 10 N 00°09'33" E 666.48 feet to the point of beginning.

The above described subdivision contains 30.2783 acres, more or less, of which is to be known as EVERGREEN WOODS SUBDIVISION, consisting of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9 and 10, being 1.5280 acres, more or less, 1.6971 acres, more or less, 3.3148 acres, more or less, 1.5319 acres, more or less, 1.8214 acres, more or less, 1.4023 acres, more or less, 1.9866 acres, more or less, 2.6447 acres, more or less, 4.9794 acres, more or less, 9.3721 acres, more or less, respectively.

The above described tract of land is to be known and designated as Evergreen Woods Lincoln County, Montana

Dated this 12 day of October, 1995.

Robert E. Davis and Janis Davis
Susan G. Stallings and Loren O. Johnson

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Donald R. Criner DATE: 11-15-95
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16th day of Nov, 1995 A.D. at 3:50 o'clock P.M.

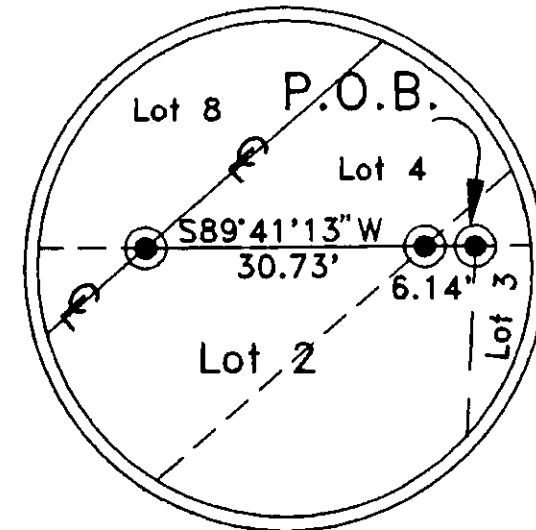
Carol A. Cummings by Janice R. Mohrke
County Clerk and Recorder Deputy

P.F. PLAT NO.

5470

AMENDED PLAT OF EVERGREEN WOODS LOTS 2 & 3

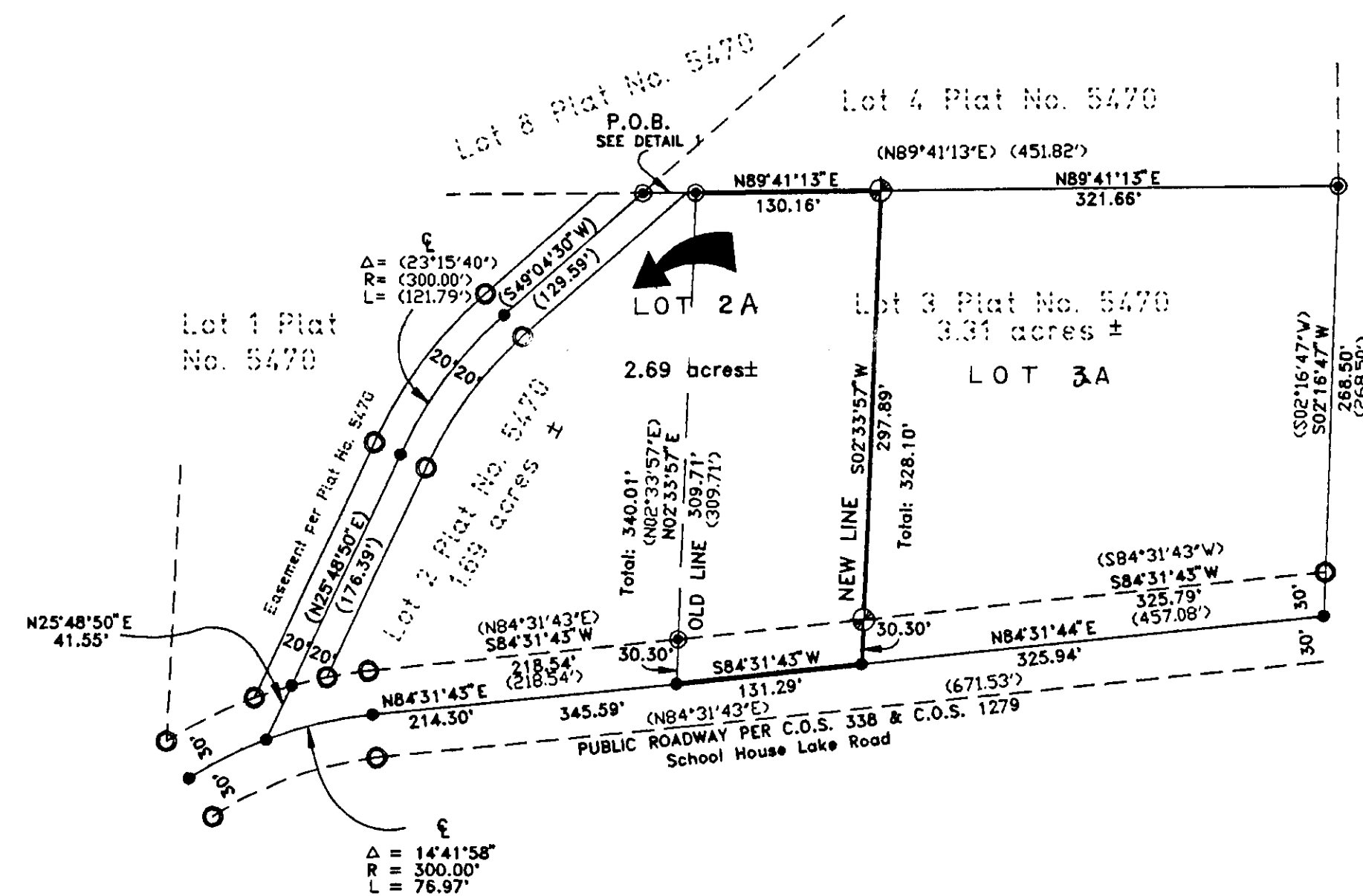
BOUNDARY ADJUSTMENT
Section 29 Twp. 31N., R33W., P.M.M.
For: Ken Davis/ John & Vickie Board
Date: August 2000



DETAIL 1
NOT TO SCALE

LEGEND

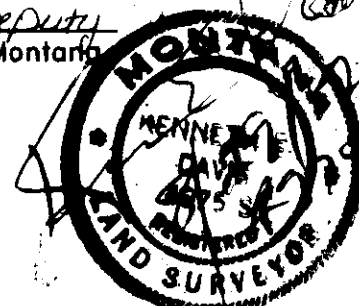
- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ⊙ RECORD 5/8 INCH DIAMETER REBAR CAPPED K.E.D. 4975-S PER PLAT No. 5470
- RECORD 5/8 INCH DIAMETER REBAR STAMPED 2989-ES PER PLAT No. 5470
- COMPUTED POINT NOT FOUND OR SET
- () RECORD PER PLAT No. 5470



TAX CERTIFICATION

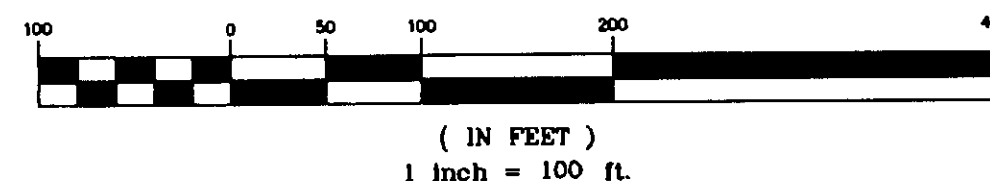
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 13 day of September, 2000.

Heri G. Miller by Tanya R. Kohn Deputy
Treasurer Lincoln County Montana



NOTE: Basis of bearing N89°39'14"E 758.12 feet: North property line of Lot 10 of Evergreen Woods per Plat No. 5470

GRAPHIC SCALE



DESCRIPTION OF AMENDED LOT 2

A tract of land near Troy in Lincoln County Montana being a part of Lot 2 and Lot 3 of Evergreen Woods per Plat No. 5470 in Section 29 Twp. 31N., R. 33W., P.M.M. containing 2.69 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast property corner of Lot 2 per Plat No. 5470; thence, along the north property line of Lot 3 per Plat No. 5470 N89°41'13"E 130.16 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said north line S02°33'57"W 297.89 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north Right-of-Way of a 60 foot wide public roadway per C.O.S. 338 and C.O.S. 1279; thence, continuing along said line S02°33'57"E 30.30 feet to a computed point located on the centerline of said public roadway; thence, along said centerline S84°31'43"W 345.59 feet to a computed point; thence, on the arc of a curve to the left, a distance of 76.97 feet, turning through a delta angle of 14°41'58", having a radius of 300.00 feet, to a computed point marking the southwest property corner of Lot 2 per Plat No. 5470; thence, leaving said centerline, along the centerline of an existing forty (40) foot easement per Plat No. 5470 N25°48'50"E 41.55 feet to a computed point, thence, continuing along said centerline N25°48'50"E 176.39 feet to a computed point; thence, continuing along said centerline, on the arc of a curve to the right a distance of 121.79, turning through a delta angle of 23°15'40", having a radius of 300.00 feet to a computed point; thence, continuing along said centerline N49°04'30"E 129.59 to a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the northwest property corner of Lot 2 per Plat No. 5470; thence, N89°41'13"E 30.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the right of way of said 40 foot easement per Plat No. 5470; thence, N89°41'13"E 6.14 feet to the point of beginning.

