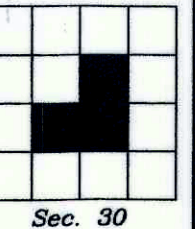


By: SANDS SURVEYING, Inc.
2 Village Loop
Kalispell, MT 59901
(406) 755-6481

JOB NO: 212397
DRAWING DATE: DECEMBER 5, 2022
COMPLETED DATE: 3/20/2023
FOR: MARK OWENS
OWNER: LBO PROPERTIES LIMITED PARTNERSHIP

Amended Plat of LOT 33, THOMPSON-RAINBOW ESTATES and LOT 6, RAINBOW ACRES SUBDIVISION

A Subdivision Located In GOV'T LOT 3, SW1/4NE1/4 & NW1/4SE1/4 SEC. 30,
T.27N., R.27W., P.M.M., LINCOLN COUNTY, MONTANA



SCALE: 1" = 200'
200' 100' 0 200' 400'

PURPOSE: BOUNDARY LINE ADJUSTMENT

TOTAL AREA: 28.558 AC.±

DESCRIPTION:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN GOVERNMENT LOT 3 and IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 27 NORTH, RANGE 27 WEST, P.M.M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Lot 33 of the Plat of Thompson-Rainbow Estates (records of Lincoln County, Montana) and Lot 6 of the Plat of Rainbow Acres Subdivision (records of Lincoln County, Montana) and containing 28.558 ACRES, more or less; Together with a 60 foot private road and utility easement known as Rainbow Lake Loop Road as shown hereon; Subject to and together with all appurtenant easements of record.

The above described tract of land shall hereafter be known as:
AMENDED PLAT OF LOT 33, THOMPSON-RAINBOW ESTATES AND LOT 6, RAINBOW ACRES SUBDIVISION

OWNERS' CERTIFICATION:

"We hereby certify that the purpose of this division of land is to relocate common boundary lines between adjoining properties, and that no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), M.C.A. for five or fewer lots within a platted subdivision, relocation of common boundaries."

ALSO

LOT 6A is 20 acres or greater, exclusive of public roadways, and is therefore not subject to sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102(23).

LOT 33A is excluded from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b) as 'a parcel that has a previous approval [EQ #98-2227] issued under Title 76, chapter 4, part 1, MCA if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA.'

NOTE: The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record. Pursuant to ARM 24.183.1104(1)(f)(iii)(C)."

LBO PROPERTIES LIMITED PARTNERSHIP
By: Mark Owens Managing Partner

STATE OF MONTANA)
County of Flathead) SS

On this 20th day of March, 2023, before me, a Notary Public in and for the State of Montana, personally appeared Mark Owens, Managing Partner of LBO Properties Limited Partnership known to me to be the person whose name is subscribed to the foregoing instrument and who duly acknowledged to me that he executed the same.

Notary Public for the State of Montana



SHEET 1 OF 1

CERTIFICATE OF SURVEY No. 4938 RB



Seamus Carroll, by K. Randall
TREASURER'S CERTIFICATION

"I hereby certify that all property taxes assessed and levied on the lands described in the within survey have been paid. This certification is made as required by Sections 76-3-207(3) and 76-3-611(1)b, M.C.A."

NOTE: Surveyor has made no investigative or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.

LEGEND:

- ⊙ Center section (not found or set)
- Set 1/2"x24" Rebar & Cap (19236S)
- Found 1/2" Rebar & Cap (7975S)
- Found 5/8" Rebar & Cap (7322LS)
- (F) Found Information
- (R) Record Information Per Plat of Thompson-Rainbow Estates
- (R1) Record Information Per Plat of Rainbow Acres Subdivision
- WC Witness Corner

CERTIFICATE OF SURVEYOR

Joshua Nelson 3-20-2023
JOSHUA NELSON, 19236S

EXAMINED: 27 MARCH, 2023
Joshua Nelson

LINCOLN CO. EXAMINING LAND SURVEYOR
Lic. No. 8750LS

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

FILED ON THE 28th DAY OF MAR, 2023

AT 2:31 p.m., PAID FEE \$26.00

CORRINA BROWN

CLERK & RECORDER

By Michelle Byrd

DEPUTY 305156

INSTRUMENT REC. No. 4938 RB