

CERTIFICATE OF SURVEY

IN

SECTION 35

TOWNSHIP 32 NORTH, RANGE 34 WEST, P.M.M.
LINCOLN COUNTY, MONTANA

FOR

KURT RAYSON AND WAYNE HIRST

MAY, 2021

PURPOSE OF SURVEY

THE PURPOSE OF THIS SURVEY IS TO CREATE A TRACT OF LAND FROM A LARGER TRACT OF LAND IN A LOCATION OVER WHICH THE STATE DOES NOT HAVE JURISDICTION, EXEMPTING THIS SURVEY FROM SUBDIVISION AND SANITATION REVIEW.

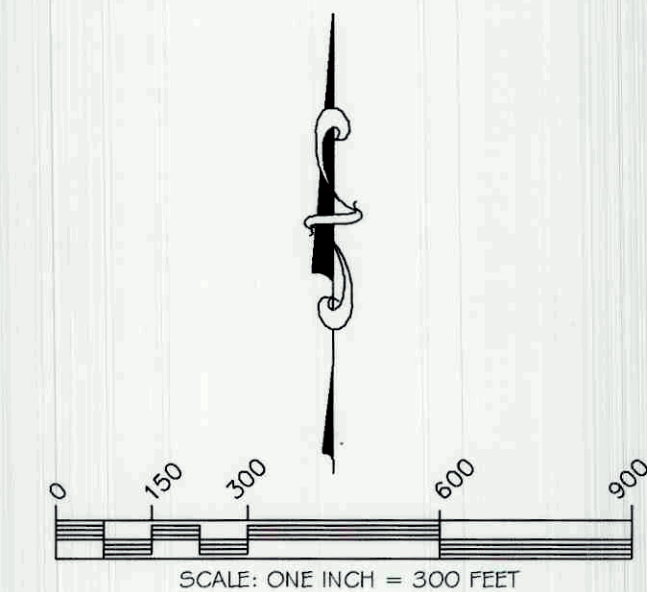
76-3-201. EXEMPTION FOR CERTAIN DIVISIONS OF LAND, MCA (1) UNLESS THE METHOD OF DISPOSITION IS ADOPTED FOR THE PURPOSE OF EVADING THIS CHAPTER, THE REQUIREMENTS OF THIS CHAPTER MAY NOT APPLY TO ANY DIVISION OF LAND THAT:

(a) IS IN A LOCATION OVER WHICH THE STATE DOES NOT HAVE JURISDICTION

76-4-125 REVIEW OF SUBDIVISION APPLICATION- LAND DIVISIONS EXCLUDED FROM REVIEW, MCA

(1) A SUBDIVISION EXCLUDED FROM THE PROVISIONS OF CHAPTER 3 MUST BE SUBMITTED FOR REVIEW ACCORDING TO THE PROVISIONS OF THIS PART, EXCEPT THAT THE FOLLOWING DIVISIONS OR PARCELS, UNLESS THE EXCLUSIONS ARE USED TO EVADE THE PROVISIONS OF THIS PART, ARE NOT SUBJECT TO REVIEW:

(a) THE EXCLUSION CITED IN 76-3-201;