The aforesaid Amended Lot 2 contains 2.69 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT

We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundary of the following described land near _____ in Lincoln County, Montana

Dated this _____ day of _____, 2000 A.D.

Ken Davis and John & Vickie Board
and _____

STATE OF MONTANA
County of Lincoln

On this 3 day of Sept, 2000 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Ken Davis John & Vickie Board known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.
Barin Roche 9.14.02
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or map and that the survey was performed under my supervision to my best skill, knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 13 day of August, 2000 A.D.
Kenneth E. Davis
Registered Land Surveyor Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 9-13-00

APPROVED: Marionne B. Koval
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 13 day of Sept, 2000 A.D. at 10:20 O'clock A.M.
Carol M. Cummings by Jeanie A. Harris
County Clerk and Recorder Deputy

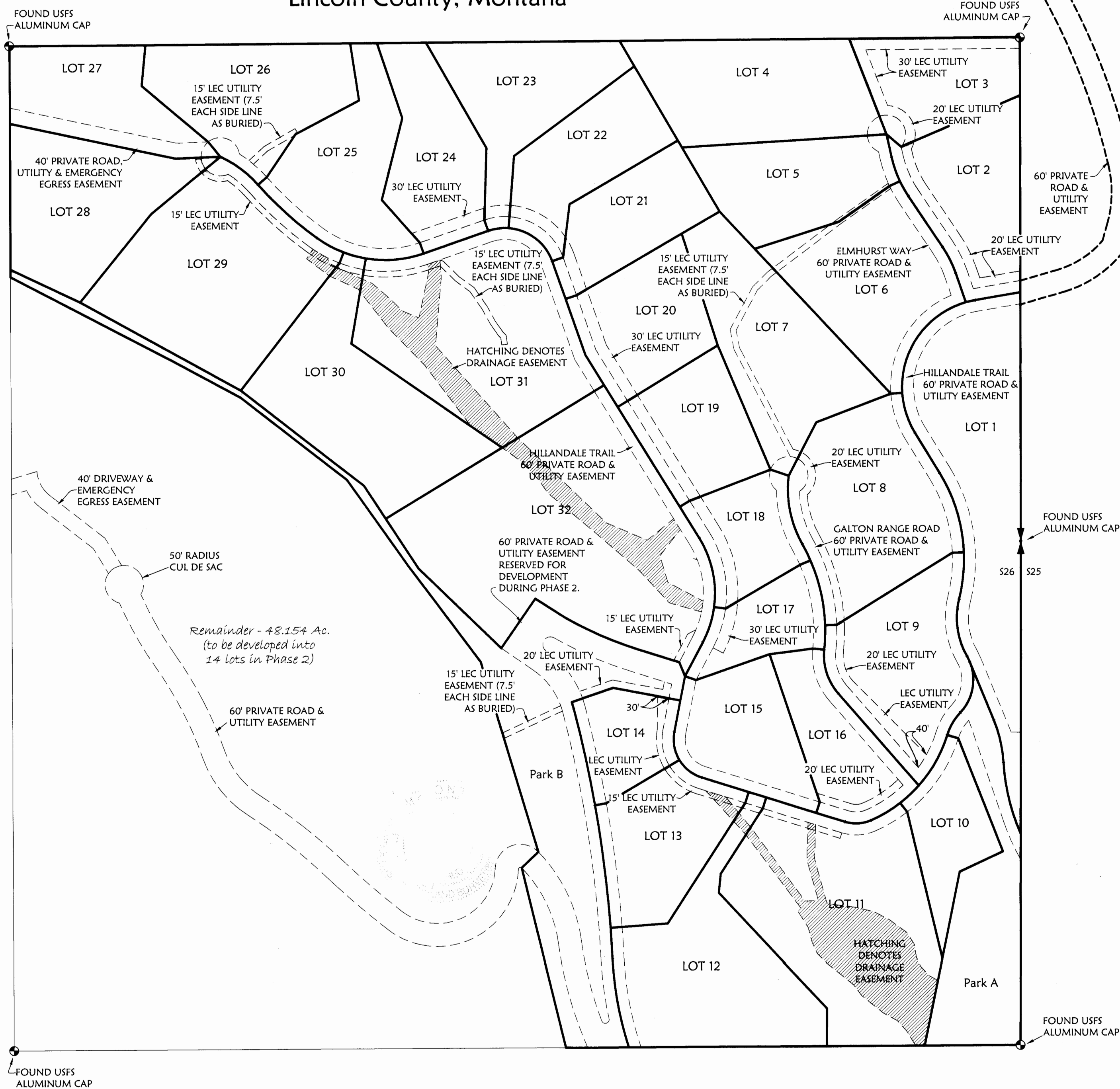
P.F. Plat No. 6302
200 148967

DAVIS SURVEYING Inc.
(406)295-5441

Date: 4-27-00

Drawn by: CJR File: 313329a.dwg

DATE: SEPTEMBER 26, 2007



LEC - LINCOLN ELECTRIC COOPERATIVE, INC.



**Marquardt &
Marquardt
Surveying**

285 1st Ave. E.N. tel: (406) 755-8285
Kellarell, Mt. 59901 fax: (406) 755-3055

<i>Doc # 206841</i>		Field Crew: <i>PM 6223</i>
Date: Dec. 6, 2006	Revision Date: Sept. 26, 2007	
Project Name: Culbertson	Project Number: 05-097	
Filename: FinalPlatRevNov	Drawn By: x	

Final plot approval P.F.# 9175 Doc# 206835
Sanitary Restriction Removed P.F.# 9176 Doc# 206836
Plotting Certificate P.F.# 9177 Doc# 206837

Consent to platting p.F. # 9178 Dec 20638
Consent to platting p.F. # 9179 Dec 20639
Revisions ahead plan p.F. # 9180 Dec 206840

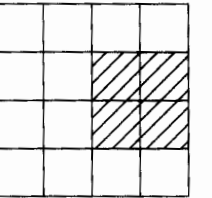
OWNERS: EUREKA HILL OF MONTANA, LLC.
RIDING HIGH QUARTER HORSES, INC.

FOR: BART CULBERTSON

PURPOSE: SUBDIVISION

DATE: SEPTEMBER 26, 2007

Subdivision Plat of EUREKA HILLS, PHASE 1 S1/2 of the NE1/4 & N1/2 of the SE1/4 Section 26, T36N R27W, P.M., M. Lincoln County, Montana



CERTIFICATE OF DEDICATION

EUREKA HILL OF MONTANA, LLC., and RIDING HIGH QUARTER HORSES, INC., the undersigned property owners, do hereby certify that they have caused to be surveyed, subdivided and platted into lots and parks as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the South 1/2 of the Northeast 1/4 and the North 1/2 of the Southeast 1/4, Section 26, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the East 1/4 corner, Section 26;
Thence along the East and South lines of the North 1/2 of the Southeast 1/4, South 00°10'05" West 1316.25 feet and South 89°45'45" West 1181.44 feet;
Thence North 13°37'41" West 483.19 feet;
Thence North 46°07'55" East 60.00 feet;
Thence North 16°35'25" West 519.27 feet;
Thence North 36°47'31" West 315.09 feet;
Thence North 35°05'56" West 274.35 feet;
Thence North 51°59'16" West 350.41 feet;
Thence North 61°37'53" West 200.58 feet;
Thence North 62°24'13" West 473.57 feet to the West line of the South 1/2 of the Northeast 1/4;
Thence along the West, North and East lines of the South 1/2 of the Northeast 1/4, North 00°07'31" West 603.74 feet, North 89°35'14" East 2625.63 feet and South 00°03'35" West 1317.57 feet to the Point of Beginning containing 110.07 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as EUREKA HILLS, PHASE 1, Lincoln County, Montana.

We hereby certify that this division creates homeowners' parks that have no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the homeowners' parks. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

EUREKA HILL OF MONTANA, LLC.

RIDING HIGH QUARTER HORSES, INC.

BART CULBERTSON, MANAGING MEMBER

TIMOTHY RYAN, PRESIDENT

STATE OF Montana
County of Lincoln

This instrument was acknowledged before me on Oct 3, 2007,
by BART CULBERTSON, Managing Member of EUREKA HILL OF MONTANA, LLC.

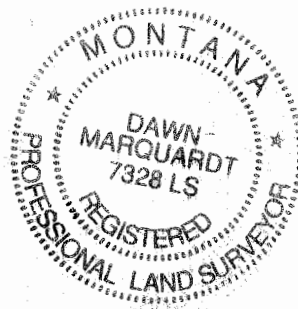
Debbie Shoemaker
Printed Name: Debbie Shoemaker
Notary Public for the State of Montana
Residing at Kalispell
My Commission Expires 2-5-11



STATE OF Montana
County of Lincoln

This instrument was acknowledged before me on Oct 3, 2007,
by TIMOTHY RYAN, President of RIDING HIGH QUARTER HORSES, INC.

Debbie Shoemaker
Printed Name: Debbie Shoemaker
Notary Public for the State of Montana
Residing at Kalispell
My Commission Expires 2-5-11



Approved: 2 Oct, 2007

Examining Land Surveyor
Registration No. 147315

CERTIFICATE OF SURVEYOR

I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set will be set after the installation of improvements, no later than 6-01-08.

Dawn Marquardt
Registration No. 73285

10-04-07
Date

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Rita Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of EUREKA HILLS, PHASE 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 17 day of Oct, 2007

Rita Windom
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 17 day of October, 2007.

