## **CERTIFICATE OF SURVEY** PURPOSE OF SURVEY AND OWNER'S EXEMPTION **BOUNDARY LINE ADJUSTMENT** We, Rodney W. and Diana M. Kane being the record owners, hereby certify that the purpose of this survey and division of land is is the relocation of common boundaries pursuant to MCA 76-3-207(2)(d) for five or fewer lots within a platted subdivision, the relocation of common AMENDING LOTS 12 & 20, GLEN LAKE HILLS SUBDIVISION, PLAT No. 6749 boundaries. We further certify that Lots 12A and 20A are excluded from sanitation review by the DEQ pursuant to ARM 17.36.605(2)(b) as a parcel that has a previous approval issued SW1/4 NW1/4, SECTION 27 and SE1/4 NE1/4, SECTION 28, T.36N., R.26W., P.M., MT., under Title 76, chapter 4, part1, MCA if: (i) no facilities other than those previously approved LINCOLN COUNTY, MONTANA exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-1-30, MCA. FOR: KANE DATE: MARCH, 2023 NE1/4 NE1/4 GOV'T LOT 2 SECTION 28 SECTION 27 LOT 3 PLAT 4797 LOT 2 ACKNOWLEDGMENT BASIS OF BEARING The foregoing Exemptions were subscribed and acknowledged before me a Notar PLAT 4797 (N89°47'24"W 861.37') Montana ..... (N89'47'24"W 597.38')..... by Rodney W. Kane (N89'47'24"W 263.99') N89'50'39"E 476.86 (N89°29'16"W 334.08') S00'14'23"W 30.00' hereunto set my hand and affixed my notorial seal. (S00°30'44"W 30.00') × 1 = 239.54ARCEL R=183.69 LOT12 Δ=74'42'54" My Commission expires: 9.17.2023 4.10 ACRES SE1/4 NE1/4 SW1/4 NW1/4 PLAT 6749 SECTION 28 (includes Parcel X) SECTION 27 SANITATION EXEMPTION L=200.41' LOT 21 ARM 17.36.605(2)(b) 0 ACKNOWLEDGMENT R=153.68' PLAT 6749 Δ=74'42'54" The foregoing Exemptions were subscribed and acknowledged before me a Notary LOT 20A L=138.64' (L=200.10')DETAIL "A" R=230.00' (R=153.69') N74'29'33"W (A=74'35'48") Δ=034'32'14" **3.91 ACRES** Diana M. Kane 61.54 SCALE SANITATION EXEMPTION SEE S70°53'03"W LOT 7 SEF ARM 17.36.605(2)(b) DETAIL "B" LOT 12A SEE 150.91 DETAIL "A" hereunto set my hand and affixed my notorial seal. PLAT 6749 DETAIL "C" R=55' LOT 20 ACCEPTED PINE GROVE CT. LOT 19 \S75'30'44"E PLAT 6749 S19'02'44"E 66.95 0.83 PLAT 6749 (S18'38'22"E 66.81') DETAIL "C" LEGEND S19'02'44"E 55.00' BASIS OF BEARING SCALE (S18'38'22"E 55.00') R=170.01. 4 π Δ=034'32'05" 6 DETAIL "B" The basis of bearing for this survey is N89'49'18"E, derived from Survey Grade GNSS system FOUND A 1.25 INCH DIAMETER AXLE calibrated to local control between the northwest corner of Lot 20, Glen Lake Hills Subdivision, a LOT 12A found 2 inch diameter aluminum cap marked BELSKI, 14731LS and the North 1/16 corner of FOUND A 2 INCH DIAMETER ALUMINUM CAP SCALE ACCEPTED Sections 27 & 28, a found 1.25 inch diameter axle. Angular variation between this survey and Plat L=120.56' MARKED BELSKI, 14731LS No. 6749 is 00'23'18". LOT 12A R=200.00' S41'50'44"W 55.00' N54'20'01"W FOUND A 5/8 INCH DIAMETER UNCAPPED Δ=34'32'14" (S42'11'42"W 55.00') 0.53 (L=120.62')\$26'36'56"E BENT 0.61' NOT METHOD OF SURVEY (R=200.00') SET A 5/8 INCH DIAMETER REBAR WITH A Trimble R10 Model 2 GNSS System was used to tie previously set controlling corners, road $(\Delta=34.33.19")$ ACCEPTED. PLASTIC CAP MARKED SANDERSON, 70400LS GROVE CT. alignments by Calen Williamson, January, 2023. PLAT 6749 AN UNMARKED COMPUTED POINT