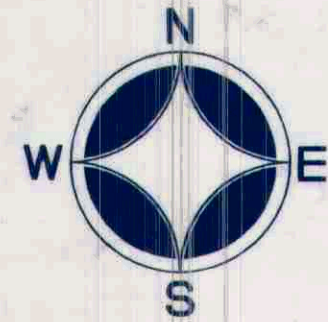


CERTIFICATE OF SURVEY

TO SHOW A RETRACEMENT OF ONE (1) TRACT OF RECORD,
LOCATED IN THE SOUTHWEST ONE-QUARTER (SW1/4) OF SECTION 19,
T.35N., R.31W., P.M.M., LINCOLN COUNTY, MONTANA



GRAPHIC SCALE:
1 INCH = 100 FEET
0 100' 200'

DATE OF SURVEY

DECEMBER 2022

BASIS OF BEARING

COS 307

OWNER

AMERICAN EAGLE MORTGAGE 600, LLC

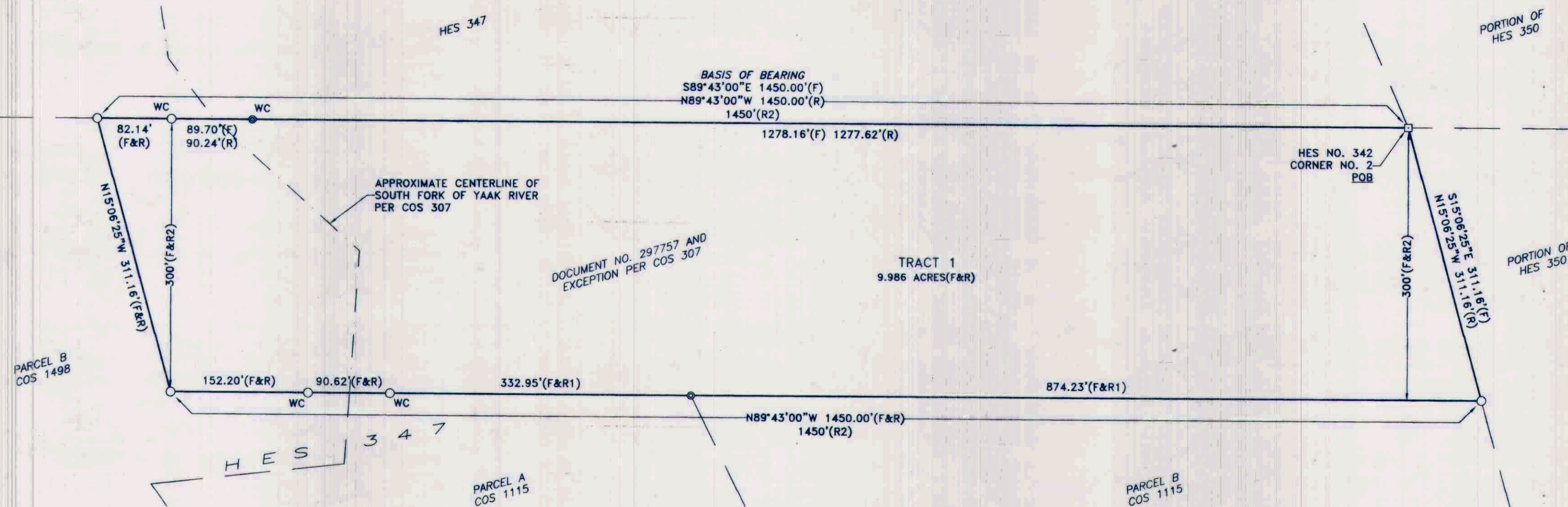
PURPOSE OF SURVEY

The purpose of this survey is to depict a retracement of one (1) tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being pursuant to Section 76-3-404, M.C.A.