Nancy J. Sutton
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 16 day of October, 2007, A.D., at 2:40 o'clock P.M.
James D. Lewis by Francis Dennis - Deputy
County Clerk and Recorder

D...

LINE TABLE		
LINE	BEARING	LENGTH
L1	S80°16'45"W	118.61'
L2	S31°13'42"E	122.65'
L3	N72°34'24"W	78.66'
L4	N72°34'24"W	136.51'
L5	N72°34'24"W	47.62'
L6	N72°34'24"W	127.36'
L7	N10°51'53"E	84.02'
L8	N10°51'53"E	64.42'
L9	N27°57'09"E	99.44'
L10	N31°32'50"W	96.10'
L11	N31°32'50"W	307.61'
L12	N31°32'50"W	67.05'
L13	N31°32'50"W	92.38'
L14	N19°14'55"W	154.55'
L15	N19°14'55"W	105.49'
L16	N18°56'00"W	81.02'
L17	N12°20'42"W	61.10'
L18	S22°04'18"E	165.02'
L19	N86°18'00"E	30.00'
L20	N87°46'12"E	30.00'
L21	N71°55'49"W	30.00'
L22	N37°55'47"W	30.00'
L23	S17°25'36"W	30.00'
L24	N17°25'36"E	30.00'
L25	N17°25'36"E	30.00'
L26	S79°08'07"E	30.00'
L27	N70°35'29"W	30.34'
L28	S22°09'48"E	39.10'
L29	N82°18'23"W	30.00'
L30	S58°27'10"W	30.00'
L31	S70°45'05"W	30.00'
L32	S70°45'05"W	30.00'
L33	S19°25'27"E	30.00'
L34	S19°25'27"E	30.00'
L35	N21°09'15"E	30.00'
L36	S48°41'08"W	30.00'
L37	N87°43'35"E	50.00'
L38	S39°08'37"E	50.00'
L39	N64°59'13"E	30.00'
L40	N49°12'54"W	50.00'
L41	S83°55'21"E	30.00'
L42	S88°13'31"W	30.00'
L43	N66°41'49"E	30.00'
L44	S71°36'54"E	50.00'
L45	S27°13'09"W	50.00'
L46	S80°16'45"W	123.78'
L47	N31°13'42"W	122.65'
L48	S72°34'24"E	78.66'
L49	S72°34'24"E	311.49'
L50	S10°51'53"W	143.93'
L51	S27°57'09"W	94.94'
L52	S31°32'50"E	96.10'
L53	S31°32'50"E	307.61'
L54	S31°32'50"E	156.20'
L55	S19°14'55"E	151.32'
L56	S19°14'55"E	105.49'
L57	S31°32'50"E	470.76'
L58	S27°57'09"W	74.37'
L59	N10°51'53"E	37.81'
L60	S10°51'53"W	84.02'
L61	S72°34'24"E	127.36'
L62	N72°34'24"W	47.62'
L63	S72°34'24"E	215.17'
L64	S18°40'13"E	279.98'
L65	N90°00'00"E	24.82'
L66	N31°13'42"W	122.65'
L67	S80°16'45"W	113.44'
L68	N18°56'00"W	54.08'
L69	N12°20'42"W	21.10'
L70	N12°20'42"W	21.10'
L71	N18°56'00"W	51.38'
L72	N72°16'44"W	114.49'
L73	N57°23'00"W	93.40'
L74	N55°29'50"W	100.00'
L75	S70°49'59"W	30.00'
L76	S70°49'59"W	83.63'
L77	S79°08'07"E	148.21'
L78	S85°49'36"W	119.19'
L79	S85°49'36"W	30.00'
L80	S80°05'45"W	30.00'
L81	N82°30'04"E	113.77'
L82	S00°10'05"W	99.50'
L83	N27°13'09"E	106.73'
L84	N87°43'35"E	67.18'
L85	N87°43'35"E	82.17'
L86	N78°00'31"W	442.48'
L87	S00°10'05"W	266.26'
L88	S00°10'05"W	67.02'

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	6°18'55"	230.00'	25.35'	S77°07'17"W	25.34'
C2	77°39'49"	230.00'	311.76'	S35°07'55"W	288.44'
C3	27°31'42"	230.00'	110.51'	S17°27'51"E	109.45'
C4	28°59'54"	435.00'	220.16'	N16°43'45"W	217.82'
C5	16°21'50"	435.00'	124.24'	N05°57'07"E	123.82'
C6	43°43'52"	200.00'	152.65'	S07°43'54"E	148.97'
C7	7°31'32"	125.00'	16.42'	N25°50'04"W	16.41'
C8	65°19'05"	125.00'	142.50'	N10°35'15"E	134.91'
C9	26°10'36"	150.00'	68.53'	S30°09'30"W	67.94'
C10	24°21'20"	360.00'	153.03'	N29°14'51"E	151.88'
C11	10°38'41"	360.00'	66.88'	N46°44'52"E	66.79'
C12	14°06'03"	360.00'	88.60'	N59°07'14"E	88.37'
C13	41°15'20"	95.00'	68.40'	N86°47'56"E	66.94'
C14	41°49'28"	105.00'	76.65'	S51°39'40"E	74.96'
C15	41°36'49"	105.00'	76.26'	S09°56'32"E	74.60'
C16	20°15'32"	275.00'	97.24'	N17°49'23"E	96.73'
C17	39°14'27"	275.00'	188.34'	N11°55'37"W	184.68'
C18	66°26'12"	130.00'	150.74'	N52°28'01"W	142.44'
C19	23°44'19"	130.00'	53.86'	S82°26'43"W	53.48'
C20	29°09'39"	300.00'	152.69'	N85°09'23"E	151.04'
C21	11°25'02"	300.00'	59.78'	S74°33'16"E	59.68'
C22	15°09'19"	300.00'	79.35'	S61°16'06"E	79.12'
C23	12°22'35"	959.62'	207.29'	S47°30'09"E	206.88'
C24	23°30'43"	300.00'	123.11'	N53°04'13"W	122.25'
C25	14°39'27"	300.00'	76.75'	N26°15'43"W	76.54'
C26	8°34'39"	300.00'	44.91'	S29°18'07"E	44.87'
C27	12°40'05"	300.00'	66.33'	S18°40'45"E	66.19'
C28	46°51'50"	150.00'	122.69'	S17°21'16"E	119.30'
C29	7°51'07"	465.00'	63.73'	N02°09'05"E	63.68'
C30	21°31'42"	465.00'	174.72'	N12°32'20"W	173.69'
C31	5°49'40"	465.00'	47.30'	N26°13'01"W	47.28'
C32	36°12'57"	295.00'	186.46'	S11°01'23"E	183.38'
C33	18°46'44"	350.00'	114.71'	N12°40'56"W	114.20'
C34	20°02'53"	550.00'	192.45'	S13°19'00"E	191.47'
C35	70°42'50"	260.00'	320.89'	S31°39'25"W	300.91'
C36	27°31'42"	260.00'	124.92'	S17°27'51"E	123.72'
C37	28°59'54"	405.00'	204.98'	N16°43'45"W	202.80'
C38	16°21'50"	405.00'	115.67'	N05°57'07"E	115.28'
C39	43°43'52"	230.00'	175.55'	S07°43'54"E	171.32'
C40	72°50'38"	95.00'	120.78'	N06°49'29"E	112.81'
C41	26°10'36"	180.00'	82.24'	S30°09'30"W	81.52'
C42	18°19'54"	330.00'	105.58'	N26°14'08"E	105.13'
C43	20°13'14"	330.00'	116.46'	N56°03'39"E	115.86'
C44	41°15'20"	65.00'	46.80'	N86°47'56"E	45.80'
C45	83°26'17"	75.00'	109.22'	S30°51'16"E	99.82'
C46	20°15'32"	305.00'	107.84'	N17°49'23"E	107.28'
C47	39°14'27"	305.00'	208.89'	N11°55'37"W	204.83'
C48	66°26'12"	160.00'	185.53'	N52°28'01"W	175.31'
C49	23°44'19"	160.00'	66.29'	S82°26'43"W	65.82'
C50	55°44'00"	270.00'	262.64'	S81°33'26"E	252.40'
C51	12°22'35"	929.62'	200.81'	S47°30'09"E	200.42'
C52	16°13'23"	330.00'	93.44'	N49°25'33"W	93.13'
C53	12°11'04"	50.00'	105.75'	N68°33'15"W	87.11'
C54	53°07'48"	50.00'	46.36'	S24°17'29"W	44.72'
C55	37°25'49"	50.00'	32.66'	S20°59'20"E	32.09'
C56	74°19'44"	50.00'	64.86'	S76°52'06"E	60.41'
C57	15°27'09"	270.00'	72.82'	N49°02'26"W	72.60'
C58	12°22'35"	989.62'	213.77'	S47°30'09"E	213.35'
C59	15°09'19"	330.00'	87.29'	S61°16'06"E	87.03'
C60	11°25'02"	330.00'	65.76'	S74°33'16"E	65.65'
C61	29°09'39"	330.00'	167.95'	N85°09'23"E	166.15'
C62	90°10'31"	100.00'	157.39'	N64°20'11"W	141.64'
C63	59°29'59"	245.00'	254.42'	N01°47'51"W	243.14'
C64	41°36'49"	135.00'	98.05'	S09°56'32"E	95.91'
C65	41°49'28"	135.00'	98.55'	S51°39'40"E	96.37'
C66	41°15'20"	125.00'	90.01'	N86°47'56"E	88.07'
C67	14°06'03"	390.00'	95.98'	N59°07'14"E	95.74'
C68	5°50'39"	390.00'	39.78'	N49°08'54"E	39.76'
C69	29°09'23"	390.00'	198.46'	N31°38'53"E	196.33'
C70	26°10'36"	120.00'	54.82'	S30°09'30"W	54.35'
C71	10°45'12"	580.00'	108.85'	S24°02'49"E	108.69'
C72	7°31'32"	155.00'	20.36'	N25°50'04"W	20.34'
C73	43°43'52"	170.00'	129.75'	S07°43'54"E	126.63'
C74	45°21'44"	465.00'	368.15'	N08°32'50"W	358.61'
C75	11°30'27"	200.00'	389.23'	S24°31'31"W	330.65'
C76	14°39'27"	330.00'	84.42'	N26°15'43"W	84.19'
C77	21°14'44"	270.00'	100.12'	S22°58'04"E	99.55'
C78	15°15'42"	50.00'	132.57'	N35°10'20"W	97.01'
C79	72°26'05"	50.00'	63.21'	S32°39'12"W	59.08'
C80	61°54'40"	50.00'	54.03'	S34°31'11"E	51.44'
C81	12°40'05"	330.00'	72.96'	S18°40'45"E	72.81'
C82	8°34'39"	330.00'	49.40'	S29°18'07"E	49.36'
C83	14°39'27"	270.00'	69.07'	N26°15'43"W	68.88'
C84	46°51'50"	120.00'	98.15'	S17°21'16"E	95.44'
C85	7°51'07"	495.00'	67.84'	N02°09'05"E	67.78'
C86	27°21'22"	495.00'	236.34'	N15°27'10"W	234.10'
C87	28°00'43"	265.00'	129.56'	S15°07'30"E	128.27'
C88	119°00'14"	50.00'	103.85'	N03°16'44"W	86.16'
C89	98°50'03"	50.00'	86.25'	S67°48'07"W	75.95'
C90	68°13'24"	50.00'	59.54'	S15°43'36"E	56.08'
C91	28°48'32"	325.00'	163.41'	S14°43'35"E	161.70'
C92	5°49'40"	435.00'	44.25'	N26°13'01"W	44.23'
C93	29°22'50"	435.00'	223.06'	N08°36'46"W	220.63'
C94	46°51'50"	180.00'	147.23'	S17°21'16"E	143.16'
C95	12°00'54"	970.00'	203.41'	S66°16'17"E	203.04'
C96	40°59'17"	190.00'	135.92'	N35°00'11"W	133.04'
C97	4°36'18"	3195.00'	256.79'	N12°12'24"W	256.72'
C98	7°10'18"	3195.00'	399.92'	N06°19'05"W	399.66'
C99	9°39'43"	925.00'	155.98'	S07°33'48"E	155.80'
C100	17°15'58"	10.00'	30.01'	N73°35'20"E	19.95'
C101	12°50'47"	970.00'	217.49'	S14°00'17"E	217.03'
C102	36°17'11"	410.00'	259.66'	N25°43'29"W	255.34'
C103	36°17'11"	350.00'	221.66'	N25°43'29"W	217.98'
C104	15°48'26"	1030.00'	284.16'	S15°29'07"E	283.26'
C105	15°05'53"	895.00'	235.84'	S10°16'53"E	235.16'
C106	1°26'28"	3225.00'	81.12'	N03°27'10"W	81.11'
C107	5°43'50"	3225.00'	322.56'	N07°02'20"W	322.43'
C108	4°36'18"	3225.00'	259.20'	N12°12'24"W	259.13'
C109	4°39'29"	220.00'	17.89'	N16°50'17"W	17.88'
C110	12°00'54"	1030.00'	215.99'	S66°16'17"E	215.60'
C111	17°51'00"	20.00'	61.17'	S32°07'10"W	39.97'
C112	36°19'48"	250.00'	158.52'	N37°19'56"W	155.88'
C113	4°39'29"	250.00'	20.32'	N16°50'17"W	20.32'
C114	4°36'18"	3255.00'	261.61'	N12°12'24"W	261.54'
C115	5°43'50"	3255.00'	325.56'	N07°02'20"W	325.43'
C116	1°26'28"	3255.00'	81.87'	N03°27'10"W	81.87'
C117	15°43'45"	865.00'	237.47'	S10°35'49"E	236.72'