PLAT No. 6749, RECORD HISTORY OF SURVEYS LEGAL DESCRIPTION; LOT "12A" No. 6749. Glen Lake Hills Subdivision, Andrew P. Belski, 14731LS BOUNDARY LINES An irregular tract of land, lying southeast of Eureka, Montana, Lincoln County, within Glen Lake Hills Subdivision, Plat No. 6749, SW1/4 NW1/4, Section 27 and SE1/4 NE1/4, Section 28, T.36N., R.26W., P.M., MT., and more particularly described as follows: OLD BOUNDARY LINE Commencing at the northwest corner, Lot 12, Glen Lake Hills Subdivision, Plat No. 6749, a 2 inch diameter aluminum cap marked BELSKI, 17431LS lying on the south line of the NE1/4 NE1/4, said Section 28 and the TRUE POINT OF BEGINNING: Thence along said south line LAND SURVEYOR'S CERTIFICATION ADJOINING BOUNDARIES N89'46'15"E, 263.99 feet to a 1.25 inch diameter axle, being the N1/16 corner, Sections 27 and 28; Thence along the south line of I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County government lot 2, said Section 27, S89\*52'25"E, 334.61 feet to a 2 inch diameter aluminum cap marked BELSKI, 17431LS lying on the north RIGHT-OF-WAY LIMIT right-of-way limit of a 60.00 foot road known as "Glen Eagle Drive; Thence leaving said road right-of-way limit S00°14'23"W, 30.00 feet to Regulations adopted pursuant thereto. SECTION SUBDIVISION LINE an unmarked computed point lying on the centerline of said road; Thence along said centerline through a curve to the left: Delta 74'42'54", Radius 153.68 feet, arc length 200.41 feet to an unmarked computed point; Thence continuing along said centerline \$1530'27"W, 189.74 feet CENTERLINE OF ROAD to an unmarked computed point being the intersection of "Glen Eagle Drive" and a 60.00 foot wide private drive known as "Pine Grove Court"; LEGAL DESCRIPTION; PARCEL "X" Thence along the centerline of "Pine Grove Court" the following three courses: Thence N74\*29'33"W, 91.54 feet to an unmarked computed point; Thence along a curve to the left: Delta 34°32'14", Radius 200.00 feet, arc length 120.56 feet to an unmarked computed point; Thence CENSE Lincoln County, within Glen Lake Hills Subdivision, Plat No. 6749, S70°53'03"W, 196.95 feet to an unmarked computed point being the center of a 55 foot radius cul-de-sac; Thence N19°02'44"W 55.00 feet VICINITY MAP SE1/4 NE1/4, Section 28, T.36N., R.26W., P.M., MT., and more to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the north right-of-way limit of said cul-de-sac; particularly described as follows: EXAMINING LAND SURVEYOR'S CERTIFICATION Thence leaving said right-of-way limit N19°02'44"W, 66.95 feet to a 2 inch diameter aluminum cap marked BELSKI, 17431LS; Thence Commencing at the northwest corner, Lot 12, Glen Lake Hills Examined this day 31 of MARCH 2023, A.D. Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor Subdivision, Plat No. 6749, a 2 inch diameter aluminum cap N74\*10'21"W, 81.41 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence N01\*58'14"W, 231.03 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the south line of the NE1/4 NE1/4, said Section 28; Thence marked BELSKI, 17431LS lying on the south line of the NE1/4 NE1/4, said Section 28 and the TRUE POINT OF BEGINNING: along said south line N89°50'39"E, 120.03 feet to a 2 inch diameter aluminum cap marked BELSKI, 