LEGEND

□ = FOUND ORIGINAL STONE
○ = FOUND 5/8" REBAR, NO CAP
● = FOUND 1-1/4" YPC (ILLIGIBLE)
(F) = FOUND THIS SURVEY
(R) = RECORD OR ADDITIVE RECORD PER COS 307
(R1) = RECORD OR ADDITIVE RECORD PER COS 1115
(R2) = RECORD OR ADDITIVE RECORD PER DOCUMENT NO. 297757
YPC = YELLOW PLASTIC CAP
COS = CERTIFICATE OF SURVEY
POB = POINT OF BEGINNING
WC = WITNESS CORNER

NOTE: UNLESS OTHERWISE NOTED ALL BEARINGS AND DISTANCES ARE FOUND OR SET.



LEGAL DESCRIPTION PER DOCUMENT 297757 (SHERRIFF'S DEED ON FORECLOSURE)

A tract in Homestead Entry Survey No. 342, Lincoln County, Montana, more particularly described as follows: The East 1450 feet (as measured along the north boundary line of the North 300 feet thereof, of which the West boundary runs North and South and the North and South boundaries extend therefrom to the Easterly boundary of Homestead Entry Survey No. 342.)

SURVEYOR'S CERTIFICATION

I certify that the attached Certificate of Survey represents a survey performed under my supervision, and completed on the date shown hereon.

ss Ken E. Jenkins 1-12-2023
Ken E. Jenkins, P.L.S. Date
Montana Registration No. 9330 LS



MONTANA NORTHWEST COMPANY
SURVEYING MAPPING PLANNING CONSULTING
P.O. BOX 8777, MISSOULA, MT 59807 PHONE 406-721-4033 FAX 406-721-4066 MTNWCO.COM
P.O. BOX 177, ANACONDA, MT 59802 PHONE 406-559-5005 FAX 406-559-5006 MTNWCO.COM

PERIMETER LEGAL DESCRIPTION FOUND BY THIS SURVEY

(DESCRIBES SAME PROPERTY AS DOCUMENT NO. 297757 (SHERRIFF'S DEED ON FORECLOSURE))

A tract in Homestead Entry Survey (HES) No. 342, located within Southwest one-quarter of Section 19, Township 35 North, Range 31 West, P.M.M., Lincoln County, Montana, and more particularly described as follows:

Beginning at the Northeast corner of HES No. 342, being corner No. 2; thence along the East line of said HES, S15°06'25"E 311.16 feet, to a point; thence along a line parallel to and 300 feet south of the North line of said HES, N89°43'00"W 1450.00 feet, to a point; thence along a line parallel to and being 1450 feet West of said East line of said HES, N15°06'25"W 311.16 feet, to a point; thence along said North line, S89°43'00"E 1450.00 feet, to the Point of Beginning; containing 9.986 Acres, more or less, and being subject to all easements and rights-of-way as shown, apparent, existing or of record.

LEGAL DESCRIPTIONS

Tract 1, Certificate of Survey 4921, located in the Southwest one-quarter (SW1/4) of Section 19, Township 35 North, Range 31 West, P.M.M., Lincoln County, Montana, containing 9.986 Acres, more or less, and being subject to all easements and rights-of-way as shown, apparent, existing or of record, and all according to the attached Certificate of Survey.

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR

Examined this 17th day of January, 2023 A.D.

Steven A. Boyer Professional Land Surveyor No. 9750LS

CERTIFICATE OF FILING BY CLERK AND RECORDER

STATE OF MONTANA)

County of Lincoln)

Filed for record this 19th day of January, 2023
at 9:01 o'clock.

Robin A. Benson by Michelle Boyd - deputy
County Clerk and Recorder,
Lincoln County, Montana (seal)

| 1/4 | SEC. | T. | R. |
|-------------------------------------|------|-----|-----|
| <input checked="" type="checkbox"/> | 19 | 35N | 31W |

SHEET 1 OF 1
LINCOLN COUNTY, MONTANA
CERTIFICATE OF SURVEY NO. 4921

PREPARED AT THE REQUEST OF: CROWLEY FLECK, PLLP
MTNWCO PROJECT NO. 3270-22 D-2080