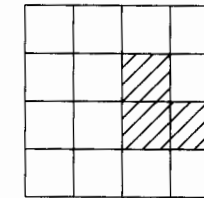
OWNERS: EUREKA HILL OF MONTANA, LLC.
RIDING HIGH QUARTER HORSES, INC.

FOR: BART CULBERTSON

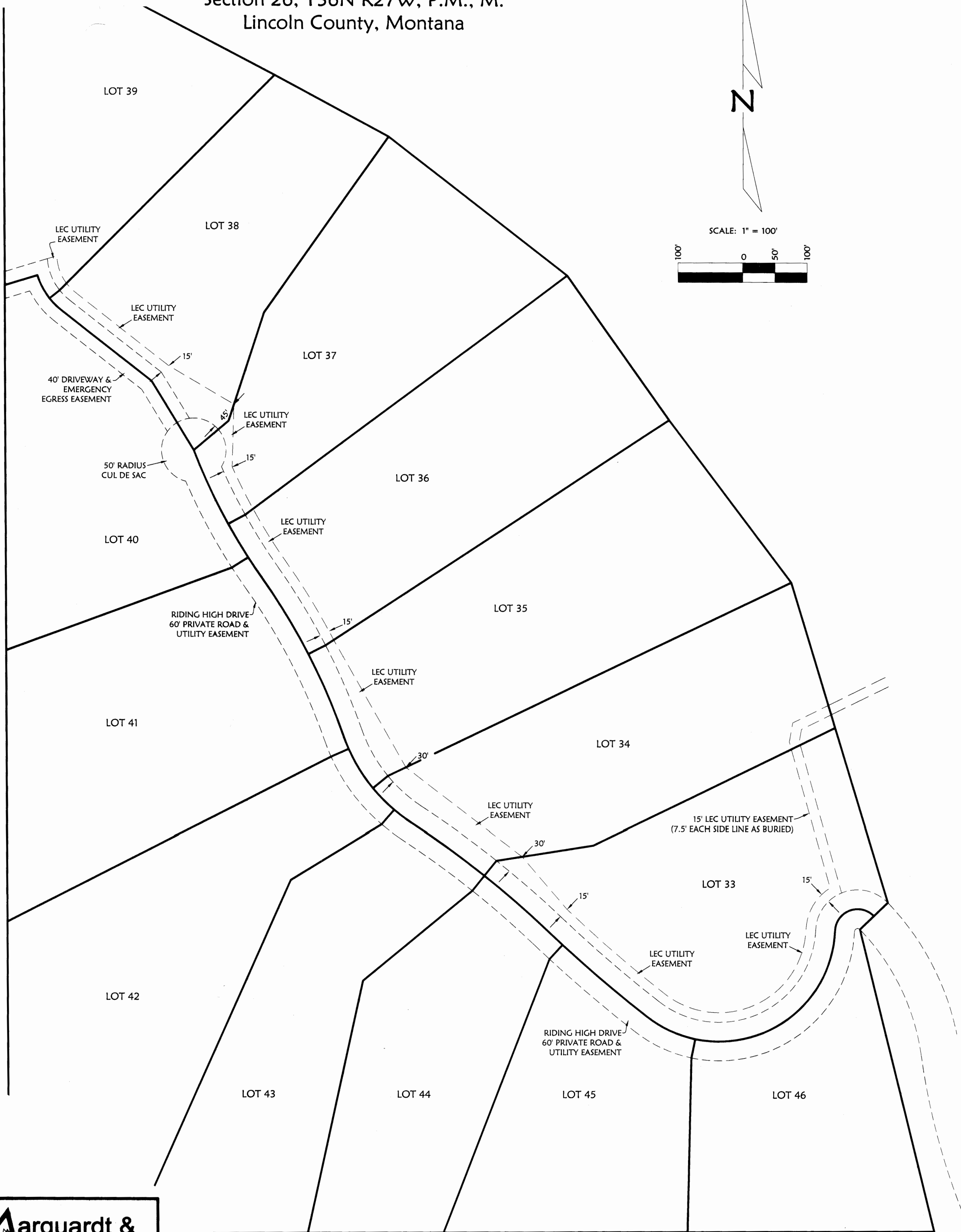
PURPOSE: SUBDIVISION

DATE: NOVEMBER 13, 2007

Subdivision Plat of
EUREKA HILLS, PHASE 2
SW1/4 of the NE1/4 & N1/2 of the SE1/4
Section 26, T36N R27W, P.M., M.
Lincoln County, Montana



CULBERTSON



Marquardt & Marquardt
Surveying

288 1st Ave. E.N. tel: (408) 755-6285
Kalispell, MT 59901 fax: (408) 755-3055

Date: Nov. 13, 2007	Field Crew: <i>P.M. 6204</i>
Project Name: Culbertson Phase2	Revision Date:
Filename: Phase2	Project Number: 05-097
	Drawn By: x

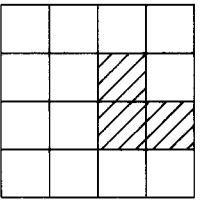
OWNERS: EUREKA HILL OF MONTANA, LLC.
RIDING HIGH QUARTER HORSES, INC.