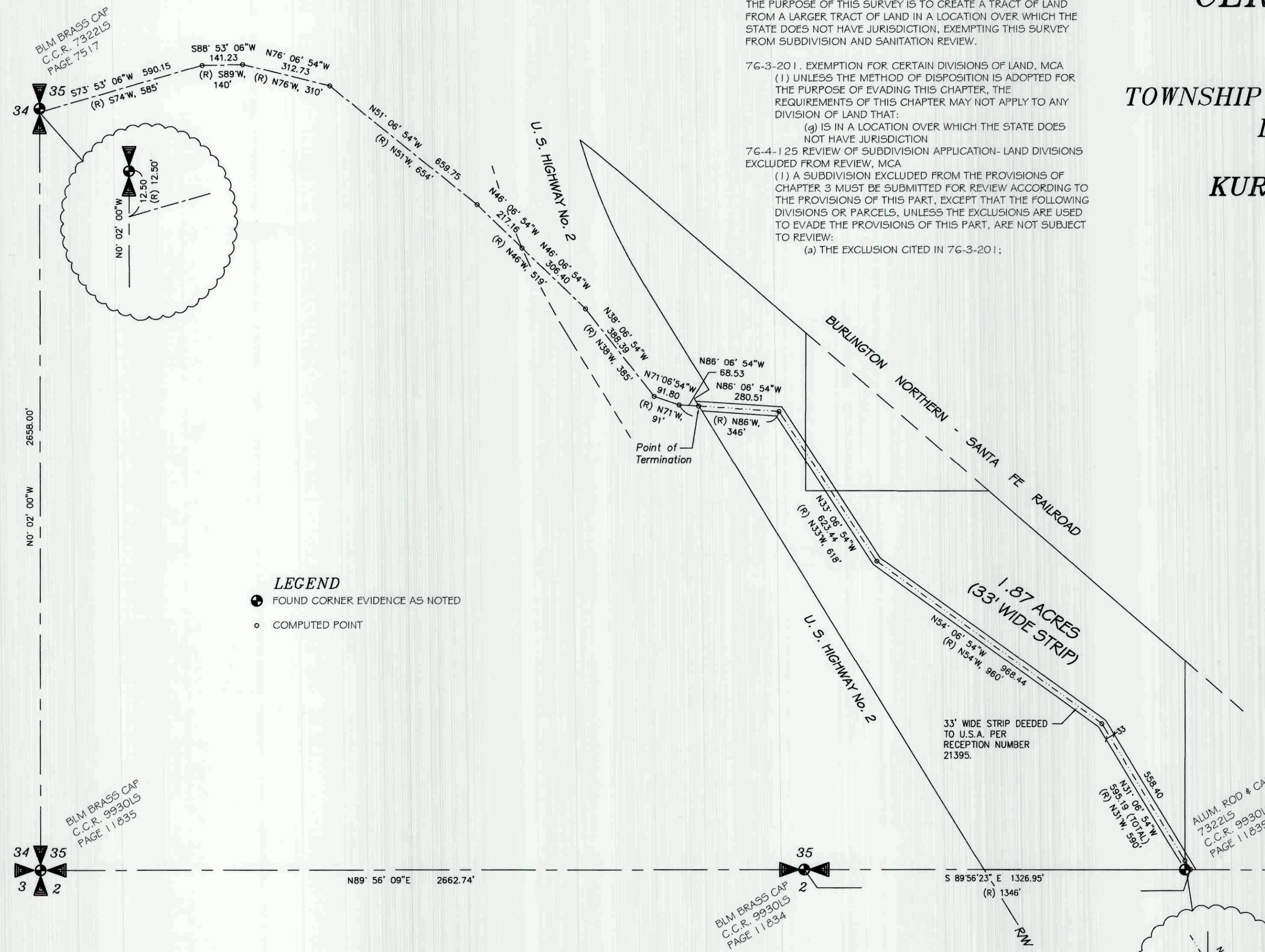


BASIS OF BEARINGS

Bearings and Section Subdivision are based on Certificate of Survey No. 2623.

NOTE

The original description of Strip #1 as contained in Reception No. 21395 was computed relative to the controlling corners referenced in the description. The distances from the controlling corners was held and the description was rotated 06°54' left and the distances were adjusted by a factor of 1.088.



LEGEND

- FOUND CORNER EVIDENCE AS NOTED
- COMPUTED POINT

DESCRIPTION - 33 FOOT STRIP

A strip of land thirty-three (33) feet in width being a portion of Strip #1 as described in Reception No. 21395, and dated June 15, 1933, records of Lincoln County, Montana; located in Government Lot Eight (8), the Southwest Quarter of the Southeast Quarter (SW 1/4 SE 1/4), Government Lot Five (5), and Government Lot Six (6) of Section Thirty-five (35), Township Thirty-two (32) North, Range Thirty-four (34) West of the Principal Meridian Montana; being 16.5 feet on each side of the following described centerline:

Commencing at the South 1/4 corner of said Section 35, which is marked on the ground by a BLM brass cap; thence along the south line of the Section S 89°56'23" E, 1326.95 feet to the southeast corner of the SW 1/4 of the SE 1/4 (coincident with the southwest corner of Government Lot 8), which is marked on the ground by a brass cap; thence, continuing along the south line of the Section S 89°55'26" E, 19.05 feet to the TRUE POINT OF BEGINNING (record = west 1346.00 feet from the South 1/4 corner); thence along the centerline of Strip #1 of Reception No. 21395, N 31°06'54" W, 595.19 feet (record = N 31° W, 590 feet); thence N 54°06'54" W, 968.44 feet (record = N 54° W, 960 feet); thence N 33°06'54" W, 623.44 feet (record = N 33° W, 618 feet); thence N 86°06'54" W, 280.51 feet to the northeasterly right of way of U.S. Highway No. 2 and the terminus of this description; with the sidelines being extended or shortened to intersect adjacent boundaries; comprising a total of 1.87 Acres.

FOREST SUPERVISOR'S CERTIFICATION

This was made at my request for National Forest Management purposes.

Chad Benson Nov. 10th 2021
CHAD BENSON, FOREST SUPERVISOR, KOOTENAI NF DATE

EXAMINING LAND SURVEYOR CERTIFICATION

Examined this 16th day of Dec. 2022

Steven A. Boyer
Steven A. Boyer, 9950LS, Lincoln County Examining Surveyor

CERTIFICATE OF RECORDER

Filed for record this 19th day of December, 2022 at 1:55 o'clock P.M.

Robin A. Benson
Robin A. Benson
Lincoln County Recorder

By *Michelle Boyd*
Deputy

DATE: 11-08-21

JOB NO. M17-07

DWN. BY: JRS/KLK

REVISION 1

SHEET 1 OF 1

SECTION 35

TOWNSHIP 32 NORTH

RANGE 34 WEST

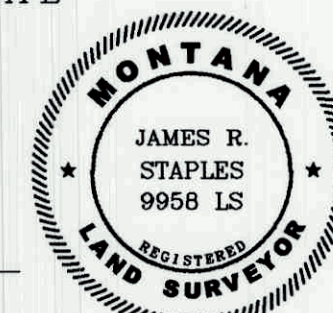
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 11/9/2021
James R. Staples, 9958LS Date



CERTIFICATE OF SURVEY NO. 4918

J.R.S. SURVEYING, INC.

P.O. BOX 1050
108 EAST 9TH-SUITE #6
LIBBY, MONTANA 59923
(406) 293-5059