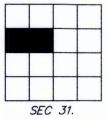
FLATHEAD SURVEYS

418 1ST AVENUE WEST KALISPELL, MT 59901 406-890-2540

CERTIFICATE OF SURVEY

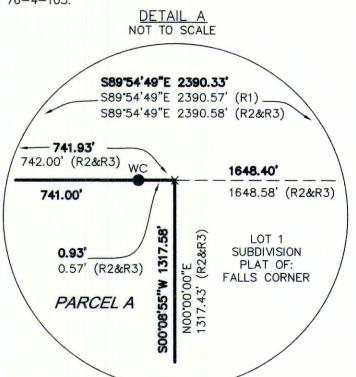
THE SOUTH HALF OF THE NORTHWEST QUARTER OF SEC. 31, T.36N., R.27W., P.M., M., LINCOLN COUNTY, MONTANA



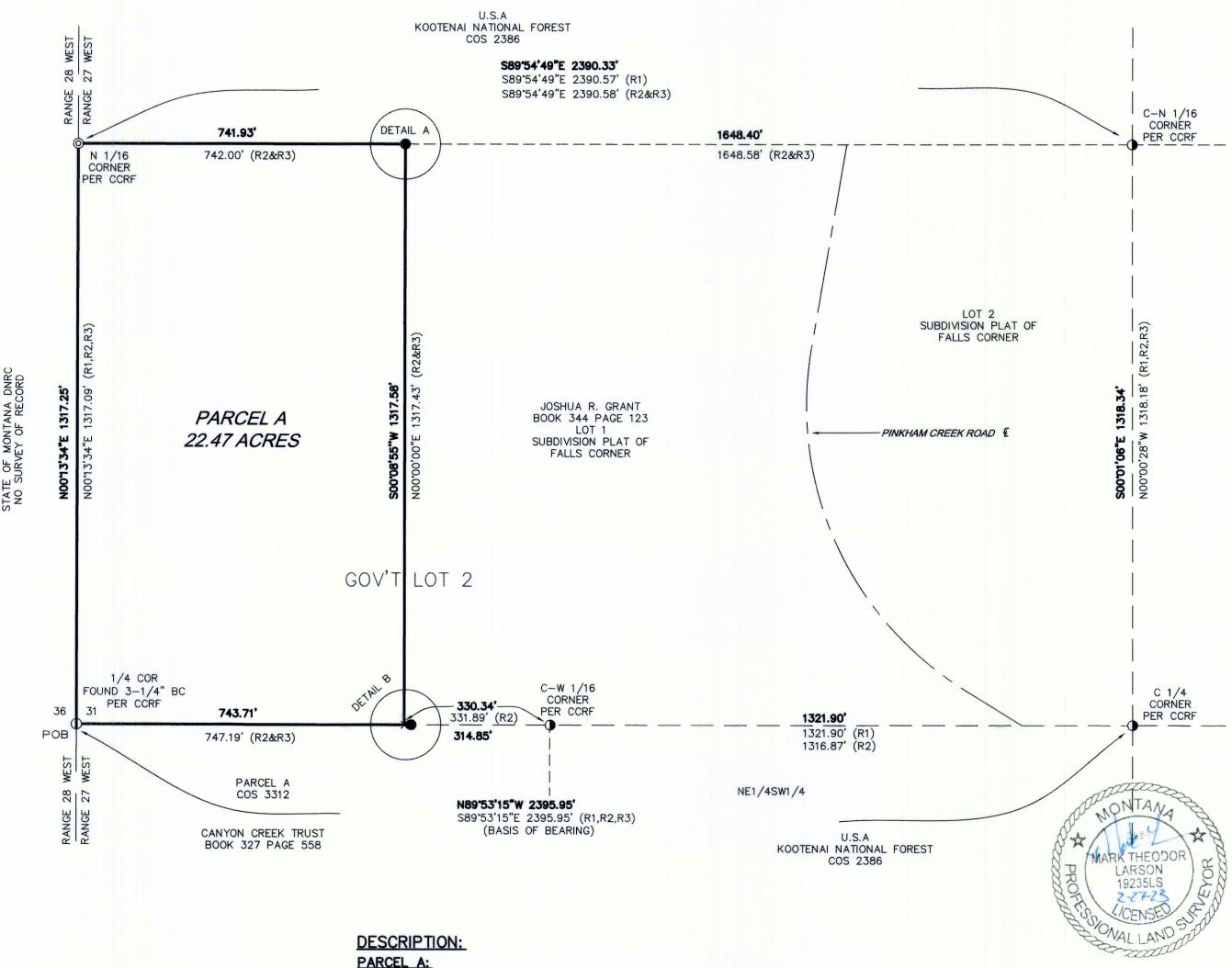
JOB NO: 0164-00 COMPLETED DATE: 02-15-2023 FOR/OWNER: LINDA J. GIAMBRONE

PURPOSE OF SURVEY: RETRACEMENT

TO PROVIDE A PERMANENT RECORD IN THE OFFICE OF THE CLERK AND RECORDER, LINCOLN COUNTY, MONTANA SHOWING CONTROLLING EVIDENCE USED TO RE-ESTABLISH THE BOUNDARIES OF PARCEL A AS SHOWN ON CERTIFICATE OF SURVEY NO. 3031 FILED IN THE OFFICE OF THE CLERK AND RECORDER ON JUNE 20TH, 2001, LINCOLN COUNTY, MONTANA. THIS CERTIFICATE OF SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO M.C.A. 76-3-104 AND 76-4-103.