FOR: BART CULBERTSON

PURPOSE: SUBDIVISION

DATE: NOVEMBER 13, 2007

Subdivision Plat of
EUREKA HILLS, PHASE 2
SW1/4 of the NE1/4 & N1/2 of the SE1/4
Section 26, T36N R27W, P.M., M.
Lincoln County, Montana



CULBERTSON

CERTIFICATE OF DEDICATION

EUREKA HILL OF MONTANA, LLC. and RIDING HIGH QUARTER HORSES, INC., the undersigned property owners, do hereby certify that they have caused to be surveyed, subdivided and platted into lots and parks as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of the Northeast 1/4 and the North 1/2 of the Southeast 1/4, Section 26, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the Southwest Corner of the North 1/2 of the Southeast 1/4 of Section 26:

Thence along the South line of the North 1/2 of the Southeast 1/4, North 89°45'45" East 1433.18 feet to the Westerly boundary of Eureka Hills, Phase 1, records of Lincoln County;

Thence along said Westerly boundary the following courses:

North 13°37'41" West 483.19 feet;

Thence North 46°07'55" East 60.00 feet;

Thence North 16°35'25" West 519.27 feet;

Thence North 36°47'31" West 315.09 feet;

Thence North 35°05'56" West 274.35 feet;

Thence North 51°59'16" West 350.41 feet;

Thence North 61°37'53" West 200.58 feet;

Thence North 62°24'13" West 473.57 feet to the West line of the East 1/2 of Section 26;

Thence leaving the Westerly boundary of Eureka Hills, Phase 1, along said West line of the East 1/2, South 00°07'31" East 2202.01 feet to the Point of Beginning, containing 48.15 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as EUREKA HILLS, PHASE 2.

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:

no new facilities will be constructed on the parcels (Lots 33-46);

and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

EUREKA HILL OF MONTANA, LLC.

RIDING HIGH QUARTER HORSES, INC.

BART CULBERTSON, MANAGING MEMBER

TIMOTHY RYAN, PRESIDENT

STATE OF Montana : ss.

County of Lincoln

This instrument was acknowledged before me on 2/11, 2008,
by BART CULBERTSON, Managing Member of EUREKA HILL OF MONTANA, LLC.

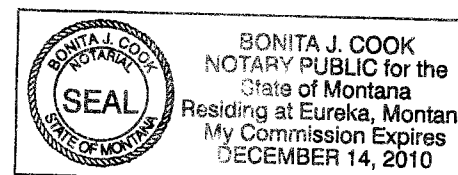
Printed Name: Bonita J. Cook
Notary Public for the State of MT
Residing at Eureka
My Commission Expires 12/14/2010

STATE OF mont : ss.

County of Lincoln

This instrument was acknowledged before me on 2/11, 2008,
by TIMOTHY RYAN, President of RIDING HIGH QUARTER HORSES, INC.

Printed Name: Bonita J. Cook
Notary Public for the State of mont
Residing at Eureka
My Commission Expires 12/14/2010



CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of EUREKA HILLS, PHASE 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 18th day of June, 2008.

Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Examined: A. E. S., 2008 (FOR LINCOLN COUNTY MT.)

Ronald A. Pearson 9008LS

CERTIFICATE OF SURVEYOR

I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set will be set after the installation of improvements, no later than July 1, 2008.

DAWN MARQUARDT
Registration No. 73285
Date 2-20-08

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 19th day of June, 2008.

Nancy Holter Sutton
Treasurer, Lincoln County, Montana

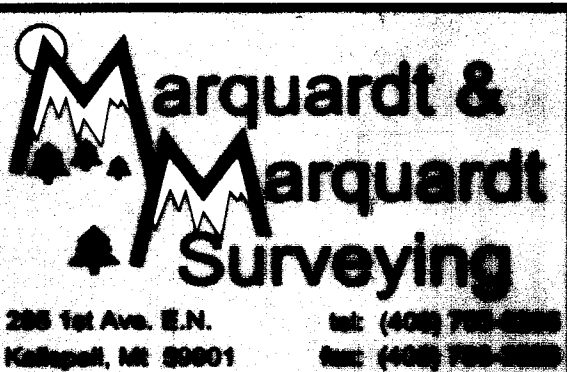
STATE OF MONTANA
County of Lincoln

Filed on the 19th day of June, 2008, A.D., at 11:15 o'clock A. m.

County Clerk and Recorder

By:
Deputy

Instrument Record No. 212210



SHEET 3 OF 3 SHEETS

Date: Nov. 13, 2007	Field Crew: <u>P.M. 6904</u>
Project Name: Culbertson Phase2	Revision Date: Jan. 25, 2008
Filename: Phase2	Project Number: 05-097
	Drawn By: x

Final plat approval p.f. 9663 Doc 212202 *Planning Certificate p.f. 9665 Doc 212204* *Grant to planning p.f. 9667-9668 212207*
Sanitary Restriction p.f. 9664 Doc 212203 *Proposed West plan p.f. 9666 Doc 212205* *9669-9670 212209*

AMENDED PLAT
LOTS 2 AND 3, TRACT 14, ERICKSON'S PLOT OF SUBDIVISION
"BOUNDARY LINE ADJUSTMENT"
NE1/4 SE1/4, SECTION 32, T.31N., R.31W., P.M.,MT.
FOR: ROBERT PIVAL JULY 2008

LEGAL DESCRIPTION "PARCEL "A"

An irregular tract of land, lying northwesterly from Libby, Montana, Lincoln County and in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT., within Tract 14, Lot 2, "Erickson's Plot of Subdivision", Plat No. 49, being 0.059 acres and more particularly described as:
Commencing at the Section corner common to Sections 4 and 5, T.30N., R.31W and Sections 32 and 33, T.31N., R.31W, a BLM brass cap monument on a 2 1/2 inch diameter iron pipe; Thence along the Section line between said Sections 32 and 33, N00°27'19"E, 1,332.73 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, being the S1/16th corner; Thence along the 1/16th subdivision line, said Section 32, N89°43'38"W, 487.76 feet to an unmarked computed point; Thence N00°00'00"E, 13.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly Right-of-Way limits of a county road known as "Vanderwood Road", being 20 feet on each side of centerline; Thence N00°00'00"E, 80.84 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING;
Thence N00°00'00"E, 103.54 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the southerly Right-of-Way limits of "U.S. Highway No. 2", being 40 feet on each side of centerline and the point of curvature of a non-tangent curve to the right, the radius point bears S36°17'41"W, 22,880.00 feet; Thence southeasterly along said Right-of-Way limits, along an arc through a delta angle of 00°09'19", an arc length of 62.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence S36°47'03"W, 83.37 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 0.059 acres. Subject to and together will all appurtenant easements of record.

LEGAL DESCRIPTION "PARCEL "B"

An irregular tract of land, lying northwesterly from Libby, Montana, Lincoln County and in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT., within Tract 14, Lot 3, "Erickson's Plot of Subdivision", Plat No. 49, being 0.018 acres and more particularly described as:
Commencing at the Section corner common to Sections 4 and 5, T.30N., R.31W and Sections 32 and 33, T.31N., R.31W, a BLM brass cap monument on a 2 1/2 inch diameter iron pipe; Thence along the Section line between said Sections 32 and 33, N00°27'19"E, 1,332.73 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, being the S1/16 corner; Thence along the 1/16th subdivision line, said Section 32, N89°43'38"W, 487.76 feet to an unmarked computed point; Thence N00°00'00"E, 13.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly Right-of-Way limits of a county road known as "Vanderwood Road", being 20 feet on each side of centerline and the TRUE POINT OF BEGINNING; Thence N00°00'00"E, 80.84 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence S13°53'49"W, 83.27, to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly Right-of-Way limits of said "Vanderwood Road"; Thence along said limits, S89°58'44"E, 20.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 0.018 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT "3A"

An irregular tract of land, lying northwesterly from Libby, Montana, in Lincoln County and in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT., and within Tract 14, Lots 2 and 3, "Erickson's Plot of Subdivision", Plat No. 49 being 0.489 acres and more particularly described as:
Commencing at the Section corner common to Sections 4 and 5, T.30N., R.31W and Sections 32 and 33, T.31N., R.31W, a BLM brass cap monument on a 2 1/2 inch diameter iron pipe; Thence along the Section line between Sections 32 and 33, N00°27'19"E, 1,332.73 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, being the S1/16 corner; Thence along the 1/16th subdivision line, said Section 32, N89°43'38"W, 487.76 feet to an unmarked computed point; Thence N00°00'00"E, 13.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly Right-of-Way limits of a county road known as "Vanderwood Road", being 20 feet on each side of centerline; Thence N00°00'00"E, 80.84 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING;
Thence S13°53'49"W, 83.27 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly limits of said "Vanderwood Road"; Thence along said Right-of-Way limits, N89°58'44"W, 70.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N00°00'00"E, 250.11 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the southerly Right-of-Way limits of "U.S. Highway No. 2", being 40 feet on each side of centerline, and the point of curvature of a non-tangent curve to the right, the radius point bears S36°00'56"W, 22,880.00 feet; Thence southeasterly along said Right-of-Way limits, along an arc through a delta angle of 00°16'45", an arc length of 111.48 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence continuing southeasterly along said Right-of-Way limits, along an arc through a delta angle of 00°09'19", an arc length of 62.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence S36°47'03"W, 83.37 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 0.489 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 2B"