17431LS and the TRUE POINT OF SW1/4NW1/4 Thence leaving said south line, S07'35'56"W, 255.34 feet to a 2 BEGINNING, containing 4.10 acres. Subject to and together with all appurtenant easements of record. Includes Parcel "X". inch diameter aluminum cap marked BELSKI, 17431LS; Thence LEGAL DESCRIPTION; LOT "20A" A.A N74'10'21"W, 81.41 feet to a 5/8 inch diameter rebar with An irregular tract of land, lying southeast of Eureka, Montana, Lincoln County, within Glen Lake Hills Subdivision, Plat No. 6749, SE1/4 NE1/4, Section 28, T.36N., R.26W., P.M.,MT., and more particularly described as follows: plastic cap marked SANDERSON, 70400LS; Thence N01°58'14"W, 231.03 feet to a 5/8 inch diameter rebar with plastic cap COUNTY TREASURER'S CERTIFICATION Commencing at the northeast corner, Lot 21, Glen Lake Hills Subdivision, Plat No. 6749, a 2 inch diameter aluminum cap marked BELSKI. marked SANDERSON, 70400LS lying on the NE1/4 NE1/4, said 17431LS lying on the south line of the NE1/4 NE1/4, said Section 28 and the TRUE POINT OF BEGINNING: Thence along said south line hereby certify that all real property taxes and special assessments assessed and levied Section 28; Thence along said south line N89'50'39"E, 120.03 N89°50'39"E, 476.86 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence S01°58'14"E, 231.03 feet to a on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A. A M feet to a 2 inch diameter aluminum cap marked BELSKI, NE1/4SE1/ NW1/4SW1/4 17431LS and the TRUE POINT OF BEGINNING, containing 0.56 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence S74°10'21"E, 81.41 feet to a 2 inch diameter aluminum cap Sedavis Carlberg by K. Randall 3.31.23 acres. Subject to and together with all appurtenant easements marked BELSKI, 17431LS; Thence S19°02'44"E, 66.95 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on EMONTANA the north right-of-way limit of a 55 foot radius cul-de-sac; Thence S19°02'44"E, 55.00 feet to an unmarked computed point being the The afore described parcel shall become part of Lot 12A, as center of said cul-de-sac; Thence S41\*50'44"W 55.00 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying shown hereon, and shall not be conveyed as a separate tract on the southwesterly right-of-way limit of said cul-de-sac; Thence leaving said right-of-way limit, S41\*50'44"W, 207.83 feet to a 2 inch SECTION 28 SECTION 27 diameter aluminum cap marked BELSKI, 17431LS; Thence along the northeast boundary of Lot 19, Plat No. 6749, N37°14'18"W, 450.86 feet to CLERK AND RECORDER'S CERTIFICATION a 5/8 inch diameter rebar with plastic cap marked BELSKI, 17431LS; Thence along the northeast boundary of Lot 21, Plat No. 6749, N37'11'40"W, 256.00 feet to a 2 inch diameter aluminum cap marked BELSKI, 14731LS lying on the south line of the NE1/4 NE1/4, said Section 28 and the TRUE POINT OF BEGINNING, containing 3.91 acres. Subject to and together with all appurtenant easements of record. CORATIVA BROWN Lincoln County Clerk and Recorder GRAPHIC SCALE BOUNDARY ADJUSTMENT NOTE The area that is being removed from one tract of record and joined with another tract of record is not a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record. LIBBY, MONTANA (406)293-4354 CERTIFICATE OF SURVEY No. FEET