LEGEND

1/4 SECTION CORNER AS NOTED FOUND 3-1/4" ALUMINUM CAP U.S.F.S. 9008 LS FOUND 5/8" REBAR W/YPC 7328S MARQUARDT FOUND 3-1/4" ALUMINUM CAP U.S.F.S. RLS 9958 0 CALCULATED POSITION, NOTHING FOUND OR SET WC WITNESS CORNER R1 RECORD DATA PER CERTIFICATE OF SURVEY NO. 2386 R2 RECORD DATA PER CERTIFICATE OF SURVEY NO. 3031 R3 RECORD DATA PER THE SUBDIVISION PLAT OF FALLS CORNER POB POINT OF BEGINNING DEEDED BOUNDARY MONUMENTED BY THIS SURVEY SECTION LINE 1/4 SECTION LINE

1/16 SECTION LINE

A tract of land being a portion of Parcel A of Certificate of Survey No. 3031 and located in Government Lot 2, Section 31, Township 36 North, Range 27 West of the Principal Meridian of Montana, Lincoln County, Montana, and being more particularly described as follows:

BEGINNING at the one-quarter section corner common to Section 31, T36N, R27W, and Section 36, T36N, R28W; THENCE, N 00°13'34" E, 1317.25 feet to the North one-sixteenth corner common to said Section 31 & 36, being marked by a 3-1/4" aluminum cap inscribed U.S.F.S. 9008LS; THENCE, S 89*54'49" E, 741.93 feet, along the North one—sixteenth line of said section 31, to the Northeast corner of Parcel A illustrated on Certificate of Survey No. 3031, Lincoln County Records, being witnessed by a 5/8 inch diameter rebar topped with a yellow plastic cap inscribed "7328S MARQUARDT" which bears N 89'54'49" W, 0.93 feet; THENCE, S 00°08'55"W, 1317.58 feet, to a point of intersection with the east-west midsection line of said Section 31, being witnessed by a 5/8 inch diameter rebar topped with a yellow plastic cap inscribed "7328S MARQUARDT" which bears S 89°53'15" E, 15.49 feet; THENCE, N 89'53'15" W. 743.71 feet, along said east-west midsection line, to the POINT OF BEGINNING.

Said Parcel A encompasses 22.47 acres.

Parcel A is subject to any other easements, restrictions, reservations, right-of-way, and conditions of sight and/or record including, but not limited to those shown hereon.

SURVEYOR HAS MADE NO INVESTIGATIVE RESEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.

CERTIFICATE OF SURVEY NO. 4937

GRAPHIC SCALE (IN FEET) 1 INCH = 200 FT.

BASIS OF BEARING DESCRIPTION

THE BEARING N89'53'15"W BETWEEN FOUND MONUMENTS AS SHOWN ON CERTIFICATE OF SURVEY NO. 3031 & CERTIFICATE OF SURVEY NO. 2386 WAS USED AS THE BASIS OF BEARINGS OF THIS MAP AND SURVEY. ALL DISTANCES ARE SHOWN IN GROUND LEVEL FEET AND DECIMALS THEREOF.

CERTIFICATE OF SURVEYOR

I, MARK T. LARSON, OF CHOTEAU, MONTANA, HEREBY CERTIFY THAT THIS MAP WAS MADE FROM NOTES TAKEN DURING AN ACTUAL SURVEY PERFORMED UNDER MY DIRECTION DURING THE MONTHS OF OCTOBER 2022 THROUGH JANUARY 2023, AND FROM RECORDS ON FILE WITH THE OFFICE OF THE CLERK AND RECORDER, LINCOLN COUNTY, MONTANA;

THAT THIS CERTIFICATE OF SURVEY CORRECTLY REPRESENTS THE POINTS AND CORNERS AS SET OR FOUND AT THE TIME OF SAID SURVEY;

MARK T. LARSON, PLS MONTANA PROFESSIONAL LAND SURVEYOR LICENSE NUMBER 19235 DATED THIS 271 DAY OF FEBRUARY, 2023.

CERTIFICATE OF EXAMINING LAND SURVEYOR

ON THE BEHALF OF THE GOVERNING BODY, THIS DOCUMENT HAS BEEN EXAMINED FOR ERRORS AND OMISSIONS IN CALCULATION OR DRAFTING PURSUANT TO MONTANA CODE ANNOTATED SECTION 76-3-611(2)(a).

MONTANA PROFESSIONAL LAND SURVEYOR DATED THIS DAY OF FEBRUARY, 2023.

STATE OF MONTANA

COUNTY OF LINCOLN

SHEET 1 OF 1 0164-00 RT COS.dwg