An irregular tract of land, lying northwesterly from Libby, Montana, in Lincoln County and in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT., within Tract 14, Lots 2 and 3, "Erickson's Plot of Subdivision", Plat No. 49 being 0.297 Acres and more particularly described as:
Commencing at the Section corner common to Sections 4 and 5, T.30N., R.31W and Sections 32 and 33, T.31N., R.31W, a BLM brass cap monument on a 2 1/2 inch diameter iron pipe; Thence along the Section line between Sections 32 and 33, N00°27'19"E, 1,332.73 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, being the S1/16 corner; Thence along the 1/16th subdivision line, said Section 32, N89°43'38"W, 487.76 feet to an unmarked computed point; Thence N00°00'00"E, 13.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly Right-of-Way limits of a county road known as "Vanderwood Road", being 20 feet on each side of centerline and the TRUE POINT OF BEGINNING;
Thence along said Right-of-Way limits, N89°58'44"W, 20.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N13°53'49"E, 83.27 to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N36°47'03"E, 83.37 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the southerly Right-of-Way limits of "U.S. Highway No. 2", being 40 feet on each side of centerline and the point of curvature of a non-tangent curve to the right, the radius point bears S36°27'00"W, 22,880.00 feet; Thence southeasterly along said Right-of-Way limits, along an arc through a delta angle of 00°09'22", an arc length of 62.34 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N00°00'00"E, 110.55 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly Right-of-Way limits of said "Vanderwood Road"; Thence along said Right-of-Way limits, N89°58'44"W, 100.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 0.297 Acres. Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Robert Pival, record owner, and James R. Hilliard, Estate Executor for Melvin J. Hilliard, now deceased, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Parcels "A" and "B" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Robert Pival 7-23-08
Robert Pival Date
James R. Hilliard 7-23-08
James R. Hilliard, Estate Executor for Melvin J. Hilliard (deceased) Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by the above named person(s), on this 23

day of July 2008 In witness whereof, I have hereunto set my hand and affixed my notarial seal.

James R. Hilliard Notary Public for the State of Montana
residing at: Libby My Commission expires: Dec 1, 2009



LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS July 23 2008
Alvah F. Hughes, PLS, 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

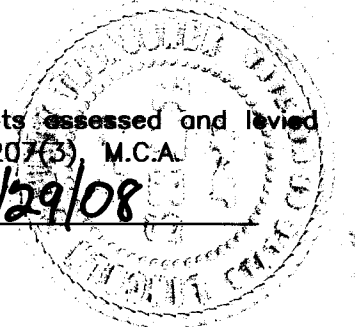
Examined this 22nd day of JULY 2008 A.D.

Ronald A. Pearson
Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-207(3), M.C.A.

Vance Hutton 8/29/08
Lincoln County Treasurer Date

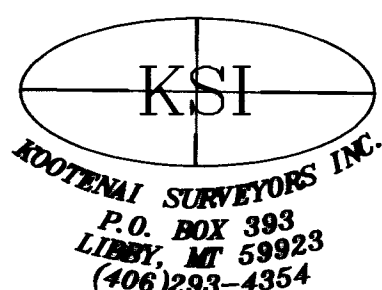


CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 25th day
of September 2008 A.D. at 11:00 o'clock a.m.

Samuel D. Lauer by Francine Lauer
Lincoln County Clerk Recorder Deputy

PLAT No. 683RB Sheet 2 of 2
Doc# 214556



A PLAT OF
"ELK HAVEN HIDEAWAY SUBDIVISION"

A PORTION OF H.E.S. NO. 504
SE1/4SE1/4, SECTION 21 AND SW1/4, SECTION 22, T.37N., R.31W., P.M.,MT. (UNSURVEYED)
LINCOLN COUNTY, MONTANA
FOR: RAY BATES DATE: JANUARY 2010

LEGAL DESCRIPTION: "ELK HAVEN HIDEAWAY SUBDIVISION"

An irregular tract of land, lying northerly of Yaak, Montana, Lincoln County, a portion of HES 504, in the (unsurveyed) SE1/4, Section 21 and SW1/4, Section 22, T.37N., R.31W., P.M.,MT., containing: Lot 1 being 10.000 acres, Lot 2 being 3.335 acres, Lot 3 being 3.335 acres, Lot 4 being 3.335 acres, Lot 5 being 5.000 acres, Lot 6 being 5.000 acres, Lot 7 being 3.334 acres, Lot 8 being 3.334 acres, and Lot 9 being 3.334 acres and more particularly described as follows:

Commencing at Corner No. 4, HES 504, an original stone monument and being the TRUE POINT OF BEGINNING: Thence along the northerly boundary of said HES, N89°59'21"E, 576.93 feet to the northerly corner of Lots 1 and 5, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, N89°59'21"E, 333.52 feet to the northerly corner of Lots 5 and 6, an unmarked computed point; Thence along said boundary, N89°59'21"E, 426.31 feet to the northwesterly corner of Lot 6, an unmarked computed point; Thence along the boundary between Tract 2 and 3, COS No. 1595, S13°52'53"W, 108.82 feet to the southerly bank of the "Yaak River", a 5/8 inch diameter rebar with plastic cap marked SANDS 7975S; Thence along said tract boundary, S13°52'53"W, 515.24 feet to the easterly corner of Lots 6 and 7, a 5/8 inch diameter rebar with plastic cap marked SANDS 7975S; Thence along said tract boundary, S13°53'25"W, 295.29 feet to the easterly corner of Lots 7 and 8, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, S13°53'25"W, 294.14 feet to the easterly corner of Lots 8 and 9, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, S13°53'25"W, 314.32 feet to the northerly limits of a "Private Access and Utility Easement", being 60 feet in width, a 5/8 inch diameter rebar with plastic cap marked SANDS 7975S; Thence S00°10'32"W, 29.96 feet to the centerline of said easement, an unmarked computed point; Thence along said centerline, N89°48'51"W, 399.35 feet to the center point of a 50 foot radius cal-de-sac, an unmarked computed point; Thence along the boundary between Tract 1 and 6, COS No. 1595, N89°49'11"W, 50.00 feet to the westerly limits of said cal-de-sac, a 5/8 inch diameter rebar with plastic cap marked SANDS 7975S; Thence along said tract line, N89°49'11"W, 526.86 feet to the westerly corner of Tracts 1 and 6, COS No. 1595, a 5/8 inch diameter rebar with plastic cap marked SANDS 7975S; Thence along the westerly boundary of HES 504, N00°14'50"E, 251.84 feet to the westerly corner of Lots 3 and 4, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said HES boundary, N00°14'50"E, 251.86 feet to the westerly corner of Lots 2 and 3, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said HES boundary, N00°14'50"E, 239.42 feet to Corner No. 5, HES 503, an original stone; Thence along said HES 502 boundary, N00°13'33"E, 258.74 feet to southerly bank of the "Yaak River", a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said HES boundary, N00°13'33"E, 165.60 feet to the northerly bank of said river, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said HES boundary, N00°13'33"E, 342.31 feet to the TRUE POINT OF BEGINNING, containing 40.007 acres. Subject to a 0.54 acre Common Area easement and together with all appurtenant easements of record.

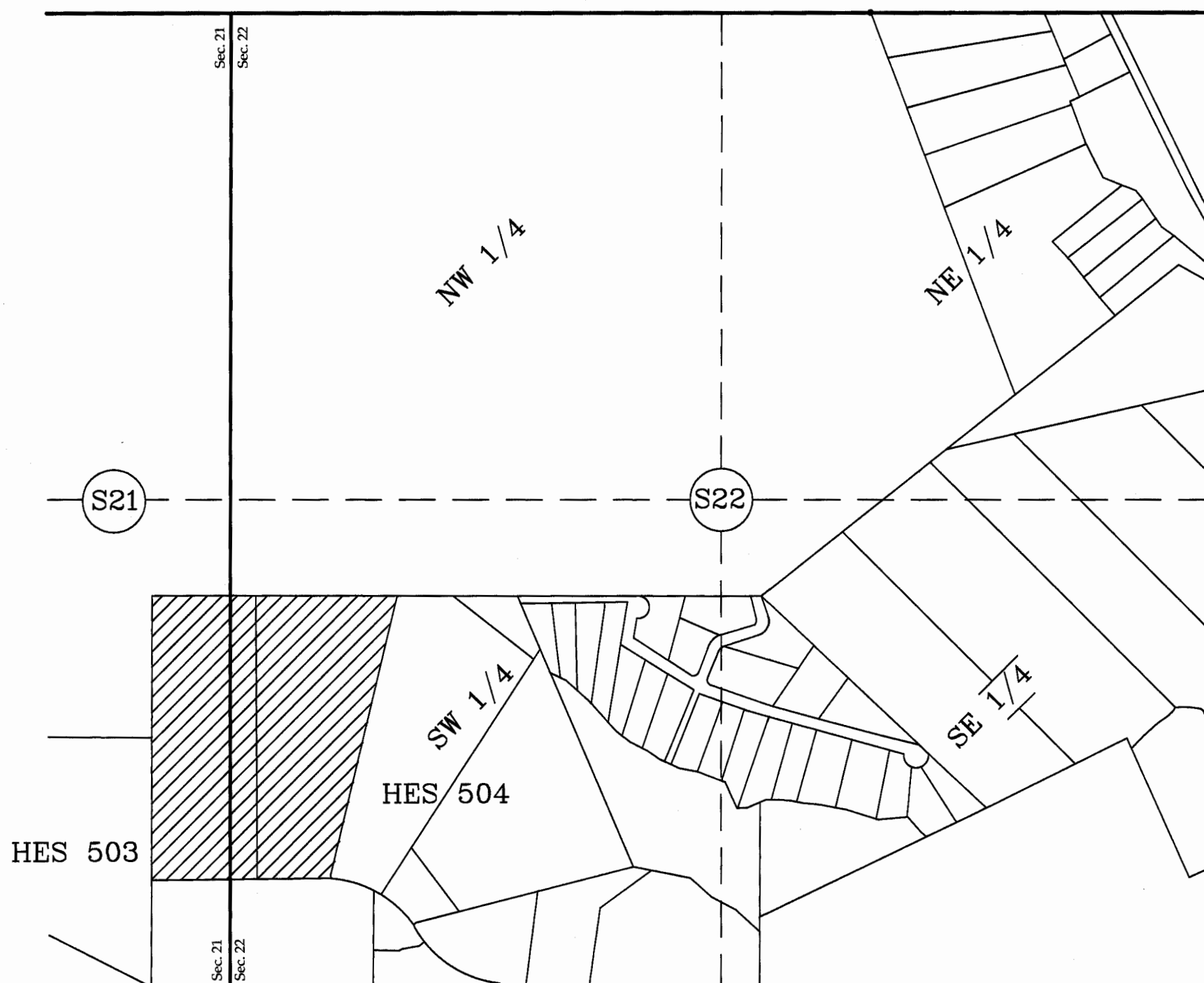
SUBDIVISION NOTES

There is a 75' recommend riparian buffer/no build zone set back adjacent to the Yaak River along the entire reach along Lot's 1, 5 and 6. Refer to sheet 1.

The 0.54 acre Common Area easement is to be non-motorized in nature and is private in all respects. It is intended for access to the Yaak River by the Lot owners in Elk Haven Hideaway Subdivision and Lot 2 Elkhaven Subdivision, Plat 5987, Lincoln County Records.

The Department of Natural Resources (DNRC) recommends that property owners installing individual wells for domestic use (less than 35 gpm) file for a certificate of water right following the notice of completion process with the DNRC. For further information contact: Kalispell Unit Office, DNRC Water Resources.

VICINITY DIAGRAM
(No Scale)



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Ray Bates, record owner, hereby certify that the purpose of this survey and division of land is to create a 9 Lot Major Subdivision, to be known as "Elk Haven Hideaway Subdivision": Lot 1 being 10.000 acres; Lot 2 being 3.335 acres; Lot 3 being 3.335 acres; Lot 4 being 3.335 acres; Lot 5 being 5.000 acres; Lot 6 being 5.000 acres; Lot 7 being 3.334 acres; Lot 8 being 3.334 acres; and Lot 9 being 3.334 acres pursuant to M.C.A. 76-4-103.

Ray Bates

6/29/12
Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by the above named person(s), on this 29th

day of June, 2012. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Jenny M. Wood, Notary Public for the State of Montana
residing in: Libby My Commission expires: Dec 1, 2013



HISTORY OF SURVEYS

1915, Homestead Entry Survey No. 504, F. E. Thieme
1987, COS No. 1595, Parcel within HES 504, Thomas Sands, 7975S
1997, Plat No. 5987, adjoining "Elkhaven Subdivision", Kenneth E. Davis, 4975S
1999, Plat No. 6253, adjoining "Hull Subdivision", James R. Staples, 9958LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments, Kelly Rooney, June 2010.

BASIS OF BEARING

The basis of bearing for this survey is S13°52'53"W, as shown on a boundary line between Tracts 2 and 3, COS No. 1595, both monuments are 5/8 inch diameter rebar with plastic caps marked SANDS 7975S.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Elk Haven Hideaway Subdivision as shown hereon, is provided by Elkhaven Road a 60 and 40 foot wide right-of-way easements with a 24 foot wide driving surface.

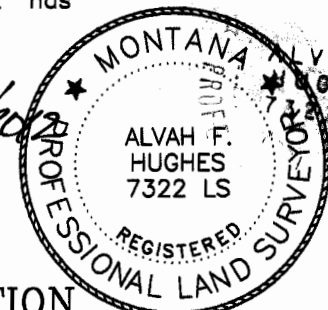
Alvah F. Hughes PLS 7322LS 7/16/2012
Alvah F. Hughes, Montana, Reg. No. 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Elk Haven Hideaway Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes PLS 7322LS
Alvah F. Hughes, PLS, 7322LS

7/16/2012
Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 9th day of July, 2012 A.D.

Ronald A. Pearson
Ronald A. Pearson, PLS, 9008LS - Lincoln County Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners, Lincoln County, Montana, do hereby Certify that this accompanying "Plat of Elk Haven Hideaway Subdivision", has been submitted to the Board of County Commissioners, Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 8th day of August, 2012, at 1:35 pm o'clock.

Marianne B. Roose 8-8-2012
Chairperson, Board of Lincoln County Commissioners Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, as shown hereon, are paid pursuant to M.C.A. 76-3-611(1)(b).

Nancy Trotter Higgins By: Aidan Caribug
Lincoln County Treasurer



CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 8th day

of August, 2012, at 2:50 o'clock P.M.

Tammy D. Lauer by Robin A. Benson
Lincoln County Clerk & Recorder Deputy

A PLAT OF
" EASY STREET SUBDIVISION"
NW1/4, NE1/4, GOVT. LOT 3 SECTION 35, T.32N., R.34W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: ANTHONY E. & VALERIE J. BROWN
DATE: SEPTEMBER 2009

LEGAL DESCRIPTION - "EASY STREET SUBDIVISION"

An irregular tract of land lying northwesterly from Troy, Montana, Lincoln County, lying within Govt. Lot 3 and the NW1/4 NE1/4, Section 35, Township 32 North, Range 34 West, P.M., MT., and more particularly described as:
Commencing at the E 1/16 corner, said Section 35, a 5/8 inch diameter rebar with plastic cap marked K.E.D 4975S, Thence along the West line of the NE1/4 NE1/4 said Section 35, S00°05'19"W, 740.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING;
Thence S00°05'19"W, 1582.18 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the Northerly Right of Way limits of River Road, a 60.00 foot wide County Road; Thence along said limits N52°07'28"W, 142.48 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and being the point of curvature of a curve to the right, having a delta angle 6°00'00", a radius of 1880.00 feet, an arc length of 196.87 feet to the point of tangency, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N46°21'00"W, 820.21 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence leaving said Right of Limits N39°39'19"E, 354.37 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N46°20'00"W, 249.61 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S89°34'41"E, 514.55 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and THE TRUE POINT OF BEGINNING, containing 20.873 acres more or less, and subject to a 40 foot wide access easement and together with all appurtenant easements of record.

BASIS OF BEARING

The basis of bearing for this survey is N00°01'56"W, as shown on COS No. 1413, between 3 1/4 inch diameter B.L.M. Brass cap monuments, marking the East line of the NE 1/4, Section 35, T.32 N. R. 34 W.

METHOD OF SURVEY

A total station with data collector and a RTK GPS unit was used with closed traverse and radial procedures to tie previously set controlling monuments and road alignments by Kelly Rooney and Levi Powell, April, 2008.

HISTORY OF SURVEY

1967 - Irregular Plat. No. 1230, J. Ninneman, 534ES
1985 - C.O.S. No. 1413, M.D.Lauteren, 4232S
1992 - Plat No. 4979, K.E.Davis, 4975S
1997 - C.O.S. No. 2623, J.R Staples, 9958LS
2006 - Plat No. 6769, K.E. Davis, 4979S
2008 - C.O.S. No. 3865FC, A.F. Hughes, 7322LS

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Anthony E. and Valerie J. Brown, owners of record, hereby certify that the purpose of this survey and division of land is to divide Parcel B, Certificate of Survey No. 3865FC Lincoln County Records in to 5 Lots; Lot 1 being 12.63 acres, Lots 2-4 being 2.07 acres each, and Lot 5 being 2.02 acres, pursuant to M.C.A. 76-4-103.

Anthony E. Brown 03/05/10
Anthony E. Brown /Date
Valerie J. Brown 03/05/10
Valerie J. Brown /Date

ACKNOWLEDGMENT

The foregoing Certification(s) were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 2 day of March, 2010. In witness whereof, I have hereunto set my hand and affixed my notarial seal. Jenny M. Wood
Notary Public for the State of Montana
residing in Libby My Commission expires: Dec 1, 2013

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy Trotter Higgins by Joni Kunder, Clerk
Lincoln County Treasurer Date 6/30/10

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 02-19-2010
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 23rd day of FEBRUARY, 2010
Ronald A. Pearson
Ronald A. Pearson, PLS, 9008LS Lincoln County Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby certify that this accompanying Plat of "EASY STREET SUBDIVISION", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting

on the 20 day of June, 20010, at 1:30 pm o'clock.
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.
John Kroy 6/30/10
Chairperson, Board of Lincoln County Commissioners Date

LEGEND	
	FOUND 3 1/4 INCH DIAMETER B.L.M. BRASS CAP FOR SECTION CORNER
	FOUND 3 1/4 INCH DIAMETER B.L.M. BRASS CAP FOR 1/4 SECTION CORNER
	FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP FOR 1/4 SECTION CORNER MARKED K.E.D 4975S
	FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP FOR 1/16 SECTION CORNER MARKED 5612S
	FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED K.E.D 4975S
	UNMARKED COMPUTED POINT
	RECORD PER COS No. 1413

GRAPHIC SCALE



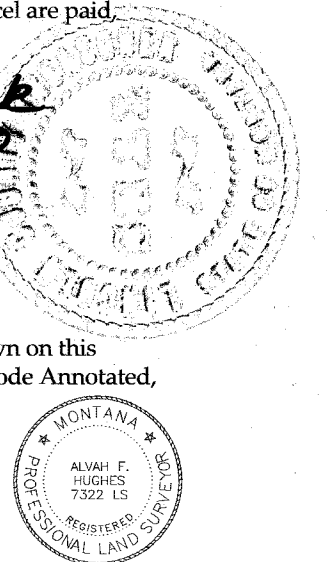
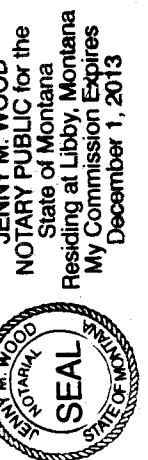
(IN FEET)
1 inch = 800 ft.

226906 BOOK: PM PLAT MAPS PAGE: 7048 Pages: 1
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 07/01/2010 9:13 KOI: PLAT MAP
TAMMY D. LAUER CLERK AND RECORDER
FEE: \$7.50 BY: Julie Stoddell, Deputy
TO: KOOTENAI SURVEYORS INC. P.O. BOX 393, LIBBY, MT 59923

PLAT NO.

7048

SHEET. 2 OF 2



AMENDED PLAT OF:

Lot 9 Block 1 of East Eureka & Parcel B per Plat No. 6936RB

BOUNDARY ADJUSTMENT

In the NE 1/4 SE 1/4 Section 14 of Twp. 36 N., R. 27 W., P.M.M.

For: Janice K. Williams

Coltin M. & Kara A. Gilles

Date: May 2009

DESCRIPTION OF PARCEL B (INCLUDES TRACT 2)

A tract of in the City of Eureka, being Parcel B per Plat No. 6936RB and a portion of Lot 9, Block 1 of East Eureka per Plat No. 5, lying in the NE 1/4 SE 1/4 of Section 14, and the NW 1/4 SW 1/4 of Section 13, both of Twp. 36 N., R. 27 W, P.M.M., containing .22 acre (9,714 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Parcel B per Plat No. 6936; thence, S89°26'45"W a total distance of 101.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S thence, N04°32'29"E a total distance of 100.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of Spring Street; thence, N89°27'32"E a total distance of 87.23 feet to a computed point; thence, S00°01'00"E 5.82 feet to a computed point; thence on the arc of a curve to the right, a distance of 6.53 feet; turning through a delta angle of 02°54'01", and having a radius 129.05 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S02°15'41"W; thence, S00°17'12"W 94.03 feet to the point of beginning.

The aforescribed Parcel B1 contains .22 acre (9,714 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF TRACT 1

A tract of land located in the City of Eureka, Lincoln County Montana, being a portion of Parcel B per Plat No. 6936RB, lying in the NE 1/4 SE 1/4 of Section 14, of Twp. 36 N., R. 27 W, P.M.M., containing 100 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Parcel B per Plat No. 6936RB; thence, S00°01'41"E 50.01 feet to a computed point; thence, N04°32'29"E 50.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way of Spring Street; thence, S89°27'32"W 4.00 feet to the point of beginning.

The aforescribed Tract 1 contains 100 sq.ft. more or less and is to become a permanent part of Lot 9, Block 1 of East Eureka, and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF TRACT 2

A tract of land located in the City of Eureka, Lincoln County Montana, being a portion of Lot 9, Block 1 of East Eureka, lying in the NE 1/4 SE 1/4 of Section 14, of Twp. 36 N., R. 27 W, P.M.M., containing 100 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Parcel B per Plat No. 6936RB; thence, N89°26'45"E 4.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°32'29"E 50.21 feet to a computed point; thence, S00°01'41"E 50.01 feet to the point of beginning.

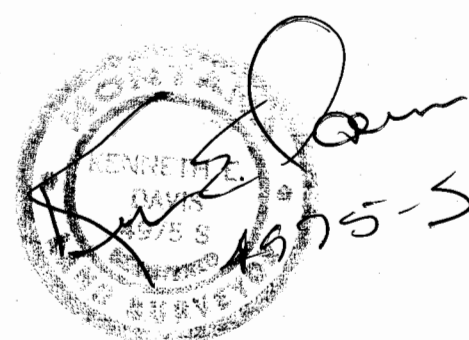
The aforescribed Tract 1 contains 100 sq.ft. more or less and is to become a permanent part of Parcel B per Plat No. 6936RB, and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 9A

A tract of land located in the City of Eureka, Lincoln County Montana, being a portion of Lot 9, Block 1 of East Eureka, lying in the NE 1/4 SE 1/4 of Section 14, of Twp. 36 N., R. 27 W, P.M.M., containing .23 acre, 10,137 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Parcel B per Plat No. 6936RB; thence, N89°26'45"E 4.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°32'29"E 100.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°27'32"W 54.68 feet to a computed point; thence, S00°02'01"E 200.06 feet to a computed point; thence, N89°25'59"E 50.66 feet to a computed point; thence, N00°01'41"E 100.02 feet to the point of beginning.

The aforescribed Lot 9A contains .23 acre, 10,137 sq.ft. more or less and is subject to and together with all appurtenant easements of record.



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 07/10/08

Land Projects 2008

DRAWN BY: CJR

FILE: T36R27S14.dwg

SHEET 2 OF 2

PLAT NO. 7004 RB

Doc # 220914

OWNERS: BRAD H. LINNELL
BRIAN LINNELL AND DIXIE LINNELL
DATE: MAY 14, 2008

FINAL PLAT OF EAGLE CREST SUBDIVISION SE1/4 NW1/4, SEC. 33, T36N, R28W, P.M.,M. LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

We, Brad H., Brian, and Dixie Linnell, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Thirty-three (33), Township Thirty-Six North (T36N), Range Twenty-Eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southeast corner of the Northwest one-quarter (NW1/4) of said Section Thirty-three (33); thence North89°40'02"West 1331.33 feet along the southerly boundary of said Northwest one-quarter (NW1/4) of Section Thirty-three (33) to the westerly boundary of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of said Section Thirty-three (33); thence North00°16'51"East 1325.22 feet along said westerly boundary to the northerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Thirty-three (33); thence South89°38'57"East 1324.84 feet along said northerly boundary to the easterly boundary of the Northwest one-quarter (NW1/4) of said Section Thirty-three (33); thence South00°00'00"East 1324.82 feet along said easterly boundary to the point of beginning and containing 40.398 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 60-foot wide access and utility easement (PHILLS LAKE ROAD), for the benefit of the owners of Lots One (1) and Two (2) of Eagle Crest Subdivision and Lots One (1) and Two (2) of Phillis Lake Subdivision, as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as EAGLE CREST SUBDIVISION, Lincoln County, Montana.

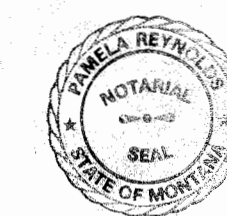
Brad H. Linnell
Brad H. Linnell
Brian Linnell
Brian Linnell
Dixie Linnell
Dixie Linnell

STATE OF Montana)
County of Lincoln) SS

On this 25th day of August, 2008, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Brad H., Brian, and Dixie Linnell, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Pamela A. Reynolds
Signature
Pamela A. Reynolds
Print Name

Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission expires December 11, 2011



PAMELA REYNOLDS
NOTARY PUBLIC for the
State of Montana
Residing at
Eureka, Montana
My Commission Expires
December 11, 2011

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of EAGLE CREST SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the _____ day of _____, _____. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Rita Windom
Chairperson, Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 17 day of Sept, 2008.

Nancy J. Trotter
Nancy J. Trotter, by Toni Kinden
CLERK AND RECORDER

CERTIFICATE OF SURVEYOR

Samuel Cordi
9/8/08
SAMUEL CORDI-REGISTRATION NO. 13102LS
EXAMINED SEPT. 12, 2008

Ronald A. Pearson
RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA

County of Lincoln) SS

Filed on the 17th day of September
A.D. 2008 at 3:30 o'clock P.M.

Samuel Cordi
CLERK AND RECORDER

BY: *Samuel Cordi*
DEPUTY

INSTRUMENT REC. NO. 214424

SHEET 2 OF 2

PLAT NO. # 6231

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

SUBDIVISION OF THE NW1/4 OF SECTION 33

NOT TO SCALE

- ### LEGEND
- ⊕ NW CORNER, SECTION 33 (COMPUTED)
 - ⊙ 1/4 CORNER, SECTION 33, FOUND 2.5" DIAMETER BRASS CAP (UNLESS OTHERWISE NOTED)
 - ⊙ CENTER 1/4, SECTION 33, SET 1" DIAMETER GALVANIZED 30" LONG PIPE W/2-3/8" BRASS CAP
 - ⊕ 1/16 CORNER, SECTION 33, SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
 - WITNESS CORNER TO NW CORNER, SECTION 33 FOUND 3.25" DIAMETER BRASS CAP
 - SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
 - P.O.B. POINT OF BEGINNING
 - (M) MEASURED DISTANCE
 - (R) RECORD DISTANCE PER GLO NOTES

Consent to Platting Doc 214423 P.F. 981 *Final Plat approval Doc 214418 P.F. 9816* *Road Imp. plan Doc 214421 P.F. 9819*
Road Work Order Doc 214422 P.F. 9820 *Platting Certificate Doc 214419 P.F. 9817* *Notional Wood plan Doc 214420 P.F. 9818*